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**JOURNAL OF THE
1960
GENERAL CONFERENCE
OF
THE METHODIST CHURCH**

JOURNAL

OF THE

1960

GENERAL CONFERENCE

OF

THE METHODIST CHURCH

Held at

DENVER, COLORADO

April 27-May 7, 1960

Edited by

LEON T. MOORE, Secretary

THE METHODIST PUBLISHING HOUSE
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CERTIFICATION

This certifies that the following pages constitute the Official Journal of the 1960 General Conference of The Methodist Church, held at Denver, Colorado, April 27-May 7, 1960, including the Officers, Personnel, Commissions, Committees, Representatives on Boards and Commissions, that acted during the Conference, or were elected by it, proceedings of business, communications, and other matter ordered printed by The General Conference.

Leon J. Moore

*The General Conference, Secretary,
The Methodist Church.*

(Note abbreviations in Journal: DCA-22 refers to the *Daily Christian Advocate* and the numeral to the page where the Reports, etc., can be found; Jurisdictions: Northeastern, NE; Southeastern, SE; Central, C; North Central, NC; South Central, SC; Western, W; Overseas Conferences, OS; italics designate minister.)

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OUR HOSTS

Italics denote ministers, other than bishops.

COMMISSION ON ENTERTAINMENT OF THE 1960 GENERAL CONFERENCE

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Vice-Chairman: *Paul V. Galloway*, 1301 S. Boston Ave., Tulsa 3, Okla.

Vice-Chairman: *Norman Conard*, 320 Ellis St., San Francisco 2, Calif.

Secretary: *J. Wesley Hole*, 5250 Santa Monica Blvd., Los Angeles 29, Calif.

Members

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North Central Jurisdiction—*J. Otis Young* (Ohio), 740 Rush St., Chicago 11, Ill.; *John R. Van Sickle* (Rock River), 1904 Greshaw St., Rockford, Ill.

Northeastern Jurisdiction—*William H. Alderson* (New York East), 33 Woodside Circle, Bridgeport 4, Conn.; *Frank E. Baker* (Philadelphia), 611 Rose Lane, Bryn Mawr, Pa.

South Central Jurisdiction—*Paul V. Galloway* (Oklahoma), 1301 S. Boston Ave., Tulsa 3, Okla.; *Carl C. Hall* (Little Rock), 46 Edgehill St., Little Rock, Ark.

Southeastern Jurisdiction—*Robert C. Holmes* (Florida), Box 2478, Lakeland, Fla.; *C. R. Paul* (Alabama-West Florida), Geneva, Ala.

Western Jurisdiction—*Norman Conard* (California-Nevada), 320 Ellis St., San Francisco 2, Calif.; *J. Wesley Hole* (Southern California-Arizona), 5250 Santa Monica Blvd., Los Angeles 29, Calif.

Ex Officio—Secretary, General Conference, *Leon T. Moore* (Philadelphia), 1701 Arch St., Philadelphia 3, Pa.; Treasurer, General Administration Fund, *Thomas B. Lugg* (Illinois), 740 Rush St., Chicago 11, Ill.

Committees

(Chairman is named first)

Executive: Alderson, Allen, Conard, Galloway, Hole, Paul, Young, Lugg.

Program: Galloway, Baker, Conard, Dodson, Holmes, Moore, Van Sickle, Alderson, Hole, Bishop Eugene M. Frank, Bishop Frederick B. Newell.

Finance: Baker, Conard, Galloway, Van Sickle, Lugg.

Auditorium and Furnishings: Conard, Allen, Paul, Young, Alderson, Hole.

Badges: Van Sickle, Dodson, Paul.

Seating of Delegates: Alderson, Conard, Galloway, Hole.

Reporting: Alderson, Baker, Hole.

Committee Rooms and Equipment: Conard, Hall, Moore.

Distribution of Printed Material: Holmes, Dodson, Van Sickle.

Music: Young, Galloway, 2 members of local committee.

Fraternal Delegates: Young, Allen, Moore.

Public Relations: Ralph Stoody, Harry C. Spencer, Alderson, Hole.

Exhibits: Conard, Alderson, Hole.

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Entertainment	<i>Harold F. Carr</i>
Fellowship	Chester M. Alter
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Post Office	Harlan Hamil
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Music	Roger Dexter Fee
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Secretarial Personnel	<i>Stowell Sandmeyer</i>

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(The Council of Bishops elects officers annually.)

President—Bishop Gerald H. Kennedy, 5250 Santa Monica Blvd.,
Los Angeles 29, Calif.
Vice-President—Bishop Paul E. Martin, 5215 S. Main St., Houston 2,
Tex.
Secretary—Bishop Roy H. Short, 201 Eighth Ave., S., Nashville 3,
Tenn.
Executive Committee—Officers and Bishops Edgar A. Love, Marshall
R. Reed.

(E) Effective; (R) Retired

Amstutz, Hobart B. (E), Box 483, 23B Coleman St., Singapore.
Archer, Raymond L. (R), 3229 Arapahoe Dr., Bethel Park, Pittsburgh
34, Pa.
Arvidson, Theodor (R), Eriksbergsgatan 42, Stockholm O, Sweden.
Baker, James C. (R), 1858 California St., San Marino 9, Calif.
Balloch, Enrique C. (R), Ituzaingo 191, Mercedes, Soriano, Uruguay.
Barbieri, Sante Uberto (E), Casilla 5296, Correo Central, Buenos
Aires, Argentina.
Boaz, Hiram A. (R), 4352 Fairfax Ave., Dallas 5, Tex.
Booth, Newell S. (E), Box 522, Elisabethville, Belgian Congo, Africa.
Bowen, J. W. E. (E), 250 Auburn Ave., N.E., Atlanta 3, Ga.
Branscomb, John Warren, Died January 15, 1959.
Brashares, Charles W. (E), 77 W. Washington St., Chicago 2, Ill.
Chen, W. Y. (E), China.
Clair, Matthew W., Jr. (E), Box 234, St. Louis 3, Mo.
Coors, D. Stanley (E), 1987 Summit Ave., St. Paul 5, Minn.
Corson, Fred Pierce (E), 1701 Arch St., Philadelphia 3, Pa.
Cushman, Ralph S. (R), 2416 East Lake Dr., Raleigh, N. C.
Dawson, Dana (E), 810 Nat. Bank of Topeka Bldg., Topeka, Kan.
Dodge, Ralph E. (E), Alan House, Room 502, 56 Speke Ave., Salis-
bury, Southern Rhodesia, Africa.
Elphick, Roberto (R), Casilla 3491, Santiago, Chile.
Ensley, F. Gerald (E), 615 Tenth St., Des Moines 9, Ia.
Flint, Charles Wesley (R), 227 Chancery Rd., Baltimore 18, Md.
Frank, Eugene M. (E), 835 Oleta Ave., St. Louis 5, Mo.
Frankin, Marvin A. (E), 758 Pinehurst Pl., Jackson 1, Miss.
Garber, Paul N. (E), 404 Methodist Bldg., Richmond 19, Va.
Gattinoni, Juan E. (R), Rivadavia 4044, Buenos Aires, Argentina.
Gowdy, John (R), 235 Knowles Ave., Winter Park, Fla.
Grant, A. Raymond (E), 714 Jackson Tower, Portland 5, Ore.
Hagen, Odd (E), Sibyllegatan 18, Stockholm O, Sweden,

- Hammaker, Wilbur E. (R), 110 Maryland Ave., N.E., Washington 2, D. C.
- Harmon, Nolan B. (E), N. Tryon & Eighth St., Charlotte 2, N. C.
- Harrell, Costen J. (R), 1787 Vickers Cir., Decatur, Ga.
- Hodge, Bachman G. (E), 1801 Sixth Ave., N. Birmingham, Ala.
- Holt, Ivan Lee (R), 20 N. Kingshighway, St. Louis 8, Mo.
- Jones, Robert E. (R), Box 103, Waveland, Miss.
- Kaung, Z. T., Died August 23, 1958.
- Kelly, Edward W. (R), 2518 Atkinson St., Detroit, Mich.
- Kennedy, Gerald H. (E), 5250 Santa Monica Blvd., Los Angeles 29, Calif.
- King, Willis J. (E), 631 Baronne St., New Orleans 12, La.
- Ledden, W. Earl (E), 406 Marine Midland Bldg., 332 S. Warren St., Syracuse 2, N. Y.
- Leete, Frederick DeLand, Died February 15, 1958.
- Lord, John Wesley (E), 581 Boylston St., Boston 16, Mass.
- Love, Edgar A. (E), 828 N. Carrollton Ave., Baltimore 17, Md.
- Lowe, Titus, Died November 27, 1959.
- Magee, J. Ralph (R), 1864 Sherman Ave., Evanston, Ill.
- Martin, Paul E. (E), 723 Center St., Little Rock, Ark.
- Martin, William C. (E), 1910 Main St., Dallas 1, Tex.
- Miller, George A. (R), 3561 Brook St., Lafayette, Calif.
- Mondol, Shot K. (E), 12 Boulevard Rd., Delhi, India.
- Moore, Arthur J. (E), 63 Auburn Ave., N.E., Atlanta 3, Ga.
- Newell, Frederick B. (E), 150 Fifth Ave., New York 11, N. Y.
- Northcott, H. Clifford (E), 516 First Nat. Bank Bldg., Madison 3, Wis.
- Oxnam, G. Bromley (E), 100 Maryland Ave., N.E., Washington 2, D. C.
- Peele, William Walter, Died July 1, 1959.
- Phillips, Glenn R. (E), 2200 S. University Blvd., Denver 10, Colo.
- Pickett, J. Waskom (R), 69 Bay State Rd., Boston 15, Mass.
- Purcell, Clare (R), Altamont Apts., 2831 Highland Ave., S., Birmingham, Ala.
- Raines, Richard C. (E), 527 East 38th St., Indianapolis 5, Ind.
- Reed, Marshall R. (E), 1500 Kales Bldg., 76 W. Adams St., Detroit 26, Mich.
- Rockey, Clement D. (R), 73 Garden Rd., Karachi 3, West Pakistan.
- Sabanes, Julio M. (E), Casilla 67, Santiago, Chile, South America.
- Selecman, Charles Claude, Died March 27, 1958.
- Shaw, Alexander P. (R), 2151 W. 20th St., Los Angeles 18, Calif.
- Short, Roy H. (E), 201 Eighth Ave., S., Nashville 3, Tenn.
- Sigg, Ferdinand (E), Badenerstr. 69, Zurich 4, Switzerland.
- Singh, Mangal (E), Robinson Memorial, Byculla, Bombay 8, India.
- Smith, A. Frank (E), 1049 Kirby Dr., Houston 19, Tex.
- Smith, W. Angie (E), 606 Cravens Bldg., Oklahoma City, Okla.
- Springer, John McKendree (R), Mulungwishi, via Elisabethville, Belgian Congo, Africa.
- Straughn, James H. (R), 303 Northway (Guilford), Baltimore 18, Md.
- Subhan, John A. (E), Perkins House, Abid Road, Hyderabad, Deccan, India.
- Sundaram, Gabriel (E), 37 Cantonment Rd., Lucknow, India.
- Taylor, Prince A., Jr. (E), Monrovia, Liberia, West Africa.
- Tippett, Donald H. (E), 83 McAllister St., San Francisco 2, Calif.
- Valencia, José L. (E), Box 756 (638 Isaac Peral), Manila, Philippine Islands.

Voigt, Edwin E. (E), 406-410 Citizens Bldg., Aberdeen, S. D.
 Wade, Raymond J. (R), 431 Moss Ave., Bay View, Mich.
 Ward, Ralph Ansel, Died December 10, 1958.
 Watkins, William T. (E), 1115 S. Fourth Ave., Louisville 3, Ky.
 Watts, Henry Bascom, Died November 3, 1959.
 Welch, Herbert (R), 520 West 110th St., New York 25, N. Y.
 Werner, Hazen G. (E), 12 N. Third St., Columbus 15, Ohio.
 Wicke, Lloyd C. (E), 408 Seventh Ave., Pittsburgh 22, Pa.
 Wunderlich, Friedrich (E), Grillparzerstr. 34, Frankfurt a. M., Germany.

CONFERENCE OF METHODIST BISHOPS

Composed of the bishops elected by the General, Jurisdictional, and Central Conferences of The Methodist Church, and bishops of affiliated autonomous Methodist Churches (1956 *Discipline*, Par. 427). The bishops of the affiliated autonomous Methodist churches are:

THE METHODIST CHURCH OF BRAZIL

Bishop Isaias Fernandes Sucasas, Ave. Juriti 399 (Moema), São Paulo, Brazil.
 Bishop José P. Pinheiro, Rua São Vicente 180, Porto Alegre, Brazil.
 Bishop João A. do Amaral, Rua General Osorio 106, 11°, Apartado 1.101, Petropolis, Estado do Rio de Janeiro, Brazil.

THE METHODIST CHURCH OF MEXICO

Bishop Eleazar Guerra, Apartado Postal 20688, Mexico 6, D.F., Mexico.

THE KOREAN METHODIST CHURCH

Bishop Chong Pil Kim, 31 Naing Dong, Seoul, Korea.

COMMISSION ON ENTERTAINMENT OF THE 1960 GENERAL CONFERENCE

Chairman—*William H. Alderson*, 210 Elm St., Bridgeport 3, Conn.
 1st Vice-Chairman—*Paul V. Galloway* (Program), 1301 S. Boston Ave., Tulsa 3, Okla.
 2nd Vice-Chairman—*Norman L. Conard* (Auditorium), 83 McAllister St., San Francisco 2, Calif.
 Secretary—*J. Wesley Hole*, 5250 Santa Monica Blvd., Los Angeles 29, Calif.

Members

Northeastern Jurisdiction—*William H. Alderson* (New York East), Frank E. Baker (Philadelphia).
 Southeastern Jurisdiction—*Robert C. Holmes* (Florida), Charles R. Paul (Alabama-West Florida).
 Central Jurisdiction—*L. Scott Allen* (Georgia), Thurman L. Dodson (Washington).
 South Central Jurisdiction—*Paul V. Galloway* (Oklahoma), Floyd B. James (Louisiana) (Resigned), Carl C. Hall (Little Rock) appointed by College of Bishops of South Central Jurisdiction to fill vacancy.
 North Central Jurisdiction—*J. Otis Young* (Ohio), John R. Van Sickle (Rock River).
 Western Jurisdiction—*Norman L. Conard* (California-Nevada), J. Wesley Hole (Southern California-Arizona).
Ex Officio—Leon T. Moore (Philadelphia), Secretary General Conference; Thomas B. Lugg (Illinois—NC), Treasurer General Conference Expense Fund.

COMMISSION ON ENTERTAINMENT OF THE 1964 GENERAL CONFERENCE *

Chairman—Frank E. Baker, 611 Rose Lane, Bryn Mawr, Pa., succeeded *Paul V. Galloway* (Oklahoma—SC), elected Bishop.

1st Vice-Chairman—*Norman L. Conard*, 83 McAllister St., San Francisco 2, Calif.

2nd Vice-Chairman—*J. Otis Young*, 740 Rush Street, Chicago 11, Ill.

Secretary—*J. Wesley Hole*, 5250 Santa Monica Blvd., Los Angeles 29, Calif.

Members

Class of 1964—*L. Scott Allen* (Georgia—C), Frank E. Baker (Philadelphia—NE), *Norman Conard* (California-Nevada—W), Carl C. Hall (Little Rock—SC), *Robert C. Holmes* (Florida—SE), *J. Otis Young* (Ohio—NC).

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Ex Officio—*Don A. Cooke* (Florida—SE), 1200 Davis Street, Evanston, Illinois; *Leon T. Moore* (Philadelphia—NE), 1701 Arch St., Philadelphia 3, Pa.

SECRETARIES OF THE GENERAL CONFERENCE

Secretary Emeritus—*Lud H. Estes* (Memphis—SE), 1669 N. Parkway, Memphis 12, Tenn.

Secretary—*Leon T. Moore* (Philadelphia—NE), 1701 Arch Street, Philadelphia 3, Pa.

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Italics denote ministers.

President—*J. Ernest Wilkins*, Deceased.

Vice-President—*Lester A. Welliver*, 811 Market St., Williamsport, Pa.

Secretary—*Ralph M. Houston*, 112 Long Dr., Hempstead, N. Y.

(Terms expiring 1960)

Ralph M. Houston (New York East—NE), 112 Long Dr., Hempstead, N. Y.

J. Russell Throckmorton (Central Kansas—SC), 2110 Fort St., Hays, Kan.

Ivan Lee Holt, Jr. (St. Louis—SC), 56 Kingsbury Pl., St. Louis 1, Mo.

***Paul R. Ervin* (Western North Carolina—SE), 2035 Sharon Lane, Charlotte, N. C.

(Terms expiring 1964)

A. Wesley Pugh (North Indiana—NC), 604 Black Rd., Newcastle, Ind.

Lester A. Welliver (Central Pennsylvania—NE), 811 Market St., Williamsport, Pa.

R. F. Curl (Southwest Texas—SC), Perkins Sch. of Theol., Southern Meth. Univ., Dallas 5, Tex.

****Vincent P. Clarke* (New England—NE), 27 State St., Boston 9, Mass.

Donald A. Odell (Southern California-Arizona—W), 420 S. Greenwood Ave., Pasadena 10, Calif.

* DCA, Page 627, columns 2 and 3—Memorial No. 375 providing for one-half of the members of this Commission to be elected each quadrennium for a period of eight (8) years. Editor.

** Replaced Clarence M. Dannelly, resigned.

*** Replaced J. Ernest Wilkins, deceased.

Reserves

(Terms expiring 1960)

Harold H. Hughes (Virginia—SE), 840 S. Adams St., Arlington, Va.

Ralph T. Alton (Wisconsin—NC), 403 E. Franklin St., Appleton, Wis.

Harry A. Hanson (North India—OS), Oklahoma City Univ., Oklahoma City, Okla.

F. Murray Benson (Baltimore—NE), 900 Meyerhoff Bldg., Charles & Saratoga Sts., Baltimore 1, Md.

Samuel W. Witwer, Jr. (Rock River—NC), 231 S. LaSalle St., Chicago 4, Ill.

(Terms expiring 1964)

H. Hughes Wagner (New England—NE), 87 Maplewood Terr., Springfield, Mass.

Ben H. Christner (Rocky Mountain—W), 2125 S. Josephine, Denver 10, Colo.

Walter G. Williams (Rocky Mountain—W), Iliff Sch. of Theol., Denver 10, Colo.

Robert D. Blue (North Iowa—NC), Broadway & Cadwell, Eagle Grove, Ia.

Leon E. Hickman (Pittsburgh—NE), 829 Osage Rd., Pittsburgh 28, Pa.

THE JURISDICTIONS

Italics denote ministers, other than bishops.

NORTHEASTERN JURISDICTION

College of Bishops

(The College of Bishops elects their officers annually.)

President—John Wesley Lord, 581 Boylston Street, Boston 16, Mass.
Secretary—Frederick B. Newell, 150 Fifth Avenue, New York 11, N. Y.

Effective Members—Newell S. Booth, Fred Pierce Corson, W. Earl Ledden, John Wesley Lord, Frederick B. Newell, G. Bromley Oxnam, Lloyd C. Wicke.

Retired—Charles Wesley Flint, John Gowdy, James H. Straughn, Herbert Welch.

Affiliated Retired—Raymond L. Archer (Southeastern Asia Central Conference).

Episcopal Areas

Boston—John Wesley Lord.

Maine, New England, New England Southern, New Hampshire.
New York—Frederick B. Newell.

Newark, New York, New York East, Troy.

Philadelphia—Fred Pierce Corson.

New Jersey, Philadelphia, Puerto Rico Provisional, Wyoming.

Pittsburgh—Lloyd C. Wicke.

Erie, Pittsburgh, West Virginia.

Syracuse—W. Earl Ledden.

Central New York, Genesee, Northern New York.

Washington—G. Bromley Oxnam.

Baltimore, Central Pennsylvania, Peninsula.

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Treasurer—*J. Edgar Washabaugh* (Newark), 150 Fifth Ave., New York 11, N. Y.

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Vice-Chairman—*F. LaMont Henninger* (Central Pennsylvania), 3132 Green St., Harrisburg, Pa.

Secretary—*Frank W. Ake* (Central Pennsylvania), 441 Pine Street, Williamsport, Pa.

Members—*William H. Alderson* (New York East), *Ernest E. Davis* (Genesee), John W. Downing (Peninsula), Harry Hummer (Pittsburgh), *Albert S. Layton* (New Jersey), *DeWitt C. LeFevre* (Northern New York), *James M. McIntosh* (Erie), *Asbury Smith* (Baltimore), Howard S. Stainton (New Jersey), *Sven E. Stromberg* (New York), *Leon H. Treadwell* (New England), *H. Hughes Wagner* (New England).

SOUTHEASTERN JURISDICTION

College of Bishops

(The College of Bishops elect their officers annually.)

President—Nolan B. Harmon, N. Tryon and 8th Sts., Charlotte 2, N. C.

Secretary—Bachman G. Hodge, 1801 Sixth Ave., N., Birmingham, Ala.

Effective Members—Marvin A. Franklin, Paul N. Garber, Nolan B. Harmon, Bachman G. Hodge, Arthur J. Moore, Roy H. Short, William T. Watkins.

Retired—Costen J. Harrell, Clare Purcell.

Deceased—John Warren Branscomb, January 15, 1959; William Walter Peele, July 1, 1959; Ralph Ansel Ward (affiliated retired member, elected by the China Central Conference), December 10, 1958.

Episcopal Areas

Atlanta—Arthur J. Moore.

North Georgia, South Georgia.

Birmingham—Bachman G. Hodge.

Alabama-West Florida, North Alabama.

Charlotte—Nolan B. Harmon.

South Carolina, Western North Carolina.

Jackson—Marvin A. Franklin.

Mississippi, North Mississippi.

Jacksonville—John W. Branscomb.*

Cuba, Florida.

Louisville—William T. Watkins.

Kentucky, Louisville, Memphis.

Nashville—Roy H. Short.

Holston, Tennessee.

Richmond—Paul N. Garber.

North Carolina, Virginia.

Jurisdictional Conference Officers

Secretary—*Don A. Cooke* (Florida), 2115 Sixth Ave., Bradenton, Fla.

Vice-Chairman—Ben A. Whitmore (Tennessee), Third National Bank, Nashville 3, Tenn.

Committee on Arrangements and Expense

Chairman—*Waights G. Henry, Jr.* (North Georgia), LaGrange College, LaGrange, Ga.

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* Died January 15, 1959. Bishop Arthur J. Moore has administered the area since then.

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John W. Curry (South Carolina), 163 S. Coit St., Florence, S. C.

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College of Bishops

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Affiliated Retired—Clement D. Rockey (Southern Asia Central Con-
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Deceased—Frederick D. Leete, Titus Lowe.

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 Illinois, Rock River, Southern Illinois.
 Indiana—Richard C. Raines.
 Indiana, North Indiana, Northwest Indiana.
 Iowa—F. Gerald Ensley.
 North Iowa, South Iowa.
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 Minnesota—D. Stanley Coors.
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Deceased—Charles C. Selecman, H. Bascom Watts.

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Missouri—Eugene M. Frank.

Missouri, St. Louis, Southwest Missouri.

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Nebraska.

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(The College of Bishops elect their officers annually.)

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Portland—A. Raymond Grant.

Alaska Mission, Idaho, Oregon, Pacific Northwest.

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Central Congo, Southern Congo.
Lourenzo Marques Area—Ralph E. Dodge.
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Austria Provisional, Belgium, Bulgaria Provisional, Czechoslovakia Hungary Provisional, North Africa Provisional, Polish Provisional, Spain Mission, Switzerland, Yugoslavia Mission.

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Bishop Z. T. Kaung, Died August 23, 1958.
Bishop Ralph Ansel Ward, Died December 10, 1958.

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Frankfurt Area—Friedrich Wunderlich.
Central Germany (East), Northeast Germany, Northwest Germany, South Germany, Southwest Germany.

LATIN AMERICA CENTRAL

Buenos Aires Area—Sante Uberto Barbieri.
Argentina, Boliva Provisional, Uruguay Provision.
Santiago Area—Julio Manuel Sabanes.
Central America Provisional, Chile, Peru Provisional.
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NORTHERN EUROPE CENTRAL

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Bombay, Gujarat.
Delhi Area—Shot K. Mondol.
Agra, Delhi, Moradabad, North India.
Hyderabad Area—John A. Subhan.

Hyderabad, Madhya Pradesh, South India.

Lucknow Area—Gabriel Sundaram.

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Pakistan Area—Clement D. Rockey.*

Indus River, Karachi Provisional.

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Liberia.

Hong Kong Area—Arthur J. Moore.**

Taiwan-Hong Kong Provisional.

* Appointed annually by the Council of Bishops.

** Appointed by the Council of Bishops following the death of Bishop Ralph A. Ward.

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Delma Hagood (North Georgia—SE)

M. L. Harris (Lexington—C)

Ted Hightower (Louisville—SE)

W. M. James (New York—NE)

J. C. Jarvis (West Virginia—NE)

R. D. Jones (Northern New York—NE)

Charles S. Khiyalie (North India—OS)

Harold Kinney (Michigan—NC)

Carlton Knight (Southwest Missouri—SC)

J. W. Leggett (Mississippi—SE)

Harold McAdow (Ohio—NC)

Herbert Richards (Idaho—W)

Roberto E. Rios (Argentina—OS)

S. S. Robinson (Florida—C)

L. D. Tyson (North Alabama—SE)

Bayne Wilson (Southern Illinois—NC)

Laymen

George B. Ahn (Central New York—NE)

Q. D. Adams (Central Alabama—C)

Paul M. Brown (Louisiana—C)

Johannes Buchold (Central Germany—OS)

R. W. Campbell (Central Pennsylvania—NE)

W. C. Danforth (New England—NE)
Harold Divelbess (Southern California-Arizona—W)
Yong Ngim Djin (Malaya—OS)
Charles M. Earley (Virginia—SE)
Mrs. Marguerite E. Gardiner (New Jersey—NE)
Glenn Gold (Florida—SE)
N. Guy Hall (Southwest Missouri—SC)
J. Holland Heck (Philadelphia—NE)
Hally P. Johns (Delaware—C)
John T. King (West Texas—C)
F. C. Leitnaker (Kansas—SC)
James Martin (Wisconsin—NC)
Hugh Massie (Western North Carolina—SE)
Hubert Orton (Southern California-Arizona—W)
Norman Ovitt (Montana—W)
Clare N. Pettit (California-Nevada—W)
Russell Rayburn (Northwest Indiana—NC)
Gordon Rollins (South Dakota—NC)
Gabriel Simbine (Southeast Africa—OS)
H. D. Smith (South Carolina—C)
Mrs. R. K. Smith (Pacific Northwest—W)
R. B. Spencer (Rocky Mountain—W)
Maxwell Stanley (South Iowa—NC)
Samuel Stanley (North Mississippi—SE)
Wade Stevens (Nebraska—SC)
Mrs. Wallace N. Streeter (Baltimore—NE)
O. J. Summerhill (Tennessee—C)
Lyle H. Truax (Pacific Northwest—W)
J. V. Uranga (Rio Grande—SC)
Frank Webber (California-Nevada—W)
James M. Willson (Northwest Texas—SC)

Reserves—Ballots and Tellers

Ministers

C. D. Barclift (North Carolina—SE)
Richard Carlyon (Nebraska—SC)
Arthur Ekeberg (Norway—OS)
U. B. Ernest (Indus River—OS)
Durwood Fleming (Texas—SC)
Ross Freeman (South Georgia—SE)
Seth Granberry (Mississippi—SE)
Will Hildebrand (Southern California-Arizona—W)
Charles Kendall (Southern California-Arizona—W)
H. L. Knappenberger (Erie—NE)
Felipe Leano (Northern Philippines—OS)
Jorge A. Leon (Cuba—SE)
Laird Loveland (Rocky Mountain—W)
John W. McKelvey (Philadelphia—NE)
Homer Moore (Kentucky—SE)
Joab Mulela (Southern Congo—OS)
D. W. Poole (Louisiana—SC)
A. H. L. Randolph (Tennessee—C)
Cecil Ristow (Pacific Northwest—W)
Mark A. Rouch (Kansas—SC)
A. P. Shirkey (Baltimore—NE)
Jewell Smoot (Detroit—NC)
Carl Stocking (California Nevada—W)
W. P. Taylor (Mississippi—C)
Jack S. Wilkes (Oklahoma—SC)

Laymen

Harold Andrews (Tennessee—SE)
 Mrs. E. J. Badgett (Louisiana—C)
 Nels Barnett (North Arkansas—SC)
 Mrs. Ted Baun (California-Nevada—W)
 Mrs. Beulah Baxley (South Carolina—C)
 Thomas Bell (New England Southern—NE)
 J. R. Burgess (North Georgia—SE)
 H. O. DeWeese (North Indiana—NC)
 Jack V. Folsom (North Texas—SC)
 Robert W. Gibson (Kentucky—SE)
 E. L. Harrington (East Tennessee—C)
 Marshall Hjelte (Oregon—W)
 Russell Hoy (North-East Ohio—NC)
 Francis Johnson (North Iowa—NC)
 Norman Kahl (West Wisconsin—NC)
 Harold Karls (Detroit—NC)
 Russell Kibler (Indiana—NC)
 Mrs. Paul Lindberg (Pittsburgh—NE)
 J. R. Lytle (New Hampshire—NE)
 Mrs. J. O. Mabuce (Genesee—NE)
 Mrs. Mary Martin (Washington—C)
 Virgil McCain (North Alabama—SE)
 Raj K. Michael (Agra—OS)
 R. V. Moore (Florida—C)
 Arthur Myers (Rock River—NC)
 I. P. Presley (Upper Mississippi—C)
 Arthur Raynor (New York East—NE)
 Charles Scott (Central West—C)
 R. E. Smith (Texas—SC)
 Mrs. Rena Taylor (Rocky Mountain—W)
 Miss Johanna vanGroningen (Belgium—OS)
 Lester Wahrenbrock (Southern California-Arizona—W)
 W. C. Walton (Newark—NE)
 Lawrence Whiteley (Minnesota—NC)
 Jesse Woods (Saint Louis—SC)

STANDING VOTES

(See Rule 11 page 169)

Secretary: Don A. Cooke (Florida—SE)

SECTION A:—*C. Maxwell Brown (North Dakota—NC)*
 SECTION B:—*Paul C. Webb (Central Pennsylvania—NE)*
 SECTION C:—*Joseph E. Brown (Northwest Indiana—NC)*
 SECTION D:—*Wendell P. Taylor (Mississippi—C)*
 SECTION E:—*Everett K. Seymour (Detroit—NC)*
 SECTION F:—*Robert H. Bodine (Illinois—NC)*

Tellers—Section A

C. Maxwell Brown, Chairman (North Dakota—NC)
 Edwin L. Jones, Sr. (Western North Carolina—SE) (Rows 1-2)
 Paul B. Momberg (Ohio—NC) (Rows 7-8)
 A. D. Ottinger (North Dakota—NC) (Rows 3-4)
 John E. Titus (Bengal—OS) (Rows 5-6)

Tellers—Section B

Paul C. Webb, Chairman (Central Pennsylvania—NE)
 Thomas Bell (New England Southern—NC) (Rows 3-4)
 J. Nelson Gibson, Jr. (North Carolina—SE) (Rows 11-12)

Frank W. Montgomery (Central Pennsylvania—NE) (Rows 9-10)
Robert W. Moon (California-Nevada—W) (Rows 7-8)
George M. Northrop (New York—NE) (Rows 1-2)
Asbury Smith (Baltimore—NE) (Rows 5-6)

Tellers—Section C

Joseph E. Brown, Chairman (Northwest Indiana—NC)
Francis H. Faber (Minnesota—NC) (Rows 13-14)
Mrs. J. H. Hopkins (Erie—NE) (Rows 1-2)
Joseph T. Johnson (Lexington—C) (Rows 9-10)
Clyde O. Miller (Central Texas—SC) (Rows 3-4)
Ray W. Ragsdale (Southern California-Arizona—W) (Rows 7-8)
Arthur E. Raynor (New York East—NE) (Rows 11-12)
Charles A. Stuck (North Arkansas—SC) (Rows 5-6)

Tellers—Section D

Wendell P. Taylor, Chairman (Mississippi—C)
John W. Chittum (North-East Ohio—NC) (Rows 1-2)
Earl N. Dorff (New Mexico—SC) (Rows 5-6)
Lawrence D. Havighurst (North Iowa—NC) (Rows 11-12)
Kundati V. Joseph (Hyderabad—OS) (Rows 3-4)
George W. Richards (Central Kansas—SC) (Rows 13-14)
Joe T. Salem (Northwest Texas—SC) (Rows 7-8)
Clyde F. Watkins (Holston—SE) (Rows 9-10)

Tellers—Section E

Everett K. Seymour, Chairman (Detroit—NC)
Howard Berg (Florida—SE) (Rows 3-4)
Don R. Boyd (Northern New York—NE) (Rows 7-8)
Mrs. William H. Hoke (Indiana—NC) (Rows 11-12)
Ambrose K. Moses (South Indiana—OS) (Rows 1-2)
Alvin Neller (Michigan—NC) (Rows 9-10)
Mrs. Ed H. Stahly (Detroit—NC) (Rows 5-6)

Tellers—Section F

Robert H. Bodine, Chairman (Illinois—NC)
Quinton D. Adams (Central Alabama—C) (Rows 3-4)
Richard H. Gantz (Illinois—NC) (Rows 1-2)
R. Edwin Kimbrough (North Alabama—SE) (Rows 5-6)
Paul V. Shearer (South Iowa—NC) (Rows 7-8)

Telegrams and Greetings Secretary

Mrs. C. L. Spaid (Ohio—NC)

Documents Secretaries

Ernest W. Peterson (Oregon—W)

D. Arthur Zook (Central Kansas—SC)

Cross Reference Secretary

Thurman L. Dodson (Washington—C)

Roll Call Secretaries

Marvin L. Boyd (Northwest Texas—SC)

Calvin M. Pinkard (North Alabama—SE)

Organization of Committees Secretary

Dwight S. Large (Philadelphia—NE)

Collection of Printed Reports Secretary

Walter R. Hazzard, Sr. (Delaware—C)

Reference of Memorials Secretaries

Stewart Clendenin (Texas—SC)
Newell P. Knudsen (California-Nevada—W)
Distribution of Printed Materials Secretaries
Commission on Entertainment
Orders of the Day Secretary
J. Dewey Muir (Illinois—NC)
On the Table Secretary
Wilmer Fell Davis (Peninsula—NE)
Committee on Rooms Secretary
Kenneth H. Sausaman (Rocky Mountain—W)
Reserved Seats Secretary
J. Otis Young (Ohio—NC)
Secretarial Assistants
Mrs. Harold A. Hardy (Maine—NE)
Mrs. Leon T. Moore (Philadelphia—NE)

ORGANIZATION OF STANDING LEGISLATIVE COMMITTEES

Meeting at 2:30 P.M.

COMMITTEE

BISHOP

ASSISTANT SECRETARY

Conferences—W. Angie Smith
George W. Carter, Jr. (Louisiana—C)
 Education—Charles W. Brashares
D. Arthur Zook (Central Kansas—SC)
 Lay Activities and Temporal Economy—Hobart B. Amstutz
Charles D. White (Western North Carolina—SE)
 Membership and Evangelism—Marshall R. Reed
Richard E. Carlyon (Nebraska—SC)
 Ministry—Bachman G. Hodge *Don A. Cooke* (Florida—SE)
 Missions—Fred P. Corson *Ernest W. Peterson* (Oregon—W)
 Pensions—Edgar A. Love
Robert H. Courtney (North-East Ohio—NC)
 Publishing Interests—Newell S. Booth
Emory S. Bucke (New England—NE)
 State of the Church—Paul E. Martin
Wilmer Fell Davis (Peninsula—NE)

Meeting at 3:30 P.M.

Temperance—H. Clifford Northcott
Thurman L. Dodson (Washington—C)
 Hospitals and Homes—Prince A. Taylor, Jr.
W. Carleton Wilson (North Carolina—SE)
 Inter-Denominational Relations—Edwin E. Voigt
Calvin M. Pinkard (North Alabama—SE)
 Judicial Administration—Eugene M. Frank
Marvin L. Boyd (Northwest Texas—SC)
 Ritual and Orders of Worship—W. Earl Ledden
Walter R. Hazzard, Sr. (Delaware—C)
 Enabling Acts—Odd Hagen *Gordon B. Duncan* (Tennessee—SE)

DAILY CHRISTIAN ADVOCATE

<i>T. Otto Nall</i>	Editor
Newman S. Cryer, Jr.	Assistant Editor
Grant J. Verhulst	Assistant Editor
James M. Wall	Assistant Editor
Charles E. Munson	Assistant Editor
Lovick Pierce	Publisher
Warren P. Clark	Circulation Manager
Horne and Shell	Official Reporters

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GENERAL CONFERENCE MUSICAL DIRECTORS

General Conference Director of Music—Edward Stalling
(California-Nevada—W)

General Conference Organist—Miss Blodwen Roberts

STANDING ADMINISTRATIVE COMMITTEES

(Italics indicate minister)

(See (1) page 157)

Chairmen

- Chairman, Committee of Chairmen—*Ray W. Ragsdale* (Southern California-Arizona—W)
Conferences—*Charles C. Parlin* (Newark—NE)
Education—*Harold C. Case* (New England—NE)
Lay Activities and Temporal Economy—*Ray H. Nichols* (Northwest Texas—SC)
Membership and Evangelism—*Ray W. Ragsdale* (Southern California-Arizona—W)
Ministry—*Mack B. Stokes* (Holston—SE)
Missions—*Hanford H. Closson* (Genesee—NE)
Pensions—*Edward A. Smith* (Detroit—NC)
Publishing Interests—*Lee F. Tuttle* (Western North Carolina—SE)
State of the Church—*John E. Marvin* (Detroit—NC)
Temperance—*James S. Chubb* (Nebraska—SC)
Hospitals and Homes—*George A. Fallon* (North-East Ohio—NC)
Interdenominational Relations and Activities—*F. LaMont Henninger* (Central Pennsylvania—NE)
Judicial Administration—*Harold R. Clark* (Southern Illinois—NC)
Ritual and Order of Worship—*William R. Cannon* (North Georgia—SE)
Enabling Acts and Legal Forms—*H. Hughes Wagner* (New England—NE)
Entertainment Program—*William H. Alderson* (New York East—NE)
Plan of Organization—*Harold S. Swales* (Central New York—NE)

Correlation and Editorial Revision

(See (2) page 157)

- Chairman—*Murray H. Leiffer* (Southern California-Arizona—W)
Vice-Chairman—*John Q. Schisler* (Tennessee—SE)
Secretary—*Frank W. Ake* (Central Pennsylvania—NE)
Members—*Emory S. Bucke* (New England—NE)
Leon T. Moore (Philadelphia—NE)

Courtesies and Privileges

(See (3) page 157)

- Chairman—*Warren E. Odom* (Central New York—NE) substituted for *Dean E. Richardson* (Genesee—NE) (DCA 154)
Vice-Chairman—*James W. Henley* (Tennessee—SE)
Secretary—*John C. Soltman* (Pacific Northwest—W)
Members—*Roy Black* (North Mississippi—SE)
Edward C. Drake (New England—NE)
Joseph T. Johnson (Lexington—C)
Merrill B. McFall (Indiana—NC)
Robert S. Mosby (West Texas—C)
Mrs. Mabel Sausaman (Rocky Mountain—W)
Mrs. Charles W. Spear (Minnesota—NC)
Marshall Steel (Little Rock—SC)
Pat Thompson (Texas—SC)

Credentials

(See (4) page 158)

- Chairman—*Elliott L. Fisher* (California-Nevada—W)
Vice-Chairman—*Winslow N. Wilson* (West Wisconsin—NC)
Secretary—*William S. Evans* (Memphis—SE)

Members—*Charles J. Booker* (Central Alabama—C)
Theodore Doraisamy (Malaya—OS)
John E. French (Peninsula—NE)
W. C. Patton (New Mexico—SC)

Entertainment and Program 1960 General Conference

(See (V) page 156)

Chairman—*William H. Alderson*, 33 Woodside Circle, Bridgeport 4, Conn.
1st Vice-Chairman—*Paul V. Galloway* (Program), 1301 S. Boston Ave., Tulsa 3, Okla.
2nd Vice-Chairman—*Norman L. Conard* (Auditorium), 83 McAllister St., San Francisco 2, Calif.
Secretary—*J. Wesley Hole*, 5250 Santa Monica Blvd., Los Angeles 29, Calif.

Members—Northeastern Jurisdiction—
William H. Alderson (New York East)
Frank E. Baker (Philadelphia)
Southeastern Jurisdiction—
Robert C. Holmes (Florida)
Charles R. Paul (Alabama-West Florida)
Central Jurisdiction—
L. Scott Allen (Georgia)
Thurman L. Dodson (Washington)
South Central Jurisdiction—
Paul V. Galloway (Oklahoma)
Floyd B. James (Louisiana) (Resigned)
Carl C. Hall (Little Rock) appointed by College of Bishops of South Central Jurisdiction to fill vacancy.
North Central Jurisdiction—
J. Otis Young (Ohio)
John R. Van Sickle (Rock River)
Western Jurisdiction—
Norman L. Conard (California-Nevada)
J. Wesley Hole (Southern California-Arizona)
Ex Officio—*Thomas B. Lugg* (Illinois—NC) Treasurer General Conference
Leon T. Moore (Philadelphia—NE) Secretary General Conference

Fraternal Delegates

(See (5) page 158)

Chairman—*Merrill B. McFall* (Indiana—NC)
Vice-Chairman—*Cosum M. Luster* (Texas—C)
Secretary—*Ernest C. Colwell* (Southern California-Arizona—W)
Members—*Harold Eggensperger* (North Arkansas—SC)
S. Walter Martin (North Georgia—SE)
Alexander K. Smith (Philadelphia—NE)
William G. Thonger (Belgium—OS)

Journal

(See (6) page 159)

Chairman—*William E. Trice* (Louisiana—SC)
Vice-Chairman—*Robert V. Marble* (Madhya Pradesh—OS)
Secretary—*Richard H. Gantz* (Illinois—NC)
Members—*George W. Carter, Jr.* (Louisiana—C)
Elwood Perkins (New Jersey—NE)
Charles D. White (Western North Carolina—SE)

Plan of Organization and Rules of Order

(See (9) page 160)

Chairman—Harold S. Swales (Central New York—NE)*Vice-Chairman—John R. Wilkins* (California-Nevada—W)*Secretary—Luther B. Felder* (Texas—C)**Members—**George Seiberling (Missouri—SC)

Ashok B. Singh (Bengal—OS)

Frederick C. Vosburg (Detroit—NC)

L. Stacy Weaver (North Carolina—SE)

Presiding Officers

(See (III) page 155)

Chairman—Arthur B. R. Colley (Erie—NE)*Secretary—Walter Gum* (Virginia—SE)**Members—**Chester Alter (Rocky Mountain—W)

Hurst R. Anderson (Baltimore—NE)

James P. Brawley (Georgia—C)

John W. Dickhaut (Ohio—NC)

John H. Graham (Upper Mississippi—C)

J. Clinton Hawkins (St. Louis—SC)

J. Carlisle Holler (South Carolina—SE)

Ray W. Labbitt (Detroit—NC)

T. Lee Miller (North Texas—SC)

R. Marvin Stuart (California-Nevada—W)

Reference

(See (8) page 159)

Chairman—W. Carroll Beatty (Baltimore—NE)*Secretary—Ira E. Williams* (Oklahoma—SC)**Members—**Beatty, W. Carroll (Baltimore—NE)

Boyd, W. Sproule (Pittsburgh—NE)

Christner, Ben H. (Rocky Mountain—W)

Clinton, Gordon (Pacific-Northwest—W)

Michael, Raj K. (Agra—OS)

Pinkard, Calvin M. (North Alabama—SE)

Robinson, Stafford (Florida—C)

Russell, Donald (South Carolina—SE)

Scholz, Ernst P. (Northeast Germany—OS)

Smith, R. E. (Texas—SC)

Snyder, Paul J. (Minnesota—NC)

Williams, Ira E. (Oklahoma—SC)

Winchester, C. M. (North Carolina—C)

Witwer, Jr., Samuel W. (Rock River—NC)

Sifting

(See (10) page 160)

Chairman—John B. Warman (Pittsburgh—NE)*Vice-Chairman—J. Wesley Hole* (Southern California-Arizona—W)*Secretary—Paul O. Mayer* (North-East Ohio—NC)**Members—**Woddie D. Lester (Central West—C)

Harald Lindstrom (Sweden—OS)

Joe Z. Tower (Texas—SC)

STANDING LEGISLATIVE COMMITTEES

(Members of the following six Standing Legislative Committees; Temperance, Hospitals and Homes, Interdenominational Relations and Activities, Judicial Administration, Ritual and Orders of Worship, and Enabling Acts and Legal Forms are nominated by the Council of Bishops and elected by The General Conference. See VI. Membership of Committees, (3) page 163, Editor.)

Temperance

(See (10) page 162)

Chairman—Chubb, James S. (Nebraska—SC)
Vice-Chairman—Crowson, L. E. (West Virginia—NE)
Secretary—Truax, Lyle H. (Pacific Northwest—W)
Assistant Secretary—Coffman, Floyd (Kansas—SC)

Members—Adams, Quinton D. (Central Alabama—C)
Barnett, Nels (North Arkansas—SC)
Brennan, Mrs. H. Roy (New York East—NE)
Cooke, George W. (Genesee—NE)
Gomez, Abel (Rio Grande—SC)
Jackson, Harry (South Georgia—SE)
Jackson, Olin D. (Minnesota—NC)
Little, Thomas M. (Western North Carolina—SE)
Loveland, Laird V. (Rocky Mountain—W)
Martin, Morrill O. (New England Southern—NE)
Miller, J. Carlisle (Alabama-West Florida—SE)
Moon, Robert W. (California-Nevada—W)
Muir, J. Dewey (Illinois—NC)
Ormiston, Elmer (Michigan—NC)
Ottinger, A. D. (North Dakota—NC)
Patton, Russell R. (Kentucky—SE)
Presley, Isaac P. (Upper Mississippi—C)
Randolph, Allen H. (Tennessee—C)
Washington, John R. (East Tennessee—C)
Young, Joe M. (Southern California-Arizona—W)

Hospitals and Homes

(See (11) page 162)

Chairman—Fallon, George A. (North-East Ohio—NC)
Vice-Chairman—Weldon, E. Wade (Louisville—SE)
Secretary—Fisher, Sr., James A. (Memphis—SE)

Members—Alton, Ralph T. (Wisconsin—NC)
Allen, W. Fred (Michigan—NC)
Baxley, Mrs. Beulah (South Carolina—C)
Beard, Stephen S. (Ohio—NC)
Boyd, Marvin L. (Northwest Texas—SC)
Bunch, C. Pardue (New Mexico—SC)
Cranford, Mrs. Clarence C. (Western North Carolina—SE)
Croyle, Robert R. (Central Pennsylvania—NE)
Felder, Luther B. (Texas—C)
Folkins, Clarence (Southwest Missouri—SC)
Jackson, Kelly L. (Washington—C)
Patterson, Gordon A. (Montana—W)
Stocking, Carl L. (California-Nevada—W)

Susag, M. Philip (New England-Southern—NE)
 Sykes, W. Clyde (Northern New York—NE)
 Trowbridge, Mrs. Charles A. (Southern California-Arizona—W)
Truscott, Samuel (Wyoming—NE)
 Walker, Clyde (Oregon—W)
 Walker, James M. (Southwest Texas—SC)
 Washington, Mrs. C. G. (Southwest—C)
 Weems, Mrs. H. B. (Florida—SE)

Interdenominational Relations and Activities

(See (12) page 163)

Chairman—Henninger, F. Lamont (Central Pennsylvania—NE)
Vice-Chairman—Spencer, Robert B. (Rocky Mountain—W)
Secretary—Ristow, Cecil F. (Pacific Northwest—W)

Members—Bennett, Gordon R. (Northwest Texas—SC)
 Cole, Thomas W. (Texas—C)
 Cryer, Donald W. (Ohio—NC)
Frierson, Theadore R. (South Carolina—C)
 Gibson, Jr., J. Nelson (North Carolina—SE)
Griffith, Robert C. (South Carolina—SE)
Guffick, William (New Jersey—NE)
Hazard, Walter R. (Delaware—C)
 Headlee, Russell L. (Pittsburgh—NE)
 Henderson, Zach (South Georgia—SE)
Hunt, Jr., Earl G. (Holston—SE)
 Hutchins, Mrs. Aaron C. (South Iowa—NC)
 Moore, Manley (Oklahoma—SC)
Nichols, Roy H. (California-Nevada—W)
 Orr, Verne (Southern California-Arizona—W)
Richards, George W. (Central Kansas—SC)
 Robb, Don S. (Troy—NE)
Ward, A. Sterling (Missouri—SC)
 Washington, Mrs. Willie L. (Southwest—C)
 Weiman, Mrs. George L. (Illinois—NC)
Williams, Harold B. (North-East Ohio—NC)

Judicial Administration

(See (13) page 163)

Chairman—Clark, Harold R. (Southern Illinois—NC)
Vice-Chairman—Clegg, W. L. (North Carolina—SE)
Secretary—Golden, Charles F. (Lexington—C)

Members—Baun, Mrs. Ted F. (California-Nevada—W)
 Boykin, Samuel (North Georgia—SE)
Bunting, Jr., J. J. (Peninsula—NE)
Collier, Otis L. (Northwest Indiana—NC)
 Currie, Miss Margaret (Maine—SE)
 Don Carlos, W. E. (South Iowa—NC)
 Dixon, Jr., John A. (Louisiana—SC)
 Hall, N. Guy (Southwest Missouri—SC)
Jones, G. Eliot (Mississippi—SE)
Loud, Ira B. (West Texas—C)
McKee, Stanley S. (Southern California-Arizona—W)
McPheeters, Chester A. (Detroit—NC)
 Moore, L. S. (Alabama-West Florida—SE)
 Moore, Richard V. (Florida—C)
Potthoff, Harvey H. (Rocky Mountain—W)

Redmond, Don E. (Southwest Texas—SC)
Rogers, Vance D. (Nebraska—NC)
Smith, Harold N. (Newark—NE)
Swayze, Mrs. Thomas A. (Pacific Northwest—W)
Winchester, Clarence M. (North Carolina—C)
Ziegler, George (Philadelphia—NE)

Ritual and Orders of Worship

(See (14) page 163)

Chairman—Cannon, William R. (North Georgia—SE)
Vice-Chairman—Hempstead, Charles S. (North Iowa—NC)
Secretary—Fields, Mrs. Louis H. (Lexington—C)
Assistant Secretary—Fridy, William Wallace (South Carolina—SE)

Members—*Balcomb, Raymond E.* (Oregon—W)
Booker, Charles J. (Central Alabama—C)
Boyd, Don R. (Central New York—NE)
Brown, Clinton H. (Peninsula—NE)
Dorff, Earl N. (New Mexico—SC)
Hoke, Mrs. William H. (Indiana—NC)
Huffman, Russell A. (Minnesota—NC)
Johns, Hally P. (Delaware—C)
Jud, Eugene F. (Central Texas—SC)
Laing, Mrs. Allan (Illinois—NC)
Morgan, James W. (Southwest Texas—SC)
Perkins, F. Elwood (New Jersey—NE)
Powers, Mrs. Robert H. (Holston—SE)
Smith, George O. (West Virginia—NE)
Snyder, Murrell K. (Central Kansas—SC)
Stanford, Henry K. (North Alabama—SE)
Taylor, Mrs. Rena Mary (Rocky Mountain—W)
Wahrenbrock, Lester (Southern California-Arizona—W)
Wilkins, John R. (California-Nevada—W)

Enabling Acts

(See (15) page 163)

Chairman—Wagner, H. Hughes (New England—NE)
Vice-Chairman—Horn, Ragnar (Norway—OS)
Secretary—Walker, Philip W. (North Texas—SC)

Members—*Brown, Leander A.* (North Carolina—C)
Fultz, Otto B. (North Indiana—NC)
Trulock, Albert S. (South Georgia—SE)
Vinals, Jorge P. (Argentina—OS)
Webber, Frank (California-Nevada—W)

(Membership on the following Standing Legislative Committees is determined by the Annual Conference Delegations themselves—Conferences, Education, Lay Activities and Temporal Economy, Membership and Evangelism, Ministry, Missions, Pensions, Publishing Interests, and State of the Church. See Membership of Committees, pages 163 and 164.)

No. 1. Conferences

To this Committee shall be referred all memorials, petitions, resolutions, etc., relating to the General, Jurisdictional, Annual, Provisional Annual, District, Quarterly, and Church Conferences, and to Missions,

Official Boards, and the organization of the local church.

Chairman—Charles C. Parlin (Newark—NE)

Vice-Chairman—C. Cooper Bell (Virginia—SE)

Secretary—John R. Wilkins (California-Nevada—W)

Place of meeting—First United Presbyterian Church, Lincoln St. at
E. 14th Ave. (5 on map, page 8), Fellowship Hall, 1st fl.

Time of meeting—2:30 P.M.

(Italics denote ministerial delegates)

<i>Alejandro, Dionisio D.</i>	Philippines (OS)
Allen, Mrs. B. V.	North Indiana (NC)
Alton, Ralph T.	Wisconsin (NC)
<i>Auman, Lester W.</i>	New York East (NE)
<i>Bailen, Gregorio R.</i>	Northwest Philippines (OS)
<i>Barrett, John Norman</i>	New Hampshire (NE)
<i>Bell, C. Cooper</i>	Virginia (SE)
Black, Roy H.	North Mississippi (SE)
<i>Blackard, Embree H.</i>	Western North Carolina (SE)
<i>Bodine, Robert H.</i>	Illinois (NC)
<i>Bohmfolk, Erwin F.</i>	Central Texas (SC)
Bond, R. H.	Memphis (SE)
Brawley, James P.	Georgia (C)
Brown, Joseph E.	Northwest Indiana (NC)
<i>Brown, Leander A.</i>	North Carolina (C)
<i>Carter, George W.</i>	Louisiana (C)
<i>Christner, Ben H.</i>	Rocky Mountain (W)
Clegg, Charles R.	North Georgia (SE)
<i>Clegg, W. Lemuel</i>	North Carolina (SE)
<i>Cochran, Leonard H.</i>	South Georgia (SE)
Coe, Mrs. Elizabeth	West Texas (C)
<i>Cook, Floyd L.</i>	Indiana (NC)
Currie, Margaret	Maine (NE)
<i>Curry, John W.</i>	South Carolina (C)
<i>Dill, R. Laurence, Jr.</i>	North Alabama (SE)
Dixon, John A., Jr.	Louisiana (SC)
Dodson, Thurman L.	Washington (C)
<i>Doraisamy, Theodore R.</i>	Malaya (OS)
Faber, Francis H.	Minnesota (NC)
<i>Finkbeiner, Melvin M.</i>	Pacific Northwest (W)
Fondren, Mrs. Walter W.	Texas (SC)
<i>French, John E.</i>	Peninsula (NE)
<i>Fridy, William Wallace</i>	South Carolina (SE)
Fultz, Otto B.	North Indiana (NC)
<i>Galloway, Eulos D.</i>	Little Rock (SC)
Gantz, Richard H.	Illinois (NC)
Gibson, J. Nelson, Jr.	North Carolina (SE)
<i>Goodrich, Robert E., Jr.</i>	North Texas (SC)
Grant, Ernest C.	Central New York (NE)
<i>Hagler, Albert D.</i>	Florida (SE)
Harvey, Mrs. Martin L.	Mississippi (C)
Hauk, Horace B.	Holston (SE)
Hauser, Louis C.	New York East (NE)
<i>Havighurst, Lawrence D.</i>	North Iowa (NC)
<i>Henley, James W.</i>	Tennessee (SE)

<i>Henninger, F. LaMont</i>	Central Pennsylvania (NE)
<i>Hickman, Leon E.</i>	Pittsburgh (NE)
<i>Hightower, Ted</i>	Louisville (SE)
<i>Holler, J. Carlisle</i>	South Carolina (SE)
<i>Jackson, W. W.</i>	Southwest Texas (SC)
<i>James, D. Trigg, Sr.</i>	Holston (SE)
<i>James, William M.</i>	New York (NE)
<i>John, Mrs. B. W.</i>	West Virginia (NE)
<i>Johns, Hally P.</i>	Delaware (C)
<i>Johnson, Joseph T.</i>	Lexington (C)
<i>Johnson, Lyman S.</i>	Central Kansas (SC)
<i>Jones, Edwin L.</i>	Western North Carolina (SE)
<i>Kahl, Norman F.</i>	West Wisconsin (NC)
<i>Kessler, Charles W.</i>	Troy (NE)
<i>Layton, Charles R.</i>	North-East Ohio (NC)
<i>Long, Arthur V.</i>	South Iowa (NC)
<i>Long, Nat G.</i>	North Georgia (SE)
<i>Mayfield, Robert G.</i>	Southwest Missouri (SC)
<i>McAdow, Harold M.</i>	Ohio (NC)
<i>McKee, Stanley S.</i>	Southern California-Arizona (W)
<i>McPheeters, Chester A.</i>	Detroit (NC)
<i>Moore, L. S.</i>	Alabama-West Florida (SE)
<i>Morrison, Paul</i>	Michigan (NC)
<i>Mulela, Joab</i>	Southern Congo (OS)
<i>Nichols, Roy H.</i>	California-Nevada (W)
<i>Noble, Fred B.</i>	Florida (SE)
<i>Orr, Verne, Sr.</i>	Southern California-Arizona (W)
<i>Parlin, Charles C.</i>	Newark (NE)
<i>Patton, Russell R.</i>	Kentucky (SE)
<i>Ploch, Clarence E.</i>	Rock River (NC)
<i>Richards, George W.</i>	Central Kansas (SC)
<i>Richards, Herbert E.</i>	Idaho (W)
<i>Richardson, Dean E.</i>	Genesee (NE)
<i>Salem, Joe T.</i>	Northwest Texas (SC)
<i>Schiele, Rudolf</i>	Southwest Germany (OS)
<i>Shaw, J. Manley</i>	New England Southern (NE)
<i>Shearer, Paul V.</i>	South Iowa (NC)
<i>Simpson, John C.</i>	Virginia (SE)
<i>Slutz, Leonard D.</i>	Ohio (NC)
<i>Smith, Alexander K.</i>	Philadelphia (NE)
<i>Stafford, James P.</i>	Mississippi (SE)
<i>Stahly, Mrs. Edward H.</i>	Detroit (NC)
<i>Stanford, Henry King</i>	North Alabama (SE)
<i>Swayze, Mrs. Thomas A.</i>	Pacific Northwest (W)
<i>Thonger, William G.</i>	Belgium (OS)
<i>Tompkins, Harvey A.</i>	Nebraska (SC)
<i>Trice, William E.</i>	Louisiana (SC)
<i>Truscott, Samuel J.</i>	Wyoming (NE)
<i>Uranga, Juan V.</i>	Rio Grande (SC)

Vinals, Jorge P.	Argentina (OS)
Wells, Mrs. Harry A.	Southern Illinois (NC)
Werner, Mrs. Stella B.	Baltimore (NE)
Wilcox, W. H.	Oklahoma (SC)
Wilkins, John R.	California-Nevada (W)
Williams, Harold B.	North-East Ohio (NC)
Williams, Ira E.	Oklahoma (SC)
Witwer, Samuel W., Jr.	Rock River (NC)

No. 2. Education

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Education and to the interests and activities which by the law of the church are made the concern of this board.

Chairman—Harold C. Case (New England—NE)

Vice-Chairman—M. LaFayette Harris (Lexington—C)

Secretary—John Owen Smith (South Carolina—SE)

Place of meeting—Central Presbyterian Church, Sherman St. at E.
17th Ave. (4 on map, page 8), Assembly Hall, lower level.

Time of meeting—2:30 P.M.

(Italics denote ministerial delegates)

Alter, Chester M.	Rocky Mountain (W)
Anderson, Hurst	Baltimore (NE)

<i>Bailey, Donald E.</i>	North Indiana (NC)
Baxley, Mrs. Beulah H.	South Carolina (C)
Bennett, Gordon R.	Northwest Texas (SC)
Bertholf, Lloyd M.	Illinois (NC)
<i>Bigler, Vernon</i>	Northwest Indiana (NC)
Blazer, Earl W.	Holston (SE)
Bosworth, Claud A.	Detroit (NC)
<i>Brown, C. Maxwell</i>	North Dakota (NC)
<i>Brown, G. Alfred</i>	Central Texas (SC)
Brown, Paul M.	Louisiana (SC)
Bunch, C. Pardue	New Mexico (SC)
Burns, Robert E.	California-Nevada (W)

<i>Case, Harold C.</i>	New England (NE)
Chandler, George P.	Peninsula (NE)
Charan, Isaac A.	Moradabad (OS)
<i>Clay, Russell E.</i>	Southern California-Arizona (W)
<i>Clemens, Norman W.</i>	Wyoming (NE)
Cole, Tom W.	Texas (C)
Colwell, Ernest C.	Southern California-Arizona (W)
Cope, Kenneth B.	North-East Ohio (NC)

<i>Dickhaut, John W.</i>	Ohio (NC)
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Edwards, R. C.	South Carolina (SE)
Egan, James A.	Oklahoma (SC)
<i>Eggensperger, Harold O.</i>	North Arkansas (SC)
<i>Ernst, U. B.</i>	Indus River (OS)
Eshbaugh, Donna	Erie (NE)
Eubank, Graham S.	North Carolina (SE)

<i>Few, Eugene C.</i>	Western North Carolina (SE)
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<i>Finch, William C.</i>	Southwest Texas (SC)
<i>Finger, Homer E., Jr.</i>	North Mississippi (SE)
<i>Fisher, James A., Sr.</i>	Memphis (SE)
<i>Folkins, Clarence P.</i>	Southwest Missouri (SC)
<i>Foster, George A.</i>	Florida (SE)
<i>Fowler, H. Thornton</i>	Tennessee (SE)
<i>Godbold, Albea</i>	St. Louis (SC)
<i>Gomez, Mrs. Idalisa</i>	Cuba (SE)
<i>Hall, J. O.</i>	Southern Illinois (NC)
<i>Hamill, Robert H.</i>	West Wisconsin (NC)
<i>Harris, M. LaFayette</i>	Lexington (C)
<i>Havighurst, Freeman C.</i>	Missouri (SC)
<i>Hayden, Mrs. Harold W.</i>	Central Pennsylvania (NE)
<i>Hayes, Clare J.</i>	Kansas (SC)
<i>Hempstead, Charles S.</i>	North Iowa (NC)
<i>Henderson, Zach S.</i>	South Georgia (SE)
<i>Holm, Carl A.</i>	Sweden (OS)
<i>Horner, William H.</i>	Genesee (NE)
<i>Hunt, Earl G., Jr.</i>	Holston (SE)
<i>Ivey, Mrs. A. R.</i>	Florida (SE)
<i>Johnston, Joseph S.</i>	Virginia (SE)
<i>Jud, Eugene F.</i>	Central Texas (SC)
<i>King, John T.</i>	West Texas (C)
<i>Lambertson, J. Paul</i>	Pittsburgh (NE)
<i>Lambeth, M. Thomas</i>	Western North Carolina (SE)
<i>Lawrence, R. Jay</i>	Alabama-West Florida (SE)
<i>LeFevre, DeWitt C.</i>	Northern New York (NE)
<i>Loder, Dwight E.</i>	Rock River (NC)
<i>Martin, S. Walter</i>	North Georgia (SE)
<i>Mayer, Paul O.</i>	North-East Ohio (NC)
<i>McCain, Virgil B.</i>	North Alabama (SE)
<i>McFall, Merrill B.</i>	Indiana (NC)
<i>Moore, Homer L.</i>	Kentucky (SE)
<i>Moore, Richard V.</i>	Florida (C)
<i>Moreland, J. Earl</i>	Virginia (SE)
<i>Moses, Ambrose K.</i>	South India (OS)
<i>Mukonde, Pinarro</i>	Southern Congo (OS)
<i>Osgood, Mrs. L. W.</i>	South Dakota (NC)
<i>Outler, Albert C.</i>	North Texas (SC)
<i>Overhulser, William F.</i>	South Iowa (NC)
<i>Paul, Samuel</i>	Madhya Pradesh (OS)
<i>Perkins, F. Elwood</i>	New Jersey (NE)
<i>Powers, R. Merrill</i>	Rock River (NC)
<i>Prieser, Michael</i>	South Germany (OS)
<i>Pryor, Thomas M.</i>	Michigan (NC)
<i>Riggleman, Leonard</i>	West Virginia (NE)
<i>Ristow, Cecil F.</i>	Pacific Northwest (W)
<i>Rogers, Vance D.</i>	Nebraska (SC)
<i>Rumble, Lester</i>	North Georgia (SE)
<i>Saermark, Johannes</i>	Denmark (OS)
<i>Schaff, Lester</i>	Central New York (NE)

Shain, San	Burma (OS)
Simbine, Gabriel J.	Southeast Africa (OS)
Smith, John Owen	South Carolina (SE)
Snyder, Paul J.	Minnesota (NC)
Sockman, Ralph W.	New York (NE)
Somers, Howard B.	Oregon (W)
Spaid, Mrs. C. L.	Ohio (NC)
Steel, Marshall T.	Little Rock (SC)
Stevens, Ben M.	Mississippi (SE)
Stocking, Carl L.	California-Nevada (W)
Stowe, W. McFerrin	Oklahoma (SC)
Taylor, Wendell P.	Mississippi (C)
Tower, Joe Z.	Texas (SC)
Vogell, Frederick W.	Troy (NE)
Walton, W. Carl	Newark (NE)
Weaver, L. S.	North Carolina (SE)
Whitmer, Marvin B.	Louisville (SE)
Whyman, Henry C.	New York East (NE)
Ziegler, George G., Jr.	Philadelphia (NE)
Zook, D. Arthur	Central Kansas (SC)

No. 3. Lay Activities and Temporal Economy

To this committee shall be referred all memorials, petitions, resolutions, etc., relating distinctly to lay activities and the Board of Lay Activities; and relating to trustees, properties, church finance (general and local), and such activities of the church at large in and through its institutions and boards as are not made the specific responsibility of any other committee.

Chairman—Ray H. Nichols (Northwest Texas—SC)

Vice-Chairman—R. Howard Berg (Florida—SE)

Secretary—Ezekias G. Gactuan (Northwest Philippines—OS)

Asst. Secretary—D. Stewart Patterson (Baltimore—NE)

Place of meeting—Central Christian Church, Lincoln St. at E. 16th Ave. (2 on map, page 8), Fellowship Hall, 1st fl.

Time of meeting—2:30 P.M.

(Italics denote ministerial delegates)

Andrews, Harold	Tennessee (SE)
<i>Backhus, Harry W. III</i>	Virginia (SE)
Beatty, W. Carroll	Baltimore (NE)
Beatty, William M.	Pittsburgh (NE)
Becker, Joe T.	Central Kansas (SC)
Bell, Thomas	New England Southern (NE)
<i>Bennett, William W.</i>	Illinois (NC)
Berg, R. Howard	Florida (SE)
<i>Blackburn, Henry W.</i>	Florida (SE)
Blue, Robert D.	North Iowa (NC)
Bostwick, William E.	South Georgia (SE)
Broadbent, Smith, Jr.	Louisville (SE)
Browne, Victor C.	Lucknow (OS)
Burns, Harold E.	Erie (NE)
Campbell, Richard W.	Central Pennsylvania (NE)

Chew, Peter G. P.	Sarawak (OS)
Clark, Harold R.	Southern Illinois (NC)
Clay, Thomas B.	Genesee (NE)
Clinton, Gordon S.	Pacific Northwest (W)
Contractor, John M.	Gujarat (OS)
Crawford, Mrs. Walter C. (reserve)	Kansas (SC)
Danforth, Warner C.	New England (NE)
Daniel, Hukam C.	Delhi (OS)
DeWeese, H. Owen	North Indiana (NC)
Djin, Yong Ngim	Malaya (OS)
Eady, Virgil Y. C.	North Georgia (SE)
Egan, William F.	New Jersey (NE)
Flaming, Webb K.	Nebraska (SC)
Folsom, Jack V.	North Texas (SC)
Frohlich, Gunter	Northeast Germany (OS)
Gacutan, Ezekias G.	Northwest Philippines (OS)
Garcia, Xerxes C.	Philippines (OS)
Gibson, Robert W.	Kentucky (SE)
Grantham, Dan L.	Virginia (SE)
Hall, N. Guy	Southwest Missouri (SC)
Hastings, Ralph G.	Indiana (NC)
Hood, Dixon	Memphis (SE)
Jefferson, Allie G.	Virginia (SE)
Jones, Benjamin A.	Illinois (NC)
Joshi, Purushottam R.	Bombay (OS)
Jothaya, Samuel	Hyderabad (OS)
Kirchner, Frederick K.	Troy (NE)
Labbitt, Ray W.	Detroit (NC)
Lau, Clifford G.	West Wisconsin (NC)
Lay, Robert P.	Louisiana (SC)
Lewis, Thomas J.	Philadelphia (NE)
Long, Carroll H.	Holston (SE)
Lytle, James R.	New Hampshire (NE)
Machiri, Jasper	Rhodesia (OS)
Martin, James I.	Wisconsin (NC)
Martin, Mary R.	Washington (C)
Massie, Hugh	Western North Carolina (SE)
Mayes, Mrs. N. A.	Texas (C)
McCleskey, Wayne H.	Texas (SC)
Momberg, Paul B.	Ohio (NC)
Morizono, Mike	Pacific Japanese Provisional (W)
Myers, Arthur L.	Rock River (NC)
Myers, William D.	Mississippi (SE)
Neller, Alvin	Michigan (NC)
Nichols, Ray H.	Northwest Texas (SC)
Orton, Hubert	Southern California Arizona (W)
Ottinger, A. D.	North Dakota (NC)
Ovitt, Norman L.	Montana (W)
Owens, Joseph H.	North Alabama (SE)

Patterson, D. Stewart	Baltimore (NE)
Patton, W. C. (reserve)	New Mexico (SC)
Pettit, Clare N.	California-Nevada (W)
Pinkard, Calvin M.	North Alabama (SE)
Preusch, Robert W.	New York East (NE)
Rayburn, Russell H.	Northwest Indiana (NC)
Roberts, Ezekiel Jonathan	North India (OS)
Rollins, Gordon	South Dakota (NC)
Russell, Donald	South Carolina (SE)
Russell, Paul R.	New York (NE)
Ryser, Ernst	Switzerland (OS)
Scott, Charles S. (reserve)	Central West (C)
Secrest, Jarrard	Central Texas (SC)
Shaffer, H. P.	West Virginia (NE)
Shelton, Roland M.	Little Rock (SC)
Shivley, Charles S.	North Arkansas (SC)
Simpson, J. E.	Ohio (NC)
Singh, Ashok B.	Bengal (OS)
Smith, Hampton D.	South Carolina (C)
Smith, W. Jasper	North Carolina (SE)
Stocker, Doyle	North-East Ohio (NC)
Summerhill, O. J.	Tennessee (C)
Swan, Lowell B.	Rocky Mountain (W)
Swango, Ola H.	North Mississippi (SE)
Sykes, W. Clyde	Northern New York (NE)
Thompson, Pat	Texas (SC)
Wahrenbrock, Lester	Southern California-Arizona (W)
Walker, James M.	Southwest Texas (SC)
West, T. A.	Alabama-West Florida (SE)
White, Charles D.	Western North Carolina (SE)
Whiteley, Lawrence E.	Minnesota (NC)
Williams, Ledru A.	Idaho (W)
Williams, Paul G.	South Iowa (NC)
Wohlgemuth, Mrs. H. T.	Oklahoma (SC)
Wong, Yeng-Choon	Malaysia Chinese (OS)
Wood, Jesse L.	St. Louis (SC)
Young, Harry E.	North Iowa (NC)

No. 4. Membership and Evangelism

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to church membership, including conditions, duties, and transfer thereof; and all matters pertaining to evangelism and to the devotional life and literature of the church, made by the law of the church the concern of the Board of Evangelism.

Chairman—Ray W. Ragsdale (Southern California-Arizona—W)

Vice-Chairman—George A. Fallon (North-East Ohio—NC)

Secretary—John B. A. Dyson (Washington—C)

Place of meeting—Central Presbyterian Church, Sherman St. at E. 17th Ave. (4 on map, page 8), Assembly Room, 1st fl.

Time of meeting—2:30 P.M.

(Italics denote ministerial delegates)

Acey, Archie E. Virginia (SE)

Adams, Quinton D. Central Alabama (C)

<i>Alm, Helge E.</i>	Sweden (OS)
<i>Anderson, Walter F.</i>	North Carolina (SE)
<i>Ashema, Pierre</i>	Central Congo (OS)
<i>Barnard, Niles H.</i>	Nebraska (SC)
<i>Baskerville, M. Trevor</i>	North Iowa (NC)
<i>Burgess, J. R., Jr.</i>	North Georgia (SE)
<i>Chant, George W.</i>	Minnesota (NC)
<i>Clark, B. Clyde</i>	Oklahoma (SC)
<i>Clark, Max R.</i>	North Iowa (NC)
<i>Copeland, Kenneth W.</i>	Southwest Texas (SC)
<i>Cryer, Donald W.</i>	Ohio (NC)
<i>Cummings, Mrs. C. Clifford</i>	Rock River (NC)
<i>Dias, Mrs. Maria F.</i>	Angola (OS)
<i>Dorff, Earl N.</i>	New Mexico (SC)
<i>Dyson, John B. A.</i>	Washington (C)
<i>Edge, Claude</i>	Texas (SC)
<i>Ekeberg, Arthur</i>	Norway (OS)
<i>Ernst, J. Henry</i>	Pacific Northwest (W)
<i>Evans, T. S.</i>	West Virginia (NE)
<i>Fallon, George A.</i>	North-East Ohio (NC)
<i>Felder, Luther B.</i>	Texas (C)
<i>Fisher, J. Herschell</i>	North Texas (SC)
<i>Gold, Glenn W.</i>	Florida (SE)
<i>Goodson, Gordon L.</i>	Western North Carolina (SE)
<i>Granberry, Seth W.</i>	Mississippi (SE)
<i>Hager, Wesley H.</i>	St. Louis (SC)
<i>Hardin, Paul, Jr.</i>	North Alabama (SE)
<i>Hardt, John Wesley</i>	Texas (SC)
<i>Hjelte, Marshall</i>	Oregon (W)
<i>Howell, Maggart B.</i>	Central Texas (SC)
<i>Jackson, Harry C.</i>	South Georgia (SE)
<i>Jones, Howard M.</i>	Kentucky (SE)
<i>Kawadza, Jonah</i>	Rhodesia (OS)
<i>Kingman, Henry Lester</i>	South Carolina (SE)
<i>Kinney, Harold R.</i>	Michigan (NC)
<i>Knappenberger, Harold L., Sr.</i>	Erie (NE)
<i>Knight, W. Carlton</i>	Southwest Missouri (SC)
<i>Koehler, Albert W.</i>	Indiana (NC)
<i>Kyst, Erik</i>	Denmark (OS)
<i>Lance, Joseph R.</i>	Delhi (OS)
<i>Lanius, Paul F.</i>	Tennessee (SE)
<i>Lester, Woodie D.</i>	Central West (C)
<i>Ling, James T. S.</i>	Sarawak (OS)
<i>Loveland, Laird V.</i>	Rocky Mountain (W)
<i>Mabuce, Mrs. John O.</i>	Genesee (NE)
<i>Marti, Mrs. G. C.</i>	Newark (NE)
<i>Miller, J. Carlisle</i>	Alabama-West Florida (SE)
<i>Montgomery, Frank W.</i>	Central Pennsylvania (NE)
<i>Morris, Walter J.</i>	North-East Ohio (NC)
<i>Muir, J. Dewey</i>	Illinois (NC)

<i>Oliver, John H.</i>	Southwest (C)
<i>Parker, Robert H.</i>	Baltimore (NE)
<i>Pendergrass, Edward J.</i>	Florida (SE)
<i>Pettygrove, G. Clifford</i>	California-Nevada (W)
<i>Ploughe, Joseph S.</i>	Central Kansas (SC)
<i>Poole, Daniel W.</i>	Louisiana (SC)
<i>Potter, Truman W.</i>	West Virginia (NE)
<i>Potts, Edgar A.</i>	Virginia (SE)
<i>Quiring, Kurt H.</i>	Southwest Germany (OS)
<i>Radford, Waid C.</i>	Ohio (NC)
<i>Ragsdale, Ray W.</i>	Southern California-Arizona (W)
<i>Raynor, Arthur E.</i>	New York East (NE)
<i>Reeves, Edwin E.</i>	Southern California-Arizona (W)
<i>Rigg, Maynard</i>	Illinois (NC)
<i>Rios, Roberto E.</i>	Argentina (OS)
<i>Robinson, Stafford S.</i>	Florida (C)
<i>Rouch, Mark A.</i>	Kansas (SC)
<i>Roudebush, Roy R.</i>	North Indiana (NC)
<i>Slater, Eugene L.</i>	Northwest Texas (SC)
<i>Stuck, Charles A.</i>	North Arkansas (SC)
<i>Tanner, H. Wallace</i>	Memphis (SE)
<i>Tawes, Roy L.</i>	Peninsula (NE)
<i>Titus, John E.</i>	Bengal (OS)
<i>Varnell, Samuel N., Jr.</i>	Holston (SE)
<i>Vosburg, Frederick C.</i>	Detroit (NC)
<i>Vostehn, Georg</i>	Central Germany (OS)
<i>Walker, W. Roland</i>	Virginia (SE)
<i>Washington, John R.</i>	East Tennessee (C)
<i>Waters, Mrs. Helen C.</i>	Delaware (C)
<i>Weldon, Wilson O.</i>	Western North Carolina (SE)
<i>Williams, Allan K.</i>	South Iowa (NC)
<i>Wilson, Winslow N.</i>	West Wisconsin (NC)
<i>Yrigoyen, Charles</i>	Philadelphia (NE)

No. 5. Ministry

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the ministry of the church in all its forms, grades, and orders.

Chairman—Mack B. Stokes (Holston—SE)

Vice-Chairman—Ira B. Loud (West Texas—C)

Secretary—Lester L. Boobar (Maine—NE)

Place of meeting—Central Christian Church, Lincoln St. at E. 16th Ave. (2 on map, page 8), Humphrey Auditorium, 1st fl.

Time of meeting—2:30 P.M.

(Italics denote ministerial delegates)

Andrés, Simeon A. North Philippines (OS) |

Archer, Leslie C. Illinois (NC) |

Bangalore, Aruldas R. South India (OS) |

Boobar, Lester L. Maine (NE) |

<i>Borger, Clarence J.</i>	Central Kansas (SC)
<i>Boyd, Don R.</i>	Northern New York (NE)
<i>Boyd, Marvin L.</i>	Northwest Texas (SC)
<i>Bramble, Albert F.</i>	Kansas (SC)
<i>Brennan, Harold R.</i>	New York East (NE)
<i>Bruns, Johann</i>	Northwest Germany (OS)
<i>Bunting, John J., Jr.</i>	Peninsula (NE)
<i>Burns, Lacy H.</i>	West Virginia (NE)
<i>Campbell, Nelson</i>	North-East Ohio (NC)
<i>Cannon, William R.</i>	North Georgia (SE)
<i>Clapsaddle, Gerald L.</i>	Indiana (NC)
<i>Clark, Alva H.</i>	Nebraska (SC)
<i>Clegg, Leland</i>	Oklahoma (SC)
<i>Collier, Otis L.</i>	Northwest Indiana (NC)
<i>Cooke, Don A.</i>	Florida (SE)
<i>Coz, Alva I.</i>	North-East Ohio (NC)
<i>Croyle, Robert R.</i>	Central Pennsylvania (NE)
<i>Crutchfield, Finis A., Jr.</i>	Oklahoma (SC)
<i>de Freitas, Felipe A.</i>	Angola (OS)
<i>Dodgen, Ethan W.</i>	North Arkansas (SC)
<i>Edwards, Hayden</i>	Central Texas (SC)
<i>Edwards, K. Morgan</i>	Southern California-Arizona (W)
<i>Goff, Charles Ray</i>	Rock River (NC)
<i>Gomez, Abel M.</i>	Rio Grande (SC)
<i>Goodwin, Robert B.</i>	Newark (NE)
<i>Graham, John H.</i>	Upper Mississippi (C)
<i>Griffis, Harold W.</i>	Troy (NE)
<i>Guderian, Lawrence E.</i>	Oregon (W)
<i>Guffick, William R.</i>	New Jersey (NE)
<i>Gum, Walter C.</i>	Virginia (SE)
<i>Hann, Paul M.</i>	South Iowa (NC)
<i>Harper, Jolly B.</i>	Louisiana (SC)
<i>Herbert, R. Bryce</i>	South Carolina (SE)
<i>Herd, George W.</i>	Ohio (NC)
<i>Herr, John D.</i>	Philadelphia (NE)
<i>Hill, Ennis B.</i>	Southwest Texas (SC)
<i>Huffman, Russell A.</i>	Minnesota (NC)
<i>Humphrey, John D.</i>	North Mississippi (SE)
<i>Ingram, Ben L.</i>	North Alabama (SE)
<i>Källstad, Thorvald E.</i>	Sweden (OS)
<i>Kimbrough, R. Edwin</i>	North Alabama (SE)
<i>Lackland, George S.</i>	Ohio (NC)
<i>Leggett, J. Willard, Jr.</i>	Mississippi (SE)
<i>Lewis, G. Wesley</i>	Wyoming (NE)
<i>Lindgren, Alvin J.</i>	Wisconsin (NC)
<i>Lord, Lemuel K.</i>	New England (NE)
<i>Loud, Ira B.</i>	West Texas (C)
<i>Luff, Ralph G.</i>	Philadelphia (NE)
<i>Luster, Cosum M.</i>	Texas (C)
<i>McKean, Maurice D.</i>	Michigan (NC)
<i>Miller, Fred E.</i>	North Iowa (NC)

Miller, T. Lee	North Texas (SC)
Miller, Walter J.	Western North Carolina (SE)
Moore, Farris F.	Tennessee (SE)
Morgan, Miss Wilmuth	Southwest Texas (SC)
Nelson, Harvey A.	North Iowa (NC)
Nichols, John B.	Alabama-West Florida (SE)
Odom, Warren G.	Central New York (NE)
Pascual, Crisolito	Philippines (OS)
Paulen, O. Wayne	North Indiana (NC)
Poor, George L.	Pacific Northwest (W)
Pope, W. Kenneth	Texas (SC)
Potthoff, Harvey H.	Rocky Mountain (W)
Robbins, Carl M.	Memphis (SE)
Sahai, George S.	Lucknow (OS)
Samuel, A. R.	Indus River (OS)
Sander, Harvey H.	South Dakota (NC)
Satyavrata, James B.	Bombay (OS)
Schaefer, Franz	Switzerland (OS)
Schellhammer, Emil	South Germany (OS)
Scrimshire, Joe B.	New Mexico (SC)
Seymour, Everett K.	Detroit (NC)
Smith, Robert M.	Western North Carolina (SE)
Smith, Walter A. (reserve)	Southern Illinois (NC)
Standard, Forrest L.	Southwest Missouri (SC)
Stokes, Mack B.	Holston (SE)
Stuart, R. Marvin	California-Nevada (W)
Trott, Norman L.	Baltimore (NE)
Trulock, Albert S.	South Georgia (SE)
Walston, Robert E.	North Carolina (SE)
Ward, A. Sterling	Missouri (SC)
Warman, John B.	Pittsburgh (NE)
White, Albert L., Jr.	Virginia (SE)
White, L. L.	Southern California-Arizona (W)
Williams, John B.	Liberia (OS)

No. 6. Missions

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Missions and to the interests and activities made by the law of the church the concern of this board.

Chairman—Hanford H. Closson (Genesee—NE)

Vice-Chairman—Clyde E. Lundy (Holston—SE)

Secretary—Mrs. T. Otto Nall (Rock River—NC)

Assistant Secretary—Richard E. Carlyon (Nebraska—SC)

Place of meeting—First Baptist Church, Grant St. at E. 14th Ave.
(3 on map, page 8), Miller Memorial Auditorium, lower level.

Time of meeting—2:30 P.M.

(Italics denote ministerial delegates)

Adams, Charles V. Central Pennsylvania (NE)

Anderson, Mrs. William T. Central New York (NE)

Avera, Mrs. C. R. South Georgia (SE)

<i>Barnes, Augustus W.</i>	Agra (OS)
<i>Barnett, Nels</i>	North Arkansas (SC)
<i>Baun, Mrs. Ted F.</i>	California-Nevada (W)
<i>Bell, Mrs. Floyd</i>	Minnesota (NC)
<i>Bostock, Elmer B.</i>	New York (NE)
<i>Brennan, Mrs. Mabel P.</i>	New York East (NE)
<i>Brewer, Mrs. Warren</i>	Northwest Indiana (NC)
<i>Brown, Clifford C.</i>	Illinois (NC)
<i>Carlyon, Richard E.</i>	Nebraska (SC)
<i>Chitwood, J. Henry</i>	North Alabama (SE)
<i>Clark, Mrs. Lamar S.</i>	Texas (SC)
<i>Closson, Hanford H.</i>	Genesee (NE)
<i>Conway, Ralph W.</i>	Wisconsin (NC)
<i>Cranford, Mrs. Clarence C.</i>	Western North Carolina (SE)
<i>Cruz, Esteban T.</i>	Philippines (OS)
<i>Deale, Hugh S.</i>	Central Congo (OS)
<i>Desai, Ramjibhai B.</i>	Gujarat (OS)
<i>Fang, Ming-Teh</i>	Malaysia Chinese (OS)
<i>Fields, Mrs. Louis H.</i>	Lexington (C)
<i>Fisher, Elliott L.</i>	California-Nevada (W)
<i>Fleming, Durwood</i>	Texas (SC)
<i>Flowers, Paul R.</i>	North Indiana (NC)
<i>Fooks, B. T.</i>	Little Rock (SC)
<i>Froe, Dreyfus W.</i>	East Tennessee (C)
<i>Fujimori, Junichi</i>	Pacific Japanese Provisional (W)
<i>Garlington, J. E.</i>	North Carolina (SE)
<i>Georg, Mrs. H. L.</i>	Central Kansas (SC)
<i>Goodson, W. Kenneth</i>	Western North Carolina (SE)
<i>Griffith, Robert Carl</i>	South Carolina (SE)
<i>Hagood, Delma L.</i>	North Georgia (SE)
<i>Harrington, Mrs. Wayne W.</i>	Nebraska (SC)
<i>Hazzard, Walter R., Sr.</i>	Delaware (C)
<i>Henry, Mrs. Albert</i>	Kansas (SC)
<i>Hoke, Mrs. William H.</i>	Indiana (NC)
<i>Holroyd, Mrs. R. L.</i>	South Carolina (SE)
<i>Hooper, Mrs. Joel W.</i>	Central Texas (SC)
<i>Hopkins, Mrs. J. H.</i>	Erie (NE)
<i>Houston, Mrs. Colin</i>	Detroit (NC)
<i>Hughes, Harold H.</i>	Virginia (SE)
<i>Hull, Mrs. O. F.</i>	North-East Ohio (NC)
<i>Hutchens, Mrs. A. C.</i>	South Iowa (NC)
<i>Jackson, Kelly L.</i>	Washington (C)
<i>Jarvis, James Clair</i>	West Virginia (NE)
<i>Johnson, Mrs. Pierce</i>	North Carolina (SE)
<i>Jones, G. Eliot</i>	Mississippi (SE)
<i>Joseph, Kondati V.</i>	Hyderabad (OS)
<i>Kerlin, George W.</i>	Alabama-West Florida (SE)
<i>Kin, On</i>	Burma (OS)
<i>Leano, Felipe C.</i>	Northern Philippines (OS)
<i>León, Jorge A.</i>	Cuba (SE)
<i>Lindberg, Mrs. Paul</i>	Pittsburgh (NE)
<i>Lindstrom, Harald G.</i>	Sweden (OS)
<i>Lovern, J. Chess</i>	Northwest Texas (SC)
<i>Luetzow, Herman H.</i>	St. Louis (SC)

<i>Lundy, Clyde E.</i>	Holston (SE)
<i>Marble, Robert V.</i>	Madhya Pradesh (OS)
<i>Martin, Morrill O.</i>	New England Southern (NE)
<i>May, George</i>	Memphis (SE)
<i>Mayer, Theodore C.</i>	North-East Ohio (NC)
<i>McGowan, Mrs. R. E.</i>	North Iowa (NC)
<i>McKay, Orville H.</i>	Detroit (NC)
<i>McPherson, Mrs. Charles C.</i>	New England (NE)
<i>Meyer, Wilhelm C.</i>	Northwest Germany (OS)
<i>Middleton, W. Vernon</i>	Philadelphia (NE)
<i>Montoya, Mrs. D. D.</i>	West Virginia (NE)
<i>Moore, Manley</i>	Oklahoma (SC)
<i>Morris, Virgil D.</i>	Louisiana (SC)
<i>Mosby, Robert S.</i>	West Texas (C)
<i>Nall, Mrs. T. O.</i>	Rock River (NC)
<i>Palmer, Everett W.</i>	Southern California-Arizona (W)
<i>Powers, Mrs. Robert H.</i>	Holston (SE)
<i>Presley, Isaac P.</i>	Upper Mississippi (C)
<i>Pullen, Mrs. Richard G.</i>	Virginia (SE)
<i>Radcliffe, Lynn J.</i>	Ohio (NC)
<i>Redmond, Donald E.</i>	Southwest Texas (SC)
<i>Rigg, Mrs. Floyd W.</i>	Missouri (SC)
<i>Rothrock, Mrs. Karl E.</i>	Louisville (SE)
<i>Sausaman, Mrs. Mabel</i>	Rocky Mountain (W)
<i>Shoellkopf, Herbert J.</i>	New Jersey (NE)
<i>Singh, Uday</i>	Moradabad (OS)
<i>Smith, Eugene L.</i>	Newark (NE)
<i>Smith, Mrs. R. K.</i>	Pacific Northwest (W)
<i>Streeter, Mrs. Wallace N.</i>	Baltimore (NE)
<i>Stroud, Mrs. H. J.</i>	Southern California-Arizona (W)
<i>Styron, Mrs. Arthur H.</i>	North Georgia (SE)
<i>Suter, Mrs. Chester M.</i>	Troy (NE)
<i>Tillman, Mrs. J. Fount</i>	Tennessee (SE)
<i>Tullis, Edward L.</i>	Kentucky (SE)
<i>van Groningen, Johanna M.</i>	Belgium (OS)
<i>Walker, Clyde</i>	Oregon (W)
<i>Walker, Mrs. Robert H.</i>	Michigan (NC)
<i>Ware, Mrs. Carl E.</i>	Ohio (NC)
<i>Warner, Paul F.</i>	Baltimore (NE)
<i>Washington, Mrs. Willie L.</i>	Southwest (C)
<i>Weems, Mrs. H. V.</i>	Florida (SE)
<i>Weiman, Mrs. George L.</i>	Illinois (NC)
<i>White, W. Erle</i>	North Texas (SC)
<i>Wiant, Paul</i>	Ohio (NC)
<i>Wilkes, Jack S.</i>	Oklahoma (SC)
<i>Williams, George R.</i>	North Mississippi (SE)
<i>Winn, Maurice L.</i>	Southern Illinois (NC)
<i>Wright, Mrs. Etta</i>	Liberia (OS)
<i>Yeakley, Mrs. Tom B.</i>	Southwest Missouri (SC)
<i>Zunguze, Escrivão A.</i>	Southeast Africa (OS)

No. 7. Pensions

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the support of retired and supernumerary ministers, and of widows and dependent children of deceased ministers, not including bishops, and all matters relating to pensions of lay employees of church organizations, boards, agencies, or institutions.

Chairman—Edward A. Smith (Detroit—NC)

Vice-Chairman—Roland P. Riddick (Virginia—SE)

Secretary—Leslie E. Simon (Wisconsin—NC)

Place of meeting—Trinity Methodist Church, 1820 Broadway (1 on map, page 8), Parlor, Room 202.

Time of meeting—2:30 P.M.

(Italics denote ministerial delegates)

Alderson, William H. New York East (NE)

Barta, Rudolph Central Kansas (SC)

Beeson, M. A. Oklahoma (SC)

Berkheimer, Charles F. Central Pennsylvania (NE)

Brown, Clinton H. Peninsula (NE)

Courtney, Robert H. North-East Ohio (NC)

Crawford, J. H. Northwest Texas (SC)

Divelbess, Harold Southern California-Arizona (W)

Finch, George D. Western North Carolina (SE)

Fowler, Conrad M. North Alabama (SE)

Freeman, George R. South Georgia (SE)

Fuess, Forrest M. Newark (NE)

Garrison, Edwin R. North Indiana (NC)

Headlee, Russell L. Pittsburgh (NE)

Hole, J. Wesley Southern California-Arizona (W)

Holte, Alfred O. Pacific Northwest (W)

Horton, John L. Memphis (SE)

James, George I. Minnesota (NC)

Kibler, Russell Indiana (NC)

Kirkpatrick, Dow North Georgia (SE)

Lackey, A. Glenn Western North Carolina (SE)

Mason, Carl B. Oregon (W)

McCormick, Glenn E. Florida (SE)

McDonald, E. D. Southwest Texas (SC)

McKelvey, John W. Philadelphia (NE)

McKinney, James H. Louisville (SE)

Metcalf, Kenneth E. North Iowa (NC)

Minion, Lester R. Rock River (NC)

Moore, Lester L. South Iowa (NC)

Moorehead, Lee C. Ohio (NC)

Mouser, Vincent M. Louisiana (SC)

Northrop, George M. New York (NE)

Patterson, Dwight F.	South Carolina (SE)
Prewitt, Thomas O.	Mississippi (SE)
Riddick, Roland P.	Virginia (SE)
Rixse, John H., Jr.	Virginia (SE)
Robb, Don S.	Troy (NE)
Robinson, Orris G.	Baltimore (NE)
Rosser, Harold A.	Ohio (NC)
Sanford, Terry	North Carolina (SE)
Simon, Leslie E.	Wisconsin (NC)
Smith, Edward A.	Detroit (NC)
Smith, George O.	West Virginia (NE)
Smith, R. E.	Texas (SC)
Stevens, Wade	Nebraska (SC)
Swales, Harold S.	Central New York (NE)
Watkins, Clyde F.	Holston (SE)
Webber, Frank	California-Nevada (W)
Williams, L. Stanley	Central Texas (SC)
Wilson, Bayne D.	Southern Illinois (NC)
Wisely, Eugene N.	Illinois (NC)

No. 8. Publishing Interests

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Publication and to the interests and activities made by the law of the church the concern of this board.

Chairman—Lee F. Tuttle (Western-North Carolina—SE)

Vice-Chairman—Douglas E. Jackson (Louisiana—SC)

Secretary—Byron F. Stroh (North Indiana—NC)

Place of meeting—Trinity Methodist Church, 1820 Broadway (1 on map, page 8), Old Gym, 1st fl.

Time of meeting—2:30 P.M.

(*Italics denote ministerial delegates*)

<i>Allen, L. Scott</i>	Georgia (C)
<i>Allen, W. Fred</i>	Michigan (NC)
<i>Atkinson, George H.</i>	California-Nevada (W)

<i>Badgett, Mrs. E. J.</i>	Louisiana (C)
<i>Baker, Frank E.</i>	Philadelphia (NE)
<i>Beer, Mrs. O. N.</i>	Southwest Texas (SC)
<i>Bennett, Alfred E.</i>	West Virginia (NE)
<i>Boyd, W. Sproule</i>	Pittsburgh (NE)
<i>Brown, William G.</i>	Holston (SE)

<i>Carson, Robert W.</i>	Newark (NE)
<i>Corson, Lynn H.</i>	New Jersey (NE)
<i>Culp, D. P.</i>	Alabama-West Florida (SE)

<i>Dale, J. C.</i>	Tennessee (SE)
<i>Davis, Laurence R.</i>	Nebraska (SC)
<i>Don Carlos, W. E.</i>	South Iowa (NC)
<i>Drake, Edward C.</i>	New England (NE)

<i>Earley, Charles M.</i>	Virginia (SE)
<i>Evans, Paul F.</i>	Western North Carolina (SE)

<i>Fain, J. Ed.</i>	South Georgia (SE)
<i>Fort, Homer T.</i>	Texas (SC)
<i>Galloway, Paul V.</i>	Oklahoma (SC)
<i>Gott, Mrs. Henry V.</i>	Central Kansas (SC)
<i>Harris, Pierce</i>	North Georgia (SE)
<i>Hathaway, Offie L.</i>	North Carolina (SE)
<i>Hawkins, J. Clinton</i>	St. Louis (SC)
<i>Heer, Amos L.</i>	North-East Ohio (NC)
<i>Heitzenrater, H. Clair</i>	Erie (NE)
<i>Hildebrand, Will M.</i>	Southern California-Arizona (W)
<i>Hunt, Walter L.</i>	Wyoming (NE)
<i>Jackson, Douglas E.</i>	Louisiana (SC)
<i>Jackson, Olin D.</i>	Minnesota (NC)
<i>Johnson, Ethel R.</i>	New York East (NE)
<i>Leitnaker, F. C.</i>	Kansas (SC)
<i>Lewis, Henry H.</i>	South Dakota (NC)
<i>Loeppert, Henry V.</i>	Rock River (NC)
<i>Miller, Clyde O.</i>	Central Texas (SC)
<i>Mobley, Marion R.</i>	South Carolina (SE)
<i>Olson, Oscar T.</i>	North-East Ohio (NC)
<i>Pounds, W. A., Jr.</i>	Texas (SC)
<i>Sanders, Carl J.</i>	Virginia (SE)
<i>Shirkey, Albert P.</i>	Baltimore (NE)
<i>Smoot, Jewel M.</i>	Detroit (NC)
<i>Soltman, John C.</i>	Pacific Northwest (W)
<i>Spencer, Robert B.</i>	Rocky Mountain (W)
<i>Stroh, Byron F.</i>	North Indiana (NC)
<i>Sullivan, Roy A.</i>	Troy (NE)
<i>Terry, Ronald E.</i>	Kansas (SC)
<i>Thrift, Charles T., Jr.</i>	Florida (SE)
<i>Tompkins, Mrs. Clarence W.</i>	North Iowa (NC)
<i>Tuttle, Lee F.</i>	Western North Carolina (SE)
<i>Tyson, Lorenzo D.</i>	North Alabama (SE)
<i>Walker, Phillip W.</i>	North Texas (SC)
<i>Walter, Dwight E.</i>	Ohio (SC)
<i>Weldon, E. Wade</i>	Louisville (SE)
<i>Wilson, J. Frederick</i>	South Georgia (SE)
<i>Winchester, Clarence M.</i>	North Carolina (C)
<i>Young, J. Otis</i>	Ohio (NC)
<i>Young, Joe M.</i>	Southern California-Arizona (W)

No. 9. State of the Church

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to social service, labor relations, Sabbath observance, divorce, amusements, and those elements, factors, and aspects of the social and spiritual welfare of the church not made the responsibility of any other committee.

Chairman—John E. Marvin (Detroit—NC)

Vice-Chairman—Asbury Smith (Baltimore—NE)

Secretary—Wm. C. Doenges (Oklahoma—SC)

Assistant Secretary—Charles S. Kendall (Southern California-Arizona—W)

Place of meeting—Trinity Methodist Church 1820 Broadway (1 on map, page 8), Gym, 2nd fl.

Time of meeting—2:30 P.M.

(Italics denote ministerial delegates)

Ahn, George B. Central New York (NE)

Albrecht, Joseph H. Illinois (NC)

Baker, Mrs. Harold M. Ohio (NC)

Balcomb, Raymond E. Oregon (W)

Barclift, Chancie D. North Carolina (SE)

Barnes, C. Everett Alabama-West Florida (SE)

Beard, Stephen S. Ohio (NC)

Bearden, Robert E. L., Jr. North Arkansas (SC)

Beasley, Nathaniel C. Tennessee (SE)

Booker, Charles J. Central Alabama (C)

Bosley, Harold A. Rock River (NC)

Boykin, Samuel T. North Georgia (SE)

Browsers, J. W., Jr. (reserve) Oklahoma (SC)

Burleigh, Hugh M. Virginia (SE)

Calkins, Raoul C. Ohio (NC)

Carothers, J. Edward Troy (NE)

Chittum, John W. North-East Ohio (NC)

Chubb, James S. Nebraska (SC)

Coble, Almon J. Northwest-Indiana (NC)

Coffman, Floyd Kansas (SC)

Colley, Arthur B. R. Erie (NE)

Cooke, George W. Genesee (NE)

Cotton, William D. Louisiana (SC)

Crowson, L. E. West Virginia (NE)

Davis, Wilmer F. Peninsula (NE)

Doenges, William C. Oklahoma (SC)

Evans, William S. Memphis (SE)

Frierson, Theodore R. South Carolina (C)

Gardiner, Mrs. Marguerite E. New Jersey (NE)

Gemberling, Mrs. E. R. St. Louis (SC)

Golden, Charles F. Lexington (C)

Grose, Wilbur D. Minnesota (NC)

Haase, Walther Central Germany (OS)

Hamilton, J. Wallace Florida (SE)

Herr, Mrs. Philip C. Philadelphia (NE)

Holbrook, Mrs. John W. Kentucky (SE)

Horn, Ragnar Norway (OS)

Hoy, Russell H. North-East Ohio (NC)

Jackson, Howard Leo Holston (SE)

Johnson, Francis North Iowa (NC)

Jones, Gerald H. North Indiana (NC)

Jones, Robert D. Northern New York (NE)

Karls, Harold M.	Detroit (NC)
Kendall, Charles S.	Southern California-Arizona (W)
Khiyalie, Charles Steven	North India (OS)
Kinkel, Mrs. Irma K.	Wisconsin (NC)
Lemons, A. D.	Texas (SC)
Little, Thomas M.	Western North Carolina (SE)
Madison, J. Clay	Western North Carolina (SE)
Mann, Robert T.	Florida (SE)
Marvin, John E.	Detroit (NC)
Michael, Raj K.	Agra (OS)
Moon, Robert W.	California-Nevada (W)
Moore, Noah W., Jr.	Delaware (C)
Morgan, James W.	Southwest Texas (SC)
Ormiston, Elmer H.	Michigan (NC)
Patterson, Gordon A.	Montana (W)
Pike, Mrs. LeRoy A.	Illinois (NC)
Porterfield, Arthur R.	Virginia (SE)
Randolph, Allen H.	Tennessee (C)
Roberts, Richard L.	West Virginia (NE)
Satterfield, John C., Sr.	Mississippi (SE)
Scholz, Ernst P.	Northeast Germany (OS)
Schuh, Harry W.	Baltimore (NE)
Seiberling, George	Missouri (SC)
Smith, Asbury	Baltimore (NE)
Smith, Chester A.	New York (NE)
Smith, Harold N.	Newark (NE)
Smith, Russell	North Texas (SC)
Snyder, Murrell K.	Central Kansas (SC)
Spear, Mrs. Charles W.	Minnesota (NC)
Spears, Robert Wright	South Carolina (SE)
Stanley, C. Maxwell	South Iowa (NC)
Stanley, Sam C.	North Mississippi (SE)
Susag, M. Philip	New England Southern (NE)
Taylor, Mrs. Rena Mary	Rocky Mountain (W)
Templin, Frank M.	Indiana (NC)
Thornton, Benjamin I.	South Georgia (SE)
Trowbridge, Mrs. Charles A.	Southern California-Arizona (W)
Truax, Lyle H.	Pacific Northwest (W)
VanSickle, John R.	Rock River (NC)
Wagner, H. Hughes	New England (NE)
Waid, L. P.	North Alabama (SE)
Walker, Morris	Central Texas (SC)
Ward, W. Ralph, Jr.	Pittsburgh (NE)
Webb, Paul C.	Central Pennsylvania (NE)
Willson, James M., Sr.	Northwest Texas (SC)
Windham, L. B.	Texas (SC)
Worley, Loyd F.	New York East (NE)

PERSONNEL OF THE 1960 GENERAL CONFERENCE

OF
THE METHODIST CHURCH
Denver, Colorado, Wednesday, April 27, 1960

The Annual Conferences delegations are here listed alphabetically by conferences. The names of delegates, ministerial (in italics) and lay, appear in order of their election, with appointments or occupations and addresses. The name of the reserve delegates of each Annual Conference follow in similar fashion.

The figure after the Annual Conference name in each heading is the total number of delegates to which it is entitled (see *Discipline*, ¶¶ 5, 7, 23, 501), and is followed by the abbreviation for its jurisdiction or for "overseas." Underneath the heading is shown the seating location in the conference hall assigned to that Annual Conference. The chairman of the delegation is indicated by an asterisk.

Appointments of ministerial delegates are indicated by the name of the district for a district superintendent or the name of the church for a pastor. Occupations of lay delegates are shown by common abbreviations, and in addition their conference offices (such as lay leader, etc.) are given so far as reported.

Note: *Italics* denote ministerial delegates. Asterisk (*) denotes chairman of delegation.

AGRA (2) OS

Sec. C; Row 10; Seats 3-4

**Barnes, Augustus W.*, Meerut Dist.; 960 Civil Lines, Meerut, U.P., India.
Michael, Raj K., Tchr.; Ingram Inst., Ghaziabad, U.P., India.

Reserves

Raj, Samuel, Aligarh Ch.; Aligarh, U.P., India.
Singh, Mehar, Tchr.; Pickett High School, Khatauli, U.P., India.

ALABAMA-WEST FLORIDA (8) SE

Sec. C; Rows 3-4; Seats 4-7

Nichols, John B., First Ch.; 914 N. Baylen St., Pensacola, Fla.
Miller, J. Carlisle, Montgomery Dist.; 3230 Wellington Rd., Montgomery, Ala.
Barnes, C. Everett, Pensacola Dist.; 2791 Blackshear Ave., Pensacola, Fla.
Kerlin, George W., Andalusia Dist.; Box 766, Andalusia, Ala.
*Moore, L. S., Judge; Centreville, Ala.
West, T. A., Banker; Dothan, Ala.
Lawrence, R. Jay, Supt. of Edu.; Union Springs, Ala.
Culp, D. P., Pres. State College; Livingston, Ala.

Reserves

Hardin, Edward L., Capitol Heights Ch.; 2743 Sweetbriar Rd., Montgomery, Ala.
Walton, Wilbur L., First Ch.; Box 665, Dothan, Ala.
McDavid, Joel D., First Ch.; 1217 Magnolia Curve, Montgomery, Ala.

Hildreth, Charles H., Gadsden St. Ch.; 900 E. Jackson St., Pensacola, Fla.

Calhoun, W. Fletcher, Forest Ave. Ch.; 723 Forest Ave., Montgomery, Ala.

Ellisor, J. Thad, Church St. Ch.; 210 Church St., Selma, Ala.

Bamberg, R. C., Commissioner of Agric.; State Capitol, Montgomery, Ala.

Ray, Grover W., Bus.; Headland, Ala.

Sharit, Joe L., Sr., Mayor; Port St. Joe, Fla.

Dannelly, James P., Bus.; 4351 N. Byron Ave., Mobile, Ala.

Ussery, Lee Roy, Ins.; 2324 Woodley Rd., Montgomery, Ala.

Miller, Clyde, Surgeon; 111 W. Gonzalez St., Pensacola, Fla.

ANGOLA (2) OS

Sec. E; Row 12; Seats 9-10

de Freitas, Felipe A., Tchr.; C.P. 9, Malange, Angola, Africa.

**Dias, Mrs. Maria F.*, Hmkr.; C.P. 9, Malange, Angola, Africa.

Reserves

Andreasson, Harry P., D.S.; C.P. 9, Malange, Angola, Africa.

Webba, Teodoro E., Pastor; Dondo, Angola, Africa.

Abrigada, Manuel F., Pastor; C.P. 68, Luanda, Angola, Africa.

McVeigh, Malcolm, Evangelist; C.P. 9, Malange, Angola, Africa.

Brancel, Fred, Missionary; C.P. 9, Malange, Angola, Africa.

Thomas, Rose, Tchr.; C.P. 9, Malange, Angola, Africa.

Bravo, João F., Farmer; C.P. 30, Salazar, Angola, Africa.

dos Santos, Antonio, Chief; C.P. 68, Luanda, Angola, Africa.

ARGENTINA (2) OS

Sec. F; Row 1; Seats 11-12

**Rios, Roberto E.*, Pastor; Urquiza 2943, Santa Fe, Argentina.

Viñals, Jorge P., Judge; Calle 7, No. 1760, La Plata, Argentina.

Reserves

Sabanes, Julio R., Pastor; Olavarria 661, Buenos Aires, Argentina.

Bauman, Ernesto J., Ward College Director; Suiza 559, Ramos Mejia, Buenos Aires, Argentina.

BALTIMORE (12) NE

Sec. B; Rows 5-6; Seats 1-6

**Smith, Asbury*, First Ch.; 4113 Hamilton St., Hyattsville, Md.

Warner, Paul F., Hagerstown Dist.; 55 Mealy Pkwy., Hagerstown, Md.

Trott, Norman L., Pres. Wesley Theol. Sem.; 4400 Massachusetts Ave., N.W., Washington 16, D. C.

Parker, Robert H., Balt. South Dist.; 531 Nottingham Rd., Baltimore 29, Md.

Shirkey, Albert P., Mt. Vernon Pl. Ch.; 1330 Holly St., N.W., Washington 12, D. C.

Robinson, Orris G., Wash. East Dist.; 100 Maryland Ave., N.E., Washington 2, D. C.

Beatty, W. Carroll, Atty.; 4316 Hamilton St., Hyattsville, Md.

Schuh, Harry W., Ins.; 309 Thornhill Rd., Baltimore 12, Md.

Patterson, D. Stewart, Church Career; 4700 S. Chelsea Ln., Bethesda 14, Md.

Streeter, Mrs. Wallace N., Hmkr.; 516 Van Buren St., N.W., Washington 12, D. C.

Werner, Mrs. Stella B., County Emp.; 7207 45th St., Chevy Chase, Md.
 Anderson, Hurst, Pres. American University; Massachusetts & Nebraska Aves., N.W., Washington, D. C.

Reserves

Jones, John B., Calvary Ch.; 1615 Decatur St., N.W., Washington 11, D. C.
Keese, William A., Grace Ch.; 5405 N. Charles St., Baltimore 10, Md.
Justice, Daniel W., Balt. West Dist.; 4205 Maine Ave., Baltimore 7, Md.
Fossett, Clarence L., Balt. East Dist.; 309 St. Dunstan's Rd., Baltimore 12, Md.
Riggin, E. Cranston, Exec. Sec. Bd. of Miss.; 516 N. Charles St., Baltimore 1, Md.
Latch, Edward G., Metropolitan Ch.; 3311 Nebraska Ave., N.W., Washington 16, D. C.
Coale, Ennis H., Mt. Airy Ch.; Mt. Airy, Md.
Ensor, Lowell S., Pres. Western Maryland College; Westminster, Md.
Erickson, E. Herman, Inv.; 7206 Maple Ave., Chevy Chase 15, Md.
Warne, A. Harry, Bus.; 1322 The Terrace, Hagerstown, Md.
Jones, Everett R., Contr.; Damascus, Md.
Wilkie, Mrs. John, Hmkr.; 2002 Hanover St., Silver Spring, Md.
Crown, Mrs. Audrey T., Clerical; 111 Upsal St., S.E., Washington 20, D. C.
Moreland, Frederick J., Ret.; 603 N. Ellwood Ave., Baltimore 5, Md.
Starr, Mrs. Helen C., Dept. of Edu.; 1308 Appleby Ave., Baltimore 9, Md.
DeFord, Albert R., Mtg. Fin.; 8907 Flagstone Cir., Randallstown, Md.

BELGIUM (2) OS

Sec. F; Row 4; Seats 11-12

**Thonger, William G.*, Pastor, DS; 5, rue du Champ de Mars, Brussels, Belgium.
van Groningen, Johanna M., Sec. of Adm.; 24, rue des Glaieuls, Brussels 18, Belgium.

Reserves

Pieters, André J., Pastor, DS; 36, rue Herlaer, Vilvorde, Belgium.
Denis, Robert, Local Preacher; Rue des 7 Bonniers, Boulevard Ferrer, Herstal, Belgium.

BENGAL (2) OS

Sec. A; Row 5; Seats 11-12

**Titus, John E.*, DS; Methodist Ch., Dhanbad, Bihar, India.
Singh, Ashok B., Prin. Collins Inst.; 140 Dharamtala St., Calcutta 13, India.

Reserves

Dewey, Halsey E., Pastor; 151 Dharamtala St., Calcutta 13, India.
Kisku, Mongol, Court Writer; Vill Dhenukpuja, Pakaur, Bihar, India.

BOMBAY (2) OS

Sec. E; Row 11; Seats 9-10

Satyavrata, James B., Bombay Dist.; 12, Sankli St., Byculla, Bombay 8, India.
 **Joshi, Purushottam R.*, Gov't. Service; Ambroli Church Hostel, Wilson Road, Bombay 4, India.

Reserves

- Rahator, Raguel S.*, Puntamba-Sangamner Dist.; Puntamba, Dist. Ahmednages, B.S., India.
Jadhav, Sadashiv R., DS; Civil Lines, Nagpur, B.S., India.
Wagner, Paul E., Director of Rural Church & Ex. Service; The Methodist Church, Udgir, Dist. Osmanabad, B.S., India.
Padale, Premanand D., Udgir Dist.; The Methodist Church, Udgir, Dist. Osmanabad, B.S., India.
Pathare, Govind M., Methodist Rural H. S.; Puntamba, Dist. Ahmednager, B.S., India.
Salvi, Samuel Y., Gov't. Service; H/60-8, O. F. Estate, Ambarnath, Dist. Thana, B.S., India.
Christian, Manubhai V., Gov't. Service; Ordnance Factory, Poona, B.S., India.
Malellu, James S., Ret.; 5, Dabhokar Sadan, Poona 5, B.S., India.

BURMA (2) OS

Sec. A; Row 4; Seats 11-12

- **Kin, On*, Pastor; 256 Creek St., Rangoon, Burma.
Shain, San, Bus.; 108 Lewis St., Rangoon, Burma.

Reserves

- Chu, Chao Fu*, Chinese Ch.; Pegu, Burma.
Sein, Hla, DS; Methodist Ch., Pegu, Burma.
Howard, Robert C., Missionary; 256 Creek St., Rangoon, Burma.
Ho, Lily, Social Worker; 242 Creek St., Rangoon, Burma.
Wan, Lim Kay, Phys.; 65 Latter St., Rangoon, Burma.
Nyein, Kyaw, Civil Servant; address not reported.

CALIFORNIA-NEVADA (12) W

Sec. B; Rows 7-8; Seats 7-12

- **Stuart, R. Marvin*, First Ch.; Box 559, Palo Alto, Calif.
Nichols, Roy, Downes Mem. Ch.; 6026 Idaho St., Oakland, Calif.
Fisher, Elliott L., San Jose Dist.; 602 S. Monroe St., San Jose, Calif.
Wilkins, John R., Gen. Bd. of Miss.; 475 Riverside Dr., New York 27, N. Y.
Stocking, Carl L., Gen. Program Sec.; 83 McAllister St., San Francisco, Calif.
Moon, Robert W., First Ch.; 1600 Bancroft St., San Leandro, Calif.
Webber, Frank, Conf. Treas. & Bus. Mgr.; 83 McAllister St., San Francisco, Calif.
Baun, Mrs. Ted F., Conf. Pres. WSCS; 2741 N. Channing Way, Fresno, Calif.
Pettit, Clare N., Ins., Rl. Est., Conf. LL; Box 67, Parlier, Calif.
Burns, Robert E., Pres. College of the Pacific; Stockton, Calif.
Pettygrove, G. Clifford, Ins.; 157 Purdue Ave., Berkeley 8, Calif.
Atkinson, George H., Contr.; 10 W. Orange Ave., South San Francisco, Calif.

Reserves

- Farr, Joyce W.*, First Ch.; 1701 Truxton Ave., Bakersfield, Calif.
Adams, Kenneth W., First Ch.; 1350 M St., Fresno, Calif.
Hayward, C. Douglas, Trinity Ch.; 2320 Dana St., Berkeley, Calif.
Carter, Gene W., Metropolitan Dist.; 83 McAllister St., San Francisco, Calif.
Panzer, Robert A., First Ch.; 2100 J St., Sacramento, Calif.
Lord, Charles E., Central Dist.; 1128 Sycamore Ave., Modesto, Calif.

- Choy, Wilbur W. Y.*, Assoc., Woodland Ch.; 212 2nd St., Woodland, Calif.
Walker, Daniel D., First Ch.; 2352 Broadway, Oakland, Calif.
Menker, Mrs. Earle, Hmkr.; 1054 Longridge Ave., Oakland, Calif.
Machado, Abel P., Pub. Acct.; Box 467, Los Banos, Calif.
Pryor, Roy J., Pub. Acct., Pres. Conf. Bd. of Hosp. & Homes; 659 Middlefield Rd., Palo Alto, Calif.
Howell, Mrs. James P., WDCS; 1832 Seventeenth Ave., San Francisco, Calif.
Smith, A. LaMont, State Bd. of Corrections; 1909 8th Ave., Sacramento 18, Calif.
Winterberg, Robert R., Bus. Mgr.; College of the Pacific, Stockton, Calif.
Crummey, John D., Bus.; 1855 Park Ave., San Jose, Calif.
Null, Mrs. Helen, Pastor's Asst.; 1551 Montgomery Dr., Santa Rosa, Calif.

CENTRAL ALABAMA (2) C

Sec. F; Row 3; Seats 1-2

- **Booker, Charles J.*, Birmingham Dist.; 611 First St., N., Birmingham, Ala.
Adams, Quinton D., Bus.; 1905 E. Broad St., East Gadsden, Ala.

Reserves

- Lowery, Joseph E.*, Warren St. Ch.; 306 N. Warren St., Mobile, Ala.
Richardson, Harry V., Pres. Interdenominational Theol. Center; 9 McDonough Blvd., S.E., Atlanta 15, Ga.
Lee, Knowledge, Tchr.; Box 24, Carver Ct. Br., Tuskegee Institute, Ala.
McCaulley, Hosea R., Bus.; Box 663, Huntsville, Ala.

CENTRAL CONGO (2) OS

Sec. F; Row 3; Seats 7-8

- **Ashema, Pierre*, DS; M.M.C.C., Lodja, Congo Belge, Africa.
Deale, Hugh S., Miss. Dentist; 475 Riverside Dr., New York 27, N. Y.

Reserves

- Shaumba, Pierre*, DS; M.M.C.C., Katoko Kombe, Congo Belge, Africa.
Emungu, Alphonse, Tchr.; M.M.C.C., Katoko Kombe, Belgian Congo, Africa.

CENTRAL GERMANY (2) OS

Sec. D; Row 4; Seats 3-4

- **Haase, Walther*, Pastor; Schneeberger Str. 85, Aue, Saxony, Germany DDR (Eastern Zone).
Vostehn, Georg, Bus.; Goethestr. 39, Bitterfeld, Germany DDR (Eastern Zone).

Reserves

- Witzel, Hans*, Pastor; Lessingstr. 8, Zwickau, Saxony, Germany DDR (Eastern Zone).
Buchold, Johannes, Bus.; Dessauer Str. 12, Leipzig C1, Germany DDR (Eastern Zone).

CENTRAL KANSAS (10) SC

Sec. D; Rows 13-14; Seats 1-5

- **Richards, George W.*, Hutchinson Dist.; 15 Cherokee Ln., Hutchinson, Kan.

Borger, Clarence J., Trinity Ch.; 204 Crescent Blvd., Hutchinson, Kan.

Johnson, Lyman S., First Ch.; Arkansas City, Kan.

Ploughe, Joseph S., Salina Dist.; 903 Mellinger Dr., Salina, Kan.

Zook, D. Arthur, Pres. Kansas Wesleyan Univ., Salina, Kan.

Snyder, Murrel K., Prof.; 1412 E. 4th St., Winfield, Kan.

Becker, Joe T., Farmer; 504 S. Jackson, Pratt, Kan.

Gott, Mrs. Henry V., Hmkr.; 3925 Pine Knot Ct., Wichita 8, Kan.

Georg, Mrs. H. L., Hmkr.; St. John, Kan.

Barta, Rudolph, Atty.; Farmer's Life Bldg., Salina, Kan.

Reserves

Hamm, Clarence H., First Ch.; 6th & School, Augusta, Kan.

Bell, S. Mancil, Concordia Dist.; Box 424, Concordia, Kan.

Meredith, Ronald R., First Ch.; 330 N. Broadway, Wichita 2, Kan.

Dewey, Raymond E., Wichita Dist.; 4418 E. English, Wichita 8, Kan.

Miles, E. Loyal, First Ch.; 311 W. 7th St., Hays, Kan.

Templin, Lester R., Dodge City Dist.; Box 472, Dodge City, Kan.

Rymph, Levi, Ins.; 1201 Woodrow, Wichita, Kan.

McGill, Mrs. Kenneth L., Hmkr.; Canton, Kan.

Cook, Robert, Ins.; Mulvane, Kan.

Rosel, Mrs. Merl, Hmkr.; Lakin, Kan.

Mason, Ted, Archt.; Schweiter Bldg., Wichita, Kan.

King, Mrs. John, Hmkr.; Phillipsburg, Kan.

CENTRAL NEW YORK (6) NE

Sec. D; Rows 1-2; Seats 9-11

**Swales, Harold S.*, Syracuse Dist.; 903 Comstock Ave., Syracuse 10, N. Y.

Odom, Warren G., Hedding Ch.; 330 W. Church St., Elmira, N. Y.

Schaff, Lester, Lafayette Ave. Ch.; 2016 Midland Ave., Syracuse, N. Y.

Ahn, George B., Ret.; 405 W. Gray St., Elmira, N. Y.

Anderson, Mrs. William T., Hmkr.; 34 S. Hunter Ave., Auburn, N. Y.

Grant, Ernest C., 4-H Club Agt.; 111 Lexington Ave., Elmira, N. Y.

Reserves

Torrance, C. Philip, Elmira Distr.; 711 Fassett Rd., Elmira, N. Y.
Noble, Charles C., Dean, Hendricks Chapel; 315 Berkeley Dr., Syracuse 10, N. Y.

Budd, Henry G., First Ch.; 402 N. Aurora St., Ithaca, N. Y.

Nason, Philip S., First Ch.; 39 Church St., Cortland, N. Y.

Taylor, Kenneth A., Contr.; 525 Scott Ave., Syracuse, N. Y.

Sears, Fred C., Fun. Dir.; 211 N. Main St., Syracuse, N. Y.

Lundy, Mrs. Kenneth, Hmkr.; Clyde, N. Y.

Jaquith, David H., Bus.; 1703 Euclid Ave., Syracuse 3, N. Y.

CENTRAL PENNSYLVANIA (8) NE

Sec. B; Rows 9-10; Seats 9-12

Henninger, F. LaMont, Exec. Sec. Intbd. Council; 3132 Green St., Harrisburg, Pa.

Croyle, Robert R., Altoona Dist.; 2908 Union Ave., Altoona, Pa.

Berkheimer, Charles F., Milton Ch.; 18 Center St., Milton, Pa.

Montgomery, Frank W., Sunbury Dist.; 132 Race St., Sunbury, Pa.

**Campbell, Richard W.*, Ins.; Altoona Tr. Bldg., Altoona, Pa.

Adams, Charles V., Banker; 355 Broad St., Montoursville, Pa.

Hayden, Mrs. Harold W., Conf. Pres. WSCS; 616 Ikeler St., Lewisburg, Pa.

Webb, Paul C., Banker; 220 W. Fourth St., Bloomsburg, Pa.

Reserves

Wertz, D. Frederick, Pres. Lycoming College; Williamsport, Pa.
Henry, Edgar A., Harrisburg Dist.; 2426 N. Second St., Harrisburg, Pa.
Howes, John B., Prof. Wesley Theol. Sem.; Wesley Cir., Washington 16, D.C.
Ake, Frank W., Pine St. Ch.; 441 Pine St., Williamsport, Pa.
Rich, Robert F., Mfr.; Woolrich, Pa.
Hillard, Mrs. John L., Tchr.; 340 Main St., Bellwood, Pa.
Baker, Edgar R., Bus.; Benton, Pa.
Meredith, Victor K., Sr., Bus.; 346 Queen St., Northumberland, Pa.

CENTRAL TEXAS (10) SC

Sec. C; Rows 3-4; Seats 8-12

**Williams, L. Stanley*, Waco Dist.; 4221 Erath, Waco, Tex.
Edwards, Hayden, Ft. Worth East Dist.; 5701 Danciger Blvd., Ft. Worth 12, Tex.
Brown, G. Alfred, Ft. Worth West Dist.; 800 W. Fifth St., Ft. Worth 2, Tex.
Howell, Maggart B., Waxahachie Dist.; 700 Gibson, Waxahachie, Tex.
Bohmfolk, Erwin F., Austin Ave. Ch.; Box 41, Waco, Tex.
Secrest, Jarrard, Atty., State Leg., Conf. LL; First Nat'l. Bldg., Temple, Tex.
Jud, Eugene F., School Adm.; 2304 Herring St., Waco, Tex.
Hooper, Mrs. Joel W., Conf. Pres. WSCS; Lorena, Tex.
Walker, Morris, Bus.; 5311 Pyron St., Fort Worth, Tex.
Miller, Clyde O., Bus.; Milford, Tex.

Reserves

Bane, Wilford V., First Ch.; Box 312, Arlington, Tex.
Loyd, H. Brown, Polytechnic Ch.; 1310 Collard St., Ft. Worth 5, Tex.
Peacock, Allen A., Cisco Dist.; Box 309, Cisco, Tex.
Sprinkle, Julian W., Cleburne Dist.; Box 171, Cleburne, Tex.
Williams, J. D. F., Georgetown Dist.; Box 139, Georgetown, Tex.
Gafford, Alvin S., First Ch.; Box 385, Temple, Tex.
Johnson, Hubert, Supt. Meth. Home; Box 1513, Waco, Tex.
Williams, Tim, RR; Cleburne, Tex.
Stalcup, Doyle, Bus.; Cleburne, Tex.
Adams, T. A., Jr., Bus.; 6112 Kenwick St., Ft. Worth, Tex.
Sone, Law, Pres. Texas Wesleyan College; Ft. Worth 5, Tex.
O'Neal, S. C., Bus.; 617 N. 4th St., Waco, Tex.

CENTRAL WEST (2) C

Sec. A; Row 5; Seats 9-10

**Lester, Woodie D.*, Assoc. Sec. Gen. Bd. of Evang.; 1411 Villa Pl., Nashville 12, Tenn.
Wyatt, Bige; Deceased.

Reserves

Wilson, William T., Topeka Dist.; 2622½ Brooklyn, Kansas City, Mo.
Scott, Charles S., Atty.; 410 Kansas Ave., Topeka, Kan.

CHILE (2) OS

Sec. D; Row 13; Seats 11-12

Galvez Lino, Ruben, Coquimbo Circuit; Casilla 113, Loncoce, Chile.
Gallardo Tamaya, David; Evangelistic Radio Program; Casilla 3491, Santiago, Chile.

Reserves

Valenzuela Arms, Raymond, Miss.; Casilla 3, Concepcion, Chile.
Stevens Gonzalez, Eduardo, DS, Conf. Sec.; Casilla 67, Santiago, Chile.
Zottele Clark, Pedro, First Ch.; Casilla 3491, Santiago, Chile.
Vallete Sepulveda, Samuel, Second Ch.; Casilla 7029, Santiago, Chile.
Guzman Garces, Francisco, Gov't. Emp., Local Preacher; Casilla 67, Santiago, Chile.
Moraga Cid, Fernando, Tchr., Local Preacher; Casilla 67, Santiago, Chile.
Astorga Jorquera, Mario, Gov't. Emp., Local Preacher; Casilla 3491, Santiago, Chile.
Villegas Villegas, Mario, Medical Ass't., Local Preacher; Casilla 179, Talcahuano, Chile.

CUBA (2) SE

Sec. E; Row 6; Seats 7-8

**León, Jorge A.*, Central Ch.; Virtudes 152, Habana, Cuba.
Gomez, Mrs. Idalisa, Hmkr.; Iglesia Metodista, Punta Brava, Cuba.

Reserves

Rankin, Victor L., Camaguey Dist.; Apartado 354, Camaguey, Cuba.
Guerra, Mrs. Esther, Hmkr.; Iglesia Metodista, Bauta, Cuba.

CZECHOSLOVAKIA (2) OS

DELAWARE (4) C

Sec. B; Rows 7-8; Seats 5-6

**Moore, Noah W., Jr.*, Tindley Temple Ch.; 1451 N. 56th St., Philadelphia 31, Pa.
Hazzard, Walter R., Sr., Phila. Dist.; 6119 Ellsworth St., Philadelphia 43, Pa.
Waters, Mrs. Helen C., Beautician; 231 High St., Cambridge, Md.
Johns, Hally P., Fun. Dir.; 2450 W. Columbia Ave., Philadelphia 21, Pa.

Reserves

Fletcher, Dennis R., Gen. Bd. of Miss.; 1701 Arch St., Philadelphia 3, Pa.
Ballard, Marion O., Camphor Mem. Ch.; 1212 N. Redfield St., Philadelphia 31, Pa.
Hardcastle, James C., HS Prin.; 121 Kirkwood St., Dover, Del.
Hawkins, Elmer T., HS Prin.; 220 Calvert St., Chestertown, Md.

DELHI (2) OS

Sec. C; Row 13; Seats 11-12

**Lance, Joseph R.*, Christ Ch.; 1 Butler Rd., Delhi 8, India.
Daniel, Hukam C., Ry. Service; The Domes, Rajpur Rd., Ajmer, Rajasthan, India.

Reserves

Lall, James, DS; Meth. Ch., Batala, Punjab, India.
Singh, Alfred, Tchr.; Meth. Boys' Sch., Budhlada, Dist. Bhatinda, Punjab, India.

DENMARK (2) OS

Sec. F; Row 4; Seats 3-4

**Kyst, Erik*, Pastor; Vissingsgade 15, Vejle, Denmark.
Saermark, Johannes, Clerk; Laurvigsgade 27, Aarhus, Denmark.

Reserves

Poulsen, Poul B. S., Pastor; Stokhusgade 2, Copenhagen, Denmark.
Bhutho, Hans K., Pastor; Bethesdagade 20, Kalundborg, Denmark.
Ramsing, Thorvald B., Ins.; Søndergade 40, Horsens, Denmark.
Staerkind, H. E., Oil & Colourman; Nørregade 87, Odense, Denmark.

DETROIT (12) NC

Sec. E; Rows 5-6; Seats 1-6

**Seymour, Everett K.*, Detroit Dist.; 1500 Kales Bldg., Detroit 26, Mich.
Marvin, John E., Edit. Mich. Chr. Adv.; 316 Springbrook, Adrian, Mich.
McPheeters, Chester A., Flint Dist.; 1518 E. Court St., Flint, Mich.
Vosburg, Frederick C., Court Street Ch.; 927 Church St., Flint, Mich.
McKay, Orville H., Midland Ch.; 3217 Noeske, Midland, Mich.
Smoot, Jewell M., Strathmore Ch.; 16801 Schoolcraft St., Detroit 27, Mich.
Stahly, Mrs. Edward H., Hmkr.; 1900 Coolidge St., Saginaw, Mich.
Labbit, Ray W., Past Conf. LL; 1809 Sycamore St., Royal Oak, Mich.
Karls, Harold M., Local Preacher; 20 Hammond Rd., Saginaw, Mich.
Bosworth, Claud A., Phys.; 425 E. Arch St., Marquette, Mich.
Smith, Edward A., Atty.; 2262 First Nat'l. Bldg., Detroit 26, Mich.
Houston, Mrs. Colin, Conf. Pres. WSCS; 211 McLean Ave., Highland Park 3, Mich.

Reserves

Burden, Howard W., Saginaw Bay Dist.; 4091 Weiss Rd., Saginaw, Mich.
Parrish, John W., First Ch.; 657 W. Oakridge, Ferndale, Mich.
Williams, W. Leslie, Central Ch.; 3022 Barth, Flint 4, Mich.
DeWitt, Jesse R., Conf. Ext. Wk.; 1500 Kales Bldg., Detroit 26, Mich.
Pierce, Robert B., Metropolitan Ch.; 8000 Woodward, Detroit, Mich.
Bristah, James W., Exec. Sec. Christ. Soc. Rel.; 1500 Kales Bldg., Detroit 26, Mich.
Townley, Hugh, Ames Ch.; 2021 Hanchett, Saginaw, Mich.
Gonser, Ivan, Marquette Dist.; 300 E. Hewitt, Marquette, Mich.
Rupert, Hoover, First Ch.; 120 S. State St., Ann Arbor, Mich.
Frances, John, Conf. LL; 3745 North M-47, Owosso, Mich.
Thompson, Lionell, Dist. LL; 6607 W. Marlette, Marlette, Mich.
Crippen, James, Conf. Com. on W.S.&F.; 670 Hamstead Ln., Ann Arbor, Mich.
Ammerman, Carl R., Contr.; G-1315 E. Mt. Morris Rd., Mt. Morris, Mich.
Mulder, Adrian J., Lay Speaker; 1310 N. Grand Traverse, Flint, Mich.
Current, John T., Sr., Lay Speaker; 6526 Beechwood St., Detroit 10, Mich.
Neithercut, Charles S., Atty.; 2314 Nolen Dr., Flint, Mich.
Tonkin, Charles E., Dist. LL; 622 N. Fourth St., Ishpeming, Mich.
McCoy, Robert, Conf. Bd. of Chr. Soc. Rel.; 12946 Rutland, Detroit, Mich.

EAST CHINA (2) OS

EAST TENNESSEE (2) C

Sec. E; Row 5; Seats 7-8

**Washington, John R.*, Chattanooga Dist.; 1907 E. 5th St., Chattanooga, Tenn.
Free, Dreyfus W., Tchr.; Box 1063, Bluefield, W. Va.

Reserves

Jones, Major J., Stanley Ch.; 607 Dodson Ave., Chattanooga, Tenn.
Harrington, Edward L., Laborer; 2205 Blackford St., Chattanooga, Tenn.

ERIE (6) NE

Sec. C; Rows 1-2; Seats 1-3

Colley, Arthur B. R., Grove City Dist.; 324 State St., Grove City, Pa.
Knappenberger, Harold L., Sr., Jamestown Dist.; 314 Harding Ave., Jamestown, N. Y.
Heitzenrater, H. Clair, Brookville Dist.; 1072 Sunset Blvd., Clarion, Pa.
 **Hopkins, Mrs. J. H.*, Bus.; Edinboro, Pa.
Burns, Harold E., Pub.; New Wilmington, Pa.
Eshbaugh, Donna, Sec.; Summerville, Pa.

Reserves

Middaugh, Bruce L., Stone Ch.; 516 Chestnut St., Meadville, Pa.
Lindstrom, Macklyn E., Meadville Dist.; 1322 W. 9th St., Erie, Pa.
Bugbee, Warren A., First Ch.; 707 Sassafras St., Erie, Pa.
Shindledecker, George W., Ins.; 209 Penn St., New Bethlehem, Pa.
Murdock, Fred E., Phys.; 114 E. Scribner Ave., DuBois, Pa.
McKay, Donald R., Atty.; 2320 Valley View Rd., Sharpsville, Pa.

FLORIDA (2) C

Sec. D; Row 7; Seats 5-6

**Robinson, Stafford S.*, Gainesville Dist.; 1348 W. Fifth St., Jacksonville, Fla.
Moore, Richard V., Pres. Bethune-Cookman Col.; 709 Second Ave., Daytona Beach, Fla.

Reserves

Hall, Aaron D., Ebenezer Ch.; 2110 N.W. 60th St., Miami, Fla.
Williams, J. B. F., Ebenezer Ch.; 441 W. Ashley, Jacksonville, Fla.
Bankston, Mrs. Samuel D., Conf. Pres. WSCS; 2316 16th Ave., S., St. Petersburg, Fla.
James, Mrs. Hattie I., Hmkr.; 1718 Myrtle Ave., Jacksonville 9, Fla.

FLORIDA (14) SE

Sec. E; Rows 3-4; Seats 1-7

Cooke, Don A., First Ch.; 2115 Sixth Ave., W., Bradenton, Fla.
Blackburn, Henry W., West Palm Beach Dist.; 2935 Washington Rd., West Palm Beach, Fla.
Foster, George A., Park Temple Ch.; 303 S.E. 13th St., Ft. Lauderdale, Fla.
Hamilton, J. Wallace, Pasadena Community Ch.; 212 70th St., S., St. Petersburg, Fla.
Pendergrass, Edward J., First Ch.; 503 Florida Ave., Orlando, Fla.
Thrift, Charles T., Jr., Pres. Florida Southern College; Lakeland, Fla.
Hagler, Albert D., First Ch.; Box 1367, West Palm Beach, Fla.
 **Berg, R. Howard*, Rl. Est.; Box 608, Melbourne, Fla.
Weems, Mrs. H. V., Conf. Pres. WSCS; 160 S. Lakeview, Sebring, Fla.
Noble, Fred B., Atty.; 221 Florida Title Bldg., Jacksonville, Fla.
Gold, Glenn W., Hosp. Adm.; 3227 Biscayne Blvd., Miami, Fla.
McCormick, Glenn E., Inv. Brkr.; 554 1st Ave., N., St. Petersburg, Fla.

Ivey, Mrs. A. R., Hmkr.; Box 692, New Smyrna, Fla.
Mann, Robert T., Atty.; Seffner, Fla.

Reserves

Cotton, Clare M., First Ch.; 504 S. Lake Ave., Lakeland, Fla.
Ware, Henry M., First Ch.; 225 E. Duval St., Jacksonville, Fla.
Cleveland, Millard C., First Ch.; Box 1138, St. Petersburg, Fla.
Head, Lewis N., First Ch.; Box 34-606, Coral Gables, Fla.
James, Glenn C., First Ch.; 610 N. Adams St., Tallahassee, Fla.
Rooks, John J., First Ch.; Box 809, Ft. Myers, Fla.
Waller, Harry H., Sarasota Dist.; 2044 Oak St., Sarasota, Fla.
McLeod, John M., Jacksonville Dist.; 225 E. Duval St., Jacksonville, Fla.
Holmes, Robert C., Sec. Ch. Ext.; Box 2478, Lakeland, Fla.
Pacetti, Madison, Atty.; Box 751, West Palm Beach, Fla.
Slade, Tom., Bus.; Starke, Fla.
Peeler, Charles B., Atty.; 414 Guaranty Bldg., Jacksonville, Fla.
Allen, Edward H., Mfr.; Box 112, Orlando, Fla.
Sargent, John B., Dairyman; Box 17, Lakeland, Fla.
White, Mrs. E. B., Hmkr.; 2344 Gilmore St., Jacksonville, Fla.
Holder, E. W., Rural Mail Carrier; Box 296, Gainesville, Fla.
McDonald, Morton, Abstract & Title Ins.; Deland, Fla.
Dawkins, Dewitt C., Bus.; Box 2153, Jacksonville, Fla.

FOOCHOW (2) OS

GENESEE (6) NE

Sec. F; Rows 1-2; Seats 8-10

*Richardson, Dean E., Buffalo Dist.; 2 Brantwood Rd., Buffalo 20, N. Y.
Closson, Hanford H., Rochester Dist.; 153 Highland Pkwy., Rochester 20, N. Y.
Horner, William H., Lincoln Mem. Ch.; 48 Donaldson Rd., Buffalo 8, N. Y.
Mabuce, Mrs. John O., Hmkr.; 334 Baynes St., Buffalo 13, N. Y.
Clay, Thomas B., Bus.; 584 Richmond Ave., Buffalo 22, N. Y.
Cooke, George W., Atty.; 400 Central Tr. Bldg., Rochester 14, N. Y.

Reserves

Hicks, Frank L., Olean Dist.; 206 N. Fourth St., Olean, N. Y.
McInay, Harold W., East Aurora Ch.; 357 Main St., East Aurora, N. Y.
Mowry, Clytus M., First Ch.; 65 Jackson Ave., Bradford, Pa.
Archer, Lincoln G., Spencer-Ripley Ch.; 1122 Culver Rd., Rochester 8, N. Y.
Shipman, Joseph C., Wellsville Ch.; 24 Cummings Pl., Wellsville, N. Y.
Davis, Mrs. Leland G., Hmkr.; 150 Brantwood Rd., Snyder 21, N. Y.
Aiken, O. Glenn, Music Tchr.; Duke Center, Pa.
Shaffer, Spencer E., Ret.; R.D. 3, Eden, N. Y.
Barrett, Herbert F., Bus.; 81 W. Grimsby Rd., Kenmore 23, N. Y.
Chapin, Darrell E., Tchr.; 196 Princeton Ave., Corning, N. Y.

GEORGIA (2) C

Sec. E; Row 7; Seats 5-6

*Allen, L. Scott, Edit. Central Christian Adv.; 631 Baronne St., New Orleans 12, La.
Brawley, James P., Pres. Clark College; 240 Chestnut St., Atlanta, Ga.

Reserves

Grier, Joe D., Fort St. Ch.; 596 Glen Iris Dr., N.E., Atlanta, Ga.
Stinson, Charles S., Warren Ch.; 938 Ashby Grove, S.W., Atlanta, Ga.
Wilson, T. R., Contr.; 4500 Cascade Rd., Atlanta 11, Ga.
Wilson, W. E., Physical Therapist; 28 Butler St., N.E., Atlanta 3, Ga.

GUJARAT (2) OS

Sec. A; Row 5; Seats 7-8

**Desai, Ramjibhai B.*, Prin. Gujarat United Sch. of Theol.; Ellis Bridge, Ahmedabad 6, India.
Contractor, John M., Clerk; Dhagat Falia, Anand, Kaira Dist., India.

Reserves

Merchant, Jacob D., DS; Mission Road, Nadiad, Kaira Dist., India.
Christian, George G., Clerk; Mission Rd., Godhra, Panch Mahals, India.

HINGHWA (2) OS

HOLSTON (12) SE

Sec. D; Rows 9-10; Seats 7-12

**Lundy, Clyde E.*, Chattanooga Dist.; 300 McCallie Ave., Chattanooga, Tenn.
Hunt, Earl G., Jr., Pres. Emory & Henry College; Emory, Va.
James, D. Trigg, Sr., Exec. Sec. SE Jur. Council; Wesley Mem. Bldg., Atlanta 3, Ga.
Stokes, Mack B., Assoc. Dean Candler Sch. of Theol.; Emory Univ., Atlanta 22, Ga.
Varnell, Samuel N., Jr., Piney Flats Ch.; Piney Flats, Tenn.
Watkins, Clyde F., Exec. Sec. Intbd. Council; Box 1178, Johnson City, Tenn.
Hauk, Horace B., Bus.; 205 N. Morgan St., Kingsport, Tenn.
Blazer, Earl W., Ins.; Robin Rd., Maryville, Tenn.
Jackson, Howard Leo, Bus.; Dublin, Va.
Long, Carroll H., Phys.; 709 W. Locust St., Johnson City, Tenn.
Brown, William G., Banker; 619 E. Brow Rd., Lookout Mountain, Tenn.
Powers, Mrs. Robert H., Conf. Pres. WSCS; Sweetwater, Tenn.

Reserves

Mohney, Ralph W., Pres. Tennessee Wesleyan College, Athens, Tenn.
Wing, Arthur B., Knoxville Dist.; 2215 Highland Dr., Knoxville 18, Tenn.
Hardin, Cecil P., State Street Ch.; Green Hill Rd., Bristol, Va.
St. Clair, Ben B., Maryville Dist.; Rt. 9, Maryville, Tenn.
Steele, William S., Munsey Memorial Ch.; 807 W. Maple St., Johnson City, Tenn.
Seymour, William M., First Ch.; Box 335, Oak Ridge, Tenn.
Duncan, Robert H., Church Street Ch.; Box 1303, Knoxville, Tenn.
Jones, Elton F., Central Ch.; 201 E. Third Ave., Knoxville, Tenn.
Pickering, W. Luke, Morristown Dist.; Box 226, Morristown, Tenn.
Prigmore, Lafayette T., Mfg.; Lupton City, Tenn.
Graybeal, Henry C., Va. Bd. of Edu.; Radford, Va.
Sherrod, Charles C., Banker; Old Jonesboro Rd., Johnson City, Tenn.
Wheeler, J. Hubert, Banker; Ewing, Va.
DeBusk, Mrs. W. S., Hmkr.; Greeneville, Tenn.
Smith, Holliday H., Mfr.; 1105 Watauga St., Kingsport, Tenn.
Kramer, Russell R., Atty.; Burwell Bldg., Knoxville, Tenn.
Allison, Movie H., Mfr.; Box 789, Johnson City, Tenn.

Ketron, Carmel V., Physicist; 20 Outer Dr., Oak Ridge, Tenn.

HYDERABAD (2) OS

Sec. D; Row 4; Seats 1-2

*Joseph, Kondati V., DS; Parker House, Abid Road, Hyderabad, Deccan, A.P., India.

Jothaya, Samuel, Supply Pastor; Parker House, Abid Road, Hyderabad, Deccan, A.P., India.

Reserves

Joshua, Ongole, Chief Auditor Meth. Ch., India; Dr. Chakravarti Road, Gola Gunj, Lucknow, U.P., India.

John, M. C., Tchr.; Meth. Boys' High School, Hyderabad, Deccan, A.P., India.

IDAHO (2) W

Sec. E; Row 4; Seats 11-12

*Richards, Herbert E., First Ch.; 1601 Harrison Blvd., Boise, Idaho. Williams, Ledru A., Conf. LL; 1611 Cleveland Blvd., Caldwell, Idaho.

Reserves

Haines, Henry L., Trinity Ch.; 456 8th St., Idaho Falls, Idaho.

Johnson, Karl R., Dist. LL; 1638 E. Wyeth, Pocatello, Idaho.

ILLINOIS (14) NC

Sec. F; Rows 1-2; Seats 1-7

*Bodine, Robert H., First Ch.; Perry at Hamilton St., Peoria, Ill.

Muir, J. Dewey, Jacksonville Dist.; Box 434, Jacksonville, Ill.

Bennett, William W., Bloomington Dist.; 1303 Clinton Blvd., Bloomington, Ill.

Brown, Clifford C., Springfield Dist.; 1121 S. Walnut St., Springfield, Ill.

Albrecht, Joseph H., First Ch.; 501 E. Capitol, Springfield, Ill.

Archer, Leslie C., First Ch.; 120 W. Chestnut, Canton, Ill.

Wisely, Eugene N., Peoria Dist.; 3910 Keenland St., Peoria, Ill.

Gantz, Richard H., Farmer; Deland, Ill.

Weiman, Mrs. George L., Conf. Pres. WSCS; 211 Weiman Ave., Bartonville, Ill.

Jones, Benjamin A., Ins.; 465 Linden Ave., Decatur, Ill.

Pike, Mrs. LeRoy A., Hmkr.; 706 S. Main, Pontiac, Ill.

Rigg, Maynard, Contr.; 608 Eureka St., Peoria, Ill.

Bertholf, Lloyd M., Pres. Ill. Wesleyan Univ., Bloomington, Ill.

Lindstrom, David E., Resigned.

Reserves

Stauffer, Eugene E., Galesburg Dist.; 902 Brown Ave., Galesburg, Ill.

Calderwood, Robert C., Exec. Sec. Bd. of Edu.; 1204 N. Prairie, Bloomington, Ill.

Crede, Harry S., First Ch.; 148 S. Harrison, Kankakee, Ill.

Knox, Kenneth C., Decatur Dist.; 1442 W. Wood, Decatur, Ill.

Luag, Thomas B., Gen. Sec. & Treas. Council on WS&F; 740 Rush St., Chicago 11, Ill.

Wohlfarth, William W., Champaign Dist.; 1509 Alma Dr., Champaign, Ill.

Mason, Joseph A., Grace Ch.; Box 107, Pekin, Ill.

Cutlip, William W., First Ch.; 201 W. North St., Decatur, Ill.

Laing, Mrs. Alan K., Hmkr.; 1107 W. Charles St., Champaign, Ill.

Jolly, Elmer, Ex. Dir. Peoria Housing Auth.; 104 Greenwood, East Peoria, Ill.
 Hartenbower, Mrs. G. E., Hmkr.; 1212 Broadway, Normal, Ill.
 Lewis, Frank A., Farmer; Morrisonville, Ill.
 Barnes, Vernon E., Farm Mgr.; 203 E. Adams St., Rushville, Ill.
 Tombaugh, Reid R., Farm Mgr.; 308 W. Madison St., Pontiac, Ill.
 Boley, Arthur W., Ret.; 701 S. Tremont, Kewanee, Ill.
 Gronemeier, William H., Pub.; 709 S. Mercer Ave., Bloomington, Ill.

INDIANA (8) NC

Sec. E; Rows 11-12; Seats 1-4

*Clapsaddle, Gerald L., Indianapolis Dist.; 910 Underwriters' Bldg., Indianapolis, Ind.
 McFall, Merrill B., Irvington Ch.; 30 Audubon Rd., Indianapolis, Ind.
 Templin, Frank M., Meridian St. Ch.; 5500 N. Meridian St., Indianapolis 8, Ind.
 Cook, Floyd L., New Albany Dist.; Altawood, Orchard Ln., New Albany, Ind.
 Hoke, Mrs. William H., Pres. WSCS; Paoli, Ind.
 Hastings, Ralph G., Atty.; 18 Green Acres, Washington, Ind.
 Koehler, Albert W., Tchr.; 2303 Schrader, New Albany, Ind.
 Kibler, Russell, Ins.; Farmersburg, Ind.

Reserves

Boren, Amos L., Transferred to Florida Conf.
 Tyler, Charles A., Rushville Dist.; R.R. 4, Beechwood Dr., Rushville, Ind.
 Carpenter, Guy D., Meth. Temple Ch.; 4239 Bellemead Ave., Evansville, Ind.
 Burton, William N., Central Ch.; 818 S. Kentucky Av., Evansville, Ind.
 Forbes, James K., Mt. Vernon Ch.; 703 College Ave., Mt. Vernon, Ind.
 Koehnlein, William D., Vincennes Dist.; Box 514, Vincennes, Ind.
 Dougherty, Glenn, Bus., Conf. LL; 343 Sunnyside Ave., Aurora, Ind.
 Jones, Ernest H., Sr., Bus.; 2006 E. Franklin St., Evansville, Ind.
 Sever, Kenneth, Tchr.; Waldron, Ind.
 Wright, Charles P., Bus.; 5000 N. Keystone Ave., Indianapolis, Ind.
 Hardman, Fred, Asst. Postmaster; Mitchell, Ind.
 Hyde, Melvin W., Pres. Evansville College; Evansville, Ind.

INDUS RIVER (2) OS

Sec. E; Row 5; Seats 11-12

*Ernest, Umar B., Pastor; 28 Residency Rd., Quetta, West Pakistan.
 Samuel, Allah Rakha; Headmaster, Christian Inst.; Raiwind, West Pakistan.

Reserves

Smith, E. Hoyt, Prof. Giyanwald Theol. Sem.; 475 Riverside Dr., New York 27, N. Y.
 James, Harry, DS; Methodist Ch., Elgin Rd., Lahore Cantonment, West Pakistan.
 Ditta, James A., Pastor; Chak 83-85, via Khanewal, West Pakistan.
 Isaac, William, Householder; c/o Meth. Ch., Civil Lines, Khanewal, West Pakistan.
 Uddin, Shahab, Tchr. Christian Inst.; Raiwind, West Pakistan.
 Bakhsh, Joel, Contr.; Kot Lakhpat, via Model Town, Lahore, West Pakistan.

KANSAS (8) SC

Sec. E; Rows 7-8; Seats 7-10

- *Hayes, Clare J., Topeka Dist.; 1268 Pembroke Ln., Topeka, Kan.
 Bramble, Albert F., First Ch.; 10th & Vermont, Lawrence, Kan.
 Terry, Ronald E., VP Nat'l. Meth. Theol. Sem.; Truman Rd. & Van
 Brunt, Kansas City 27, Mo.
 Rouch, Mark A., First Ch.; Box 25, Baldwin, Kan.
 Stover, Mrs. Warren, Jr., Resigned.
 Coffman, Floyd H., Judge; Ottawa, Kan.
 Leitnaker, F. C., Promotion; Baker University, Box 241, Baldwin,
 Kan.
 Henry, Mrs. Albert, Conf. Pres. WSCS; 207 N. 5th, Hiawatha, Kan.

Reserves

- Watts, Ewart G., First Ch.; 601 Harrison, Topeka, Kan.
 Clinton, John J., Ottawa Dist.; Box 147, Ottawa, Kan.
 Kendall, Robert B., Kansas City Dist.; 2614 W. 77th, Bethel, Kan.
 Jones, Judd H., Washington Ave. Ch.; 1219 N. 22nd, Kansas City,
 Kan.
 Crawford, Mrs. Walter C., Hmkr.; 216 Park St., Parsons, Kan.
 Wisler, C. A., Int. Rev.; 1105 Constitution, Emporia, Kan.
 Vogel, Richard G., Treas. Washburn Univ.; 1331 Wayne, Topeka,
 Kan.
 Reitz, T. Russell, U. S. Agric.; 726 Sunset St., Manhattan, Kan.

KENTUCKY (6) SE

Sec. C; Rows 9-10; Seats 5-7

- *Patton, Russell R., Epworth Ch.; 200 Castlewood Dr., Lexington, Ky.
 Tullis, Edward L., First Ch.; 401 Roberta St., Frankfort, Ky.
 Moore, Homer L., Ashland Dist.; 2614 Lynwood Ave., Ashland, Ky.
 Holbrook, Mrs. John W., Conf. Pres. WSCS; Morehead, Ky.
 Gibson, Robert W., Bus.; 222 Lyttle Blvd., Hazard, Ky.
 Jones, Howard M., Conf. LL; 705 W. Fifth St., London, Ky.

Reserves

- Gross, John O., Gen. Sec. Div. of Edu. Inst.; 1001 19th Ave., So.,
 Nashville, Tenn.
 Johnson, Zachary T., Pres. Asbury College; Wilmore, Ky.
 White, Charles N., Danville Dist.; 613 E. Main St., Danville, Ky.
 Whitaker, Howard W., Centenary Ch.; Box 843, Danville, Ky.
 Davis, Warner P., First Ch.; Covington, Ky.
 Lausman, Irvin E., Bus.; Junction City, Ky.
 Savage, William E., Bus. Mgr. Theol. Sem.; 114 Tahoma Rd., Lexington,
 Ky.
 Haggard, Carl W., Bus.; 215 Ridgeway Rd., Lexington, Ky.
 Cooper, Mrs. Charles L., Hmkr.; 520 Childs St., Harrodsburg, Ky.
 McEuen, C. H., Bus.; 1042 E. Second St., Maysville, Ky.

KIANGSI (2) OS

LEXINGTON (4) C

Sec. C; Rows 9-10; Seats 11-12

- *Harris, M. LaFayette, Pres. Philander-Smith College; Little Rock,
 Ark.
 Golden, Charles F., Gen. Bd. of Miss.; 1701 Arch St., Philadelphia 3,
 Pa.
 Fields, Mrs. Louis H., Pers. Dir.; Kentucky State College, Frankfort,
 Ky.

Johnson, Joseph T., Fun. Dir.; 462 W. Division St., Chicago, Ill.

Reserves

Riley, Sumpter M., Jr., Cory Ch.; 10515 Grantwood Ave., Cleveland 8, Ohio.

Gibson, Harry B., Jr., Gorham Ch.; 121 E. 56th St., Chicago, Ill.

Bryant, Thomas V., Clerical; 109 Smith St., Jeffersonville, Ind.

Lampkin, Dewey, Post Off.; 6135 Aberdeen St., Chicago, Ill.

LIBERIA (2) OS

Sec. F; Row 4; Seats 1-2

*Williams, John B., DS; Harper City, Cape Palmas, Liberia, Africa.

Wright, Mrs. Etta, Under Sec. of Nat'l Defense; Dept. of Nat'l Defense, Monrovia, Liberia, Africa.

Reserves

Nimene, James K., DS; Barclayville, Liberia, Africa.

Dennis, James B., Fin. Advisor; Monrovia, Liberia, Africa.

LITTLE ROCK (4) SC

Sec. E; Rows 5-6; Seats 9-10

Steel, Marshall T., Pres. Hendrix College; Conway, Ark.

Galloway, Eulos D., Little Rock Dist.; 1723 Broadway, Little Rock, Ark.

*Fooks, B. T., Bus.; Camden, Ark.

Shelton, Roland M., Rl. Est.; 1509 Fair Pk. Blvd., Little Rock, Ark.

Reserves

Spore, Kenneth L., Monticello Dist.; Box 266, Monticello, Ark.

Moore, Robert B., Sr., Hope Dist.; 200 N. Pine St., Hope, Ark.

Shamblin, J. Kenneth, Pulaski Heights Ch.; Woodlawn at Monroe, Little Rock, Ark.

Walton, Aubrey G., First Ch.; Eighth & Center St., Little Rock, Ark.

Lookadoo, John H., Banker; Box 367, Arkadelphia, Ark.

Prewitt, Taylor A., Sr., Planter; Tillar, Ark.

Jones, Paul, Pub. Util.; Box 71, Stuttgart, Ark.

Miller, Luther L., Post Off.; 1517 Linden Ave., Texarkana, Ark.

LOUISIANA (2) C

Sec. D; Row 3; Seats 1-2

*Carter, George W., New Orleans Dist.; 2021 Louisiana Ave., New Orleans, La.

Badgett, Mrs. E. J., Off. Mgr. Central Chr. Adv.; 631 Baronne St., New Orleans 12, La.

Reserves

Harris, Theodore R., Baton Rouge Dist.; 1226 Dare St., Baton Rouge, La.

Baker, Napoleon H., Grace Ch.; 217 N. Prieur St., New Orleans, La.

Patterson, Joseph R., Bus. Mgr.; 2724 Louisiana Ave., New Orleans, La.

Stringer, Monroe T., Jr., Exec. Labor Union; 5124 Willow St., New Orleans, La.

LOUISIANA (10) SC

Sec. C; Rows 13-14; Seats 6-10

Trice, William E., Reily Mem. Univ. Ch.; 3350 Dalrymple Dr., Baton Rouge 2, La.

Harper, Jolly B., Shreveport Dist.; 839 Monrovia St., Shreveport, La.
Poole, Daniel W., Baton Rouge Dist.; 4044 S. Ramsey Dr., Baton Rouge, La.

Morris, Virgil D., Trinity Ch.; Box 363, Ruston, La.

Jackson, Douglas E., Prof. Perkins Sch. of Theol., Southern Meth. Univ.; Dallas 5, Texas.

**Dixon, John A., Jr.*, Judge; 3736 Cornell Dr., Shreveport, La.

Cotton, William D., Atty.; Rayville, La.

Brown, Paul M., Banker; 302 Linden, Shreveport, La.

Lay, Robert P., Ins.; Box 145, Gilliam, La.

Mouser, Vincent M., Judge; Columbia, La.

Reserves

Branton, R. R., Lafayette Dist.; 200 Roselawn Blvd., Lafayette, La.

Harris, James T., Broadmoor Ch.; 186 Stuart, Shreveport, La.

Hicks, Guy M., First Ch.; 2107 Jackson, Alexandria, La.

Pomeroy, George W., First Ch.; 1303 Speed Ave., Monroe, La.

Lueg, Carl F., First Ch.; 812 Kirkman, Lake Charles, La.

Douglas, Luman E., Ruston Dist.; 319 Glendale Dr., Ruston, La.

Fomby, James N., Bus.; 2301 Myrtle, Alexandria, La.

Mayo, Claudius A., Abstracter; Rt. 4, Box 4, Lake Charles, La.

Love, James C., Contr.; Ruston, La.

Kilpatrick, Mrs. L. B., Fun. Dir., Ins.; Box 88, Shreveport, La.

Garrett, John S., State Leg.; Haynesville, La.

James, Floyd B., Contr.; Ruston, La.

LOUISVILLE (6) SE

Sec. C; Rows 5-6; Seats 4-6

**Hightower, Ted*, St. Paul's Ch.; 2107 Lauderdale Rd., Louisville 5, Ky.
Weldon, E. Wade, Fourth Ave. Ch.; 318 W. St. Catherine, Louisville 3, Ky.

Whitmer, Marvin B., Campbellsville Dist.; 415 N. Columbia, Campbellsville, Ky.

Broadbent, Smith, Jr., Conf. LL, Planter; Cadiz, Ky.

Rothrock, Mrs. Karl E., Conf. Pres. WSCS; 2179 Millvale Rd., Louisville 5, Ky.

McKinney, James H., Ins.; 218 W. Third St., Owensboro, Ky.

Reserves

Averitt, James W., Louisville East Dist.; 1884 Douglas Blvd., Louisville 5, Ky.

Curry, James S., Louisville West Dist.; 1115 S. Fourth St., Louisville 3, Ky.

Nichols, Oscar T., Bowling Green Dist.; 609 Hampton Rd., Bowling Green, Ky.

Wood, George S., First Ch.; 941 N. Main St., Henderson, Ky.

Powell, Paul S., Owensboro Dist.; 400 Wesleyan Pl., Owensboro, Ky.

McQuary, Thomas J., Bus.; Bradenburg, Ky.

Sprawls, Claude S., Dir. Louisville C. C.; 229 Cumberland Ave., Louisville 14, Ky.

Stites, Frank M., Phys.; 2132 Woodford Pl., Louisville 5, Ky.

Hubbard, Albert T., State Ins. Investigator; Hodgenville, Ky.

Major, Berry F., Bus.; Sebree, Ky.

LUCKNOW (2) OS

Sec. E; Row 8; Seats 5-6

**Sahai, George S.*, Prin. Leonard Theol. College; Jabalpur, M.P., India.

Browne, Victor C., Service Parachute Factory; Mission Compound 15/32, Civil Lines, Kanpur, U.P., India.

Reserves

Shaw, Alfred J., Central Ch.; 22 Cantonment Rd., Lucknow, U.P., India.

Benjamin, Albert, Court Asst.; 19-B Government Quarters, Arrah, Dist. Shahabad, Bihar, India.

MADHYA PRADESH (2) OS

Sec. F; Row 3; Seats 11-12

**Marble, Robert V.*, Balaghat Dist.; Meth. Ch., Baihar, M.P., India.
Paul, Samuel, Audio-visual Aids; 3, Wesley Rd., Jabalpur, M.P., India.

Reserves

Hulasi Rae, John V., Jabalpur Dist.; 214 Civil Lines, Jabalpur 1, M.P., India.

Soule, Zillah, Prin. Howabagh Teachers' Training Inst.; Howabagh, Jabalpur, M.P., India.

MAINE (2) NE

Sec. C; Row 9; Seats 3-4

**Boobar, Lester L.*, Portland Dist.; 226 Bradley St., Portland, Me.
Currie, Margaret, Atty.; 176 Main St., Saco, Me.

Reserves

Wilson, Elwin L., Bangor Dist.; 211 W. Broadway, Bangor, Me.

Wentworth, Chauncey D., Conf. Treas.; Eliot, Me.

Jackins, Melbourne E., Rl. Est., Ins.; Houlton, Me.

Kenderdine, John E., Post Off.; 198 Mechanic St., Westbrook, Me.

MALAYA (2) OS

Sec. C; Row 2; Seats 11-12

**Doraisamy, Theodore R.*, Sec. Chr. Edu.; 75 Trevose Crescent, Singapore 11.

Djin, Yong Ngim, Headmaster; 26 Barker Rd., Singapore 11.

Reserves

Ghee, Ong Chaik, Pastor; Box 483, Singapore.

Nan, Chen Chi, Phys.; 50 Chee Hoon Ave., Singapore 11.

MALAYSIA CHINESE (2) OS

Sec. E; Row 11; Seats 11-12

**Fang, Ming-Teh*, Pastor & Edu. Sec.; 54 Aljunied Rd., Singapore 14.
Wong, Yeng-Choon, Tin Miner; 15, Jalan Wan Mohd Salleh, Ipoh, Fed. of Malaya.

Reserves

Fang, Chao-Hsi, Pastor; 2 Labu Rd., Seremban, Fed. of Malaya.

Lim, Swee-Hong, Tchr.; Meth. Afternoon School, Sentul, Kuala Lumpur, Fed. of Malaya.

MEMPHIS (8) SE

Sec. D; Rows 3-4; Seats 5-8

**Fisher, James A., Sr.*, Broadway Ch.; 3334 Buckner, Paducah, Ky.
Evans, William S., Memphis South Dist.; 1399 Airways, Memphis 14, Tenn.

Robbins, Carl M., Lexington Dist.; Lexington, Tenn.

Horton, John L., Memphis North Dist.; 219 Falls Bldg., Memphis 3, Tenn.
Bond, R. H., Pub. Util.; Dyersburg, Tenn.
Hood, Dixon, C.P.A.; Brownsville, Tenn.
May, George, Tchrs.; Covington, Tenn.
Tanner, H. Wallace, Contr.; Rt. 2, Paducah, Ky.

Reserves

Lyles, Paul T., Paris Dist.; Paris, Tenn.
Williams, Roy D., First Ch.; Second & Poplar Sts., Memphis, Tenn.
Flatt, Franklin A., First Ch.; 4523 Highway 51, Memphis 16, Tenn.
Irion, James P., First Ch.; Paris, Tenn.
Holmes, Chester L., Conf. Treas.; Box 1631, Jackson, Tenn.
Gobbel, Luther L., Pres. Lambuth College; Jackson, Tenn.
Johnston, Mrs. C. B., Hmkr.; 745 N. McNeil, Memphis, Tenn.
Dillard, Stanley, City Commissioner; 984 N. Garland, Memphis, Tenn.
Partin, James A., Ins.; 1999 Court Ave., Memphis 4, Tenn.
Dean, O. C., Ins.; Collierville, Tenn.

MICHIGAN (8) NC

Sec. E; Rows 9-10; Seats 1-4

**McKean, Maurice D.*, First Ch.; 1502 Broadway, Niles, Mich.
Morrison, Paul, Central Ch.; 215 N. Capital, Lansing, Mich.
Kinney, Harold R., Kalamazoo Dist.; 915 Lay Blvd., Kalamazoo, Mich.
Pryor, Thomas M., First Ch.; 212 S. Park St., Kalamazoo, Mich.
Neller, Alvin, Atty.; 1022 E. Michigan, Lansing, Mich.
Walker, Mrs. Robert H., Hmkr.; 1108 Lakeside Dr., S.E., Grand Rapids, Mich.
Allen, W. Fred, Bus.; 301 Henrietta, Kalamazoo, Mich.
Ormiston, Elmer H., Ret.; 216 Empire, Benton Harbor, Mich.

Reserves

Tennant, John W., First Ch.; Box 308, Albion, Mich.
Jongeward, Robert H., First Ch.; 275 W. Michigan, Jackson, Mich.
Buck, Stanley M., First Ch.; 408 Britain Ave., Benton Harbor, Mich.
Avery, Keith T., Grand Rapids Dist.; 535 Rosewood, S.E., Grand Rapids 6, Mich.
Frye, Glenn M., Calvary Ch.; 931 Bacchus St., Jackson, Mich.
Holbrook, Donald E., Judge; Clare, Mich.
Kallinger, R. Leo., Bus.; 420 Eleanor St., N.E., Grand Rapids, Mich.
Helrigel, William H., Jr., Fun. Dir.; 500 Irwin, Albion, Mich.
Strong, Donald, Bus.; 2001 Greenlawn, Kalamazoo, Mich.
Culp, Harry O., Ins.; Grand Ledge, Mich.

MID-CHINA (2) OS

MINNESOTA (10) NC

Sec. C; Rows 13-14; Seats 1-5

**Jackson, Olin D.*, Northeast Dist.; 702 Woodland Ave., Duluth 12, Minn.
Huffman, Russell A., Rochester Ch.; 4th St. & 5th Ave., S.W., Rochester, Minn.
Grose, Wilbur D., Centenary Ch.; Box 804, Mankato, Minn.
Chant, George W., Richfield Ch.; 28 E. Minnehaha Pkwy., Minneapolis, Minn.
Snyder, Paul J., Minneapolis Dist.; 305 W. Franklin Ave., Minneapolis 4, Minn.
Faber, Francis H., Bus.; 2525 Park Ave., Minneapolis 4, Minn.

Whiteley, Lawrence E., Bus.; 1417 E. Lake St., Minneapolis 7, Minn.
 Bell, Mrs. Floyd, Conf. Pres. WSCS; Walnut Grove, Minn.
 Spear, Mrs. Charles W., Hmkr.; 1319 Kandiyohi, Willmar, Minn.
 James, George I., Bus.; 405 7th Ave., N.E., Waseca, Minn.

Reserves

Law, William G., St. Paul Dist.; 305 W. Franklin Ave., Minneapolis 4, Minn.
 Klaus, LeRoy H., Willmar Ch.; 504 4th St., Willmar, Minn.
 Butters, George A., Minnehaha Ch.; Box 5632, Nokomis Sta., Minneapolis, Minn.
 Brudevold, Bennett G., Aldersgate Ch.; 3801 Wooddale Ave., Minneapolis 16, Minn.
 Dayton, Harold E., LeSueur Ch.; 409 N. Second St., LeSueur, Minn.
 Nyberg, Dennis F., Lake Harriet Ch.; 4901 Chowen Ave., So., Minneapolis 10, Minn.
 Purdham, Charles B., Proctor Ch.; 146 Third St., Proctor, Minn.
 McPherson, William B., Supt. of Schls.; 400 N. Park, Park Rapids, Minn.
 Hultgren, Walter L., Farmer, Chm. Bd. of County Comm.; Raymond, Minn.
 Drackley, Theodore W., Farmer; Rt. 2, Tracy, Minn.
 Walker, Harold R., Ret.; Box 425, Hill City, Minn.
 Lidke, Mrs. Everett, Tchr.; 802 E. First St., Fairmont, Minn.
 Wood, Neal H., Bus.; 2250 Acorn Rd., St. Paul 13, Minn.
 Vandermyde, John B., Bus.; 2514 Benjamin St., N.E., Minneapolis 18, Minn.

MISSISSIPPI (2) C

Sec. D; Rows 1-2; Seats 12-12

*Taylor, Wendell P., Hattiesburg Dist.; 616 E. 12th St., Laurel, Miss.
 Harvey, Mrs. Martin L., Fun. Dir.; 415 N. Farrish St., Jackson 2, Miss.

Reserves

Webb, Sidney L., Pastor; 2719 Lily St., Jackson, Miss.
 Williams, Claude W., Ret.; 1208 31st Ave., Meridian, Miss.

MISSISSIPPI (8) SE

Sec. F; Rows 7-8; Seats 6-9

*Leggett, J. Willard, Jr., Jackson Dist.; Box 1416, Lyncrest St., Jackson, Miss.
 Prewitt, Thomas O., Seashore Dist.; Box 234, Gulfport, Miss.
 Jones, G. Eliot, Vicksburg Dist.; Box 3, Vicksburg, Miss.
 Granberry, Seth W., Main St. Ch.; 200 Concart St., Hattiesburg, Miss.
 Stafford, James P., Bus.; Cary, Miss.
 Stevens, Ben M., Bus.; Richton, Miss.
 Myers, William D., Bus.; Philadelphia, Miss.
 Satterfield, John C., Sr., Atty; Masonic Bldg., Yazoo City, Miss.

Reserves

McCormick, Martin L., Crawford Street Ch.; Cherry St., Vicksburg, Miss.
 Hunt, Brunner M., Hattiesburg Dist.; 601 Southern Ave., Hattiesburg, Miss.
 McLelland, William G., Dir. of Evang.; Box 927, Jackson, Miss.
 Gaddy, Shaw, Grace Ch.; 907 Eastwood, Natchez, Miss.
 Dement, Frank E., Jr., St. Luke Ch.; 619 Duling St., Jackson, Miss.

Rogers, Benjamin B., Jefferson St. Ch.; Box 492, Natchez, Miss.
Jordan, Bert, Bus.; 212 Leavell Woods Dr., Jackson, Miss.
Milner, John K., Bus.; Gulfport, Miss.
Neill, John A., Ins., State Leg.; Box 675, Laurel, Miss.
Stevens, Francis B., Atty.; 4722 Kingshighway, Jackson, Miss.
Clark, Mrs. J. W., Conf. Pres. WSCS; Utica, Miss.
Rush, H. Lowry, Phys.; Meridian, Miss.

MISSOURI (4) SC

Sec. B; Rows 3-4; Seats 8-9

Ward, A. Sterling, Fayette Dist.; 403 N. Linn, Fayette, Mo.
Havighurst, Freeman C., Maryville Dist.; 222 S. Walnut, Maryville, Mo.
 **Seiberling, George*, Farmer; Route 2, Chillicothe, Mo.
Rigg, Mrs. Floyd W., Hmkr.; Skidmore, Mo.

Reserves

Bryan, Monk, Columbia Ch.; Columbia, Mo.
Wagner, Joseph H., Court St. Ch.; 812 Court St., Fulton, Mo.
Winter, F. Hauser, Huffman Memorial Ch.; 2802 Renick, St. Joseph, Mo.
Jones, Z. Glen, St. Joseph Dist.; 1920 N. 33rd St., St. Joseph, Mo.
Wilson, Earl, Vet. Adm.; 712 Olive St., Hannibal, Mo.
Kirk, Mrs. Clyde, Hmkr.; Plattsburg, Mo.
Jones, A. Loy, Banker; Shelbina, Mo.
Templeton, Claude, Banker; Tarkio, Mo.

MONTANA (2) W

Sec. C; Row 1; Seats 11-12

Patterson, Gordon A., Glacier Pk. Dist.; 2612 First Ave., N., Great Falls, Mont.
 **Ovitt, Norman L.*, Ins.; 23 S. Idaho, Dillon, Mont.

Reserves

Herbert, Hugh S., First Ch.; Box 1093, Missoula, Mont.
Robison, Roger D., Yellowstone Dist.; 2214 Meadowood, Billings, Mont.
Neal, Robert C., Bus.; 2900 St. Ann, Butte, Mont.
Nelson, Glen B., Bus.; 1915 Clark Ave., Billings, Mont.

MORADABAD (2) OS

Sec. D; Row 8; Seats 5-6

**Singh, Uday*, DS; The Mall, Moradabad, U.P., India.
Charan, Isaac A., Prin. Parker Inter. College; Moradabad, U.P., India.

Reserves

Massey, Daniel B., DS; Meth. Ch., Pauri (Garlwal), U.P., India.
David, Cornelius A., Tchr.; Messmore Inter. College, Pauri (Garlwal), U.P., India.

NEBRASKA (10) SC

Sec. B; Rows 9-10; Seats 1-5

Clark, Alva H., St. Paul Ch.; 5410 Corby St., Omaha, Neb.
Chubb, James S., Trinity Ch.; 514 W. 5th, Grand Island, Neb.
Rogers, Vance D., Pres. Neb. Wesleyan Univ.; Lincoln, Neb.
Carlyon, Richard E., Scottsbluff Ch.; 201 E. 20th, Scottsbluff, Neb.

Davis, Laurence R., Trinity Ch.; 1345 S. 16th, Lincoln, Neb.
 **Barnard, Niles H.*, Prof.; 1808 Dakota, Lincoln, Neb.
Harrington, Mrs. Wayne W., Hmkr.; York, Neb.
Stevens, Wade, Atty.; McCook, Neb.
Flaming, Webb K., Farmer; Elsie, Neb.
Tompkins, Harvey A., Rancher; Inman, Neb.

Reserves

Murphy, C. Edwin, Lexington Ch.; Lexington, Neb.
Jackman, Everett E., Omaha Dist.; 5021 Bedford Ave., Omaha, Neb.
Davidson, Carl M., First Ch.; 2723 N. 50th, Lincoln, Neb.
Jones, Lowell D., Chappell Ch.; Box 545, Chappell, Neb.
Bond, Nye O., Christ Ch.; 4510 Mohawk St., Lincoln, Neb.
McCaig, Sidney L., Exec. Sec. Intbd. Council; 2640 N. 48th, Lincoln, Neb.
Dryden, Kenneth, Atty.; 11 Hillcrest Dr., Kearney, Neb.
Cobb, Mrs. Ed., Hmkr.; Box 417, Ogallala, Neb.
Knight, George A., Banker; 5403 Walker, Lincoln, Neb.
Frey, John, Bus.; 1916 3rd Ave., Scottsbluff, Neb.
Cox, Henry M., Prof.; 1145 N. 44th, Lincoln, Neb.
Marquardt, Mrs. A. R., Hmkr.; 1130 S. 47th, Lincoln, Neb.

NEW ENGLAND (6) NE

Sec. B; Rows 9-10; Seats 6-8

**Wagner, H. Hughes*, Trinity Ch.; 87 Maplewood Terr., Springfield, Mass.
Case, Harold C., Pres. Boston Univ.; 225 Bay State Rd., Boston 15, Mass.
Lord, Lemuel K., First Ch.; 647 Main St., Melrose 76, Mass.
McPherson, Mrs. Charles C., Conf. Pres. WSCS; East St., Southampton, Mass.
Drake, Edward C., Civil Eng.; 65 Glen St., Malden, Mass.
Danforth, Warner C., Prof. Boston Univ., Conf. LL; 1 Lexington St., Woburn, Mass.

Reserves

Wayne, Guy H., Boston Dist.; 155 Robbins Rd., Watertown, Mass.
Ziegler, Wilbur C., Parkway Ch.; 19 Clifton Rd., Milton, Mass.
Avey, Clarence F., Springfield Dist.; 114 Maplewood Terr., Springfield, Mass.
Muelder, Walter G., Dean Boston Univ. Sch. of Theol.; 745 Commonwealth Ave., Boston 15, Mass.
Smith, Emerson W., Assoc. Sec. Gen. Bd. S&ER; 1260 W. Lake St., Libertyville, Ill.
Hartl, Mrs. Emil M., Hmkr.; 27 Wheeler St., Boston 16, Mass.
Gibbs, Mrs. Hiram B., Hmkr.; 5 Fernside Rd., Worcester, Mass.
Treadwell, Leon H., Bus.; 11 Crescent St., Shrewsbury, Mass.
Hartman, Mason N., Mfg.; 246 Forest St., Needham, Mass.
Brown, Robert W., Conf. Sec. of Stewardship; 42 Edgehill Rd., Lynn, Mass.

NEW ENGLAND SOUTHERN (4) NE

Sec. B; Rows 3-4; Seats 1-2

**Shaw, J. Manley*, New Bedford Dist.; 90 Bourne St., Middleboro, Mass.
Martin, Morrill O., Providence Dist.; 151 Grace St., Cranston 10, R. I.
Bell, Thomas, Conf. Treas.; 31 King St., Putnam, Conn.
Susag, M. Philip, Pres. W.S.&F.; 46 Adelaide Rd., Manchester, Conn.

Reserves

Ginns, C. Homer, Union Ch.; 577 Hanover St., Fall River, Mass.
Claypool, James V., Trinity Ch.; 283 Maple St., New Bedford, Mass.
Bennett, Mrs. David M., Chm. TRAFCO; Highland Ave., Burton-
 wood, Monument Beach, Mass.
Goss, M. Milton, Conf. Dir. of Stewardship; 85 Read St., Fall River,
 Mass.

NEW HAMPSHIRE (2) NE

Sec. C; Rows 9-10; Seats 8-10

**Barrett, John Norman*, Southern Dist.; 26 Joe English Lane, Man-
 chester, N. H.
Lytle, James R., Pub. Util.; 19 Kilburn St., Littleton, N. H.

Reserves

Moulton, Lewis H., First Ch.; 46 Pine St., Laconia, N. H.
Crane, Philip A., Acct.; 10 Locke Lane, Hampton, N. H.

NEW JERSEY (6) NE

Sec. C; Rows 9-10; Seats 8-10

**Guffick, William R.*, New Brunswick Dist.; 62 Lake Ave., Ocean
 Grove, N. J.
Corson, Lynn H., First Ch.; 24 S. Hinchman Ave., Haddonfield, N. J.
Perkins, F. Elwood, Trenton Dist.; 236 Chestnut Ave., Trenton, N. J.
Gardiner, Mrs. E. Emerson, Conf. Pres. WSCS; R.F.D., Westville,
 N. J.
Schoellkopf, Herbert J., Bus.; 6569 Grant Ave., Pennsauken, N. J.
Egan, William F., Mfr.; Box 7, Pitman, N. J.

Reserves

Smyth, Charles R., Headmaster Pennington School; 318 Burd Ave.,
 Pennington, N. J.
Stanger, Frank B., Exec. VP Asbury Seminary; Wilmore, Ky.
Guice, Marvin R., Bridgeton Dist.; Sharp & Glenside Ave., Millville,
 N. J.
Raver, William N., Kemble Ch.; 25 Hunter St., Woodbury, N. J.
Hoffman, Nelson M., Camden Dist.; 103 White Horse Pike, Haddon
 Heights, N. J.
Applegate, Fred L., Rl. Est.; 127 Vincent Ave., Trenton, N. J.
Mumford, Robert J., Storage; Main Street, Mantua, N. J.
Schalick, Arthur P., C.P.A.; 745 Embassy Terr., Vineland, N. J.
Stainton, Howard S., Bus.; 1020 Ocean Ave., Ocean City, N. J.
Reynolds, Mark, Ret.; 216 Clifton St., Mt. Holly, N. J.

NEW MEXICO (4) SC

Sec. D; Rows 5-6; Seats 1-2

**Dorff, Earl N.*, El Paso, Dist.; 4020 Santa Ana Dr., El Paso, Tex.
Scrimshire, Joe B., First Ch.; 411 3rd Ave., S.E., Albuquerque, N. M.
Cox, Lionel C., Resigned.
Bunch, C. Pardue, Phys.; 405 S. Second, Artesia, N. M.

Reserves

Hall, Bryan E., Exec. Sec. Bd. of Edu.; 807 N. Mesa, El Paso, Tex.
Willingham, R. L., Albuquerque Dist.; 321 Hermosa, S.E., Alberquer-
 que, N. M.
Ditterline, George R., First Ch.; 215 W. Green, Gallup, N. M.
Patton, W. C., Ins.; Box 896, Albuquerque, N. M.

Marshall, Mrs. Charles, Hmkr.; 716 Morningside Dr., N. E., Albuquerque, N. M.
Townsend, John S., Bus.; Box 447, Las Cruces, N. M.

NEW YORK (6) NE

Sec. B; Rows 1-2; Seats 10-12

Sockman, Ralph W., Christ Ch.; 520 Park Ave., New York 21, N. Y.
Bostock, Elmer B., N. Y. Dist.; 150 Fifth Ave., New York 11, N. Y.
James, William M., Metropolitan-Community Ch.; 1981 Madison Ave., New York 35, N. Y.
**Smith, Chester A.*, Ret.; 730 Hudson Ave., Peekskill, N. Y.
Russell, Paul R., Atty.; 525 E. 89th St., New York 28, N. Y.
Northrop, George M., Atty.; 396 Grand St., Newburgh, N. Y.

Reserves

Johnson, Merrill C., First Ch.; 2 Central Ave., Newburgh, N. Y.
Rolland, Ross W. M., First Ch.; 809 South St., Peekskill, N. Y.
Grossman, W. Bernard, Kingston Dist.; 220 Albany Ave., Kingston, N. Y.
Scranton, Walter L., Memorial Ch.; 34 Gedney Park Dr., White Plains, N. Y.
Waite, Carl E., State Emp.; 662 Mamaroneck Ave., White Plains, N. Y.
Decker, Percy W., Bus.; Lakeville, Conn.
Brooks, Mrs. Frank, Hmkr.; 11 Riverside Dr., New York 23, N. Y.
Lander, Richard N., County Emp.; Armonk, N. Y.

NEW YORK EAST (10) NE

Sec. C; Rows 11-12; Seats 1-5

**Whyman, Henry C.*, Brooklyn North Dist.; 5 Post Ave., East Williston, N. Y.
Worley, Loyd F., First Ch.; 573 Farmington Ave., Hartford 5, Conn.
Alderson, William H., First Ch.; 33 Woodside Cir., Bridgeport 4, Conn.
Auman, Lester W., Floral Park Ch.; 69 Verbena Ave., Floral Park, N. Y.
Brennan, Harold R., St. Mark's Ch.; 220 Hempstead Ave., Rockville Centre, N. Y.
Raynor, Arthur E., Ret.; 34 Dartmouth Ave., Rockville Centre, N. Y.
Brennan, Mrs. Mabel P., Hmkr.; 200 Hempstead Ave., Rockville Centre, N. Y.
Preusch, Robert W., C.P.A.; 74 Trinity Pl., New York 6, N. Y.
Hauser, Louis C., Adv. Acct. Exec.; 1601 Powers Ave., East Meadow, N. Y.
Johnson, Ethel R., Rel. Edu.; 1188 Jefferson Ave., Brooklyn 21, N. Y.

Reserves

Tedcastle, Arthur T., New Haven Dist.; 20 Broadfield Rd., Hamden, Conn.
Teague, George, First Ch.; 425 College St., New Haven 11, Conn.
Grady, Kenneth B., Brooklyn South Dist.; 60 Harvard Ave., Rockville Centre, N. Y.
Wood, E. Leslie, New York Dist.; 791 Newfield Ave., Stamford, Conn.
Edwards, Norman O., Supt. Bethany Deaconess Hosp.; 221 St. Nicholas Ave., Brooklyn 37, N. Y.
Davis, Lewis H., St. Mark's Ch.; St. Mark's Ave. & Beverly Rd., Brooklyn 26, N. Y.

- Reid, William W., Gen. Bd. of Miss.; 475 Riverside Dr., New York 27, N. Y.
 Mueller, Henry G., Ret.; 130 Fenimore St., Brooklyn 25, N. Y.
 Staubach, William C., Jr., Banker; 474 Carol Pl., Pelham, N. Y.
 Welker, Edith F., Rel. Edu.; 14 West Point Rd., East Hampton, Conn.
 Veale, William H., Safety Council; 287 W. Rock Ave., New Haven, Conn.
 Haas, Charles C., Ret.; 15 Pershing St., Norwalk, Conn.

NEWARK (8) NE

Sec. E; Rows 11-12; Seats 5-8

- Smith, Eugene L.*, Gen. Sec. Div. of World Miss.; 25 Cleveland Terr., East Orange, N. J.
Smith, Harold N., Northern Dist.; 223 Tenaflly Rd., Englewood, N. J.
Goodwin, Robert B., Southern Dist.; 512 Bradford Pl., Westfield, N. J.
Fuess, Forrest M., Hasbrouck Heights Ch.; 310 Division Ave., Hasbrouck Heights, N. J.
 **Parlin, Charles C.*, Atty.; 123 Hillside Ave., Englewood, N. J.
Walton, W. Carl, Exec. 32 Overlook Ave., West Orange, N. J.
Marti, Mrs. G. C., Hmkr.; 739 Schuyler Ave., Arlington, N. J.
Carson, Robert W., Edit.; 62 Second Ave., Little Falls, N. J.

Reserves

- Neff, Raymond E.*, Eastern Dist.; 10 Morse Dr., Maplewood, N. J.
Lancey, William L., First Ch.; 53 Park Pl., Morristown, N. J.
Taylor, Harry M., Dean Drew Univ. (on leave); 216 State St., Harrisburg, Pa.
Callender, Paul A., Western Dist.; 27 Ames Rd., Morristown, N. J.
Rodda, William F. B., First Ch.; 32 Center St., Chatham, N. J.
Tink, Edwin L., Supt. of Schl.; 19 Madison Ave., Arlington, N. J.
Morris, Robert C., Banker; 16 Midwood Terr., Madison, N. J.
Seay, Edward M., Pres. Centenary College; Hackettstown, N. J.
Hearn, Mrs. G. K., Hmkr.; 35 Hawthorne St., Rutherford, N. J.
Merritt, Kinsey N., Ret.; 1045 Galloping Hill Rd., Elizabeth, N. J.

NORTH ALABAMA (12) SE

Sec. F; Rows 5-6; Seats 1-6

- **Kimbrough, R. Edwin*, Birmingham Dist.; 700 8th Ave., W., Birmingham, Ala.
Dill, R. Laurence, Jr., First Ch.; 1201 Christine Ave., Anniston, Ala.
Pinkard, Calvin M., Trinity Ch.; 1406 Oxmoor Rd., Birmingham 9, Ala.
Chitwood, J. Henry, First Ch.; 800 Greensboro Ave., Tuscaloosa, Ala.
Hardin, Paul, Jr., First Ch.; 3860 Glencoe Dr., Birmingham, Ala.
Tyson, Lorenzo D., Sylacauga Dist.; 709 S. Horton Ave., Sylacauga, Ala.
Stanford, Henry King, Pres. Birmingham-Southern College; 816 Eighth Ave., W., Birmingham, Ala.
McCain, Virgil B., Pres. Athens College; Athens, Ala.
Ingram, Ben L., Ret., 110 Ave. V, Pratt City, Ala.
Owens, Joseph H., Banker; Roanoke, Ala.
Waid, L. P., Judge; Oneonta, Ala.
Fowler, Conrad M., Judge; Columbiana, Ala.

Reserves

- Clem, Paul L.*, Anniston Dist.; 1329 Quintard Ave., Anniston, Ala.

Edgar, Thomas A., Huntsville Dist.; 1009 Westmoreland, Huntsville, Ala.

Franklin, Denson N., First Ch.; 703 Reynolds Cir., Gadsden, Ala.

Johnson, Elmer C., First Ch.; 308 White Cir., S.E., Huntsville, Ala.

Rutland, John, Woodlawn Ch.; 118 N. 55th St., Birmingham, Ala.

Moore, Charles O., Decatur Dist.; 821 Sherman St., Decatur, Ala.

Sprouse, A. Tillman, Gadsden Dist.; 104 Gwindale Rd., Gadsden, Ala.

Guthrie, W. Nelson, Exec. Sec. Superannuate Homes; 811 Seventh St., W., Birmingham, Ala.

Horton, Oscar, Planter; Guntersville, Ala.

McBee, Earl, Atty.; 3205 Ave. E, Birmingham, Ala.

Riddle, D. Hardy, Bus.; Talladega, Ala.

Stockham, Richard J., Mfr.; Box 2592, Birmingham, Ala.

Holland, Horace J., Tchr.; Leighton, Ala.

Miller, Charles C., Bus.; 218 Vanderbilt St., Piedmont, Ala.

Walker, Mrs. William W., Jr., Hmkr.; 4112 Abingdon Lane, Birmingham, Ala.

Ward, F. S., Ret.; Carrollton, Ala.

NORTH ARKANSAS (6) SC

Sec. C; Rows 5-6; Seats 10-12

**Bearden, Robert E. L., Jr.*, Central Ch.; Fayetteville, Ark.

Dodgen, Ethan W., Fort Smith Dist.; 219 N. 51st St., Fort Smith, Ark.

Eggensperger, Harold O., Conway Dist.; 1204 Hunter, Conway, Ark.

Barnett, Nels, Bus.; Baseville, Ark.

Shivley, Charles S., U. S. Vet. Adm.; 2625 Linden, Pine Bluff, Ark.

Stuck, Charles A., Conf. LL; Jonesboro, Ark.

Reserves

Bumpers, Paul M., Batesville Dist.; Batesville, Ark.

Brumley, Ira A., Exec. Sec. Bd. of Edu.; Hendrix College, Conway, Ark.

Roebuck, Fred G., First Ch.; 1112 Adelaide, Fort Smith, Ark.

Bayliss, John A., Fayetteville Dist.; Skyline Dr., Fayetteville, Ark.

Gatlin, J. A., Gardner Memorial Ch.; 1719 Schaer, North Little Rock, Ark.

Bumpers, Clay, Off. Mgr.; Wabash, Ark.

Ellis, Matt L., Prof. Hendrix College; Conway, Ark.

Pierce, Joe, Bus.; Searcy, Ark.

Wiseman, James H., Bus.; Searcy, Ark.

Walden, Cliff, Bus.; 110 W. Court St., Paragould, Ark.

NORTH CAROLINA (2) C

Sec. A; Row 4; Seats 9-10

Brown, Leander A., Pastor; 625 Asheboro St., Greensboro, N. C.

**Winchester, Clarence M.*, Rl. Est.; Box 1621, Greensboro, N. C.

Reserves

McRae, Robert B., Fayetteville Ch.; 806 Frolic St., Fayetteville, N. C.

Erwin, Richard C., Atty.; 13 E. Third St., Winston-Salem, N. C.

NORTH CAROLINA (12) SE

Sec. B; Rows 11-12; Seats 1-6

Clegg, W. Lemuel, Hayes Barton Ch.; 2011 Stone St., Raleigh, N. C.

Barclift, Chancie D., Durham Dist.; 1002 W. Knox St., Durham, N. C.

Garlington, J. E., Wilmington Dist.; 1516 Market St., Wilmington, N. C.

- Walston, Robert E.*, Camp Ground Ch.; Route 3, Box 35B, Fayetteville, N. C.
Eubank, Graham S., Raleigh Dist.; 1913 Reid St., Raleigh, N. C.
Hathaway, Offie L., Exec. Sec. Bd. of Miss.; 3341 Hampton Rd., Raleigh, N. C.
 **Gibson, J. Nelson, Jr.*, Farmer, Bus.; Gibson, N. C.
Smith, W. Jasper, Bus. Mgr. N. C. Wesleyan College; Box 1375, Rocky Mount, N. C.
Weaver, L. Stacy, Pres. Meth. College; Box 592, Fayetteville, N. C.
Johnson, Mrs. Pierce, Conf. Pres. WSCS; Weldon, N. C.
Anderson, Walter F., Chief SBI State of N. C.; 3305 Ruffin St., Raleigh, N. C.
Sanford, Terry, Atty.; Fayetteville, N. C.

Reserves

- Powell, Howard P.*, Edenton St. Ch.; Box 1926, Raleigh, N. C.
Lawrence, Marquis W., Trinity Ch.; 1014 Monmouth Ave., Durham, N. C.
Howard, William M., Jr., Jarvis Mem. Ch.; 605 E. 10th St., Greenville, N. C.
Dawson, R. G., First Ch.; Wilson, N. C.
Walton, A. J., Ret.; 3650 Mayflower Pl., Nashville 4, Tenn.
Heath, C. F., Trinity Ch.; 1915 Market St., Wilmington, N. C.
Russell, Leon, First Ch.; Rocky Mount, N. C.
Ball, Walter C., Rocky Mount Dist.; 803 Sycamore St., Rocky Mount, N. C.
Wilson, W. C., Duke's Chapel; Box 8073, North Durham Sta., Durham, N. C.
Edwards, Alonzo C., Farmer, Bus.; Hookerton, N. C.
Mears, John, Bus.; Box 3006, Raleigh, N. C.
Turnage, Roy L., Jr., Dir. Field Work Town & Country Com.; Box 545, Ayden, N. C.
Chadwick, W. C., Atty.; New Bern, N. C.
Hill, Luther W., Bus.; Tarboro, N. C.
Rogers, James E., Ins.; 410 S. Spring St., Burlington, N. C.
Underwood, Samuel W., Jr., Atty.; Greenville, N. C.
Price, Bill, Bus.; Burlington, N. C.
Dickson, Bud, Bus.; Morehead City, N. C.

NORTH CHINA (2) OS

NORTH DAKOTA (2) NC

Sec. A; Row 3; Seats 11-12

- **Brown, C. Maxwell*, First Ch.; 1756 S. 10th St., Fargo, N. D.
Ottinger, A. D., Phys., Conf. LL; Valley City, N. D.

Reserves

- Huff, Harold S.*, Northern Dist.; 115 7th Ave., N.E., Minot, N. D.
Grunstead, Earl O., Mandan Ch.; 305 2nd St., N.W., Mandan, N. D.
Haas, Mrs. Jacob, Conf. Pres. WSCS; Carrington, N. D.
Shiveley, Moral, Farmer; Pleasant Lake, N. D.

NORTH GEORGIA (12) SE

Sec. A; Rows 5-6; Seats 1-6

- **Long, Nat G.*, Druid Hills Ch.; 1200 Ponce de Leon Ave., N.E., Atlanta 6, Ga.
Rumble, Lester, Atlanta West Dist.; 63 Auburn Ave., N.E., Atlanta 3, Ga.

Cannon, William R., Dean Candler Sch. of Theol.; Emory Univ., Atlanta 22, Ga.
Harris, Pierce, First Ch.; 360 Peachtree St., N.E., Atlanta 8, Ga.
Haygood, Delma L., Decatur-Oxford Dist.; Box 286, Oxford, Ga.
Kirkpatrick, Dow, St. Mark Ch.; 109 Fifth St., N.E., Atlanta 8, Ga.
Clegg, Charles R., Pres. Young Harris College; Young Harris, Ga.
Martin, S. Walter, Pres. Emory Univ.; Atlanta 22, Ga.
Styron, Mrs. Arthur H., Hmkr.; 262 Peachtree Hills Ave., N.E., Atlanta 5, Ga.
Eady, Virgil Y. C., Dean Emory Univ. at Oxford; Oxford, Ga.
Boykin, Samuel T., Judge; Carrollton, Ga.
Burgess, J. R., Jr., Pres. Reinhardt College; Waleska, Ga.

Reserves

Allen, Charles L., Grace Ch.; 458 Ponce de Leon Ave., N.E., Atlanta 8, Ga.
Henry, Waights G., Jr., Pres. LaGrange College; LaGrange, Ga.
Sisson, Rembert, Atlanta East Dist.; 63 Auburn Ave., N.E., Atlanta 3, Ga.
Sneed, James J., Haygood Mem. Ch.; 1015 E. Rock Springs Rd., N.E., Atlanta 6, Ga.
Strickland, W. Earl, Pres. Wesleyan College; Macon, Ga.
Sewell, C. Hoke, Edit. Wesleyan Chr. Adv.; 3889 Vineville Ave., Macon, Ga.
Turner, Paul A., Athens-Elberton Dist.; 225 Hampton Ct., Athens, Ga.
Jones, L. Bevel III, First Ch.; 407 N. Greenwood St., LaGrange, Ga.
Budd, W. Candler, Northside Ch.; 2799 Northside Dr., N.W., Atlanta 5, Ga.
Traylor, Henderson, Ins.; LaGrange, Ga.
Fiske, Julian F., Sr., Mfr.; Box 902, Augusta, Ga.
Clonts, T. V., Bus.; Jonesboro, Ga.
Brooks, D. W., Cotton Producer; 305½ Ivy St., N.E., Atlanta, Ga.
Stiles, John C., Bus.; Georgian Hotel, Athens, Ga.
Callaway, C., Jr., Mfr.; Box 187, Chickamauga, Ga.
Richard, Walter L., Bus.; Walton Bldg., Atlanta, Ga.
Maxwell, Alva G., Banker; 1559 Peachtree St., N.W., Atlanta 9, Ga.
Lance, Jack, Edu.; Calhoun, Ga.

NORTH INDIA (2) OS

Sec. A; Row 6; Seats 9-10

**Khiyalie, Charles Steven*, DS; Meth. Ch., Bareilly, U.P., India.
Roberts, Ezekiel Jonathan, Mgr. Boys' Hostel; Hiradongri, Almora, U.P., India.

Reserves

Singh, Joseph Gulab, Pastor; Meth. Ch., Bareilly, U.P., India.
Shukla, George Dayal, Prin. Abbie Rich School; Shahjahanpur, U.P., India.

NORTH INDIANA (10) NC

Sec. B; Rows 1-2; Seats 1-5

**Stroh, Byron F.*, Fort Wayne Dist.; 5005 Indiana Ave., Ft. Wayne, Ind.
Paulen, O. Wayne, Warsaw Dist.; 221 N. Union St., Warsaw, Ind.
Bailey, Donald E., Grace Ch.; 321 N. Webster, Kokomo, Ind.
Jones, Gerald H., Wayne St. Ch.; 910 Broadway, Ft. Wayne, Ind.
Garrison, Edwin R., Area Adm. Asst.; 527 E. 38th St., Indianapolis 5, Ind.

DeWeese, H. Owen, Conf. LL; 1001 S. Anderson St., Elwood, Ind.
 Flowers, Paul R., Lay Speaker; Route 2, Richmond, Ind.
 Fultz, Otto B., Mfg.; 6825 Laura Ln., Ft. Wayne, Ind.
 Allen, Mrs. B. V., Conf. Pres. WSCS; 4919 Southwood Ave., Ft. Wayne, Ind.
 Roudebush, Roy R., Ret.; 1908 Drexel Dr., Anderson, Ind.

Reserves

Fribley, Robert W., First Ch.; 115 W. 12th St., Anderson, Ind.
 Sapp, Lloyd G., First Ch.; 319 W. Washington, Bluffton, Ind.
 Morris, Thurman B., First Ch.; 326 E. Wayne, Ft. Wayne, Ind.
 Neel, Harold D., High St. Ch.; 2614 W. North St., Muncie, Ind.
 Dicken, John R., Pioneer Meth. Parish; 107 E. 18th St., Auburn, Ind.
 Hershberger, G. Ben, Central Ch.; 50 S. 19th St., Richmond, Ind.
 Neff, Mrs. Royal R., Hmkr.; Claypool, Ind.
 Cooper, Herbert W., C.P.A.; 2132 Wawonaissa, Ft. Wayne, Ind.
 Pierce, Larry J., Ins.; 509 Cromer Ave., Muncie, Ind.
 Rodeheaver, Mrs. J. N., Bus.; Winona Lake, Ind.
 Fenstermacher, George, Exec. Sec. Bd. of Edu.; Upland, Ind.
 Rehm, Mrs. Henry, Hmkr.; Shipshewana, Ind.

NORTH IOWA (12) NC

Sec. D; Rows 11-12; Seats 1-6

*Havighurst, Lawrence D., First Ch.; 1211 N. 11th St., Ft. Dodge, Ia.
 Nelson, Harvey A., First Ch.; 804 Washington St., Cedar Falls, Ia.
 Hempstead, Charles S., Cedar Rapids Dist.; 1012 Hill Dr., S.E., Cedar Rapids, Ia.
 Miller, Fred E., First Ch.; 2408 W. Fourth St., Waterloo, Ia.
 Metcalf, Kenneth E., Sioux City Dist.; 2600 Nebraska St., Sioux City 4, Ia.
 Baskerville, M. Trevor, Garner Church; Garner, Ia.
 McGowan, Mrs. R. E., Hmkr.; Renwick, Ia.
 Tompkins, Mrs. Clarence W., Hmkr.; 1156 N. 19th St., Ft. Dodge, Ia.
 Blue, Robert D., Atty.; Broadway & Cadwell, Eagle Grove, Ia.
 Johnson, Francis, Farmer; 1420 First Ave., W., Spencer, Ia.
 Young, Harry E., Bus.; 11 E. Line Rd., Oelwein, Ia.
 Clark, Max R., Supt. of Schls.; 1815 Loras St., Dubuque, Ia.

Reserves

Pettersen, Clarence H., Davenport Dist.; Stanwood, Ia.
 Walker, Harvey A., Fenton Dist.; Fenton, Ia.
 Temple, Herbert D., Ft. Dodge Dist.; 1535 11th Ave., N., Ft. Dodge, Ia.
 Burns, Jackson, St. Paul's Ch.; Cedar Rapids, Ia.
 Delahooke, James K., Marshalltown Dist.; 202 W. Main St., Marshalltown, Ia.
 Dawes, Harrison G., Spencer Dist.; 433 W. Fourth St., Spencer, Ia.
 Palmer, J. Richard, Pres. Morningside College, Sioux City 6, Ia.
 Baker, Ralph E., Marion Dist.; 1190 Ninth Ave., Marion, Ia.
 Armstrong, Mrs. Robert C., Hmkr.; Bever Ave. at 34th St., S.E., Cedar Rapids, Ia.
 Bell, Charles D., Ins., Rl. Est.; 1116 Hill St., Cherokee, Ia.
 Butler, William P., Dist. Judge; 24 Tenth St., N.W., Mason, City, Ia.
 Wilson, Ronald, Bus., Sac City, Ia.
 Bennett, Royal E., Bank Cashier; Humboldt, Ia.
 Spratt, Clarence C., Lockmaster, Miss. Dam 14; RFD 1, Bettendorf, Ia.
 Sharar, Paul, Jr. Col. Dean; 10th Ave., So., Clinton, Ia.
 Smith, W. Merwin, Farmer; Terril, Ia.

NORTH MISSISSIPPI (6) SE

Sec. D; Rows 5-6; Seats 3-5

Finger, Homer E., Jr., Pres. Millsaps College; Jackson, Miss.

Williams, George R., New Albany Dist.; New Albany, Miss.

Humphrey, John D., Exec. Sec. Intbd. Council; Box 721, Grenada, Miss.

**Black, Roy H.*, Bus., Conf. LL; Nettleton, Miss.

Stanley, Sam C., Ext. Sec. Greenwood Dist.; Northcarrollton, Miss.

Swango, Ola H., Planter, Ginner, Dist. LL; Sardis, Miss.

Reserves

Robinson, William L., First Ch.; Columbus, Miss.

Sharp, Eron M., Cleveland Dist. & Conf. Sec.; Box 929, Cleveland, Miss.

Jones, William M., Aberdeen Dist.: Aberdeen, Miss.

Golding, Nathaniel J., First Ch.; Greenville, Miss.

Baird, Frank, Bus.; 528 Mayer St., Greenville, Miss.

Oakes, William T., Phys., Dist. LL; Ackerman, Miss.

Thomas, Mary Virginia, Sec.; 826 Jefferson St., Tupelo, Miss.

Tanner, Ennis A., Ins.; Indianola, Miss.

NORTH TEXAS (8) SC

Sec. E; Rows 9-10; Seats 9-12

**Miller, T. Lee*, Dallas N.E. Dist.; 1910 Main St., Dallas, Tex.

Outler, Albert C., Prof. Perkins Sch. of Theol.; Southern Meth. Univ., Dallas 5, Tex.

Walker, Phillip W., Sherman-McKinney Dist.; 426 W. McGee, Sherman, Tex.

Goodrich, Robert E., Jr., First Ch.; Harwood at Ross Sts., Dallas, Tex.

Folsom, Jack V., Bus.; 8808 Sovereign Rd., Dallas 19, Tex.

Smith, Russell, Contr.; 1921 Marydale Dr., Dallas 8, Tex.

White, W. Erle, Bus.; 3200 Hamilton Blvd., Wichita Falls, Tex.

Fisher, J. Herschell, Archt.; 1268 Cedar Haven, Dallas, Tex.

Reserves

Hite, Wesley V., Dallas West Dist.: Tyler St. Meth. Ch., Dallas, Tex.

Minga, Herbert T., Denton Dist.: 814 W. Hickory, Denton, Tex.

Mood, Henry, Paris Dist.; 2146 Culbertson, Paris, Tex.

Barron, Daniel, First Ch.: 715 Washington St., Sherman, Tex.

DeVore, Boud I., Sulphur Springs Dist.; 401 N. Church St., Sulphur Springs, Tex.

Tate, Willis M., Pres. Southern Meth. Univ.; Dallas 5, Tex.

George, Mrs. Tom, Hmkr.; Plano, Tex.

Watts, Wayne, Bus.; Wichita Falls, Tex.

Lee, Maurice E., Bus.; Sherman, Tex.

Smith, Truett G., Banker; Wylie, Tex.

NORTHEAST GERMANY (2) OS

Sec. D; Row 5; Seats 11-12

**Scholz, Ernst P.*, Pastor, Edit.; Paulinenstr. 30, Berlin-Lichterfelde, West Germany.

Frohlich, Gunter; Municipal Official; Altonaer Str. 5, Berlin NW 87, West Germany.

Reserves

Manns, Herbert, Pastor; Anzengruber Str. 24, Berlin-Neukölln, West Germany.

Stotzer, Karl, Eng.; Gollanzstr. 9, Berlin-Frohnau, West Germany.

NORTH-EAST OHIO (16) NC

Sec. D; Rows 1-2; Seats 1-8

- **Olson, Oscar T.*, Ret.; 3315 Chalfant Rd., Shaker Heights 20, Ohio.
Cox, Alva I., Exec. Sec. Bd. of Edu.; 251 E. Mill St., Akron 8, Ohio.
Williams, Harold B., Mansfield Dist.; 373 Marion Ave., Mansfield, Ohio.
Mayer, Theodore C., First Ch.; 309 N. Park Ave., Warren, Ohio.
Mayer, Paul O., Eastshore Ch.; 26801 Lake Shore Blvd., Euclid, Ohio.
Fallon, George A., Lakewood Ch.; 15700 Detroit Ave., Lakewood 7, Ohio.
Hoy, Russell H., Canal Ch., Lewisville; RFD 3, Coshocton, Ohio.
Courtney, Robert H., First Ch.; Euclid & E. 30th St., Cleveland 15, Ohio.
Chittum, John W., Prof.; 722 N. Beaver St., Wooster, Ohio.
Hull, Mrs. O. F., Hmkr.; 128 E. Walnut St., Galion, Ohio.
Layton, Charles R., Prof.; Muskingum College, New Concord, Ohio.
Cope, Kenneth B., Atty.; 123 Santa Clara Dr., Canton 9, Ohio.
Stocker, Doyle, Mayor; Box 205, New Philadelphia, Ohio.
Heer, Amos L., Prof.; 312 S. Willow St., Kent, Ohio.
Campbell, Nelson, Atty.; Mt. Gilead, Ohio.
Morris, Walter J., Metallurgical Consultant; 2986 Crescent Dr., N.E., Warren, Ohio.

Reserves

- Williams, John L.*, Dir. Ohio Area Study & Prom.; 328 Rowlands Bldg., 12 N. Third St., Columbus 15, Ohio.
Brown, Howard J., Ch. of the Saviour; 2537 Lee Rd., Cleveland Hgts. 18, Ohio.
Cromwell, Thomas L., Medina Ch.; 260 S. Court St., Medina, Ohio.
Dailey, Charles M., First Ch.; Box 345, Toronto, Ohio.
Hamilton, Charles W., Canton Dist.; 728 Renkert Bldg., Canton 2, Ohio.
Mullen, Stanley H., Wooster Ch.; 243 N. Market St., Wooster, Ohio.
Stoneburner, Charles W., Steubenville Dist.; 307 N. 4th St., Steubenville, Ohio.
Whiteman, S. Lee, Akron Dist.; 251 E. Mill St., Akron 8, Ohio.
Ward, Paul M., Youngstown Dist.; 30 W. Front St., Youngstown, Ohio.
Beebe, George C., Dir. Lakeside Crusade; Lakeside, Ohio.
Dudley, Mrs. C. P., Hmkr.; 2512 Ashurst Rd., Cleveland Hgts., Ohio.
Fitch, A. W., Fun. Dir.; New London, Ohio.
Evans, T. E., Rl. Est.; Fairview Hgts., Toronto, Ohio.
Hodge, S. B., Ret.; 1561 Waterbury Rd., Cleveland 7, Ohio.
Clark, W. Glenn, Prof. Mt. Union College; 2405 S. Miller Ave., Alliance, Ohio.
Martin, Mrs. J. B., Hmkr.; 188 W. Main St., St. Clairsville, Ohio.
Archer, J. H., Ret.; 3853 Lincoln Ave., Shadyside, Ohio.
Wagner, Frank, Ins.; 330 Idaho Ave., Lorain, Ohio.
Toth, Mrs. K., Hmkr.; Deerfield, Ohio.
Yoder, Harvey, Atty.; 13904 Edgewater Dr., Lakewood, Ohio.

NORTHERN NEW YORK (4) NE

Sec. E; Rows 7-8; Seats 11-12

- Jones, Robert D.*, Asbury Ch.; 400 Franklin St., Watertown, N. Y.
Boyd, Don R., Mohawk Dist.; 43 Proctor Blvd., Utica, N. Y.

*LeFevre, DeWitt C., Mfr.; Beaver Falls, N. Y.
Sykes, W. Clyde, Bus.; Cranberry Lake, N. Y.

Reserves

Roy, Paul A., Black River-Ontario Dist.; 126 W. Park Dr., Watertown, N. Y.
Dodge, Allan T., Promotional Sec.; 140 Bowers Ave., Watertown, N. Y.
Webster, Leland W., St. Lawrence Dist.; 60 State St., Canton, N. Y.
Larmonth, W. Glenn, Atty.; 234 Michigan Ave., Watertown, N. Y.
Lee, Vernon L., Tchr.; 1630 Craig St., Rome, N. Y.
Howard, Everett E., Atty.; 31 Goodrich St., Canton, N. Y.

NORTHERN PHILIPPINES (2) OS

Sec. D; Row 4; Seats 11-12

*Andrés, Simeon A., DS; San Mateo, Isabela, Philippines.
Leano, Felipe C., Conf. Treas.; San Mateo, Isabela, Philippines.

Reserves

Jerusalem, Aniceto U., Pastor; Santiago, Isabela, Philippines.
Jimenez, Bienvenido J., Conf. LL; Aparri, Cagayan, Philippines.

NORTHWEST GERMANY (2) OS

Sec. D; Row 14; Seats 11-12

*Meyer, Wilhelm C., DS; Erlenstr. 145, Bremen, Germany.
Bruns, Johann, Banker; Weddigenstr. 26, Oldenburg, Oldb., Germany.

Reserves

Zeuner, Walther, Pastor; Carl Petersen Str. 59, Hamburg 26, Germany.
Inhoff, Paul, Ret.; Bismarckstr. 209a, Wilhelmshaven, Germany.

NORTHWEST INDIANA (6) NC

Sec. C; Rows 3-4; Seats 1-3

*Collier, Otis L., Calumet Dist.; 1201 Kenwood Ave., Valparaiso, Ind.
Bigler, Vernon, Centenary Ch.; 315 N. Seventh, Terre Haute, Ind.
Coble, Almon J., South Bend Dist.; 834 W. Colfax, South Bend, Ind.
Brown, Joseph E., Atty.; 442 S. Main St., Crown Point, Ind.
Brewer, Mrs. Warren, Hmkr.; 2120 N. Seventh St., Terre Haute, Ind.
Rayburn, Russell H., Co. Supt. of Schls.; 215 S. Hobbs, Plainfield, Ind.

Reserves

Brashares, Wesley E., Lafayette Dist.; 901 Lindberg Rd., West Lafayette, Ind.
McMahan, Donald F., Lebanon Dist.; 414 Glendale Dr., Box 288, Lebanon, Ind.
Bailey, Joyce J., First Ch.; 1225 S. Michigan, LaPorte, Ind.
Campbell, Harry W., Attica Ch.; 202 E. Jackson, Attica, Ind.
McGlasson, Hugh F., First Ch.; 15 Jefferson St., Valparaiso, Ind.
Phend, Harold, Exec. Sec. Wesley Manor; Frankfort, Ind.
Schoen, Joseph J., Ins.; Oxford, Ind.
Kirkpatrick, Mrs. Frank, Hmkr.; 733 S. Tenth, Lafayette, Ind.
Dunn, Ralph, Bus.; 8700 Prairie Ave., Highland, Ind.
Fouts, Mrs. Kyle B., Hmkr.; Route 8, Lafayette, Ind.

NORTHWEST PHILIPPINES (2) OS

Sec. F; Row 4; Seats 5-6

- **Bailen, Gregorio R.*, DS; Lingayen, Pangasinan, Philippines.
Gacutan, Ezekias G., Bus., Ins., Prom. Sec. Quad. Program, Chm.
 Field Com.; 1923-D Nebraska, Ermita, Manila, Philippines.

Reserves

- Curameng, Isagani A.*, Pastor; Tayug, Pangasinan, Philippines.
Tecson, Vicente B., Gov't. Emp.; Paseo Baltazer St., Lingayen,
 Pangasinan, Philippines.

NORTHWEST TEXAS (8) SC

Sec. D; Rows 7-8; Seats 9-12

- Boyd, Marvin Lee*, Lubbock Dist.; 3005 23rd St., Lubbock, Tex.
Slater, Eugene L., Polk St. Ch.; 1401 Polk St., Amarillo, Tex.
Crawford, J. H., First Ch.; 1410 7th St., Plainview, Tex.
Lovern, J. Chess, First Ch.; 1411 Broadway, Lubbock, Tex.
 **Nichols, Ray H.*, NP Edit.; Box 1979, Vernon, Tex.
Bennett, Gordon R., Pres. McMurry College; McMurry Sta., Abilene,
 Tex.
Willson, James M., Sr., Bus.; Box 788, Floydada, Tex.
Salem, Joe T., Bus.; Box 218, Sudan, Tex.

Reserves

- Landreth, Elmer D.*, Amarillo Dist.; 1702 Taylor, Amarillo, Tex.
Bratcher, Hubert H., Pampa Dist.; Box 1558, Pampa, Tex.
Kirk, R. Luther, Plainview Dist.; 1209 Vernon, Plainview, Tex.
Rhew, Marshall, First Ch.; Sweetwater, Tex.
Guthrie, Timothy W., First Ch.; Box 6, Midland, Tex.
Matthews, Cecil R., Dir. Wesley Foundation; 2420 15th St., Lubbock,
 Tex.
Nowlin, Lee, Ins.; Box 342, Plainview, Tex.
Willson, James M., Jr., Bus.; Box 788, Floydada, Tex.
Britt, Tom M., Rancher; Wheeler, Tex.
Miller, Carl, Farmer; Box 422, Amarillo, Tex.
Mahon, Eldon, Bus.; Colorado City, Tex.
Pittard, Mrs. E. T., Conf. Pres. WSCS; 1131 19th St., Anson, Tex.

NORWAY (2) OS

Sec. F; Row 3; Seats 5-6

- Ekeberg, Arthur*, Central Ch.; Bergen, Norway.
 **Horn, Ragnar*, Atty.; Keldeveien 25, Oslo, Norway.

Reserves

- Nilsen, Einar A.*, DS; Jomfrubraatvn. 73B, Bekkelagshögda, Oslo,
 Norway.
Karlsen, Trygve, First Ch.; Peder Klowsgt. 8, Stavanger, Norway.
Knudsen, Sverre W., Sec.; Porsgrunn, Norway.
Gausdal, Magne, Bus. Agt.; Arendal, Norway.

OHIO (20) NC

Sec. A; Rows 7-8; Seats 1-10

- **Calkins, Raoul C.*, Cincinnati Dist.; 420 Plum St., Cincinnati 2, Ohio.
Young, J. Otis, Assoc. Pub. Meth. Pub. House; 740 Rush St., Chicago
 11, Ill.
Cryer, Donald W., Pastor; 17 Sierra Rd., Middletown, Ohio.

Radcliffe, Lynn J., Hyde Park Ch.; 1345 Grace Ave., Cincinnati 8, Ohio.
Lackland, George S., Monroe St. Ch.; 2658 Drummond Rd., Toledo, Ohio.
Radford, Waid C., Piketon Ch.; Piketon, Ohio.
Herd, George W., First Ch.; 155 E. Wheeling St., Lancaster, Ohio.
Dickhaut, John W., Pres. Ohio Meth. Theol. School; 79 E. State St., Columbus 15, Ohio.
McAdow, Harold M., Columbus Dist.; 79 E. State St., Columbus 15, Ohio.
Moorehead, Lee C., Indianola Ch.; 1895 Summit St., Columbus 1, Ohio.
Momberg, Paul B., Banker; 148 Wrenwood Ln., Terrace Park, Ohio.
Ware, Mrs. Carl E., Conf. Pres. WSCS; 7836 Perry, Cincinnati 31, Ohio.
Slutz, Leonard D., Atty.; 3551 Mooney Ave., Cincinnati 8, Ohio.
Baker, Mrs. Harold M., 3433 Secor Rd., Toledo 6, Ohio.
Wiant, Paul, Ret.; R.R. 2, St. Paris, Ohio.
Spaid, Mrs. C. L., 240 Highland Dr., Findlay, Ohio.
Beard, Stephen S., Atty.; Marsh Bldg., Van Wert, Ohio.
Simpson, J. E., State Senator; Forest, Ohio.
Walter, Dwight E., Atty.; 333 E. Wheeling St., Lancaster, Ohio.
Rosser, Harold A., Bus.; 406 N. Main St., Arcanum, Ohio.

Reserves

Slack, Albert L., Defiance Dist.; 107½ E. Main St., Van Wert, Ohio.
Webb, Lance, N. Broadway Ch.; 3434 Broadway Pl., Columbus 14, Ohio.
Chiles, Paul D., First Ch.; Leslie Ln., Van Wert, Ohio.
Whitmore, Austin R., Toledo Dist.; 1962 Richmond Rd., Toledo 7, Ohio.
Kellogg, Harold R., Area Admin. Asst.; 438 Rowlands Bldg., Columbus 15, Ohio.
Milne, W. Arthur, Hosp. Pres.; 5990 St. Regis Dr., Cincinnati 36, Ohio.
Knight, John L., Trinity Ch.; 1581 Cambridge Blvd., Columbus 12, Ohio.
Dickhaut, Walter, Trinity Ch.; 741 W. Market St., Lima, Ohio.
Weaver, Harold, Pastor; 401 W. Sandusky St., Findlay, Ohio.
Weaver, Robert B., Dayton Dist.; 1055 Harvard Blvd., Dayton, Ohio.
Mayer, Sidney A., Exec. Sec. Intbd. Council; 222 Rowlands Bldg., Columbus 15, Ohio.
Garrison, Claude, Worthington Ch., 670 Morning St., Worthington, Ohio.
Baker, Harry F., Zanesville Dist.; 6 Mutual Fed. Bldg., Zanesville, Ohio.
Steffens, William L., Broad St. Ch.; 21 S. Washington, Columbus 15, Ohio.
Invins, Lester S., 710 N. Clinton St., Defiance, Ohio.
Mericle, Ralph J., Post Off.; 705 E. Fifth St., Delphos, Ohio.
Warner, R. J., Supt. of Schools; 501 N. Galloway St., Xenia, Ohio.
Judd, William M., Bus.; 7582 Forest Rd., Cincinnati 30, Ohio.
Lewis, Vaughn, Supt. of Schools; Alpha, Ohio.
Copeland, Stanley L., Bus.; 1492 E. Whittier St., Columbus 6, Ohio.
Chambers, Fred, Bus.; Luckey, Ohio.
Hunt, Kenneth W., Bus.; Casttown, Ohio.
Hodges, Burt, Resigned.
Young, Warren C., Judge; Box 3, Franklin, Ohio.
Laylin, Edward H., Atty.; 2541 Lane Rd., Columbus 14, Ohio.
Jones, Charles A., Bus.; 139 Tibet Rd., Columbus 2, Ohio.

Weatherwax, Russell W., Banker; Middletown, Ohio.
 Hunefelt, Paul W., Bus.; 2701 Spring Grove Ave., Cincinnati 25,
 Ohio.

OKLAHOMA (14) SC

Sec. C; Rows 1-2; Seats 4-10

- *Crutchfield, Finis A., Jr., McFarlin Mem. Ch.; Box 2067, Norman, Okla.
 Stowe, W. McFerrin, St. Luke's Ch.; 1516 N. Harvey, Oklahoma City, Okla.
 Fenn, G. Lemuel, Transferred to New Mexico Conf.
 Williams, Ira E., Tulsa Dist.; 1325 S. Guthrie, Tulsa, Okla.
 Wilkes, Jack S., Pres. Oklahoma City Univ.; Oklahoma City, Okla.
 Galloway, Paul V., Boston Ave. Ch.; 1301 S. Boston Ave., Tulsa 3, Okla.
 Clegg, Leland, Exec. Dir. Conf. Council; 2317 Bellevue, Oklahoma City, Okla.
 Doenges, William C., Bus.; Box 339, Bartlesville, Okla.
 Clark, B. Clyde, Bus.; 113 N. Harvey, Oklahoma City, Okla.
 Wilcox, W. H., Atty.; Box 590, Stillwater, Okla.
 Egan, James A., Mfr.; Box 1406, Muskogee, Okla.
 Moore, Manley, Contr.; 910 E. Lockheed, Midwest City, Okla.
 Wohlgenuth, Mrs. H. T., Hmkr.; Box K, Collinsville, Okla.
 Beeson, M. A., Ret.; 311 S. Duck, Stillwater, Okla.

Reserves

- Browsers, J. Walter, Jr., Oklahoma City Dist.; 416 N.W. 38th St., Oklahoma City 18, Okla.
 Parker, Edwin W., First Ch.; 1115 S. Boulder St., Tulsa 5, Okla.
 Russell, V. W., Norman Dist.; 1620 Holliday Dr., Norman, Okla.
 Jones, Wilford, Woodward Dist.; 1422 15th St., Woodward, Okla.
 Williams, T. Poe, First Ch.; 131 N.W. 4th, Oklahoma City, Okla.
 Hooton, Caradine, Gen. Sec. Gen. Bd. of Temperance; 100 Maryland Ave., N.E., Washington 2, D.C.
 Massengale, LeRoy, Conf. Treas.; 329 Classen Terr. Bldg., Oklahoma City, Okla.
 Etchieson, D. D., Supt. Indian Miss.; 2825 N.W. 18th, Oklahoma City, Okla.
 Cravens, Byron, Nichols Hills Ch.; 6517 N.W. Brand Blvd., Oklahoma City, Okla.
 McFall, Carl, Ins.; Frederick, Okla.
 West, R. L., Bus.; Checotah, Okla.
 Newton, H. E., C.P.A.; 619 E. Okmulgee, Muskogee, Okla.
 Ford, Mrs. W. D., Hmkr.; Lawton, Okla.
 Sorrells, Sam, Banker; 108 N. Church, Poteau, Okla.
 Williams, J. B., Will Rogers Church Caller; 3515 E. 22nd Pl., Tulsa, Okla.
 Clark, L. C., Bus.; 2916 S. Yorktown, Tulsa, Okla.
 Sailors, Tom, Bus.; 1124 Romona Dr., Enid, Okla.
 Broadhurst, William, Banker; 1701 First Nat'l Bldg., Tulsa, Okla.

OREGON (6) W

Sec. C; Rows 5-6; Seats 1-3

- Guderian, Lawrence E., Forest Grove Dist.; 12895 S.W. Barbour Blvd., Tigard, Ore.
 Balcomb, Raymond E., First Ch.; 11th & Monroe, Corvallis, Ore.
 Mason, Carl B., Sunnyside Ch.; 35th & Yamhill, Portland, Ore.
 *Somers, Howard B., Bus.; 2230 N.E. Alameda, Portland, Ore.

Hjelte, Marshall, Atty.; 245 S. First, St. Helens, Ore.
Walker, Clyde, Pub. Rel.; 2018 17th Ave., Forest Grove, Ore.

Reserves

Forsberg, Clarence J., First Ch.; 1185 Willamette, Eugene, Ore.
Nye, Laurence E., First Ch.; S.W. 18th & Jefferson, Portland, Ore.
Roseberry, George G., First Ch.; 607 W. Main, Medford, Ore.
Cambric, Cortlandt, Hughes Mem. Ch.; 311 N.E. Monroe, Portland, Ore.
Cornutt, Clifford E., Bus.; 600 S.W. 271st Ave., Hillsboro, Ore.
McHale, John W., Bus.; 6121 S.E. 32nd Ave., Portland 2, Ore.
Peterson, Ernest W., NP; 7610 S.E. Holgate Blvd., Portland 6, Ore.
Helikson, Dale, Atty.; 720 E. 2nd St., Oakridge, Ore.

PACIFIC JAPANESE PROVISIONAL (2) W

Sec. F; Row 4; Seats 7-8

**Fujimori, Junichi*, Buena Vista Ch.; 2311 Buena Vista Ave., Alameda, Calif.
Morizono, Mike, NP; 1234 Josephine, Berkeley 3, Calif.

Reserves

Yamashita, John, Centenary Ch.; 3516 5th Ave., Los Angeles, Calif.
Hagiya, Paul, Calif. St. Ch.; 2501 California St., Denver 5, Colo.
Saito, Kazuo, Gardener, 120 N. Bonnie Brae, Los Angeles, Calif.
Fukai, Mason, Acct.; 2301 E. 5th Ave., Spokane, Wash.

PACIFIC NORTHWEST (10) W

Sec. D; Rows 13-14; Seats 6-10

Finkbeiner, Melvin M., Vancouver Dist.; 1595 Adams St., Chehalis, Wash.
Ristow, Cecil F., University Temple Ch.; E. 45th at 15th Ave., N.E., Seattle 5, Wash.
Ernst, J. Henry, Mason Ch.; 4022 N. 28th St., Tacoma 7, Wash.
Soltman, John C., First Ch.; 410 E. 33rd St., Vancouver, Wash.
Poor, George L., Chimacum Ch.; Box 412, Chimacum, Wash.
*Swayze, Mrs. Thomas A., Official, College of Puget Sound; Tacoma 7, Wash.
Truax, Lyle H., Judge; 3717 E. 7th, Vancouver, Wash.
Clinton, Gordon S., Mayor; City-County Bldg., Seattle 4, Wash.
Smith, Mrs. R. K., Conf. Pres. WSCS; 213 South Forest, Bellingham, Wash.
Holte, Alfred O., Atty.; 1013 C St., Edmonds, Wash.

Reserves

Callahan, William E., Jr., Columbia River Dist.; Box 1708, Wenatchee, Wash.
Wood, Clark J., Seattle Dist.; 920 2nd Ave., Seattle 4, Wash.
Beadles, Owen J., First Ch.; Naches Ave. at A St., Yakima, Wash.
Thompson, R. Franklin, Pres. College of Puget Sound; Tacoma 7, Wash.
Tuell, Jack M., Lakewood Ch.; 6900 Steilacoom Blvd., S.W., Tacoma, Wash.
Proudfoot, Raymond S., Tacoma Dist.; 417 Security Bldg., 915 Pacific Ave., Tacoma 2, Wash.
Vimont, Louis A., Bus.; 1585 Chehalis Ave., Chehalis, Wash.
Hawinkinson, Eric V., Conf. Bd. Miss.; 10455 S.E. 248th St., Kent, Wash.
Zellmer, Willard A., Dist. LL; Box 264, Davenport, Wash.
Griffith, Harold, Supt. of Schls.; Route 5, Box 198-A, Yakima, Wash.

Louther, Lawrence L., Tchr.; 1016 S. 21st Ave., Yakima, Wash.
Dingle, Mrs. W. B., Sr., Hmkr.; Dayton, Wash.

PENINSULA (6) NE

Sec. C; Rows 5-6; Seats 7-9

French, John E., Salisbury Dist.; 1404 Camden Ave., Salisbury, Md.
Tawes, Roy L., Dover Dist.; 431 N. State St., Dover, Del.
Bunting, John J., Jr., First Ch.; 69 E. Main St., Newark, Del.
**Chandler, George P.*, Rl. Est.; Poplar Hill Ave. at Isabella St.,
Salisbury, Md.
Brown, Clinton H., Ret.; 9 N. Clifton Ave., Roselle, Wilmington 5,
Del.
Davis, Wilmer F., Bus.; Federalsburg, Md.

Reserves

Green, J. Leas, Easton Dist.; 215 S. Hanson St., Easton, Md.
Dickerson, Joseph B., McCabe Ch.; 2202 Maynard Blvd., Wilmington,
Del.
Dunkle, William F., Jr., Grace Ch.; 903 West St., Wilmington, Del.
McCoy, Paul E., Trinity Ch.; 403 N. Division St., Salisbury, Md.
Hooper, Granville, Bus.; Cambridge, Md.
Downing, Fulton J., Bus.; Harrington, Del.
Palmer, Walter B., Bus.; Denton, Md.
Parsons, Elton W., Bus.; Berlin, Md.

PHILADELPHIA (10) NE

Sec. D; Rows 5-6; Seats 6-10

**Middleton, W. Vernon*, Gen. Sec. Div. of Nat'l. Miss.; 721 Ormond
Ave., Drexel Hill, Pa.
Smith, Alexander K., Northwest Dist.; 1701 Arch St., Philadelphia 3,
Pa.
Herr, John D., South Dist.; 1701 Arch St., Philadelphia 3, Pa.
Yrigoyen, Charles, Arch St. Ch.; 940 Clover Hill Rd., Wynnewood,
Pa.
McKelvey, John W., Lansdowne Ch.; 17 W. Stratford Ave., Lans-
downe, Pa.
Herr, Mrs. Philip C., Hmkr.; 504 S. Lansdowne Ave., Lansdowne, Pa.
Luff, Ralph G., Bus.; 301 Winding Way, Merion, Pa.
Baker, Frank E., Broker; 611 Rose Ln., Bryn Mawr, Pa.
Lewis, Thomas J., Eng.; 17 N. Lehigh Ave., Frackville, Pa.
Ziegler, George G., Jr., Atty.; 7410 Boyer St., Philadelphia 19, Pa.

Reserves

Large, Dwight S., First Ch., Germantown; 6023 Germantown Ave.,
Philadelphia 44, Pa.
Poley, Paul W., Conf. Miss. Sec.; 1701 Arch St., Philadelphia 3, Pa.
Collins, Price M., North Dist.; 1701 Arch St., Philadelphia 3, Pa.
Moore, Leon T., Sec. Gen. Conf., Conf. Treas.; 1701 Arch St., Phila-
delphia 3, Pa.
Cloud, Douglas I., Frankford Ave. Mem. Ch.; 1232 Wakeling St.,
Philadelphia 24, Pa.
Flood, Harold D., Holy Cross Ch.; 329 N. Fifth St., Reading, Pa.
Heck, J. Holland, Tchr.; Route 1, West Chester, Pa.
Wells, Mrs. Roger H., Hmkr.; Dolgelly Apts., Bryn Mawr, Pa.
Salmons, Mrs. E. Ray, Hmkr.; 2804 Edgmont Ave., Chester, Pa.
Kelly, Russell S., Bus.; 804 Tyson St., Philadelphia 11, Pa.
Hatter, Fred C., Bus.; 315 W. Laurel St., Tremont, Pa.
Lynch, G. Stanley, Bookstore Mgr.; 2601 Parkway, Philadelphia 30,
Pa.

PHILIPPINES (4) OS

Sec. A; Rows 6-7; Seats 11-12

Alejandro, Dionisio D., Prof. Union Theol. Sem.; 1648 Taft Ave., Manila, Philippines.

**Cruz, Esteban T.*, DS; 947 Oroquieta, Manila, Philippines.

Pascual, Crisolito, Prof. of Law; 1092 Corregidor, Manuguit Subdiv., Tonio, Manila, Philippines.

Garcia, Xerxes C., Judge; Mexico, Pampanga, Philippines.

Reserves

Zuniga, Clemente M., Knox Ch.; 910 Rizal Ave., Manila, Philippines.
Vidal, Teodorio A., Central Ch.; 594 San Luis St., Ermita, Manila, Philippines.

Ocampo, Patrocinio S., Prof. Union Theol. Sem.; 1648 Taft Ave., Manila, Philippines.

Bautista, Samuel, Atty.; 626 A. M. Earnshaw, Sampaloo, Manila, Philippines.

PITTSBURGH (8) NE

Sec. B; Rows 7-8; Seats 1-4

Ward, W. Ralph, Jr., Mt. Lebanon Ch.; 3319 W. Liberty Ave., Pittsburgh 16, Pa.

Boyd, W. Sproule, Franklin Street Ch.; 864 France Ave., Johnstown, Pa.

Warman, John B., First Ch.; 121 Richland Ln., Pittsburgh 8, Pa.

Lambertson, J. Paul, Pittsburgh Dist.; 238 Dan Dr., Pittsburgh 16, Pa.

**Lindberg, Mrs. Paul*, Conf. Pres. WSCS; 491 McCully St., Pittsburgh 16, Pa.

Hickman, Leon E., Bus.; 829 Osage Rd., Pittsburgh 28, Pa.

Beatty, William M., Conf. LL; 1427 Fifth Ave., Tarentum, Pa.

Headlee, Russell L., Asst. Dist. LL; Garards Fort, Pa.

Reserves

Carraway, James L., Allegheny Dist.; 227 Walnut St., Sewickley, Pa.

Rutter, Kenneth P., First Ch.; 12 Northmont St., Greensburg, Pa.

Smucker, G. Warren, Washington Dist.; 217 N. Wade Ave., Washington, Pa.

Boetticher, Edward L., Blairsville Dist.; 20 Northmont St., Greensburg, Pa.

Hogg, William L., McKeesport Dist.; 136 Sharp Rd., McKeesport, Pa.

May, Ernest V., Supt. of Church Union; 1040 Peermont Ave., Pittsburgh 16, Pa.

Spence, George M., Atty.; 906 Johnstown Bk. & Tr. Bldg., Johnstown, Pa.

Anthony, Lois R., NP Rep.; 502 Main St., Latrobe, Pa.

Notar, Gerald F., Ins.; 2473 Laketon Rd., Pittsburgh 21, Pa.

Manwiller, Mrs. Charles E., Conf. VP WSCS; 201 Gladstone Rd., Pittsburgh 17, Pa.

Culberson, George, Chm. Conf. Bd. of Miss.; 4405 Schenley Farms Terr., Pittsburgh 13, Pa.

Lewis, Paul, Farmer; Route 4, Washington, Pa.

PUERTO RICO PROVISIONAL (2) NE

Sec. D; Row 8; Seats 7-8

**Rico, Tomas S.*, DS; 1412 Fernandez Juncos Ave., Santurce, Puerto Rico.

Rico, Mrs. Roselia de, Hmkr.; 1412 Fernandez Juncos Ave., Santurce, Puerto Rico.

Reserves

Boissen, Rafael, Pastor; Madrid St., 986, Santa Rita, Rio Piedras, Puerto Rico.

Vazquez, Mrs. Sila S., Hmkr.; Box 744, Rio Piedras, Puerto Rico.

RHODESIA (2) OS

Sec. B; Row 4; Seats 10-11

**Kawadza, Jonah*, Pastor; Mrewa Kraal School, Box 10, Mrewa, Southern Rhodesia, Africa.

Machiri, Jasper, Tchr.; Mutambara Mission, Mutambara, Southern Rhodesia, Africa.

Reserves

Otto, Vivian, Tchr.; Mutambara Mission, Mutambara, Southern Rhodesia, Africa.

Griffin, Hunter D., Miss.; Nyadiri Mission, Box 636, East Salisbury, Southern Rhodesia, Africa.

Kapenzi, Geoffrey, Tchr.; Old Umtali Mission, Box P 24, Umtali, Southern Rhodesia, Africa.

Deyo, Marguerite, Field Treas.; African Girls' Hostel, Umtali, Southern Rhodesia, Africa.

RIO GRANDE (2) SC

Sec. B; Row 3; Seats 10-11

**Gomez, Abel M.*, Pastor; 200 Brushy St., Austin, Tex.

Uranga, Juan V., Bus.; Box 1321, El Paso, Tex.

Reserves

Gonzales, Josue, Pastor; 1610 Comanche, Corpus Christi, Tex.

Cruzaedo, Victor, Tchr.; Holding Institute, Laredo, Tex.

ROCK RIVER (12) NC

Sec. B; Rows 5-6; Seats 7-12

**Bosley, Harold A.*, First Ch.; 1630 Hinman Ave., Evanston, Ill.

Powers, R. Merrill, Joliet-Dixon Dist.; 611 Linden Pl., DeKalb, Ill.

Goff, Charles Ray, Chicago Temple; 77 W. Washington St., Chicago 2, Ill.

Loder, Dwight E., Pres. Garrett Biblical Inst.; Evanston, Ill.

Minion, Lester R., First Ch.; 106 S. Madison St., LaGrange, Ill.

Ploch, Clarence E., Ottawa Street Ch. & Conf. Sec.; 19 W. Cass St., Joliet, Ill.

Cummings, Mrs. C. Clifford, Conf. Pres. WSCS; 168 S. Commonwealth, Elgin, Ill.

Nall, Mrs. T. O., VP WDCCS; 2747 Marcy Ave., Evanston, Ill.

Van Sickle, John R., Pub.; 1904 Grenshaw Ave., Rockford, Ill.

Myers, Arthur L., Conf. LL; 1007 Harrison St., Park Ridge, Ill.

Loeppert, Henry V., Bus.; 9523 Ridgeway, Evanston, Ill.

Witwer, Samuel W., Jr., Atty.; 231 S. LaSalle St., Chicago 4, Ill.

Reserves

Rogers, Carleton C., First Ch.; 216 E. Highland Ave., Elgin, Ill.

Countryman, Frank L., South Chicago Dist.; 77 W. Washington St., Chicago 2, Ill.

Walker, E. Jerry, St. James Ch.; 4611 Ellis Ave., Chicago 15, Ill.

Westerberg, Wesley M., Pres. Kendall College; 2408 Orrington Ave., Evanston, Ill.
Gatlin, G. Weldon, West Chicago Dist.; 77 W. Washington St., Chicago 2, Ill.
Colaw, Emerson S., Elmhurst Ch.; 192 S. Kenilworth Ave., Elmhurst, Ill.
Mulligan, Robert A., Rockford Dist.; 530 Calvin Pk. Blvd., Rockford, Ill.
Rutledge, Blanche, Conf. Treas.; 77 W. Washington St., Chicago 2, Ill.
Tripp, Donald A., Ins. Broker; 1313 S. State St., Belvidere, Ill.
Clark, Warren P., Bus. Mgr. *Together*; 740 Rush St., Chicago 11, Ill.
Harwood, Thomas A., Bus.; 729 Emerson St., Evanston, Ill.
Will, Herman, Jr., Assoc. Dir. Bd. of W. Peace; 740 Rush St., Chicago 11, Ill.
Pfeiffer, Mrs. A. B., WDCS; 523 Kingsway Dr., Aurora, Ill.
Litwiller, William A., Farmer; Milledgeville, Ill.

ROCKY MOUNTAIN (8) W

Sec. B; Rows 1-2; Seats 6-9

**Potthoff, Harvey H.*, Prof. Iliff Sch. of Theol.; Denver 10, Colo.
Swan, Lowell B., Warren Ch.; 1355 Gilpin, Denver 6, Colo.
Christner, Ben H., Ex. Dir. Meth. Homes & Inst.; 380 S. 42 Street, Boulder, Colo.
Loveland, Laird V., Greeley Dist.; 3011 Belaire Lane, Greeley, Colo.
Spencer, Robert B., Pub.; 325 E. Beaver, Fort Morgan, Colo.
Sausaman, Mrs. Mabel, Conf. Pres. WSCS; 126 W. Adams St., Pueblo, Colo.
Taylor, Mrs. Rena Mary, State Senator; Palisade, Colo.
Alter, Chester M., Chancellor Univ. of Denver; 350 High St., Denver, Colo.

Reserves

Bainbridge, Warren S., First Ch.; 203 S. 2nd East, Salt Lake City, Utah.
Lehmberg, Ben F., First Ch.; 126 E. Boulder, Colorado Springs, Colo.
Clark, Fred C., First Ch.; 108 E. 18th St., Cheyenne, Wyo.
Babbs, J. Carlton, Park Hill Ch.; 5209 Montview, Denver 7, Colo.
Sausaman, Kenneth H., Pueblo Dist.; 126 W. Adams St., Pueblo, Colo.
Fox, Donald, Bus.; Box 464, Pueblo, Colo.
Bolander, Harley, Contr.; 3485 S. Clermont, Denver, Colo.
Scott, W. E., Bus.; 1820 S. Chestnut, Casper, Wyo.
Popham, Harold, Atty.; 1122 Harrison, Denver, Colo.
Cuykendall, John, Farmer; Roggen, Colo.

ST. LOUIS (6) SC

Sec. E; Rows 3-4; Seats 8-10

Godbold, Albea, St. Louis Dist.; 6364 Washington St., St. Louis 5, Mo.
Luetzow, Herman H., Area Adm. Asst.; 7825 Delmar St., St. Louis 24, Mo.
Hager, Wesley H., Grace Ch.; 6199 Waterman St., St. Louis 12, Mo.
**Hawkins, J. Clinton*, Bus.; 7421 Warwick Dr., St. Louis 21, Mo.
Wood, Jesse L., Tchr.; Festus, Mo.
Gemberling, Mrs. E. R., Hmkr.; Box 1630, Gideon, Mo.

Reserves

Tucker, Frank C., Cape Girardeau Dist.; 443 Marie St., Cape Girardeau, Mo.

Joyce, M. G., Jefferson City Dist.; 1227 Elmerine St., Jefferson City, Mo.
Brower, Floyd V., First Ch.; Caruthersville, Mo.
Lytle, D. R., Jefferson City Ch.; Monroe & Capital, Jefferson City, Mo.
Anglin, Harvey S., Poplar Bluff Dist.; 711 N. Main St., Poplar Bluff, Mo.
Mothersbaugh, Jesse, Bus.; Dexter, Mo.
Kane, Mrs. C. G., Hmkr.; 7469 Stanford Dr., St. Louis, Mo.
Shipp, Ronald, Bus.; Thayer, Mo.
Littrell, Wade H., Bus.; 615 Lakeview, Sullivan, Mo.
Deneke, Arthur, Bus.; 1220 Normal, Cape Girardeau, Mo.

SARAWAK (2) OS

Sec. C; Row 14; Seats 11-12

**Ling, James T. S.*, Masland Memorial Ch.; Sibü, Sarawak.
Chew, Peter G. P., Conf. LL; 7 Wong Nai Siong Rd., Sibü, Sarawak.

Reserves

Ho, Siev Liong, Interdivision Dist.; Methodist Ch., Sibü, Sarawak.
Teng, Eugene Y. C., Tchr.; Methodist School, Sibü, Sarawak.

SHANTUNG (2) OS

SOUTH CAROLINA (4) C

Sec. C; Rows 11-12; Seats 11-12

**Curry, John W.*, Florence Dist.; 401 N. Coit St., Florence, S. C.
Frierson, Theadore R., Sumter Dist.; 514 S. Main St., Sumter, S. C.
Smith, Hampton D., Tchr.; Claflin College, Orangeburg, S. C.
Baxley, Mrs. Beulah H., Hmkr.; 1327 Gregg St., Columbia, S. C.

Reserves

Jenkins, Warren M., Cumberland Ch.; 701 E. Cheves St., Florence S. C.
Dial, James S., Beaufort Dist.; 1000½ N. Lemacks St., Walterboro, S. C.
Stokes, W. M., Orangeburg Dist.; 631 Goff Ave., N.E., Orangeburg, S. C.
Nelson, William J., Civil Service; 96-A Hanover St., Charleston, S. C.
Green, Charles M., Ret.; 412 N. Cook St., Bennettsville, S. C.
Palmer, Robert J., Fun. Dir.; 304 S. Main St., Sumter, S. C.

SOUTH CAROLINA (12) SE

Sec. D; Rows 9-10; Seats 1-6

**Griffith, Robert Carl*, Trinity Ch.; 2721 Augusta Rd., Greenville, S. C.
Herbert, R. Bryce, Greenwood Dist.; 126 Durst St., Greenwood, S. C.
Spears, Robert Wright, Pres., Columbia College; 1320 Columbia College Dr., Columbia, S. C.
Fridy, William Wallace, Washington St. Ch.; 433 Saluda Ave., Columbia, S. C.
Smith, John Owen, Spartanburg Dist.; 734 Asheville Rd., Spartanburg, S. C.
Kingman, Henry Lester, Orangeburg Dist.; Box 653, Orangeburg, S. C.
Edwards, R. C., College Pres.; Clemson, S. C.
Russell, Donald, 716 Otis Rd., Spartanburg, S. C.
Mobley, Marion R., Phys.; 409 Cherokee Rd., Florence, S. C.

Holler, J. Carlisle, Edu., Conf. LL; Medway, Columbia, S. C.
 Patterson, Dwight F., Pres.; Box 256, Laurens, S. C.
 Holyroyd, Mrs. R. L., Conf. Pres. WSCS; Box 17, Chester, S. C.

Reserves

Cunningham, Francis Thornton, St. John's Ch.; 717 Marshall Ave., Anderson, S. C.
Cook, Pierce Embree, Buncombe St. Ch.; 306 McDaniel Ave., Greenville, S. C.
McWhirter, Edgar Paul, Greenville Dist.; 205 Boxwood Ln., Greenville, S. C.
Medlock, Melvin Kelly, Central Ch.; 317 Winston, Florence, S. C.
Broome, Allan Russell, Supt. Epworth Ch. Home; 2900 Millwood Ave., Columbia, S. C.
Rast, John Marvin, Exec. Sec. Bd. of Edu.; 1420 Lady St., Columbia, S. C.
Jones, Edward Samuel, Columbia Dist.; 3416 Devereaux Rd., Columbia, S. C.
Black, Benjamin Bryan, Memorial Ch.; 203 N. Main St., Greer, S. C.
Marsh, Charles F., Pres. Wofford College; Spartanburg, S. C.
Brannon, W. L., Bus., Dist. LL; Denmark, S. C.
Moore, Col. Roy C., Bus., Assoc. Dist. LL; Cheraw, S. C.
Clark, Mrs. Niles C., Waterloo, S. C.
Taylor, A. M., State Dept. of Edu.; 3124 Duncan St., Columbia, S. C.
Hardin, John A., Bus.; Box 566, Rock Hill, S. C.
Hardin, E. K., Atty., Assoc. Dist. LL; Columbia Rd., Chester, S. C.
Goldfinch, William, Bus.; Conway, S. C.

SOUTH DAKOTA (4) NC

Sec. E; Rows 7-8; Seats 3-4

**Lewis, Henry H.*, First Ch.; 401 S. Spring Ave., Sioux Falls, S. D.
Sander, Harvey H., Western Dist.; 1603 S. Seventh St., Rapid City, S. D.
Rollins, Gordon, Bus. Mgr. Dakota Wesleyan; 1208 S. Minnesota, Mitchell, S. D.
Osgood, Mrs. L. W., Conf. Pres. WSCS; Colman, S. D.

Reserves

Kildal, W. Morris, Southern Dist.; 2115 W. 18th St., Sioux Falls, S. D.
Herbert, Arnold T., Pastor; Third & Rowley, Mitchell, S. D.
Hottmann, Henry, Northern Dist.; 1058 Illinois Ave., S.W., Huron, S. D.
Cochrane, Maynard, Tchr.; Gary, S. D.
Flint, Robert J., Bus.; 1609 S. Fifth Ave., Sioux Falls, S. D.
Allison, Henry, Farmer; Winner, S. D.

SOUTH GEORGIA (10) SE

Sec. B; Rows 3-4; Seats 3-7

Cochran, Leonard H., Mulberry St. Ch.; 719 Mulberry St., Macon, Ga.
Trulock, Albert S., Wesley Monumental Ch.; 429 Abercorn St., Savannah, Ga.
Fain, J. Ed., Dublin Dist.; Dublin, Ga.
Wilson, J. Frederick, First Ch.; 922 5th Ave., Albany, Ga.
Freeman, George E., Asst. Adm., Emory Univ.; Atlanta 22, Ga.
 **Bostwick, William E.*, Banker; Arlington, Ga.
Henderson, Zach S., College Pres.; Collegeboro, Ga.
Thornton, Benjamin I., Bus.; Cordele, Ga.

Avera, Mrs. C. R., Hmkr.; Roberta, Ga.
Jackson, Harry C., Bus.; Box 947, Columbus, Ga.

Reserves

Anthony, Mack, Macon Dist.; 264 Riverside Dr., Macon, Ga.
Duck, David A., Cherokee Heights Ch.; 2693 Cherokee Ave., Macon, Ga.
Robertson, Frank L., St. Luke Ch.; 1616 Crest Dr., Columbus, Ga.
Brown, Bernard L., Valdosta Dist.; Box 806, Valdosta, Ga.
Hearn, Anthony, Savannah Dist.; 631 E. Victory Dr., Savannah, Ga.
Jackson, Charles A., First Ch.; Box 183, Brunswick, Ga.
Williams, Dan H., First Ch.; Statesboro, Ga.
Drake, V. A., Tchr.; 103 Atlantic Cir., Savannah, Ga.
Parks, W. S., Bus.; Farmer; Rhine, Ga.
Norwood, June, Printer; Valdosta, Ga.
Strickland, Julian, Mfr.; 118 N. Patterson St., Valdosta, Ga.
Blasingame, Walter, Bus.; Moultrie, Ga.
Trice, Reginald, Bus.; RFD Forsyth Rd., Macon, Ga.
Peterson, Will, Mfr.; Soperton, Ga.

SOUTH GERMANY (2) OS

Sec. A; Row 6; Seats 7-8

**Schellhammer, Emil*, Social Work; Stadenstr. 60, Nürnberg-Erlenstegen, Bavaria, Germany.
Prieser, Michael, S. S. & Youth Wk.; Schlegelstr. 6-1 München-25, Germany.

Reserves

Dahn, Karl, Tchr. Theol. Sem.; Ginnheimer Landstr. 180, Frankfurt a.M.-Ginnheim, Germany.
Grad, Albert, Local Preacher; Zeppelinstr. 17, Bissingen a.d. Enz, Württemberg, Germany.

SOUTH INDIA (2) OS

Sec. E; Row 2; Seats 11-12

**Bangalore, Aruldas R.*, DS; Methodist Church, Ghataprabha, Dhupdal, Mysore State, India.
Moses, Ambrose K., Tchr.; Methodist Church, Belgaum, Mysore State, India.

Reserves

Mitra, Hanumappa G., DS; Methodist Church, Bidar, Mysore State, India.
Nehemiah, Narasappa, Hostel Supt.; Methodist Church, Bidar, Mysore State, India.
Lingampalli, John, Methodist Church, Yadagiri, Mysore State, India.
Dalabhanjan, Gnanasunder R., Hospital Supervisor; Methodist Church, Yadagiri, Mysore State, India.

SOUTH IOWA (10) NC

Sec. F; Rows 7-8; Seats 1-5

Long, Arthur V., First Ch.; 517 First Ave., E., Newton, Ia.
Hann, Paul M., First Ch.; 216 E. Maple St., Ottumwa, Ia.
Overhulser, William F., Council Bluffs Dist.; 1703 N. Broadway, Council Bluffs, Ia.
Williams, Allan K., Boone Dist.; 2215 E. Evelyn St., Perry, Ia.
Moore, Lester L., Manning Circuit; Manning, Ia.

- *Shearer, Paul V., Atty.; Washington, Ia.
 Hutchens, Mrs. A. C., Hmkr.; 1240 Edgemont, Des Moines, Ia.
 Williams, Paul G., Farmer; Villisca, Ia.
 Stanley, C. Maxwell, Eng.; Muscatine, Ia.
 Don Carlos, W. E., Atty.; Greenfield, Ia.

Reserves

- Nichols, G. Samuel, Collegiate Ch.; 2631 Hunt, Ames, Ia.
 Pinnell, Robert W., Des Moines Dist.; 615 Tenth St., Des Moines 9, Ia.
 Reed, C. Raymond, Burlington Dist.; 715 N. Main St., Mt. Pleasant, Ia.
 Scheuermann, Walter M., Conf. Treas.; 615 Tenth St., Des Moines 9, Ia.
 Bacon, C. Clifford, First Ch.; 10th & Pleasant Sts., Des Moines, Ia.
 Staats, Everett H., Ottumwa Dist.; 1105 N. Court St., Ottumwa, Ia.
 Taylor, Ben J., NP Exec.; Fairfield, Ia.
 Galvin, Cecil, Ins. and Real Estate; 114 S. Park Lane Dr., Knoxville, Ia.
 Holmes, Glenn E., Educator; 919 Murray Dr., Ames, Ia.
 Kreager, Max W., Bus.; Newton, Ia.
 Millen, Mrs. L. J., Hmkr.; Coin, Ia.
 Whitfield, Allen, Atty.; 616 Ins. Exch. Bldg., Des Moines, Ia.

SOUTHEAST AFRICA (2) OS

Sec. E; Row 12; Seats 11-12

- *Zunguze, *Escrivão A.*, Pastor; Chalet Louise, Rua D. V. da Camara, Caravelos, Portugal.
 Simbine, Gabriel J., C.P. 41, Inhambane, Mozambique.

Reserves

- Mucambe, Manuel M., Pastor; C.P. 158, Lourenzo Marques, Mozambique.
 Mbanze, Neftal, Pastor; C.P. 45, Inhambane, Mozambique.
 Kemling, Max, Pastor; C.P. 45, Inhambane, Mozambique.
 Rea, Julian S., Pastor; 475 Riverside Dr., New York 27, N. Y.
 Sengo, Samuel S., C.P. 45, Inhambane, Mozambique.
 Navess, Bento, C.P. 21, Lourenzo Marques, Mozambique.
 Michel, Mabel, C.P. 41, Inhambane, Mozambique.
 Greenberg, Harry, C.P. 41, Inhambane, Mozambique.

SOUTHERN CALIFORNIA-ARIZONA (18) W

Sec. C; Rows 7-8; Seats 1-9

- *Ragsdale, Ray W., Los Angeles Dist.; 5250 Santa Monica Blvd., Los Angeles 29, Calif.
 Clay, Russell E., First Ch.; 315 E. Bailey St., Whittier, Calif.
 Palmer, Everett W., First Ch.; 134 N. Kenwood, Glendale 6, Calif.
 Edwards, K. Morgan, First Ch.; 500 E. Colorado Blvd., Pasadena, Calif.
 White, L. L., Holman Ch.; 3320 W. Adams Blvd., Los Angeles 18, Calif.
 Kendall, Charles S., First Ch.; 1818 Outpost Dr., Hollywood 28, Calif.
 Hildebrandt, Will M., Pasadena Dist.; 1760 Midwick Dr., Altadena, Calif.
 Reeves, Edwin E., San Diego Dist.; 6280 Fernwood Dr., LaMesa, Calif.
 McKee, Stanley S., Long Beach Dist.; 4433 Santa Bella Rd., Rolling Hills, Calif.

Hole, J. Wesley, Conf. Treas.; 5250 Santa Monica Blvd., Los Angeles 29, Calif.
 Colwell, Ernest C., Pres. S. Calif. Sch. of Theol.; 725 Santa Barbara Dr., Claremont, Calif.
 Trowbridge, Mrs. Charles A., Conf. Pres. WSCS; 410 S. Michigan Ave., Pasadena 5, Calif.
 Divilbess, Harold, Atty.; 855 W. Edgemont, Phoenix, Ariz.
 Orton, Hubert, Conf. LL; 1873 N. Fuller Ave., Hollywood 46, Calif.
 Young, Joe M., Edu.; 926 N. Montezuma, Tucson, Ariz.
 Orr, Verne, Sr., Bus.; 660 S. Orange Grove Ave., Pasadena, Calif.
 Stroud, Mrs. H. J., Hmkr.; 3597 Magnolia, Lynwood, Calif.
 Wahrenbrock, Lester, Educ.; 5121 Harmony Ln., La Mesa, Calif.

Reserves

Carlson, Kenneth A., First Ch.; 1008 11th St., Santa Monica, Calif.
 Williams, Frank S., Exec. Sec. Bd. of Miss.; 5250 Santa Monica Blvd., Los Angeles 29, Calif.
 Wheatley, Melvin E., Westwood Ch.; 10497 Wilshire Blvd., Los Angeles 24, Calif.
 Gray, Frank M., North Glendale Ch.; 1015 N. Central, Glendale 2, Calif.
 Bagby, Grover C., Jr., Exec. Sec. Bd. of Edu.; 5250 Santa Monica Blvd., Los Angeles 29, Calif.
 Hedgpeth, Herschel, Arizona Dist.; 309 E. Desert Pk. Ln., Phoenix, Ariz.
 Long, Kermit L., Central Ch.; 1875 N. Central Ave., Phoenix, Ariz.
 Sears, Hayden S., Catalina Ch.; Box 6306, Tucson 6, Ariz.
 Walters, S. Douglas, Pastor to Retired Pastors; 151 Stedman Pl., Monrovia, Calif.
 Scharer, Fletcher H., First Ch.; 38 W. Missouri St., Phoenix, Ariz.
 Toothaker, Frank M., Whittier Dist.; 1740 Rossmont Dr., Redlands, Calif.
 Nichols, Alec G., First Ch.; 507 Pacific Ave., Long Beach 12, Calif.
 Farley, Thomas K., Min. of Edu.; 4845 Brockton Ave., Riverside, Calif.
 Ingham, Mrs. Edwin A., Hmkr.; 1801 Fair Oakes, South Pasadena, Calif.
 Cranston, John, Atty.; 3690 Pringle St., San Diego 1, Calif.
 Walker, Marion R., Rancher; 5210 Telephone Rd., Ventura, Calif.
 Steed, George V., Contr.; 714 Date Ave., Alhambra, Calif.
 Fletcher, Robert, Rancher; 7620 N. 7th St., Phoenix, Ariz.
 Buhler, Don, Contr.; 2930 Hutton Dr., Beverly Hills, Calif.
 Flewelling, Wendell, Bus.; 7725 N. 2nd Ave., Phoenix, Ariz.
 Tolle, Alvin H., Banker; 232 El Nido Ave., Monrovia, Calif.
 Anderson, Roy L., Dentist; 1209 E. Maple St., El Segundo, Calif.
 Buck, Lester E., Bus.; 262 N. Fowler St., Bishop, Calif.
 Badgley, Delmar, Bus.; 1443 W. Vine St., Covina, Calif.
 Meyers, C. Raymond, Asst. Conf. Treas.; 5250 Santa Monica Blvd., Los Angeles 29, Calif.
 Vaughn, LeRoy, Tchr.; 643 E. Fairview, Inglewood, Calif.

SOUTHERN CONGO (2) OS

Sec. D; Row 3; Seats 11-12

*Mulela, Joab, Pastor; Mission Méthodiste, Lubudi, Congo Belge, Africa.
 Mukonde, Pinarro, Tchr.; B.P. 133, Kolwezi, Congo Belge, Africa.

Reserves

Ilunga, David, Pastor; B.P. 522, Elisabethville, Congo Belg., Africa.

Mbang, Paul, Pastor; Mission Méthodiste, Sandoa Sac Privé, Elisabethville, Congo Belge, Africa.
Mundele, André, Pastor; B.P. 450, Jadotville, Congo Belge, Africa.
Greenford, Luther, Pastor; B.P. 133, Kolwezi, Congo Belge, Africa.
Greenford, Mrs. Lona; Pastor's Wife; B.P. 133, Kolwezi, Congo Belge, Africa.
Ilunga, Mrs. Jeni, Pastor's Wife; B.P. 133, Kolwezi, Congo Belge, Africa.
Kanund, Paul, Tchr.; Mission Méthodiste, Kapanga Sac Privé, Elisabethville, Congo Belge, Africa.
Sana, Ezekiel, Tchr.; Mission Méthodiste, Kanene par Kamina, Congo Belge, Africa.

SOUTHERN ILLINOIS (6) NC

Sec. C; Rows 7-8; Seats 10-12

Jenkins, Ferrell D., Transferred to Rock River Conf.
**Wilson, Bayne D.*, Carbondale Dist.; 402 N. Poplar, Carbondale, Ill.
Winn, Maurice L., Harrisburg Dist.; 323 W. Logan St., Harrisburg, Ill.
Wells, Mrs. Harry A., Conf. Pres. WSCS; Box 149, Lawrenceville, Ill.
Hall, J. O., Bus., Conf. LL; 1122 S. Webster, Harrisburg, Ill.
Clark, Harold R., Judge; 3208 Edwards St., Alton, Ill.

Reserves

Smith, Walter A., First Ch.; 1205 Maple St., Lawrenceville, Ill.
Murley, Hubert G., First Ch.; 216 W. Main St., Carbondale, Ill.
Cummins, William L., East St. Louis Dist.; 502 W. St. Louis St., Lebanon, Ill.
Garrison, Webb B., Transferred to Indiana Conference.
Funkhouser, Clyde R., St. John's Ch.; 420 W. Fourth, Edwardsville, Ill.
Vallow, J. N., NP Edit.; Kinmundy, Ill.
Moon, Rex, Lay Evang.; Greenville, Ill.
Boyd, Elmer E., Bus.; Robinson, Ill.
Thompson, Everett, Bus.; Sesser, Ill.
Guard, Mrs. George, Hmkr.; Equality, Ill.

SOUTHWEST (2) C

Sec. D; Row 3; Seats 3-4

**Oliver, John H.*, Little Rock Dist.; 235 Walnut St., Hot Springs, Ark.
Washington, Mrs. Willie L., Hmkr.; 1216 N. 8th St., Ft. Smith, Ark.

Reserves

Hall, Cortelyou C., North Little Rock Dist.; 102 Robin St., Hot Springs, Ark.
Washington, G. James, Clerk; 1720 Johnson St., Little Rock, Ark.

SOUTHWEST GERMANY (2) OS

Sec. E; Row 1; Seats 11-12

**Quiring, Kurt H.*, DS; Wielandstr. 2, Karlsruhe, Baden, Germany.
Schiele, Rudolph, Bus.; Haus unter den Eichen, Grünbach, Kreis Calw, Württemberg, Germany.

Reserves

Sommer, Carl E., Prof., Theol. Sem.; Ginnheimer Landstr. 180,

Frankfurt a.M.-Ginnheim, Germany.

Wallmeroth, Erich, Bus.; Oberdreisbach, über Betzdorf a.d. Sieg, Germany.

SOUTHWEST MISSOURI (6) SC

Sec. D; Rows 11-12; Seats 10-12

Standard, Forrest L., Marshall Dist.; 1403 S. English, Marshall, Mo.

Folkins, Clarence P., Grace Ch.; 1120 E. Kingsbury, Springfield, Mo.

Knight, W. Carlton, First Ch.; 521 Lincoln, Aurora, Mo.

**Hall, N. Guy*, Bus.; 928 S. Glenstone, Springfield, Mo.

Mayfield, Robert G., Gen. Sec. Bd. of Lay Act.; 740 Rush St., Chicago 11, Ill.

Yeakley, Mrs. Tom B., Conf. Pres. WSCS; 3421 Moffet, Joplin, Mo.

Reserves

Fulton, Ross A., First Ch.; 1001 S. Main, Independence, Mo.

Galatas, Clinton B., First Ch.; 309 E. North, Marshall, Mo.

Koch, Melville L., Kansas City Dist.; 1021 McGee, Kansas City, Mo.

Rowland, Perry A., First Ch.; 2309 Erie, North Kansas City, Mo.

Skinner, William B., Tech.; 6033 Holmes, Kansas City, Mo.

Perryman, Mrs. Willis L., Hmkr.; 406 Spruce, Kansas City, Mo.

Denman, James, Bus.; Nevada, Mo.

Jones, Mrs. Dewey H., Hmkr.; 7309 Wabash, Kansas City, Mo.

SOUTHWEST TEXAS (10) SC

Sec. C; Rows 11-12; Seats 6-10

**Redmond, Donald E.*, San Antonio Dist.; 535 Bandera Rd., San Antonio 1, Tex.

Copeland, Kenneth W., Travis Park Ch.; 230 E. Travis St., San Antonio, Tex.

Hill, Ennis B., First Ch.; Box 568, San Angelo, Tex.

Morgan, James W., Univ. of Texas; 2409 Guadalupe St., Austin, Tex.

Finch, William C., Pres. Southwestern Univ.; Georgetown, Tex.

Walker, James M., Civ. Serv.; 973 Jefferson, Seguin, Tex.

Morgan, Miss Wilmuth, Exec. Sec.; Box 829, Mission, Tex.

McDonald, E. D., Bus.; 423 W. Jackson, Harlingen, Tex.

Beer, Mrs. O. N., Hmkr.; 203 E. Rosewood, San Antonio, Tex.

Jackson, W. W., Ins.; 2136 W. Summit, San Antonio, Tex.

Reserves

Charlton, Frank, Austin Dist.; 4012 Crescent Dr., Austin, Tex.

King, Horace M., Exec. Sec. Conf. Council; 535 Bandera Rd., San Antonio 1, Tex.

Ryan, Lowell O., Kerrville Dist.; Box 687, Kerrville, Tex.

Wheeler, Sterling F., VP Southern Meth. Univ.; Dallas, Tex.

Vance, Marvin S., First Ch.; Box 1081, Austin, Tex.

Heacock, Richard K., Highland Terrace Ch.; 714 Steves, San Antonio, Tex.

Palmer, John, Corpus Christi Dist.; 350 Jackson Pl., Corpus Christi, Tex.

Pickens, J. L., Ins.; Box 446, Lometa, Tex.

Mims, Elton, Rancher; Water Valley, Tex.

Mills, Henry, Rancher; 1306 Griner, Del Rio, Tex.

Lain, Leroy, Ins.; Box 6275, Corpus Christi, Tex.

Warner, William, Contr.; Box 769, San Angelo, Tex.

Barr, Mrs. C. A., Hmkr.; 2502 Aztec Dr., Austin 3, Tex.

McCreless, S. E., Ins.; Box 2341, San Antonio, Tex.

SWEDEN (4) OS

Sec. C; Rows 9-10; Seats 1-2

Källstad, Thorvald E., Prof., Scandinavian Sch. of Theol.; Förtro-
ligheten 5, Gothenburg, Sweden.

Alm, Helge E., DS; Aschebergsgatan 38, Gothenburg, Sweden.

**Lindstrom, Harald G.*, Tchr.; Osterlånggatan 46, Borås, Sweden.

Holm, Carl Axel, Tchr.; Kävesta, Sköllersta, Sweden.

Reserves

Widegard, Arne G., Prof., Scandinavian Sch. of Theol.; Torkelsgatan
4 A, Gothenburg, Sweden.

Larson, Gunnar E., Pastor; Skanstorget 8, Gothenburg, Sweden.

Rosell, Paul F., Tchr.; Margretelundsgatan 11, Gothenburg, Sweden.

Wallstedt, Olof H., Youth Sec.; Relagatan 12, Järnbrott, Sweden.

SWITZERLAND (2) OS

Sec. F; Row 5; Seats 9-10

**Schaefer, Franz*, DS; Wylerstr. 2, Bern, Switzerland.

Ryser, Ernst, Bus.; Konkordiastr. 20, Zurich 7/32, Switzerland.

Reserves

Hell, Konrad, Pastor; Eichenstr. 1, Basel, Switzerland.

Fatton, Alexis, Bus.; Narzissenweg 25, Biel 8, Switzerland.

TENNESSEE (2) C

Sec. F; Row 2; Seats 11-12

**Randolph, Allen H.*, Nash. Dist.; 1004 N. Sixth St., Nashville 7, Tenn.

Summerhill, O. J., Jackson Hwy.; Lawrenceburg, Tenn.

Reserves

Grisham, Dubro M., Centenary Ch.; 653 Alston Ave., Memphis, Tenn.

Drake, Mrs. Mary M., Ret.; 1032 2nd Ave., So., Nashville 10, Tenn.

TENNESSEE (8) SE

Sec. E; Rows 9-10; Seats 5-8

**Henley, James W.*, West End Ch.; 2130 West End Ave., Nashville 5,
Tenn.

Lanius, Paul F., Nashville Dist.; 201 Eighth Ave., S., Nashville 3,
Tenn.

Moore, Farris F., Belmont Ch.; 2007 Acklen Ave., Nashville 12, Tenn.

Fowler, H. Thornton, McKendree Ch.; 523 Church St., Nashville 3,
Tenn.

Tillman, Mrs. J. Fount, Pres. WDCCS; R.R. 1, Lewisburg, Tenn.

Beasley, Nathaniel C., Dean Middle Tenn. State College; Murfrees-
boro, Tenn.

Andrews, Harold, Phys.; Sparta, Tenn.

Dale, J. C., Atty.; American Trust Bldg., Nashville 3, Tenn.

Reserves

Strother, W. Bruce, First Ch.; 222 W. 7th St., Columbia, Tenn.

Westenberger, W. C., First Ch.; Tullahoma, Tenn.

Broyles, J. Elma, Exec. Sec. Conf. Council; 1102 19th Ave., So.,
Nashville 12, Tenn.

Calhoun, Frank A., Clarksville Dist.; Box 223, Clarksville, Tenn.

Morgan, Kenneth W., Tchr.; 1710 Blair Blvd., Nashville 12, Tenn.

Puckett, L. G., Bus.; Livingston, Tenn.

Wall, Mrs. Grady L., Conf. Pres. WSCS; 208 N. Main St., Springfield, Tenn.
Whitmore, B. A., Banker; Third Nat'l. Bk. Bldg., Nashville 3, Tenn.

TEXAS (4) C

Sec. E; Rows 7-8; Seats 1-2

*Luster, Cosum M., Houston Dist.; 2901 Delano St., Houston 4, Tex.
Felder, Luther B., Wesley Ch.; 912 28th St., Galveston, Tex.
Cole, Tom W., Pres. Wiley College; Marshall, Tex.
Mayes, Mrs. N. A., Hmkr.; 105 S. 5th St., Conroe, Tex.

Reserves

Mayes, Allen M., St. James Ch.; 914 Neches St., Beaumont, Tex.
Hayes, Robert E., Trinity Ch.; 2602 Holman St., Houston 4, Tex.
Gray, Mrs. James E., Hmkr.; 7702 E. Magnolia St., Houston, Tex.
Corde, Mrs. C. M., Ret.; 602 Alvin St., Marshall, Tex.

TEXAS (14) SC

Sec. A; Rows 3-4; Seats 1-7

*Pope, W. Kenneth, First Ch.; 901 Clay, Houston 2, Tex.
Tower, Joe Z., Texarkana Dist.; 2625 Pine, Texarkana, Tex.
Fleming, Durwood, St. Luke Ch.; 3471 Westheimer, Houston 6, Tex.
Hardt, John Wesley, First Ch.; Box 3247, Beaumont, Tex.
Lemons, A. D., First Ch.; Box 308, Henderson, Tex.
McCleskey, Wayne H., St. Mark Ch.; Box 3064, Baytown, Tex.
Fort, Homer T., Houston West Dist.; 5215 S. Main, Houston 2, Tex.
Thompson, Pat, Bus.; Box 1591 Bay City, Tex.
Smith, R. E., Bus.; 3208 Chevy Chase, Houston, Tex.
Windham, L. B., Phys.; 818 Clinic Dr., Tyler, Tex.
Fondren, Mrs. Walter W., Bus.; 3755 Knollwood, Houston, Tex.
Pounds, W. A., Jr., Banker; Tyler, Tex.
Clark, Mrs. Lamar S., Conf. Pres. WSCS; Jasper, Tex.
Edge, Claude, Bus.; Bryan, Tex.

Reserves

Harris, William M., Bethany Ch.; 3511 Linkwood Dr., Houston 25, Tex.
Curtis, Myers B., St. Matthew Ch.; Box 10026, Houston 18, Tex.
Willis, Walter R., First Ch.; 4th & State Line, Texarkana, Tex.
Bass, Mouzon, Deceased.
Dubberly, Emmett, Nacogdoches Dist.; Box 849, Nacogdoches, Tex.
Fagan, Harold, First Ch.; Box 849, Marshall, Tex.
Clendenin, Stewart, Beaumont Dist.; Box 3252, Beaumont, Tex.
Riley, Compton, First Ch.; 1902 Sealy, Galveston, Tex.
Crawford, Nance B., Galveston Dist.; Box 899, Galveston, Tex.
Mathison, Edwin M., First Ch.; Box 935, Lufkin, Tex.
Davis, Carlos W., First Ch.; 1902 Sealy, Jacksonville, Tex.
Acker, Thomas E., Banker, Mayor; Jacksonville, Tex.
Butts, Bryan J., Bus.; San Augustine, Tex.
Horton, Mrs. W. E., Jr., Hmkr.; 3655 Piping Rock Ln., Houston, Tex.
Mell, Milton G., Atty.; Gilmer, Tex.
Maxwell, Wilbur, Bus.; 8114 Glencrest, Houston, Tex.
Alexander, Paul, Bus.; Conroe, Tex.
Windham, William C., Phys.; Center, Tex.
Clabaugh, E. C., Bus.; Carthage, Tex.
Faubion, Mrs. M., Hmkr.; 3031 Robinhood, Houston, Tex.
Cloninger, Morris, Bus.; Box 2051, Beaumont, Tex.

TROY (8) NE

Sec. D; Rows 7-8; Seats 1-4

- **Griffis, Harold W.*, Trinity Ch.; 215 Lancaster St., Albany 10, N. Y.
Kessler, Charles W., Albany Dist.; 215 Lancaster St., Albany 10, N. Y.
Carothers, J. Edward, First Ch.; 603 State St., Schenectady, N. Y.
Vogell, Frederick W., Fifth Ave.-State Street Ch.; 3 State St., Troy, N. Y.
Kirchner, Frederick K., Chem.; 9 Rural Pl., Delmar, N. Y.
Suter, Mrs. Chester M., Conf. Pres. WSCS; Rt. 1, Chatham, N. Y.
Sullivan, Roy A., NP Rep.; 301 Elm St., Bennington, Vt.
Robb, Don S., Bus.; 1555 Regent St., Schenectady, N. Y.

Reserves

- Ogden, Tarrence F.*, Troy Dist.; 1994 Fifteenth St., Troy, N. Y.
Whitney, Walter J., Glens Falls Dist.; 54 Bay St., Glens Falls, N. Y.
Francis, S. Wilson, Burlington Dist.; 249 Shelburne Rd., Burlington, Vt.
Clute, Dow S., Trinity Ch.; 811 Brandywine Ave., Schenectady 8, N. Y.
Bundy, Mrs. Theodore R., Hmkr.; 22 Seminary St., Middlebury, Vt.
McGregor, Donald, Banker; 9 Highland Ave., St. Johnsbury, Vt.
Gifford, Keith, Bus.; 61 Second Ave., Gloversville, N. Y.
Waterfield, Donald, Mfg.; 379 Brunswick Rd., Troy, N. Y.

UPPER MISSISSIPPI (2) C

Sec. F; Row 3; Seats 3-4

- **Graham, John H.*, Prof. Interdenominational Theol. Center; 9 McDonough Blvd., S.E., Atlanta 15, Ga.
Presley, Isaac P., Bus.; 111 College St., Kosciusko, Miss.

Reserves

- Stallings, Matthew J.*, Greenwood Dist.; Box 831, Greenwood, Miss.
McKinney, Jerry M., Tchr.; Box 138, Northcarrollton, Miss.

VIRGINIA (20) SE

Sec. E; Rows 1-2; Seats 1-10

- **Gum, Walter C.*, Park Place Ch.; 500 W. 34th St., Norfolk, Va.
Riddick, Roland P., Alexandria Dist.; 1730 Arlington Blvd., Falls Church, Va.
Hughes, Harold H., First Ch.; 840 S. Adams St., Arlington, Va.
Potts, Edgar A., Epworth Ch.; 124 W. Freemason St., Norfolk 10, Va.
Sanders, Carl J., Richmond Dist.; 515 Methodist Bldg., Richmond, Va.
Acey, Archie E., Ghent Ch.; 935 Princess Anne Ave., Norfolk 7, Va.
Bell, C. Cooper, Dir. Gen. Conf. Com. on Jur. Study; 1455 Northwood Cir., Lynchburg, Va.
Burleigh, Hugh M., Petersburg Dist.; 1647 Westover Ave., Petersburg, Va.
Johnston, Joseph S., Norfolk Dist.; 410 Royster Bldg., Norfolk 10, Va.
Backhus, Harry W. III, Reveille Ch.; 309 Roslyn Rd., Richmond 26, Va.
Jefferson, Allie G., Optician, Conf. LL; Allied Arts Bldg., Lynchburg, Va.
Earley, Charles M., Ins.; 306 Royster Bldg., Norfolk, Va.
Grantham, Dan L., Atty.; 201 N. Jackson St., Arlington, Va.
Simpson, John C., College Pres.; 127 S. Main St., Danville, Va.
Walker, W. Roland, Bus.; Kenbridge, Va.

Pullen, Mrs. Richard G., Conf. Pres. WSCS; 4630 Franconia Rd., Alexandria, Va.
 Porterfield, Arthur R., Broker; 3425 Grandin Rd., Ext. S.W., Roanoke, Va.
 Moreland, J. Earl, Pres. Randolph Macon College; Ashland, Va.
 White, Albert L., Jr., Bus.; 29 Hampton Rds., Ave., Hampton, Va.
 Rixse, John H., Jr., Eng.; 717 Grand View Dr., Alexandria, Va.

Reserves

Landis, Theodore E., Washington St. Ch.; 115 S. Washington St., Alexandria, Va.
 Haddock, W. Kenneth, Portsmouth Dist.; Box 141, Churchland, Va.
 Potts, J. Manning, Edit. Upper Room; 1908 Grand Ave., Nashville 5, Tenn.
 Freeman, W. Carroll, Roanoke Dist.; 1853 Belleville Rd., Roanoke, Va.
 Bryant, R. Orman, Mount Vernon Ch.; 154 Holbrook Ave., Danville, Va.
 Balthis, Harry G., Exec. Sec. Bd. of Edu.; Meth. Bldg., Richmond, Va.
 Kelly, Owen T., Charlottesville Dist.; 1035 Locust Ave., Charlottesville, Va.
 Owens, John F., Lynchburg Dist.; 2233 Rivermont Ave., Lynchburg, Va.
 Arthur, C. Ralph, Pres. Ferrum Junior College; Ferrum, Va.
 Engle, Jesse A., Gen. Sec. Jt. Section of Edu. & Cult.; 475 Riverside Dr., New York 27, N. Y.
 Carroll, Thomas F., Farmville Dist.; 808 High St., Farmville, Va.
 Pearson, John H., Court St. Ch.; 1520 Clayton Ave., Lynchburg, Va.
 McKenry, John A., Jr., Danville Dist.; 160 Hawthorne Dr., Danville, Va.
 Tamkin, Raymon, Dairy; Strasburg, Va.
 Vaughan, William C., Bus.; 2306 Bedford Ave., Lynchburg, Va.
 Wells, Luther W., Ins.; 4125 Hillcrest Rd., Richmond 25, Va.
 Bray, Jerry G., Judge; 1020 Ohio St., S. Norfolk, Va.
 Phelps, William R., Ret.; 824 College St., Bedford, Va.
 Davis, Richard H., Conf. Treas.; Meth. Bldg., Richmond, Va.
 Haddock, Edward E., Phys.; 1133 W. Franklin St., Richmond, Va.
 Kent, Bledsoe B., Farmer; Afton, Va.
 White, Mrs. Roscoe M., Hmkr.; 5026 Sylvan Rd., Richmond, Va.
 Barnett, W. Kuhn, Edu.; 5810 Morningside Dr., Richmond, Va.
 Young, George T., Bus.; 1504 Caroline St., Fredericksburg, Va.
 Churn, Silverius C., Ret.; Cape Charles, Va.
 Anderson, J. Hubert, Edu.; 3813 S. 7th St., Arlington, Va.

WASHINGTON (4) C

Sec. F; Rows 3-4; Seats 9-10

Jackson, Kelly L., Washington Dist.; 1710 Varnum St., N.W., Washington, D. C.
 Dyson, John B. A., North Baltimore Dist.; 3700 Dennlyn Rd., Baltimore 15, Md.
 *Dodson, Thurman L., Atty.; 626 Third St., N.W., Washington, D. C.
 Martin, Mary R., Clerk; 1218 Irving St., N.W., Washington, D. C.

Reserves

Williams, Frank L., Metropolitan Ch.; 1119 W. Lanvale St., Baltimore 17, Md.
 Williams, Roscoe C., Richmond-Asbury Ch.; 721 N. 33rd St., Richmond 23, Va.

Clark, Ernest P., Charleston Dist.; 6610 Deary St., Pittsburgh 6, Pa.
Contee, Earl N., Clerk; 328 N. Patrick St., Alexandria, Va.
McBride, Alonzo W., Radio-TV Tech.; 824 N. Bentalou St., Baltimore 16, Md.
Hawkins, Mrs. Inez, Clerk; 30 Gibbons Ch. Rd., Brandywine, Md.

WEST CHINA (2) OS

WEST TEXAS (4) C

Sec. A; Rows 1-2; Seats 10-11

**Loud, Ira B.*, St. Paul Ch.; 2615 Hibernia St., Dallas 4, Tex.
Mosby, Robert S., Austin-Victoria Dist.; 2609 Oaklawn St., Austin 2, Tex.
King, John T., Prof. Huston-Tillotson College; 2400 Givens Ave., Austin 2, Tex.
Coe, Mrs. Elizabeth; Conf. Pres. WSCS; 1201 Hackberry St., Austin, Tex.

Reserves

Dixon, Ernest T., Jr., Gen. Bd. of Edu.; Box 871, Nashville 2, Tenn.
Carruthers, Jacob H., St. Paul Ch.; 130 N. Mesquite St., San Antonio, Tex.
Johnson, Charles H., Assoc. Conf. LL; 229 W. 7th St., San Antonio 2, Tex.
Kirk, William A.; Prof. Huston-Tillotson College; 1902 E. 16th St., Austin, Tex.

WEST VIRGINIA (12) NE

Sec. B; Rows 11-12; Seats 7-12

Burns, Lacy H., First Ch.; 170 N. Pike St., Clarksburg, W. Va.
Riggleman, Leonard, Pres. Morris Harvey College; Charleston 4, W. Va.
Jarvis, James Clair, Christ Ch.; 1232 National Rd., Wheeling, W. Va.
Potter, Truman W., Christ Ch.; 2018 Kanawha Blvd., Charleston, W. Va.
Bennett, Alfred E., St. Mark's Ch.; 4301 Virginia Ave., S.E., Charleston, W. Va.
Crowson, L. E., Piedmont Ch.; 131 Riverside Dr., Logan, W. Va.
 **John, Mrs. B. W.*, Hmkr.; Wildwood Farm, Huntersville, W. Va.
Evans, T. S., Bus.; 21 9th Ave. South, Charleston, W. Va.
Shaffer, H. P., Ins.; 325 Washington St., Morgantown, W. Va.
Roberts, Richard L., Chem.; 1159 N. Main St., Milton, W. Va.
Montoya, Mrs. D. D., Conf. Pres. WSCS; 3622 Plum St., Parkersburg, W. Va.
Smith, George O., Hosp. Mgr.; 1016 Tomlinson Ave., Moundsville, W. Va.

Reserves

High, Henry R., Exec. Sec. Bd. of Pensions; 1010 Hunt Ave., Charleston, W. Va.
Hanifan, John E., Buckhannon Dist.; 47 S. Florida St., Buckhannon, W. Va.
Parker, R. M., Exec. Sec.; 975 Ridgemont Rd., Charleston, W. Va.
Roe, L. D., Wheeling Dist.; 21 Greenwood Ave., Wheeling, W. Va.
Linger, Ross, First Ch.; 217 W. Philadelphia Ave., Bridgeport, W. Va.
Martin, Stanley H., Pres. W. Va. Wesleyan College; Buckhannon, W. Va.
Burns, Reese, Central Dist.; 628 Court Ave., Weston, W. Va.

Collins, Claude R., Beckley Dist.; 211 Grandville Ave., Beckley, W. Va.
Wills, U. E., First Ch.; 303 Main Ave., Weston, W. Va.
Howell, Harry R., Acct.; 3701 Pennsylvania Ave., Charleston, W. Va.
Dyer, J., Contr.; 314 W. Virginia Ave., Nutter Fort, W. Va.
Jones, E. R., Atty.; Oakland, Md.
Davis, R. L., Bus.; 224 S. Heber St., Beckley, W. Va.
Helmick, Dewey, Bus.; 1327 Spring St., Parkersburg, W. Va.
Conley, Phil.; Ptg.; 2504 S. Kanawha Ave., S.E., Charleston, W. Va.
Sebert, Lowell, Bus.; Box 81, Fairlea, W. Va.
Keefer, W. F., Atty.; 83 12th St., Wheeling, W. Va.
Garner, Clyde B., Farmer; Renick, W. Va.

WEST WISCONSIN (4) NC

Sec. D; Rows 3-4; Seats 9-10

**Hamill, Robert H.*, Wesley Ch., Dir. Wesley Foundation; 1127 University Ave., Madison, Wis.
Wilson, Winslow N., Asbury Ch.; 1810 Redfield St., LaCrosse, Wis.
Kahl, Norman F., Agric. Ext. Agt.; Rt. 2, Barron, Wis.
Lau, Clifford G., Farmer; Jim Falls, Wis.

Reserves

Fleming, Raymond J., Central Ch.; 1511 N. 16th Ave., Superior, Wis.
Stromberg, Carl W., First Ch.; 203 Wisconsin Ave., Madison 3, Wis.
Cunningham, Mrs. H. F., Hmkr.; Monroe, Wis.
Wilkinson, J. Frank; Prof. Univ. of Wisconsin; 1522 Vilas, Madison 5, Wis.

WESTERN NORTH CAROLINA (18) SE

Sec. A; Rows 1-2; Seats 1-9

Tuttle, Lee F., Winston-Salem Dist.; Box 5197, Ardmore Sta., Winston-Salem, N. C.
White, Charles D., Trinity Ch.; Box 935, Kannapolis, N. C.
Goodson, W. Kenneth, First Ch.; 1226 Dilworth Rd., Charlotte, N. C.
Weldon, Wilson O., Myers Park Ch.; 1401 Queens Rd., Charlotte, N. C.
Blackard, Embree H., Central Ch.; 27 Church St., Asheville, N. C.
Few, Eugene C., Gastonia Dist.; 606 S. York St., Gastonia, N. C.
Madison, J. Clay, Greensboro Dist.; 1130 Westridge Rd., Greensboro, N. C.
Miller, Walter J., Charlotte Dist.; 1100 Queens Rd., Charlotte, N. C.
Lackey, A. Glenn, Exec. Sec. Charlotte Miss. Soc.; 1800 Belvedere, Charlotte, N. C.
**Jones, Edwin L., Sr.*, Contr., Conf. LL; Box 966, Charlotte 1, N. C.
Cranford, Mrs. Clarence C., Conf. Pres. WSCS; Box 165, Asheboro, N. C.
Smith, Robert M., Bus.; Mount Airy, N. C.
Little, Thomas M., Bus.; Wadesboro, N. C.
Massie, Hugh, Bus.; Waynesville, N. C.
Goodson, Gordon L., Bus.; Lincolnton, N. C.
Lambeth, M. Thomas, Supt. Children's Home; Winston-Salem, N. C.
Evans, Paul F., Ret.; Rt. 4, Lexington, N. C.
Finch, George D., Bus.; Thomasville, N. C.

Reserves

Carper, John H., Thomasville Dist.; 11 Mock St., Thomasville, N. C.
Tuttle, Robert G., Asheville Dist.; 83 Evelyn Pl., Asheville, N. C.

Bowles, Charles P., West Market Ch.; 203 W. Market St., Greensboro, N. C.
King, Carl H., Exec. Sec. Bd. of Ed.; Box 828, Salisbury, N. C.
Huggin, James G., First Ch.; 1200 South St., Gastonia, N. C.
Jordan, G. Ray, Prof. Candler Sch. of Theol.; Emory Univ., Atlanta 22, Ga.
Smathers, Frank C., Waynesville Dist.; Box 522, Lake Junaluska, N. C.
Stafford, Garland R., North Wilkesboro Dist.; 101 Pilson St., North Wilkesboro, N. C.
Townsend, Paul W., Salisbury Dist.; 1236 Maxwell St., Salisbury, N. C.
Fowler, James W., Supt. Lake Junaluska Assembly; Box 1004, Lake Junaluska, N. C.
Stokes, J. Lem, II, Pres. Pfeiffer College; Misenheimer, N. C.
Nesbitt, M. Wilson, Prof. Duke Div. Sch.; Box 8414, Duke Sta., Durham, N. C.
Herbert, Chesley C., Esley Mem. Ch.; 202 Hillcrest Dr., High Point, N. C.
Holt, D. W., Bus.; Asheboro, N. C.
Cowan, John C., Jr., Bus.; Greensboro, N. C.
Fowler, Mrs. James W., Hmkr.; Box 1004, Lake Junaluska, N. C.
McPherson, Holt, NP Edit.; High Point, N. C.
Shamel, Ira G., Post Off.; Box 1914, Winston-Salem, N. C.
Sherrill, Flake, Bus.; Statesville, N. C.
Whitener, H. D., Bus.; Box 1158, Gastonia, N. C.
Smith, Ben L., Ret.; Box 1348, Greensboro, N. C.
Gibson, Berry C., Fireman; 1629 Parsons St., Charlotte, N. C.
Hoyle, Mrs. John W., Jr., Hmkr.; 116 Church St., Smyre, Gastonia, N. C.
Hyatt, Carl B., Jr., Dir. Pub. Safety; 9 Woodcrest, Asheville, N. C.
Moore, W. Bryan, Bus.; Wadesboro, N. C.
Craven, J. B., Judge, Morganton, N. C.

WISCONSIN (6) NC

Sec. D; Rows 11-12; Seats 7-9

**Alton, Ralph T.*, First Ch.; 403 E. Franklin St., Appleton, Wis.
Lindgren, Alvin J., Prof. Garrett Biblical Inst.; 2211 Grant St., Evanston, Ill.
Simon, Leslie E., Gillett Circuit; Box 96, Gillett, Wis.
Conway, Ralph W., Bus.; 209 W. Clovernook Ln., Milwaukee 17, Wis.
Kinkel, Mrs. Irma K., Hmkr.; 317 Woodland Ln., Oconomowoc, Wis.
Martin, James I., Bus.; 17905 W. Roosevelt Ave., Waukesha, Wis.

Reserves

Kearns, Francis E., First Ch.; 1515 Wauwatosa Ave., Wauwatosa 13, Wis.
Schilling, Marvin A., Watertown Dist.; 608 S. 10th St., Watertown, Wis.
Nelson, Guy R., Milwaukee Dist.; 3332 N. 54th St., Milwaukee 16, Wis.
Olson, Justus E., First Ch.; 813 Third St., Wausau, Wis.
Temple, J. Emory, Ret.; 830 E. Walnut St., Green Bay, Wis.
Boettcher, Mrs. E. H., Conf. Pres. WSCS; 401 Fleming St., Wausau, Wis.
Perkins, Mrs. Laurence M., Hmkr.; 14225 Hillside Rd., Elm Grove, Wis.
Jewell, Lee, Bus.; 2022 N. 91st St., Wauwatosa 13, Wis.

WYOMING (4) NE

Sec. F; Rows 5-6; Seats 7-8

Clemens, Norman W., Binghamton Dist.; 7 Beethoven St., Binghamton, N. Y.

Truscott, Samuel J., Oneonta Dist.; 3 West St., Oneonta, N. Y.

**Lewis, G. Wesley*, Post Off.; Rt. 1, Pittston, Pa.

Hunt, Walter L., Bus.; 6 Church St., Unadilla, N. Y.

Reserves

Bouton, Leon W., Wilkes-Barre Dist.; 248 E. Sprague Ave., Kingston, Pa.

Hawke, Russell J., Central Ch.; 101 E. Union St., Endicott, N. Y.

Buckingham, Harold C., First Ch.; 51 McKinley Ave., Endicott, N. Y.

Pitcher, Philip N., Milford Ch.; Milford, N. Y.

Newing, Ralph L., Ret.; 21 Hedge Pl., Kingston, Pa.

Chadwick, Mrs. C. Fred, Hmkr.; 140 Leroy St., Binghamton, N. Y.

Gordon, Harry M., Rl. Est.; First Nat'l. Bk. Bldg., Scranton, Pa.

Browning, Mrs. Earl, Hmkr.; Route 1, Wyalusing, Pa.

YENPING (2) OS

AFFILIATED AUTONOMOUS CHURCHES

(See *Discipline*, ¶ 603 §3 and ¶ 605)

METHODIST CHURCH OF BRAZIL

Sec. E; Row 3; Seats 11-12

Nocetti, Francisco G. (nat.); Rua Luiz de Camoes 204, Santos, Brazil.

Clay, Charles W. (miss.); C.P. 2009, São Paulo, Brazil.

METHODIST CHURCH OF KOREA

Sec. D; Row 6; Seats 11-12

Kim, Choo-Pyung (nat.); Gen. Sec. Dept. of Edu.; International P.O. Box 1182, Seoul, Korea.

**Spitzkeit, James W.* (miss.); Box 202, Gulfport, Miss.

METHODIST CHURCH OF MEXICO

Sec. E; Row 6; Seats 11-12

**Olivera, Maurilio* (nat.); Treas. Central An. Conf.; Pastor Holy Meth. Ch.; Gante 5, Mexico 1, D.F., Mexico.

Groves, John J. (miss.); Field Treas. Div. of World Miss.; Sec. in English, Council of Cooperation; Lago Mask 388, Mexico 17, D.F., Mexico.

Reserves

Ruiz, Alejandro M. (nat.); Exec. Sec. Bd. of Christian Edu.; Miravalle 209, Mexico 13, D.F., Mexico.

Hodgson, Helen M. (miss.); Field Treas. WDCS; Dir. Social Center; Apartado 446, Monterrey, N.L., Mexico.

UNITED CHURCH OF CHRIST IN JAPAN

Sec. B; Rows 3-4; Seats 12-12

**Omura, Isamu* (nat.); V-Chm. of United Ch.; 34, 5-chome, Asagaya, Sugunami Ku, Tokyo, Japan.

Bruner, Glen W. (miss.); Fin. VP International Christian Univ.; 1500 Osawa, Mitaka Shi, Tokyo, Japan.

UNITED CHURCH OF CHRIST OF OKINAWA

Sec. D; Row 7; Seats 7-8

Higa, Morihito (nat.); Central Ch.; 1-8 Kume-Cho, Naha, Okinawa.
Krider, Walter W. (miss.); Box 46, Naha, Okinawa.

Reserves

Matsuda, Sadao (nat.); Yomitan Ch.; 1-8 Kume-Cho, Naha, Okinawa.
Higa, Yoshio (nat.); Univ. Prof.; Shuri, Naha, Okinawa.
Rickard, C. Harold (miss.); 300 Arakawa, Ishigaki-Shi, Yaeyama, Ryukyu Islands.

PROVISIONAL ANNUAL CONFERENCES

(See *Discipline*, ¶ 503)

BOLIVIA

Dickson, Murray S., Miss.; 535 Bandera Rd., San Antonio 1, Tex.

SUMATRA

Alm, Ragnar, Miss., Theol. Prof.; Univ. Nommensen, Pematangsiantar, Sumatra, Indonesia.

TAIWAN-HONG KONG

Knettler, Edward K., Miss.; 26 N. Portland Ave., Ventnor, N. J.

URUGUAY

Smith, Earl M., Miss.; 475 Riverside Dr., New York 27, N. Y.

GENERAL BOARDS

(See *Discipline*, ¶ 502)

Sec. C; Row 15

- | | |
|--------|--|
| Seat 1 | <i>James K. Mathews</i> , Division of World Missions, Board of Missions. |
| 2 | <i>H. Conwell Snoke</i> , Division of National Missions, Board of Missions. |
| 3 | <i>J. A. Engle</i> , Joint Section of Education and Cultivation, Board of Missions. |
| 4 | <i>Dorcas Hall</i> , Joint Section of Education and Cultivation, Board of Missions. |
| 5 | <i>Mrs. Porter Brown</i> , Woman's Division of Christian Service, Board of Missions. |
| 6 | <i>Leon M. Adkins</i> , Division of the Local Church, Board of Education. |
| 7 | <i>Henry M. Bullock</i> , Editorial Division, Board of Education. |
| 8 | <i>John O. Gross</i> , Division of Educational Institutions, Board of Education. |
| 9 | <i>Harry Denman</i> , Board of Evangelism. |
| 10 | <i>Charles L. Calkins</i> , Board of Pensions. |
| 11 | <i>Olin E. Oeschger</i> , Board of Hospitals and Homes. |
| 12 | <i>A. Dudley Ward</i> , Board of Social and Economic Relations. |

Sec. D; Row 15

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| Seat 1 | <i>Caradine R. Hooton</i> , Board of Temperance. |
| 2 | <i>Ralph Stooddy</i> , Commission on Public Relations and Methodist Information. |
| 3 | <i>Daniel E. Taylor</i> , Board of World Peace. |

- 4 *Gaither P. Warfield*, Methodist Committee for Overseas Relief.
- 5 *Mary Lou Barnwell*, Commission on Deaconess Work.
- 6 *Horace W. Williams*, Interboard Committee on Missionary Education.
- 7 *John R. McLaughlin*, Commission on Chaplains.
- 8 *Edwin A. Briggs*, Board of Lay Activities.
- 9 *Thomas B. Lugg*, Council on World Service and Finance.
- 10 *Harry C. Spencer*, Television, Radio, and Film Commission.
- 11 *Lovick Pierce*, Board of Publication.
- 12 *E. Harold Mohn*, Commission on Promotion and Cultivation.

Sec. F; Row 8

- Seat 10 *R. H. Davis*, Commission on Camp Activities.
- 11 *Marcus J. Birrell* (deceased), Interboard Committee on Christian Vocations.

CHAIRMEN

ANNUAL CONFERENCE DELEGATIONS

Agra (OS)	<i>Augustus W. Barnes</i>
Alabama-West Florida (SE)	<i>L. S. Moore</i>
Angola (OS)	<i>Mrs. Maria F. Dias</i>
Argentina (OS)	<i>Roberto E. Rios</i>
Baltimore (NE)	<i>Asbury Smith</i>
Belgium (OS)	<i>William G. Thonger</i>
Bengal (OS)	<i>John E. Titus</i>
Bombay (OS)	<i>James B. Satyavrata</i>
Burma (OS)	<i>On Kin</i>
California-Nevada	<i>R. Marvin Stuart</i>
Central Alabama (C)	<i>Charles J. Booker</i>
Central Congo (OS)	<i>Pierre Ashema</i>
Central Germany (OS)	<i>Walther Haase</i>
Central Kansas (SC)	<i>George W. Richards</i>
Central New York (NE)	<i>Harold S. Swales</i>
Central Pennsylvania (NE)	<i>Richard W. Campbell</i>
Central Texas (SC)	<i>L. Stanley Williams</i>
Central West (C)	<i>Woodie D. Lester</i>
Chile (OS)	<i>Ruben Galvez Lino</i>
Cuba (SE)	<i>Jorge A. Léon</i>
Czechoslovakia (OS)	<i>None</i>
Delaware (C)	<i>Noah W. Moore</i>
Delhi (OS)	<i>Joseph R. Lance</i>
Denmark (OS)	<i>Erik Kyst</i>
Detroit (NC)	<i>Everett K. Seymour</i>
East China (OS)	<i>None</i>
East Tennessee (C)	<i>John R. Washington</i>
Erie (NE)	<i>Mrs. J. H. Hopkins</i>
Florida (C)	<i>Stafford S. Robinson</i>
Florida (SE)	<i>R. Howard Berg</i>
Foochow (OS)	<i>None</i>
Genesee (NE)	<i>Dean E. Richardson</i>
Georgia (C)	<i>L. Scott Allen</i>
Gujarat (OS)	<i>Ramjibhai B. Desai</i>
Hinghwa (OS)	<i>None</i>
Holston (SE)	<i>Clyde E. Lundy</i>
Hyderabad (OS)	<i>Kondati V. Joseph</i>
Idaho (W)	<i>Herbert E. Richards</i>
Illinois (NC)	<i>Robert H. Bodine</i>
Indiana (NC)	<i>Gerald L. Clappsaddle</i>
Indus River (OS)	<i>Umar B. Ernest</i>
Kansas (SC)	<i>Clare J. Hayes</i>
Kentucky (SE)	<i>Russell R. Patton</i>
Kiangsi (OS)	<i>None</i>

Lexington (C)	<i>M. LaFayette Harris</i>
Liberia (OS)	<i>John B. Williams</i>
Little Rock (SC)	<i>B. T. Fooks</i>
Louisiana (C)	<i>George W. Carter</i>
Louisiana (SC)	<i>John A. Dixon, Jr.</i>
Louisville (SE)	<i>Ted Hightower</i>
Lucknow (OS)	<i>George S. Sahai</i>
Madhya Pradesh (OS)	<i>Robert V. Marble</i>
Maine (NE)	<i>Lester L. Boobar</i>
Malaya (OS)	<i>Theodore R. Doraisamy</i>
Malaysia Chinese (OS)	<i>Ming-Teh Fang</i>
Memphis (SE)	<i>James A. Fisher</i>
Michigan (NC)	<i>Maurice D. McKean</i>
Mid-China (OS)	<i>None</i>
Minnesota (NC)	<i>Olin D. Jackson</i>
Mississippi (C)	<i>Wendell P. Taylor</i>
Mississippi (SE)	<i>J. Willard Leggett, Jr.</i>
Missouri (SC)	<i>George Seiberling</i>
Montana (W)	<i>Norman L. Oviitt</i>
Moradabad (OS)	<i>Udah Singh</i>
Nebraska (SC)	<i>Niles H. Barnard</i>
New England (NE)	<i>H. Hughes Wagner</i>
New England Southern (NE)	<i>J. Manley Shaw</i>
New Hampshire (NE)	<i>John Norman Barrett</i>
New Jersey (NE)	<i>William R. Guffick</i>
New Mexico (SC)	<i>Earl N. Dorff</i>
New York (NE)	<i>Chester A. Smith</i>
New York East (NE)	<i>Henry C. Whyman</i>
Newark (NE)	<i>Charles C. Parlin</i>
North Alabama (SE)	<i>R. Edwin Kimbrough</i>
North Arkansas (SC)	<i>Robert E. L. Bearden, Jr.</i>
North Carolina (C)	<i>Clarence M. Winchester</i>
North Carolina (SE)	<i>J. Nelson Gibson, Jr.</i>
North China (OS)	<i>None</i>
North Dakota (NC)	<i>C. Maxwell Brown</i>
North Georgia (SE)	<i>Nat G. Long</i>
North India (OS)	<i>Charles Steven Khiyalie</i>
North Indiana (NC)	<i>Byron F. Stroh</i>
North Iowa (NC)	<i>Lawrence D. Havighurst</i>
North Mississippi (SE)	<i>Roy H. Black</i>
North Texas (SC)	<i>T. Lee Miller</i>
Northeast Germany (OS)	<i>Ernst P. Scholz</i>
North-East Ohio (NC)	<i>Oscar T. Olson</i>
Northern New York (NE)	<i>DeWitt C. LeFevre</i>
Northern Philippines (OS)	<i>Simeon A. Andr�s</i>
Northwest Germany (OS)	<i>Wilhelm C. Meyer</i>
Northwest Indiana (NC)	<i>Otis L. Collier</i>
Northwest Philippines (OS)	<i>Gregorio R. Bailen</i>
Northwest Texas (SC)	<i>Ray H. Nichols</i>
Norway (OS)	<i>Arthur Ekeberg</i>
Ohio (NC)	<i>Raoul C. Calkins</i>
Oklahoma (SC)	<i>Finis A. Crutchfield</i>
Oregon (W)	<i>Howard B. Somers</i>
Pacific Japanese Provisional (W)	<i>Junichi Fujimori</i>
Pacific Northwest (W)	<i>Mrs. Thomas C. Swayze</i>
Peninsula (NE)	<i>George P. Chandler</i>

Philadelphia (NE)	W. Vernon Middleton
Philippines (OS)	Esteban T. Cruz
Pittsburgh (NE)	Mrs. Paul Lindberg
Puerto Rico Provisional (NE)	Tomas S. Rico
Rhodesia (OS)	Jonah Kawadza
Rio Grande (SC)	Abel M. Gomez
Rock River (NC)	Harold A. Bosley
Rocky Mountain (W)	Harvey H. Potthoff
St. Louis (SC)	J. Clinton Hawkins
Sarawak (OS)	James T. S. Ling
Shantung (OS)	None
South Carolina (C)	John W. Curry
South Carolina (SE)	Robert Carl Griffith
South Dakota (NC)	Henry H. Lewis
South Georgia (SE)	William E. Bostwick
South Germany (OS)	Emil Schellhammer
South India (OS)	Aruldas R. Bangalore
South Iowa (NC)	Paul V. Shearer
Southeast Africa (OS)	Escrivão A. Zunguze
Southern California-Arizona (W)	Ray W. Ragsdale
Southern Congo (OS)	Joab Mulela
Southern Illinois (NC)	Bayne D. Wilson
Southwest (C)	John H. Oliver
Southwest Germany (OS)	Kurt H. Quiring
Southwest Missouri (SC)	N. Guy Hall
Southwest Texas (SC)	Donald E. Redmond
Sweden (OS)	Harald G. Lindstrom
Switzerland (OS)	Franz Schaefer
Tennessee (C)	Allen H. Randolph
Tennessee (SE)	James W. Henley
Texas (C)	Cosum M. Luster
Texas (SC)	W. Kenneth Pope
Troy (NE)	Harold W. Griffis
Upper Mississippi (C)	John H. Graham
Virginia (SE)	Walter C. Gum
Washington (C)	Thurman L. Dodson
West China (OS)	None
West Virginia (NE)	Mrs. B. W. John
West Wisconsin (NC)	Robert H. Hamill
Western North Carolina (SE)	Edwin L. Jones
Wisconsin (NC)	Ralph T. Alton
Wyoming (NE)	G. Wesley Lewis
Yenpin (OS)	None

ALPHABETICAL LIST OF DELEGATES

Italics denote ministerial delegates. Numbers indicate the Standing Legislative Committee to which each delegate has been assigned by his Annual Conference delegation.

<i>Acey, Archie E.</i> (4)	Virginia (SE)
Adams, Charles V. (6)	Central Pennsylvania (NE)
Adams, Quinto D. (4)	Central Alabama (C)
Ahn, George B. (9)	Central New York (NE)
<i>Albrecht, Joseph H.</i> (9)	Illinois (NC)
<i>Alderson, William H.</i> (7)	New York East (NE)
<i>Alejandro, Dionisio D.</i> (1)	Philippines (OS)
Allen, Mrs. B. V. (1)	North Indiana (NC)
Allen, L. Scott (8)	Georgia (C)
Allen, W. Fred (8)	Michigan (NC)
<i>Alm, Helge E.</i> (4)	Sweden (OS)
Alter, Chester M. (2)	Rocky Mountain (W)
<i>Alton, Ralph T.</i> (1)	Wisconsin (NC)
Anderson, Hurst (2)	Baltimore (NE)
Anderson, Walter F. (4)	North Carolina (SE)
Anderson, Mrs. William T. (6)	Central New York (NE)
<i>Andrés, Simeon A.</i> (5)	Northern Philippines (OS)
Andrews, Harold (3)	Tennessee (SE)
<i>Archer, Leslie C.</i> (5)	Illinois (NC)
<i>Ashema, Pierre</i> (4)	Central Congo (OS)
Atkinson, George H. (8)	California-Nevada (W)
<i>Auman, Lester W.</i> (1)	New York East (NE)
Avera, Mrs. C. R. (6)	South Georgia (SE)
<i>Backhus, Harry W. III</i> (3)	Virginia (SE)
Badgett, Mrs. E. J. (8)	Louisiana (C)
<i>Bailen, Gregorio R.</i> (1)	Northwest Philippines (OS)
<i>Bailey, Donald E.</i> (2)	North Indiana (NC)
Baker, Frank E. (8)	Philadelphia (NE)
Baker, Mrs. Harold M. (9)	Ohio (NC)
<i>Balcomb, Raymond E.</i> (9)	Oregon (W)
<i>Bangalore, Aruldas R.</i> (5)	South India (OS)
<i>Barclift, Chancie D.</i> (9)	North Carolina (SE)
Barnard, Niles H. (4)	Nebraska (SC)
<i>Barnes, Augustus W.</i> (6)	Agra (OS)
<i>Barnes, C. Everett</i> (9)	Alabama-West Florida (SE)
Barnett, Nels (6)	North Arkansas (SC)
<i>Barrett, John Norman</i> (1)	New Hampshire (NE)
Barta, Rudolph (7)	Central Kansas (SC)
<i>Baskerville, M. Trevor</i> (4)	North Iowa (NC)
Baun, Mrs. Ted F. (6)	California-Nevada (W)
Baxley, Mrs. Beulah H. (2)	South Carolina (C)
Beard, Stephen S. (9)	Ohio (NC)
<i>Bearden, Robert E. L., Jr.</i> (9)	North Arkansas (SC)
Beasley, Nathaniel C. (9)	Tennessee (SE)
Beatty, W. Carroll (3)	Baltimore (NE)
Beatty, William M. (3)	Pittsburgh (NE)
Becker, Joe T. (3)	Central Kansas (SC)
Beer, Mrs. O. N. (8)	Southwest Texas (SC)
Beeson, M. A. (7)	Oklahoma (SC)
<i>Bell, C. Cooper</i> (1)	Virginia (SE)

Bell, Mrs. Floyd (6)	Minnesota (NC)
Bell, Thomas (3)	New England Southern (NE)
Bennett, Alfred E. (8)	West Virginia (NE)
Bennett, Gordon R. (2)	Northwest Texas (SC)
Bennett, William W. (3)	Illinois (NC)
Berg, R. Howard (3)	Florida (SE)
Berkheimer, Charles F. (7)	Central Pennsylvania (NE)
Bertholf, Lloyd M. (2)	Illinois (NC)
Bigler, Vernon (2)	Northwest Indiana (NC)
Black, Roy H. (1)	North Mississippi (SE)
Blackard, Embree H. (1)	Western North Carolina (SE)
Blackburn, Henry W. (3)	Florida (SE)
Blazer, Earl W. (2)	Holston (SE)
Blue, Robert D. (3)	North Iowa (NC)
Bodine, Robert H. (1)	Illinois (NC)
Bohmfolk, Erwin F. (1)	Central Texas (SC)
Bond, R. H. (1)	Memphis (SE)
Boobar, Lester L. (5)	Maine (NE)
Booker, Charles J. (9)	Central Alabama (C)
Borger, Clarence J. (5)	Central Kansas (SC)
Bosley, Harold A. (9)	Rock River (NC)
Bostock, Elmer B. (6)	New York (NE)
Bostwick, William E. (3)	South Georgia (SE)
Bosworth, Claud A. (2)	Detroit (NC)
Boyd, Don R. (5)	Northern New York (NE)
Boyd, Marvin L. (5)	Northwest Texas (SC)
Boyd, W. Sproule (8)	Pittsburgh (NE)
Boykin, Samuel T. (9)	North Georgia (SE)
Bramble, Albert F. (5)	Kansas (SC)
Brawley, James P. (1)	Georgia (C)
Brennan, Harold R. (5)	New York East (NE)
Brennan, Mrs. Mabel P. (6)	New York East (NE)
Brewer, Mrs. Warren (6)	Northwest Indiana (NC)
Broadbent, Smith, Jr. (3)	Louisville (SE)
Brown, C. Maxwell (2)	North Dakota (NC)
Brown, Clifford C. (6)	Illinois (NC)
Brown, Clinton H. (7)	Peninsula (NE)
Brown, G. Alfred (2)	Central Texas (SC)
Brown, Joseph E. (1)	Northwest Indiana (NC)
Brown, Leander A. (1)	North Carolina (C)
Brown, Paul M. (2)	Louisiana (SC)
Brown, William G. (8)	Holston (SE)
Browne, Victor C. (3)	Lucknow (OS)
Bruns, Johann (5)	Northwest Germany (OS)
Bunch, C. Pardue (2)	New Mexico (SC)
Bunting, John J., Jr. (5)	Peninsula (NE)
Burgess, J. R., Jr. (4)	North Georgia (SE)
Burleigh, Hugh M. (9)	Virginia (SE)
Burns, Harold E. (3)	Erie (NE)
Burns, Lacy H. (5)	West Virginia (NE)
Burns, Robert E. (2)	California-Nevada (W)
Calkins, Raoul C. (9)	Ohio (NC)
Campbell, Nelson (5)	North-East Ohio (NC)
Campbell, Richard W. (3)	Central Pennsylvania (NE)
Cannon, William R. (5)	North Georgia (SE)
Carlyon, Richard E. (6)	Nebraska (SC)
Carothers, J. Edward (9)	Troy (NE)
Carson, Robert W. (8)	Newark (NE)
Carter, George W. (1)	Louisiana (C)

<i>Case, Harold C.</i> (2)	New England (NE)
<i>Chandler, George P.</i> (2)	Peninsula (NE)
<i>Chant, George W.</i> (4)	Minnesota (NC)
<i>Charan, Isaac A.</i> (2)	Moradabad (OS)
<i>Chew, Peter G. P.</i> (3)	Sarawak (OS)
<i>Chittum, John W.</i> (9)	North-East Ohio (NC)
<i>Chitwood, J. Henry</i> (6)	North Alabama (SE)
<i>Christner, Ben H.</i> (1)	Rocky Mountain (W)
<i>Chubb, James S.</i> (9)	Nebraska (SC)
<i>Clapsaddle, Gerald L.</i> (5)	Indiana (NC)
<i>Clark, Alva H.</i> (5)	Nebraska (SC)
<i>Clark, B. Clyde</i> (4)	Oklahoma (SC)
<i>Clark, Harold R.</i> (3)	Southern Illinois (NC)
<i>Clark, Mrs. Lamar S.</i> (6)	Texas (SC)
<i>Clark, Max R.</i> (4)	North Iowa (NC)
<i>Clay, Russell E.</i> (2)	Southern California-Arizona (W)
<i>Clay, Thomas B.</i> (3)	Genesee (NE)
<i>Clegg, Charles R.</i> (1)	North Georgia (SE)
<i>Clegg, Leland</i> (5)	Oklahoma (SC)
<i>Clegg, W. Lemuel</i> (1)	North Carolina (SE)
<i>Clemens, Norman W.</i> (2)	Wyoming (NE)
<i>Clinton, Gordon S.</i> (3)	Pacific Northwest (W)
<i>Closson, Hanford H.</i> (6)	Genesee (NE)
<i>Coble, Almon J.</i> (4)	Northwest Indiana (NC)
<i>Cochran, Leonard H.</i> (1)	South Georgia (SE)
<i>Coe, Mrs. Elizabeth</i> (1)	West Texas (C)
<i>Coffman, Floyd H.</i> (3)	Kansas (SC)
<i>Cole, Tom W.</i> (2)	Texas (C)
<i>Colley, Arthur B. R.</i> (9)	Erie (NE)
<i>Collier, Otis L.</i> (5)	Northwest Indiana (NC)
<i>Colwell, Ernest C.</i> (2)	Southern California-Arizona (W)
<i>Contractor, John M.</i> (3)	Gujarat (OS)
<i>Conway, Ralph W.</i> (6)	Wisconsin (NC)
<i>Cook, Floyd L.</i> (1)	Indiana (NC)
<i>Cooke, Don A.</i> (5)	Florida (SE)
<i>Cooke, George W.</i> (9)	Genesee (NE)
<i>Cope, Kenneth B.</i> (2)	North-East Ohio (NC)
<i>Copeland, Kenneth W.</i> (4)	Southwest Texas (SC)
<i>Corson, Lynn H.</i> (8)	New Jersey (NE)
<i>Cotton, William D.</i> (9)	Louisiana (SC)
<i>Courtney, Robert H.</i> (7)	North-East Ohio (NC)
<i>Cox, Alva I.</i> (5)	North-East Ohio (NC)
<i>Cox, Lionel C.</i> (Resigned)	New Mexico (SC)
<i>Cranford, Mrs. Clarence C.</i> (6)	Western North Carolina (SE)
<i>Crawford, J. H.</i> (7)	Northwest Texas (SC)
<i>Crowson, L. E.</i> (9)	West Virginia (NE)
<i>Croyle, Robert R.</i> (5)	Central Pennsylvania (NE)
<i>Crutchfield, Finis A., Jr.</i> (5)	Oklahoma (SC)
<i>Cruz, Esteban T.</i> (6)	Philippines (OS)
<i>Cryer, Donald W.</i> (4)	Ohio (NC)
<i>Culp, D. P.</i> (8)	Alabama-West Florida (SE)
<i>Cummings, Mrs. C. Clifford</i> (4)	Rock River (NC)
<i>Currie, Margaret</i> (1)	Maine (NE)
<i>Curry, John W.</i> (1)	South Carolina (C)
<i>Dale, J. C.</i> (8)	Tennessee (SE)
<i>Danforth, Warner C.</i> (3)	New England (NE)
<i>Daniel, Hukam C.</i> (3)	Delhi (OS)
<i>Davis, Laurence R.</i> (8)	Nebraska (SC)
<i>Davis, Wilmer F.</i> (9)	Peninsula (NE)

Deale, Hugh S. (6)	Central Congo (OS)
de Freitas, Felipe A. (5)	Angola (OS)
Desai, Ramjibhai B. (6)	Gujarat (OS)
DeWeese, H. Owen (3)	North Indiana (NC)
Dias, Mrs. Maria F. (4)	Angola (OS)
Dickhaut, John W. (2)	Ohio (NC)
Dill, R. Laurence, Jr. (1)	North Alabama (SE)
Divelbess, Harold (7)	Southern California-Arizona (W)
Dixon, John A., Jr. (1)	Louisiana (SC)
Djin, Yong Ngim (3)	Malaya (OS)
Dodgen, Ethan W. (5)	North Arkansas (SC)
Dodson, Thurman L. (1)	Washington (C)
Doenges, William C. (9)	Oklahoma (SC)
Don Carlos, W. E. (8)	South Iowa (NC)
Doraisamy, Theodore R. (1)	Malaya (OS)
Dorff, Earl N. (4)	New Mexico (SC)
Drake, Edward C. (8)	New England (NE)
Dyson, John B. A. (4)	Washington (C)
Eady, Virgil Y. C. (3)	North Georgia (SE)
Earley, Charles M. (8)	Virginia (SE)
Edge, Claude (4)	Texas (SC)
Edwards, Hayden (5)	Central Texas (SC)
Edwards, K. Morgan (5)	Southern California-Arizona (W)
Edwards, R. C. (2)	South Carolina (SE)
Egan, James A. (2)	Oklahoma (SC)
Egan, William F. (3)	New Jersey (NE)
Eggensperger, Harold O. (2)	North Arkansas (SC)
Ekeberg, Arthur (4)	Norway (OS)
Ernest, Umar B. (2)	Indus River (OS)
Ernst, J. Henry (4)	Pacific Northwest (W)
Eshbaugh, Donna (2)	Erie (NE)
Eubank, Graham S. (2)	North Carolina (SE)
Evans, Paul F. (8)	Western North Carolina (SE)
Evans, T. S. (4)	West Virginia (NE)
Evans, William S. (9)	Memphis (SE)
Faber, Francis H. (1)	Minnesota (NC)
Fain, J. Ed. (8)	South Georgia (SE)
Fallon, George A. (4)	North-East Ohio (NC)
Fang, Ming-Teh (6)	Malaysia Chinese (OS)
Felder, Luther B. (4)	Texas (C)
Fenn, G. Lemuel (Transferred)	Oklahoma (SC)
Few, Eugene C. (2)	Western North Carolina (SE)
Fields, Mrs. Louis H. (6)	Lexington (C)
Finch, George D. (7)	Western North Carolina (SE)
Finch, William C. (2)	Southwest Texas (SC)
Finger, Homer E., Jr. (2)	North Mississippi (SE)
Finkbeiner, Melvin M. (1)	Pacific Northwest (W)
Fisher, Elliott L. (6)	California-Nevada (W)
Fisher, J. Herschell (4)	North Texas (SC)
Fisher, James A., Sr. (2)	Memphis (SE)
Flaming, Webb K. (3)	Nebraska (SC)
Fleming, Durwood (6)	Texas (SC)
Flowers, Paul R. (6)	North Indiana (NC)
Folkins, Clarence P. (2)	Southwest Missouri (SC)
Folsom, Jack V. (3)	North Texas (SC)
Fondren, Mrs. Walter W. (1)	Texas (SC)
Fooks, B. T. (6)	Little Rock (SC)
Fort, Homer T. (8)	Texas (SC)

<i>Foster, George A.</i> (2)	Florida (SE)
<i>Fowler, Conrad M.</i> (7)	North Alabama (SE)
<i>Fowler, H. Thornton</i> (2)	Tennessee (SE)
<i>Freeman, George R.</i> (7)	South Georgia (SE)
<i>French, John E.</i> (1)	Peninsula (NE)
<i>Fridy, William Wallace</i> (1)	South Carolina (SE)
<i>Frierson, Theodore R.</i> (9)	South Carolina (C)
<i>Froe, Dreyfus W.</i> (6)	East Tennessee (C)
<i>Frohlich, Gunter</i> (3)	Northeast Germany (OS)
<i>Fuess, Forrest M.</i> (7)	Newark (NE)
<i>Fujimori, Junichi</i> (6)	Pacific Japanese Provisional (W)
<i>Fultz, Otto B.</i> (1)	North Indiana (NC)
<i>Gacutan, Ezekias G.</i> (3)	Northwest Philippines (OS)
<i>Gallardo Tamaya, David</i> (3)	Chile (OS)
<i>Galloway, Eulos D.</i> (1)	Little Rock (SC)
<i>Galloway, Paul V.</i> (8)	Oklahoma (SC)
<i>Galvez Lino, Ruben</i> (5)	Chile (OS)
<i>Gantz, Richard H.</i> (1)	Illinois (NC)
<i>Garcia, Xerxes C.</i> (3)	Philippines (OS)
<i>Gardiner, Mrs. Marguerite E.</i> (9)	New Jersey (NE)
<i>Garlington, J. E.</i> (6)	North Carolina (SE)
<i>Garrison, Edwin R.</i> (7)	North Indiana (NC)
<i>Gembreling, Mrs. E. R.</i> (9)	St. Louis (SC)
<i>Georg, Mrs. H. L.</i> (6)	Central Kansas (SC)
<i>Gibson, J. Nelson, Jr.</i> (1)	North Carolina (SE)
<i>Gibson, Robert W.</i> (3)	Kentucky (SE)
<i>Godbold, Albea</i> (2)	St. Louis (SC)
<i>Goff, Charles Ray</i> (5)	Rock River (NC)
<i>Gold, Glenn W.</i> (4)	Florida (SE)
<i>Golden, Charles F.</i> (9)	Lexington (C)
<i>Gomez, Abel M.</i> (5)	Rio Grande (SC)
<i>Gomez, Mrs. Idalisa</i> (2)	Cuba (SE)
<i>Goodrich, Robert E., Jr.</i> (1)	North Texas (SC)
<i>Goodson, Gordon L.</i> (4)	Western North Carolina (SE)
<i>Goodson, W. Kenneth</i> (6)	Western North Carolina (SE)
<i>Goodwin, Robert B.</i> (5)	Newark (NE)
<i>Gott, Mrs. Henry V.</i> (8)	Central Kansas (SC)
<i>Graham, John H.</i> (5)	Upper Mississippi (C)
<i>Granberry, Seth W.</i> (4)	Mississippi (SE)
<i>Grant, Ernest C.</i> (1)	Central New York (NE)
<i>Grantham, Dan L.</i> (3)	Virginia (SE)
<i>Griffis, Harold W.</i> (5)	Troy (NE)
<i>Griffith, Robert Carl</i> (6)	South Carolina (SE)
<i>Grose, Wilbur D.</i> (9)	Minnesota (NC)
<i>Gunderian, Lawrence E.</i> (5)	Oregon (W)
<i>Guffick, William R.</i> (5)	New Jersey (NE)
<i>Gum, Walter C.</i> (5)	Virginia (SE)
<i>Haase, Walther</i> (9)	Central Germany (OS)
<i>Hager, Wesley H.</i> (4)	St. Louis (SC)
<i>Hagler, Albert D.</i> (1)	Florida (SE)
<i>Hagood, Delma L.</i> (6)	North Georgia (SE)
<i>Hall, J. O.</i> (2)	Southern Illinois (NC)
<i>Hall, N. Guy</i> (3)	Southwest Missouri (SC)
<i>Hamill, Robert H.</i> (2)	West Wisconsin (NC)
<i>Hamilton, J. Wallace</i> (9)	Florida (SE)
<i>Hann, Paul M.</i> (5)	South Iowa (NC)
<i>Hardin, Paul, Jr.</i> (4)	North Alabama (SE)
<i>Hardt, John Wesley</i> (4)	Texas (SC)

<i>Harper, Jolly B.</i> (5)	Louisiana (SC)
<i>Harrington, Mrs. Wayne W.</i> (6)	Nebraska (SC)
<i>Harris, M. LaFayette</i> (2)	Lexington (C)
<i>Harris, Pierce</i> (8)	North Georgia (SE)
<i>Harvey, Mrs. Martin L.</i> (1)	Mississippi (C)
<i>Hastings, Ralph G.</i> (3)	Indiana (NC)
<i>Hathaway, Offie L.</i> (8)	North Carolina (SE)
<i>Hauk, Horace B.</i> (1)	Holston (SE)
<i>Hauser, Louis C.</i> (1)	New York East (NE)
<i>Havighurst, Freeman C.</i> (2)	Missouri (SC)
<i>Havinghurst, Lawrence D.</i> (1)	North Iowa (NC)
<i>Hawkins, J. Clinton</i> (8)	St. Louis (SC)
<i>Hayden, Mrs. Harold W.</i> (2)	Central Pennsylvania (NE)
<i>Hayes, Clare J.</i> (2)	Kansas (SC)
<i>Hazzard, Walter R., Sr.</i> (6)	Delaware (C)
<i>Headlee, Russell L.</i> (7)	Pittsburgh (NE)
<i>Heer, Amos L.</i> (8)	North-East Ohio (NC)
<i>Heitzenrater, H. Clair</i> (8)	Erie (NE)
<i>Hempstead, Charles S.</i> (2)	North Iowa (NC)
<i>Henderson, Zach S.</i> (2)	South Georgia (SE)
<i>Henley, James W.</i> (1)	Tennessee (SE)
<i>Henninger, F. LaMont</i> (1)	Central Pennsylvania (NE)
<i>Henry, Mrs. Albert</i> (6)	Kansas (SC)
<i>Herbert, R. Bryce</i> (5)	South Carolina (SE)
<i>Herd, George W.</i> (5)	Ohio (NC)
<i>Herr, John D.</i> (5)	Philadelphia (NE)
<i>Herr, Mrs. Philip C.</i> (9)	Philadelphia (NE)
<i>Hickman, Leon E.</i> (1)	Pittsburgh (NE)
<i>Hightower, Ted</i> (1)	Louisville (SE)
<i>Hildebrand, Will M.</i> (8)	Southern California-Arizona (W)
<i>Hill, Ennis B.</i> (5)	Southwest Texas (SC)
<i>Hjelte, Marshall</i> (4)	Oregon (W)
<i>Hoke, Mrs. William H.</i> (6)	Indiana (NC)
<i>Holbrook, Mrs. John W.</i> (9)	Kentucky (SE)
<i>Hole, J. Wesley</i> (7)	Southern California-Arizona (W)
<i>Holler, J. Carlisle</i> (1)	South Carolina (SE)
<i>Holm, Carl A.</i> (2)	Sweden (OS)
<i>Holroyd, Mrs. R. L.</i> (6)	South Carolina (SE)
<i>Holte, Alfred O.</i> (7)	Pacific Northwest (W)
<i>Hood, Dixon</i> (3)	Memphis (SE)
<i>Hooper, Mrs. Joel W.</i> (6)	Central Texas (SC)
<i>Hopkins, Mrs. J. H.</i> (6)	Erie (NE)
<i>Horn, Ragnar</i> (9)	Norway (OS)
<i>Horner, William H.</i> (2)	Genesee (NE)
<i>Horton, John L.</i> (7)	Memphis (SE)
<i>Houston, Mrs. Colin</i> (6)	Detroit (NC)
<i>Howell, Maggart B.</i> (4)	Central Texas (SC)
<i>Hoy, Russell H.</i> (9)	North-East Ohio (NC)
<i>Huffman, Russell A.</i> (5)	Minnesota (NC)
<i>Hughes, Harold H.</i> (6)	Virginia (SE)
<i>Hull, Mrs. O. F.</i> (6)	North-East Ohio (NC)
<i>Humphrey, John D.</i> (5)	North Mississippi (SE)
<i>Hunt, Earl G., Jr.</i> (2)	Holston (SE)
<i>Hunt, Walter L.</i> (8)	Wyoming (NE)
<i>Hutchens, Mrs. A. C.</i> (6)	South Iowa (NC)
<i>Ingram, Ben L.</i> (5)	North Alabama (SE)
<i>Ivey, Mrs. A. R.</i> (2)	Florida (SE)
<i>Jackson, Douglas E.</i> (8)	Louisiana (SC)

Jackson, Harry C. (4)	South Georgia (SE)
Jackson, Howard Leo (9)	Holston (SE)
Jackson, Kelly L. (6)	Washington (C)
Jackson, Olin D. (8)	Minnesota (NC)
Jackson, W. W. (1)	Southwest Texas (SC)
James, D. Trigg, Sr. (1)	Holston (SE)
James, George I. (7)	Minnesota (NC)
James, William M. (1)	New York (NE)
Jarvis, James Clair (6)	West Virginia (NE)
Jefferson, Allie G. (3)	Virginia (SE)
Jenkins, Ferrell D. (Transferred)	Southern Ill. (NC)
John, Mrs. B. W. (1)	West Virginia (NE)
Johns, Hally P. (1)	Delaware (C)
Johnson, Ethel R. (8)	New York East (NE)
Johnson, Francis (9)	North Iowa (NC)
Johnson, Joseph T. (1)	Lexington (C)
Johnson, Lyman S. (1)	Central Kansas (SC)
Johnson, Mrs. Pierce (6)	North Carolina (SE)
Johnston, Joseph S. (2)	Virginia (SE)
Jones, Benjamin A. (3)	Illinois (NC)
Jones, Edwin L. (1)	Western North Carolina (SE)
Jones, G. Eliot (6)	Mississippi (SE)
Jones, Gerald H. (9)	North Indiana (NC)
Jones, Howard M. (4)	Kentucky (SE)
Jones, Robert D. (9)	Northern New York (NE)
Joseph, Kondati V. (6)	Hyderabad (OS)
Joshi, Purushottam R. (3)	Bombay (OS)
Jothaya, Samuel (3)	Hyderabad (OS)
Jud, Eugene F. (2)	Central Texas (SC)
Kahl, Norman F. (1)	West Wisconsin (NC)
Källstad, Thorvald E. (5)	Sweden (OS)
Karls, Harold M. (9)	Detroit (NC)
Kawadza, Jonah (4)	Rhodesia (OS)
Kendall, Charles S. (9)	Southern California-Arizona (W)
Kerlin, George W. (6)	Alabama-West Florida (SE)
Kessler, Charles W. (1)	Troy (NE)
Khiyalie, Charles Steven (9)	North India (OS)
Kibler, Russell (7)	Indiana (NC)
Kimbrough, R. Edwin (5)	North Alabama (SE)
Kin, On (6)	Burma (OS)
King, John T. (2)	West Texas (C)
Kingman, Henry Lester (4)	South Carolina (SE)
Kingel, Mrs. Irma K. (9)	Wisconsin (NC)
Kinney, Harold R. (4)	Michigan (NC)
Kirchner, Frederick K. (3)	Troy (NE)
Kirkpatrick, Dow (7)	North Georgia (SE)
Knappenberger, Harold L., Sr. (4)	Erie (NE)
Knight, W. Carlton (4)	Southwest Missouri (SC)
Koehler, Albert W. (4)	Indiana (NC)
Kyst, Erik (4)	Denmark (OS)
Labbitt, Ray W. (3)	Detroit (NC)
Lackey, A. Glenn (7)	Western North Carolina (SE)
Lackland, George S. (5)	Ohio (NC)
Lambertson, J. Paul (2)	Pittsburgh (NE)
Lambeth, M. Thomas (2)	Western North Carolina (SE)
Lance, Joseph R. (4)	Delhi (OS)
Lanius, Paul F. (4)	Tennessee (SE)
Lau, Clifford G. (3)	West Wisconsin (NC)
Lawrence, R. Jay (2)	Alabama-West Florida (SE)

Lay, Robert P. (3)	Louisiana (SC)
Layton, Charles R. (1)	North-East Ohio (NC)
Leano, Felipe C. (6)	Northern Philippines (OS)
LeFevre, DeWitt C. (2)	Northern New York (NE)
Leggett, J. Willard, Jr. (5)	Mississippi (SE)
Leitnaker, F. C. (7)	Kansas (SC)
Lemons, A. D. (9)	Texas (SC)
León, Jorge A. (6)	Cuba (SE)
Lester, Woodie D. (4)	Central West (C)
Lewis, G. Wesley (5)	Wyoming (NE)
Lewis, Henry H. (8)	South Dakota (NC)
Lewis, Thomas J. (3)	Philadelphia (NE)
Lindberg, Mrs. Paul (6)	Pittsburgh (NE)
Lindgren, Alvin J. (5)	Wisconsin (NC)
Lindstrom, David E. (Resigned)	Illinois (NC)
Lindstrom, Harald G. (6)	Sweden (OS)
Ling, James T. S. (4)	Sarawak (OS)
Little, Thomas M. (9)	Western North Carolina (SE)
Loder, Dwight E. (2)	Rock River (NC)
Loeppert, Henry V. (8)	Rock River (NC)
Long, Arthur V. (1)	South Iowa (NC)
Long, Carroll H. (3)	Holston (SE)
Long, Nat G. (1)	North Georgia (SE)
Lord, Lemuel K. (5)	New England (NE)
Loud, Ira B. (5)	West Texas (C)
Loveland, Laird V. (4)	Rock Mountain (W)
Lovern, J. Chess (6)	Northwest Texas (SC)
Luetzow, Herman H. (6)	St. Louis (SC)
Luff, Ralph G. (5)	Philadelphia (NE)
Lundy, Clyde E. (6)	Holston (SE)
Luster, Cosum M. (5)	Texas (C)
Lytle, James R. (3)	New Hampshire (NE)
Mabuce, Mrs. John O. (4)	Genesee (NE)
Machiri, Jasper (3)	Rhodesia (OS)
Madison, J. Clay (9)	Western North Carolina (SE)
Mann, Robert T. (9)	Florida (SE)
Marble, Robert V. (6)	Madhya Pradesh (OS)
Marti, Mrs. G. C. (4)	Newark (NE)
Martin, James I. (3)	Wisconsin (NC)
Martin, Mary R. (3)	Washington (C)
Martin, Morrill O. (6)	New England Southern (NE)
Martin, S. Walter (2)	North Georgia (SE)
Marvin, John E. (9)	Detroit (NC)
Mason, Carl B. (7)	Oregon (W)
Massie, Hugh (3)	Western North Carolina (SE)
May, George (6)	Memphis (SE)
Mayer, Paul O. (2)	North-East Ohio (NC)
Mayer, Theodore C. (6)	North-East Ohio (NC)
Mayes, Mrs. N. A. (3)	Texas (C)
Mayfield, Robert G. (1)	Southwest Missouri (SC)
McAdow, Harold M. (1)	Ohio (NC)
McCain, Virgil B. (2)	North Alabama (SE)
McCleskey, Wayne H. (3)	Texas (SC)
McCormick, Glenn E. (7)	Florida (SE)
McDonald, E. D. (7)	Southwest Texas (SC)
McFall, Merrill B. (2)	Indiana (NC)
McGowan, Mrs. R. E. (6)	North Iowa (NC)
McKay, Orville H. (6)	Detroit (NC)
McKean, Maurice D. (5)	Michigan (NC)

<i>McKee, Stanley S.</i> (1)	Southern California-Arizona (W)
<i>McKelvey, John W.</i> (7)	Philadelphia (NE)
<i>McKinney, James H.</i> (7)	Louisville (SE)
<i>McPheeters, Chester A.</i> (1)	Detroit (NC)
<i>McPherson, Mrs. Charles C.</i> (6)	New England (NE)
<i>Metcalf, Kenneth E.</i> (7)	North Iowa (NC)
<i>Meyer, Wilhelm C.</i> (6)	Northwest Germany (OS)
<i>Michael, Raj K.</i> (9)	Agra (OS)
<i>Middleton, W. Vernon</i> (6)	Philadelphia (NE)
<i>Miller, Clyde O.</i> (8)	Central Texas (SC)
<i>Miller, Fred E.</i> (5)	North Iowa (NC)
<i>Miller, J. Carlisle</i> (4)	Alabama-West Florida (SE)
<i>Miller, T. Lee</i> (5)	North Texas (SC)
<i>Miller, Walter J.</i> (5)	Western North Carolina (SE)
<i>Minion, Lester R.</i> (7)	Rock River (NC)
<i>Mobley, Marion R.</i> (8)	South Carolina (SE)
<i>Momberg, Paul B.</i> (3)	Ohio (NC)
<i>Montgomery, Frank W.</i> (4)	Central Pennsylvania (NE)
<i>Montoya, Mrs. D. D.</i> (6)	West Virginia (NE)
<i>Moon, Robert W.</i> (9)	California-Nevada (W)
<i>Moore, Farris F.</i> (5)	Tennessee (SE)
<i>Moore, Homer L.</i> (2)	Kentucky (SE)
<i>Moore, L. S.</i> (1)	Alabama-West Florida (SE)
<i>Moore, Lester L.</i> (7)	South Iowa (NC)
<i>Moore, Manley</i> (6)	Oklahoma (SC)
<i>Moore, Noah W., Jr.</i> (9)	Delaware (C)
<i>Moore, Richard V.</i> (2)	Florida (C)
<i>Moorehead, Lee C.</i> (7)	Ohio (NC)
<i>Moreland, J. Earl</i> (2)	Virginia (SE)
<i>Morgan, James W.</i> (9)	Southwest Texas (SC)
<i>Morgan, Miss Wilmuth</i> (5)	Southwest Texas (SC)
<i>Morizono, Mike</i> (3)	Pacific Japanese Provisional (W)
<i>Morris, Virgil D.</i> (6)	Louisiana (SC)
<i>Morris, Walter J.</i> (4)	North-East Ohio (NC)
<i>Morrison, Paul</i> (1)	Michigan (NC)
<i>Mosby, Robert S.</i> (6)	West Texas (C)
<i>Moses, Ambrose K.</i> (2)	South India (OS)
<i>Mouser, Vincent M.</i> (7)	Louisiana (SC)
<i>Muir, J. Dewey</i> (4)	Illinois (NC)
<i>Mulkonde, Pinarro</i> (2)	Southern Congo (OS)
<i>Mulela, Joab</i> (1)	Southern Congo (OS)
<i>Myers, Arthur L.</i> (3)	Rock River (NC)
<i>Myers, William D.</i> (3)	Mississippi (SE)
<i>Nall, Mrs. T. O.</i> (6)	Rock River (NC)
<i>Neller, Alvin</i> (3)	Michigan (NC)
<i>Nelson, Harvey A.</i> (5)	North Iowa (NC)
<i>Nichols, John B.</i> (5)	Alabama-West Florida (SE)
<i>Nichols, Ray H.</i> (3)	Northwest Texas (SC)
<i>Nichols, Roy</i> (1)	California-Nevada (W)
<i>Noble, Fred B.</i> (1)	Florida (SE)
<i>Northrop, George M.</i> (7)	New York (NE)
<i>Odom, Warren G.</i> (5)	Central New York (NE)
<i>Oliver, John H.</i> (4)	Southwest (C)
<i>Olson, Oscar T.</i> (8)	North-East Ohio (NC)
<i>Ormiston, Elmer H.</i> (9)	Michigan (NC)
<i>Orr, Verne, Sr.</i> (1)	Southern California-Arizona (W)
<i>Orton, Hubert</i> (3)	Southern California-Arizona (W)
<i>Osgood, Mrs. L. W.</i> (2)	South Dakota (NC)

Ottinger, A. D. (3) North Dakota (NC)
 Outler, Albert C. (2) North Texas (SC)
 Overhulser, William F. (2) South Iowa (NC)
 Ovitt, Norman L. (3) Montana (W)
 Owens, Joseph H. (3) North Alabama (SE)

Palmer, Everett W. (6) Southern California-Arizona (W)
 Parker, Robert H. (4) Baltimore (NE)
 Parlin, Charles C. (1) Newark (NE)
 Pascual, Crisolito (5) Philippines (OS)
 Patterson, D. Stewart (3) Baltimore (NE)
 Patterson, Dwight F. (7) South Carolina (SE)
 Patterson, Gordon A. (9) Montana (W)
 Patton, Russell R. (1) Kentucky (SE)
 Paul, Samuel (2) Madhya Pradesh (OS)
 Paulen, O. Wayne (5) North Indiana (NC)
 Pendergrass, Edward J. (4) Florida (SE)
 Perkins, F. Elwood (2) New Jersey (NE)
 Pettit, Clare N. (3) California-Nevada (W)
 Pettygrove, G. Clifford (4) California-Nevada (W)
 Pike, Mrs. LeRoy A. (9) Illinois (NC)
 Pinkard, Calvin M. (3) North Alabama (SE)
 Ploch, Clarence E. (1) Rock River (NC)
 Ploughe, Joseph S. (4) Central Kansas (SC)
 Poole, Daniel W. (4) Louisiana (SC)
 Poor, George L. (5) Pacific Northwest (W)
 Pope, W. Kenneth (5) Texas (SC)
 Porterfield, Arthur R. (9) Virginia (SE)
 Potter, Truman W. (4) West Virginia (NE)
 Potthoff, Harvey H. (5) Rocky Mountain (W)
 Potts, Edgar A. (4) Virginia (SE)
 Pounds, W. A., Jr. (8) Texas (SC)
 Powers, R. Merrill (2) Rock River (NC)
 Powers, Mrs. Robert H. (6) Holston (SE)
 Presley, Isaac P. (6) Upper Mississippi (C)
 Preusch, Robert W. (3) New York East (NE)
 Prewitt, Thomas O. (7) Mississippi (SE)
 Prieser, Michael (2) South Germany (OS)
 Pryor, Thomas M. (2) Michigan (NC)
 Pullen, Mrs. Richard G. (6) Virginia (SE)

Quiring, Kurt H. (4) Southwest Germany (OS)

Radcliffe, Lynn J. (6) Ohio (NC)
 Radford, Waid C. (4) Ohio (NC)
 Ragsdale, Ray W. (4) Southern California-Arizona (W)
 Randolph, Allen H. (9) Tennessee (C)
 Rayburn, Russell H. (3) Northwest Indiana (NC)
 Raynor, Arthur E. (4) New York East (NE)
 Redmond, Donald E. (6) Southwest Texas (SC)
 Reeves, Edwin E. (4) Southern California-Arizona (W)
 Richards, George W. (1) Central Kansas (SC)
 Richards, Herbert E. (1) Idaho (W)
 Richardson, Dean E. (1) Genesee (NE)
 Rico, Tomas S. Puerto Rico Provisional (NE)
 Rico, Mrs. Roselia de Puerto Rico Provisional (NE)
 Riddick, Roland P. (7) Virginia (SE)
 Rigg, Mrs. Floyd W. (6) Missouri (SC)
 Rigg, Maynard (4) Illinois (NC)
 Riggleman, Leonard (2) West Virginia (NE)

<i>Rios, Roberto E.</i> (4)	Argentina (OS)
<i>Ristow, Cecil F.</i> (2)	Pacific Northwest (W)
<i>Rixse, John H., Jr.</i> (7)	Virginia (SE)
<i>Robb, Don S.</i> (7)	Troy (NE)
<i>Robbins, Carl M.</i> (5)	Memphis (SE)
<i>Roberts, Ezekiel Jonathan</i> (3)	North India (OS)
<i>Roberts, Richard L.</i> (9)	West Virginia (NE)
<i>Robinson, Orris G.</i> (7)	Baltimore (NE)
<i>Robinson, Stafford S.</i> (4)	Florida (C)
<i>Rogers, Vance D.</i> (2)	Nebraska (SC)
<i>Rollins, Gordon</i> (3)	South Dakota (NC)
<i>Rosser, Harold A.</i> (7)	Ohio (NC)
<i>Rothrock, Mrs. Karl E.</i> (6)	Louisville (SE)
<i>Rouch, Mark A.</i> (4)	Kansas (SC)
<i>Roudebush, Roy R.</i> (4)	North Indiana (NC)
<i>Rumble, Lester</i> (2)	North Georgia (SE)
<i>Russell, Donald</i> (3)	South Carolina (SE)
<i>Russell, Paul R.</i> (3)	New York (NE)
<i>Ryser, Ernst</i> (3)	Switzerland (OS)
<i>Saermark, Johannes</i> (2)	Denmark (OS)
<i>Sahai, George S.</i> (5)	Lucknow (OS)
<i>Salem, Joe T.</i> (1)	Northwest Texas (SC)
<i>Samuel, Allah Rakha</i> (5)	Indus River (OS)
<i>Sander, Harvey H.</i> (5)	South Dakota (NC)
<i>Sanders, Carl J.</i> (8)	Virginia (SE)
<i>Sanford, Terry</i> (7)	North Carolina (SE)
<i>Satterfield, John C., Sr.</i> (9)	Mississippi (SE)
<i>Satyavrata, James B.</i> (5)	Bombay (OS)
<i>Sausaman, Mrs. Mabel</i> (6)	Rocky Mountain (W)
<i>Schaefer, Franz</i> (5)	Switzerland (OS)
<i>Schaff, Lester</i> (2)	Central New York (NE)
<i>Schellhammer, Emil</i> (5)	South Germany (OS)
<i>Schiele, Rudolf</i> (1)	Southwest Germany (OS)
<i>Schoellkopf, Herbert J.</i> (6)	New Jersey (NE)
<i>Scholz, Ernst P.</i> (9)	Northeast Germany (OS)
<i>Schuh, Harry W.</i> (9)	Baltimore (NE)
<i>Scrimshire, Joe B.</i> (5)	New Mexico (SC)
<i>Secrest, Jarrard</i> (3)	Central Texas (SC)
<i>Seiberling, George</i> (9)	Missouri (SC)
<i>Seymour, Everett K.</i> (5)	Detroit (NC)
<i>Shaffer, H. P.</i> (3)	West Virginia (NE)
<i>Shain, San</i> (2)	Burma (OS)
<i>Shaw, J. Manley</i> (1)	New England Southern (NE)
<i>Shearer, Paul V.</i> (1)	South Iowa (NC)
<i>Shelton, Roland M.</i> (3)	Little Rock (SC)
<i>Shirkey, Albert P.</i> (8)	Baltimore (NE)
<i>Shivley, Charles S.</i> (3)	North Arkansas (SC)
<i>Simbine, Gabriel J.</i> (2)	Southeast Africa (OS)
<i>Simon, Leslie E.</i> (7)	Wisconsin (NC)
<i>Simpson, John C.</i> (1)	Virginia (SE)
<i>Simpson, J. E.</i> (3)	Ohio (NC)
<i>Singh, Ashok B.</i> (3)	Bengal (OS)
<i>Singh, Uday</i> (6)	Moradabad (OS)
<i>Slater, Eugene L.</i> (4)	Northwest Texas (SC)
<i>Slutz, Leonard D.</i> (1)	Ohio (NC)
<i>Smith, Alexander K.</i> (1)	Philadelphia (NE)
<i>Smith, Asbury</i> (9)	Baltimore (NE)
<i>Smith, Chester A.</i> (9)	New York (NE)
<i>Smith, Edward A.</i> (7)	Detroit (NC)

<i>Smith, Eugene L.</i> (6)	Newark (NE)
<i>Smith, George O.</i> (7)	West Virginia (NE)
<i>Smith, Hampton D.</i> (3)	South Carolina (C)
<i>Smith, Harold N.</i> (9)	Newark (NE)
<i>Smith, John Owen</i> (2)	South Carolina (SE)
<i>Smith, R. E.</i> (7)	Texas (SC)
<i>Smith, Mrs. R. K.</i> (6)	Pacific Northwest (W)
<i>Smith, Robert M.</i> (5)	Western North Carolina (SE)
<i>Smith, Russell</i> (9)	North Texas (SC)
<i>Smith, W. Jasper</i> (3)	North Carolina (SE)
<i>Smoot, Jewell M.</i> (8)	Detroit (NC)
<i>Snyder, Murrell K.</i> (9)	Central Kansas (SC)
<i>Snyder, Paul J.</i> (2)	Minnesota (NC)
<i>Sockman, Ralph W.</i> (2)	New York (NE)
<i>Soltman, John C.</i> (8)	Pacific Northwest (W)
<i>Somers, Howard B.</i> (2)	Oregon (W)
<i>Spaid, Mrs. C. L.</i> (2)	Ohio (NC)
<i>Spear, Mrs. Charles W.</i> (9)	Minnesota (NC)
<i>Spears, Robert Wright</i> (9)	South Carolina (SE)
<i>Spencer, Robert B.</i> (8)	Rocky Mountain (W)
<i>Stafford, James P.</i> (1)	Mississippi (SE)
<i>Stahly, Mrs. Edward H.</i> (1)	Detroit (NC)
<i>Standard, Forrest L.</i> (5)	Southwest Missouri (SC)
<i>Stanford, Henry King</i> (1)	North Alabama (SE)
<i>Stanley, C. Maxwell</i> (9)	South Iowa (NC)
<i>Stanley, Sam C.</i> (9)	North Mississippi (SE)
<i>Steel, Marshall T.</i> (2)	Little Rock (SC)
<i>Stevens, Ben M.</i> (2)	Mississippi (SE)
<i>Stevens, Wade</i> (7)	Nebraska (SC)
<i>Stocker, Doyle</i> (3)	North-East Ohio (NC)
<i>Stocking, Carl L.</i> (2)	California-Nevada (W)
<i>Stokes, Mack B.</i> (5)	Holston (SE)
<i>Stover, Mrs. Warren, Jr.</i> (Resigned)	Kansas (SC)
<i>Stowe, W. McFerrin</i> (2)	Oklahoma (SC)
<i>Streeter, Mrs. Wallace N.</i> (6)	Baltimore (NE)
<i>Stroh, Byron F.</i> (8)	North Indiana (NC)
<i>Stroud, Mrs. H. J.</i> (6)	Southern California-Arizona (W)
<i>Stuart, R. Marvin</i> (5)	California-Nevada (W)
<i>Stuck, Charles A.</i> (4)	North Arkansas (SC)
<i>Styron, Mrs. Arthur H.</i> (6)	North Georgia (SE)
<i>Sullivan, Roy A.</i> (8)	Troy (NE)
<i>Summerhill, O. J.</i> (3)	Tennessee (C)
<i>Susag, M. Philip</i> (9)	New England Southern (NE)
<i>Suter, Mrs. Chester M.</i> (6)	Troy (NE)
<i>Swales, Harold S.</i> (7)	Central New York (NE)
<i>Swan, Lowell B.</i> (3)	Rocky Mountain (W)
<i>Swango, Ola H.</i> (3)	North Mississippi (SE)
<i>Swayze, Mrs. Thomas A.</i> (1)	Pacific Northwest (W)
<i>Sykes, W. Clyde</i> (3)	Northern New York (NE)
<i>Tanner, H. Wallace</i> (4)	Memphis (SE)
<i>Taves, Roy L.</i> (4)	Peninsula (NE)
<i>Taylor, Mrs. Rena Mary</i> (9)	Rocky Mountain (W)
<i>Taylor, Wendell P.</i> (2)	Mississippi (C)
<i>Templin, Frank M.</i> (9)	Indiana (NC)
<i>Terry, Ronald E.</i> (8)	Kansas (SC)
<i>Thompson, Pat</i> (3)	Texas (SC)
<i>Thonger, William G.</i> (1)	Belgium (OS)
<i>Thornton, Benjamin I.</i> (9)	South Georgia (SE)
<i>Thrift, Charles T., Jr.</i> (8)	Florida (SE)

Tillman, Mrs. J. Fount (6)	Tennessee (SE)
Titus, John E. (4)	Bengal (OS)
Tompkins, Mrs. Clarence W. (8)	North Iowa (NC)
Tompkins, Harvey A. (1)	Nebraska (SC)
Tower, Joe Z. (2)	Texas (SC)
Trice, William E. (1)	Louisiana (SC)
Trott, Norman L. (5)	Baltimore (NE)
Trowbridge, Mrs. Charles A. (9)	Southern California-Arizona (W)
Truax, Lyle H. (9)	Pacific Northwest (W)
Trulock, Albert S. (5)	South Georgia (SE)
Truscott, Samuel J. (1)	Wyoming (NE)
Tullis, Edward L. (6)	Kentucky (SE)
Tuttle, Lee F. (8)	Western North Carolina (SE)
Tyson, Lorenzo D. (8)	North Alabama (SE)
Uranga, Juan V. (1)	Rio Grande (SC)
van Groningen, Johanna M. (6)	Belgium (OS)
VanSickle, John R. (9)	Rock River (NC)
Varnell, Samuel N., Jr. (4)	Holston (SE)
Viñals, Jorge P. (1)	Argentina (OS)
Vogell, Frederick W. (2)	Troy (NE)
Vosburg, Frederick C. (4)	Detroit (NC)
Vostehn, Georg (4)	Central Germany (OS)
Wagner, H. Hughes (9)	New England (NE)
Wahrenbrock, Lester (3)	Southern California-Arizona (W)
Waid, L. P. (9)	North Alabama (SE)
Walker, Clyde (6)	Oregon (W)
Walker, James M. (3)	Southwest Texas (SC)
Walker, Morris (9)	Central Texas (SC)
Walker, Phillip W. (8)	North Texas (SC)
Walker, Mrs. Robert H. (6)	Michigan (NC)
Walker, W. Roland (4)	Virginia (SE)
Walston, Robert E. (5)	North Carolina (SE)
Walter, Dwight E. (8)	Ohio (NC)
Walton, W. Carl (2)	Newark (NE)
Ward, A. Sterling (5)	Missouri (SC)
Ward, W. Ralph, Jr. (9)	Pittsburgh (NE)
Ware, Mrs. Carl E. (6)	Ohio (NC)
Warman, John B. (5)	Pittsburgh (NE)
Warner, Paul F. (6)	Baltimore (NE)
Washington, John R. (4)	East Tennessee (C)
Washington, Mrs. Willie L. (6)	Southwest (C)
Waters, Mrs. Helen C. (4)	Delaware (C)
Watkins, Clyde F. (7)	Holston (SE)
Weaver, L. Stacy (2)	North Carolina (SE)
Webb, Paul C. (9)	Central Pennsylvania (NE)
Webber, Frank (7)	California-Nevada (W)
Weems, Mrs. H. V. (6)	Florida (SE)
Weiman, Mrs. George L. (6)	Illinois (NC)
Weldon, E. Wade (8)	Louisville (SE)
Weldon, Wilson O. (4)	Western North Carolina (SE)
Wells, Mrs. Harry A. (1)	Southern Illinois (NC)
Werner, Mrs. Stella B. (1)	Baltimore (NE)
West, T. A. (3)	Alabama-West Florida (SE)
White, Albert L., Jr. (5)	Virginia (SE)
White, Charles D. (3)	Western North Carolina (SE)
White, L. L. (5)	Southern California-Arizona (W)
White, W. Erle (6)	North Texas (SC)

Whiteley, Lawrence E. (3)	Minnesota (NC)
Whitmer, Marvin B. (2)	Louisville (SE)
Whyman, Henry C. (2)	New York East (NE)
Wiant, Paul (6)	Ohio (NC)
Wilcox, W. H. (1)	Oklahoma (SC)
Wilkes, Jack S. (6)	Oklahoma (SC)
Wilkins, John R. (1)	California-Nevada (W)
Williams, Allan K. (4)	South Iowa (NC)
Williams, George R. (6)	North Mississippi (SE)
Williams, Harold B. (1)	North-East Ohio (NC)
Williams, Ira E. (1)	Oklahoma (SC)
Williams, John B. (5)	Liberia (OS)
Williams, L. Stanley (7)	Central Texas (SC)
Williams, Ledru A. (3)	Idaho (W)
Williams, Paul G. (3)	South Iowa (NC)
Willson, James M., Sr. (9)	Northwest Texas (SC)
Wilson, Bayne D. (7)	Southern Illinois (NC)
Wilson, J. Frederick (8)	South Georgia (SE)
Wilson, Winslow N. (4)	West Wisconsin (NC)
Winchester, Clarence M. (8)	North Carolina (C)
Windham, L. B. (9)	Texas (SC)
Winn, Maurice L. (6)	Southern Illinois (NC)
Wisely, Eugene N. (7)	Illinois (NC)
Witwer, Samuel W., Jr. (1)	Rock River (NC)
Wohlegemuth, Mrs. H. T. (3)	Oklahoma (SC)
Wong, Yeng-Choon (3)	Malaysia Chinese (OS)
Wood, Jesse L. (3)	St. Louis (SC)
Worley, Loyd F. (9)	New York East (NE)
Wright, Mrs. Etta (6)	Liberia (OS)
Wyatt, Bige (Deceased)	Central West (C)
Yeakley, Mrs. Tom B. (6)	Southwest Missouri (SC)
Young, Harry E. (3)	North Iowa (NC)
Young, J. Otis (8)	Ohio (NC)
Young, Joe M. (8)	Southern California-Arizona (W)
Yrigoyen, Charles (4)	Philadelphia (NE)
Ziegler, George G., Jr. (2)	Philadelphia (NE)
Zook, D. Arthur (2)	Central Kansas (SC)
Zunguze, Escrivão A. (6)	Southeast Africa (OS)

ALPHABETICAL LIST OF RESERVE DELEGATES

(*Italics* denote Ministerial Delegates)

Reserve Delegates were seated by the Committee on Credentials from time to time during the session of The General Conference, including the opening session on Wednesday, April 27, 1960.

Where the single numeral (242) appears in parentheses, it indicates the page in the Journal where the Chairman of the Annual Conference Delegation made the substitution at the opening session, Wednesday, April 27, 1960.

Where three numerals appear in parentheses (1-17-1185), the first number refers to the Number of the Report of the Committee on Credentials; the second number to the name of the Reserve substituted; the third number to the page in the Appendix where the report of the Committee on Credentials will be found. Editor.

<i>Abrigada, Manuel F.</i>	Angola (OS)
Acker, Karl Heinz (242)	Southwest Germany (OS)
Acker, Thomas E. (242)	Texas (SC)
<i>Adams, Kenneth W.</i>	California-Nevada (W)
Adams, T. A., Jr.	Central Texas (SC)
<i>Aiken, O. Glenn</i>	Genesee (NE)
<i>Ake, Frank W.</i>	Central Pennsylvania (NE)
Alexander, Paul	Texas (SC)
<i>Allen, Charles L.</i>	North Georgia (SE)
Allen, Edward H.	Florida (SE)
Allison, Henry	South Dakota (NC)
Allison, Movie H.	Holston (SE)
Ammerman, Carl	Detroit (NC)
Anderson, J. Hubert	Virginia (SE)
Anderson, Roy L.	Southern California-Arizona (W)
<i>Andreasson, Harry P.</i>	Angola (OS)
<i>Anglin, Harvey S.</i> (4-21-1041)	St. Louis (SC)
Anthony, Lois R.	Pittsburgh (NE)
<i>Anthony, Mack</i> (5-24-1045)	South Georgia (SE)
Applegate, Fred L.	New Jersey (NE)
Archer, J. H.	North-East Ohio (NC)
<i>Archer, Lincoln G.</i>	Genesee (NE)
Armstrong, Mrs. Robert C.	North Iowa (NC)
<i>Arthur, C. Ralph</i>	Virginia (SE)
Astorga Jorquera, Mario	Chile (OS)
<i>Averitt, James W.</i>	Louisville (SE)
<i>Avery, Keith T.</i>	Michigan (NC)
<i>Avey, Clarence F.</i>	New England (NE)
<i>Babbs, J. Carlton</i>	Rocky Mountain (W)
<i>Bacon, C. Clifford</i>	South Iowa (NC)
Badgley, Delmar	Southern California-Arizona (W)
<i>Bagby, Grover C., Jr.</i>	Southern California-Arizona (W)
<i>Bailey, Joyce J.</i>	Northwest Indiana (NC)
<i>Bainbridge, Warren S.</i> (3-22-1038)	Rocky Mountain (W)
Baird, Frank	North Mississippi (SE)
Baker, Edgar R.	Central Pennsylvania (NE)
<i>Baker, Harry Fitzwater</i>	Ohio (NC)
<i>Baker, Napoleon H.</i>	Louisiana (C)
<i>Baker, Ralph E.</i>	North Iowa (NC)
Bakhsh, Joel	Indus River (OS)

<i>Ball, Walter C.</i>	North Carolina (SE)
<i>Ballard, Marion O.</i>	Delaware (C)
<i>Balthis, Harry G.</i>	Virginia (SE)
<i>Bamberg, R. C.</i>	Alabama-West Florida (SE)
<i>Bane, Wilford V.</i> (2-2-1033) (3-2-1036) (3-2-1036)	Central Texas (SC)
<i>Bankston, Mrs. Samuel D.</i>	Florida (C)
<i>Barnes, Vernon E.</i>	Illinois (NC)
<i>Barnett, W. Kuhn</i>	Virginia (SE)
<i>Barr, Mrs. C. A.</i>	Southwest Texas (SC)
<i>Barrett, Herbert F.</i>	Genesee (NE)
<i>Barron, Daniel</i>	North Texas (SC)
<i>Bass, Mouzon</i> (Deceased)	Texas (SC)
<i>Bauman, Ernesto J.</i>	Argentina (OS)
<i>Bautista, Samuel</i>	Philippines (OS)
<i>Bayliss, John A.</i> (1-7-1033)	North Arkansas (SC)
<i>Beadles, Owen J.</i>	Pacific Northwest (W)
<i>Beebe, George C.</i>	North-East Ohio (NC)
<i>Bell, Charles D.</i> (5-14-1044)	North Iowa (NC)
<i>Bell, S. Mancil</i>	Central Kansas (SC)
<i>Benjamin, Albert</i>	Lucknow (OS)
<i>Bennett, Mrs. David M.</i>	New England Southern (NE)
<i>Bennett, Royal E.</i>	North Iowa (NC)
<i>Bhutho, Hans K.</i>	Denmark (OS)
<i>Black, Benjamin Bryan</i>	South Carolina (SE)
<i>Blasingame, Walter</i>	South Georgia (SE)
<i>Boettcher, Mrs. E. H.</i>	Wisconsin (NC)
<i>Boetticher, Edward L.</i>	Pittsburgh (NE)
<i>Boissen, Rafael</i>	Puerto Rico Provisional (NE)
<i>Bolander, Harley</i> (1-11-1033)	Rocky Mountain (W)
<i>Boley, Arthur W.</i>	Illinois (NC)
<i>Bond, Nye O.</i>	Nebraska (SC)
<i>Boren, Amos L.</i> (Transferred)	Indiana (NC)
<i>Bouton, Leon W.</i>	Wyoming (NE)
<i>Bowles, Charles P.</i>	Western North Carolina (SE)
<i>Boyd, Elmer E.</i>	Southern Illinois (NC)
<i>Brancel, Fred</i>	Angola (OS)
<i>Brannon, W. L.</i>	South Carolina (SE)
<i>Branton, R. R.</i> (4-8-1040) (242)	Louisiana (SC)
<i>Brashares, Wesley E.</i>	Northwest Indiana (NC)
<i>Bratcher, Hubert H.</i> (2-14-1035)	Northwest Texas (SC)
<i>Bravo, João F.</i>	Angola (OS)
<i>Bray, Jerry G.</i>	Virginia (SE)
<i>Bristah, James W.</i>	Detroit (NC)
<i>Britt, Tom M.</i>	Northwest Texas (SC)
<i>Broadhurst, William</i>	Oklahoma (SC)
<i>Brooks, D. W.</i>	North Georgia (SE)
<i>Brooks, Mrs. Frank G.</i>	New York (NE)
<i>Broome, Allan Russell</i> (5-23-1044)	South Carolina (SE)
<i>Brower, Floyd V.</i>	St. Louis (SC)
<i>Browers, J. W., Jr.</i> (242)	Oklahoma (SC)
<i>Brown, Bernard L.</i> (5-24-1045)	South Georgia (SE)
<i>Brown, Howard J.</i> (4-15-1041) (6-23-1049)	North-East Ohio (NC)
<i>Brown, Robert W.</i>	New England (NE)
<i>Browning, Mrs. Earl</i>	Wyoming (NE)
<i>Broyles, J. Elma</i>	Tennessee (SE)
<i>Brudevoid, Bennett G.</i>	Minnesota (NC)
<i>Brumley, Ira A.</i> (2-13-1034)	North Arkansas (SC)
<i>Bryan, Monk</i>	Missouri (SC)

<i>Bryant, R. Orman</i>	Virginia (SE)
<i>Bryant, Thomas V.</i>	Lexington (C)
<i>Buchold, Johannes</i>	Central Germany (OS)
<i>Buck, Lester E.</i>	Southern California-Arizona (W)
<i>Buck, Stanley M.</i>	Michigan (NC)
<i>Buckingham, Harold C. (2-22-1036)</i>	Wyoming (NE)
<i>Budd, Henry G.</i>	Central New York (NE)
<i>Budd, W. Candler</i>	North Georgia (SE)
<i>Bugbee, Warren A.</i>	Erie (NE)
<i>Buhler, Don</i>	Southern California-Arizona (W)
<i>Bumpers, Clay</i>	North Arkansas (SC)
<i>Bumpers, Paul M. (5-12-1043)</i>	North Arkansas (SC)
<i>Bundy, Mrs. Theodore R.</i>	Troy (NE)
<i>Burden, Howard W.</i>	Detroit (NC)
<i>Burns, Jackson (3-15-1038)</i>	North Iowa (NC)
<i>Burns, W. Reece</i>	West Virginia (NE)
<i>Burton, William N.</i>	Indiana (NC)
<i>Butler, William P.</i>	North Iowa (NC)
<i>Butters, George A.</i>	Minnesota (NC)
<i>Butts, Bryan J. (242)</i>	Texas (SC)
<i>Calderwood, Robert C.</i>	Illinois (NC)
<i>Calhoun, Frank A.</i>	Tennessee (SE)
<i>Calhoun, W. Fletcher</i>	Alabama-West Florida (SE)
<i>Callahan, William E., Jr. (3-19-1038)</i>	Pacific Northwest (W)
<i>Callaway, C., Jr.</i>	North Georgia (SE)
<i>Callender, Paul A.</i>	Newark (NE)
<i>Cambric, Cortlandt</i>	Oregon (W)
<i>Campbell, Harry W.</i>	Northwest Indiana (NC)
<i>Carlson, Kenneth A.</i>	Southern California-Arizona (W)
<i>Carpenter, Guy D.</i>	Indiana (NC)
<i>Carper, John H. (4-26-1042)</i>	Western North Carolina (SE)
<i>Carraway, James L. (3-21-1038) (4-20-1041) (6-26-1049)</i> (7-16-1053)	Pittsburgh (NE)
<i>Carroll, Thomas F.</i>	Virginia (SE)
<i>Carruthers, Jacob H.</i>	West Texas (C)
<i>Carter, Gene W.</i>	California-Nevada (W)
<i>Chadwick, Mrs. C. Fred</i>	Wyoming (NE)
<i>Chadwick, W. C.</i>	North Carolina (SE)
<i>Chambers, Fred</i>	Ohio (NC)
<i>Chapin, Darrell E.</i>	Genesee (NE)
<i>Charlton, Frank (1-14-1033) (2-17-1035)</i>	Southwest Texas (SC)
<i>Chiles, Paul D.</i>	Ohio (NC)
<i>Choy, Wilbur W. Y.</i>	California-Nevada (W)
<i>Christian, George G.</i>	Gujarat (OS)
<i>Christian, Manubhai V.</i>	Bombay (OS)
<i>Chu, Chao Fu</i>	Burma (OS)
<i>Churn, Silverius C.</i>	Virginia (SE)
<i>Clabaugh, E. C.</i>	Texas (SC)
<i>Clark, Ernest P. (5-29-1046) (7-21-1053)</i>	Washington (C)
<i>Clark, Fred C. (5-21-1044) (6-28-1049)</i>	Rocky Mountain (W)
<i>Clark, W. Glenn</i>	North-East Ohio (NC)
<i>Clark, Mrs. J. W.</i>	Mississippi (SE)
<i>Clark, L. C.</i>	Oklahoma (SC)
<i>Clark, Mrs. Niles C.</i>	South Carolina (SE)
<i>Clark, Warren P. (7-17-1053)</i>	Rock River (NC)
<i>Claypool, James V.</i>	New England Southern (NE)
<i>Clem, Paul L.</i>	North Alabama (SE)
<i>Clendenin, Stewart</i>	Texas (SC)
<i>Cleveland, Millard C.</i>	Florida (SE)

<i>Clinton, John J.</i>	Kansas (SC)
<i>Cloninger, Morris</i>	Texas (SC)
<i>Clonts, T. V.</i>	North Georgia (SE)
<i>Cloud, Douglas I.</i>	Philadelphia (NE)
<i>Clute, Dow S.</i>	Troy (NE)
<i>Coale, Ennis H.</i>	Baltimore (NE)
<i>Cobb, Mrs. Ed. (2-10-1034)</i>	Nebraska (SC)
<i>Cochrane, Maynard</i>	South Dakota (NC)
<i>Colaw, Emerson S. (6-27-1049)</i>	Rock River (NC)
<i>Collins, Claude R.</i>	West Virginia (NE)
<i>Collins, Price M.</i>	Philadelphia (NE)
<i>Conley, Phil</i>	West Virginia (NE)
<i>Contee, Earl N.</i>	Washington (C)
<i>Cook, Pierce Embree</i>	South Carolina (SE)
<i>Cook, Robert</i>	Central Kansas (SC)
<i>Cooper, Mrs. Charles L.</i>	Kentucky (SE)
<i>Cooper, Herbert W.</i>	North Indiana (NC)
<i>Copeland, Stanley L.</i>	Ohio (NC)
<i>Corde, Mrs. C. M.</i>	Texas (C)
<i>Cornutt, Clifford E.</i>	Oregon (W)
<i>Cotton, Clare M. (1-4-1032) (6-7-1047)</i>	Florida (SE)
<i>Countryman, Frank L.</i>	Rock River (NC)
<i>Cowan, John C., Jr.</i>	Western North Carolina (SE)
<i>Cox, Henry M.</i>	Nebraska (SC)
<i>Crane, Philip A.</i>	New Hampshire (NE)
<i>Cranston, John</i>	Southern California-Arizona (W)
<i>Craven, J. B.</i>	Western North Carolina (SE)
<i>Cravens, Byron</i>	Oklahoma (SC)
<i>Crawford, Nace B. (6-34-1050)</i>	Texas (SC)
<i>Crawford, Mrs. Walter C.</i>	Kansas (SC)
<i>Crede, Harry S.</i>	Illinois (NC)
<i>Crippen, James</i>	Detroit (NC)
<i>Cromwell, Thomas L.</i>	North-East Ohio (NC)
<i>Crown, Mrs. Audrey T.</i>	Baltimore (NE)
<i>Crummey, John D.</i>	California-Nevada (W)
<i>Cruzaedo, Victor</i>	Rio Grande (SC)
<i>Culbertson, George</i>	Pittsburgh (NE)
<i>Culp, Harry O.</i>	Michigan (NC)
<i>Cummins, William L.</i>	Southern Illinois (NC)
<i>Cunningham, Francis Thornton</i>	South Carolina (SE)
<i>Cunningham, Mrs. H. F.</i>	West Wisconsin (NC)
<i>Curameng, Isagani A.</i>	Northwest Philippines (OS)
<i>Current, John T., Sr.</i>	Detroit (NC)
<i>Curry, James S.</i>	Louisville (SE)
<i>Curtis, Myers B. (4-25-1042)</i>	Texas (SC)
<i>Cutlip, William W.</i>	Illinois (NC)
<i>Cuykendall, John</i>	Rocky Mountain (W)
<i>Dahn, Karl</i>	South Germany (OS)
<i>Dailey, Charles M.</i>	North-East Ohio (NC)
<i>Dalabhanjan, Gnanasunder R.</i>	South India (OS)
<i>Dannelly, James P. (1-1-1032)</i>	Alabama-West Florida (SE)
<i>David, Cornelius A.</i>	Moradabad (OS)
<i>Davidson, Carl M.</i>	Nebraska (SC)
<i>Davis, Mrs. Leland G.</i>	Genesee (NE)
<i>Davis, Lewis H.</i>	New York East (NE)
<i>Davis, R. L.</i>	West Virginia (NE)
<i>Davis, Richard H.</i>	Virginia (SE)
<i>Davis, Warner P.</i>	Kentucky (SE)
<i>Dawes, Harrison G.</i>	North Iowa (NC)

Dawkins, Dewitt C.	Florida (SE)
Dawson, R. G.	North Carolina (SE)
Dayton, Harold E.	Minnesota (NC)
Dean, O. C.	Memphis (SE)
DeBusk, Mrs. W. S.	Holston (SE)
Decker, Percy W.	New York (NE)
DeFord, Albert R.	Baltimore (NE)
Delahooke, James K.	North Iowa (NC)
Dement, Frank E., Jr.	Mississippi (SE)
Deneke, Arthur	St. Louis (SC)
Denis, Robert	Belgium (OS)
Denman, James	Southwest Missouri (SC)
Dennis, James B.	Liberia (OS)
DeVore, Boyd I. (5-15-1044)	North Texas (SC)
Dewey, Halsey E.	Bengal (OS)
Dewey, Raymond E.	Central Kansas (SC)
DeWitt, Jesse R.	Detroit (NC)
Deyo, Marguerite	Rhodesia (OS)
Dial, James S. (5-22-1044)	South Carolina (C)
Dicken, John R.	North Indiana (NC)
Dickerson, Joseph B.	Peninsula (NE)
Dickhaut, Walter	Ohio (NC)
Dickson, Bud	North Carolina (SE)
Dillard, Stanley	Memphis (SE)
Dingle, Mrs. W. B., Sr.	Pacific Northwest (W)
Ditta, James A.	Indus River (OS)
Ditterline, George R. (4-10-1040)	New Mexico (SC)
Dixon, Ernest T., Jr.	West Texas (C)
Dodge, Allan T.	Northern New York (NE)
Dougherty, Glenn	Indiana (NC)
Douglas, Luman E. (1-5-1032) (4-8-1040) (7-7-1052)	Louisiana (SC)
dos Santos, Antonio	Angola (OS)
Downing, Fulton J.	Peninsula (NE)
Drackley, Theodore M.	Minnesota (NC)
Drake, Mrs. Mary M.	Tennessee (C)
Drake, V. A.	South Georgia (SE)
Dryden, Kenneth	Nebraska (SC)
Dubberly, Emmett O. (4-25-1042)	Texas (SC)
Duck, David A. (5-24-1045) (6-30-1050) (7-18-1053)	South Georgia (SE)
Dudley, Mrs. C. P. (242)	North-East Ohio (NC)
Duncan, Robert H.	Holston (SE)
Dunkle, William F., Jr.	Peninsula (NE)
Dunn, Ralph	Northwest Indiana (NC)
Dyer, J.	West Virginia (NE)
Edgar, Thomas A. (3-13-1037) (6-18-1048)	North Alabama (SE)
Edwards, Alonzo C. (3-15-1038) (4-13-1041) (5-13-1043) (6-19-1048) (242)	North Carolina (SE)
Edwards, Norman O.	New York East (NE)
Ellis, Matt L.	North Arkansas (SC)
Ellisor, J. Thad	Alabama-West Florida (SE)
Emumgu, Alphonse	Central Congo (OS)
Engle, Jesse A. (5-28-1046) (7-20-1053) (8-9-1054)	Virginia (SE)
Ensor, Lowell S.	Baltimore (NE)
Erickson, E. Herman	Baltimore (NE)
Erwin, Richard C. (3-14-1037)	North Carolina (C)
Etchieson, D. D.	Oklahoma (SC)
Evans, T. E.	North-East Ohio (NC)

<i>Fagan, Harold</i>	Texas (SC)
<i>Fang, Chao-Hsi</i>	Malaysia Chinese (OS)
<i>Farley, Thomas K.</i>	Southern California-Arizona (W)
<i>Farr, Joyce W. (1-2-1032)</i>	California-Nevada (W)
<i>Fatton, Alexis</i>	Switzerland (OS)
<i>Faubion, Mrs. M. (5-27-1045)</i>	Texas (SC)
<i>Fenstermacher, George</i>	North Indiana (NC)
<i>Fiske, Julian F., Sr. (4-14-1041) (6-20-1048) (7-11-1052)</i>	
(8-8-1054)	North Georgia (SE)
<i>Fitch, A. W.</i>	North-East Ohio (NC)
<i>Flatt, Franklin A.</i>	Memphis (SE)
<i>Fleming, Raymond J.</i>	West Wisconsin (NC)
<i>Fletcher, Dennis R. (4-3-1039) (5-5-1043) (6-4-1046)</i>	
(5-5-1043) (7-2-1051)	Delaware (C)
<i>Fletcher, Robert</i>	Southern California-Arizona (W)
<i>Flewelling, Wendell</i>	Southern California-Arizona (W)
<i>Flint, Robert J.</i>	South Dakota (NC)
<i>Flood, Harold D.</i>	Philadelphia (NE)
<i>Fomby, James N.</i>	Louisiana (SC)
<i>Forbes, James K.</i>	Indiana (NC)
<i>Ford, Mrs. W. D.</i>	Oklahoma (SC)
<i>Forsberg, Clarence J. (3-18-1038)</i>	Oregon (W)
<i>Fossett, Clarence L.</i>	Baltimore (NE)
<i>Fouts, Mrs. Kyle B.</i>	Northwest Indiana (NC)
<i>Fowler, James W. (3-29-1039)</i>	Western North Carolina (SE)
<i>Fowler, Mrs. James W. (3-29-1039)</i>	Western North Carolina (SE)
<i>Fox, Donald</i>	Rocky Mountain (W)
<i>Francis, John</i>	Detroit (NC)
<i>Francis, S. Wilson</i>	Troy (NE)
<i>Franklin, Denson N. (1-6-1032) (4-11-1040)</i>	North Alabama (SE)
<i>Freeman, W. Carroll</i>	Virginia (SE)
<i>Frey, John</i>	Nebraska (SC)
<i>Fribley, Robert W. (6-21-1048)</i>	North Indiana (NC)
<i>Frye, Glenn M.</i>	Michigan (NC)
<i>Fukai, Mason</i>	Pacific Japanese Provisional (W)
<i>Fulton, Ross A. (2-16-1035)</i>	Southwest Missouri (SC)
<i>Funkhouser, Clyde R.</i>	Southern Illinois (NC)
<i>Gaddy, Shaw</i>	Mississippi (SE)
<i>Gafford, Alvin S.</i>	Central Texas (SC)
<i>Galatas, Clinton B. (3-23-1038)</i>	Southwest Missouri (SC)
<i>Galvin, Cecil</i>	South Iowa (NC)
<i>Garner, Clyde B.</i>	West Virginia (NE)
<i>Garrett, John S.</i>	Louisiana (SC)
<i>Garrison, Claude</i>	Ohio (NC)
<i>Garrison, Webb B.</i>	Southern Illinois (NC)
<i>Gatlin, G. Weldon</i>	Rock River (NC)
<i>Gatlin, J. A.</i>	North Arkansas (SC)
<i>Gausdal, Magne</i>	Norway (OS)
<i>George, Mrs. Tom</i>	North Texas (SC)
<i>Ghee, Ong Chaik</i>	Malaya (OS)
<i>Gibbs, Mrs. Hiram B.</i>	New England (NE)
<i>Gibson, Berry C.</i>	Western North Carolina (SE)
<i>Gibson, Harry B., Jr. (5-9-1043)</i>	Lexington (C)
<i>Gifford, Keith</i>	Troy (NE)
<i>Binns, C. Homer</i>	New England Southern (NE)
<i>Gobbel, Luther L.</i>	Memphis (SE)
<i>Goldfinch, William</i>	South Carolina (SE)
<i>Golding, Nathaniel J.</i>	North Mississippi (SE)
<i>Gonser, Ivan</i>	Detroit (NC)

<i>Gonzalez, Josue</i>	Rio Grande (SC)
<i>Gordon, Harry M.</i>	Wyoming (NE)
<i>Goss, M. Milton</i>	New England Southern (NE)
<i>Grad, Albert</i>	South Germany (OS)
<i>Grady, Kenneth B.</i>	New York East (NE)
<i>Gray, Frank M. (5-26-1045)</i>	Southern California-Arizona (W)
<i>Gray, Mrs. James E.</i>	Texas (C)
<i>Graybeal, Henry C.</i>	Holston (SE)
<i>Green, Charles M.</i>	South Carolina (C)
<i>Green, J. Leas (3-20-1038)</i>	Peninsula (NE)
<i>Greenberg, Harry</i>	Southeast Africa (OS)
<i>Greenford, Mrs. Lona</i>	Southern Congo (OS)
<i>Greenford, Luther</i>	Southern Congo (OS)
<i>Grier, Joe D. (2-5-1034)</i>	Georgia (C)
<i>Griffith, Harold</i>	Pacific Northwest (W)
<i>Grisham, Dubro M.</i>	Tennessee (C)
<i>Gronemeier, William H.</i>	Illinois (NC)
<i>Gross, John O. (2-7-1034) (3-7-1037) (6-11-1047)</i> (8-4-1054)	Kentucky (SE)
<i>Grossman, W. Bernard</i>	New York (NE)
<i>Grunstead, Earl O.</i>	North Dakota (NC)
<i>Guard, Mrs. George</i>	Southern Illinois (NC)
<i>Guerra, Esther</i>	Cuba (SE)
<i>Guice, Marvin R.</i>	New Jersey (NE)
<i>Guthrie, Timothy W.</i>	Northwest Texas (SC)
<i>Guthrie, W. Nelson</i>	North Alabama (SE)
<i>Guzman Garces, Francisco</i>	Chile (OS)
<i>Haas, Charles C.</i>	New York East (NE)
<i>Haas, Mrs. Jacob</i>	North Dakota (NC)
<i>Haddock, Edward E.</i>	Virginia (SE)
<i>Haddock, W. Kenneth</i>	Virginia (SE)
<i>Haggard, Carl W.</i>	Kentucky (SE)
<i>Hagiya, Paul (4-18-1041)</i>	Pacific Japanese Provisional (W)
<i>Haines, Henry L.</i>	Idaho (W)
<i>Hall, Aaron D.</i>	Florida (C)
<i>Hall, Bryan E. (7-8-1052) (8-6-1054)</i>	New Mexico (SC)
<i>Hall, Cortelyou C.</i>	Southwest (C)
<i>Hamilton, Charles W.</i>	North-East Ohio (NC)
<i>Hamm, Clarence H.</i>	Central Kansas (SC)
<i>Hanifan, John E.</i>	West Virginia (NE)
<i>Hardcastle, James C.</i>	Delaware (C)
<i>Hardin, Cecil P. (2-6-1034)</i>	Holston (SE)
<i>Hardin, E. K.</i>	South Carolina (SE)
<i>Hardin, Edward L. (5-1-1042) (6-1-1046)</i>	Alabama-West Florida (SE)
<i>Hardin, John A.</i>	South Carolina (SE)
<i>Hardman, Fred</i>	Indiana (NC)
<i>Harrington, Edward L. (242)</i>	East Tennessee (C)
<i>Harris, James T. (5-10-1043)</i>	Louisiana (SC)
<i>Harris, Theodore R.</i>	Louisiana (C)
<i>Harris, William M. (3-26-1039) (6-34-1050)</i>	Texas (SC)
<i>Hartenbower, Mrs. G. E. (242)</i>	Illinois (NC)
<i>Hartl, Mrs. Emil M.</i>	New England (NE)
<i>Hartman, Mason N.</i>	New England (NE)
<i>Harwood, Thomas A.</i>	Rock River (NC)
<i>Hatter, Fred C.</i>	Philadelphia (NE)
<i>Hawke, Russell J.</i>	Wyoming (NE)
<i>Hawkins, Elmer T.</i>	Delaware (C)
<i>Hawkins, Mrs. Inez (5-29-1046)</i>	Washington (C)

Hawkinson, Eric V.	Pacific Northwest (W)
Hayes, Robert E.	Texas (C)
Hayward, C. Douglas (1-2-1032) (5-2-1042)	California-Nevada (W)
Heacock, Richard K., Sr.	Southwest Texas (SC)
Head, Lewis N. (3-4-1036)	Florida (SE)
Hearn, Anthony	South Georgia (SE)
Hearn, Mrs. G. K.	Newark (NE)
Heath, C. F.	North Carolina (SE)
Heck, J. Holland (242)	Philadelphia (NE)
Hedgpeth, Herschel	Southern California-Arizona (W)
Helikson, Dale	Oregon (W)
Hell, Konrad	Switzerland (OS)
Helmick, Dewey	West Virginia (NE)
Helrigel, William H., Jr.	Michigan (NC)
Henry, Edgar A.	Central Pennsylvania (NE)
Henry, Waights G., Jr.	North Georgia (SE)
Herbert, Chesley C.	Western North Carolina (SE)
Herbert, Hugh S.	Montana (W)
Herbst, Arnold T.	South Dakota (NC)
Hershberger, G. Ben (6-21-1049)	North Indiana (NC)
Hicks, Frank L.	Genesee (NE)
Hicks, Guy M.	Louisiana (SC)
High, Henry R. (2-19-1035)	West Virginia (NE)
Hildreth, Charles H. (5-1-1042) (6-1-1046)	Alabama-West Florida (SE)
Hill, Luther W.	North Carolina (SE)
Hillard, Mrs. John L.	Central Pennsylvania (NE)
Hite, Wesley V.	North Texas (SC)
Ho, Lily	Burma (OS)
Ho, Sieu Liong	Sarawak (OS)
Hodge, S. B.	North-East Ohio (NC)
Hodges, Burt (Resigned)	Ohio (NC)
Hoffman, Nelson M.	New Jersey (NE)
Hogg, William L.	Pittsburgh (NE)
Holbrook, Donald E.	Michigan (NC)
Holder, E. W.	Florida (SE)
Holland, Horace J.	North Alabama (SE)
Holmes, Chester L. (5-11-1043) (6-13-1048)	Memphis (SE)
Holmes, Glenn E.	South Iowa (NC)
Holmes, Robert C. (3-4-1036) (7-3-1051)	Florida (SE)
Holt, D. W. (1-15-1033) (6-36-1051) (242)	Western North Carolina (SE)
Hooper, Granville (6-25-1049)	Peninsula (NE)
Hooton, Caradine R.	Oklahoma (SC)
Horton, Oscar (3-13-1037) (4-11-1040) (7-9-1052)	North Alabama (SE)
Horton, Mrs. W. E. (242)	Texas (SC)
Hottman, Henry	South Dakota (NC)
Howard, Everett E.	Northern New York (NE)
Howard, Robert C.	Burma (OS)
Howard, William M., Jr.	North Carolina (SE)
Howell, Harry R.	West Virginia (NE)
Howell, Mrs. James P.	California-Nevada (W)
Howes, John B.	Central Pennsylvania (NE)
Hoyle, Mrs. John W., Jr.	Western North Carolina (SE)
Hubbard, Albert T.	Louisville (SE)
Huff, Harold S.	North Dakota (NC)
Huggin, James G.	Western North Carolina (SE)
Hultgren, Walter L.	Minnesota (NC)
Hunefelt, Paul W.	Ohio (NC)

<i>Hunt, Brunner M.</i>	Mississippi (SE)
<i>Hunt, Kenneth W.</i>	Ohio (NC)
<i>Hurley, Hubert G.</i>	Southern Illinois (NC)
<i>Hyatt, Carl B., Jr.</i>	Western North Carolina (SE)
<i>Hyde, Melvin W.</i>	Indiana (NC)
<i>Ilunga, David</i>	Southern Congo (OS)
<i>Ilunga, Mrs. Jeni</i>	Southern Congo (OS)
<i>Ingham, Mrs. Edwin A. (4-23-1042) (5-26-1045) (6-32-1050)</i>	Southern California-Arizona (W)
<i>Inhoff, Paul</i>	Northwest Germany (OS)
<i>Iron, James P.</i>	Memphis (SE)
<i>Isaac, William</i>	Indus River (OS)
<i>Ivins, Lester S. (4-17-1041)</i>	Ohio (NC)
<i>Jackins, Melbourne E.</i>	Maine (NE)
<i>Jackman, Everett E. (6-15-1048)</i>	Nebraska (SC)
<i>Jackson, Charles A. (5-24-1045)</i>	South Georgia (SE)
<i>Jadhav, Sadashiv R.</i>	Bombay (OS)
<i>James, Floyd B.</i>	Louisiana (SC)
<i>James, Glenn C.</i>	Florida (SE)
<i>James, Harry</i>	Indus River (OS)
<i>James, Mrs. Hattie I.</i>	Florida (C)
<i>Jaquith, David H.</i>	Central New York (NE)
<i>Jenkins, Warren M.</i>	South Carolina (C)
<i>Jerusalem, Aniceto U.</i>	Northern Philippines (OS)
<i>Jewell, Lee</i>	Wisconsin (NC)
<i>Jimenez, Bienvenido J.</i>	Northern Philippines (OS)
<i>John, M. C.</i>	Hyderabad (OS)
<i>Johnson, Charles H.</i>	West Texas (C)
<i>Johnson, Elmer C. (3-13-1037) (6-18-1048)</i>	North Alabama (SE)
<i>Johnson, Hubert (3-2-1036)</i>	Central Texas (SC)
<i>Johnson, Karl R.</i>	Idaho (W)
<i>Johnson, Merrill C. (3-12-1037) (6-17-1048)</i>	New York (NE)
<i>Johnson, Zachary T.</i>	Kentucky (SE)
<i>Johnston, Mrs. C. B.</i>	Memphis (SE)
<i>Jolly, Elmer (242)</i>	Illinois (NC)
<i>Jones, A. Loy</i>	Missouri (SC)
<i>Jones, Charles A.</i>	Ohio (NC)
<i>Jones, Mrs. Dewey H.</i>	Southwest Missouri (SC)
<i>Jones, E. R.</i>	West Virginia (NE)
<i>Jones, Edward Samuel (4-22-1041)</i>	South Carolina (SE)
<i>Jones, Elton F.</i>	Holston (SE)
<i>Jones, Ernest H., Sr.</i>	Indiana (NC)
<i>Jones, Everett R.</i>	Baltimore (NE)
<i>Jones, John B. (6-2-1046) (7-1-1051)</i>	Baltimore (NE)
<i>Jones, Judd H. (4-6-1040)</i>	Kansas (SC)
<i>Jones, L. Bevel, III</i>	North Georgia (SE)
<i>Jones, Lowell D. (6-15-1048)</i>	Nebraska (SC)
<i>Jones, Major (5-6-1043) (6-5-1047)</i>	East Tennessee (C)
<i>Jones, Paul</i>	Little Rock (SC)
<i>Jones, Wilford</i>	Oklahoma (SC)
<i>Jones, William M.</i>	North Mississippi (SE)
<i>Jones, Z. Glen</i>	Missouri (SC)
<i>Jongeward, Robert H.</i>	Michigan (NC)
<i>Jordan, Bert</i>	Mississippi (SE)
<i>Jordan, G. Ray</i>	Western North Carolina (SE)
<i>Joshua, Ongole</i>	Hyderabad (OS)
<i>Joyce, M. G.</i>	St. Louis (SC)
<i>Judd, William M.</i>	Ohio (NC)

<i>Justice, Daniel W.</i>	Baltimore (NE)
* <i>Justus, Mrs. Carrie</i> (2-3-1033)	Central West (C)
<i>Kallinger, R. Leo</i>	Michigan (NC)
<i>Kane, Mrs. C. G.</i>	St. Louis (SC)
<i>Kanund, Paul</i>	Southern Congo (OS)
<i>Kapenzi, Geoffrey</i>	Rhodesia (OS)
<i>Karlsen, Trygve</i>	Norway (OS)
<i>Kearns, Francis E.</i> (2-21-1035)	Wisconsin (NC)
<i>Keefer, W. F.</i>	West Virginia (NE)
<i>Keese, William A.</i>	Baltimore (NE)
<i>Kelly, Owen T.</i>	Virginia (SE)
<i>Kelly, Russell S.</i>	Philadelphia (NE)
<i>Kellogg, Harold R.</i>	Ohio (NC)
<i>Kemling, Max</i>	Southeast Africa (OS)
<i>Kendall, Robert B.</i> (6-10-1047)	Kansas (SC)
<i>Kenderdine, John E.</i>	Maine (NE)
<i>Kent, Bledsoe B.</i>	Virginia (SE)
<i>Ketron, Carmel V.</i>	Holston (SE)
<i>Kildal, W. Morris</i>	South Dakota (NC)
<i>Kilpatrick, Mrs. L. B.</i>	Louisiana (SC)
<i>King, Carl H.</i>	Western North Carolina (SE)
<i>King, Horace M.</i> (2-17-1035) (3-24-1038) (7-19-1053)	Southwest Texas (SC)
<i>King, Mrs. John</i>	Central Kansas (SC)
<i>Kirk, Mrs. Clyde</i>	Missouri (SC)
<i>Kirk, R. Luther</i> (3-17-1038) (4-16-1041)	Northwest Texas (SC)
<i>Kirk, William A.</i>	West Texas (C)
<i>Kirkpatrick, Mrs. Frank</i>	Northwest Indiana (NC)
<i>Kisku, Mongol</i>	Bengal (OS)
<i>Klaus, LeRoy H.</i>	Minnesota (NC)
<i>Knight, George A.</i>	Nebraska (SC)
<i>Knight, John L.</i>	Ohio (NC)
<i>Knox, Kenneth C.</i>	Illinois (NC)
<i>Knudsen, Sverre W.</i>	Norway (OS)
<i>Koch, Melville L.</i>	Southwest Missouri (SC)
<i>Koehnlein, William D.</i>	Indiana (NC)
<i>Kramer, Russell R.</i>	Holston (SE)
<i>Kreager, Max W.</i>	South Iowa (NC)
<i>Lain, Leroy</i>	Southwest Texas (SC)
<i>Laing, Mrs. Alan K.</i>	Illinois (NC)
<i>Lall, James</i>	Delhi (OS)
<i>Lampkin, Dewey</i>	Lexington (C)
<i>Lance, Jack</i>	North Georgia (SE)
<i>Lancey, William L.</i>	Newark (NE)
<i>Lander, Richard N.</i>	New York (NE)
<i>Landis, T. E.</i> (6-35-1050)	Virginia (SE)
<i>Landreth, Elmer D.</i> (2-14-1034)	Northwest Texas (SC)
<i>Large, Dwight S.</i> (7-15-1052)	Philadelphia (NE)
<i>Larmonth, W. Glenn</i>	Northern New York (NE)
<i>Larson, Gunnar E.</i>	Sweden (OS)
<i>Latch, Edward G.</i>	Baltimore (NE)
<i>Lausman, Irvin E.</i>	Kentucky (SE)
<i>Law, William G.</i>	Minnesota (NC)
<i>Lawrence, Marquis W.</i>	North Carolina (SE)
<i>Laylin, Edward H.</i>	Ohio (NC)
<i>Lee, Knowledge</i>	Central Alabama (C)

* Became Reserve Delegate to General Conference when Charles S. Scott became Delegate on the death of Bige Wyatt.

Lee, Maurice E.	North Texas (SC)
Lee, Vernon L.	Northern New York (NE)
Lehmberg, Ben F. (6-28-1049)	Rocky Mountain (W)
Lewis, Paul	Pittsburgh (NE)
Lewis, Vaughn	Ohio (NC)
Lidke, Mrs. Everett	Minnesota (NC)
Lim, Swee-Hong	Malaysia Chinese (OS)
Lindstrom, Macklyn E.	Erie (NE)
Lingampalli, John	South India (OS)
Linger, Ross	West Virginia (NE)
Littrell, Wade H.	St. Louis (SC)
Litwiller, William A.	Rock River (NC)
Long, Kermit L. (6-32-1050)	Southern California-Arizona (W)
Lookadoo, John H. (Deceased)	Little Rock (SC)
Lord, Charles E.	California-Nevada (W)
Louther, Lawrence L.	Pacific Northwest (W)
Love, James C.	Louisiana (SC)
Lowery, Joseph E. (1-3-1032) (5-3-1042)	Central Alabama (C)
Lowis, Frank A.	Illinois (NC)
Loyd H. Brown (2-2-1033)	Central Texas (SC)
Lueg, Carl F. (1-5-1032)	Louisiana (SC)
Lugg, Thomas B.	Illinois (NC)
Lundy, Mrs. Kenneth	Central New York (NE)
Lyles, Paul T.	Memphis (SE)
Lynch, G. Stanley	Philadelphia (NE)
Lytle, D. R.	St. Louis (SC)
Machado, Abel P.	California-Nevada (W)
Mahon, Eldon	Northwest Texas (SC)
Major, Berry F.	Louisville (SE)
Malellu, James S.	Bombay (OS)
Manns, Herbert	Northeast Germany (OS)
Manwiller, Mrs. Charles E.	Pittsburgh (NE)
Marquardt, Mrs. A. R.	Nebraska (SC)
Marsh, Charles F. (1-12-1033)	South Carolina (SE)
Marshall, Mrs. Charles (6-16-1048)	New Mexico (SC)
Martin, Mrs. J. B.	North-East Ohio (NC)
Martin, Stanley H.	West Virginia (NE)
Mason, Joseph A.	Illinois (NC)
Mason, Ted	Central Kansas (SC)
Massengale, LeRoy	Oklahoma (SC)
Massey, Daniel B.	Moradabad (OS)
Mathison, Edwin M.	Texas (SC)
Matthews, Cecil R. (2-14-1034)	Northwest Texas (SC)
Maxwell, Alva G.	North Georgia (SE)
Maxwell, Wilbur	Texas (SC)
May, Ernest V.	Pittsburgh (NE)
Mayer, Sidney A.	Ohio (NC)
Mayes, Allen M. (3-25-1038) (4-24-1042)	Texas (C)
Mayo, Claudius A.	Louisiana (SC)
Mbang, Paul	Southern Congo (OS)
Mbanze, Neftal	Southeast Africa (OS)
McBee, Earl	North Alabama (SE)
McBride, Alonzo W.	Washington (C)
McCaig, Sidney L.	Nebraska (SC)
McCaulley, Hosea R.	Central Alabama (C)
McCormick, Martin L.	Mississippi (SE)
McCoy, Paul E.	Peninsula (NE)
McCoy, Robert	Detroit (NC)
McCreless, S. E.	Southwest Texas (SC)

<i>McDavid, Joel D.</i>	Alabama-West Florida (SE)
<i>McDonald, Morton</i>	Florida (SE)
<i>McEuen, C. H.</i>	Kentucky (SE)
<i>McFall, Carl</i>	Oklahoma (SC)
<i>McGill, Mrs. Kenneth L.</i>	Central Kansas (SC)
<i>McGlasson, Hugh F.</i>	Northwest Indiana (NC)
<i>McGregor, Donald</i>	Troy (NE)
<i>McHale, John W.</i>	Oregon (W)
<i>McInay, Harold W.</i>	Genesee (NE)
<i>McKay, Donald R.</i>	Erie (NE)
<i>McKenry, John A., Jr. (5-28-1046)</i>	Virginia (SE)
<i>McKinney, Jerry M.</i>	Upper Mississippi (C)
<i>McLelland, William C.</i>	Mississippi (SE)
<i>McLeod, John M. (2-4-1033)</i>	Florida (SE)
<i>McMahan, Donald F.</i>	Northwest Indiana (NC)
<i>McPherson, Holt</i>	Western North Carolina (SE)
<i>McPherson, William B.</i>	Minnesota (NC)
<i>McQuary, Thomas R. (242)</i>	Louisville (SE)
<i>McRae, Robert B.</i>	North Carolina (C)
<i>McVeigh, Malcolm</i>	Angola (OS)
<i>McWhirter, Edgar Paul (4-22-1041)</i>	South Carolina (SE)
<i>Mears, John (1-8-1032)</i>	North Carolina (SE)
<i>Medlock, Melvin Kelly</i>	South Carolina (SE)
<i>Mell, Milton G.</i>	Texas (SC)
<i>Menker, Mrs. Earle L. (242)</i>	California-Nevada (W)
<i>Merchant, Jacob D.</i>	Gujarat (OS)
<i>Meredith, Ronald R.</i>	Central Kansas (SC)
<i>Meredith, Victor K., Sr.</i>	Central Pennsylvania (NE)
<i>Mericle, Ralph J.</i>	Ohio (NC)
<i>Merritt, Kinsey N.</i>	Newark (NE)
<i>Meyers, C. Raymond</i>	Southern California-Arizona (W)
<i>Michel, Mabel</i>	Southeast Africa (OS)
<i>Middaugh, Bruce L.</i>	Erie (NE)
<i>Miles, E. Loyal</i>	Central Kansas (SC)
<i>Millen, Mrs. L. J.</i>	South Iowa (NC)
<i>Miller, Carl</i>	Northwest Texas (SC)
<i>Miller, Charles C.</i>	North Alabama (SE)
<i>Miller, Clyde (4-1-1039)</i>	Alabama-West Florida (SE)
<i>Miller, Luther L. (3-9-1037)</i>	Little Rock (SC)
<i>Mills, Henry</i>	Southwest Texas (SC)
<i>Milne, W. Arthur</i>	Ohio (NC)
<i>Milner, John K.</i>	Mississippi (SE)
<i>Mims, Elton</i>	Southwest Texas (SC)
<i>Minga, T. Herbert (5-15-1044) (7-12-1054)</i>	North Texas (SC)
<i>Mitra, Hanumappa G.</i>	South India (OS)
<i>Mohney, Ralph W.</i>	Holston (SE)
<i>Mood, Henry (6-22-1049)</i>	North Texas (SC)
<i>Moon, Rex (6-33-1050)</i>	Southern Illinois (NC)
<i>Moore, Charles O. (3-13-1037) (4-11-1040)</i>	North Alabama (SE)
<i>Moore, Leon T. (7-15-1052)</i>	Philadelphia (NE)
<i>Moore, Robert B., Sr. (2-8-1034)</i>	Little Rock (SC)
<i>Moore, Roy C.</i>	South Carolina (SE)
<i>Moore, W. Bryan (3-29-1039) (6-36-1051)</i>	Western North Carolina (SE)
<i>Moraga Cid, Fernando</i>	Chile (OS)
<i>Moreland, Frederick J.</i>	Baltimore (NE)
<i>Morgan, Kenneth W.</i>	Tennessee (SE)
<i>Morris, Robert C.</i>	Newark (NE)
<i>Morris, Thurman B. (6-21-1049)</i>	North Indiana (NC)
<i>Mothersbaugh, Jesse (242)</i>	St. Louis (SC)

<i>Moulton, Lewis H.</i>	New Hampshire (NE)
<i>Mowry, Clytus F.</i>	Genesee (NE)
<i>Mucambe, Manuel M.</i>	Southeast Africa (OS)
<i>Muelder, Walter G.</i>	New England (NE)
<i>Mueller, Henry G.</i>	New York East (NE)
<i>Mulder, Adrian J.</i>	Detroit (NC)
<i>Mullen, Stanley H.</i>	North-East Ohio (NC)
<i>Mulligan, Robert A.</i>	Rock River (NC)
<i>Mumford, Robert J.</i>	New Jersey (NE)
<i>Mundele, André</i>	Southern Congo (OS)
<i>Murdock, Fred E.</i>	Erie (NE)
<i>Murphy, C. Edwin (6-15-1048)</i>	Nebraska (SC)
<i>Nan, Chen Chi</i>	Malaya (OS)
<i>Nason, Philip S.</i>	Central New York (NE)
<i>Navess, Bento</i>	Southeast Africa (OS)
<i>Neal, Robert C.</i>	Montana (W)
<i>Neel, Harold D. (6-21-1049)</i>	North Indiana (NC)
<i>Neff, Raymond E.</i>	Newark (NE)
<i>Neff, Mrs. Royal R. (6-21-1049)</i>	North Indiana (NC)
<i>Nehemiah, Narasappa</i>	South India (OS)
<i>Neill, John A.</i>	Mississippi (SE)
<i>Neithercut, Charles S.</i>	Detroit (NC)
<i>Nelson, Glen B.</i>	Montana (W)
<i>Nelson, Guy R. (6-37-1051)</i>	Wisconsin (NC)
<i>Nelson, William J.</i>	South Carolina (C)
<i>Nesbitt, M. Wilson</i>	Western North Carolina (SE)
<i>Newing, Ralph L.</i>	Wyoming (NE)
<i>Newton, H. E.</i>	Oklahoma (SC)
<i>Nichols, Alec G.</i>	Southern California-Arizona (W)
<i>Nichols, G. Samuel</i>	South Iowa (NC)
<i>Nichols, Oscar T.</i>	Louisville (SE)
<i>Nilsen, Einar A.</i>	Norway (OS)
<i>Nimene, James K.</i>	Liberia (OS)
<i>Noble, Charles C.</i>	Central New York (NE)
<i>Notar, Gerald F.</i>	Pittsburgh (NE)
<i>Norwood, June</i>	South Georgia (SE)
<i>Nowlin, Lee (2-14-1035)</i>	Northwest Texas (SC)
<i>Null, Mrs. Helen</i>	California-Nevada (W)
<i>Nyberg, Dennis F.</i>	Minnesota (NC)
<i>Nye, Laurence E.</i>	Oregon (W)
<i>Nyein, Kyaw</i>	Burma (OS)
<i>Oakes, William T.</i>	North Mississippi (SE)
<i>Ocampo, Patrocínio S.</i>	Philippines (OS)
<i>Ogden, Tarrence F. (2-18-1035)</i>	Troy (NE)
<i>Olson, Justus E.</i>	Wisconsin (NC)
<i>O'Neil, S. C.</i>	Central Texas (SC)
<i>Otto, Vivian</i>	Rhodesia (OS)
<i>Owens, John F.</i>	Virginia (SE)
<i>Pacetti, Madison</i>	Florida (SE)
<i>Padale, Premanand D.</i>	Bombay (OS)
<i>Palmer, J. Richard</i>	North Iowa (NC)
<i>Palmer, John</i>	Southwest Texas (SC)
<i>Palmer, Robert J.</i>	South Carolina (C)
<i>Palmer, Walter B.</i>	Peninsula (NE)
<i>Panzer, Robert A.</i>	California-Nevada (W)
<i>Parker, Edwin W.</i>	Oklahoma (SC)
<i>Parker, R. M.</i>	West Virginia (NE)

Parks, W. S.	South Georgia (SE)
Parrish, John W.	Detroit (NC)
Parsons, Elton W.	Peninsula (NE)
Partin, James A.	Memphis (SE)
Pathare, Govind M.	Bombay (OS)
Patterson, Joseph R.	Louisiana (C)
Patton, W. C. (242)	New Mexico (SC)
Peacock, Allen A. (2-2-1033) (5-4-1043)	Central Texas (SC)
Pearson, John H.	Virginia (SE)
Peeler, Charles B.	Florida (SE)
Perkins, Mrs. Laurence M.	Wisconsin (NC)
Perryman, Mrs. Willis L.	Southwest Missouri (SC)
Peterson, Ernest W. (5-19-1044)	Oregon (W)
Peterson, Will	South Georgia (SE)
Pettersen, Clarence H.	North Iowa (NC)
Pfeiffer, Mrs. A. B.	Rock River (NC)
Phelps, William R.	Virginia (SE)
Phend, Harold	Northwest Indiana (NC)
Pickens, J. L.	Southwest Texas (SC)
Pickering, W. Luke	Holston (SE)
Pierce, Joe	North Arkansas (SC)
Pierce, Larry J.	North Indiana (NC)
Pierce, Robert B.	Detroit (NC)
Pieters, André J.	Belgium (OS)
Pinnell, Robert W. (5-25-1045)	South Iowa (NC)
Pitcher, Philip N.	Wyoming (NE)
Pittard, Mrs. E. T. (2-14-1034)	Northwest Texas (SC)
Poley, Paul W.	Philadelphia (NE)
Pomeroy, George W.	Louisiana (SC)
Popham, Harold	Rocky Mountain (W)
Potts, J. Manning	Virginia (SE)
Poulsen, Poul B. S.	Denmark (OS)
Powell, Howard P.	North Carolina (SE)
Powell, Paul S.	Louisville (SE)
Prewitt, Taylor A., Sr. (242)	Little Rock (SC)
Price, Bill	North Carolina (SE)
Prigmore, Lafayette T.	Holston (SE)
Proudfoot, Raymond S.	Pacific Northwest (W)
Pryor, Roy J.	California-Nevada (W)
Puckett, L. G.	Tennessee (SE)
Purdham, Charles B.	Minnesota (NC)
Rae, John V. Hulasi	Madhya Pradesh (OS)
Rahator, Raguel S.	Bombay (OS)
Raj, Samuel	Agra (OS)
Ramsing, Thorvald B.	Denmark (OS)
Rankin, Victor L.	Cuba (SE)
Rast, John Marvin	South Carolina (SE)
Raver, William N.	New Jersey (NE)
Ray, Grover	Alabama-West Florida (SE)
Rea, Julian S.	Southeast Africa (OS)
Reed, C. Raymond (5-25-1045)	South Iowa (NC)
Rehm, Mrs. Henry	North Indiana (NC)
Reid, William W. (242)	New York East (NE)
Reitz, T. Russell	Kansas (SC)
Reynolds, Mark	New Jersey (NE)
Rhew, Marshall	Northwest Texas (SC)
Rich, Robert F.	Central Pennsylvania (NE)
Richard, Walter L.	North Georgia (SE)
Richardson, Harry V. (3-1-1036)	Central Alabama (C)

Riddle, D. Hardy	North Alabama (SE)
Riggin, E. Cranston	Baltimore (NE)
Riley, Compton (3-26-1039)	Texas (SC)
Riley, Sumpter M., Jr. (3-8-1037)	Lexington (C)
Robertson, Frank L. (5-24-1045)	South Georgia (SE)
Robinson, William L.	North Mississippi (SE)
Robison, Roger D. (2-9-1034)	Montana (W)
Rodda, William F. B.	Newark (NE)
Rodeheaver, Mrs. J. N.	North Indiana (NC)
Roe, L. D. (3-28-1039)	West Virginia (NE)
Roebuck, Fred G. (4-12-1040)	North Arkansas (SC)
Rogers, Benjamin B.	Mississippi (SE)
Rogers, Carleton C. (1-10-1032) (7-17-1053) (242)	Rock River (NC)
Rogers, James E.	North Carolina (SE)
Rolland, Ross W. M.	New York (NE)
Rooks, John J. (4-4-1040) (7-3-1051)	Florida (SE)
Roseberry, George G.	Oregon (W)
Rosel, Mrs. Merl	Central Kansas (SC)
Rosell, Paul F.	Sweden (OS)
Rowland, Perry A.	Southwest Missouri (SC)
Roy, Paul A.	Northern New York (NE)
Rupert, Hoover	Detroit (NC)
Rush, H. Lowry	Mississippi (SE)
Russell, Leon	North Carolina (SE)
Russell, V. W.	Oklahoma (SC)
Rutland, John	North Alabama (SE)
Rutledge, Blanche (6-27-1049) (242)	Rock River (NC)
Rutter, Kenneth P.	Pittsburgh (NE)
Ryan, Lowell O.	Southwest Texas (SC)
Rymph, Levi	Central Kansas (SC)
Sabanes, Julio R.	Argentina (OS)
Sailors, Tom	Oklahoma (SC)
St. Clair, Ben B.	Holston (SE)
Saito, Kazuo	Pacific Japanese Provisional (W)
Salmons, Mrs. E. Ray	Philadelphia (NE)
Salvi, Samuel Y.	Bombay (OS)
Sana, Ezekiel	Southern Congo (OS)
Sapp, Lloyd G.	North Indiana (NC)
Sargent, John B.	Florida (SE)
Sausaman, Kenneth H. (5-21-1044)	Rocky Mountain (W)
Savage, William E.	Kentucky (SE)
Schalick, Arthur P.	New Jersey (NE)
Scharer, Fletcher H. (6-32-1050)	Southern California-Arizona (W)
Scheuermann, Walter M.	South Iowa (NC)
Schilling, Marvin A. (5-30-1046)	Wisconsin (NC)
Schoen, Joseph J.	Northwest Indiana (NC)
Scott, Charles S.	Central West (C)
*Scott, Mrs. M. E. (3-9-1037) (242)	Little Rock (SC)
Scott, W. E.	Rocky Mountain (W)
Scranton, Walter L.	New York (NE)
Sears, Fred C.	Central New York (NE)
Sears, Hayden S.	Southern California-Arizona (W)
Seay, Edward W.	Newark (NE)
Sebert, Lowell	West Virginia (NE)
Sein, Hla	Burma (OS)
Sengo, Samuel S.	Southeast Africa (OS)
Sever, Kenneth	Indiana (NC)

* Became Reserve Delegate on death of John H. Lookadoo.

<i>Sewell, C. Hoke</i>	North Georgia (SE)
<i>Seymour, William M.</i>	Holston (SE)
<i>Shaffer, Spencer E.</i>	Genesee (NE)
<i>Shamblin, J. Kenneth</i>	Little Rock (SC)
<i>Shamel, Ira G.</i>	Western North Carolina (SE)
<i>Sharar, Paul</i>	North Iowa (NC)
<i>Sharit, Joe L., Sr.</i>	Alabama-West Florida (SE)
<i>Sharp, Eron M.</i>	North Mississippi (SE)
<i>Shaumba, Pierre</i>	Central Congo (OS)
<i>Shaw, Alfred J.</i>	Lucknow (OS)
<i>Sherrill, Flake</i>	Western North Carolina (SE)
<i>Sherrod, Charles C.</i>	Holston (SE)
<i>Shindledecker, George W. (6-6-1047)</i>	Erie (NE)
<i>Shipman, Joseph C.</i>	Genesee (NE)
<i>Shipp, Ronald</i>	St. Louis (SC)
<i>Shiveley, Moral</i>	North Dakota (NC)
<i>Skukla, George Dayal</i>	North India (OS)
<i>Singh, Alfred</i>	Delhi (OS)
<i>Singh, Joseph Gulab</i>	North India (OS)
<i>Singh, Mehar</i>	Agra (OS)
<i>Sisson, Rembert</i>	North Georgia (SE)
<i>Skinner, William B. (2-16-1035)</i>	Southwest Missouri (SC)
<i>Slack, Albert L.</i>	Ohio (NC)
<i>Slade, Tom</i>	Florida (SE)
<i>Smathers, Frank C. (4-26-1042)</i>	Western North Carolina (SE)
<i>Smith, A. LaMont</i>	California-Nevada (W)
<i>Smith, Ben L.</i>	Western North Carolina (SE)
<i>Smith, E. Hoyt</i>	Indus River (OS)
<i>Smith, Emerson W. (8-5-1054)</i>	New England (NE)
<i>Smith, Holliday H.</i>	Holston (SE)
<i>Smith, Truett G.</i>	North Texas (SC)
<i>Smith, Walter A.</i>	Southern Illinois (NC)
<i>Smith, W. Merwin</i>	North Iowa (NC)
<i>Smucker, G. Warren</i>	Pittsburgh (NE)
<i>Smyth, Charles R.</i>	New Jersey (NE)
<i>Sneed, James J.</i>	North Georgia (SE)
<i>Sommer, Carl E.</i>	Southwest Germany (OS)
<i>Sone, Law</i>	Central Texas (SC)
<i>Sorrels, Sam</i>	Oklahoma (SC)
<i>Soule, Zillah</i>	Madhya Pradesh (OS)
<i>Spence, George M. (242)</i>	Pittsburgh (NE)
<i>Spore, Kenneth L. (4-7-1040)</i>	Little Rock (SC)
<i>Sprinkle, Julian W. (3-2-1036) (5-4-1043) (6-3-1046)</i>	Central Texas (SC)
<i>Sprott, Clarence C.</i>	North Iowa (NC)
<i>Sprouse, A. Tillman</i>	North Alabama (SE)
<i>Sprowls, Claude S. (242)</i>	Louisville (SE)
<i>Staats, Everett H. (5-25-1045)</i>	South Iowa (NC)
<i>Staerkind, H. E.</i>	Denmark (OS)
<i>Stafford, Garland R. (4-26-1042)</i>	Western North Carolina (SE)
<i>Stainton, Howard S.</i>	New Jersey (NE)
<i>Stalcup, Doyle</i>	Central Texas (SC)
<i>Stallings, Matthew J.</i>	Upper Mississippi (C)
<i>Stanger, Frank B.</i>	New Jersey (NE)
<i>Starr, Mrs. Helen C.</i>	Baltimore (NE)
<i>Staubach, William C., Jr.</i>	New York East (NE)
<i>Stauffer, Eugene E. (6-9-1047)</i>	Illinois (NC)
<i>Steed, George V.</i>	Southern California-Arizona (W)
<i>Steele, William S. (6-8-1047) (7-4-1051)</i>	Holston (SE)
<i>Steffens, William Lincoln</i>	Ohio (NC)

Stevens, Francis B.	Mississippi (SE)
Stevens Gonzalez, Eduardo	Chile (OS)
Stiles, John C.	North Georgia (SE)
Stinson, Charles S. (4-5-1040)	Georgia (C)
Stites, Frank M.	Louisville (SE)
Stockham, Richard J. (4-11-1040)	North Alabama (SE)
Stokes, J. Lem, II (3-29-1039)	Western North Carolina (SE)
Stokes, W. M. (5-22-1044)	South Carolina (C)
Stoneburner, Charles W.	North-East Ohio (NC)
Stotzer, Karl	Northeast Germany (OS)
Strickland, Julian	South Georgia (SE)
Strickland, W. Earl	North Georgia (SE)
Stringer, Monroe T., Jr.	Louisiana (C)
Stromberg, Carl W. (2-20-1035)	West Wisconsin (NC)
Strong, Donald	Michigan (NC)
Strother, W. Bruce	Tennessee (SE)
Tamkin, Raymon	Virginia (SE)
Tanner, Ennis A.	North Mississippi (SE)
Tate, Willis M.	North Texas (SC)
Taylor, A. M.	South Carolina (SE)
Taylor, Ben J.	South Iowa (NC)
Taylor, Harry M.	Newark (NE)
Taylor, Kenneth A.	Central New York (NE)
Teague, George	New York East (NE)
Tecson, Vincente B.	Northwest Philippines (OS)
Tedcastle, Arthur T.	New York East (NE)
Temple, Herbert D.	North Iowa (NC)
Temple, J. Emory	Wisconsin (NC)
Templeton, Claude	Missouri (SC)
Templin, Lester R.	Central Kansas (SC)
Teng, Eugene Y. C.	Sarawak (OS)
Tennant, John W.	Michigan (NC)
Thomas, Mary Virginia	North Mississippi (SE)
Thomas, Rose	Angola (OS)
Thompson, Everett	Southern Illinois (NC)
Thompson, Lionel	Detroit (NC)
Thompson, R. Franklin (4-19-1041)	Pacific Northwest (W)
Tink, Edwin L.	Newark (NE)
Tolle, Alvin H.	Southern California-Arizona (W)
Tombaugh, Reid R.	Illinois (NC)
Tonkin, Charles E.	Detroit (NC)
Toothaker, Frank M.	Southern California-Arizona (W)
Torrance, C. Philip	Central New York (NE)
Toth, Mrs. K.	North-East Ohio (NC)
Townley, Hugh	Detroit (NC)
Townsend, John S.	New Mexico (SC)
Townsend, Paul W.	Western North Carolina (SE)
Traylor, Henderson	North Georgia (SE)
Treadwell, Leon H.	New England (NE)
Trice, Reginald	South Georgia (SE)
Tripp, Donald A. (5-20-1044) (5-20-1044)	Rock River (NC)
Tucker, Frank C.	St. Louis (SC)
Tuell, Jack M.	Pacific Northwest (W)
Turnage, Roy L., Jr.	North Carolina (SE)
Turner, Paul A.	North Georgia (SE)
Tuttle, Robert G. (3-29-1039)	Western North Carolina (SE)
Tyler, Charles A.	Indiana (NC)
Uddin, Shahab	Indus River (OS)

Underwood, Samuel W., Jr.	North Carolina (SE)
Ussery, Lee Roy	Alabama-West Florida (SE)
Valenzuela Arms, Raymond	Chile (OS)
Vallete Sepulveda, Samuel	Chile (OS)
Vallow, J. N.	Southern Illinois (NC)
Vance, Marvin	Southwest Texas (SC)
Vandermyde, John B.	Minnesota (NC)
Vaughan, William C.	Virginia (SE)
Vaughn, LeRoy	Southern California-Arizona (W)
Vazquez, Mrs. Sila S.	Puerto Rico Provisional (NE)
Veale, William H.	New York East (NE)
Vidal, Teodorico A.	Philippines (OS)
Villegas Villegas, Mario	Chile (OS)
Vimont, Louis A.	Pacific Northwest (W)
Vogel, Richard G.	Kansas (SC)
Wagner, Frank	North-East Ohio (NC)
Wagner, Joseph H.	Missouri (SC)
Wagner, Paul E.	Bombay (OS)
Waite, Carl E.	New York (NE)
Walden, Cliff	North Arkansas (SC)
Walker, Daniel D.	California-Nevada (W)
Walker, E. Jerry	Rock River (NC)
Walker, Harold R.	Minnesota (NC)
Walker, Harvey A.	North Iowa (NC)
Walker, Marion R.	Southern California-Arizona (W)
Walker, Mrs. William W., Jr.	North Alabama (SE)
Wall, Mrs. Grady L.	Tennessee (SE)
Water, Harry H. (3-4-1036)	Florida (SE)
Wallmeroth, Erich	Southwest Germany (OS)
Wallstedt, Olof H.	Sweden (OS)
Walters, S. Douglas	Southern California-Arizona (W)
Walton, A. J.	North Carolina (SE)
Walton, Aubrey G.	Little Rock (SC)
Walton, Wilbur L.	Alabama-West Florida (SE)
Wan, Lim Kay	Burma (OS)
Ward, F. S.	North Alabama (SE)
Ward, Paul M.	North-East Ohio (NC)
Ware, Henry M. (3-4-1036) (6-7-1047) (7-3-1051)	Florida (SE)
Warne, A. Harry	Baltimore (NE)
Warner, R. J.	Ohio (NC)
Warner, William	Southwest Texas (SC)
Washington, G. James	Southwest (C)
Waterfield, Donald	Troy (NE)
Watts, Ewart G. (3-6-1037) (5-8-1043) (7-6-1052)	Kansas (SC)
Watts, Wayne	North Texas (SC)
Wayne, Guy H.	New England (NE)
Weatherwax, Russell W.	Ohio (NC)
Weaver, Harold	Ohio (NC)
Weaver, Robert B.	Ohio (NC)
Webb, Lance (6-24-1049)	Ohio (NC)
Webb, Sidney L.	Mississippi (C)
Webba, Teodoro E.	Angola (OS)
Webster, Leland W.	Northern New York (NE)
Welker, Edith F.	New York East (NE)
Wells, Luther W. (3-27-1039) (6-35-1050) (8-9-1054)	Virginia (SE)
Wells, Mrs. Roger H.	Philadelphia (NE)
Wentworth, Chauncey D.	Maine (NE)
Wertz, D. Frederick (4-2-1039)	Central Pennsylvania (NE)

West, R. I.	Oklahoma (SC)
Westenberger, W. C.	Tennessee (SE)
Westerberg, Wesley M.	Rock River (NC)
Wheatley, Melvin E.	Southern California-Arizona (W)
Wheeler, J. Hubert	Holston (SE)
Wheeler, Sterling F.	Southwest Texas (SC)
Whitaker, Howard W.	Kentucky (SE)
White, Charles N.	Kentucky (SE)
White, Mrs. E. B. (6-7-1047)	Florida (SE)
White, Mrs. Roscoe M. (6-35-1050) (8-9-1054)	Virginia (SE)
Whiteman, S. Lee	North-East Ohio (NC)
Whitener, H. D.	Western North Carolina (SE)
Whitfield, Allen	South Iowa (NC)
Whitmore, Austin R. (7-13-1052)	Ohio (NC)
Whitmore, B. A. (6-24-1049)	Tennessee (SE)
Whitney, Walter J.	Troy (NE)
Wiedegard, Arne G.	Sweden (OS)
Wilkie, Mrs. John	Baltimore (NE)
Wilkinson, J. Frank	West Wisconsin (NC)
Will, Herman, Jr.	Rock River (NC)
Williams, Claude W.	Mississippi (C)
Williams, Dan H. (5-24-1045) (7-18-1053)	South Georgia (SE)
Williams, Frank L. (5-29-1046)	Washington (C)
Williams, Frank S.	Southern California-Arizona (W)
Williams, J. B.	Oklahoma (SC)
Williams, J. B. F.	Florida (C)
Williams, J. D. F. (2-2-1033)	Central Texas (SC)
Williams, John L. (242)	North-East Ohio (NC)
Williams, Roscoe C. (5-29-1046)	Washington (C)
Williams, Roy D. (5-11-1043) (6-13-1047)	Memphis (SE)
Williams, T. Poe	Oklahoma (SC)
Williams, Tim	Central Texas (SC)
Williams, W. Leslie	Detroit (NC)
Willingham, R. L. (2-11-1034)	New Mexico (SC)
Willis, Walter R.	Texas (SC)
Wills, U. E.	West Virginia (NE)
Willson, James M., Jr. (3-17-1038) (4-16-1041)	Northwest Texas (SC)
Wilson, Earl	Missouri (SC)
Wilson, Elwin L.	Maine (NE)
Wilson, Ronald	North Iowa (NC)
Wilson, T. R. (4-5-1040)	Georgia (C)
Wilson, W. C. (6-19-1048) (7-10-1052) (8-7-1054)	North Carolina (SE)
Wilson, W. E.	Georgia (C)
Wilson, William T.	Central West (C)
Windham, William C.	Texas (SC)
Wing, Arthur B.	Holston (SE)
Winter, F. Hauser	Missouri (SC)
Winterberg, Robert R.	California-Nevada (W)
Wiseman, James H.	North Arkansas (SC)
Wisler, C. A. (3-6-1036)	Kansas (SC)
Witzel, Hans	Central Germany (OS)
Wohlfarth, William W.	Illinois (NC)
Wood, Clark J.	Pacific Northwest (W)
Wood, E. Leslie	New York East (NE)
Wood, George S.	Louisville (SE)
Wood, Neal H.	Minnesota (NC)
Wright, Charles P.	Indiana (NC)

<i>Yamashita, John</i>	Pacific Japanese Provisional (W)
<i>Yoder, Harvey</i>	North-East Ohio (NC)
<i>Young, George T.</i>	Virginia (SE)
<i>Young, Warren C.</i>	Ohio (NC)
<i>Zellmer, Willard A.</i>	Pacific Northwest (W)
<i>Zeuner, Walther</i>	Northwest Germany (OS)
<i>Ziegler, Wilbur C.</i>	New England (NE)
<i>Zottele Clark, Pedro</i>	Chile (OS)
<i>Zuniga, Clemente M.</i>	Philippines (OS)

PLAN OF ORGANIZATION AND RULES OF ORDER, 1960

The Plan of Organization and Rules of Order of the General Conference shall be the Plan of Organization and Rules of Order of the preceding General Conference until they have been altered or modified by the action of the General Conference. Par. 508, 1956 *Discipline*.

(Note. All additions and changes from the 1956 Plan of Organization and Rules of Order are set forth in **BOLD FACE** type. Editor.)

For the Plan of Organization and Rules of Order for the 1964 General Conference see page 1075.

A. PLAN OF ORGANIZATION

I. OPENING SESSION AND ORGANIZATION

The General Conference shall assemble at 10 A.M. on the day fixed and at the place determined in accordance with the action taken by the preceding General Conference. The Holy Communion shall be celebrated by the conference, the Council of Bishops being in charge; after which the conference shall be called to order by the bishop designated, as provided in Paragraph 8, Section 11, of the *Discipline*.

The following order of business shall be observed:

A. *Roll Call*. The roll shall be called by the secretary of the preceding General Conference in the following manner:

1. There shall be called the names of the bishops who have died since the adjournment of the preceding General Conference, and likewise the names of delegates-elect who have died.

2. The record of attendance shall be made in writing to the secretary of the General Conference by

a. The Secretary of the Council of Bishops for the bishops, and

b. The chairman of each delegation for its membership. The chairman shall be provided with a blank form on which to report in writing the attendance of its members, noting absentees and substitutions, which reports shall be

tabulated by the secretary and published in the *Daily Christian Advocate*. Any reserve seated in the place of a regular delegate shall have been duly elected as a reserve delegate by his Annual Conference, and shall meet the requirements set forth in the *Discipline*, Pars. 23-25. Delegates, including reserves, when the latter are substituted for a delegate or delegates, shall be seated in the order of their election, except when a reserve is seated temporarily, in which case he shall occupy the seat of the delegate for whom he is substituted. All delegates arriving after the opening roll call shall be reported by the chairman of the delegation to the Committee on Credentials, in order to be properly enrolled.

3. A majority of the whole number of delegates to the General Conference shall constitute a quorum for the transaction of business. (*Discipline*, Paragraph 506.)

B. *Election of Secretary*. If a quorum be present, the conference shall elect from the ministry or lay membership of The Methodist Church, on nomination from the floor, a secretary, which election shall be by ballot if there be two or more nominees. (See Division IV below.) Should the secretary not be a delegate, he shall have the privilege of the floor, but without vote.

C. *Committee Nominations and Elections*. The Council of Bishops shall present nominations for the standing administrative committees, and such other nominations as are hereinafter committed to it, for election by the General Conference.

D. *Miscellaneous Business*.

E. *Adjournment*.

II. EPISCOPAL ADDRESS

There shall be a session of the General Conference held at 8:00 P.M., on the opening day, for the purpose of hearing the Quadrennial Address of the Council of Bishops.

III. PRESIDING OFFICERS

The presiding officers for the several sessions of the conference, the opening session excepted (see Div. I), shall be chosen from among the effective bishops in the following manner: The Council of Bishops shall at the opening session nominate for election by the conference a Committee on Presiding Officers composed of one minister and one layman from each jurisdiction, and one minister and one layman from among the delegates representing the Annual Conferences outside the United States. The committee thus

constituted shall select the presiding officer for each session of the conference, notifying the bishop of his selection at least 24 hours in advance, and in each instance report its selection to the conference prior to adjournment of the session immediately preceding.

IV. SECRETARIAL STAFF

1. The secretary of the General Conference elected as hereinbefore provided shall serve until the next General Conference is organized and a successor elected.

2. The conference shall elect, upon the nomination of the secretary, such assistant secretaries from the ministry or lay membership of The Methodist Church as it may deem wise.

3. If in the interim of the quadrennial sessions of the General Conference the office of secretary shall for any reason be vacated, the Council of Bishops shall elect a successor to serve until the next session.

V. ENTERTAINMENT AND PROGRAM

There shall be a Commission on Entertainment and Program of the General Conference composed of one minister and one layman from each jurisdiction, who shall be nominated by the Council of Bishops and elected by the General Conference. The secretary of the General Conference and the treasurer of the General Administration Fund shall also be members *ex officio*, but without vote. This commission shall determine the place and time (within such limits as may be set up by the General Conference) of the next General Conference and shall make all necessary arrangements in connection therewith, including arrangements for the publication of a book of Quadrennial Reports of the general boards and other general agencies of the church, the same to be published by The Methodist Publishing House. The Council of Bishops shall designate one of their number to convene and organize the commission within eighteen months following the adjournment of the General Conference. The commission shall arrange for the local entertainment of fraternal delegates for the reasonable period of time required for their presentation to the General Conference.

VI. COMMITTEES

The General Conference shall have the standing committees hereinafter indicated, with such functions, responsibilities, and limitations respectively as are hereinafter prescribed, and such special committees as it may order.

1. Standing Administrative Committees

(1) *Committee of Chairmen.* The chairmen of the several standing legislative committees, the chairman of the Committee on Plan of Organization and Rules of Order, and the chairman of the Commission on Entertainment and Program shall be constituted a Committee of Chairmen, whose function it shall be to arrange for the presentation of committee reports to the conference in such order as to expedite the business. **To this committee shall be referred all requests for special orders of the day except those requested in the report of the Commission on Entertainment and Program of the General Conference on the first day of the conference session.**

(2) *Correlation and Editorial Revision.* There shall be a committee of three known as the Committee on Correlation and Editorial Revision. This committee shall be composed of three persons not members of the General Conference, appointed by the Council of Bishops. They shall be entitled to travel expense and per diem allowance, the same as the delegates. The functions of this committee shall be:

(a) To review all legislation enacted by the General Conference and report promptly to the standing legislative committees concerned, or to the General Conference as the situation may warrant, any and all contradictions, duplications, and inconsistencies discovered therein.

(b) To report to the chairmen of the several standing legislative committees all changes it has made in the language of the reports adopted by the General Conference.

(3) *Courtesies and Privileges.* There shall be a committee of fourteen, composed of one minister and one layman from each jurisdiction and one minister and one layman from among the delegates representing Annual Conferences outside the United States, known as the Committee on Courtesies and Privileges, having the following duties and responsibilities:

a. To consider, as presented to it by members of the conference, what said members regard as questions or matters of privilege, to decide whether they are such or not, and if they are regarded as being such, to recommend to the conference that they be heard. (NOTE: Only questions or matters of privilege which are so urgent that they cannot wait for consideration by this committee may be presented immediately to the conference, as provided in Rule 9.)

b. To prepare, with due regard for brevity, and present to the conference for its action such complimentary resolutions as occasion may demand.

c. To arrange for extending courtesies of the conference

to any to whom they may be due, fraternal delegates and official visitors excepted.

d. To arrange for a memorial service, at some time agreeable to the conference, for deceased delegates-elect, and for bishops and general officers of the church who have died since the adjournment of the last preceding General Conference.

e. To limit its report, including the statement of the chairman and the hearing of such persons as may be presented, to a maximum of twenty minutes in any one business session. No person or persons shall be presented after the sixth day unless approved by a two-thirds vote of the conference.

f. To prepare and publish in the *Daily Christian Advocate*, contemporaneously with the list of the nominees for election to the Judicial Council, biographical sketches not to exceed 100 words in length for each nominee.

(4) *Credentials*. There shall be a Committee on Credentials of seven members. To this committee the chairmen of the respective Annual Conference delegations shall report, on a form provided for that purpose, the names of absent delegates and of available reserve delegates to be substituted for said absentees. This committee shall in turn report all such cases of absence to the conference with recommendations as to the seating of reserves if such are available. No reserve delegates shall be seated except by action of the conference and after a report has been made upon the case by this committee; *provided*, that the reserve delegates reported by the chairmen of the respective Annual Conference delegations as substituted for absentees at the opening session shall be seated tentatively without the action of this committee; and *provided*, further, that such substitutions shall be reported to this committee for review and report to the General Conference for its action. All changes in the personnel of the seated delegates of the Annual Conference delegations shall be reported to this committee on blanks provided by the secretary of the conference. Per diem allowances shall be paid on the basis of the report of this committee.

(5) *Fraternal Delegates*. There shall be a Committee on Fraternal Delegates of seven members appointed by the Council of Bishops from the regularly elected delegates to the ensuing General Conference at the winter meeting of the Council of Bishops immediately preceding the General Conference. The Council of Bishops shall designate a temporary chairman of the committee, who shall call the committee to meet at the seat of the General Conference at least one full day prior to the opening of the conference. To this committee

shall be referred all communications, credentials, and information in the hands of the secretary or the Council of Bishops relating to fraternal delegates and official visitors.

The function of the committee shall be to extend the courtesies of the conference to the fraternal delegates and official visitors and present them to the General Conference. The terms "fraternal delegates" and "official visitors" shall be interpreted to include only persons who have been duly elected by the Christian communions of which they are respectively members, to represent the same before the General Conference, and who present the appropriate credentials of such elections.

In so far as possible the committee shall plan the presentation of such fraternal delegates and official visitors during the first two days of the General Conference.

(6) *Journal*. There shall be a committee of seven which shall daily examine the record of the secretary, comparing it with the stenographic record, and report its findings to the conference, recommending appropriate action. Any error subsequently discovered in a section of the Journal which has been approved shall be reported to the conference for correction.

(7) *Presiding Officers*. See Div. III above.

(8) *Reference*. There shall be a Committee on Reference composed of one ministerial and one lay representative from each jurisdiction, at least two of whom shall be lawyers, and one minister and one layman from Annual Conferences outside the United States, to be appointed by the Council of Bishops from the regularly elected delegates to the ensuing General Conference at the winter meeting of the said Council of Bishops preceding the session of the General Conference. The said committee shall meet with the secretary of the General Conference at the seat of the conference on the Monday preceding the opening of the conference. This committee shall be convened by the secretary of the General Conference. After ascertaining that the memorials, resolutions, and similar communications dealing with the regular business of the conference meet the requirements herein specified, this committee shall refer the same to the appropriate standing administrative or legislative committees. This committee shall be responsible for such assignment of all memorials which may be in the hands of the secretary prior to the opening session, including the Episcopal Address, the book of printed Quadrennial Reports, and all other communications which shall come into his hands after the convening of the General Conference. The third day of the conference shall be fixed as the deadline for the introduction of memorials and petitions.

The Committee on Reference may withdraw a paper after having assigned it to a committee, either upon a request or upon its own motion. It may also withhold from reference or publication any document it shall deem improper, promptly advising the author, or authors, thereof of its action in order that an appeal may be made to the conference if desired. The committee shall publish as promptly as possible in the *Daily Christian Advocate* lists of the communications it has referred to the several standing committees, identifying each by number, title, origin, and destination. No memorial or petition shall be assigned by the Committee on Reference to any General Conference committee unless it comes from some organization, minister, or member of The Methodist Church, and also contains information essential to the verification of the alleged facts concerning its origin.

All memorials should be presented in triplicate. Each should deal with only one general subject, **and, so far as possible, only one chapter in the Discipline**. Not more than one memorial should be presented on a single sheet of paper.

(9) *Plan of Organization and Rules of Order*. There shall be a Committee on Plan of Organization and Rules of Order of seven members. The secretary of the conference shall be an ex-officio member and one of the seven. To this committee shall be referred any proposed amendments to the Plan of Organization and Rules of Order. (See Rule 40.) To it may be referred any other matters relating to parliamentary order or procedure in the business of The General Conference.

This committee shall restudy the Plan of Organization and Rules of Order and, after making such needed changes and adaptations therein as in its judgment are necessary, shall present them to the General Conference for consideration and final action, same to be published in the Journal of the General Conference.

The Plan of Organization and Rules of Order of the General Conference shall be the Plan of Organization and Rules of Order as published in the Journal of the preceding General Conference until they have been altered or modified by the action of the The General Conference. (See *Discipline*, Paragraph 508.)

(10) *Sifting Committee*. There shall be a Sifting Committee of seven members, to whom shall be referred, without motion or debate, all questions, proposals, resolutions, communications, or other matters not included in the regular business of the General Conference as set forth in this Plan of Organization. This committee shall determine whether or not the matter presented shall be considered by

the conference. If matters of the nature above described shall be introduced in open conference without having been approved by this committee, the presiding officer shall, as soon as he shall have discovered the character of the same, refer all such matters to this committee without reading, and the same shall not be publicized in the *Daily Christian Advocate* unless and until they have been approved and presented to the conference by the Sifting Committee; *provided*, however, that should the Sifting Committee determine that any matter referred to it should not be brought before the conference for consideration, then if a petition signed by twenty or more members of the conference shall be presented to the conference requesting consideration, unless a two-thirds vote of the members of the conference present and voting shall refuse consideration, the matter shall be referred by the Sifting Committee to a standing committee of its choice.

(11) *Tellers*. There shall be a committee of sixty, to act as tellers for the purpose of reporting on count votes and ballots ordered by the General Conference. The tellers shall be divided into two groups of thirty each. Each group shall have reserve tellers in such number as the Council of Bishops may deem proper.

2. Standing Legislative Committees

The General Conference shall have the following standing legislative committees, which shall consider all proposals looking toward new legislation or changes in the present legislation of the church and report recommendations relating thereto to the conference; *provided, however, that reports and proposals from the regular councils and special commissions of the General Conference may be made directly to the conference*. The term "legislative" as descriptive of the functions of these committees is not to be interpreted with absolute strictness, in as much as they may consider matters calculated to eventuate in the form of advices, resolutions, appeals, etc., as well as in legislation.

(1) *Conferences*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the General, Jurisdictional, Annual, Provisional Annual, District, Quarterly, and Church Conferences, and Missions, Official Boards, and the organization of the local church.

(2) *Education*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Education and to the interests and activities which by the law of the church are made the concern of this board.

(3) *Lay Activities and Temporal Economy*. To this com-

mittee shall be referred all memorials, petitions, resolutions, etc., relating distinctly to lay activities and the Board of Lay Activities; and relating to trustees, properties, church finance (general and local), and such activities of the church at large in and through its institutions and boards as are not made the specific responsibility of any other committee.

(4) *Membership and Evangelism.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to church membership, including conditions, duties, and transfer thereof; and all matters pertaining to evangelism and to the devotional life and literature of the church, made by the law of the church the concern of the Board of Evangelism.

(5) *Ministry.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the ministry of the church in all its forms, grades, and orders.

(6) *Missions.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Missions and to the interests and activities made by the law of the church the concern of this board.

(7) *Pensions.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the support of retired and supernumerary ministers, and of widows and dependent children of deceased ministers, not including bishops, and all matters relating to pensions of lay employees of church organizations, boards, agencies, or institutions.

(8) *Publishing Interests.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Publication and to the interests and activities made by the law of the church the concern of this board.

(9) *State of the Church.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to social service, labor relations, Sabbath observance, divorce, amusements, and those elements, factors, and aspects of the social and spiritual welfare of the church not made the responsibility of any other committee.

(10) *Temperance.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to temperance and prohibition of the liquor traffic, and all matters relating to the Board of Temperance and to the interests and activities made by the law of the church the concern of this board.

(11) *Hospitals and Homes.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Hospitals and Homes, to the interests and activities which by the law of the church are made the concern of this board, and to all the eleemosynary work and

responsibility of the church not comprehended in the responsibility of any other legislative committee.

(12) *Interdenominational Relations and Activities.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to interdenominational activities, relations, interests, and responsibilities of The Methodist Church, including the American Bible Society, the National Council of the Churches of Christ in the United States of America, and the World Council of Churches.

(13) *Judicial Administration.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the formal disciplining, trial, and appeal of members and ministers of The Methodist Church, and relating to the Judicial Council and the Judicial procedure within the church.

(14) *Ritual and Orders of Worship.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to ritual and orders of worship.

(15) *Enabling Acts and Legal Forms.* There shall be a committee of seven charged with the responsibility of preparing and presenting for adoption by the conference such enabling acts and legal forms as may be needed in the continuing process of unifying the interests and agencies of the church.

3. Membership of Committees

(1) Except as otherwise provided in the Plan of Organization, or ordered by the General Conference, the membership of all committees shall be constituted by election of the conference, on nomination of the Council of Bishops. In making nominations the Council of Bishops shall maintain as nearly as practicable and advisable an equal ratio of representation between ministerial and lay delegates on all committees.

(2) Standing legislative committees numbered 10 to 14 inclusive (Temperance, Hospitals and Homes, Interdenominational Relations and Activities, Judicial Administration, and Ritual and Orders of Worship) shall each consist of two ministers and two laymen from each jurisdiction, and one minister and one layman from the delegates representing Annual Conferences outside the United States.

(3) Each delegate shall serve as a member of one of the standing legislative committees numbered 1 to 9. Within the Annual Conference delegation each member shall choose from the legislative committees 1 to 9 the committee on which he shall serve, the choice being made in order of

election. The layman * first elected shall be entitled to the first choice, the minister first elected to the second choice, and thus the right of choice shall continue to alternate between lay and ministerial delegates in the order of their election; *provided*, that two members of a delegation may not serve on any one of the above-designated standing legislative committees 1 to 9 unless the said delegation is represented on each of them. All delegations composed of ten or more members shall assign all members in excess of nine according to this same principle of distribution. (For example, a conference with sixteen delegates shall have two members on each of any seven of these nine committees, and one on each of the remaining two. Each delegate may, in the order of his turn to choose, select any one of these nine committees, provided that the foregoing division of delegates among the committees is maintained.)

If a matter is under consideration in any standing legislative committee which in the judgment of any Annual Conference delegation vitally affects the interests of its constituency, and if the said Annual Conference is not represented in the membership of said committee, then the said delegation may choose one of its number to represent its Annual Conference in the committee when the matter judged to be vital to the interests of this constituency is under consideration. Such a person shall be entitled to sit with the committee while this particular matter is being considered. He shall be entitled to the floor, subject to such limitations as are imposed on the regular members of said committee, but he shall not be entitled to vote.

4. Meetings of Committees

(1) *For Organization.* The standing legislative committees shall meet for organization on the afternoon of the first day of the General Conference sessions, those numbered 10 to 15 inclusive at 2:30 o'clock and those numbered 1 to 9 inclusive at 3:30. A bishop appointed by the Council of Bishops and an assistant secretary appointed by the secretary of the General Conference shall serve, respectively, as chairman and secretary to effect an organization in each of the several standing committees.

(a) The first named on each of the other committees shall act as convenor, calling a meeting for organization at the earliest practicable date. The secretary of the General Conference shall convene the Committee of Chairmen.

* The following action was taken by the 1940 General Conference (Journal, page 698):

"Your committee recommends that the first choice on committees should alternate from quadrennium to quadrennium between the ministerial and lay delegates." In 1960 the layman first elected will have first choice of the standing legislative committees.

(b) The election of chairman, vice-chairman, and secretary of each standing committee, both administrative and legislative, shall be by ballot.

(c) The assistant secretary appointed for the organization of each standing legislative committee shall report in writing to the secretary of the conference at the earliest possible date the officers elected. In the case of all other committees the secretary elected shall make such report immediately to the secretary of the conference.

(2) *Regular Meetings.* The standing legislative committees 1 to 9 inclusive shall meet each week-day at 2:30 P.M., unless otherwise ordered by the conference, until their work is completed, and at such other times as the committees may themselves determine.

Standing legislative committees 10 to 15 inclusive shall meet each week-day at 7:30 P.M., or such other times as they may themselves respectively determine, until their work is completed.

(3) *Quorum for Committee Meetings.* A majority of the members shall constitute a quorum for the transaction of business in all committees.

5. Function and Authority of Committees

(1) The standing administrative committees, without specific instruction or direction from the conference, shall assume responsibility for considering and reporting to the conference upon all matters which would logically fall within their respective purviews, if it seems wise to do so, as these are indicated hereinbefore.

(2) The standing legislative committees may not originate business, but shall consider and report only upon that which is referred to them directly by the conference or through the Committee on Reference, the Sifting Committee, or the Committee of Chairmen. (See Rule 31.)

VII. PROPOSAL INVOLVING EXPENDITURE OF UNBUDGETED FUNDS

When any proposal is submitted to the General Conference to establish an interim or continuing board, commission, or committee, before final action is taken by the General Conference establishing such board, commission, or committee, said proposal shall be referred to the Council on World Service and Finance, or its executive committee, with the request that it bring to the General Conference an estimated budget of the expense of operation of the proposed board, commission, or committee for the next quadrennium and a statement of how the adoption of such

proposal will affect the budget or budgets for the existing boards, commissions, or committees as already presented by the Council on World Service and Finance.

When any proposal is submitted to the General Conference which involves the expenditure of funds not included in an established budget, such proposal shall be referred for advice and recommendation to the Council on World Service and Finance before final action is taken by the General Conference.

VIII. DELEGATES' EXPENSE ACCOUNTS

(1) The report of the Committee on Credentials shall be the basis for settlement with principal and reserve delegates for their per diem allowance.

(2) The total traveling expense shall be payable to the principal delegate if he be present and seated. If during the session of the conference a reserve delegate is seated in his place, he shall adjust the travel expense with such reserve on the basis of the time served by each.

(3) Travel expense for delegates to the conference shall be on the basis of railroad fare by the most direct route (clergy fare for ministers), lower berth or roomette (Pullman) and meals en route, or by air coach. Overseas delegates shall be allowed the round-trip tourist fare by air or equivalent round-trip cabin-class ship fare. Additional expense may be allowed such delegates for arrival and departure not to exceed five days in either case. When two or more delegates come in one automobile, the owner shall be allowed 7 cents per mile for his car plus the cost of room and meals en route. Guest passengers who are members of the General Conference shall submit only the cost of room and meals en route. In all cases delegates shall report only the actual cost of travel.

B. RULES OF ORDER

I. DAILY SCHEDULE

Rule 1. Hours of Meetings

The following shall be the daily order for the General Conference, Sundays excepted:

- (1) 8:30 A.M. to 9:00 A.M.—Devotional service under direction of the Council of Bishops.
- (2) 9:00 A.M. to 12:30 P.M.—Conference business, with recess for ten minutes at 10:30.
- (3) 2:30 P.M. to 5:00 P.M.—Committee meetings.
- (4) 7:30 P.M.—**Evening programs or committee meetings.**

Rule 2. Order of Business

After devotional service the daily sessions of the conference shall be conducted as follows:

- (1) Report of Committee on Journal of the previous meeting or meetings.
- (2) Report of Committee on Courtesies and Privileges.
- (3) Reports of other standing administrative and special committees.
- (4) Calendar.
- (5) Miscellaneous business.

II. PRESIDING OFFICERS**Rule 3. Authority of the Chairman**

The bishop presiding shall be the legal chairman of the General Conference. He shall decide points of order raised by the members, and shall rule on points of order not raised by the members, as he deems necessary to conform to these rules of order; subject, in both cases, to an appeal to the conference by any member without debate; except that the chairman and the appellant, in the order here named, shall each have five minutes for a statement in support of their respective positions. A tie vote in the case of appeal shall sustain the chair. When any member raises a point of order he shall cite, by number, the rule he adjudges to have been violated.

Rule 4. Calling the Conference to Order

When the chairman stands in his place and calls the conference to order, no member shall speak, address the chair, or stand, while the chairman stands.

III. RIGHTS AND DUTIES OF MEMBERS**Rule 5. Attendance and Seating Reserves**

No member, unless hindered by sickness or otherwise from being present, shall absent himself from the sessions of the conference without permission of the conference; and all absentees shall be reported by the chairmen of the several Annual Conference delegations to the Committee on Credentials on a form provided for this purpose. No reserve delegate shall have the privilege of membership until the substitution has been approved by the conference, except at the first session of the conference, as provided in the Plan of Organization, div. I, sec. A, subs. 2b.

Rule 6. Directions for Securing the Floor

When a delegate desires to speak to the conference, he shall arise at his designated seat, respectfully address the presiding officer, using the term, "Mr. Chairman," and, after recognition, proceed to the speaker's platform, where, before speaking, he shall give the chairman, in writing, his name and that of the Annual Conference which he represents; which, in turn, the chairman shall then announce to the conference.

If by reason of the intended brevity of his remarks he speaks from one of the microphones in the aisles of the assembly hall, he shall first announce his name and the name of the Annual Conference which he represents; which, in turn, the chairman shall then announce to the conference.

Rule 7. Interrupting the Speaker

No member who has the floor may be interrupted except for a breach of order, or a misrepresentation, or to direct the attention of the conference to the fact that the time has arrived for a special order, or to raise a very urgent question of high privilege.

Rule 8. Speaking More Than Once; Length of Speech

No member shall speak a second time on the same question if any member who has not spoken desires the floor, nor more than twice on the same subject under the same motion, nor longer than ten minutes unless his time shall be extended by the conference, except as provided in Rule 37. This ten-minute limit may be reduced by a majority vote of the conference at any time, and for any period of duration.

Rule 9. Question of High Privilege

A member claiming the floor at any time for what he believes is a very urgent question of high privilege shall be allowed to indicate briefly the nature of the question, and if it be adjudged by the chair to be such, he may proceed at his pleasure or until the chairman judges that he has exhausted his privilege. (See Plan of Organization, div. VI, sec. A, subs. 3a.)

Rule 10. Voting Area of Conference

Only delegates within the area of the conference when the vote is taken shall be entitled to vote. All delegates within the area at the time a question is put shall vote,

except such as shall have been excused for special reasons by the conference.

Rule 11. Voting Procedure

Voting shall be by a show of hands unless otherwise ordered by the conference. An "aye" and "no" vote, if taken, shall be by signed ballot. A count vote may be ordered on call of any member supported by one third of the members present and voting, in which case the delegates shall rise from their seats and stand until counted.

No other business shall be in order when a vote is being taken or when the previous question has been called, until the process is completed, except such as relates to the vote itself, or that which can be appropriately fitted into the time while waiting for the report of the secretaries on a count vote, or an "aye" or "no" vote. The count shall be made by members seated next to the aisles, who shall be designated by the secretary of the General Conference, and whose names shall be printed in the *Daily Christian Advocate*.

Rule 12. Division of Question

Before a vote is taken any delegate shall have the right to call for a division of any question, if it is subject to such division as he indicates. If no delegate objects, the division shall be made; but if there is objection, the chair shall put the question of division to vote, not waiting for a second.

Rule 13. Vote by Orders

The ministerial and lay delegates shall deliberate as one body; but upon a call, by motion of any delegate, seconded by another delegate of the same order and supported by one third of the members of that order voting, the ministerial and lay delegates shall vote separately. But when the conference votes by orders, no measure shall be passed without the concurrence of a majority of both classes of delegates. In cases of such a vote the order calling for it shall vote first; *provided*, however, that the conference may not vote by orders on a proposed amendment to the Constitution. (*Discipline*, Paragraph 10.)

IV. BUSINESS PROCEDURE

Rule 14. Motion for Adoption of Reports and Resolutions Unnecessary

Whenever a report of a committee signed by the chairman and secretary thereof, or a resolution signed by two

or more members of the conference, shall be presented to the conference for its action, it shall be deemed in proper order for consideration by the conference without the formality of a motion to adopt, and a second thereto.

Rule 15. Required Forms for Reports, Resolutions, Motions, Amendments

All resolutions and committee reports shall be presented in triplicate; and, when requested by the secretary, motions, including amendments, shall be presented in writing.

Rule 16. Reading of Reports and Resolutions

All resolutions, committee reports, and communications to the conference shall be read by the secretary except as otherwise provided in Rule 34.

Rule 17. Alterations of Motions, etc.

When a motion is made and seconded, or a resolution is introduced and seconded, or a committee report is read, or is published in the *Daily Christian Advocate*, it shall be deemed to be in possession of the conference, and may not be altered except by action of the conference. (See Rule 33.)

Rule 18. Undebatable Motions

The following motions shall be acted upon without debate:

- (1) To adjourn, when unqualified, except to adjourn the conference finally.
- (2) To suspend the rules.
- (3) To lay on the table, except as provided in Rule 37.
- (4) To take from the table.
- (5) To call for the previous question.
- (6) To reconsider a non-debatable motion.
- (7) To limit or extend the limits of debate.
- (8) To call for the orders of the day.

Rule 19. Rights of the Main Question

The main question may be opened to debate under the following motions: to adopt, to commit or refer, to substitute, to postpone, and to reconsider. No new motion, resolution, or subject shall be entertained until the one under consideration shall have been disposed of except as provided in Rule 11. The foregoing does not apply to secondary motions if otherwise allowable in the existing parliamentary situation.

Rule 20. Precedence of Secondary Motions

If any one or more of the following motions shall be made when one or more other motions are pending, the order of their precedence in relation to one another shall be the same as the order of their listing below:

- (1) To fix the time to which the conference shall adjourn.
(This motion is subject to amendment, or it may be laid on the table.)
- (2) To adjourn.
- (3) To take recess.
- (4) To order the previous question.
- (5) To lay on the table.
- (6) To limit or extend the limits of debate.
- (7) To postpone to a given time.
- (8) To commit or refer.
- (9) To amend or to substitute (one amendment being allowed to an amendment).
- (10) To postpone indefinitely.

Rule 21. Tabling Related Motions

No motion which adheres to another motion, or has another motion adhering to it, can be laid on the table by itself. Such motions, if laid on the table, carry with them the motions to which they respectively adhere, or which adhere to them.

Rule 22. Referring Reports, etc.

It shall be in order for the conference to refer to a committee a section or part of a report or resolution which is before the conference for consideration, or any amendment offered thereto.

Rule 23. Procedure for Consideration of Substitutes

When a resolution or committee report is properly before the conference for consideration and action, even if amendments thereto are pending, a substitute therefor may be offered by any member moving that the same be substituted for the report or resolution under consideration. The conference shall then proceed first to perfect the original report or resolution, including consideration and action upon any amendments which may be offered to it. The same perfecting process shall then be followed with respect to the substitute. The question shall then be put first on the motion to substitute, followed by the motion to adopt the report or resolution; *provided*, however, that the motion for the previous question shall not be in order on the adoption of the report

or recommendation or on making the proposed substitution until opportunity has been given for at least two members to speak on each side of the question of substitution or adoption.

Rule 24. Previous Question

When any member moves the previous question (that is, that the vote be now taken on the motion or motions pending), he shall indicate to what he intends it to apply, if any secondary motion or motions are also pending. If he does not so indicate, it shall be regarded as applying only to the immediately pending question. This motion shall be taken without debate, and shall require a two-thirds vote of those present and voting for its adoption; and if it is adopted, the vote shall be taken on the motion or motions to which it applies without further debate except as provided in Rule 37. (See also Rules 18-5, 23, 25.)

Rule 25. Unlawful Motion After Speech

It shall not be in order for a member immediately after discussing a pending question, and before relinquishing the floor, to make a motion whose adoption would limit or stop debate.

Rule 26. Exceptions to Majority Vote

A majority of those voting, a quorum being present, shall decide all questions with the following exceptions:

(1) One third of those present and voting shall suffice to sustain a call for a count vote in case the decision of the chair is doubted. (See Rule 11.) A tie vote sustains the chair (Rule 3).

(2) A call for a vote by orders shall prevail if sustained by one third of the members of the order from which the call came, present and voting. (See Rule 13.)

(3) A two-thirds vote shall be required to sustain a motion to suspend (Rule 39) or amend (Rule 40) the rules; to sustain a motion for the previous question (Rule 24), or any motion whose adoption would limit debate; to set aside a special order; to consider a special order before the time set therefor; to sustain the request of the Committee on Courtesies and Privileges for the presentation of any person after the sixth day of the General Conference; to sustain a petition against a ruling of the Sifting Committee.

(4) A two-thirds vote shall be required to approve a proposal for a constitutional amendment. (*Discipline*, Par. 10.)

Rule 27. Reconsideration

A motion to reconsider an action of the conference shall be in order at any time if offered by a member who voted with the prevailing side. If the motion it is proposed to reconsider is non-debatable, the motion to reconsider may not be debated.

Rule 28. Calendars, Regular and Non-Concurrence

The secretary shall keep a chronological record of orders of the day and of reports of committees (see Rule 32), which record shall be called the calendar; and the matters of business placed on it shall be considered in order, unless by a two-thirds vote of the conference an item is taken up out of its order.

Standing legislative committee reports recommending non-concurrence shall be kept upon a separate calendar, to be taken up when the regular calendar is exhausted, or at the pleasure of the conference, except when a minority presents a report recommending concurrence, in which case both shall be included in the regular calendar.

Rule 29. Motion to Adjourn in Order Except—

The motion to adjourn, when unqualified, shall be taken without debate, and shall always be in order, except:

- (1) When a delegate has the floor.
- (2) When a question is actually put, or a vote is being taken, and before it is finally decided.
- (3) When the previous question has been ordered and action thereunder is pending.
- (4) When a motion to adjourn has been lost, and no business or debate has intervened.
- (5) When the motion to fix the time to which the conference shall adjourn is pending.

The foregoing does not apply to a motion for final adjournment of the conference.

V. COMMITTEES**Rule 30. Rules of Order of Legislative Committees**

The rules of order of the General Conference shall be observed in meetings of standing legislative committees in so far as they apply.

Rule 31. Duties and Prerogatives of Committees

When a memorial or resolution or any similar item is referred to one of the several standing legislative commit-

tees, it shall be understood that the whole question with which the paper has to do is referred to that committee for such action as it may deem wise. Committees shall report to the conference upon all matters referred to them by the conference, directly or through the Committee on Reference. Committee reports on resolutions, memorials, petitions, etc., shall cite the same, identifying them by numbers they bear respectively in the published reports of the Committee on Reference, or in some other suitable manner.

When a committee ascertains that another committee is or, in its judgment, should be considering a subject which the former is considering, it shall report the matter to the Committee on **Reference** for such adjustments as the situation may require.

Rule 32. Legislative Committees Report to Secretary

At the close of each day's meetings the chairmen and secretaries of the several standing legislative committees shall provide the secretary of the conference with copies in triplicate of all reports adopted by their respective committees for presentation to the conference. The secretary shall enter said reports on the calendar in the order in which they reach him, and shall furnish the editor of the *Daily Christian Advocate* with one copy of each of the said reports for publication in the next day's issue.

Reports from committees (and minority reports) recommending proposed changes in the *Discipline* shall give chapter, section, and paragraph to be affected. They shall quote the language of the part it is proposed to change, underscoring it, and then state the language as it will appear if adopted, with the new part only in CAPITALS. The *Daily Christian Advocate* shall follow the same rule in printing such reports, substituting *italics* for underscoring and **boldface** type for capitals.

Rule 33. Published Reports in Possession of Conference

A report of any committee signed by the chairman and secretary thereof and printed in the *Daily Christian Advocate* shall be regarded as in the possession of the conference, and on the day following its first appearance in the *Advocate*, or any time thereafter, in order for consideration at the pleasure of the conference. The same rule shall apply to a report of a minority of any committee signed by one tenth of the members of the committee or by ten members thereof. (See Rule 17.)

Rule 34. Preparation and Printing of Reports

All committee reports shall be presented to the secretary of the conference in triplicate on paper provided therefor, and shall bear at the top the name of the committee, its total membership, the number present at the time the report was adopted, the number voting for and the number voting against the report respectively, and the number not voting. Reports of the standing legislative committees shall be printed in the *Daily Christian Advocate* at least one day before being presented for consideration by the conference, and they shall not be read unless by its order.

Reports of minorities of committees adopted by them with a view to their being offered as substitutes for committee reports (see Rule 33) shall likewise conform to this rule so far as it is applicable, indicating clearly to what committee the respective minorities belong and for what reports by serial number, etc., they propose the respective substitutes.

Rule 35. Committee Chairman Not in Harmony With Report

When the chairman of a committee is not in harmony with a report adopted by the committee, it shall be his duty to state the fact to the committee, which shall elect one of its members to represent it in the presentation and discussion of the report in the conference; but if, in such a case, the committee shall fail to select a representative, the chairman shall designate a member to represent the committee, and said representative shall have all the rights and privileges of the chairman in relation to such report.

Rule 36. Presentation of Report of Minority

A member selected by the signers of a report of a minority of a committee (see Rule 33) to present the same shall have the same rights and privileges in relation thereto which belong to the chairman in the presentation of the regular (majority) report of the committee, except that he may not present said minority report until the majority report has been presented, and shall then offer it as a substitute therefor, and except, further, that in closing the debate on the question of making the substitution the member presenting the minority report shall speak first and the chairman last. (See Rule 23.)

Rule 37. Speakers For and Against

When the report of a committee is under consideration, it shall be the duty of the presiding officer to ascertain,

when he recognizes a member of the conference, on which side he proposes to speak; and he shall not assign the floor to any member proposing to speak on the same side of the pending question as the speaker immediately preceding if any member desires to speak on the other side thereof.

Except for undebatable motions, no report shall be adopted or question relating to the same decided without opportunity having been given for at least one speech for and one against the said proposal, provided that right is claimed before the chairman or duly authorized member representing the committee's report or the minority report, if there be such, is presented to close the debate.

When all have spoken who desire to do so, or when (and after) the previous question has been ordered, the chairman or/and duly authorized member or members presenting the committee's report (and the minority report if there be one) shall be entitled to speak before the vote is taken.

This right of the chairman and/or other member or members to close the debate shall prevail in like manner to a limit of five minutes when a vote is about to be taken on a motion to amend, to substitute, to postpone, to refer, or to lay on the table or any other motion whose adoption would vitally affect the report under consideration; *provided*, that this five-minute limit shall not apply to a motion to substitute a minority report (see Rule 33) for a regular (majority) report of a committee.

Rule 38. Effective Date

All actions of the General Conference of The Methodist Church shall become effective upon the final adjournment of the session of the General Conference at which they are enacted, unless otherwise specified, **except as provided in Paragraph 575 of the *Discipline*.**

VI. SUSPENDING, AMENDING, AND SUPPLEMENTING

Rule 39. Suspension of Rules

The operation of any of the provisions of the Plan of Organization or of these Rules of Order may be suspended at any time by a two-thirds vote of the conference. (See Rule 26, subs. 3.)

Rule 40. Amending Rules

This Plan of Organization and these Rules of Order may be amended or changed by a two-thirds vote of the conference; **provided the proposed change or amendment has originated in the Committee on Plan of Organization and**

Rules of Order, or has been presented to the conference in writing and referred to this committee, which committee shall report thereon not later than the following day. (See Rule 26, subs. 3.)

**Rule 41. Robert's Rules of Order,
Supplemental Authority**

In any parliamentary situation not clearly covered by the Plan of Organization or these Rules of Order, the General Conference shall be governed in its action by **the current edition of Robert's Rules of Order.**

A. WESLEY PUGH, *Chairman*
JOHN W. CURRY, *Secretary*

**COMMITTEE ON
PLAN OF ORGANIZATION AND
RULES OF ORDER
ELECTED BY THE 1956 GENERAL CONFERENCE**

Chairman—A. Wesley Pugh (North Indiana—NC)

Vice-Chairman—Harold S. Swales (Central New York—NE)

Secretary—John W. Curry (South Carolina—C)

Members—John W. Curry (South Carolina—C)

Edward E. Haddock (Virginia—SE)

Donald A. Odell (Southern California—Arizona—W)

A. Wesley Pugh (North Indiana—NC)

Harold S. Swales (Central New York—NE)

Willis M. Tate (North Texas—SC)

Ex Officio—Lud H. Estes (Memphis—SE), Secretary General Conference

Leon T. Moore (Philadelphia—NE), Secretary General Conference, Effective January 1, 1957.

THE EPISCOPAL ADDRESS

OF THE BISHOPS OF THE METHODIST CHURCH TO THE GENERAL CONFERENCE

DENVER, COLORADO
APRIL TWENTY-SEVENTH
NINETEEN HUNDRED SIXTY

Following the usual custom the presentation of the Episcopal Address is made on the opening day of the General Conference. It is a review of the life and thought of the Church and her relation to contemporaneous living as expressed through the minds of the Bishops of the Church. The Bishop who writes the address is chosen by ballot by the Council of Bishops. The entire Council carefully reviews the address and the same is signed by them.

The Episcopal Address was read by Bishop William C. Martin, Wednesday night, April 27, 1960. See Journal page 180.

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THE EPISCOPAL ADDRESS

IN MEMORIAM

The Church triumphant is constantly being enlarged and enriched by recruits from the Church militant. It is especially fitting, at this moment and in this place, that we remind ourselves of those who have had their membership transferred from our fellowship here to the communion of the saints above. In grateful remembrance of the whole company of our fellow-workers in Christ who have completed their earthly mission during the last four years, we call the names of nine of our brothers of the Council of Bishops who have preceded us in that endless line of splendor:

John Warren Branscomb
D. Stanley Coors
Z. T. Kaung
Frederick DeLand Leete
Titus Lowe
William Walter Peele
Charles Claude Selecman
Ralph Ansel Ward
Henry Bascom Watts

“Blessed are the dead who die in the Lord. They rest from their labors and their works do follow them.”

Concerning these and all our hallowed dead whom we have loved and by whose side we have walked, we say in humble gratitude, “Thanks be to God who gives us the victory through our Lord Jesus Christ.”

“TO SERVE THE PRESENT AGE”

As the chosen representatives of almost eleven million church members in more than forty countries of the world, you have come together to give an account of our church’s stewardship of the Gospel, to consider the grave issues that confront her in these days of great decisions, and to shape the plans and policies which will guide her in the forthcoming quadrennium and beyond. We are confident that in fulfilling this mission you will do all your work in the spirit of earnest prayer and faithful obedience, ever open to the governance of God’s Holy Spirit and eager to do His will.

Let none mistake the fact that we are here as the General Conference of a world church. Our actions here will be based upon the consideration of the life of the church as it is found in Asia, Africa, Latin America, North America,

Europe and the islands of the sea. All that we shall say has this world-view as background. Our Central Conferences, which have grown out of the missionary enterprise of our church, are integral parts of one church with every right and dignity inherent in our Methodist fellowship. We rely upon the Jurisdictional and Central Conferences, as they will meet in their quadrennial sessions to take their full share of responsibility, dealing in context with their varied regional and national problems.

A General Conference is, in one sense, a routine episode in Methodist polity and practice. In another and more profound sense, this Conference is the latest in a long succession of church assemblies, through which Christians have sought the mind of Christ in the turning-points of history. It is set apart from its predecessors by new and startling developments in the world situation to which we must seek and find new and appropriate responses. You are confronted with old issues newly complicated by basic shifts in world affairs, by great social, political and economic revolutions, by unprecedented dangers and opportunities. The radical nature of the transformation we are witnessing is dramatically symbolized by the fact that during the decade and a half since Hiroshima, mankind has been compelled to revise its concept of death as an imminent dimension in personal experience and to recognize it as an ever-present threat to the species itself. The fate of the human family hangs more literally in the balance than ever before and the Church's destiny is inseparably bound up with this struggle.

But the Christian Church was born in a crisis and has lived through many since. Because it is a living, growing organism—the Body of Christ—with a historic continuity in time and in faith, its normal response in such a situation is to react as a community, through conference and consultation, in search for ways and means to be faithful to its heritage. Thus the eternal Gospel is proclaimed and practiced in forms that serve the present age as other forms have served in ages past. Even if councils often err and even if none has perfectly succeeded in its aims and aspirations, still this habit of counsel and conference has served the Church in countless ways and often has saved it from disaster.

The days of the great councils are not over. Eighteen months hence, the Third Assembly of the World Council of Churches will meet in India, with the great missionary theme, "Jesus Christ the Light of the World." A plenary council of the Roman Catholic Episcopate, the first in ninety years, has been called and will meet in the near future. The Tenth Session of the World Methodist Conference will meet

in Norway in 1961. In all the separate denominations and in ecumenical gatherings of various sorts, Christians will assemble for earnest deliberation. We here are a part of this vast and momentous movement and we have our own distinctive share to contribute to the Church's forward march into the years ahead.

The Methodist Church will not be quite the same when this Conference adjourns. It ought not to be. Great issues are before us. We are already aware of most of these—but there may be others which are less obvious but no less urgent. You will consider each of these in the highest spirit of fairness and responsibility, to the concerns of the whole Church and the whole Gospel. You will always remember the wide extent to which the consequences of your actions will reach. You will also realize that the *unity* of the Church is the precondition of its real effectiveness in the world. This demands of each of us a constant care that, on every question, we seek to speak the *truth in love*, knowing as we do that truth without love divides and love without truth deceives.

In the short span of this Conference you will hardly be able perfectly to resolve every problem with which you must deal. But we are confident that you will give to each of them your full attention and best wisdom. This being so, we can be certain that when the last gavel falls, you will have done a notable service to your church and to the Kingdom in setting our future course in the main-stream of the Gospel's way in tomorrow's world.

A GLIMPSE AT THE RECORD

As we take stock of our work in the past quadrennium, our hearts are both contrite and grateful: contrite, because we have fallen short of God's expectation and of our own full ability; grateful, because God has blessed our labors with good fruits beyond our deserving.

We begin with the most crucial item in that record. In the last four years our churches in the United States received 1,482,106 persons into membership on profession of faith. This is a great multitude of people, larger than the total membership of each of at least 240 other denominations in this country. The meaning of all these separate acts of commitment is beyond our comprehension and calls forth a grand doxology of praise and thanksgiving. But the act of praise is sobered by another statistic which is too readily underestimated by our people. In the same period, 804,600 persons were dropped from our rolls, by Quarterly Conference action. Who were these people and why did they drift

away from their church? Nobody quite knows, and few care enough! After due allowance is made for normal processes of change and revision in church rolls, the fact remains that we have simply *lost* an inexcusably large fraction of our fellow church members. A similar pastoral problem faces us throughout the world. It is almost as if we had a greater concern for bringing people into the Church than we have for nurturing their lives in the Church. This problem of pastoral care is complicated by the increasing mobility of people. But this is an even more urgent reason why we must mobilize every resource of a closely-knit fellowship to keep in direct and vital contact with every family and every individual under our care. We strongly recommend that no name be dropped from a roll, except by death or transfer, until every effort has been made to locate the person and to renew his life in the Christian fellowship. This is our plain duty under the Discipline and our responsibility under the Gospel. When so many of our people are moving about and struggling for roots in new locations, it is all the more urgent that the Church should follow and aid them with undiscourageable care. Only so can we fulfill our ministry in the name of Him who "came to seek and to save the lost." The total membership in our churches in America at the close of last full conference year was 9,815,459, a net gain since union of 2,455,272. We now have 24,381 pastoral charges and 39,236 churches. The memberships in lands outside the United States was 874,732. The World Methodist Council, comprising more than forty Wesleyan bodies, reports 19,116,400 Methodists with a constituency of more than 40 million persons.

THE ETERNAL WORD IN A CONFUSED WORLD

We gain no advantage by discounting the demonic powers of sin and evil in the world, or the tragic consequences of man's self-confident effort to save and secure his own existence. The heartbreak of this situation is that the energies and intelligence devoted to this futile effort are themselves God-given, ordained by Him for man's true blessedness when used according to His purposes. Thus, the truth about man's tragedy is that it is a revolt against the Creator and an abuse of the good talents of the creature.

The outward forms of this age-old rebellion change from time to time. In the modern world they confront us with new dangers and with actual reversals in the progress of our work. For example, some of the doors of missionary opportunity which once were open are now closed. On almost every field the Christian missionary is faced with an aggress-

sive resurgence of the non-Christian religions—Islam, Buddhism, Hinduism, and others. Indeed, America itself has become a missionary field for these religions. A new tide of nationalism, complicated by old resentments and new aspirations, is shifting the balance of international power and is forcing radical changes in all of the traditional forms of international cooperation. Lands that have for centuries lived under the Cross have, in our own lifetime, come under the shadow of the Hammer and Sickle. Here, indeed, is a new arena for modern martyrs—and the record they are writing is comparable to that in any age of Christian heroism. In many countries of Western Europe, there is a continuing decline, in numbers and influence, of Christianity accompanied by a growing blight of indifference to the Church and to organized religion. It is a particular concern to us that our fellow-Methodists in Great Britain report to us their deep involvement in a dire struggle to retain and reassert the evangelistic zeal that made of Methodism a mighty force in British life. In the United States, as well, there are disturbing signs that the current “revival of religion” may have passed its crest and that we ourselves must beware lest our habits of success blind us to the new necessity of taking the Gospel to those who no longer come to us. What is happening, almost everywhere, is a diminishing recognition of the Church as a major customary institution in Western civilization. Can such a Church conquer an apathetic and secularized world? This may become the capital question before us all in the not too distant future.

The right lesson to be learned from this is not despair, but a realistic faith in the Lordship of Jesus Christ, even in such a world—a faith to be preached and lived and carried by the Church into every major area of the world’s life. Should it seem strange to Methodists that, if the program of the “settled” church does not reach the people, we must take the Gospel to them *wherever they are* and *whoever they are* and *as they are*?

Thoughtful people everywhere are aware of the tragic anomalies involved in our incredible progress in technology and material welfare on the one hand and our baffling regress in satisfying the deepest needs of the human heart on the other. The Christian knows that this is a symptom of a radical disorder in man’s relation to God and, consequently, with his fellowmen. The biblical and true name for this sickness is *idolatry*. The Old Testament prophets defined idolatry as man’s perverse determination to give his ultimate loyalty to some created god which he could manipulate and control. Idolatry, in one form or another, is as old as man’s first false altar. But, in the modern age, there are new forms and

fashions in idol worship and we must know them for what they are if we are to oppose them with God's first commandment: "Thou shalt have no other gods before Me!"

There are, first of all, political idolatries, which place nation or ideology as an ultimate, over-riding the dignity and liberty of the individual and ignoring the demands of a morality that derives from the very nature and revealed will of God. There are, besides, economic, racial and cultural idols which men erect and serve with brutal and inhumane devotion—indifferent or hostile to other systems, races and cultures. There is the idol worship of human institutions and organizations of various sorts including, at times, the human dimensions of the church. The result of this, as with any idolatry, is always division, destructive competition, and estrangement between men and groups. There is, in the prosperous nations of the West, an idolization of luxury and ostentation; in the underdeveloped countries there is a bitter envy of the prosperous, which is only another version of the same materialism.

Deeper and more persuasive than all of these, there are two distinctively modern forms of idolatry, products of man's giant strides in knowledge and control of his natural environment. The first of these is *scientism*, a religious dependence upon the power of science as a way of knowing and method of inquiry into any and all aspects of human interest. The success of the scientific method in so many areas of life has prompted men to make an idol of it and to put their trust in it as a plan of salvation that can be bent to human purposes and trusted to solve *all* their problems.

Technology, the foster daughter of science, has become another god and another gospel. The inventive genius of man has almost literally created a new world for men to live in and now has us poised on the threshold of other worlds soon to be explored. Machines have taken the load off men's backs and muscles, and gadgets have reduced many of life's inconveniences to the point where we are promised—and threatened with—a fully automated existence. The exciting and disturbing vistas of a new and inconceivable "industrial revolution" stretch out beyond the horizons of our mind and we cannot mark off its limits. Yet this all-pervasive force has a menacing aspect that terrifies the very men who have loosed it on the world.

Because of the technology which is our pride, this General Conference convenes under the most ominous circumstances in the long history of the Church. For the human race has within its hands for the first time the power of its own annihilation. In a sense, the tool has become the enemy of its maker. The nuclear power that might be our weal has

become a weapon. The same technology which has shortened the distances has produced the intercontinental missile. Man has dominated the forces of nature, conquered the seas and the air, organized his commerce and combatted disease. Yet, the lord of the earth cannot enjoy his conquest, but for fear of his life must hide underground, haunted by anxieties and the companion of uncertainties. The evils implicit in applied science are compounded by the residue of problems growing out of World War II and an armament race which, unless terminated early, can have but one result.

We commend the international situation to the thoughtful, prayerful concern of the church and urge that the General Conference take the leadership in mobilizing Christian opinion within our connection in behalf of mutual disarmament, the prohibition of nuclear testing, and the peaceful use of atomic energy.

One need not—and we do not—disparage science and technology in order to denounce the idolatry that rests man's ultimate hope in them. Yet *scientism* and its modern progeny—scientific humanism, materialism, secularism—is an idolatry and must be dealt with as such by all who believe in "One God, Maker of heaven and earth and of all things, visible and invisible." This, then, is one of the crucial tasks of the Church and a challenge to everyone who would witness to God's revelation of the *ultimate* Truth in Jesus Christ. This task must be shared in by the entire Christian community: preachers, theologians, scientists, engineers, and all the rest of us.

Thus, the finally inescapable truth is that at the heart of all the problems that beset us, deeper than our social, economic, political and cultural perplexities, the basic one is *religion*. It is the question as to what we know of God, what His will and purpose for us are, and what we are to do in right response and consequence. If the Church has a valid and convincing message to the men and women who dimly suspect that this is their *basic* problem, it has the most important service to render to the world: a truly saving word, at the very time when such a Gospel was never more needed. Far from becoming irrelevant in a scientific age, the Church can move into the future in step with the progress of knowledge and human aspiration—so long as men bring their thoughts "captive to Christ," who alone can guide us into true freedom of thought and true enjoyment of life.

WE THANK GOD AND LOOK TO THE FUTURE

Our Methodist Church stands only a little way past her 175th anniversary. We were born into a time when immense

intellectual and technological changes were in the making. We have lived out our history in the "modern world." Thus, we ought by rights to feel a certain "at-homeness" and confidence in our mission in this sort of world. We can take heart at the extraordinary record of growth and development we have had in this comparatively brief span of history. It is a sign to us that God has had a vital mission for us and has blessed our endeavor to be faithful to the tasks for which He raised us up.

Yet no church can live off the glories of its past or repeat its triumphs merely by repeating its tactics. There are ominous signs that we cannot go on simply as we have recently been moving and hope to succeed in the future as we have in the past. We shall call attention to some of these danger signals in the course of this Address. We are a big church and we can all too easily lapse into the complacency that goes with size and organizational efficiency. We can almost insensibly drift into a pattern of dependence on proper form or ritual, technique and program. In a word, we can become the same sort of church as that which Wesley and his preachers set out to reform and revive more than two centuries ago.

This, then, is for us the fullness of time. Either we renew our own best traditions with contemporary vitality or else we must stand aside while God raises up new and better instruments for His mission in tomorrow's world. If we are unwilling to accept this latter alternative, we must do what is necessary to root our evangelism in sound doctrine and to make sure that our doctrine can be preached and heard by modern men, especially those who know their needs and who realize that only God can meet them.

We have a unique theological heritage in which faith and good works stand in their right order, in which grace and the means of grace are rightly appreciated, which stresses the possibility of the assurance of present and full salvation. If we are to appreciate and develop this heritage, we must re-assess the superficial ideas that have attached themselves to it. It is all too often supposed that the circuit riders who won the American frontier were theological illiterates whose amazing victories were the fruit of warm-hearted zeal and superb devotion. They were, indeed, zealous and single-hearted men, but they were also nourished by a solid system of doctrine in Wesley's "Sermons" and "Notes," and the manuals of Watson, Pope, Summers, and others. One need only look at the "Course of Study" for Methodist preachers in the 19th century to see that the mastery of the Bible and the Christian tradition was an invariable demand of the Church upon its preachers, and we need only re-examine the

sermons and tracts of the men so trained to see that their lessons were learned in constant contact with actual human life in all its ranges. The textbook was tested in the pulpit and in the frontier cabin. We are following our *own* precedents, therefore, in calling for preaching and pastoral care rooted in the Bible and interpreted in the best tradition of a living theology.

RECLAIMING OUR THEOLOGICAL HERITAGE

In the light of these facts, we propose that, under the joint auspices of the Council of Bishops, the Department of Theological Education and the Commission on Worship, a program of theological study, already begun by direction of the Council, shall be carried forward. Such a program of study should include theological conversation between Methodists themselves and between Methodists and other denominations, to the end that our people shall come to love God with their minds, to know what they believe and why, and wherein their doctrinal emphases coincide with or differ from those of other Christians. Such a study process should have reasonable latitude in its planning, but we should expect that two items would stand foremost on its agenda: (1) a thoroughgoing re-examination of our doctrinal heritage and (2) the presentation of basic Christian beliefs which could serve our people as a guide and light in their quest for understanding the Christian Gospel and the Christian life.

Such a study should, in no sense, provide a new creed or a test of "orthodoxy." Rather, it could serve as a guide and testimony to our people in their study and examination of the basic issues of the Christian message and mission in the context of modern life. It would be for all our people, ministers and laymen alike, and would focus on the chief concerns and tasks of Christians in evangelism and education, in missions and social service and, above all, in vital and valid Christian worship. Such a renewal of theological responsibility as we envision would be incomplete and insufficient if it failed to reach our local congregations, or failed to enliven and enrich our practical endeavors.

There are at least four expectations of such a study which may be mentioned in advance. The first of these is that it must be *biblical* and *ecumenical*. Any attempt to awaken a fruitful interest in basic Christian faith that does not spring from an earnest searching of the Scriptures is bound to be shallow. But we also know that God did not cease to speak to his people when the Canon was closed. Thus, remembering St. Paul's word, "All things are yours," we must make full use of the insights into biblical truth which have been dis-

closed to great Christian teachers and councils, ancient and modern, in the historic experience of the Christian community. We must, of course, avoid a vague eclecticism as well as a narrow partisanship. Our Methodist heritage is both evangelical and catholic. Its focal point is salvation, *full* salvation as God's gift and as man's possibility; salvation by God's grace which *is* sacramental but *not* sacerdotal; salvation through faith, "not *because* of works" but "*for* good works, which God has prepared beforehand, that we should walk in them." Any statement of Methodist doctrine should re-affirm the Wesleyan concept of religious authority: Scriptural truth experienced in life and interpreted by tradition and reason. It should also underscore two special emphases dear to historic Methodism: the inner witness of the Holy Spirit in the believer's heart and the attainable goal of Christian life as the complete, undivided dedication of life to the will of God.

In the second place, we would expect such a presentation to be *understandable*. Our concern is for doctrine that can be preached and heard by men without technical jargon. We agree with St. Paul that five words that people understand are better than ten thousand that are to them an unknown tongue. John Wesley's persistent search for direct and common words needs to be recommended to every new generation of Methodists. The teachings of Jesus empty every excuse that the profoundest truths cannot be expressed in the everyday language of ordinary people.

In the third place, an authentic proclamation of the Christian Gospel must be both *realistic* and *hopeful*. We may well deplore all superficial formulas for peace of mind, but we must make it unmistakably clear that the hunger for hope in the human heart is genuine and that the Gospel reaches the very depths of man's need. "If any one is in Christ, he *is* a new creation." The experience of salvation is so real that it actually changes the inner purposes and outlook of the believer and creates a new spirit of irrepressible, overcoming joy that triumphs even in the teeth of anxious, paralyzing fear. We need not discount the strength of the evil which besets us, without and within, but we have not told the whole truth until we proclaim the Christian victory over the world and the Christian confidence in the ultimate triumph of righteousness.

Fourthly, we want our theology to be *relevant*, not only to our needs but also to our Christian duties. Relevance cannot be measured by an appeal to our preconceived notions or our customary practices. It is quite conceivable that a frank and honest search for our deepest needs and the Gospel's answers to them would result in radical shifts of

emphasis, both in our preaching and our program. In projecting this study, as in all other aspects of the Church's life, we must trust God to save us from ourselves—the selves we have been and are willing to have Him change.

The demand for relevance is also for responsible obedience to God's will for us in our service to our fellowmen. Many of the great creeds and confessions of the Church were wrought out in atmospheres so tense with speculative conflict—concerning the unity and sovereignty of God, or the divine and human “natures” of Jesus Christ—that scarcely any consideration was given to the practical and the ethical dimensions of the Christian life. But by now we know, all too well, that men may enjoy religious experiences that warm the heart and stir the feelings and still be unaware of the call of the world in need and of the divine demand for courageous and devoted action. However intense, this kind of defective experience is sub-Christian and can be soul-stultifying. In retelling the familiar story of Aldersgate, we often conclude with Wesley's famous words: “I felt *my* heart strangely warmed . . . and assurance was given *me* that He had taken away *my* sins, even *mine*, and saved *me* from the law of sin and death!” This is the very essence of faith. But this is not the end of the story. In the succeeding sentence, Wesley continues: “I began immediately to pray with all my might for those who had . . . despitefully used me . . .”, and in the succeeding years, his “warmed heart” drove him into unceasing activity for others, a mission which preached and practiced the most intimate fusion of faith and good works.

WORSHIP

Inseparable from this call to the recovery and reaffirmation of our theological inheritance is the urgent need for a deeper understanding of worship as the heart of the Christian life, not only for the Christian person but also for the Christian community. We have a continuing obligation to provide our people with inspiration and guidance in their worship, with forms that are meaningful and rooted in the vital experience of the Christian Church. The Commission on Worship has undertaken the assignment given it by the last General Conference with commendable seriousness and with due care that good counsel from many quarters be sought and considered. We approve its inclination to move with deliberate caution in arriving at definite proposals for revisions of the Ritual and the Hymnal. Revision is undoubtedly in order to insure that our *forms* of worship express the actual *reality* of worship in the language and

symbols of concrete everyday life. But, because of the weight carried by liturgical language, because of the deep and half-unconscious influence of the Christian tradition as this has been expressed in familiar metaphors and ancient symbols, the basic rule in revision should not be innovation but effectiveness. The Ritual is a means to an end, that God should be worshipped in spirit and in truth. This end must always govern any and all means to it.

Where revisions are proposed, they should reflect this intention, that this whole meaning of Jesus Christ and of our adoration and service of God should be celebrated in every principal act of worship. A proper liturgy for contemporary Methodists will seek to meet the specific and distinctive needs of our own people and will utilize fully the rich heritage of Christian worship which we share with other Christians in other ages and in our own.

Thus, the revision of the Ritual and Hymnal must be paralleled and supported by the widest possible program of study and experimentation, in the seminaries and in the congregations, in every region and segment of the Church. A "new" Ritual ought not to be imposed "from above"; it should represent as full a consensus as possible, based on widespread and earnest participation of our people in the study and experience of cleansing and empowering worship.

Along with the prospects for the improvement of our forms of worship, we also rejoice in the wider recognition now being given to the intimate relation between Christian worship and the fine arts—particularly architecture and music. We welcome the understanding that the mystery and splendor of the Gospel can never be exhausted by words alone, however true; that other symbols speaking to our other senses also have a needed access to our hearts. It is good to see church architecture awakening to this new spirit with a variety of distinctive and contemporary designs and styles. As always, however, it is necessary to insist that architecture, and all the other arts, are servants to the Church's mission, and never ends in and for themselves.

It is interesting and encouraging to notice the increasing use of significant symbolism in worship and the widening efforts both to use and to enrich the musical heritage of Protestant Christianity. We wish to mention the oratorio, "The Invisible Fire," as a commendable example of the reverent and imaginative treatment of a great "moment" in our own history. We are happy to know of other creative developments in the field of church music around the world. The National Fellowship of Methodist Musicians has recently been organized. It can be the means of promoting a wider acquaintance among our people of the great music

which has been inspired by the Christian Gospel and which has, in turn, borne witness to it. But, again, the justification of good music is authentic worship and this means congregational participation in the music, as well as all other aspects of every service of worship. Methodists have a priceless tradition of hymn-singing as a prime ingredient not only in worship but also in evangelism and Christian education. It will not be progress if any other musical gain should overshadow or discourage wholehearted hymn-singing in our churches and church schools.

Other Christians are asking us, and we might well ask ourselves: "Do your sacramental practices conform with your historic sacramental doctrines? How does your conception of the ministry fit in with either or both?" We recognize that The Methodist Church stands in an anomalous position in the eyes of other major Christian communions with respect to our current practice.

An extensive sampling of lay opinion concerning the significance of Baptism and The Lord's Supper, and the obligation of parents to bring their infant children for consecration in Christian baptism "to God and to His Church" has indicated an alarming degree of uncertainty and confusion.

All of this points unmistakably to the fact that, in full recognition of the paramount place which preaching has always held in the Methodist tradition, far greater significance than is commonly assigned them must be given to the Sacraments and to the worship service itself. We believe that an awakening among pastors and teachers concerning this obligation is imperative. A penetrating grasp of the integral meaning of sermon, sacrament, and the normal round of Sunday services of worship is necessary if we are to hold ourselves true and steady in the practice of a truly evangelical worship which is both evangelistic and sacramental. There will be no consistent advance toward spiritual renewal until increasing numbers of our people become unwaveringly committed to appropriate forms of corporate worship as their accustomed, yet also supreme, opportunity to make their public evangelical witness to our faith in Jesus Christ, Atoning Saviour, Risen and Redeeming Lord.

THE METHODIST CHURCH IN THE ECUMENICAL MOVEMENT

It is generally acknowledged by modern Christians that the Ecumenical Movement is "the great new fact of our era." Yet in the very nature of the movement it is necessary for the churches to make periodic re-examination of their relation to it. We believe in One Holy Catholic Apostolic Church and have always known ourselves to be within its fold. Not

only do we believe in it but, with no boast of perfection, we lay claim to a record of commitment and participation that demonstrates our faith. For this we deserve no award of merit. It is part of our inheritance. John Wesley has been called "the most ecumenical of all the reformers." He never relaxed his passionate concern for authentic Christian unity and he never tired of repeating his familiar slogan even to the most irreconcilable of his critics, "If thy heart is as my heart, give me thy hand."

This relationship is not ever easy to maintain. In any communion, large or small, the denominational program becomes so full and so self-sufficient that it is difficult to find time and energy for major activity beyond the demands of one's own sector of the Kingdom. Sometimes the question is raised in all sincerity, "Why is it necessary for Methodists, with our fellowship in a world-wide parish, to go outside our own denominational family for completeness of experience and Christian service?" The first reason why we must is that we cannot fulfill Christ's ministry to the world by ourselves. We must work with others. In a day when the acute shortage of workers and resources is felt in every church, duplication of activity is indefensibly wasteful. On the other hand, there are vast areas of neglected opportunity in every land, where the wisest and most effective approach can be made only on the basis of fullest cooperation. In the United States alone there are nearly 3,000 councils of churches and interdenominational associations of ministers that are based upon the principle that many things essential to the Church's mission can be done more effectively as we work together. It is not surprising that initial impulse of the modern ecumenical movement was born in the hearts of those who felt most keenly the call of Christ to take His Gospel to all the world. Moreover, it has been through the process of continuous consultation and consideration within the ecumenical fellowship that we have now reached the point where the judgment and conviction of the whole Christian world can be focused upon many contemporary problems of ethics and morals. These obligations, both in missions and in Christian life and work are sufficient to confirm us in the covenant made by the First Assembly of the World Council of Churches: "We intend to stay together." When we serve the interests of the larger Christian community we are not deserting our own denomination but are rightly recognizing its responsibilities in a wider context.

But there is a more profound reason for our continued participation in the ecumenical movement. It is the most dramatic and effective means by which we can declare our faith in the basic unity of the people of God, Christ's Body,

and can help to fulfill the prayer of our Lord that His disciples might all be one, "that the world may believe!" It is through our fellowship in the World Methodist Council, in various National Councils of Churches in many lands, and in the World Council of Churches that we can most competently make the distinctive contribution which we believe Methodism owes to the larger Church. It was toward the fulfillment of these obligations that the Commission on Ecumenical Consultation was created. We believe that the timeliness and potential usefulness of this agency are such as to warrant its approval and continuance by the General Conference.

It is sadly true that sectarianism and authoritarianism, as premises for a kind of unquestioning obedience and zealous loyalty, have certain distinct practical advantages. The statement is sometimes heard, "If our church had *that* kind of conviction, it would be a more effective force for the Kingdom and our people would be less likely to stray to other folds." The most direct answer to this suggestion is that we cannot indoctrinate our people with such a conception of the Church because none of us, neither ministers nor lay officials, really believe it. Rather, it is our conviction that the deepest loyalties to the Church can be maintained only on the basis of a conception of its nature which is true to the New Testament and responsive to the needs of mankind. It must also be said that where claims of ecclesiastical authority appear to be verified by unusual statistical increase, the cause may not lie in the truth of the claim to preeminence but in other sources of vigor and enthusiasm, which may include a concern for people and a willingness to minister to their needs which we would do well ourselves to emulate.

At the same time, we are quite certain that our basic commitment to the Church universal is not incompatible with an enthusiastic loyalty to our own denomination. In fact, our only channel of service in the wider fellowship is through an actual existing denomination. Progress toward Christian unity will come not out of weakness but out of strength—from the deep conviction that the Church has a mission to fulfill of such magnitude that it calls all Christians to a common task and mission.

It is inevitable that tensions will arise within the various councils of churches even as they do within the respective denominations. Reports and proposed programs may often be publicized which do not express the views of all the members of the constituent churches or which, in other instances, may offend the views of conscientious minorities in some of the member churches.

In connection with the problems which have arisen from these circumstances, two practical observations are in order. First, all diligence must be taken to assure full representation of The Methodist Church at all significant meetings of study conferences and policy-making committees, as well as at the executive sessions of the various councils to which we belong. Second, no committee or conference meeting under the auspices of any council of churches should attempt to speak either to or for the churches in a fashion that exceeds the limits of its representative capacity or its original authorization. At all levels of council operation there is need for fuller lay participation.

Here we must observe that there are persons who insist that neither the church nor any of its agencies should ever speak on controversial issues in the fields of social, economic or political policy and action. To this it must be said firmly that the whole history and practice of The Methodist Church stands against this interpretation of its role and responsibility in the world. Even at the risk of being mistaken in some of its judgments the Church will not cease to seek for the mind of Christ as this can be related to current problems and to declare its conviction on matters of human concern in the light of the Gospel. When the Christian Church ceases to be the awakened conscience of the nation, both that nation and the Church suffer alike the inevitable penalties assigned to each. The Church's gravest peril never has been abuse and persecution but, instead, complacency with the standing order and easy conformity to it. The words of Jesus are as pertinent today as when He spoke them, "Woe unto you when all men speak well of you for so did their fathers of the false prophets."

In this connection, we register vigorous protest against viciously false statements that have been made, and are being made, concerning prominent Protestant churchmen—men of unimpeachable character, patriotism, and loyalty to Christ. These assaults are also being made upon the World Council of Churches, the National Council of Churches and other agencies of cooperation among Protestant and Orthodox churches. It is even more regrettable that, at a time when there was never greater need to emphasize the essential unity of the Christian Church, some of these baseless charges emanate from individuals and groups who bear the name of Christ. We commend the officials of the Air Force for the prompt apology given to the National Council of the Churches of Christ in the U. S. A. for the incredible blunder of allowing some of these slanderous charges to be included in a training manual. This incident is but another indication of the subtle and alarming

growth of a procedure by which an American citizen whose name has been brought into question by irresponsible, and at times, malicious rumor, must prove himself innocent of disloyalty and subversion—and that before an agency of the government which has no judicial authority and whose methods of prosecution are devoid of the safeguards which are constitutionally guaranteed to the individual citizen. This is a frightening reversal of an inalienable heritage, dear to every American. The preservation of this inherent freedom is worthy of the most dedicated and determined effort of all our citizens, churchmen and non-churchmen alike.

We are aware that some of our own people have been vulnerable to these attacks upon the councils of churches. The temper and scope of this criticism make plain to us that we greatly need a more thorough program of education in our churches about the origin, nature and purpose of these agencies of Christian cooperation. We can no longer take for granted that our people understand this. We must find ways and means to help them see that the councils are not autonomous bodies acting independently, or in an authoritarian fashion, but simply the churches themselves working together through their own accredited representatives. One of the likeliest ways to improve the situation is for more and more of our people, both ministers and laymen, to have actual experience in ecumenical activity, in local, state, national or world council programs. Another is to find ways to acquaint our people with the range of activities and developments in the various councils of churches, preferably through reports of our own representatives in them.

We see tangible evidence of the advance of the Ecumenical Movement in the erection of a magnificent headquarters building for the National Council of Churches overlooking the Hudson River on Morningside Heights in New York and in the plans for a building of distinctive design, in a commanding location, to be the home of the World Council of Churches in Geneva. We do not regard these developments as a step toward the bureaucratic centralization of ecclesiastical power, for we have always been clear that neither the National Council of Churches of Christ in the United States nor the World Council of Churches is a "super-church." Even though we ourselves are a highly-organized denomination we are opposed on principle to the concentration of power within the bureaucracy and we have declined to concentrate our various boards and agencies in one building or even in one city. We believe that the true center of the Holy Spirit's activity is in the lives of individuals and congregations, small and large, where the problems of living and of living together may be resolved in the atmos-

phere of Christian community. But there are secretarial and administrative services that are extremely helpful in keeping local congregations and separated denominations informed and in holding open effective lines of communication and consultation in the interest of wise and united effort. For such services, proper physical facilities need to be provided. Also, it is fitting that the spirit of inter-church cooperation should be symbolized in buildings of stateliness and beauty, located in centers which are themselves crossroads of human life and activity. This is one means of witnessing to our essential unity in Christ.

But what of the future of this movement on behalf of Christian unity? Must we resign ourselves to the present regrettable divisions of the Church for an indefinite period? Are we hesitant to explore and bring into the light of careful scrutiny the theological and ecclesiological differences that keep us apart? Surely we cannot be satisfied either to let things remain as they are, or to let them drift, or to compromise with inadequate conceptions of the meaning and promise of unity. This means that we must keep clearly before us the goal of unity in which there is a mutual recognition of ministers, members, and sacraments among the churches that cooperate in conciliar activities. With an even deeper sense of conviction than we felt at that time, we re-affirm the faith and hope expressed in the Episcopal Address of twelve years ago: "The churches must become the Church. We must move from the exploration of possibilities of union to the creation of the spirit and structure of union. We believe union must be achieved. We believe our laity and our clergy desire union. We believe our Lord is calling upon us to unite." With no pretension that we can predict the exact pattern of this unity or the manner and time of its coming, we will continue to maintain the hope, to join in the prayer, and to bend our best efforts to the end that our fundamental oneness in Christ shall become a reality in the form which is most responsive to His will and most effective in the fulfillment of our mission as His disciples.

"INTO ALL THE WORLD"

Fifty years ago some 1,200 churchmen from all parts of the world representing 159 missionary boards and societies met in Edinburgh in a World Missionary Conference—the first and still the greatest ecumenical assembly in modern times. There they kindled a fire of missionary zeal and devotion which spread out over the earth with a flaming watchword, "The Evangelization of the World in This Generation." If these heroes of the faith did not fully suc-

ceed in meeting their deadline, they nevertheless taught all Christians since their day that the Church has but *one mission*, the evangelization of the world, and that this mission is always urgently present—in *this* generation. In this spirit of Edinburgh, we still seek to follow in their train.

In the succeeding half-century, the missionary enterprise has been shaped and re-shaped by vast and radical changes in every element of the world's life. The Church's mission remains one and the same, but missionary methods have required constant adaptation. Fifty years ago, colonialism provided the context of missionary endeavor; today, the swirling tides of nationalism and anti-colonialism have changed the older patterns beyond recognition or recall. Fifty years ago, the missionary carried with him the prestige of Western culture to which the rest of the world aspired; today, the Christian missionary has to dissociate himself from his native culture, identify himself with the peoples to whom he goes, proclaiming Christ as the Lord of all cultures. Fifty years ago, the Christian world mission was a fairly small enterprise of uniquely devoted people. Today, the shrunken world has made of every Christian something of a missionary and of his life a missionary influence—good or bad. Fifty years ago, the non-Christian religions seemed decadent; today, often allied with aggressive nationalism, they are in fervent revival and active opposition to the Christian cause. Fifty years ago, Communism was a revolutionary theory; today it is a grim and ruthless fact—an unavowed religion which has fused a specious doctrine of materialism with an unrelenting program of world empire. In less than half a century, its godless ideology has engulfed a third of the world's people and it has become the most formidable challenge to those who proclaim the Gospel.

Nothing in all this vast turmoil has eased or altered Christ's great commission to His disciples: "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you." The question of our obedience is raised anew in each new age and at every fresh turning of the world's way. How, in *this* day will our Methodism with its heroic history and its enormous resources, respond to God's command for the evangelization of the world in *this* generation?

Since 1939, The Methodist Church, through its General Board of Missions, has commissioned 1,664 missionaries. We sometimes fail to realize that this devoted and zealous company has served the churches from which they have gone as well as the missionary cause around the world—by keeping the candles of sacrificial service alight on the altars

of the sending church and by weaving priceless personal links between local congregations and far-away mission stations. We cannot too often visualize some of our Christian workers serving in the squalor of city slums and the bleakness of rural slums; in hostile situations where replacements cannot readily be sent for those who fall in the line of duty; those pioneers in situations of rapid social change who must adapt and re-adapt their programs to new conditions, always seeking to find an effective way by which the Christian message can enter into human hearts and lives; those in favorable circumstances who are rejoicing over signs of revival; and those in tension areas who have to watch the testing and sifting of their converts under hostile pressures. Having given everything to Christ they say to us, not with words of accusing complaint but with the searching scrutiny of sacrificial example, "How can you give so little?" In spite of inadequate support and in the face of terrifying odds, they have gone forth with courage and kindness across the continents and the islands of the seas bearing the key to the only secret a broken world must learn if it is to escape destruction.

"The Call to Witness and Decision" was launched in 1956. It was a call to evangelism, to outreach, and to the strategic importance of four "Lands of Decision." The thrilling results of this program show what a difference wise planning and concerted effort can make. The Church in Bolivia has trebled in membership, in the number of congregations and in giving during these four years. Korean Methodism has grown from 45,000 to 85,000 full members, with a closely-knit constituency of 110,000, and continues to advance with deepened commitment and renewed unity. The Congo has seen the continuation and enlargement of the most spiritually powerful mass movement into the Church that Methodism has witnessed since the Second World War. In Sarawak the foundations of an Iban church have been laid, the Chinese church there has been revived, and an extraordinary mission team has been formed—thirty-three people from seven nations. The effect of this venture upon the sending church has been almost equally dramatic—yet another evidence that response follows vital acquaintance.

And now, for the next quadrennium, four new Lands of Decision have been proposed. One of these is Pakistan, officially a Muslim country but with an unusually hospitable attitude toward Christian missionaries. Another is Southern Rhodesia, where the Methodist Church has been at work for seventy-five years and where there is a unique opportunity to develop a multiracial partnership in accord with Christian patterns. The third is Argentina, the largest Spanish-

speaking country in the world, where only lack of adequate personnel and resources delays a significant advance. This will be of significance to all of the Spanish-speaking countries in the Americas and even to Spain. The fourth is "China in Dispersion": twenty-three million Chinese in Taiwan, Hong Kong, and in the lands of Southeast Asia—our ripest opportunity for effective Christian witness to the most numerous race on earth. These four will be centers of special concern for us, but we must never forget that all countries are "Lands of Decisions," including, perhaps most of all, America.

The Constitution assigns to the Council of Bishops "the general oversight and promotion of the temporal and spiritual interests of the entire church." There is a tendency to restrict the service of a bishop to a particular geographical area. The Council of Bishops adopted a plan of foreign visitation which enables our bishops to become acquainted with our work overseas. It calls for hard travel and makes heavy physical demands and involves three months in a quadrennium. The plan has been in operation for twelve years. An informed Council has taken decision on matters involving spiritual and temporal interests of the entire church. New horizons and a sense of fellowship within a world church have been brought to our membership across the world. The advance in mission specials and the maintenance of World Service have been a significant by-product of the strategy and plan which were proposed in the Episcopal Address of 1948, adopted by the General Conference, and will be continued as an essential part of the world-wide planning and promotion of the church.

If the limits of space allowed, we could expand into a section each of the following exciting new facets of missionary expansion: more than eleven hundred Crusade Scholars from fifty-eight countries of the world; the sending out of 560 three-year missionaries, many of whom have asked for transfer to full missionary status; the increasing degree to which the younger churches, including our own, are sending *their* missionaries to other regions and continents; the first Mission to America—an evangelistic thrust by evangelists from nine nations—in which nearly five hundred churches participated through more than a thousand services; the organization, in 1959, of the East Asian Christian Conference comprising forty-two Asian churches and National Councils in fourteen countries; the prospective merger of the International Missionary Council with the World Council of Churches which will put the missionary obligation of the Church at the very heart of the World Council. These are among the proofs that the Holy Spirit is, here and now,

seeking and finding new channels for the release of God's mighty revelation in Christ.

Surely the mind of Christ was guiding His Church when the plan of missionary support through Advance Specials was devised. The total giving through this channel in the last twelve years has been approximately a hundred million dollars. But even this figure fails to indicate the extraordinary spiritual enrichment which has come to our Church from this personalized participation in the Christian mission. Local congregations have welcomed the freedom to make direct contact with one or more concrete missionary projects, and have developed a new sense of responsibility and accomplishment. When a local congregation has accepted its share of the apportionment for World Service, which will continue to be the base-line of Methodist benevolence, it is free to exercise its own initiative in choosing one or more points on the long line of our missionary endeavor and to support these missionaries or mission projects out of a sense of personal acquaintance and concern. These bonds of direct communication have demonstrated their power to personalize the cause of missions and to hold our people together across the miles of their physical separation.

Only a beginning has been made. No limits need be set for the possible outreach of a flexible plan that coordinates an awakened missionary conscience with direct opportunities for service. But this plan must also be matched in the churches with the enlistment of young people of high courage and sound training, and this can happen only in a church atmosphere which demonstrates its zeal and commitment to the missionary cause in the daily life of the congregation. These young people will not be frightened by the perils that are incident to life in the most troubled quarters of the world. It is not without meaning that within a relatively short time after the announcement of the massacre of five young missionaries by an Indian tribe in South America, more than a thousand students in widely separated colleges in America volunteered for overseas missionary service. The spirit of missionary adventure is not dead. It needs only to be awakened, and this will happen in any church itself awakened to the world mission of the world Church!

THE CHURCH AND THE INDUSTRIAL ORDER

The search for a just and humane order in the business and industrial community goes on without intermission in the modern world. New problems arise in the place of every old problem solved. New patterns of economic tension and conflict challenge and plague our way. But through all the

changes in our economic life, the same unvarying demand of God persists: that any economic order be made to serve the economic needs and rights of men, and that men not be made subservient to the impersonal forces of an economic system. Persons must count for more than economic gain.

Methodists have accepted the role of active leadership in the field of social and economic relations, guided by our Wesleyan traditions and the Methodist Social Creed. Our faith in the sovereignty of God, in man's economic life as elsewhere, impels us to seek his Kingdom and its righteousness in the factory and market place, in the industrial and financial patterns of our national and international life.

But a church with a creditable record like ours can neither rest on it nor improve it by repeating the old slogans and re-printing the old resolutions. Economic patterns are forever in process of change. Not all—indeed few—of us are economic specialists, fully cognizant of the bewildering maze of economic development in a dynamic industrial order. We gain no valid authority or influence when we pretend to technical wisdom which we do not possess and interfere in situations in which we cannot profess expert competence. This much is true in the complaints of those who insist that “the church should stick to religion.” However, if we are content to “stick to religion” must our preachers then be dumb before the business executive and the labor leader, the banker and the merchant, the advertiser and the salesman, the foreman and the worker? Of course not! As Christians we have a message to all men concerning their economic life which is based on religion, a valid word from competent “specialists” in religion to men and women struggling for social justice and economic rights and values. We must make it clear, therefore, that we speak in these matters by the authority of our church and of the Gospel, and not from any assumed role of amateur economists.

Because our authority is from the Church, our message dare not be partisan or prompted by pity, rage, or a doctrinaire theory. We speak for justice and for human welfare—and we must realize that, in the economic struggle, no party is always completely right nor absolutely wrong. Nor should we forget that the prejudices of the pious are no better guides than those of the unbaptized. Let us speak against undue concentration of economic power in any quarter: management, labor, or government. We must speak for the widest opportunity for individual and small group initiative and for responsibility in the economic processes that affect men's lives. In doing this, we are indeed “sticking to religion”—to that religion which demands that “justice flow like a river and righteousness like an unfailing stream.”

We must also affirm that the larger interest of the general welfare should control the competing interests of all parties in the industrial order. Beyond the rights and demands of efficiency, of profit, of fair wages and just prices is the law of love—to God and to neighbor. We must make plain that on *this* law hang all the laws of any and every economic system. Here, too, we shall be “sticking to religion”—a religion that affects every dimension of industrial life and work.

In the third place, our message must point out that our nation's economy is an integral force in our relation with other nations and that the economic well-being of the family of nations is a constituent value of every consideration of economic policy from the smallest factory and farm to the largest international cartel. No nation is an island, whole and self-sufficient. The ethical principles that guide our international policy must govern our national economy as well.

In the fourth place, we must speak against economic immorality and irresponsibility as clearly and as firmly as we do against vice and crime in any other area of life. Corruption in business, the exploitation of the consumer, the irresponsible use of economic power, by management or labor, or by management *and* labor, is never an affair of the business community alone. It always affects the whole order of justice which is the very foundation upon which our nation is built.

In the fifth place, we must speak for the optimum recognition and development of individual persons and therefore against all irrational discrimination in matters of age, sex, race or creed. We can, without any pretense to economic infallibility, demand that our economic system find ways and means for decent safeguards against needless or imposed insecurity of persons dependent on that system, especially our senior citizens, the handicapped and the disabled.

In the sixth place, it does not take an expert to see that the relentless spread of inflation moves like a blighting shadow over the economic welfare of the world. All of us know that unless inflation is checked, we face disaster. We must, therefore, in accordance with the principles we have affirmed, call upon all the responsible parties in business, labor and government to join in a resolute effort to deal with inflation as one of the most urgent and imminent threats that face us. No piecemeal solution will do. One must be found that comprehends the various factors of wages, prices and profits on the one hand, and sound governmental fiscal policies on the other. In all of these areas, we are still “sticking to religion” but in so doing, we are

proclaiming the paramount truth that good religion has a concern for human life at every point.

We must, therefore, do more than preach the Gospel of economic justice and industrial peace. We must become instruments of the reconciliation we proclaim. This means personal acquaintance with and involvement in the processes of discussion and decision whereby policies are formed and crises met in the business community—not as self-styled “experts” but as “catalysts”—as Christian witnesses to God’s demands and promises. Our ministers and laymen must learn how to help create the proper atmosphere for the study and appraisal of economic and social issues by the persons concerned. We take this occasion to commend our Board of Social and Economic Relations for its initiative in sponsoring conferences on “human relations in business and industry” and to express the hope that more and more of our people may be involved in such experiences and their practical consequences. We expect this General Conference to follow in the train of all its predecessors in placing our Church in the very forefront of Christian social action in a time when this will, in a very special way, prompt us all “to serve this present age, our calling to fulfill.”

THE JURISDICTIONAL SYSTEM AND RACIAL BROTHERHOOD

In accordance with the recommendation of the last Episcopal Address, a commission was created by the General Conference “to make a thorough study of our jurisdictional system, . . . to conduct hearings in all the jurisdictions on racial segregation in the Methodist Church” and “to develop courses of action directed toward greater interracial brotherhood and the spirit of Christian love.” The report of this commission has been in your hands for several weeks and we take it for granted that you have studied it with particular care.

Without prejudging your action on its proposals, we wish to commend the general method and spirit of the report and to say that, in our considered judgment, your dealing with it is the most urgent specific obligation of this Conference. In your deliberation on this matter, it is fortunate that we stand on the solid ground of a true fellowship tested and approved by twenty-one years of union under God. During these years, we have often conferred together on controversial issues, and we have plentiful cause to thank God for repeated experiences of triumph over partisan and sectional prejudice and for the Spirit’s guidance to new levels of mutual trust and consideration. We are confident that it will be so again, if we are willing to submit our hearts and

minds to those imperatives of grace and wisdom that will make our church stronger and more united than ever before.

We do not wish to predetermine your deliberations, but we are deeply concerned that there will be a climate of understanding which will encourage wise analysis and far-sighted judgment. As the Report points out, this whole issue of the jurisdictional system is a complex one involving the respective interests of the various segments of the church and the polity of the whole church. No solution will be acceptable that disregards the rights of any major segment of the church or which secures those rights at the expense of the church as a whole. No good purpose can be served by pointing the finger of scorn at one or another segment of our fellowship. Nor can any of us afford to be indifferent to the conscience of the whole church. We shall need more light than fervor in this matter, more openness to each other and to the Spirit than any unyielding determination to stand firm for one or another partial truth.

The official position of The Methodist Church in the question of race relations is clear and has been repeatedly affirmed. We may summarize it by citing a passage from the Episcopal Address of 1952 and another from a resolution of the General Conference of 1956: "To discriminate against a person solely on the basis of his race is both unfair and unchristian." "There must be no place in The Methodist Church for racial discrimination or enforced segregation." The Council of Bishops endorses every part of these two statements and we believe that the vast majority of responsible leaders in the church concur with us. Our problem is not a new pronouncement but to bring our actions into line with our professions. We would call your special attention to that section in the commission's report entitled "Proposals Relating to Courses of Action." Here you have found plans for fostering interracial good will which we need not repeat.

Our failure thus far to achieve the aims of Christian brotherhood is a fault that must be shared by every section of the church. It is worth noting that in many places where racial tensions are acute, the prophetic courage and forthrightness of preachers and laymen have all too often been muted; though not without many notable and at least a few heroic exceptions. In other places where there is less actual conflict, we have heard the voice of the unrisking prophet in full cry against his beleaguered brethren. We would commend and support all those who have spoken and acted in the name of Christ and of The Methodist Church in the face of danger and to their own personal cost.

The end of racial strife and discrimination in the world

and in the Church has not been reached. In some sections of our Church the evils of racial discrimination and segregation have been significantly reduced. Yet there remains a wide divergence of social customs and conscience in the complex issue of race relations. No part of this problem will solve itself automatically. Much as we might like it, we cannot settle this matter forthwith by fiat. One thing, however, is sure. The pattern of the relations between the races, based upon any theory of superiority-inferiority, has been shattered beyond reassertion both in secular life and in the Church. Either we go forward together as equals to implement our mutual respect and true community or we move apart, in strife, to stultify our Christian profession. This latter alternative is a very real one, as we must know. In a church like ours, it is unthinkable and therefore not a rational choice at all.

Moreover, there are welcome signs that the dawn of real brotherhood may be nearer than some of us had thought. The walls of massive resistance and nulification are crumbling faster than some attackers or defenders know. It would encourage many of us if we knew more about some of these situations where prophetic insight and courage have challenged the giants of prejudice and vengeance and have won. These victories, far too scattered as they are, ought nevertheless to fortify the hearts and wills of dedicated Christians still struggling with a distorted inheritance that cries out for redress.

At the same time we are apt to forget, in the midst of our concern for a more adequate solution of the race problem in our Church, that the reality that creates this problem is actually one of our most important assets in it. We already *are* an inclusive Church. We intend to remain one. We have come to the time when we must confidently declare to ourselves and to the world that the interracial character of The Methodist Church is one of our greatest sources of strength and opportunity. It may—and it does!—create problems, but it in itself is a great blessing for which we thank God, and an advantage which we must develop to its fullest in this new age. Now that the race question has become explosive in every part of the world, our ministry of Christian reconciliation is effectual only as we ourselves are reconciled to God and to each other so that men of every race and nation may see and know that the Methodist people are one with other Christians in the Body of Christ. The differences between the various parts and sections of our Church are to the whole Church as the different parts of the body are to the whole. We must ever be mindful of Paul's great meta-

phor as we seek to find and follow God's will for us and through us.

It is in *this* light that we say yet once again that your action on this report and its proposals may have a more immediate and far-reaching effect upon the unity and the vitality of The Methodist Church in America and beyond, in our mission and our impact on the world, in the immediate present and the longer future, than any other you will take in this Conference. In God's name, therefore, let all that each of us says and does be said and done as unto the Lord, for verily it will be so!

THE CHURCH AND HIGHER EDUCATION

The last General Conference created a Commission on Christian Higher Education "to strengthen the bonds that bind our institutions of learning to the Church, to lead our schools and colleges to a thorough commitment to Christian standards and ideals, and to lead the Church in an effort to undergird them with adequate moral and financial support." The report of this Commission will be one of the most exciting records of progress we shall hear in this Conference. We do not intend to anticipate its details, but it is in order to call attention to certain salient aspects of this great endeavor.

The Commission was formed in a genuine "fullness of time." It has given wise and vigorous leadership in appraising our task in the field of higher education, of re-examining the patterns of church control of its educational institutions, and in renewed efforts to expand their facilities and prepare them for the rising tide of the college and university population. In line with the recommendations of the last General Conference, two new theological seminaries have been established: the National Seminary in Kansas City, Missouri, and the Ohio Seminary in Delaware, Ohio. Westminster Seminary has been moved to a site adjacent to American University in Washington and has been rechristened Wesley Seminary. The Southern California School of Theology has moved to a new campus and has dedicated two new buildings. The University of Alaska has been founded and building has begun. Two new colleges in North Carolina have been authorized and projected. California Western in Southern California is a new Methodist college with over six hundred students. More important than all this, perhaps, has been the commission's work in fostering an atmosphere of concern and understanding among our people in the whole field of Christian higher education. In such an atmosphere there has been a trebling of financial

support and a greatly increased volume of individual gifts of capital funds.

The task is by no means finished; it is only well begun. Our educational institutions are not yet receiving ample support from church funds for their present programs, much less the contributions needed to meet the demands and opportunities of the opening future. The prospect of a one hundred per cent increase in the number of students seeking admission to our church-related colleges during the 1960-1970 decade will require a greatly enlarged number of specially and adequately prepared leaders and scholars for the minimum faculty requirements.

The number of first rate scholar-teachers for the church-related colleges is now in short supply and The Methodist Church must give special attention to its responsibility in adding to this number. A college is no better than the quality and vitality of its faculty. We believe that we have a responsibility to evangelize the American campus community, not only with our present forms of campus ministries but also through the service of well-trained and firmly-grounded Christian scholars. The contention for men's minds is an essential part of our total concern for their salvation. The cost for this comes high but the stakes are higher, for no amount of piety will defend society against the demoralizing influence of false philosophies and values rampant in the world unless it is joined and nurtured by sound education, essentially religious in character. The time is right for a greatly enlarged vision and a greatly increased support of just this sort of education. We believe this Conference will speak a word of hearty endorsement of such undertakings.

We look with special favor upon the section of the proposed legislation which continues the responsibility of the annual conference for the total well-being of our schools and colleges. The direct appeal to local congregations for financial support for our colleges and Wesley Foundations has already brought increased resources to these institutions. At the same time it has given thousands of Methodists a sense of participation in the cause of Christian higher education that they never had before. This sense of partnership must be maintained and enlarged.

The call to strengthen our institutions of learning overseas challenges the churches through World Service and Advance Specials to increase their support for these schools and colleges in the same measure and for the same reasons as financial aid is being provided for the institutions under directions of the General Board of Education. Christian Higher Education is a world concern, dependent for its

effectiveness on superior church schools in both Christian and non-Christian lands.

The crucial demand for a school of international service under Protestant auspices in Washington has long been recognized. Through the financial provision made by the last General Conference and under the wise and far-sighted guidance of the resident bishop and the administration of American University, this dream is now a reality. The school is in its second year of operation in an impressive building with a distinctively qualified faculty. The current enrollment of 309 has been limited to honor students who come from all parts of the United States and from many countries abroad. The possibilities of this program are almost limitless. We are confident that the future will verify our present conviction that this school is one of the most productive pieces of pioneering The Methodist Church has undertaken in fulfilling its responsibility in the area of international relationships and world peace.

The phrase "grave crisis" is not too strong to describe the situation facing more than half of our eleven Negro colleges today. In a time when the importance of an educated Christian leadership among the Negro people is so widely recognized, it would be both educationally tragic and morally reprehensible to neglect these institutions at this time of Christian education challenge and advance. More than twenty per cent of all Negro young people in privately-controlled colleges are in our Methodist schools. We believe that our people must be fully informed of the precarious condition of our Negro colleges and that they face the loss of their accreditation unless greatly increased support comes from such sources as the Race Relations Sunday offerings and a larger share in the funds received through the Crusade for Christian Higher Education. We know from experience that when the church takes the initiative in their support, other interested agencies are prepared to be generous in matching assistance.

Church-related colleges and universities serve only a minority of American youth. Something like two-thirds of the American college population is in tax-supported and independent institutions. This includes some 470,000 Methodist students. This fraction will increase in the years ahead. Fortunately for us as a church, this trend did not find us wholly unprepared. More than fifty years ago, men of foresight and valor established a program by which the church could minister to her students in non-Methodist institutions. From the beginning, these leaders insisted that the courses offered at Wesley Foundations should be of competent academic quality and that the atmosphere of student centers be

favorable to the highest ideals of academic life. Our church would be immeasurably poorer if the vast company of college youth who have found their Christian vocations, lay and clerical, through the ministry of the Wesley Foundations had been diverted into other channels. There are now 181 accredited Wesley Foundations at state and independent colleges and universities. With few exceptions, relations between the academic administrators and our campus ministers have been cordial and constructive. Where tensions have arisen they were usually evidence of the validity of the Church's witness to the rightful place of religion in higher education. Some of our most gifted and devoted men and women are laboring in this field of service and we have often left them to their labors without adequate support or appreciation. It would be unpardonable short-sightedness if we failed to match this appealing opportunity with more adequate provision for this essential part of our ministry.

METHODISM AND THE PUBLIC SCHOOL

The Methodist Church has long been a firm advocate of free public education as vital to the welfare of the American people. Such education has been tested by experience and justified by its contribution to society. And yet, just because it is established and taken for granted, it is also vulnerable not only to attacks from its critics but also to neglect from its supporters. There are always those who would like to control public education for the purposes of their special propaganda and there are those who put unreasonable demands and expectations upon the schools and their faculties which distract and often weaken their main business. We appeal, therefore, to our Methodist people to give all possible aid and encouragement to our public educators in their efforts to cope with a tremendous challenge and to maintain and improve the services of our schools to the ends of good education, enlightened patriotism and responsible citizenship.

We have never looked with favor upon parochial schools, designed primarily to serve denominational interests and to foster institutional control of the educational process. The values of democratic citizenship can be more fully realized by public education, continuing the pattern established by our founding fathers, and by our participation in that process.

The effort to breach the wall separation between Church and state by the diversion of tax funds for sectarian schools continues unabated. Instances of this effort and its partial success are constantly being reported. We must exercise

constant vigilance in order to prevent the gradual, unthinking acceptance by many of our citizens of an alteration in our system which would undermine its essential principles and destroy one of the pillars of our nation's unity and strength.

At the same time, we hold firmly to the long-held conviction that the separation of Church and state does not require the exclusion of religion as an essential ingredient in learning and life. The school cannot assume the responsibilities that rightly belong to the home, the church and synagogue for the religious and moral education of children and youth but, by the same token, it ought not to counteract these primary influences by a conscious disavowal of interest in the subject. There is an urgent need for educators and churchmen to explore this problem and to work out more adequate ways and means to afford our children a knowledge and appreciation of the place of religion in our American heritage and in contemporary life.

The public school system, in many parts of the nation, is facing new and baffling problems, under the pressures of rapidly changing social patterns, population growth, and alterations of the intellectual and moral climate in the world. The public school is one of our main bastions of freedom, democracy, and patriotism. To rise to the new occasions in world history, the schools must themselves be free, democratic, and loyal. The Supreme Court has interpreted the Constitution to mean that coercive segregation in the schools is contrary to the principles of democracy. We support that judgment, as law-abiding citizens and as firm believers in the basic American principles of freedom, equality, and fraternity. In this connection, we call our people to a vital concern for and solemn dedication to the interwoven causes of law and order, peaceful change, mutual consideration, and Christian love.

OUR INSTITUTIONS OF CARE AND HEALING

The impulse to help the sick and the homeless is God-given. As Methodists, we have sustained an active concern for human welfare which is a vital part of our Wesleyan heritage. In a complex civilization like our own the desire to minister to human need can find fullest expression only through the channels of institutional service. The church extends Christ's healing, helping hand when she establishes and maintains hospitals and homes. Our people want to take their share of the community burden but they are largely frustrated until an institution opens a door of opportunity.

We give thanks to God for all the devoted service of

administrators, trustees, doctors, nurses, technicians, and house-mothers who have made it possible for The Methodist Church to minister, last year, to more than a million and a half persons through 225 hospitals and homes. But the needs continue to expand more rapidly than the facilities for meeting them. There are still a number of episcopal areas in Methodism without a Methodist hospital. Considering only the factor of population increase, the Methodist proportional responsibility will require the equivalent of seven new one-hundred-bed hospitals for each of the next twenty years. Our General Board of Hospitals and Homes, and similar Central Conference boards, will need to give long range guidance to the whole church as it faces this area of human need.

We must underscore the fact that basic adjustments in traditional patterns of child welfare service are being forced upon us by radical social changes. We must also remind ourselves of the growing urgency and weight of the problem of care for the aging. In all these areas of need and challenge, the Golden Cross continues to be the most readily available agency by which Methodists can fulfill their role as good Samaritans.

THE METHODIST LAYMAN

One of the distinctive features of the Methodist tradition is our conception of the role and function of the layman in the life and work of the Church. Wesley's chief agents in the Revival were dedicated and disciplined lay evangelists, directed and guided by ordained evangelists. The New Testament and Reformation emphases upon the priesthood of all believers were wrought into the very fabric of Methodist polity and practice. The Gospel and the Christian pattern of life can never transform the world unless they are manifested by the witness, in word and deed, of an evangelized and evangelistic laity. The Methodist doctrine of the Church is neither sacerdotal, on the one hand, nor congregational, on the other. The Methodist pastor is not the employee of his congregation, but the representative to them of The Methodist Church as a whole. His ministry is to inspire, to guide and to conserve the ministries of the laity to the world—and not to minister for them in their stead! We record our gratitude, individual and corporate, that the foes of the church have not been able to drive a wedge of divisiveness, at any level, between our laity and clergy. This fact derives, in no small degree, from the open channels of communication provided by a lay organization which makes possible continuous consultation between ministers and laymen on all

questions that relate to the life of the church. It is a cherished relationship to be maintained and extended.

The earliest form of our polity included class and band meetings supervised by local and itinerant ministers. This pattern has long since passed from the scene in American Methodism, but the need it served remains as basic as ever, and is still proving creative in many parts of the Church. New patterns are being sought, and must be found, to bring every concerned Christian in our midst into some ordered process of study and discipline, renewal and vital fellowship. In a world oppressed by the spread of impersonal and sub-personal forms of togetherness, it is increasingly important that our people experience and manifest the unique power of Christian group devotion. "Spiritual retreats," discussion groups centering on the problems of Christian vocations, study groups concerned with the Bible and its message to the modern world, the various commissions in the local church—all of these and others yet to be devised can serve to bring our people out of the spectator's balcony into an active and understanding practice of "Christian devotion" which is nothing less than the offering up of one's whole life to the service of Christ and His Gospel. In such a congregation the "problem" of the laity and the ministry will disappear, for the pastor will be about his proper business of directing and developing such activities and coordinating them with the larger endeavors of the Church as a whole.

One prominent effect of a reawakened laity is the renewal of stewardship and service as a normal expectation of a Methodist Christian. No person can live close to Christ without coming to understand himself as God's steward—of his talents and time, influence and resources. We commend the directness and fidelity with which our laymen are applying the principle of stewardship to material possessions. Under their dedicated leadership the Scriptural precept of tithing is being lifted from the level of legalism to a joyous acknowledgment of the goodness of God; as a pattern of supporting the Church from a sense of gratitude rather than of mere duty. Where this prevails, the annual Every-Member Canvass is not so much an appeal for money as it is a process of intelligent counselling with individuals and families as to how they may implement their witness for Christ through the Christian practice of proportionate giving. We rejoice in the advances that have been made, but we can take small comfort so long as the level of per capita giving in our church falls so far short of its potential and of the actual average of many of our sister churches. Who can be complacent when he contemplates the needs and opportunities for vital Christian service that go unmet be-

cause of the deficiency of our discipleship? The leadership in this field has been rightly committed to the Board of Lay Activities, but is an obligation of the entire Church. Together, we must renew our dedication to the Wesleyan vision of a society of Christian disciples and stewards.

THE ART OF COMMUNICATION

A primary obligation of the church is to make full use of contemporary means to communicate its message. There can be no excuse for failure on this score. The whole process of communication has developed so rapidly that the church has had difficulty in keeping pace. The voice of the church, speaking through cooperative agencies, is urgently needed for securing a more liberal proportion of radio and television time for high-quality presentations and a far more effective role in appraising the influences of mass-communication in our total life.

Commendation is due the Television, Radio and Film Commission for its alertness and resourcefulness. The television series entitled "Talk-Back" has had wide release and has pioneered in the use of follow-up discussion methods that have proved to be highly effective. Our financial support of this agency was significantly increased during the past quadrennium but is still far short of even minimum requirements.

The use of motion pictures for instruction in the church has greatly improved. Experiments are in process to discover the most effective uses of audio-visual materials in the church schools. The limited time children spend in Sunday School makes it imperative that we utilize to the fullest degree every suitable means for giving them an adequate knowledge of the Bible, an understanding of the history of the church, resulting in a faith that will help them to meet the temptations of the time.

Eight years ago the Council of Bishops called upon the Publishing House for a "bold venture." The result has been the magazine TOGETHER which has now passed its goal of one million paid subscriptions. We believe its editor and staff have succeeded in creating the outstanding church periodical of the day. It has won the enthusiastic support of our laity and it is one of our most effective public relations instruments. It serves our Church as a means of information and inspiration. We are most anxious that its present high standard of excellence shall continue and to this end we urge every Methodist congregation to adopt the all-family plan. Our goal ought to be another million subscribers by the end of this quadrennium. We commend the effort of the Board

of Publication to meet the need for current news of church-wide significance and for editorial discussion of relevant issues, through the revamping of the "Christian Advocate." An offspring of unification, the Commission on Public Relations and Methodist Information for twenty years has been spreading news of the church and interpreting its message through the printed word. Our Methodist tradition of proclaiming the good news about Christ and His Church through the printed word was never more urgently needed.

CITY, TOWN AND COUNTRY

It is estimated that by the year two thousand the earth's population will have doubled. In spite of the great urban growth the rural areas will still form the mass of the world's population and provide much of its personnel resources. The situation that faces the church everywhere can be illustrated by a consideration of the American scene. Today two out of three people in America live in metropolitan areas. Within another fifteen years only one out of fifteen persons will live on a farm. Even those remaining on farms are strongly influenced by the standards of urban culture. Over a period of a century and half The Methodist Church was notably effective in proclaiming the gospel to rural America. Now the whole nation, rural and urban, is changing so rapidly that we are hardpressed to find equally effective ways to mobilize and deploy our forces and to demonstrate the church's relevance to new situations.

The mobility of the American population remains high. One out of five persons changes residence each year. This pattern of mobility is greatly changing the face of our cities. For the first time in a century migration into northern cities is predominantly Protestant. The colonies of descendants of southern and central Europeans are removing from the inner city to the suburbs. The inner city is now largely the locus of ethnic minorities and transients.

We express special gratitude for numerous examples of strong and vigorous congregations in down-town sections. Unusual gifts on the part of the ministers and superior loyalty among the members are required to meet this demand. In many cities, however, Methodism has retrenched its efforts in the inner city. All too often the responsibility for the new residents of the areas of deterioration is left to the sectarian religious groups. The church in suburbia is in grave danger of being assimilated into middle-class, suburban culture in both its educational and evangelistic programs. Wage earners and labor leaders are not being reached in great numbers, nor do they often serve in positions of leadership in the church.

We are called upon in this day to support every type of effort to rehabilitate the inner cities of our world. Various types of urban renewal efforts and the program of the American Committee to Improve Our Neighborhood are noteworthy attempts to preserve the hearts of our cities from becoming the breeding grounds of vice and delinquency. The Detroit Conference deserves special commendation for its program of encouragement of Methodist members to preserve their homes in areas of transition rather than to move to the suburbs at the first encroachment of a new racial group. Wherever a Methodist church flees the inner city, we have forsaken our heritage that began in the slums of Bristol, London and New York.

At the opposite pole of this population shift are the rural communities from which a large portion of the people have moved away leaving vacant houses and abandoned churches. In spite of this exodus, there are still millions of people in rural areas. Six out of ten of our Methodist people live in town and country territory—four of them in strictly rural territory. This segment of our membership continues to furnish leadership, lay and clerical, out of all proportion to its number. But something quite alarming is happening to the moral and spiritual life of many of the people who live close to the soil. An indication of this is found in a recent survey by the Southern Appalachian Studies of 190 mountain counties in seven states which reveals that more than fifty-five per cent of 7,000,000 people in this region are not actively related to any church. The situation calls for immediate attention and the most vigorous response that the combined strength and effort of the church in America can give to it. Similar concern for a modern approach to the areas of rapid social change in city and country alike must characterize the work of the church in every field of its endeavor.

THE FAMILY

The family is the basic unit in any social system. The prediction of 17,000,000 new families in the U. S. A. by 1975 is startling. This increased responsibility must find the church determined in its purpose to spiritualize the homes of America. The welfare of any human community depends on the health and stability of its families, for they are the seed-beds of human personality and character. Yet everyone knows that in the modern world traditional family patterns are undergoing fearful strains and disintegrating pressures. The mounting incidence of teen-age problems as well as teen-age marriage, the increasing inclination to accept mar-

riage as impermanent with its consequent high divorce rate, and the prevalence of personality maladjustment traceable to unfortunate childhood experiences, all point to the fact that the home is in critical need of special attention and support. The most exacting demands that confront our pastors in the field of counseling arise in this area. If they are to serve with wisdom and skill, special training is required. We commend our schools of theology and the family life organizations of the annual conferences for pioneering in this field.

The Church is, of course, not alone in her concern and responsibility for the home and family, but she has a particular ministry to perform because of her teaching concerning the sacred nature of marriage and the importance of the spiritual basis of home and family. We Methodists believe, do we not, that "love and loyalty alone will avail as the foundation of a happy and enduring home"? The Church can and should provide wise and positive counsel to those preparing to marry and to those who are wrestling with the problems of family life. It avails but little to rehearse a wedding ceremony unless its principals have been instructed that marriage is a covenant before God and man, requiring mutual commitment, resilient hope and continued grace and love.

The Methodist Church, through its General Family Life Committee, has recently sponsored three national conferences to study and plan in this general field. The heartening results of these efforts make us eager to see similar programs of study and service continued and supported. What the Church does about the family in the next twenty years will determine not only the family's destiny but the destiny of us all.

Our Lord, who took little children up in His arms and blessed them, has taught us that every child has a God-given capacity for growth, "in wisdom and stature and in favor with God and man." If we are to nurture this capacity, we must also insist that there is a commensurate parental responsibility in bringing children into the world. Unless we are to agree with Malthus' grim principles of population control by ruthless nature, we must accept the responsibility of rational intervention in the natural process by scientifically approved methods of birth control. In an exploding world population an untold multitude of children will be denied their right to fulfill God's design for their living; because of man-made limitations, their fate—closely linked with our own!—will be hunger and disease, discontent and disorder. Despite all our efforts at foreign aid since World War II, we are told that "there are more ill-fed people in the

world today than when the program began." More than half the hundred million babies born last year will not have enough to eat this year, and the spiral still goes upwards. Is there any conceivably practical solution other than scientific birth control? We respect the right of the Roman Catholic Church to maintain its traditional position in this matter, but we must deny its right to make that position a mandatory interpretation of Christian ethics or the ground for thwarting the majority will toward a more enlightened approach to an overwhelming challenge.

The Christian family is a "small church within the great Church," where parents and children alike are mutual witnesses to God's grace, are ministers to each other's needs and recipients of the priceless blessings of a Christian home. The Christian Church, therefore, has a special call to upbuild and serve all the families of earth, to the end that we may all come to the fullness of Christian maturity in "our Father's House," "the household of faith."

THE UNCEASING BATTLE

Methodism, everlastingly, has fought against the traffic in beverage alcohol, regarding it as a beast tearing at the vitals of society. The struggle goes on, not as a matter of expediency but of national survival. The bare facts are appalling and must not be minimized: more than five million alcoholics now, with the number increasing sharply every year; forty thousand annual traffic fatalities of which at least one-third are caused by drinking drivers; an unholy alliance between liquor and all forms of vice and crime; countless broken homes and children abused by drinking parents; some eleven billion dollars diverted each year from the channels of legitimate trade; an expenditure of more than four hundred million dollars annually in alluring and deceptive advertising by hired specialists in the art of hidden persuasion; militant opposition by an ever-active legislative lobby against every effort to curtail or control this rampant wickedness.

The liquor industry seeks to operate under the protection of civil law on the specious grounds that it is a legitimate business and that its tax revenues are necessary to support the government. Actually, it is nothing but an economic and moral parasite, consuming manpower, dissipating enormous quantities of food grains in a hungry world, and dispensing poison to the bodies and souls of men. Its billions produce nothing of positive value, its tax revenue is only a sop in return for waste, and for every tax dollar from liquor five must be spent in the futile effort to salvage the wreckage

it causes, in law enforcement which it undermines and in caring for its victims.

Even among Protestants, with our traditional emphasis upon sobriety, social drinking appears to be on an upward trend. This insidious endeavor to cover the vice of drinking with a cloak of respectability demands an honest search for scientific truth and for the mind of Christ on this relentless problem. Believing that these two sources agree in this matter, Methodists have taken their stand for total abstinence. Nor do we stand alone. Indeed, there are other bodies of Christians that surpass us in their zeal for sobriety. It is time we matched them.

We record our gratitude for the vigilance and unceasing activity of the Board of Temperance. Let nothing inhibit its unceasing battle against alcohol and its unfaltering efforts to reclaim and rehabilitate the alcoholics. With so effective an agency as Alcoholics Anonymous reaching only one out of thirty-five of these victims in America, it is easy to see that the Church's mission in this field must be greatly expanded. This must include competent education about alcohol, based upon continuing scientific research and social studies, begun in the home and continued throughout the curriculum of church and school. A capably written book, "A Study of Alcohol and Christian Responsibility," will be the church-wide Mission study book for 1961 and has been approved as a leadership training text by the Board of Education. This study has our hearty endorsement. The circle of dedicated resistance of those pledged to total abstinence should be enlarged through the regular observance of Commitment Day and reinforced by constant encouragement and study.

But our responsibility is not discharged by these efforts at salvaging and prevention. They are necessary but not enough. To achieve a more realistic break through in our labors in this field we must discover legal means through political action to establish more effective social controls of the liquor industry.

Liquor control measures have been characterized by inadequate legislation, and often poor and corrupt administration of existing law. We urge that study and consideration should be given to a review of the functions of state liquor control boards. Such boards should become agencies to promote not only efficient tax and licensing procedures but also socially constructive attitudes toward alcoholic beverages.

We must recognize that we confront an enemy that knows no pity, an entrenched evil that in its lust for profit has never yielded an inch except it has been driven back by an outraged

and determined citizenship. It is folly to trust the blandishments of the liquor industry about moderation or self-control. The time has come when the clamor of the minority insisting upon their assumed right to buy and consume beverage alcohol when and where they please must be vigorously resisted by a majority who demand *their* right to a degree of safety on the highways, to freedom from the hidden tax burden caused by liquor, and to protection from liquor-induced crime. It is unworthy of us to believe that the liquor traffic is so powerful that its death-hold cannot be broken. A return to a crusading spirit in Methodist pulpits and among Methodist laymen could be a decisive factor in the effective restraint of this unmitigated evil.

On another front, evidence continues to mount, from prolonged and precise research, that there is a direct relation between the use of tobacco and the incidence of certain deadly diseases. We would be recreant to our trust if we did not reiterate, with increasing concern, the warnings against the use of tobacco given in the last Episcopal Address and in the resolutions adopted by the last General Conference. It seems to us clearly inconsistent with the fullest degree of Christian freedom for one who regards the human body as a temple of the Holy Spirit to be in bondage to any enslaving habit, any conspicuous waste or any form of self-indulgence. This in our view is the reason for the pledge to refrain from the use of tobacco which is required before a license to preach can be granted in The Methodist Church and must be renewed by each probationer in an Annual Conference.

We are deeply convinced that Methodism with its doctrinal emphasis upon a constant aspiration toward the perfect life and with its traditional ideal of disciplined and joyous living has a distinctive contribution to make to the thought and practice of contemporary Christianity. May God give us grace and courage to fulfill this mission!

METHODISM'S MISSION TO AMERICA—AND BEYOND

The Methodist Church in the United States has been called the representative American church. The next ten years demands that we maintain the vitality, by God's grace, to enlarge our ministry to *all* the people, which was the mark of early Methodism. We speak to you about trends in our church which give us both a sense of rejoicing and of responsibility.

There have been notable victories in many regions, indicating that we Methodists are recovering the sense of evangelistic compulsion that once was ours. Yet the growth of

The Methodist Church in recent years has not kept pace with the growth of the population in all places. But when preachers and laymen have faced this situation honestly, we see the birth of a new concern which is reversing that trend. There are great evangelistic efforts to report which indicate that Methodism is awakening to its responsibilities and its opportunities. We will never accept the status of a movement beginning to level off.

We have too many barren churches in which there are no new members being admitted on confession of faith. Some of our pastors with a whole year in which to witness for Christ through sermon and visitation, have no conversions to report. The congregations of Methodists must expect to see persons standing at the altar of their church for membership through an initial decision for Christ. No Methodist church in a community of expanding population, should be regarded as evangelistically awake unless it is winning people to Christ regularly and constantly.

The glory of Methodism has been its zeal for souls and for their Christian nurture. We stand as firmly as ever on the conviction that evangelism is our main business. Here we mean an evangelism that begins with Christian teaching and grows out of a true encounter with Christ but does not stop there; evangelism that is inseparable from the continuing activity of worship, study, witnessing, and service; evangelism that begins where the individual Christian is and knows no limits short of the man or woman farthest away. With renewed commitment to the basic and primary obligation of evangelism rooted in Christian teaching, we face the question, "What resources are ours and what methods can be used for reaching a fuller degree of effectiveness?"

Let us consider the ministry. We believe in the Christian principle of the priesthood of all believers. We are also convinced, in the light of Christian history, that the evangelistic fervor in any denomination is not likely to surpass the level set for it by its ministry. Is it not a justifiable expectancy that there will come, each year, from our seminaries a stream of graduates who, with deep appreciation of the indispensable values of Biblical and doctrinal scholarship and of liturgical skill, are fully aware that these are means to an end; men who would understand the meaning of Wesley's blunt commission, "You have nothing to do but to save souls"; men who will not take refuge in the false notion that a shrinking membership is an indication of improving quality; men who understand Christ's command to preach, to teach, and to witness, and who will be skilled in all three; men who believe that a living faith and a vital

concern for people cannot be separated? Is not the instilling of such a zeal as this the over-arching and ultimate responsibility of all our seminaries? Along with this infusion of new life, is it too much to believe that hundreds of older pastors, who have somehow lost the zeal of their earlier ministry, will be reborn into a renewed spirit of concern for people who have no Christian hope? A fully awakened ministry can arouse a complacent and lethargic church.

A sufficient number of pastors must be found to keep pace with the expansion that the Church requires to meet her need and opportunity. A full report concerning the summons to an accelerated program of recruitment will be given to this conference. One of the heartening proofs of the continuing activity of the Holy Spirit in the Church is the remarkable balance between urgency of need and adequacy of response in each generation. When the Church gives evidence of unqualified seriousness in responding to Christ's commission to give His Gospel to all the people, young men are not lacking who will say "yes" to His call. Whenever the missionary enterprise is presented with power, young people respond gladly. The local church, with the encouragement of the pastor, must maintain a warmth of expectancy which will make it easier for the call of Christ to reach the young person whom He chooses for His service. Methodist student organizations, in our own colleges and universities and in state-supported schools, should keep before their members the fact that, while church vocations are no more sacred than others, the call to the ministry, just now, is greatly urgent and opportune. Recruiting agencies in the districts and annual conferences are accelerating their activities to the point that every young person in all our homes will be informed of the need and the challenge of this exciting field. Responsible leaders of youth are following these initial decisions with counsel and direction so that not one of these young people will become confused or discouraged. A notable fact just now is the number of men who, after being trained for other vocations, found that they could not escape the call to the Christian ministry. Through all of this activity in recruitment, we will be mindful that Christ's work in the Church requires nothing less than the best in every man's talents and devotion.

There is a fuller involvement of the laity in the work of evangelism. We have learned that the New Testament pattern of lay witness is as relevant to our current situation as it was in the early church. Thousands of lay men and women have already taken training for this exacting responsibility and have fully demonstrated their effectiveness. But in comparison with the maximum possibility we have scarcely

begun. We cannot falter at this point if we really believe that there is a quality in the Christian faith that, when allowed to take its normal course, makes of every disciple of Christ a witness for Him. Is it not a fact that the phrase, "Evangelize or die," is applicable not only to a denomination or a local congregation but to the individual Christian? There is general agreement that a fruitful place of conversion is within the membership of the church. What more effective means can be found to convince a church member of his need of a firsthand acquaintance with God than by putting on his conscience the obligation to witness for Christ? We feel impelled to call upon the 13,168 Methodist Men's Clubs and nearly 32,000 local units of the Woman's Society of Christian Service to make evangelism one of the major areas of their service to Christ. An enthusiastic and sustained response to this appeal will bring results beyond our boldest imagination.

In the light of an examination of our Methodist record and of careful inquiry into the methods of other major Protestant denominations in America, we are convinced that if we are to fulfill our evangelistic obligation to America we must give far greater attention to the activities of the church school and must provide expanded resources, personal and material, for its work. Year after year six out of ten persons who join The Methodist Church on profession of faith come from the church school. It is estimated that there are 3,150,000 children and youth now related to The Methodist Church who have not yet taken the vows of the church membership. Who can measure the evangelistic opportunity within the keeping of more than six hundred thousand church school teachers? The 115,000 organized adult classes provide a resource, not always developed, for experience in Christian fellowship, discipline and service. There is no more alluring field of pioneering than the organizing of outpost Sunday Schools. Many of these result in new churches; but whether they do or not, they help to reach more people with the Christian message. Without relaxing the efforts through other methods of evangelism, it must be recognized that on every score the church school is the greatest enlistment field for the Kingdom in The Methodist Church.

We must give immediate attention to the critically urgent need for more churches. There is no more thrilling chapter in our history than the record of church extension. New churches are bringing back to Methodism young parents and their children. Yet in all too many places, we have retreated from the inner city—sometimes from the very sections into which people are being heavily concentrated. Too often we

have retreated from rural areas only to find, in some instances, that sectarian groups have maintained a congregation in the very community which we had deserted. We have sometimes failed to recognize the demand for the strategic re-location of churches resulting from population mobility. It is not a matter of coincidence that the five major denominations which are at the top of the list in the increase of the number of their churches are among the top six in membership gain.

Church extension is not a new emphasis with us but we must find more resources. We believe that part of the remedy will be found in local congregations eagerly sponsoring outpost Sunday Schools and new congregations. Commendable proposals have been sent to this General Conference for putting this specific responsibility upon local churches under the guidance and counsel of the District Superintendent. There is urgent need for revolving loan funds at both the annual conference and the national level. To keep pace with its share of an expanding population, The Methodist Church needs to exercise restraint in closing churches and to organize a new congregation every 22 hours during the next quadrennium. Whatever quadrennial goals may be approved by this General Conference, we believe that major attention to the church school and to church extension must be included.

But can all this be done? There is no question as to the need. There are more than sixty-six million people in America who have no active relation with any church or synagogue. On the basis of our proportion of current church membership, nearly six million of these people are our responsibility. It is predicted that there will be a population increase of thirty-three million during the next ten years. On the same basis, three million of these people should be at our doors. None of us doubts the abundance and the availability of God's forgiving and redeeming grace. Certainly we can rely upon the superb leadership of the trained and dedicated staff members of the major agencies of the church: The Board of Evangelism, the Division of the Local Church, the Division of National Missions, with the fullest cooperation of the Woman's Division and the Board of Lay Activities. But we need a courageous faith—and the willingness to make ourselves expendable in devotion and service to Christ. We believe that through a renewed fusion of divine and human energies, worthy of the best our church has known, there is coming a new tide of victory for the Gospel in our day.

THIS IS OUR WITNESS

Christ is Risen! This is our grand affirmation. This central truth is the source of our hope. Out of it comes the Good News we are commissioned to proclaim to all the world. The God of peace who brought again from the dead our Lord Jesus is able to give new Pentecosts of power to the people whom Christ came to redeem. Christ is Alive! The glad, triumphant, songs of Easter are still echoing in our minds and hearts. In spite of all the foes that beset Him, unto Him every knee shall bow and He shall reign forever and ever. The time and manner of the consummation of His Kingdom we cannot know. If it be that His Church must again advance through a period of special trial and testing, comparable to some that have gone before, God will give to the faithful, strength and courage to endure. This is not the first time His people have been called to bear their witness in a time of swift change and unprecedented turmoil. Our love of ease and softness must not beguile us into pleading exemption from the suffering and sacrifices of those who have preceded us in this warfare. When the armies of the Lord are embattled, what Christian would pray to be safe! In this day when new ideas, new discoveries, new revelations, sweep across the world with lightning speed, who can say what new outburst of grace and power God may be preparing to release. We *do* know that our share in the evangelization of the world must be accomplished in *this* generation. Ours is the message; His is the victory. Ours is the responsibility to tell the Story, through word and life; His is the promise that so long as heaven and earth remain, this Word of His shall not pass away. And this must ever be the heart of our faith and of our proclamation to the world: Christ is Risen. He is Risen indeed!

Signed:

HOBART B. AMSTUTZ
RAYMOND L. ARCHER
THEODOR ARVIDSON
JAMES C. BAKER
ENRIQUE C. BALLOCH
SANTE UBERTO BARBIERI
HIRAM A. BOAZ
NEWELL S. BOOTH
J. W. E. BOWEN
CHARLES W. BRASHARES
MATTHEW W. CLAIR, JR.
FRED PIERCE CORSON
RALPH S. CUSHMAN

DANA DAWSON
RALPH E. DODGE
ROBERTO ELPHICK
F. GERALD ENSLEY
CHARLES W. FLINT
EUGENE M. FRANK
MARVIN A. FRANKLIN
PAUL N. GARBER
JUAN E. GATTINONI
JOHN GOWDY
A. RAYMOND GRANT
ODD HAGEN
WILBUR E. HAMMAKER

NOLAN B. HARMON
COSTEN J. HARRELL
BACHMAN G. HODGE
IVAN LEE HOLT
ROBERT E. JONES
EDWARD J. KELLY
GERALD H. KENNEDY
WILLIS J. KING
W. EARL LEDDEN
JOHN WESLEY LORD
EDGAR A. LOVE
J. RALPH MAGEE
PAUL E. MARTIN
WILLIAM C. MARTIN
GEORGE A. MILLER
SHOT K. MONDOL
ARTHUR J. MOORE
FREDERICK B. NEWELL
H. CLIFFORD NORTHCOTT
G BROMLEY OXNAM
GLENN R. PHILLIPS
J. WASKOM PICKETT
CLARE PURCELL
RICHARD C. RAINES

MARSHALL R. REED
CLEMENT D. ROCKEY
JULIO MANUEL SABANES
ALEXANDER P. SHAW
ROY H. SHORT
FERDINAND SIGG
MANGAL SINGH
A. FRANK SMITH
W. ANGIE SMITH
JOHN M. SPRINGER
JAMES H. STRAUGHN
JOHN A. SUBHAN
GABRIEL SUNDARAM
PRINCE ALBERT TAYLOR
DONALD H. TIPPETT
JOSE L. VALENCIA
EDWIN E. VOIGT
RAYMOND J. WADE
WILLIAM T. WATKINS
H. BASCOM WATTS
HERBERT WELCH
HAZEN G. WERNER
LLOYD C. WICKE
FRIEDRICH WUNDERLICH

Bishops of The Methodist Church

**JOURNAL
OF THE
1960 GENERAL CONFERENCE
THE METHODIST CHURCH**

**FIRST DAY, WEDNESDAY, APRIL 27, 1960
MORNING SESSION**

Opening Session

The 1960 session of The General Conference of The Methodist Church (being the Sixth General Conference since the uniting of the three constituent Churches, and the Forty-fifth General Conference since the establishment of Methodism in America in 1784) convened in the Arena at Denver, Colorado, Wednesday, April 27, 1960, at 11:00 A.M., with Bishop Gerald H. Kennedy of the Los Angeles Area, Western Jurisdiction, and President of The Council of Bishops of The Methodist Church, presiding.

Sacrament of the Lord's Supper—Bishop Donald Harvey Tippet

Preceding the official opening of The General Conference, the Bishops, Delegates, and visitors being assembled in the Auditorium Theater, the Sacrament of the Lord's Supper was administered by Bishop Donald Harvey Tippet of the San Francisco Area, Western Jurisdiction, assisted by Bishops Hobart B. Amstutz of Malaya, Sante Uberto Barbieri of Argentina, Charles W. Brashares, Dana Dawson, Ralph E. Dodge of Africa, Eugene M. Frank, Marvin A. Franklin, Odd Hagen of Sweden, Nolan B. Harmon, Bachman G. Hodge, Gerald H. Kennedy, Chong Pil Kim of Korea, Willis J. King, John Wesley Lord, Edgar A. Love, Shot K. Mondol of India, Frederick B. Newell, Glenn R. Phillips, Marshall R. Reed, Roy H. Short, Ferdinand Sigg of Switzerland, Prince A. Taylor of West Africa, Jose L. Valencia of Philippine Islands, and Friedrich Wunderlich of Germany.

For Order of Worship see Appendix, page 957.

The communion chalice of Old St. George's Methodist

Church, Philadelphia, was used at the service of Holy Communion. The chalice is reputed to be the oldest Methodist Communion chalice in America. It was the gift of John Wesley to the Philadelphia Church in 1785.

Official Opening—Bishop Gerald H. Kennedy—Edward Stallings

Bishop Gerald H. Kennedy, President of The Council of Bishops of The Methodist Church, the Presiding Officer, called the Conference to order at 11:20 o'clock for the first business session, and announced Hymn No. 402, "The Living Church." The Conference stood and under the leadership of Edward Stallings (California-Nevada—W) General Conference Director of Music, joined heartily in the singing of this great Hymn.

Gavels—Bishop Gerald H. Kennedy

Bishop Gerald H. Kennedy, the Presiding Officer, stated that the gavel he was using to call this Conference to order is made in the shape of a poi pounder, an instrument used by the Hawaiians for many, many years to prepare their food. It was given to him by the Hawaiian Mission Conference of The Methodist Church. The other gavel which will be used before the session is over is made of cola wood, one of the beautiful trees of Hawaii, and was given to Bishop Kennedy by the delegates of the Southern California-Arizona Conference.

Prayer—Bishop Herbert Welch

Bishop Herbert Welch, Senior Bishop of The Methodist Church, led in prayer, the Conference joining in the Lord's Prayer at its conclusion. (See Journal, page 2043.)

Bishop Glenn R. Phillips—Bishop Gerald H. Kennedy

The Presiding Officer, Bishop Gerald H. Kennedy presented to the General Conference the host Bishop, Bishop Glenn R. Phillips of the Denver Area, Western Jurisdiction, to present the Governor of the State of Colorado, the Honorable Stephen L. R. McNichols.

Welcome Addresses—Bishop Glenn R. Phillips—Governor Stephen L. R. McNichols—Gerald L. Schlessman

Bishop Glenn R. Phillips of the Denver Area, Western Jurisdiction, Resident Bishop, was recognized and gracious-

ly welcomed The General Conference to Denver. Bishop Phillips then presented The Honorable Stephen L. R. McNichols, Governor of Colorado, who brought official greetings from the State of Colorado.

Governor Stephen L. R. McNichols

Governor McNichols cordially and officially welcomed The General Conference to Denver in behalf of the people of Colorado and on behalf of Mayor Batterton of Denver. (See Appendix, page 1988.)

Mr. Gerald L. Schlessman

Mr. Gerald L. Schlessman, Chairman of the Local Committee, welcomed The General Conference to Denver on behalf of the 180 members of that committee. (See Appendix, page 1990.)

Response—Bishop Gerald H. Kennedy

Bishop Gerald H. Kennedy, the Presiding Officer, responded most graciously to the address of welcome of Governor McNichols and Mr. Schlessman.

Roll Call—Leon T. Moore

Leon T. Moore (Philadelphia—NE).

While the Conference stood in silent tribute the names of the deceased were called, as follows:

Bishops—

Bishop John Warren Branscomb (January 15, 1959)
Bishop D. Stanley Coors (March 6, 1960)
Bishop Z. T. Kaung (August 23, 1958)
Bishop Frederick DeLand Leete (February 15, 1958)
Bishop Titus Lowe (November 27, 1959)
Bishop William Walter Peele (July 1, 1959)
Bishop Charles Claude Selecman (March 27, 1958)
Bishop Ralph Ansel Ward (December 10, 1958)
Bishop Henry Bascom Watts (November 3, 1959)

Delegates-elect—

Bige Wyatt (Lay, November 16, 1959) (Central West—C)

Reserve Delegates-elect—

Mouzon Bass (Ministerial, September 20, 1959)
(Texas—SC)

John H. Lookadoo (Lay, February 8, 1960) (Little Rock—SC)

Judicial Council Members—

J. Ernest Wilkins (Lay, January 19, 1959)

Judicial Council, Retired Members—

Francis R. Bayley (Lay, January 3, 1960)

Hawes P. Clarke (Ministerial, July 7, 1956)

Clarence M. Dannelly (Lay, January 8, 1960)

Martin Emert Lawson (Lay, January 8, 1957)

Henry R. VanDusen (Lay, May 3, 1960) (Wyoming—NE)

Bishops Present—Bishop Roy H. Short

Bishop Roy H. Short, Southeastern Jurisdiction, Nashville Area, Secretary of The Council of Bishops of The Methodist Church, reported the following members of The Council of Bishops in attendance—

Hobart B. Amstutz, Raymond L. Archer, James C. Baker, Sante Uberto Barbieri, Hiram A. Boaz, Newell S. Booth, J. W. E. Bowen, Charles W. Brashares, Matthew W. Clair, Jr., Fred Pierce Corson, Ralph S. Cushman, Ralph E. Dodge, F. Gerald Ensley, Eugene M. Frank, Marvin A. Franklin, Paul N. Garber, A. Raymond Grant, Odd Hagen, Wilbur E. Hammaker, Nolan B. Harmon, Costen J. Harrell, Bachman G. Hodge, Ivan Lee Holt, Gerald H. Kennedy, Willis J. King, W. Earl Ledden, John Wesley Lord, Edgar A. Love, J. Ralph Magee, Paul E. Martin, William C. Martin, Shot K. Mondol, Arthur J. Moore, Frederick B. Newell, H. Clifford Northcott, G. Bromley Oxnam, Glenn R. Phillips, J. Waskom Pickett, Clare Purcell, Richard C. Raines, Marshall R. Reed, Clement D. Rockey, Alexander P. Shaw, Roy H. Short, Ferdinand Sigg, Mangal Singh, A. Frank Smith, W. Angie Smith, John A. Subhan, Gabriel Sundaram, Prince A. Taylor, Donald H. Tippet, Jose L. Valencia, Edwin E. Voigt, Raymond J. Wade, Herbert Welch, Hazen G. Werner, Lloyd C. Wicke, Friedrich Wunderlich.

Bishops From Affiliated Autonomous Churches

Jose Augusto Amaral—Brazil

Eleazar Guerra—Mexico

Chong Pil Kim—Korea

Jose Petro Pinheiro—Brazil

Isaias Sucasas—Brazil

Absent Bishops—

Theodor Arvidson, Enrique C. Balloch, W. Y. Chen, Dana Dawson, Roberto Elphick, Charles Wesley Flint, Juan E. Gattinoni, John Gowdy, Robert E. Jones, Edward W. Kelly, George A. Miller, Julio M. Sabanes, John McKendree Springer, James H. Straughn, William T. Watkins.

Annual Conference Members

The Chairman of each Annual Conference Delegation, on a prepared blank, certified that the following Delegates were

in attendance upon this session of The General Conference of The Methodist Church—

Agra Annual Conference (OS)

Ministerial—Augustus W. Barnes.

Lay—Raj K. Michael.

Alabama-West Florida Annual Conference (SE)

Ministerial—John B. Nichols, J. Carlisle Miller, C. Everett Barnes, George W. Kerlin.

Lay—L. S. Moore, T. A. West, R. Jay Lawrence, D. P. Culp.

Angola Annual Conference (OS)

Ministerial—Felipe A. deFreitas.

Lay—Maria F. Dias.

Argentina Annual Conference (OS)

Ministerial—Robert E. Rios.

Lay—Jorge P. Viñals.

Baltimore Annual Conference (NE)

Ministerial—Asbury Smith, Paul F. Warner, Norman L. Trott, Robert H. Parker, Albert P. Shirkey, Orris G. Robinson.

Lay—W. Carroll Beatty, Harry W. Schuh, D. Stewart Patterson, Mrs. Wallace N. Streeter, Stella B. Werner, Hurst Anderson.

Belgium Annual Conference (OS)

Ministerial—William G. Thonger.

Lay—Johanna M. van Groningen.

Bengal Annual Conference (OS)

Ministerial—John E. Titus.

Lay—Ashok B. Singh.

Bombay Annual Conference (OS)

Ministerial—James B. Satyavrata.

Lay—Purshottam R. Joshi.

Burma Annual Conference (OS)

Ministerial—On Kin.

Lay—San Shain.

California-Nevada Annual Conference (W)

Ministerial—R. Marvin Stuart, Roy Nichols, Elliott L. Fisher, John R. Wilkins, Carl L. Stocking, Robert W. Moon.

Lay—Frank Webber, Clare N. Pettit, Robert E. Burns, G. Clifford Pettygrove, George H. Atkinson.

Central Alabama Annual Conference (C)

Ministerial—Charles J. Booker.

Lay—Quinton D. Adams.

Central Congo Annual Conference (OS)

Ministerial—Pierre Ashema.

Lay—Hugh S. Deale.

Central Germany Annual Conference (OS)

Ministerial—Walther Haase.

Lay—Georg Vostehn.

Central Kansas Annual Conference (SC)

Ministerial—George W. Richards, Clarence J. Borger, Lyman S. Johnson, Joseph S. Ploughe, D. Arthur Zook.

Lay—Murrell K. Snyder, Joe T. Becker, Mrs. Henry V. Gott, Mrs. H. L. Georg, Rudolph Barta.

Central New York Annual Conference (NE)

Ministerial—Harold S. Swales, Warren G. Odom, Lester Schaff.

Lay—George B. Ahn, Mrs. William T. Anderson, Ernest C. Grant.

Central Pennsylvania Annual Conference (NE)

Ministerial—F. LaMont Henninger, Robert R. Croyle, Charles F. Berkheimer, Frank W. Montgomery.

Lay—Richard W. Campbell, Charles V. Adams, Mrs. Harold W. Hayden, Paul C. Webb.

Central Texas Annual Conference (SC)

Ministerial—L. Stanley Williams, Hayden Edwards, G. Alfred Brown, Maggart B. Howell, Erwin F. Bohmfalk.

Lay—Jarrard Secrest, Eugene F. Jud, Mrs. Joel W. Hooper, Morris Walker, Clyde O. Miller.

Central West Annual Conference (C)

Ministerial—Woodie D. Lester.

Lay—Charles S. Scott.

Chile Annual Conference (OS)

Ministerial—Ruben Galvez Lino.

Lay—David Gallardo Tamaya.

Cuba Annual Conference (SE)

Ministerial—Jorge A. Leon.

Lay—Mrs. Idalisa Gomez.

Delaware Annual Conference (C)

Ministerial—Noah W. Moore, Jr., Walter R. Hazzard.

Lay—Mrs. Helen C. Waters, Hally P. Johns.

Delhi Annual Conference (OS)

Ministerial—Joseph R. Lance.

Lay—Hukum C. Daniel.

Denmark Annual Conference (OS)

Ministerial—Erik Kyst.

Lay—Johannes Saermark.

Detroit Annual Conference (NC)

Ministerial—Everett K. Seymour, John E. Marvin, Chester A. McPheeters, Frederick C. Vosburg, Orville H. McKay, Jewell M. Smoot.

Lay—Mrs. Edward H. Stahly, Ray Labbitt, Harold Karls, Claud A. Bosworth, Edward A. Smith, Mrs. Colin Houston.

East Tennessee Annual Conference (C)

Ministerial—John R. Washington.

Lay—(See Substitutions).

Erie Annual Conference (NE)

Ministerial—Arthur B. R. Colley, Harold L. Knappenberger, Sr., H. Clair Heitzenrater.

Lay—Mrs. J. H. Hopkins, Harold E. Burns, Donna Eshbaugh.

Florida Annual Conference (C)

Ministerial—Stafford S. Robinson.

Lay—Richard V. Moore.

Florida Annual Conference (SE)

Ministerial—Don A. Cooke, Henry W. Blackburn, George A. Foster, J. Wallace Hamilton, Edward J. Pendergrass, Charles T. Thrift, Jr., Albert D. Hagler.

Lay—R. H. Berg, Mrs. H. V. Weems, Fred B. Noble, Glenn W. Gold, Glenn E. McCormick, Mrs. A. R. Ivey, Robert T. Mann.

Genesee Annual Conference (NE)

Ministerial—Dean E. Richardson, Hanford H. Closson, William H. Horner.

Lay—Mrs. John O. Mabuce, Thomas B. Clay, George W. Cooke.

Georgia Annual Conference (C)

Ministerial—Lineunt S. Allen.

Lay—James P. Brawley.

Gujarat Annual Conference (OS)

Ministerial—Ramjibhai B. Desai.

Lay—John M. Contractor.

Holston Annual Conference (SE)

Ministerial—Clyde E. Lundy, Earl G. Hunt, Jr., David T. James, Sr., Mack B. Stokes, Samuel N. Varnell, Jr., Clyde F. Watkins.

Lay—Horace B. Hauk, Earl W. Blazer, Howard Leo Jackson, Carroll H. Long, William G. Brown, Mrs. Robert H. Powers.

Hyderabad Annual Conference (OS)

Ministerial—Kondati V. Joseph.

Lay—Samuel Jothaya.

Idaho Annual Conference (W)

Ministerial—Herbert E. Richards.

Lay—Ledru A. Williams.

Illinois Annual Conference (NC)

Ministerial—Robert H. Bodine, J. Dewey Muir, William W. Bennett, Clifford C. Brown, Joseph H. Albrecht, Leslie C. Archer, Eugene N. Wisely.

Lay—Richard H. Gantz, Mrs. George L. Weiman, Maynard Rigg, Lloyd M. Bertholf, Mrs. Alan K. Laing.

Indiana Annual Conference (NC)

Ministerial—Gerald L. Clapsaddle, Merrill B. McFall, Frank M. Templin, Floyd L. Cook.

Lay—Mrs. William H. Hoke, Ralph G. Hastings, Albert W. Koehler, Russell Kibler.

Indus River Annual Conference (OS)

Ministerial, Umar B. Ernest.

Lay—Allah Rakha Samuel.

Kansas Annual Conference (SC)

Ministerial—Clare J. Hayes, Albert F. Bramble, Donald E. Terry, Mark A. Rouch.

Lay—Floyd H. Coffman, F. C. Leitnaker, Mrs. Albert Henry, Mrs. Walter C. Crawford.

Kentucky Annual Conference (SE)

Ministerial—Russell R. Patton, Edward L. Tullis, Homer L. Moore.

Lay—Mrs. John W. Holbrook, Robert W. Gibson, Howard M. Jones.

Lexington Annual Conference (C)

Ministerial—Marquis L. Harris, Charles F. Golden.

Lay—Mrs. Louis H. Fields, Joseph T. Johnson.

Liberia Annual Conference (OS)

Ministerial—John B. Williams.

Lay—Etta Wright.

Little Rock Annual Conference (SC)

Ministerial—Marshall T. Steel, Eulos D. Galloway.

Lay—(See Substitutions).

Louisiana Annual Conference (C)

Ministerial—George W. Carter.

Lay—Frances C. Badgett.

Louisiana Annual Conference (SC)

Ministerial—Wm. E. Trice, Jolly B. Harper, Daniel W. Poole, Virgil D. Morris.

Lay—John A. Dixon, Jr., William D. Cotton, Robert P. Lay, Vincent M. Mouser.

Louisville Annual Conference (SE)

Ministerial—Ted Hightower, E. Wade Weldon, Marvin B. Whitmer.

Lay—James H. McKinney.

Lucknow Annual Conference (OS)

Ministerial—George S. Sahai.

Lay—Victor C. Browne.

Madhya Pradesh Annual Conference (OS)

Ministerial—Robert V. Marble.

Lay—Samuel Paul.

Maine Annual Conference (NE)

Ministerial—Lester L. Boobar.

Lay—Margaret Currie.

Malaya Annual Conference (OS)

Ministerial—Theodore R. Doraisamy.

Lay—Yong Ngim Djin.

Malaysia Chinese Annual Conference (OS)

Ministerial—Fang Ming-Teh.

Lay—Wong, Yeng-Choon.

Memphis Annual Conference (SE)

Ministerial—James A. Fisher, William S. Evans, Carl M. Robbins, John L. Horton.

Lay—R. H. Bond, Dixon Hood, George May, H. Wallace Tanner.

Michigan Annual Conference (NC)

Ministerial—Maurice D. McKean, Paul Morrison, Harold B. Kinney, Thomas M. Pryor.

Lay—Alvin Neller, Mrs. Robert H. Walker, W. Fred Allen, Elmer Ormiston.

Minnesota Annual Conference (NC)

Ministerial—Olin D. Jackson, Russell A. Huffman, Wilbur D. Grose, George W. Chant, Paul J. Snyder.

Lay—Francis H. Faber, Lawrence E. Whiteley, Mrs. Floyd Bell, Mrs. Charles W. Spear, George I. James.

Mississippi Annual Conference (C)

Ministerial—Wendell P. Taylor.

Lay—Mrs. Martin L. Harvey.

Mississippi Annual Conference (SE)

Ministerial—J. Willard Leggett, Jr., Thomas O. Prewitt, G. Eliot Jones, Seth W. Granberry.

Lay—James P. Stafford, Ben M. Stevens, W. D. Myers, John C. Satterfield, Sr.

Missouri Annual Conference (SC)

Ministerial—A. Sterling Ward, Freeman C. Havighurst.

Lay—George Seiberling, Mrs. Floyd W. Rigg.

Montana Annual Conference (W)

Ministerial—Gordon A. Patterson.

Lay—Norman L. Ovitt.

Moradabad Annual Conference (OS)

Ministerial—Uday Singh.

Lay—Isaac A. Charan.

Nebraska Annual Conference (SC)

Ministerial—Alva H. Clark, James S. Chubb, Vance D. Rogers, Richard E. Carlyon, Laurence R. Davis.

Lay—Niles H. Barnard, Mrs. Wayne Harrington, Wade Stevens, Webb K. Flaming, Harvey A. Thompkins.

New England Annual Conference (NE)

Ministerial—H. Hughes Wagner, Harold C. Case, Lemuel K. Lord.

Lay—Mrs. Charles C. McPherson, Edward C. Drake, Warner C. Danforth.

New England Southern Annual Conference (NE)

Ministerial—J. Manley Shaw, Morrill O. Martin.

Lay—Thomas Bell, M. Philip Susag.

New Hampshire Annual Conference (NE)

Ministerial—John Norman Barrett.

Lay—James R. Lytle.

New Jersey Annual Conference (NE)

Ministerial—William R. Guffick, Lynn H. Corson, Franklin E. Perkins.

Lay—Mrs. E. Emerson Gardiner, Herbert J. Schoellkopf, William F. Egan.

New Mexico Annual Conference (SC)

Ministerial—Earl N. Dorff, Joe B. Scrimshire.

Lay—C. Pardue Bunch.

New York Annual Conference (NE)

Ministerial—Ralph W. Sockman, Elmer B. Bostock, William M. James.

Lay—Chester A. Smith, Paul R. Russell, George M. Northrop.

New York East Annual Conference (NE)

Ministerial—Henry C. Whyman, Loyd F. Worley, William H. Alderson, Lester W. Auman, Harold R. Brennan.

Lay—Arthur E. Raynor, Mrs. Mabel P. Brennan, Robert W. Preusch, Miss Ethel R. Johnson.

Newark Annual Conference (NE)

Ministerial—Eugene L. Smith, Harold N. Smith, Robert B. Goodwin, Forrest M. Fuess.

Lay—Charles C. Parlin, W. Carl Walton, Mrs. G. C. Marti, Robert W. Carson.

North Alabama Annual Conference (SE)

Ministerial—R. Edwin Kimbrough, R. Laurence Dill, Jr., Calvin M. Pinkard, J. Henry Chitwood, Paul Hardin, Jr., Lorenzo D. Tyson.

Lay—Henry King Stanford, Virgil B. McCain, Ben L. Ingram, Joseph H. Owens, L. P. Waid, Conrad M. Fowler.

North Arkansas Annual Conference (SC)

Ministerial—Robert E. L. Bearden, Ethan W. Dodgen, Harold O. Eggenesperger.

Lay—Nels Barnett, Charles Shively, Charles A. Stuck.

North Carolina Annual Conference (C)

Ministerial—Leander A. Brown.

Lay—Clarence M. Winchester.

North Carolina Annual Conference (SE)

Ministerial—W. L. Clegg, Chancie D. Barclift, J. E. Garlington, Robert E. Walston, Graham S. Eubank, Offie L. Hathaway.

Lay—J. Nelson Gibson, Jr., W. J. Smith, L. S. Weaver, Mrs. Pierce Johnson, Walter F. Anderson.

North Dakota Annual Conference (NC)

Ministerial—C. Maxwell Brown.

Lay—A. D. Ottinger.

North Georgia Annual Conference (SE)

Ministerial—Nat G. Long, Lester Rumble, William R. Cannon, Pierce Harris, Delma L. Hagood, Dow Kirkpatrick.

Lay—Charles R. Clegg, S. Walter Martin, Mrs. Arthur H. Styron, Virgil Y. C. Eady, Samuel T. Boykin, J. R. Burgess, Jr.

North India Annual Conference (OS)

Ministerial—Charles Steven Khiyalie.

Lay—Ezekiel Jonathan Roberts.

North Indiana Annual Conference (NC)

Ministerial—Byron F. Stroh, O. Wayne Paulen, Donald E. Bailey, Gerald H. Jones, Edwin R. Garrison.

Lay—H. Owen DeWeese, Paul R. Flowers, Otto B. Fultz, Mrs. B. V. Allen, Roy R. Roudebush.

North Iowa Annual Conference (NC)

Ministerial—Lawrence D. Havighurst, Harvey A. Nelson, Charles S. Hempstead, Fred E. Miller, Kenneth E. Metcalf, M. Trevor Baskerville.

Lay—Mrs. R. E. McGowan, Mrs. Clarence W. Tompkins, Robert D. Blue, Francis Johnson, Harry E. Young, Max R. Clark.

North Mississippi Annual Conference (SE)

Ministerial—Homer E. Finger, Jr., George R. Williams, John D. Humphrey.

Lay—Roy H. Black, Sam C. Stanley, Ola H. Swango.

North Texas Annual Conference (SC)

Ministerial—T. Lee Miller, Albert C. Outler, Phillip W. Walker, Robert E. Goodrich, Jr.

Lay—Jack V. Folsom, Russell Smith, W. Earle White, Herschell Fisher.

Northeast Germany Annual Conference (OS)

Ministerial—Ernst Scholz.

Lay—Gunter Frolich.

North-East Ohio Annual Conference (NC)

Ministerial—Alva I. Cox, Harold B. Williams, Theodore C. Mayer, Paul O. Mayer, George A. Fallon, Russell H. Hoy, Robert H. Courtney.

Lay—John W. Chittum, Mrs. O. F. Hull, Charles R. Layton, Kenneth B. Cope, A. L. Heer, Nelson Campbell, Walter J. Morris.

Northern New York Annual Conference (NE)

Ministerial—Robert D. Jones, Don R. Boyd.

Lay—DeWitt C. LeFevre, W. Clyde Sykes.

Northern Philippines Annual Conference (OS)

Ministerial—Simeon A. Andres.

Lay—Felipe C. Leano.

Northwest Germany Annual Conference (OS)

Ministerial—Wilhelm C. Meyer.

Lay—Johann Bruns.

Northwest Indiana Annual Conference (NC)

Ministerial—Otis Collier, Vernon Bigler, Almon J. Coble.

Lay—Joseph E. Brown, Mrs. Warren Brewer, Russell H. Rayburn.

Northwest Philippines Annual Conference (OS)

Ministerial—Gregorio R. Bailen.

Lay—Ezekias G. Gacutan.

Northwest Texas Annual Conference (SC)

Ministerial—Marvin Lee Boyd, Eugene L. Slater, J. H. Crawford, J. Chess Lovern.

Lay—Ray H. Nichols, Gordon R. Bennett, Jim M. Willson, Sr., Joe T. Salem.

Norway Annual Conference (OS)

Ministerial—Arthur Ekeberg.

Lay—Ragnar Horn.

Ohio Annual Conference (NC)

Ministerial—Raoul C. Calkins, J. Otis Young, Donald W. Cryer, Lynn J. Radcliffe, George S. Lackland, Waid C. Radford, George W. Herd, John W. Dickhaut, Harold M. McAdow, Lee C. Moorehead.

Lay—Paul B. Momberg, Mrs. Carl E. Ware, Leonard D. Slutz, Mrs. Harold M. Baker, Paul Wiant, Mrs. C. L. Spaid, S. S. Beard, Dwight E. Walter, Harold A. Rosser.

Oklahoma Annual Conference (SC)

Ministerial—Finis A. Crutchfield, Jr., W. McFerrin Stowe, Ira E. Williams, Jack S. Wilkes, Paul V. Galloway, Leland Clegg.

Lay—William C. Doenges, B. C. Clark, W. H. Wilcox, Jim A. Egan, Manley Moore, Mrs. H. T. Wohlgemuth, M. A. Beeson.

Oregon Annual Conference (W)

Ministerial—Lawrence E. Guderian, Raymond E. Balcomb, Carl B. Mason.

Lay—Howard B. Somers, Marshall Hjelte, Clyde Walker.

Pacific Japanese Provisional Annual Conference (W)

Ministerial—Junichi Fujimori.

Lay—Mike Morizono.

Pacific Northwest Annual Conference (W)

Ministerial—Melvin M. Finkbeiner, Cecil F. Ristow, J. Henry Ernst, John C. Soltman, George L. Poor.

Lay—Mrs. Thomas Swayze, Lyle H. Truax, Gordon S. Clinton, Mrs. R. K. Smith, Alfred O. Holte.

Peninsula Annual Conference (NE)

Ministerial—John E. French, Roy L. Tawes, John J. Bunting, Jr.

Lay—George P. Chandler, Clinton H. Brown, Wilmer F. Davis.

Philadelphia Annual Conference (NE)

Ministerial—W. Vernon Middleton, Alexander K. Smith, John D. Herr, Charles Yrigoyen, John W. McKelvey.

Lay—Mrs. Philip C. Herr, Frank E. Baker, Thomas J. Lewis, George G. Ziegler, Jr.

Philippines Annual Conference (OS)

Ministerial—Dionisio D. Alejandro, Esteban T. Cruz.

Lay—Crisolito Pascual, Xerxes Garcia.

Pittsburgh Annual Conference (NE)

Ministerial—W. Ralph Ward, Jr., W. Sproule Boyd, John E. Warman, J. Paul Lambertson.

Lay—Mrs. Paul Lindberg, Leon E. Hickman, Russell Headlee.

Puerto Rico Provisional Annual Conference (NE)

Ministerial—Tomas S. Rico.

Lay—Mrs. Roselia de Rico.

Rhodesia Annual Conference (OS)

Ministerial—Jonah Kawadza.

Lay—Jasper Machiri.

Rio Grande Annual Conference (SC)

Ministerial—Abel M. Gomez.

Lay—Juan V. Uranga.

Rock River Annual Conference (NC)

Ministerial—R. Merrill Powers, Charles R. Goff, Dwight E. Loder, Lester R. Minion, Clarence E. Ploch.

Lay—Mrs. C. Clifford Cummings, Mrs. T. O. Nall, John R. Van Sickle, Arthur L. Myers, Henry V. Loeppert.

Rocky Mountain Annual Conference (W)

Ministerial—Harvey H. Potthoff, Lowell B. Swan, Ben H. Christner, Laird V. Loveland.

Lay—Robert B. Spencer, Mrs. Mabel Sausaman, Mrs. Rena Mary Taylor, Chester M. Alter.

St. Louis Annual Conference (SC)

Ministerial—Albea Godbold, Herman H. Luetzow, Wesley H. Hager.

Lay—J. C. Hawkins, Mrs. E. R. Gemberling.

Sarawak Annual Conference (OS)

Ministerial—James T. S. Ling.

Lay—Peter G. P. Chew.

South Carolina Annual Conference (C)

Ministerial—John W. Curry, Theodore R. Frierson.

Lay—Hampton D. Smith, Mrs. Beulah Baxley.

South Carolina Annual Conference (SE)

Ministerial—Robert Carl Griffith, R. Bryce Herbert, Robert Wright Spears, William Wallace Fridy, John Owen Smith, Henry Lester Kingman.

Lay—R. C. Edwards, Donald Russell, M. R. Mobley, J. Carlisle Holler, Dwight F. Patterson, Mrs. R. L. Holroyd.

South Dakota Annual Conference (NC)

Ministerial—Henry H. Lewis, Harvey H. Sander.

Lay—Gordon Rollins, Mrs. L. W. Osgood.

South Georgia Annual Conference (SE)

Ministerial—Leonard H. Cochran, Albert S. Trulock, J. Ed Fain, J. Fred Wilson, George R. Freeman.

Lay—W. E. Bostwick, Zach Henderson, B. I. Thornton, Mrs. C. R. Avera, Harry C. Jackson.

South Germany Annual Conference (OS)

Ministerial—Emil Schellhammer.

Lay—Michael Prieser.

South India Annual Conference (OS)

Ministerial—Aruldas R. Bangalore.

Lay—Ambrose K. Moses.

South Iowa Annual Conference (NC)

Ministerial—Arthur V. Long, Paul M. Hann, William F. Overhulser, Allan K. Williams, Lester L. Moore.

Lay—Paul V. Shearer, Mrs. Jane Hutchens, C. Maxwell Stanley, W. E. Don Carlos, Paul G. Williams.

South East Africa Annual Conference (OS)

Ministerial—Escrivao Zunguze.

Lay—Gabriel J. Simbine.

Southern California-Arizona Annual Conference (W)

Ministerial—Ray W. Ragsdale, Russell E. Clay, Everett W. Palmer, K. M. Edwards, L. L. White, Charles S. Kendall, Will M. Hildebrand, Edwin E. Reeves, Stanley S. McKee.

Lay—J. Wesley Hole, Ernest C. Colwell, Mrs. Charles A. Trowbridge, Harold Divelbess, Hubert E. Orton, Joe M. Young, Verne Orr, Sr., Mrs. H. J. Stroud, Lester Wahrenbrock.

Southern Congo Annual Conference (OS)

Ministerial—Joab Mulela.

Lay—Pinarro Mukonde.

Southern Illinois Annual Conference (NC)

Ministerial—Bayne D. Wilson, Maurice L. Winn, Walter A. Smith.

Lay—Mrs. Harry A. Wells, J. O. Hall, Harold R. Clark.

Southwest Annual Conference (C)

Ministerial—John H. Oliver.

Lay—Mrs. Willie L. Washington.

Southwest Germany Annual Conference (OS)

Ministerial—Kurt Quiring.

Lay—(See Substitutions).

Southwest Missouri Annual Conference (SC)

Ministerial—Forrest L. Standard, Clarence P. Folkins, Carlton Knight.

Lay—N. Guy Hall, Robert G. Mayfield, Mrs. Tom B. Yeakley.

Southwest Texas Annual Conference (SC)

Ministerial—Donald E. Redmond, Kenneth W. Copeland, Ennis B. Hill, James Wm. Morgan, William C. Finch.

Lay—James M. Walker, Miss Wilmuth Morgan, E. D. McDonald, Mrs. O. N. Beer, W. W. Jackson.

Sweden Annual Conference (OS)

Ministerial—Thorvald Kallstad, Helge E. Alm.

Lay—Harald G. Lindstrom, Carl A. Holm.

Switzerland Annual Conference (OS)

Ministerial—Franz Schaefer.

Lay—Ernst Ryser.

Tennessee Annual Conference (C)

Ministerial—Allen H. Randolph.

Lay—O. J. Summerhill.

Tennessee Annual Conference (SE)

Ministerial—James W. Henley, Paul F. Lanius, Farris F. Moore, H. Thornton Fowler.

Lay—Mrs. J. Fount Tillman, N. C. Beasley, Harold Andrews, J. C. Dale.

Texas Annual Conference (C)

Ministerial—Cosum M. Luster, Luther B. Felder.

Lay—Tom W. Cole, Mrs. N. A. Mayes.

Texas Annual Conference (SC)

Ministerial—Kenneth Pope, Joe Z. Tower, Durwood Fleming, John W. Hardt, A. D. Lemons, Wayne H. McCleskey, Homer T. Fort.

Lay—Pat Thompson, R. E. Smith, L. B. Windham, Mrs. Lamar S. Clark.

Troy Annual Conference (NE)

Ministerial—Harold W. Griffis, Charles W. Kessler, J. Edward Carothers, Frederick W. Vogell.

Lay—Frederick K. Kirchner, Mrs. Chester M. Suter, Roy A. Sullivan, Don S. Robb.

Upper Mississippi Annual Conference (C)

Ministerial—John H. Graham.

Lay—Isaac P. Presley.

Virginia Annual Conference (SE)

Ministerial—Walter C. Gum, Roland P. Riddick, Harold H. Hughes, Edgar A. Potts, Carl J. Sanders, Archie E. Acey, C. Cooper Bell, Hugh M. Burleigh, Joseph S. Johnston, Harry W. Backhus III.

Lay—Allie G. Jefferson, Charles M. Earley, Dan L. Grantham, John C. Simpson, W. Roland Walker, Mrs. Richard G. Pullen, Arthur R. Porterfield, J. Earl Moreland, Albert L. White, Jr., John H. Rixse, Jr.

Washington Annual Conference (C)

Ministerial—Kelly L. Jackson, John B. A. Dyson.

Lay—Thurman L. Dodson, Miss Mary R. Martin.
West Texas Annual Conference (C)

Ministerial—Ira B. Loud, Robert S. Mosby.

Lay—John T. King, Mrs. Elizabeth Coe.
West Virginia Annual Conference (NE)

Ministerial—Lacy H. Burns, Leonard Riggleman, James Clair Jarvis, Truman W. Potter, Alfred E. Bennett, L. E. Crowson.

Lay—Mrs. B. W. John, T. S. Evans, Richard L. Roberts, Mrs. D. D. Montoya, George O. Smith.
West Wisconsin Annual Conference (NC)

Ministerial—Robert H. Hamill, Winslow Wilson.

Lay—Norman F. Kahl, Clifford G. Lau.
Western North Carolina Annual Conference (SE)

Ministerial—Lee F. Tuttle, Charles D. White, W. Kenneth Goodson, Wilson O. Weldon, Embree H. Blackard, Eugene C. Few, J. Clay Madison, Walter J. Miller, A. Glenn Lackey.

Lay—Edwin L. Jones, Mrs. Clarence C. Cranford, Thomas M. Little, Hugh Massie, Gordon L. Goodson, M. Thomas Lambeth, Paul F. Evans, George D. Finch.

Wisconsin Annual Conference (NC)

Ministerial—Ralph T. Alton, Alvin J. Lindgren, Leslie E. Simon.

Lay—Ralph W. Conway, Mrs. Irma Kinkel, James I. Martin.

Wyoming Annual Conference (NE)

Ministerial—Norman W. Clemens, Samuel J. Truscott.

Lay—G. Wesley Lewis, Walter L. Hunt.

SUBSTITUTIONS—

The following Reserve Delegates were seated in place of Delegates—

California-Nevada Annual Conference (W)

Lay—Mrs. Earle L. Menker for Mrs. Ted Baun.

East Tennessee Annual Conference (C)

Lay—Edward L. Harrington for Dreyfus W. Froe.

Illinois Annual Conference (NC)

Lay—Elmer Jolly for Mrs. LeRoy A. Pike.

Mrs. G. E. Hartenbower for Benjamin A. Jones.

Little Rock Annual Conference (SC)

Lay—Taylor A. Prewitt, Sr. for Roland M. Shelton.

Mrs. M. E. Scott for John H. Lookadoo, deceased.

Louisiana Annual Conference (SC)

Ministerial—R. R. Branton for Douglas E. Jackson.

Louisville Annual Conference (SE)

Lay—Claude S. Sprowls for Smith Broadbent, Jr.

Thomas J. McQuary for Mrs. Karl E. Rothrock.

New Mexico Annual Conference (SC)

- Lay—W. C. Patton for Lionel C. Cox (resigned)
New York East Annual Conference (NE)
 Lay—William W. Reid for Louis C. Hauser.
North Carolina Annual Conference (SE)
 Lay—Alonzo C. Edwards for Terry Sanford.
North-East Ohio Annual Conference (NC)
 Ministerial—John L. Williams for Oscar T. Olson.
 Lay—Mrs. C. P. Dudley for Doyle Stocker.
Oklahoma Annual Conference (SC)
 Ministerial—J. W. Browers for G. Lemuel Fenn transferred.
Philadelphia Annual Conference (NE)
 Lay—J. Holland Heck for Ralph G. Luff.
Pittsburgh Annual Conference (NE)
 Lay—George M. Spence for William M. Beatty.
Rock River Annual Conference (NC)
 Ministerial—Carleton C. Rogers for Harold A. Bosley.
 Lay—Miss Blanche Rutledge for Samuel W. Witwer, Jr.
St. Louis Annual Conference (SC)
 Lay—Jesse Mothersbaugh for Jesse L. Wood.
Southwest Germany Annual Conference (OS)
 Lay—Karl Heinz Acker for Rudolf Schiele.
Texas Annual Conference (SC)
 Lay—Thomas E. Acker for Mrs. Walter W. Fondren.
 Mrs. W. E. Horton for W. A. Pounds, Jr.
 Bryan J. Butts for Claude Edge.
Western North Carolina Annual Conference (SE)
 Lay—D. W. Holt for Robert M. Smith.

Annual Conferences—No Delegates

Because of conditions beyond their control the following Annual Conferences had no Delegates to the 1960 General Conference of The Methodist Church—Czechoslovakia (OS), East China (OS), Foochow (OS), Hinghwa (OS), Kiangsi (OS), Mid-China (OS), North China (OS), Shantung (OS), West China (OS), Yenping (OS).

Affiliated Autonomous Churches

In accordance with the provisions set forth in Paragraph 602 (3) and (4), 1960 *Discipline*, The Methodist Church; Paragraph 1153 (a) and 5 (d), 1936 *Discipline*, The Methodist Episcopal Church; and, Paragraph 85, 1938 *Discipline*, The Methodist Episcopal Church, South, the Affiliated Autonomous Churches sent Delegates as follows:

Methodist Church of Brazil

- National—Francisco G. Nocetti.
 Missionary—Charles W. Clay.

Methodist Church of Korea

National—Choo-Pyung Kim.

Missionary—James W. Spitzkeit.

Methodist Church of Mexico

National—Maurilio Olivera.

Missionary—John J. Groves.

United Church of Christ in Japan

National—Isamu Omura.

Missionary—Glen W. Bruner.

United Church of Christ of Okinawa

National—Morihiro Higa.

Missionary—Walter W. Krider.

Provisional Annual Conferences Overseas

Under the provisions of Paragraph 503, 1956 *Discipline*, The Methodist Church, the following Overseas Provisional Annual Conferences sent a representative—

Bolivia Provisional Annual Conference

Murray S. Dickson.

Sumatra Provisional Annual Conference

Ragnar Alm.

Taiwan-Hong Kong Provisional Annual Conference

Edward K. Knettler.

Uruguay Provisional Annual Conference

Earl M. Smith.

Executive Secretaries of General Boards

Under the provisions of Paragraph 502, 1956 *Discipline* of The Methodist Church, the following Executive Secretaries of the General Boards were granted the privileges of the floor—

Camp Activities

R. H. Davis (Virginia—SE).

Chaplains

John R. McLaughlin (Newark—NE).

Christian Vocations

Marcus J. Birrell (deceased).

Education

Leon M. Adkins (Central New York—NE); Henry M. Bullock (Mississippi—SE); John O. Gross (Kentucky—SE).

Evangelism

Harry Denman (North Alabama—SE).

Hospitals and Homes

Olin E. Oeschger (Rock River—NC).

Lay Activities

Edwin A. Briggs (Rock River—NC).

Missions

James K. Mathews (Bombay—OS); *H. Conwell Snoke* (Philadelphia—NE); *J. A. Engle* (Virginia—SE); *Miss Dorcas Hall* (New York—NE); *Mrs. Porter Brown* (New York—NE); *Miss Mary Lou Barnwell* (New York—NE); *Horace W. Williams* (Central Texas—SC).

Overseas Relief

Gaither P. Warfield (Virginia—SE).

Pensions

Charles L. Calkins (South Dakota—NC).

Promotion and Cultivation

E. Harold Mohn (North-East Ohio—NC).

Public Relations and Methodist Information

Ralph Stoddy (New England Southern—NE).

Publication

Lovick Pierce (Tennessee—SE).

Social and Economic Relations

A. Dudley Ward (New York East—NE).

Television, Radio, and Film

Harry C. Spencer (Rock River—NC).

Temperance

Caradine R. Hooton (Oklahoma—SC).

World Peace

Daniel E. Taylor (Oregon—W).

World Service and Finance

Thomas B. Lugg (Illinois—NC).

Quorum Present—Leon T. Moore

The Secretary of the General Conference, *Leon T. Moore* (Philadelphia—NE), properly certified to the Presiding Officer, Bishop Gerald H. Kennedy, that a quorum of the Delegates elected to the 1960 session of The General Conference of The Methodist Church was present. Bishop Kennedy stated, "There being a quorum present, we can now proceed to business. I would like to recognize at this time Ray H. Nichols of Northwest Texas Conference. Brother Ray Nichols."

Secretary Nominated—Ray H. Nichols (Northwest Texas—SC)—Noah W. Moore, Jr. (Delaware—C)

Ray H. Nichols (Northwest Texas—SC) nominated *Leon T. Moore*.

Secretary Emeritus—Chester A. Smith (New York—NE)

Chester A. Smith (New York—NE) presented the following resolution: We convey to REVEREND LUD H. ESTES our appreciation of the distinguished service he has rendered

to The Methodist Church not only as Secretary of the General Conference of The Methodist Church for seventeen years, but as an Assistant Secretary and Secretary of the General Conference of The Methodist Episcopal Church South for seventeen years. I think I have those figures correct. I hope so.

The Journal of the General Conference of 1956, giving for the first time the address of those who participated in the debate renders this Journal of over two thousand pages compiled under his direction outstanding in the annals of Methodism and, we believe, in the annals of Protestant Christianity. We convey to Brother Estes our good wishes for many more years of life and happiness.

Resolution Adopted.

Nomination of Leon T. Moore to Serve as Secretary of the General Conference Was Seconded by Noah W. Moore, Jr. (Delaware—C)

The General Conference by unanimous ballot elected *Leon T. Moore* Secretary of The General Conference of The Methodist Church.

Secretarial Staff

Leon T. Moore (Philadelphia—NE) Secretary, nominated the Secretarial Staff. They were duly elected as follows:

First Assistant Secretary—Richard E. Carlyon (Nebraska—SC).

Second Assistant Secretary—Don A. Cooke (Florida—SE).

Journal Secretaries—Kenneth P. Rutter (Pittsburgh—NE); *W. Carleton Wilson* (North Carolina—SE).

Calendar Secretaries—Charles D. White (Western North Carolina—SE); *Robert H. Courtney* (North-East Ohio—NC).

Committee Reports—J. Otis Young (Ohio—NC).

Committee Books—R. H. Bond (Memphis—SE); *James B. Satyavrata* (Bombay—OS).

Non-Concurrent Reports—George W. Carter, Jr. (Louisiana—C).

Discipline—Emory S. Bucke (New England—NE); *Gordon B. Duncan* (Tennessee—SE); *David T. King* (Tennessee—SE).

Telegrams and Greetings—Mrs. C. L. Spaid (Ohio—NC).

Documents—Ernest W. Peterson (Oregon—W); *D. Arthur Zook* (Central Kansas—SC).

Cross Reference—Thurman L. Dodson (Washington—C).

Roll Call—Marvin L. Boyd (Northwest Texas—SC); *Calvin M. Pinkard* (North Alabama—SE).

Organization of Committees—Dwight S. Large (Philadelphia—NE).
Collection of Printed Reports—Walter R. Hazzard (Delaware—C).
Reference of Memorials—Stewart Clendenin (Texas—SC); Newell P. Knudson (California-Nevada—W).
Distribution of Printed Materials—Commission on Entertainment.
Orders of the Day—J. Dewey Muir (Illinois—NC).
On the Table—Wilmer Fell Davis (Peninsula—NE).
Committee Rooms—Kenneth H. Sausaman (Rocky Mountain—W).
Reserved Seats—J. Otis Young (Ohio—NC).
Secretarial Assistants—Mrs. Harold A. Hardy (Maine—NE); Mrs. Leon T. Moore (Philadelphia—NE).

Constitutional Amendments—Bishop Roy H. Short

Bishop Roy H. Short of the Nashville Area, Secretary of The Council of Bishops, in compliance with the provisions of Paragraph 10 (2), 1956 *Discipline* of The Methodist Church announced the results of the vote of the Annual Conferences on Constitutional Amendments IX, X, and XI sent down to the Annual Conferences by the 1956 General Conference as follows:

Amendment No. IX—

Amendment No. IX concerning the transfer of Churches or/and Annual Conferences from one Jurisdiction to another—Total votes cast 22,771; voting Aye 21,148; voting No. 1,623. The Amendment is adopted.

Amendment No. X—

Amendment No. X concerning Additional Lay Members in the Annual Conferences—Total votes cast 21,354; voting Aye 19,583; voting No 1,771. The Amendment is adopted.

Amendment No. XI—

Amendment No. XI concerning the number of Members in the General Conference—Total votes cast 22,096; voting Aye 21,431; voting No 665. The Amendment is adopted.

For detailed tabulation of the vote see Appendix, pages 966-969.

Nominations of the Council of Bishops—Bishop Roy H. Short

Bishop Roy H. Short of the Nashville Area, Southeastern Jurisdiction, Secretary of the Council of Bishops of The Methodist Church, presented the nominations of the Council of Bishops for the Standing Administrative Committees (See *DCA*, No. 1, page 32, columns 2 and 3 and page 67, columns 1 and 2), and for the Standing Legislative Commit-

tees, Nos. 10 to 15, inclusive (see *DCA*, No. 1, page 32, column 3 and page 65, columns 1 and 2). Motion to adopt was seconded. They were elected as follows:

Committee on Correlation (5)

Ake, Frank (Central Pennsylvania—NE)
Bucke, Emory S. (New England—NE)
Leiffer, Murray (Southern California-Arizona—W)
Moore, Leon T. (Philadelphia—NE)
Schisler, John Q. (Tennessee—SE)

Courtesies and Privileges (12)

Black, Roy (North Mississippi—SE)
Drake, Edward C. (New England—NE)
Henley, J. W. (Tennessee—SE)
Johnson, Joseph T. (Lexington—C)
McFall, Merrill B. (Indiana—NC)
Mosby, Robert S. (West Texas—C)
Odom, Warren G. (Central New York—NE) substituted for
Richardson, Dean E. (*DCA* 154)
Richardson, Dean E. (Genesee—NE)
Sausaman, Mrs. Mabel (Rocky Mountain—W)
Soltman, John C. (Pacific Northwest—W)
Spear, Mrs. Charles W. (Minnesota—NC)
Steele, Marshall (Little Rock—SC)
Thompson, Pat (Texas—SC)

Credentials (7)

Booker, C. J. (Central Alabama—C)
Doraisamy, Theodore (Malaya—OS)
Evans, William S. (Memphis—SE)
Fisher, Elliot L. (California-Nevada—W)
French, John E. (Peninsula—NE)
Patton, W. C. (New Mexico—SC)
Wilson, Winslow N. (West Wisconsin—NC)

Fraternal Delegates (7)

Colwell, Ernest C. (Southern California-Arizona—W)
Eggensperger, Harold O. (North Arkansas—SC)
Luster, Cosum M. (Texas—C)
Martin, S. Walter (North Georgia—SE)
McFall, Merrill B. (Indiana—NC)
Smith, Alexander K. (Philadelphia—NE)
Thonger, William G. (Belgium—OS)

Journal (7)

Carter, George W. (Louisiana—C)
Gantz, Richard H. (Illinois—NC)
Marble, Robert W. (Madhya Pradesh—OS)
Mason, Carl B. (Oregon—W)
Perkins, F. Elwood (New Jersey—NE)
Trice, William E. (Louisiana—SC)
White, Charles D. (Western North Carolina—SE)

Presiding Officers (12)

Alter, Chester (Rocky Mountain—W)
Anderson, Hurst R. (Baltimore—NE)
Brawley, James P. (Georgia—C)
Colley, Arthur B. R. (Erie—NE)
Dickhaut, John W. (Ohio—NC)
Graham, John H. (Upper Mississippi—C)
Gum, Walter C. (Virginia—SE)
Hawkins, J. Clinton (St. Louis—SC)
Holler, J. Carlisle (South Carolina—SE)
Labbitt, Ray W. (Detroit—NC)
Miller, T. Lee (North Texas—SC)
Stuart, R. Marvin (California-Nevada—W)

Reference (14)

Beatty, W. Carroll (Baltimore—NE)
Boyd, W. Sproule (Pittsburgh—NE)
Christner, Ben H. (Rocky Mountain—W)
Clinton, Gordon S. (Pacific Northwest—W)
Michael, Raj K. (Agra—OS)
Pinkard, Calvin M. (North Alabama—SE)
Robinson, S. S. (Florida—C)
Russell, Donald (South Carolina—SE)
Scholz, Ernst P. (Northeast Germany—OS)
Smith, R. E. (Texas—SC)
Snyder, Paul (Minnesota—NC)
Williams, Ira E. (Oklahoma—SC)
Winchester, Clarence M. (North Carolina—C)
Witwer, Jr., Samuel W. (Rock River—NC)

Plan of Organization and Rules (7)

Felder, Luther B. (Texas—C)
Seiberling, George (Missouri—SC)
Singh, Ashok B. (Bengal—OS)
Swales, Harold S. (Central New York—NE)
Vosburg, Frederick C. (Detroit—NC)
Weaver, L. S. (North Carolina—SE)
Wilkins, John R. (California-Nevada—W)

Sifting (7)

Hole, J. Wesley (Southern California-Arizona—W)
Lindstrom, Harald (Sweden—OS)
Lester, Woodie D. (Central West—C)
Mayer, Paul (North-East Ohio—NC)
Moore, Farris F. (Tennessee—SE)
Tower, Joe Z. (Texas—SC)
Warman, John B. (Pittsburgh—NE)

Tellers—List A (60)

Adams, Quinton D. (Central Alabama—C)
Ahn, George B. (Central New York—NE)
Bailen, Gregorio R. (Northwest Philippines—OS)
Bennett, William W. (Illinois—NC)

Blackard, Embree H. (Western North Carolina—SE)
Brown, Paul M. (Louisiana—SC)
Buchold, Johannes (Central Germany—OS)
Campbell, Richard W. (Central Pennsylvania—NE)
Chant, George W. (Minnesota—NC)
Clegg, Leland (Oklahoma—SC)
Copeland, Kenneth W. (Southwest Texas—SC)
Danforth, Warner C. (New England—NE)
Divelbess, Harold (Southern California-Arizona—W)
Djin, Yong Ngim (Malaya—OS)
Dyson, John A. (Washington—C)
Earley, Charles M. (Virginia—SE)
Felder, Luther B. (Texas—C)
Gardiner, Mrs. E. Emerson (New Jersey—NE)
Gold, Glenn W. (Florida—SE)
Hagood, Delma L. (North Georgia—SE)
Hall, N. Guy (Southwest Missouri—SC)
Harris, M. Lafayette (Lexington—C)
Heck, J. Holland (Philadelphia—NE)
Hightower, Ted (Louisville—SE)
James, William M. (New York—NE)
Jarvis, James Clair (West Virginia—SE)
Johns, Hally P. (Delaware—C)
Jones, Robert D. (Northern New York—NE)
Khiyalie, Charles S. (North India—OS)
King, John T. (West Texas—C)
Kinney, Harold R. (Michigan—NC)
Knight, W. Carlton (Southwest Missouri—SC)
Leggett, J. Willard (Mississippi—SE)
Leitnaker, F. C. (Kansas—SC)
Martin, James I. (Wisconsin—NC)
Massie, Hugh (Western North Carolina—SE)
McAdow, Harold M. (Ohio—NC)
Orton, Hubert (Southern California-Arizona—W)
Ovitt, Norman L. (Montana—W)
Pettit, Clare N. (California-Nevada—W)
Rayburn, Russell H. (Northwest Indiana—NC)
Richards, Herbert E. (Idaho—W)
Rios, Roberto E. (Argentina—S)
Robinson, Stafford S. (Florida—C)
Rollins, Gordon (South Dakota—NC)
Simbine, Gabriel (Southeast Africa—OS)
Smith, Hampton D. (South Carolina—C)
Smith, Mrs. R. K. (Pacific Northwest—W)
Spencer, Robert B. (Rocky Mountain—W)
Stanley, C. Maxwell (South Iowa—NC)
Stanley, Sam C. (North Mississippi—SE)
Stevens, Wade (Nebraska—SC)
Streeter, Mrs. Wallace N. (Baltimore—NE)
Summerhill, O. J. (Tennessee—C)
Truax, Lyle H. (Pacific Northwest—W)
Tyson, Lorenzo D. (North Alabama—SE)
Uranga, Juan V. (Rio Grande—SC)
Webber, Frank (California-Nevada—W)
Willson, Sr., James M. (Northwest Texas—SC)
Wilson, Bayne D. (Southern Illinois—NC)

Tellers—List B (60)

Andrews, Harold (Tennessee—SE)

Badgett, Mrs. E. J. (Louisiana—C)
Barclift, Chancie D. (North Carolina—SE)
 Barnett, Nels (North Arkansas—SC)
 Baun, Mrs. Ted F. (California-Nevada—W)
 Baxley, Mrs. Beulah H. (South Carolina—C)
 Bell, Thomas (New England Southern—NE)
 Burgess, Jr., J. R. (North Georgia—SE)
Carlyon, Richard E. (Nebraska—NC)
 DeWeese, H. Owen (North Indiana—NC)
Ekeberg, Arthur (Norway—OS)
Ernest, Umar B. (Indus River—OS)
Fleming, Durwood (Texas—SC)
 Folsom, Jack V. (North Texas—SC)
 Freeman, G. Ross (South Georgia—SE)
 Gibson, Robert W. (Kentucky—SE)
Granberry, Seth W. (Mississippi—SE)
 Harrington, E. L. (East Tennessee—C)
Hildebrand, Will M. (Southern California-Arizona—W)
 Hjelte, Marshall (Oregon—W)
Hoy, Russell (North-East Ohio—NC)
 Johnson, Francis (North Iowa—NC)
 Kahl, Norman F. (West Wisconsin—NC)
 Karls, Harold M. (Detroit—NC)
Kendall, Charles S. (Southern California-Arizona—W)
 Kibler, Russell (Indiana—NC)
 Knappenberger, Sr., Harold L. (Erie—NE)
 Leano, Felipe C. (Northern Philippines—OS)
Leon, Jorge A. (Cuba—SE)
 Lindberg, Mrs. Paul (Pittsburgh—NE)
 Loveland, Laird V. (Rocky Mountain—W)
 Lytle, James R. (New Hampshire—NE)
 Mabuce, Mrs. John O. (Genesee—NE)
 Martin, Mrs. Mary (Washington—C)
 McCain, Virgil B. (North Alabama—SE)
McKelvey, John W. (Philadelphia—NE)
 Michael, Raj K. (Agra—OS)
Moore, Homer L. (Kentucky—SE)
 Moore, Richard V. (Florida—C)
 Mulela, Joab (Southern Congo—OS)
 Myers, Arthur L. (Rock River—NC)
Poole, Daniel W. (Louisiana—SC)
 Presley, Isaac P. (Upper Mississippi—C)
Randolph, Allen H. L. (Tennessee—C)
 Raynor, Arthur (New York East—NE)
Ristow, Cecil (Pacific Northwest—W)
Rouch, Mark A. (Kansas—SC)
 Scott, Charles S. (Central West—C)
Shirkey, Albert P. (Baltimore—NE)
 Smith, R. E. (Texas—SC)
Smoot, Jewell (Detroit—NC)
Stocking, Carl (California-Nevada—W)
 Taylor, Mrs. Rena (Rocky Mountain—W)
Taylor, Wendall P. (Mississippi—C)
 vanGroningen, Miss Johanna (Belgium—OS)
 Wahrenbrock, Lester (Southern California-Arizona—W)
 Walton, W. Carl (Newark—NE)
 Whiteley, Lawrence (Minnesota—NC)
Wilkes, Jack S. (Oklahoma—SC)
 Wood, Jesse (St. Louis—NC)

Standing Legislative Committees*Committee on Temperance (26)*

Adams, Quinton D. (Central Alabama—C)
 Barnett, Nels (North Arkansas—SC)
 Brennan, Mrs. H. Roy (New York East—NE)
 Chubb, James C. (Nebraska—SC)
 Coffman, Floyd (Kansas—SC)
 Cooke, George W. (Genesee—NE)
 Crowson, L. E. (West Virginia—NE)
 Gomez, Abel (Rio Grande—SC)
 Jackson, Harry (South Georgia—SE)
 Jackson, Olin D. (Minnesota—NC)
 Kin, On (Burma—OS)
 Little, Tom (Western North Carolina—SE)
 Loveland, Laird V. (Rocky Mountain—W)
 Martin, Morrill O. (New England Southern—NE)
 Miller, Carlyle (Alabama-West Florida—SE)
 Moon, Robert W. (California-Nevada—W)
 Muir, J. Dewey (Illinois—NC)
 Ormiston, Elmer (Michigan—NC)
 Ottinger, A. D. (North Dakota—NC)
 Patton, R. R. (Kentucky—SE)
 Presley, Isaac P. (Upper Mississippi—C)
 Randolph, A. H. L. (Tennessee—C)
 Truax, Lyle H. (Pacific Northwest—W)
 Washington, John R. (East Tennessee—C)
 Wright, Mrs. Etta (Liberia—OS)
 Young, Joe M. (Southern California-Arizona—W)

Hospitals and Homes (26)

Allen, W. Fred (Michigan—NC)
 Alton, Ralph T. (Wisconsin—NC)
 Baxley, Mrs. Beulah H. (South Carolina—C)
 Beard, Stephen S. (Ohio—NC)
 Boyd, Marvin L. (Northwest Texas—SC)
 Bunch, C. Pardue (New Mexico—SC)
 Cranford, Mrs. Clarence C. (Western North Carolina—SE)
 Croyle, Robert R. (Central Pennsylvania—NE)
 Daniel, Hukam C. (Delhi—OS)
 Fallon, George A. (North-East Ohio—NC)
 Felder, Luther B. (Texas—C)
 Fisher, Sr., James A. (Memphis—SE)
 Folkins, Clarence P. (Southwest Missouri—SC)
 Jackson, Kelly L. (Washington—C)
 Patterson, Gordon A. (Montana—W)
 Schellhammer, Emil (South Germany—OS)
 Stocking, Carl L. (California-Nevada—W)
 Susag, M. Philip (New England Southern—NE)
 Sykes, W. Clyde (Northern New York—NE)
 Trowbridge, Mrs. Charles A. (Southern California-Arizona—W)
 Truscott, Samuel J. (Wyoming—NE)
 Walker, Clyde (Oregon—W)
 Walker, James M. (Southwest Texas—SC)
 Washington, Mrs. C. G. (Southwest—C)
 Weems, Mrs. H. V. (Florida—SE)
 Weldon, E. Wade (Louisville—SE)

Inter-Denominational Relations and Activities (26)

Ashema, Pierre (Central Congo—OS)
Bennett, Gordon R. (Northwest Texas—SC)
Cole, Tom W. (Texas—C)
Cryer, Donald W. (Ohio—NC)
Frierson, Theadore R. (South Carolina—C)
Gibson, Jr., J. Nelson (North Carolina—SE)
Griffith, Robert Carl (South Carolina—SE)
Guffick, William R. (New Jersey—NE)
Hazard, Walter R. (Delaware—C)
Headlee, Russell L. (Pittsburgh—NE)
Henderson, Zach S. (South Georgia—SC)
Henninger, F. LaMont (Central Pennsylvania—NE)
Hunt, Earl G. (Holston—SE)
Hutcheson, Mrs. Aaron C. (South Iowa—NC)
Moore, Manley (Oklahoma—SC)
Nichols, Roy H. (California-Nevada—W)
Orr, Sr., Verne (Southern California-Arizona—W)
Richards, George W. (Central Kansas—SC)
Ristow, Cecil F. (Pacific Northwest—W)
Robb, Don S. (Troy—NE)
Samuel, Allah Rakha (Indus River—OS)
Spencer, Robert (Rocky Mountain—W)
Ward, A. Sterling (Missouri—SC)
Washington, Mrs. W. L. (Southwest—C)
Weiman, Mrs. George L. (Illinois—NC)
Williams, Harold B. (North-East Ohio—NC)

Judicial Administration (26)

Baun, Mrs. Ted F. (California-Nevada—W)
Boykin, Samuel (North Georgia—SE)
Butting, Jr., J. J. (Peninsula—NE)
Clark, Harold R. (Southern Illinois—NC)
Clegg, W. Lemuel (North Carolina—SE)
Collier, Otis (Northwest Indiana—NC)
Currie, Miss Margaret (Maine—NE)
Dixon, Jr., John A. (Louisiana—SC)
Don Carlos, W. E. (South Iowa—NC)
Golden, Charles F. (Lexington—C)
Hall, N. Guy (Southwest Mississippi—SC)
Jones, G. Eliot (Mississippi—SE)
Loud, Ira B. (West Texas—C)
McKee, Stanley S. (Southern California-Arizona—W)
McPheeters, Chester A. (Detroit—NC)
Moore, L. S. (Alabama-West Florida—SE)
Moore, Richard V. (Florida—C)
Potthoff, Harvey H. (Rocky Mountain—W)
Redmond, Donald E. (Southwest Texas—SC)
Rogers, Vance D. (Nebraska—SC)
Satyavrata, James B. (Bombay—OS)
Smith, Harold N. (Newark—NE)
Swayze, Mrs. Thomas A. (Pacific Northwest—W)
Viñals, Jorge P. (Argentina—OS)
Winchester, Clarence M. (North Carolina—C)
Ziegler, George (Philadelphia—NE)

Ritual and Orders of Worship (26)

Balcomb, Raymond E. (Oregon—W)
Booker, Charles J. (Central Alabama—C)
Boyd, Don R. (Northern New York—NE)
Brown, Clinton H. (Peninsula—NE)
Cannon, William R. (North Georgia—SE)
Dorff, Earl N. (New Mexico—SC)
Fields, Mrs. Louis H. (Lexington—C)
Fridy, William Wallace (South Carolina—SE)
Hempstead, Charles S. (North Iowa—NC)
Hoke, Mrs. William (Indiana—NC)
Huffman, Russell A. (Minnesota—NC)
Johns, Hally P. (Delaware—C)
Jud, Eugene F. (Central Texas—SC)
Laing, Mrs. Allan K. (Illinois—NC)
Lance, Joseph R. (Delhi—OS)
Machiri, Jasper (Rhodesia—OS)
Morgan, James W. (Southwest Texas—SC)
Perkins, F. Elwood (New Jersey—NE)
Powers, Mrs. R. H. (Holston—SE)
Smith, George O. (West Virginia—NE)
Snyder, Murrell K. (Central Kansas—SC)
Stanford, Henry K. (North Alabama—SE)
Taylor, Mrs. Rena Mary (Rocky Mountain—W)
Taylor, Wendell P. (Mississippi—C)
Wahrenbrock, Lester (Southern California-Arizona—W)
Wilkins, John R. (California-Nevada—W)

Enabling Acts (7)

Brown, Leander A. (North Carolina—C)
Fultz, Otto B. (North Indiana—NC)
Trulock, Albert S. (South Georgia—SE)
Vinals, Jorge P. (Argentina—OS)
Wagner, H. Hughes (New England—NE)
Walker, Philip W. (North Texas—SC)
Webber, Frank (California-Nevada—W)

Question—Gregorio R. Bailen (Northwest Philippines—OS)

Gregorio R. Bailen inquired why the delegates from overseas Conferences were not listed among the nominations.

Answer—Bishop Roy H. Short

Bishop Roy H. Short, Secretary of the Council of Bishops, stated this omission was an error.

Reference—Frank M. Templin (Indiana—NC)

Frank M. Templin moved the list of nominations be referred back to the Council of Bishops for the necessary additions. Motion adopted.

Conveners of Committees—Bishop Roy H. Short (DCA—page 65, column 3)

Bishop Roy H. Short, Secretary of the Council of Bishops,

read the list of Conveners for the Standing Committees. They were as follows:

<i>Committee</i>	<i>Bishop</i>
Conferences	W. Angie Smith
Education	Charles W. Brashares
Lay Activities and Temporal Economy	Hobart B. Amstutz
Membership and Evangelism	Marshall R. Reed
Ministry	Bachman G. Hodge
Missions	Fred Pierce Corson
Pensions	Edgar A. Love
Publishing Interests	Newell S. Booth
State of the Church	Paul E. Martin
Temperance	H. Clifford Northcott
Hospitals and Homes	Prince A. Taylor, Jr.
Interdenominational Relations	Edwin E. Voigt
Judicial Administration	Eugene M. Frank
Ritual and Orders of Worship	W. Earl Ledden
Enabling Acts	Odd Hagen

Bishop Gerald H. Kennedy requested Secretary Moore to announce time and place of meeting of the Committees.

Secretary Leon T. Moore announced the following Assistant Secretaries to meet with the convening Bishops at the time and place designated in the Handbook, page 7. (DCA—page 65, column 3 and page 66, column 1)—

ORGANIZATION OF STANDING LEGISLATIVE COMMITTEES

Meeting at 2:30 P.M.

Conferences, W. Angie Smith, Bishop; *George W. Carter, Jr.* (Louisiana—C), Assistant Secretary.
 Education, Charles W. Brashares, Bishop; *D. Arthur Zook* (Central Kansas—SC), Assistant Secretary.
 Lay Activities and Temporal Economy, Hobart B. Amstutz, Bishop; *Charles D. White* (Western North Carolina—SE), Assistant Secretary.
 Membership and Evangelism, Marshall R. Reed, Bishop; *Richard E. Carlyon* (Nebraska—SC), Assistant Secretary.
 Ministry, Bachman G. Hodge, Bishop; *Don A. Cooke* (Florida—SE), Assistant Secretary.
 Missions, Fred Pierce Corson, Bishop; Ernest W. Peterson (Oregon—W), Assistant Secretary.
 Pensions, Edgar A. Love, Bishop; *Robert H. Courtney* (North-East Ohio—NC), Assistant Secretary.
 Publishing Interests, Newell S. Booth, Bishop; *Emory S. Bucke* (New England—NE), Assistant Secretary.
 State of the Church, Paul E. Martin, Bishop; Wilmer Fell Davis (Peninsula—NE), Assistant Secretary.

Meeting at 3:30 P.M.

Temperance, H. Clifford Northcott, Bishop; Thurman L. Dodson (Washington—C), Assistant Secretary.

Hospitals and Homes, Prince A. Taylor, Jr., Bishop; *W. Carleton Wilson* (North Carolina—SE), Assistant Secretary.
 Inter-Denominational Relations, Edwin E. Voigt, Bishop; *Calvin M. Pinkard* (North Alabama—SE), Assistant Secretary.
 Judicial Administration, Eugene M. Frank, Bishop; *Marvin L. Boyd* (Northwest Texas—SC), Assistant Secretary.
 Ritual and Orders of Worship, W. Earl Ledden, Bishop; *Walter R. Hazzard, Sr.* (Delaware—C), Assistant Secretary.
 Enabling Acts, Odd Hagen, Bishop; *Gordon B. Duncan* (Tennessee—SE), Assistant Secretary.

Voting Procedure—Secretary Leon T. Moore

In harmony with Rule No. 11, Voting Procedure, as printed in the Rules of Order relative to voting by a show of hand, Leon T. Moore, Secretary of the General Conference, nominated the following as Tellers:

STANDING VOTES

(See Rule 11, page 169)

Secretary—*Don A. Cooke* (Florida—SE).
 SECTION A—*C. Maxwell Brown* (North Dakota—NC).
 SECTION B—*Paul C. Webb* (Central Pennsylvania—NE).
 SECTION C—*Joseph E. Brown* (Northwest Indiana—NC).
 SECTION D—*Wendell P. Taylor* (Mississippi—C).
 SECTION E—*Everett K. Seymour* (Detroit—NC).
 SECTION F—*Robert H. Bodine* (Illinois—NC).

Tellers—Section A

Chairman: *C. Maxwell Brown* (North Dakota—NC)
Edwin L. Jones, Sr. (Western North Carolina—SE) (Rows 1-2)
Paul B. Momberg (Ohio—NC) (Rows 7-8)
A. D. Ottinger (North Dakota—NC) (Rows 3-4)
John E. Titus (Bengal—OS) (Rows 5-6)

Tellers—Section B

Chairman: *Paul C. Webb* (Central Pennsylvania—NE)
Thomas Bell (New England Southern—NC) (Rows 3-4)
J. Nelson Gibson, Jr. (North Carolina—SE) (Rows 11-12)
Frank W. Montgomery (Central Pennsylvania—NE) (Rows 9-10)
Robert W. Moon (California-Nevada—W) (Rows 7-8)
George M. Northrop (New York—NE) (Rows 1-2)
Asbury Smith (Baltimore—NE) (Rows 5-6)

Tellers—Section C

Chairman: *Joseph E. Brown* (Northwest Indiana—NC)
Francis H. Faber (Minnesota—NC) (Rows 13-14)
Mrs. J. H. Hopkins (Erie—NE) (Rows 1-2)
Joseph T. Johnson (Lexington—C) (Rows 9-10)
Clyde O. Miller (Central Texas—SC) (Rows 3-4)
Ray W. Ragsdale (Southern California-Arizona—W) (Rows 7-8)
Arthur E. Raynor (New York East—NE) (Rows 11-12)
Charles A. Stuck (North Arkansas—SC) (Rows 5-6)

Tellers—Section D

Chairman: *Wendell P. Taylor* (Mississippi—C)

John W. Chittum (North-East Ohio—NC) (Rows 1-2)
Earl N. Dorff (New Mexico—SC) (Rows 5-6)
Lawrence D. Havighurst (North Iowa—NC) (Rows 11-12)
Kundati V. Joseph (Hyderabad—OS) (Rows 3-4)
George W. Richards (Central Kansas—SC) (Rows 13-14)
Joe T. Salem (Northwest Texas—SC) (Rows 7-8)
Clyde F. Watkins (Holston—SE) (Rows 9-10)

Tellers—Section E

Chairman: *Everett K. Seymour* (Detroit—NC)

Howard Berg (Florida—SE) (Rows 3-4)
Don R. Boyd (Northern New York—NE) (Rows 7-8)
Mrs. William H. Hote (Indiana—NC) (Rows 11-12)
Ambrose K. Moses (South India—OS) (Rows 1-2)
Alvin Neller (Michigan—NC) (Rows 9-10)
Mrs. Ed H. Stahly (Detroit—NC) (Rows 5-6)

Tellers—Section F

Chairman: *Robert H. Bodine* (Illinois—NC)

Quinton D. Adams (Central Alabama—C) (Rows 3-4)
Richard H. Gantz (Illinois—NC) (Rows 1-2)
R. Edwin Kimbrough (North Alabama—SE) (Rows 5-6)
Paul V. Shearer (South Iowa—NC) (Rows 7-8)

The list of nominations as submitted was approved by the Conference.

Nominees From Overseas Conferences—John R. Van Sickle

John R. Van Sickle (Rock River—NC) moved that the nominations of the Council of Bishops to the Standing Committees be elected and that the Council of Bishops be empowered to make the necessary additions of delegates from Overseas Conferences to the Standing Committees. Motion carried.

Request—*Lynn J. Radcliffe*

Lynn J. Radcliffe (Ohio—NC) requested these additional appointments be made before the committees convene.

Reply—*Bishop Gerald H. Kennedy*

Bishop Gerald H. Kennedy replied he thought this could be done.

Request—*Robert W. Moon*

Robert W. Moon (California-Nevada—W) asked that the additional nominees to the Standing Committees be so notified. It was agreed.

Bishop Gerald H. Kennedy called for the Report of the Commission on Entertainment.

**Commission on Entertainment—William H. Alderson—
Report No. 1**

William H. Alderson (New York East—NE) Chairman of the Commission on Entertainment for the 1960 General Conference was recognized and presented the report of the Commission on Entertainment, *DCA* No. 2, page 66, columns 2 and 3, and page 67 column 3. See Report—Appendix, page 1058.

He requested that the Commission's selection of the Denver Municipal Auditorium as the seat of the General Conference of 1960 be approved and it was done, after it was explained that numerous cities were considered as possible sites.

**Orders of the Day—Paul V. Galloway—Vice-Chairman,
Commission on Entertainment (*DCA*—page 67, column 3
and page 68, column 1)**

Paul V. Galloway (Oklahoma—SC) presented the following Orders of the Day and General Conference program features:

April 28th—9:00 A.M.—Recognition of the 75th Anniversary of Deaconess Work.

April 28th—9:05 A.M.—The Report of the Commission to Study and Recommend Action Concerning the Jurisdictional System.

April 29th—9:00 A.M.—Commission on Church Union and the Methodist Committee on Overseas Relief.

April 29th—after recess—Commission on Worship, followed by Committee on Family Life.

April 30th—9:00 A.M.—Co-ordinating Council.

April 30th—after recess—Commission on Promotion and Cultivation.

He requested that the Conference adjourn next Tuesday by 5:00 o'clock so that the Auditorium may be used for rehearsal. He also asked that the Conference adjourn by 4:00 P.M. on Wednesday so that the Auditorium can be used for rehearsal.

Program—Paul V. Galloway (*DCA*—page 67, column 3)

Paul V. Galloway (Oklahoma—SC) Chairman of the Program Committee of the Commission on Entertainment for the 1960 General Conference announced the Special Program as follows:

Wednesday evening, April 27th—The Episcopal Address, Bishop William C. Martin.

Saturday evening, April 30th—Rocky Mountain Night with pageant —“The Land of Promise.”

Sunday evening, May 1st—Dr. George A. Buttrick, speaker.

Wednesday evening, May 4th—“The Invisible Fire” with the Denver Symphony Orchestra and the University of Colorado Festival Chorus.

Seating—J. Otis Young

J. Otis Young (Ohio—NC)—

Mr. Chairman, Dr. Alderson, members of the delegations: May I remind you that we have seats for visitors in this auditorium totaling 4,300 and that we have received over 12,000 requests. Now, somebody looking around this morning wonders where the people might be, but we have given out that many tickets and, in all probability, there will be sessions where every seat will be occupied.

May I remind you of this: The question has been raised of why there was such a demand for seats at this General Conference, from the standpoint of the visitors. I believe as I read over the correspondence of 12,000—and I was privileged to read those and answer them—that it is a threefold answer. One: many people desire to come to this section of our great nation. Letter after letter said hundreds of people were taking a vacation and "We want to come to the General Conference and make it a part of our vacation. We have never been in this section of the country." Second: I think you would agree with me that the General Conference was never so widely publicized through all the papers *Together*, *The Christian Advocate*, *The Methodist Story*, the Conference papers which meant that there were over three and a half million people that would be exposed to the announcement that they could attend the General Conference as a visitor.

I would like to feel that there is a third reason and that is that more people are interested in the law-making body of our Church. Now, Mr. Chairman and members of the Conference, may I make three or four practical suggestions: First, at least two sections to my extreme left and extreme right, where people cannot see, as well as people over here, you are at liberty after ten minutes—in ten minutes after the session opens, you are at liberty to move from that position to any seat that might be available.

The second suggestion I make: we have a number of the wives of the delegates who find it difficult to climb to the top of the auditorium where their seat has been assigned. We have down here some very choice seats that were assigned as an emergency matter. We are wondering if some of these people seated in the extreme rear, the wives and husbands of delegates, whichever it may be, would be willing to yield your places here to someone who cannot climb the steps and you would be willing to trade with them. If so, would you go to the ticket booth at the close of this session and make your wishes known to my secretary there.

May I make this third announcement, and this is highly important. Any unused portion of your ticket that you are not going to use, as you leave the General Conference, should be left with my secretary at the ticket booth, that somebody else might be privileged to use it.

In closing, may I say, Mr. Chairman, that the job of seating the visitors at the General Conference is not one where you win friends and influence people (laughter). I had some new titles conferred upon me. One man wrote in and said "you are a skunk." When I read that letter, I was reminded of a late bishop, Bishop McConnell, who received a letter which said "Bishop McConnell, you are nothing but a first-class skunk" and the bishop's reply was "I'm sorry to be called a skunk, but if I have to be, I am glad I am a first-class skunk" (laughter). These people were not so complimentary. They called me a low-down skunk. With patience and cooperation, let us work together in seating the greatest number of people at each of these sessions. Thank you for your help. (Applause.)

Recommendations—William H. Alderson for Commission on Entertainment

William H. Alderson (New York East—NE) recommended that the per diem allowance be \$15.00 for days attended upon the sessions of the General Conference.

(2) That expenses of each authorized Fraternal Delegate not exceed three days.

(3) That authorization be given for the convening of the Commission on Entertainment for the 1964 General Conference by a representative of the Council of Bishops so that date and place could be set.

Motion to Adopt—William H. Alderson

William H. Alderson (New York East—NE) moved the adoption of the report of the Commission on Entertainment. Seconded.

Question—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC)—

I am raising a question whether we are adopting the report exactly as presented, or if we take into account the revisions in the article on the report, Page 20, the order of the day for April 30, is Report No. 1 in the Coordinating Council; but the following statement was not included as the announcement was made, and a brief report for reference for the Council of Service and Finance; the Coordinating Council wants to be sure this is included in the part of the order.

Accepted.

Listing of Commission on Camp Activities—D. Stewart Patterson

D. Stewart Patterson (Baltimore—NE) requested that the listing of the Commission on Camp Activities, as found in the *DCA*, page 19, col. 1, last line, be changed from the Board of Education to the proper General Agency of the Church. This request was granted. (See *Journal*, page 1929.)

Reference—Raoul C. Calkins

Raoul C. Calkins (Ohio—NC) moved that the place for the 1964 General Conference be adopted subject to any provisions of the recommendations of the committee on it today. Accepted.

Per Diem of Fraternal Delegates—Merrill B. McFall

Merrill B. McFall (Indiana—NC) moved, and it was duly seconded, that fraternal delegates to the General Conference be granted per diem allowances not to exceed five days, instead of the three days previously voted. The Chairman of the Commission accepted this change.

Order of the Day—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE) requested that the report of the Council on World Service and Finance follow the report of the Coordinating Council on April 30th. This was accepted.

Adoption of Report of the Commission on Entertainment

On Motion of *William H. Alderson* (New York—NE) Chairman of the Commission on Entertainment, the report for this Commission was adopted as amended. (DCA—No. 2, page 70.)

Picture of Delegates

The Photographer being present the picture of the delegates was taken.

Nominations From the Overseas Conferences to the Standing Committees—Bishop Roy H. Short

Bishop Roy H. Short, Secretary of the Council of Bishops, presented the additional nominations to the following Legislative Committees:

Committee on Temperance: *Kin, On* (Burma—OS) *Wright, Mrs. Etta* (Liberia—OS)

Committee on Hospitals and Homes: *Schellhammer, Emil* (South Germany—OS), *Daniels, Hukam C.* (Delhi—OS)

Interdenominational Relations and Activities: *Ashema, Pierre* (Central Congo—OS), *Samuel, Allah Rakha* (Indus River—OS)

Judicial Administration: *Satyavrata, James B.* (Bombay—OS), *Vinals, Jorge P.* (Argentina—OS)

Ritual and Orders of Worship: *Lance, Joseph R.* (Delhi—OS), *Machiri, Jasper* (Rhodesia—OS)

Matter of Privilege—Charles C. Parlin—Approved

Charles C. Parlin (Newark—NE)—

For the Commission to study and recommend action concerning the Jurisdictional System, I move the consent of the Conference

(1) To distribute to the Delegates prior to the presentation of the Report, two documents designed to aid in the discussion of the Report; and

(2) To have seated with the Executives of other Commissions and Boards present Dr. Frederick Shippey of Drew University who has served as Research Director for the Commission in order that he may be available to the Conference and its Delegates as consultant.

Motion seconded and adopted.

Order of the Day—Robert E. Burns

Robert E. Burns (California-Nevada—W) moved that the Order of the Day be fixed for Monday, May 2, after re-

cess to hear reports of Bishop Garber and the other leaders of the Quadrennial Emphasis on Higher Education. It was approved.

Reference—Board of Pensions—Bishop Marshall R. Reed

Bishop Marshall R. Reed, Michigan Area, North Central Jurisdiction—

Mr. Chairman and members, The General Conference in 1956 created a Committee on Pension Legislation and as Chairman of that Committee I bring the request that this Conference refer the report of the Committee to the Standing Commission on Pensions.

On motion of J. Wesley Hole (Southern California-Arizona—W) this reference was seconded and approved.

Announcements—Secretary Leon T. Moore

Secretary *Leon T. Moore* made numerous announcements.

Benediction—Bishop Hiram A. Boaz

The Conference adjourned at 12:55 P.M.

FIRST DAY, WEDNESDAY, APRIL 27, 1960 EVENING SESSION

Opening—Bishop Gerald H. Kennedy—Edward Stalling

The 1960 session of the General Conference of The Methodist Church convened in the Municipal Auditorium, Denver, Colorado, in the evening session of the First Day, Wednesday, April 27, 1960 at 8:00 o'clock, with Bishop Gerald H. Kennedy (Los Angeles Area—Western Jurisdiction), President of the Council of Bishops in the Chair.

The Presiding Officer announced Hymn No. 162, "O For a Thousand Tongues to Sing." Under the direction of Edward Stalling, the Conference Director of Music, the Conference stood and sang the hymn.

Prayer—Bishop Ferdinand Sigg

Bishop Gerald H. Kennedy presented Bishop Ferdinand Sigg, Geneva Area, Central and Southern Europe Central Conference, who offered the evening prayer.

Ohio Northern University Chorus-Choir—Karl A. Roider

The Ohio Northern University Chorus-Choir with Dr. Karl A. Roider as Director was introduced by Bishop Kennedy. The Chorus-Choir sang "He That Is Without Sin" by Dr. Roider.

Bishop Kennedy expressed appreciation for the Chorus-Choir and Dr. Roider.

Committee on Presiding Officers—Arthur B. R. Colley—Report 1 (Journal, page 1100)

Arthur B. R. Colley (Erie—NE) announced that Bishop Fred Pierce Corson would be the Presiding Officer for Thursday, April 28th.

Announcements—Bishop Gerald H. Kennedy

Bishop Kennedy announced that Bishop H. Clifford Northcutt (Wisconsin Area—North Central Jurisdiction) would bring the devotional message Thursday morning, April 28th.

Announcement—Leon T. Moore

Secretary *Leon T. Moore* announced the Committee on Rules would meet following the session this evening.

Episcopal Address—Bishop William C. Martin

Bishop Kennedy introduced Bishop William C. Martin (Dallas-Forth Worth Area—South Central Jurisdiction) as the one to present the Episcopal Address for the 1960 General Conference of The Methodist Church. (The Conference stood and applauded as Bishop Martin took his place at the speaker's stand.)

Bishop Martin read the Episcopal Address. He asked the Conference to stand out of respect for the Bishops who had died during the quadrennium. Frequent applause was given at intervals during the reading of the Address and a standing ovation was tendered Bishop Martin at the close of the Address. (For Episcopal Address see Journal pages 180-226.)

Doxology—Edward Stalling

Bishop Gerald H. Kennedy requested that the Conference sing the Doxology under the leadership of Edward Stalling, Conference Director of Music. This was done.

Benediction—Bishop Kennedy

The General Conference of The Methodist Church was adjourned at 9:40 P.M. with the Benediction being pronounced by the Presiding Bishop, Bishop Gerald H. Kennedy.

SECOND DAY, THURSDAY, APRIL 28, 1960 MORNING SESSION

Opening—Bishop Fred Pierce Corson

Pursuant to adjournment, the 1960 session of the General Conference of The Methodist Church convened in the morning session of the second day, Thursday, April 28, 1960 at 8:30 o'clock, in the Municipal Auditorium, Denver, Colorado, with Bishop Fred Pierce Corson of the Philadelphia Area, Northeastern Jurisdiction, presiding. He announced the devotions would be conducted by Bishop H. Clifford Northcott, Wisconsin Area, North Central Jurisdiction.

Devotions—Bishop H. Clifford Northcott—Edward Stalling

Bishop H. Clifford Northcott announced Hymn No. 60, "Praise to the Lord Almighty." As the Conference stood, it was led in the singing of the hymn by Edward Stalling, Conference Director of Music.

The scripture lesson read by Bishop Northcott was a portion of the Epistle of Paul to the Romans as recorded in Dr. Phillips' translation.

Prayer—Bishop Herbert Welch

Bishop Herbert Welch, retired, led the Conference in prayer. (See Journal, page 2008.)

Devotional Message—Bishop H. Clifford Northcott (See Journal, page 2007.)

After the devotional, the theme of which was spelling out God in human experience, Bishop Northcott offered prayer and then announced Hymn No. 256. "O Master, Let Me Walk With Thee." Following the singing of the hymn, Bishop Northcott pronounced the Benediction.

Appreciation—Bishop Fred Pierce Corson

The Chair will say a word of personal appreciation to Bishop Northcott this morning. As many of you know, Bishop Northcott has been passing through this school of experience that he talked about in a special way during the last year, and his words this morning come to us not simply in academic form, but as his personal witness to their effectiveness in his life. We thank God that he has been spared for us and that he has brought the message to us this morning.

Now, may I announce that the gavel that I shall use today is taken from the chancel of Old St. George's Church, the church where Bishop Francis Asbury preached his first sermon in America. It is the gavel that was used to open the first session of the United Church in its

General Conference. As many of you know, I am proud to be in possession of this gavel this morning, and to use it in this session.

Now, may I call on the Committee on Journal to report. Give the report from the Committee on Journal. Yes, Dr. Perkins of the New Jersey Conference. Please remember to give your name and conference when you stand to speak.

Journal—F. Elwood Perkins—Adopted—Report No. 1

F. Elwood Perkins (New Jersey—NE) reported for the Committee on Journal for Wednesday's sessions, examined and found correct, except for minor editorial changes. (Journal, page 1067.)

Motion to adopt the report of the Committee on Journal was seconded and adopted.

Committee on Credentials—Leon T. Moore, Secretary

Secretary Moore announced there would be no report this morning.

Committee on Fraternal Delegates—Merrill B. McFall—Report No. 1

Merrill B. McFall (Indiana—NC) moved the Order of the Day at 12:00 noon be set to introduce the fraternal delegates who are present. Approved. *DCA*, Page 77, column 2. See Journal, page 1056.

High Privilege—Bishop Fred Pierce Corson—Mrs. A. C. Hutchens

Bishop Corson requested that Mrs. A. C. Hutchens (South Iowa—NC) be granted the floor for a matter of high privilege. Mrs. Hutchens stated today had been designated as a day of prayer for the General Conference in the Prayer Calendar of the Woman's Society of Christian Service and for the Leonard Theological College, the president of which is here today.

Order of the Day—75th Anniversary of Deaconess Work—J. Otis Young

J. Otis Young (Ohio—NC)—

Mr. Chairman, Delegates, before we convene again as a General Conference in 1964, this Church of ours will have observed the 75th Anniversary of the founding of Deaconess Work in America.

The Deaconess Commission in session in Dallas, Texas, this fall asked me as a member of the Commission to bring this statement to you at this time.

I would like to remind you that the Bishop who gave the devotional message this morning is the Chairman of the Commission on Deaconess Work. It was quite fitting that following his Devotions this statement of ours should be made.

The calling of a Deaconess and the office of a Deaconess is high and

noble going back to the days of the New Testament when Phoebe along with Paul kept the Church alive following the death of Jesus and in the reign of Constantine the Deaconess Work was revived and those who held the office were known as Damsels of Charity.

The modern Deaconess movement had its inception in the Lutheran Church and came over in the Methodist Church first in Germany in 1870. It came over into the Methodist Episcopal Church in 1888. Following a series of attempts the Court was finally recognized. In 1876 Christian Gulder of the German branch of our Church returned to Germany and attempted to establish Deaconess Work in the German Conference, but failed. In 1886 Bishop Holden, along with Sister Isabella Hart, were delegates at the General Conference. You will be interested to know that in 1887 Professor Bradley of Derribick Institute gave encouragement to this work. It was not until 1902 that the Deaconess Work found its way into the Methodist Episcopal Church, South.

I would like to remind you that the office of a Deaconess is varied. She may perform duties of many natures which distinguish the Deaconess in America from the Deaconess in Europe. Here in America she works in the field of social work, parish work, secretarial work, in the field of Christian education; and in hospitals as nurses and chaplains and as missionaries both at home and abroad.

In closing let me say that as we observe this 75th Anniversary let us be mindful of the past, but let us not dwell too long there. The past is glorious, but it is past. We live in the present, and we must forever face the future. And I trust as we observe this Anniversary, we shall use it as a time for the recruitment of more Deaconesses. Miss Barnwell, our Executive Secretary advises us that at the present time from 1,000 to 1,200 Deaconesses could be placed if they were available.

My closing word, Bishop Corson and members of this Conference, would be that regardless of whether a Deaconess is serving in India, Mexico, Switzerland, Germany or America, whether she is a Deaconess of yesterday, today or tomorrow, she has one goal and one aim, and that is to live her life above self for others and with God. Her daily prayer is to seek God's will.

Introduction—Bishop Fred Pierce Corson—Miss Mary Lou Barnwell

Bishop Corson introduced Miss Mary Lou Barnwell, Executive Secretary of the Commission on Deaconess Work.
Miss Barnwell—

Thank you, Bishop Corson. On the stage with me this morning are three Deaconesses representing a span of more than fifty years in this movement in the Church in the United States. Immediately at my right is Miss Mary Blascko, a Deaconess who served under active appointment for more than fifty years. Miss Blascko comes from Nebraska, but the fifty-two years that she has served as a Deaconess have been served in the State of Missouri. She retired from this work as parish worker at Trinity Methodist Church in Kansas City, Missouri, after 39 years of service in that one Church. She represents more than 300 other retired Deaconesses in The Methodist Church. (Applause.)

Next we have Miss Betty Letzig, who is the Educational Assistant at the Methodist Church in LaMarque, Texas. Miss Letzig comes from Missouri, but her service has been not only in Missouri, but more recently in the State of Texas. Interestingly enough Miss Blascko was the first Deaconess that Miss Letzig knew. Miss Letzig

represents today more than 400 Deaconesses still under active appointment. (Applause.)

And now I present to you Miss Mona McNutt, who is a native of Arkansas from the North Arkansas Conference. (Applause.) Miss McNutt served in the United States under the direction of the Woman's Division of Christian Service. She stands here today representing the 25 young women who are taking their specialized training to become Deaconesses to serve The Methodist Church. (Applause.)

Bishop Corson thanked Miss Barnwell.

High Privilege—Raoul C. Calkins

Raoul C. Calkins (Ohio—NC) recognized for a matter of high privilege expressed appreciation for the Episcopal Address and moved that the matters presented therein be referred to the appropriate committees. Motion adopted.

Order of the Day—Commission to Study and Make Recommendations Concerning the Jurisdictional System—Charles C. Parlin, Chairman (See Journal, page 1661)

Charles C. Parlin (Newark, NE): Mr. Chairman, I am first going to request that there come to the platform our Director, Dr. C. C. Bell, Lynchburg, Virginia; and also the members of the Executive Committee. Access to the platform can be had at the stairs at my right.

The matter for consideration this morning is the Report—it is a 30-odd page document—entitled "Report to the General Conference." If a Delegate has lost his copy or misplaced it, please speak to the usher or page. There are a few copies available for Delegates so that you have it before you in the course of the discussion, which I am sure will ensue.

First, Mr. Chairman, a matter of procedure. It is the plan of the Commission to proceed in the following manner, but we would like to have the Conference itself determine if this is the way they would like to proceed. We propose that first the Commission through its Chairman, Director and Executive Committee, present the Report. It will not be read because you have had it in your hands for many days; that this presentation of the Report be followed by a period for questions, the Commission will present to you for adoption seriatim, the ten recommendations which appear in the Report; and following the action of the Board or this Body or whatever it may be, with reference to those; we will then present for adoption the Constitutional Amendment which is proposed. That, of course, requires a two-thirds count vote.

Mr. Chairman, I move you the adoption of this method of getting into the Report and getting it before this body.

Bishop Corson: I think the Commission is within its right to outline the procedure for the presentation of its Report to the Conference. After the presentation, then there will be time in order to make motions concerning it, but the Chairman has outlined that procedure and would like to have you approve it. Those who will, lift the hands; those opposed.

It is done.

Thank you, sir; and Dr. Parlin, you will proceed to call upon your associates as you outlined. (See DCA No. 3, Page 79, Columns 2-3, Page 80, Page 104, Page 105, Page 106, Columns 1-2.)

Charles C. Parlin (Newark, NE): Brothers and sisters of the Gen-

eral Conference: Our Commission of Seventy had a mandate from the General Conference of 1956. It was threefold.

We were to hold hearings with the six jurisdictions. We were to study the jurisdictional system and its relationship to the future of The Methodist Church. Third, we were to develop courses of action directed toward greater interracial brotherhood and the spirit of Christian love and lastly, we were to report to the delegates of the 1960 General Conference three months in advance. This we have done.

Let me note two things this report is not. First, it is not a theological treatise. If you will turn to page 31 of your report and review the members of this Commission, you will find that there are people of competence to make such a dissertation, but this was not the mandate of your Commission.

Secondly, this is not a statement of the position of The Methodist Church on race. The General Conference of 1956 made its own statement and it is in the *Discipline*. We took the position that we have no right to review the statement of the General Conference of 1956. Our task was to pick up the theology of The Methodist Church, the statement as to race, of 1956, and bring to you a recommendation concerning the structure of the Church and programs for action, in order that we may face this problem with the background together.

Let me take the privilege of reviewing briefly with you the history of our Church. It began at the Christmas Conference of 1784. In 1796 the Negro group withdrew from The John Street Methodist Church and formed what is now known as the A. M. E., the African Methodist Episcopal Church Zion. That is a going church with a membership today of approximately eight hundred thousand.

In 1816 the Negro group separated from the St. George Church in Philadelphia to form a separate church, today known as the African Methodist Episcopal Church, a going concern with a membership of about 1,200,000.

In 1829, we had another separation. The more I read of Bishop Asbury the more I am convinced that during his latter years, he certainly must have been a tyrant. He showed little respect for his ordained clergymen and he apparently had no use at all for laymen. So we had a defection in 1829 when a group withdrew and formed the Methodist Protestant Church based on two principles: first, no bishops; second, lay representation throughout the Church.

Then the war clouds began to gather. We were approaching our split in the Civil War. I deal now with the tragic General Conference of 1844 held in New York, 180 delegates representing 33 Annual Conferences. The first action, or one of the early actions to come before that General Conference was the review of an action taken by the Baltimore Annual Conference in which it had suspended from membership Reverend Hardy because he had refused to free his slaves. That action of the Baltimore Conference in suspending him was adopted by an overwhelming vote. Note, the southern group voted for that resolution overwhelmingly because it carried out their principle of state rights. They were there proving the action of the Annual Conference. The principle was they approved the action of a General Conference.

Then came on to the scene a figure by the name of Bishop Andrews from Georgia. He believed in the freeing of the slaves. He was a kindly fellow. He didn't own any slaves himself. A parishioner, knowing his views on the subject, had left to him by will a Negro girl with the request that he see that she got adequate education and that she then be sent to Liberia and her freedom. The kindly bishop had carried out this request.

Another parishioner in Georgia, by will, had left this bishop a Negro boy with the request that the bishop get for him an adequate

education and send him, when possible, to the north and his freedom, and this the kindly bishop had done. He was a widower. Shortly before leaving for New York he had remarried.

By the time he got to New York, people had discovered that his newly-acquired wife was the owner of some family slaves which she had inherited from her family. Immediately a howl went up and the motion of censure against Bishop Andrews was introduced in the General Conference.

The technical points were raised as follows: First, he didn't own any slaves. It was his wife. Well, that was a technical point. It was brushed aside. Then the bishop said, "I never wanted to be bishop anyhow. I'm no good. Please let me resign. I don't want to be in a fight."

The southern group gathered around him and said, "You can't do this to us. This is a matter of principle. Here is a powerful General Conference going to censure a bishop of Georgia. This is a matter of vital principle. You have got to stand your ground and make an issue of it." So the kindly, peaceful bishop became the fulcrum of a tornado which culminated in the plan of separation of the two churches in 1844.

Now, the Church South carried out a mission to the Negroes of their territory through the organization of the Colored Methodist Church, and let it be said to the credit of The Church South, they did a good job. They financed the Church well. They have changed their name recently from Colored Methodist Church to Christian Methodist Church. They have a membership of about 390,000.

The southern group insisted, in the Plan of Union of 1939, that The Methodist Church assume the moral obligation which they felt toward this Church and today our Church subsidizes, in part, this separate C. M. E. Church of the South.

The Church North went ahead with its work in Negro groups. We organized Negro congregations in the north and with the carpet-baggers, who went to the south, were men who organized Negro congregations in competition with the C. M. E. Church, which had been organized by the Church South. This was the background of the problem as the men negotiated toward a reunion of our two Churches.

Following our bloody Civil War, there was a period of lull, but soon conversations began to unite again our great Methodist family, and culminating in the Plan of Union in which The Church South, The Church North and The Protestant group came together.

Let it be noted that in the history of these negotiations, every plan that was ever discussed or considered was on the basis of some sort of a regional or jurisdictional system. The Church South was a minority. They weren't willing to come into a union with The Church North with its overriding majority unless they were guaranteed some basic rights. We call them, for purposes of argument, states rights, if you will.

This culminated in the system of the jurisdictional system by which there were guaranteed to these minority interests in the south, the right to elect their bishops, to assign their bishops to posts and to representation on all the boards and agencies of The Church. This plan was accepted by The Church North and South.

Now, the Negro congregation at that time consisted of 19 Annual Conferences—that is, the part of The Church North was 19 Annual Conferences, all Negro, representing approximately 1,600 pastoral charges with a membership of something in excess of 300,000.

There were two possibilities: one was that these churches be continued as part of The Church North, that they be continued as members of the Northeast and North Central Jurisdictions, or the other

option was to group them together as a jurisdiction. The latter was done.

That had some interesting effects. The rights of minorities, which had been worked out primarily for the group south now applied to the Negro group and they became the beneficiaries of these formulae for representation.

Thus, we have the peculiar situation that the Negro members of the Central Jurisdiction today, numbering approximately 360,000, represent 3.7 per cent of our total membership, and yet they have on the high echelons of the Church a representation of approximately 16.7 per cent. This arises from the fact that every time you have a six-man board, you must have one representative from each of the six jurisdictions. If you have an eighteen-man board, you have three from each jurisdiction; generally, one bishop, one clergyman and one layman.

Now, let it be said that the Negroes did not enjoy this Plan of Union, and of the nineteen Annual Conferences I believe sixteen voted against the Plan of Union of The Church North and South. There were Conferences both north and south that also voted against the Plan of Union, but the desire for union was overwhelming and so everyone, with very, very few minor exceptions in the Deep South, went along loyally with this Plan of Union, the Negro groups included.

Then came our Amendment 9 in 1956. In our studies you would be amazed at the number of people who were interested in talking and discussing this problem and who did not know of the existence or the operation of Amendment 9. I think that may be due in part to the fact that it is not incorporated in our 1956 *Discipline*. The reason is that it did not become the law of The Church until about eighteen months ago when it became effective, so that in your *Discipline* in 1956 it appears only as a footnote in very fine type to aid in the discussion.

Today it comes up as to what Amendment 9 is and how it operates. We have had printed and distributed to you Amendment 9. That is existing legislation of the Church. In our hearings—I speak now first of the part of the report that deals with the regional jurisdictions—we found strong opposition to the jurisdictional system in the Northeast, North Central and Western Jurisdictions and, to some extent, in the Central. Why not have a big, powerful Conference when you are a majority? I think I can understand that. On the other hand, in Southeastern and South Central we found a strong desire to hold the jurisdictional system. Why not, if you are a minority?

Now, at what point does it become fair for a majority to try to force itself on the minority? At what point does it become fair for a minority to exercise the right of veto which they have under the Plan of Union to object to any plan in the constitution which they find untenable or undesirable? We spent hours and days discussing the problem of the Church North. What was there about the jurisdictional system that was fundamental to their objection?

We will go into more detail when we come to the point specifically, but in general there is the fear in the North that we may be going toward a sad and ugly joke on ourselves, that we got a union of three churches in 1939 and we are going to end up with six churches, because we are becoming ingrown. Our bishops, more and more, are referred to as a bishop of the Western Jurisdiction or a bishop of the Southeastern Jurisdiction. We tend to become centralized and localized and provincial in our thinking and so the Church North said, "Can't we find a way to break this tendency and get closer together?"

Out of that comes recommendation No. 5 for the holding of the Jurisdictional Conferences simultaneously at the time and place of the General Conference. This makes possible a discussion of transfer of bishops across the lines. It makes possible for us all to meet in the

spirit of unity which we lack when we meet in our own jurisdiction as a local group.

That bishops could go from one jurisdiction to the other is clearly contemplated in our Plan of Union, because there is reference to it, but it is technically impossible to do it. For instance, with the retirement of Bishop Oxnham at this next General Conference, the post in Washington will be open. Who goes to Washington?

That is determined by the Northeast Jurisdiction. There are many who feel that that is a sounding board of the nation and that the Church as a whole should at least be engaged in conversation as to who should represent us at the nation's capitol.

The Northeastern Jurisdiction says: "Fine, we accept that. This is incorporated in the provision."

Mark you that this report recommends no change whatsoever in the powers of the regional jurisdictions. Those remain exactly as they are in the Plan of Union. The only difference is the time and place of holding those Conferences.

Now, this has been attacked from the two extremes. There are those from the north who have given us a lecture on theology. They say "The New Testament says there is no Greek nor Jew, that there is no such thing within The Methodist Fellowship as minority groups, that you don't need to talk about representation because in a fellowship such as ours there is no such thing. There is no need for that."

A young theological student whom I debated with made this point. This is the extreme point. Thus, they say "Sweep away the jurisdictional system. We are all one great, big family. Don't pay any attention to who represents what. There is no such thing as a minority within a fellowship."

Take the other extreme. We have been attacked from the south. I am going to read you something from The Methodist Layman's Union of Alabama. Reading from this report, it says: "Recommendation Five, requiring jurisdictional conferences to meet at the time and place of the General Conference or just before is perhaps the most ingenious attempt of all designed to bring about the ultimate breakdown of the jurisdictional system. No deliberative body can meet in haste, in an alien atmosphere in a distant city and preserve its individual flavor and spirit."

Then they go on to say: "Years of work were done and many concessions were made by all concerned in order that our Union founded upon compromise could be achieved. But why should we be pressed and harassed every four years to reconsider the settlement thus made, and be continually urged to yield more and more? Some of us are lawyers and judges. We are familiar with the matter of compromise. When honorable men, by compromise, settle a disputed case it stays settled. The matter is not reopened from time to time by the stronger party, imposing further compromise."

These are the extreme positions. Let me say to you that on this basis of the regional structure, Recommendation 1 and Recommendation 5 are bracketed together, and let me say this: that when approximately a year ago these two programs, Recommendations bracketed together, were proposed as the recommendation of our Commission, it was approved by the seventy-man Commission by a unanimous vote.

Let me next turn to Program on Implementation and then I am coming back to the most difficult of all, the Central Jurisdiction. Recommendation for Implementation, Courses of Action, which begin at page 20. Very briefly, it is difficult to draw up a plan for action of The Methodist Church because the problems in the different sections of the country are so different.

Each one of us, as we come to debate and discuss this program, must of necessity see the program through his own eyes and against

his own background of experience and they are going to be so different. I live in the suburban town of Englewood, New Jersey. Most of the people used to commute to New York to their work. It was a residential town 33 years ago when I moved in. Today it has become a busy, bustling town or metropolis and with from only one or two Negro families, it now has a 30 per cent Negro population and because of our welcome to the Negroes, we are being heavily integrated from the Carolinas and Georgia.

I have served for some years as the President of the Urban League, and at one time when racial tensions mounted I was Chairman of the Mayor's Committee to try to unravel the problems that had arisen. I here feel that this type of work in the community, which is typical of some of our urban centers of the North, I feel that I have an insight and understanding.

How different must be the problem of the man from the Pacific Northwest, who is removed from the nearest Central Jurisdiction Congregation by 1,200 miles and the Rocky Mountain Range. How different from my problem must be the problem of a man in the Mississippi Delta where Negroes probably outrank the whites ten to one.

Therefore, I say when you try to lay down a program for our Church, you run into difficulty. I am convinced that in every one of these there is a problem of race. I am convinced in every one of these typical situations Methodists are acting courageously within the limits of their own possibilities to bring about racial understanding and the spirit of brotherhood, but I find it difficult to lay down a commanding pattern for all of us.

Our Commission wrestled with this long and hard, and I confide in you that recommendations appearing under Part II were not unanimous votes, but I do say to you that out of the Commission such a clear consensus of opinion arose that these can be taken as representing a very clear established consensus of opinion of your Commission as to what was the right thing to do.

Lastly, the Central Jurisdiction. The Central Jurisdiction today consists of 17 annual conferences, total membership of about 366,000; 1,671 pastoral charges. These members fall within the geography of the other Regional Jurisdictions as follows: Within the boundaries of the Northeast Jurisdiction, 22 per cent; within the Southeast, 47 per cent; North Central, 11 per cent; South Central, 20; Western, 0. Now, somebody is going to pick me up on that because there are here in Denver three Negro congregations with an aggregate membership of 681, but that is a very small part of 1 per cent of the total members of the Central Jurisdiction, so when you round the figure out, you come up with a Western Jurisdiction of Zero.

Nobody has proposed or even considered the possibility of disintegrating the Central Jurisdiction on that basis. The Negro representatives of the Central Jurisdiction itself are determined that they would like, when they come—they all want to eventually come—they all want to see the eventual abolition of the Central Jurisdiction, but then when they come they want to retain some form of voice in the highest runnings of the Church.

Now, what happens if this complete disintegration by geography takes place in the Northeast Jurisdiction? You would then have 4.3 per cent, Negroes. In the Southeast you would have 6.5 Negroes. In the North Central you would have 2 per cent Negroes; and in the South Central you would have 2.5 per cent Negro. You see, in every case there would be a very small, hopeless minority.

What they would like to do is make a vast movement at some time and some place in order that their voice in the Church could be preserved. Now, what are the problems there involved? Briefly only three propositions which have been the least bit discussed.

First, the possibility of merging with the other three separate Negro groups—the AME with one million, the AME Zion with its 800,000, and the CME with its 390,000. The only objection to that plan is that nobody is for it. (Laughter.) If somebody was for it, and if it worked, and the whole Negro group came in our great Methodist Church, we would then have a total of 22 per cent Negro membership. But those three churches, I assure you over the period of years I have talked to them, are very content with their own lot. They don't even want to merge with each other, and no chance in the world of their merging with us. So, we have to drop that.

Now, the headline writers of the press didn't do right by us on this Commission Report. I talked with the press at the banquet the other night about the point, on articles which carefully and accurately analyzed this Report; and we know that the people who write the text don't write the headlines. The headline writers picked up things in the *New York Times* on the front page which had an article "Methodist Commission Favors Segregated Church."

You should see what happened to me. Another Newark newspaper picking up the same text had a headline "Negro Power in the Methodist Church." This was photostated and sent to the people down South. I don't know what it did down there. Among the people that called me up and gave me a verbal lashing was Dr. Oscar Lee, a Negro in charge of the Race Relations Division of the National Council of Churches of which I have the honor of being a Vice-President. I worked with him on many of these problems. He asked me, "Are you a traitor to our cause? What have you done, favoring segregation in the church life of America? Here I am working for this, and what have you done?" I said after he ran down, "Oscar, have you read the report?" There was an awkward silence and then a mousy little, "No," I said, "Oscar, I am going to send you a copy of the Report. When you study it—he is not a member of our Church, he is a member of AME, and a research scholar in the whole field, a Ph.D., and I think his judgment is good on all points.

He said to me, "I do not think you should ask your Central Jurisdiction people to give up their rights at this point, and move into a minority position in the other Jurisdiction. You are asking too much of them; but in the North you have got courageous leaders of Churches who want to do the right thing. Why don't you operate under Amendment 9 the way it is set up. Amendment 9 is a two-way proposition. This doesn't say you have to transfer from the Central Jurisdiction to the Regional; it works either way. Let some of your courageous Northern leaders lead their congregations into the Central Jurisdiction and let six Churches from the Negro group come over and let six whites come over in a swap; and maybe the Annual Conference will elect the swaps; then over a period you will have them so mixed up in the color and so on that you can't tell one from the other and merger will follow as night follows day."

A third proposition being discussed in the conversations is that operating under Amendment 9 all 17 Annual Conferences of the Central Jurisdiction could apply for transfer to the North Central Jurisdiction. This requires no legislation. This could be done automatically under Amendment 9.

Speaking for the Northeastern, I have every reason to believe in my heart that Northeastern would welcome these 17 Annual Conferences into that Jurisdiction. The North Central is the one suggested because it is easier for administration.

One of the great foundations in America is doing research on this question of race relations in the Church. They are proposing to spend

a very substantial amount of money for upgrading the facilities for Negro preachers. We are very much interested in this. I talked to them about this Report. I think their judgment is worthy of consideration because they worked on it hard and long. They said—query—whether your Central Jurisdiction is segregation?

Because with Amendment 9 it is voluntary; the Negro Church can move over if they want to; but if it has become a symbol of segregation to an extent that you have got to get rid of it just because it has become a symbol, even though there is no basis for that symbol; then I think the solution is the transfer over to the North Central Jurisdiction.

Now, this sounds good, but look at this again through the eyes of the members of the Central Jurisdiction. If they do that, they will have 13 per cent of the membership of this combined new North Central Jurisdiction. How often will North Central—I am not going to answer these questions, but merely ask them—elect from that 13 per cent a bishop? How often will that combined Jurisdiction appoint from that 13 per cent a minority District Superintendent when there are Commission Board seats to be filled? How often would North Central select one of these 13 per cent to represent North Central on those high boards and commissions of the Church?

This is a problem which must be discussed when this comes up. If the members of the Central Jurisdiction want to do that, and North Central wants to do that, it will be a day of joy for our Church, I am sure; but our Commission does not feel that we are entitled to put any pressures on the Central Jurisdiction or North Central Jurisdiction. This is a problem for negotiation and understanding and working out together. This is the basis of this Report. The Report is based on working forward on all these problems, but on a voluntary basis.

Now, I understand a motion is prepared and very well backed, that will come in to say, "All right, but we are going to write finish under Central Jurisdiction and we are going to put a date on it, either '76 or '68 or some such date"; I say, don't do it. The Report says, don't do it.

The genius of this report, if there is one back of it, is that everything is voluntary. My Brothers of the North, don't you see that when you put a date on this that you are saying to the men and women of the Central Jurisdiction, "We are inviting you to come, if you ask to come, to our Jurisdiction; but if you don't do it by '68, you have got to do it." It takes the spirit right out of the thing.

Segregation is something that is required by law. When something is voluntary, it is not segregation. I say, let's keep this voluntary; let's not push people around. I am taking more time than I intended.

Next, I am going to call on the man who will explain to you the methods of our work and how we did it—one of our greatest Christian gentlemen of all time. I had a feeling when I teamed up with him, since he was from the Southeast and his Grandfather fought in the South and the Civil War and my Father and Grandfather were in the North, that undoubtedly we were going to have trouble before we were through. May I say to you that all the debates and discussions we had—between Reverend Bell of the Lynchburg, Virginia, Conference and me—not one shadow crossed. Mr. Bell. (Applause.)

High Privilege—Chester A. Smith

Chester A. Smith (New York—NE) spoke to a matter of high privilege, namely that those opposed to the report of the Commission be allowed to answer Mr. Parlin.

Out of Order—Bishop Fred Pierce Corson

Bishop Corson: The Chair rules that such a proposition is out of order because you are under the order of a procedure which has already stipulated that the Report be presented before motions are made concerning it or before others speak upon it. I rule it is out of order.

Appeal on Ruling—Chester A. Smith

Chester A. Smith: I appeal the ruling of the Presiding Officer.

L. E. Crowson (West Virginia—NE) stated he did not know what Mr. Smith said.

Bishop Fred Pierce Corson: Mr. Smith appealed my ruling that until the presentation which you have ordered was completed, those who make the presentation have a right to speak.

Appeal on Ruling—Chester A. Smith

Chester A. Smith (New York—NE): I am appealing, as is my right as a member of this General Conference. I am appealing from the decision of the Chair and I have just five minutes to state why my appeal should be sustained. Mr. Chairman, members of the Conference: This is the greatest meeting, the greatest General Conference which our Church has held since 1939 when we established this Church. Now, I claim that it is very important from the standpoint of fairness and justice that this report of the Commission which is now before us, and which has been presented by the distinguished Chairman of the Commission, I claim that it should be answered at once from those who oppose the report.

Now, if we have got to sit here and listen to questions back and forth before we present our opposition to the report, then I say that it is not correct. I am asking the Chairman to grant me as an opponent of the report an opportunity to answer Mr. Parlin's rather lengthy statement. I claim that I should have at least as much time to state my opposition to the report as Mr. Parlin has had to state himself in favor of the report.

Now, we face a very critical hour in the history of The Methodist Church and the great question that confronts us is whether we will listen to both sides of this question, and I insist that we should listen to both sides before we proceed with any technical questions concerning amendments to the constitution. Therefore, Mr. Chairman, what I desire is this: that I should be given an opportunity to state my opposition to this report, which I think is improper, which they spent \$250,000 of our money to produce.

They have not presented this to the Annual Conference of the Church. They have only presented it to the members of the General Conference and I claim that you members of the General Conference have a right to hear those of us who are opposed to this report, because it is the report, or one of the most important reports, before our General Conference.

Therefore, Mr. Chairman, what I am asking you to rule is this: that I be given an opportunity—at the conclusion of Mr. Parlin's address—that I be given an opportunity to answer his arguments as far as I can. That is what I will do. (Applause.)

Chair Sustained—Bishop Fred Pierce Corson

Bishop Corson: The Chair has the right to sustain its ruling. I have already done so partially. I think the body understands it. We are under the direction of this Conference as to a method of presenting the report and until that is completed, I rule that any other speaker on the report is out of order.

This does not deny any member of this Conference his full right to speak on this report. It simply fixes a time which, is by your direction, already fixed and we are denying no one his right by simply proceeding under the direction which this Conference has placed upon this Chair. I rule Brother Smith out of order. (Applause.)

Now, those who would sustain the Chair, lift their hands. Those opposed. The chair is sustained. (Applause.)

Statement—C. Cooper Bell, Executive Director of the Commission

C. Cooper Bell (Virginia—SE): (DCA No. 3, pages 107-108.) Mr. Chairman, my dear friends of the General Conference: I am very grateful to my good friend, Mr. Smith, for his kind introduction of the importance of what I am going to say. (Laughter.) In the very beginning, let me say, because of his position, how important it is. Therefore, I am one hundred per cent here for this report today.

Let me say this to you: That I stand here in a very fortunate position. I have met many, many of you personally in our dealings from California to Massachusetts and from Michigan to Florida and Louisiana. I have looked upon you as my friends. Then, I have behind me this Commission that has been called the Commission of Seventy, but I want to leave one here for a moment and call it the Commission of Sixty-Nine, because I want to bear testimony to you that I do not believe that you could have found in all American Christianity a finer group of men and women, more devoted, more intelligent, more consecrated and more determined to find out what is the will of God as we can see it than the sixty-nine on this Commission.

I had the honor of being the seventieth that tagged along with them. Now, you will look at them for a moment, if you will. Take the twelve illustrious bishops on this Commission here upon this platform. If I suddenly came into this conference today for the first time and had never had an experience in a General Conference before, and you were to tell me that the twelve bishops on this Commission sitting here today—and you well know who they are—that if they were presenting a report to you, I think I would say before Almighty God I shall think a long, long time before I call into question the judgment of those men.

Look at the others, if you will, from the Atlantic to the Pacific and from the Lakes to the Gulf who know this Church. They have come together in a beautiful spirit, and if that spirit prevails in that Commission after debate after debate, and if you will add it up we spent at least 22 full days, not consecutively but altogether, going over the matters before this Commission and, after that, weighing it and studying the whole interest of The Church from every section, every race, every clan. We have come out with this report. I somehow feel that there must be in it the mind of Almighty God.

Now, let me say this to you as a personal privilege for a moment: This Commission saw fit to ask me to be the full-time Director of it. It is true that I happen to live in the State of Virginia, but I believe that if this Commission were standing here upon this platform at this moment, I would have a unanimous vote that I have not worn the badge of any jurisdiction in all of our considerations. If I have

anything in my heart today, maybe I have leaned backwards to come to the rescue and to promote the best interests of what we might call numerically the minority groups in this.

Therefore, it is in this spirit that I approach you this morning and, as many of you well know, it has been my privilege and opportunity to go into every section of this Church whether it be on the far-away shores of Puget Sound or among the palm trees of Florida. I have been there and I have talked with the Methodists of this Church and my firm conviction before Almighty God this morning is that this report, if we adopt it, will perpetuate an advancement in race relationships. It will bind together The Methodist Church as never before and under the divine leadership of Almighty God, we shall go forward in the present way.

Now, let me say this to you, and I am not trying to be pious at this point: I have spent many hours upon bended knee in roomettes on Pullmans, thousands of feet in the air in airplanes, in automobiles, asking the guidance of Almighty God in helping to work out this report.

Four years ago, as the Chairman of the Committee on Conferences when we presented the Ninth Amendment, I made the remark that God had worked a miracle in that Committee, and He did. Well, there we were, torn to pieces. We came together unanimously and as I saw you vote, only two negative votes upon the floor of this General Conference. I want to reiterate that now God has been working a miracle.

Let me say this to you: One time after I left the Commission, when it seemed that we could not come together, that there were divergent viewpoints, a majority was here, a sizeable minority there, one night after leaving that, I stopped in the little city of Portsmouth, Ohio, and there, at two o'clock in the morning, upon bended knee I said: "Oh, God show us the way in this thing. It seems that the Commission is divided. That will mean a divided General Conference and it might mean a divided Methodist Church."

Something there at two o'clock, I believe firmly the voice of Almighty God, said, "Why don't you do it this way?" and I fell asleep. The next morning I called our distinguished Chairman. I suggested these lines. In a few weeks we met in Philadelphia and after two great, distinguished bishops on this Commission, Bishop Oxnham and Bishop Arthur Moore, took the basic suggestions and worked them out, this Commission unanimously passed it, and there was a thanksgiving and a spirit of joy before Almighty God. I believe God was in it and before you call me to the judgment bar about any moral or immoral implications, go back to that upper room in that little hotel and convince me it was a nightmare and not the voice of Almighty God.

I stand here in that solemn faith today. Now, look at it briefly, as you will here. There were two great ultimate objectives; two extreme positions otherwise on this geographical jurisdiction business. One was a status quo, "don't touch him." The other was "destroy." I don't believe you could have gotten to first base in that Commission with either one of them, but what have we done here?

We have worked out a plan by which we may meet here at the General Conference, do this work and before God today there is no motive that I have found in the mind or the heart of a single person to use this as a quick way to exterminate the jurisdictional system. It is not that. If I had the time to build the arguments for you, I believe it will meet the best interests of The Methodist Church.

While we were in the embryonic stage of this thing, I went to see a bishop now in heaven; you called his name yesterday. I looked on him as one of our great Church statesmen from the South. I said to him "Bishop, what do you think of this?" He said "Why, I think one

of the best things that could happen to American Methodism is the exchange of some of the fine bishops of the North and South." Then he looked at me and said, "I have been the president of that group. I have probably been the Chairman of more committees than maybe any living individual."

Then he gave to me a great testimony to the spirit and lofty integrity of the group of our bishops in the Church. He said, "One of the best things that you could do is that." Then I said, "What do you think about bringing these delegates all there?" He said, "I think one of the best investments your Conference could make would be to send the whole group to the General Conference and there let them meet Methodism from all over the world and let them be a part of the making of the laws and the policies of our Church."

I agree with that saint in heaven. One day I was speaking to a very distinguished Negro educator and I said to him, "Sir, if you were in The Methodist Church, what would you do?" One thing he lifted up was to make it legally possible. Then he looked at me across his desk in his president's office and he said, "You get this very clear. We Negroes don't want to go where we are not wanted." I said, "Doctor, no self-respecting gentleman does." I said, "What is your point?" He said, "Make it legally possible, wherever any area in this Church will welcome a Negro bishop, that he might be legally assigned there." I said: "I agree with you, sir, and that is in this plan."

It can be made. Now, just a moment. How we came to all of this: There were 24 hearings over the nation and countless interviews with individuals. Then we came gradually but slowly to these lofty conclusions; and about the Central Jurisdiction, I defy anybody here today to say that you are a greater friend to the Negro than I am. I owe my life today to a Negro. I love the Negro race and as it is written and installed upon a building of the University of Virginia, an immortal quotation of Thomas Jefferson: "I, before the altar of Almighty God, have sworn eternal enmity against every form of tyranny over the mind of man"—this is my philosophy. I believe in it and I will not be guilty of the tyranny of telling my brethren of the Central Jurisdiction, "Whether you like it or whether you don't like it, you must do it." No, no, I will not do that. Under this Plan today and under the operation of the Ninth Amendment—and I think I know something about that; I challenged it on the floor of Minneapolis—I say to you these things can be done. Look where the Commission was when it started this problem.

What is there in the Discipline that prohibits any man, woman or child because of color to join any Methodist Church? It is not there, and I can name you a Southern Conference today in which there are Negro members in a white church in good standing. There isn't anything in our law about that. Whether you go to Wisconsin or Florida, we cannot legislate the actions of local people; but where is the law? There is nothing there.

We talk tremendously about the State today. I know theoretically it is possible for some little Negro boy in America today under the Constitution to be the President of the United States. I know that; but see it being done. But in The Methodist Church today, any little Negro boy upon any street or in any field in American can raise himself to a Bishop in this Church; and it is done, and it is being done; and he can be the President of the Judicial Council of this Church, and that has been done.

We had those things and the newspapers may unjustly charge us in this thing; but over this nation in delegation after delegation I have said, "You come to me with a better solution that will not use force, and that this Commission has not worked on, and I give you my word of honor, I will have it called at once to consider your plan." I have

a lot of oughts that ought to be done, but nobody has yet come up and said how it must be done. With a will and voluntary attitude of our friends of that Jurisdiction, let me say this, dear friends, in closing. I love this Methodist Church. Look at it, if you will. I do not know before God any greater tragedy that could happen on earth than any ism in The Methodist Church. It is not going to happen. I am not afraid here today of what is going to be done, but I ask you to be very temperate in what we say. Realize that not one of us has all the religion and all the wisdom.

I haven't met from the Atlantic to the Pacific a member of this Conference but what I thought was honest and sincere in this thing. You may break a beautiful vase very quickly, but oh, how difficult it is to put it together. You may burn down every Church of Methodism in America today. Our sons and daughters will rebuild them. You may burn every Bible and our sons and daughters will reprint them again. You may put every Methodist preacher to the stake and God will raise them up, but let me say this to you: if there is ever a time that all over this land we Methodists must come together, when this world is trembling in the balance, it is today. That great Virginian, Patrick Henry, when the fires of the Revolution were started, stood there in Virginia and he said, "Listen, the next gale that sweeps from the North will bring the sound of clashing arms; why stand we here idle?" And it was only a little before Virginia was sending troops and her own Washington. Let me say to you, dear friends, as he closed that speech, "Give me liberty or give me death," and if today by any passion we send an earthquake on advice of the temple of American Methodist unity, there will be ruins that we stand alone. I do not see any hand to come and rebuild again. "Give me liberty or give me death," he said. I say to you in all our debates, "Give me the unity of an American Methodism or let me die." I mean under God. (Applause.)

Bishop Corson: Brother Parlin, we are within ten minutes of the Order to Recess. Do you wish a speaker to speak now or do you want me to ask the body if they will recess at this time?

Charles C. Parlin (Newark—NE): Mr. Chairman, our program was called for presentation of the individual parts by members of the Executive Committee. The first would be within the bracket of ten minutes surely.

Bishop Corson: Very well, shall we have then the next speaker.

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): I have on the platform here with me the members of the Executive Committee—twelve people, two from each of the six Jurisdictions—who worked on this Report. They will present the individual sections to you. In the interest of time I am going to ask each one as they come to the rostrum to introduce himself or herself giving name and Annual Conference and Jurisdiction and it will save the time of the introduction.

Statement—Edwin L. Jones—Regional Jurisdictional Conferences (DCA No. 3, pages 109-110)

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman, gentlemen, Mr. Parlin, members of the Conference—Edwin L. Jones, Western North Carolina Conference, Southeastern Jurisdiction.

I am to speak for just a few minutes about the Regional Jurisdictional Conferences. If you have this Report in your hands, my subject is found on Pages 5, 6, 7, 8 and 9. I can only get eloquent on

two subjects—my eight grandchildren and Lake Junaluska. I must speak factually on this subject.

In the General Conference of 1844, The Methodist Church split completely apart in two sections—the Northern and the Southern. The ravages of the Civil War drove them farther apart. Each achieved self-consciousness, self-determination and self-development.

In 1846 the first General Conference of the Methodist Episcopal Church South resolved, "while we cannot abandon or compromise the principles of action upon which we (now) proceed to separate organization in the South; nevertheless, cherishing a sincere desire to maintain Christian union and fraternal intercourse with the Church North, we shall always be ready to entertain any plan having for its object the Union of the two bodies, in the North and South, whether such proposals be jurisdictional or connectional." Note those prophetic words "union" and "jurisdictional" uttered 93 years before unification came in 1939.

The two Churches went for 25 years without any semblance of fraternal relations, but with many unfortunate expressions of the very opposite.

Beginning with a call by the General Conference of the M. E. Church South in 1894, exactly fifty years after separation, Commissions were appointed by both Churches at almost each of their succeeding General Conferences to work jointly toward fraternal relations, possible union, and matters of joint action. Let us remember that long before Unification in 1939, out of those joint efforts came real tangible results such as the Common Hymnal, catechism, and orders of Worship.

However, Methodism slowly but surely began to realize that no mere re-union of Methodism was ever possible. It could not be a simple matter of fitting back a few pieces into an old pattern. An entirely new Church organization and structure was basic to any hope for union. So today, those of us in any part of this United Methodist Church, who long for the things as they were, are wistfully wishing for things that "never were," because the ferment of change has always been at work in a dynamic Church such as ours.

In the "Working Conference" held in Evanston in 1916, Dr. Edgar Blake, later Bishop Blake, proposed that Union of Methodism must be based on sectional or regional conferences—later called Jurisdictional—with powers to elect Bishops, supervise and promote within the Region, and make laws for Regional Administration. From the moment of Dr. Blake's historic utterance unification became possible. Unification then became a reality when the three Uniting Churches were able to agree upon a definition detailed "Plan of Union."

That Plan of Union is one of the great productions of Protestantism. It included a Constitution, a General Conference with definitive powers and held in check by Constitutional provisions, a Judicial Council, full lay representation, and the basic keystone to the arch of the Union—the Regional or Jurisdictional System. Millions of Methodists are convinced that when the Plan of Union was adopted by overwhelming majorities, that a solemn obligation was assumed by United Methodism to honor the Plan of Union and to give it honest and complete support.

John R. Mott just after the Uniting Conference of 1939 wrote "it is of cardinal importance that the principles enunciated at Kansas City be accepted and applied as governing principles. To strive to achieve not oneness of uniformity, but rather unity in diversity. Each body brings into the Union its most distinctive and valued possessions. What is desired is something with more power, vertebrae and riches, and to foster at every stage united fellowship, united thinking, united action."

Dr. Charles E. Schofield wrote in "Methodism," "The former M. E. Church had originated the Jurisdictional System in essential principles in the pattern of Central Conferences"; and he continues on page 281, "The inclusion of the Jurisdictional plan in the Constitution of the United Church was one of the essential conditions that made unification practical. Now that unification has been approved, to attempt to eliminate the Jurisdictional feature is a breach of contract, an act of bad faith. We need to set about in sober earnest to discover how the Jurisdictional System can be used to best advantage."

I quote John R. Mott again, "Unification is not so much a single act as a process. Patience, therefore, for the long pull, such as will test the staunchness of the New Church, is our chief moral requirement."

Methodist Union is only 21 years old; it is just reaching maturity with all the impatience of a 21-year-old. Patience that John R. Mott knew to be essential is not the crowning virtue of some of our most vocal people. Some of us have not even tried the Jurisdictional System and know not its virtues and possibilities.

I close with this illustration. We tingle and thrill when we watch a seemingly endless line of soldiers marching on Pennsylvania Avenue, or Fifth Avenue. We feel as they go by in perfect order, perfect timing; thousands of men in perfect unison, that here is an irresistible force, as it is. Disciplined, trained, marching shoulder to shoulder, they are the ultimate in human cooperative effort that can accomplish any task. Individually each soldier in the parade is a separate entity with his own private desires, hates, loves, ambitions. In the ranks he tries to excel the others in all military qualities.

But suppose the enemy has infiltrated their ranks and persuades them that they must not act in unison, that they must not obey their officers, that their oath of allegiance was okay when made, but now times have changed. Instead of a powerful army representing irresistible united force, it becomes a frightful and frightening mob without purpose or direction. The mob then uses its energies and passions to destroy each other, rather than the enemy.

United Methodism, faithful to the "Plan of Union," is a power for the salvation of the sinful of this and succeeding generations. If we lose our unity, we are then disloyal to the purposes, high hopes, and great possibilities inherent in Union. We must be an army on the march facing the enemy and able to sing that Methodism "Like a mighty army, moves the Church of God. We are not divided, all one body we—onward, onward Christian soldiers."

Methodist Union was not re-union. Methodist Union was the creation of a brand new organic church structure. In that organic structure, the regional Jurisdiction is basic. It preserves the intrinsic values of every region. It leaves each region free to travel its normal and preferred course.

One Jurisdiction does not want to prescribe to another Jurisdiction what Bishops it shall elect, or whom it must place on our Boards and Commissions. Each Jurisdiction has problems it must solve in its own unique way. In The United Methodist Church we do have "unity in diversity," and Jurisdictions are necessary to preserve that fundamental concept: "United we stand, divided we fall," and Methodism will remain united. (Applause.)

Bishop Corson: Now, I will call on the Chairman of the Committee on Presiding Officers to make a report before we recess.

Committee on Presiding Officers—Arthur B. R. Colley—Report No. 2 (DCA, Page 110, Column 1)

Arthur B. R. Colley (Erie—NE): Mr. Chairman, the Committee on

Presiding Officers is happy to announce that at our session tomorrow morning, Bishop Marvin A. Franklin of Jackson, Mississippi will preside. (Journal page 1100.)

Recess

Bishop Corson declared the Conference in recess for ten minutes. The Conference recessed at 10:35 A.M.

Reconvene—Bishop Fred Pierce Corson

Bishop Fred Pierce Corson, the Presiding Officer, called the Conference to order at 10:40 A.M. He announced Hymn No. 279, "God of Grace and God of Glory." The Conference stood and sang under the direction of Edward Stalling, Conference Director of Music.

Bishop Fred Pierce Corson Recognized Dr. James R. Houghton

James R. Houghton (New England—NE): Bishop Corson, delegates and visitors to the General Conference: It is my very happy privilege now to present to you the Centenary College Choir from Shreveport, Louisiana. This choir has toured extensively all over the United States. They have appeared in the previous General Conferences and we are very happy to have them here today to sing for us. Under their distinguished leader and director, Dr. A. C. Varon, they will sing "Salvation Is Created" by Tschesnokoff and "Our Father" by Gretchaninoff.

Bishop Corson expressed the appreciation of the General Conference.

Order of the Day—Commission to Study and Make Recommendations Concerning the Jurisdictional System—Charles C. Parlin, Chairman

Charles C. Parlin (New York—NE): That was a little huddle between the Chairman of the Committee that had to do with the Orders of the Day; between the presiding officer and myself as to what kind of a motion I should make of the Orders of the Day, to make sure that we have adequate presentation for debate on this record. We will wait and see.

However, we go in the morning session, if you are agreeable and at the end of the morning session I will make whatever motion necessary. We will turn it into your hands to guide us on our time from here on. At this point, we will proceed with the plan as developed by the Conference early this morning.

Now, we will hear from Dr. James P. Brawley from the Georgia Conference.

Statement—James P. Brawley—*The Jurisdiction Based on Race* (DCA No. 3, pages 110-111)

James P. Brawley (Georgia—C): Mr. Chairman, Mr. Parlin and members of the Conference: Conscious of time limits and being aware of our burning desire to enter this discussion, I have set down a few

statements here which I shall give briefly. Before addressing my remarks specifically to the Recommendation on page 12 of the Report, the section dealing with the "Jurisdiction based on race," permit me to make just a few general comments. This Report with reference to section on Race, is not all that many members of the Commission, including myself, would like for it to be. It falls short of the mark and the goal which The Church and Our Lord are calling us to attain.

Our shortcomings and our failures are due in large measure to the fact that many of us did not see eye to eye and in the give and take in the interest of a united Church much to be desired still remains to be achieved.

As the Commission approached its assignment on Race, it was mindful that part of its mandate which reads as follows: "To carry on studies and conduct hearings in all the Jurisdictions on racial segregation in The Methodist Church and all other problems relating to the jurisdictional system; to develop courses of action directed toward greater interracial brotherhood and the spirit of Christian love."

This Commission was also mindful of: 1) the concern of The Church with reference to Race as expressed in actions and pronouncements at the 1944, 1948, 1952 and 1956 General Conferences; 2) it was mindful of the evident concern of a large portion of the membership of The Methodist Church over the nation regarding race relations in The Church and giving evidence of Christian conscience at work; 3) it was mindful of the Boards of the 1956 General Conference that created this Commission, commanding it to give most careful study to this problem and to recommend to this General Conference such action as the Commission might deem wise; 4) this Commission has been mindful of world trends in race relations and increasing racial tensions in some parts of the world, our country not excepted.

Conscious of all these concerns, factors and expectations, this Commission approached its task carefully and prayerfully and with a deep sense of its responsibility and its obligation to be responsible in its actions even though such responsible actions might not take us immediately to the ends we desire ultimately to achieve. But we don't stop here. We must continue to go forward, led and guided by the spirit of our Christ.

Along with the mandate stated above given to this Commission, it had for consideration as a framework for study Amendment 9 to the constitution passed by the 1956 General Conference and later ratified by the several Annual Conferences. The official announcement by the Council of Bishops of the ratification of Amendment 9 came in February, 1959. The Commission then had about a year to do the major portion of its work in this area of its assignment. It should be said that the Commission had a most difficult task as its assignment to deal with a problem so complex as to defy quick solution. The difficulties and complexities of this problem cannot be dealt with in this presentation. Many of them have been pointed out in the study. Suffice it to say at this point that the Commission soon discovered that the task involved not merely the Central Jurisdiction as a structural unit of The Church, but it also involved the difficult problem of race relations in all of its traditional aspects, rooted in a system of segregation a hundred years old.

The problem involved complexities and dilemmas of the most difficult type. Let me turn to the Amendment on page 12 of the Report. The first sentence of the recommendation reads: "That the General Conference of 1960 undertake no basic change in the Central Jurisdiction." This is a statement on which there was no disagreement in the Commission. This statement was derived from a similar statement on page 9 which is the recommendation on the whole jurisdictional system. There is still disagreement on this first statement in the recommenda-

tion on page 12 because it is inconsistent with what follows and misrepresents the meaning and intention of the full recommendation. Reading the full recommendation, it will be noted that suggestions are made regarding steps to be taken in the implementation of Amendment 9 down through the Annual Conference and it calls for an overall strategy of The Methodist Church in dealing with problems in urban areas.

It was the thinking of the majority of the members of the Commission that because of: 1) the question of what would happen to the Negro membership particularly in three episcopal areas of the Central Jurisdiction in the case of abolition, had not been answered; 2) because there were so many unsolved problems and unresolved situations even in the transfer of churches from conferences of the Central Jurisdiction to conferences of other jurisdictions; and 3) because it was thought that there is need for further study and development of the carefully planned programs step by step, with specific target dates to check the progress and that neither the Central Jurisdiction as a whole nor any section of it should be abolished forthwith or changed through new action of the General Conference of 1960.

What this recommendation asks for is not the retention of the Central Jurisdiction indefinitely, but for the opportunity to work Amendment 9, which has only been operative since February, 1959, and to study further the complex problems involved and to plan a program. We, at least some of us on the Commission, would say, instead of the first sentence of recommendation 12, we call upon the 1960 General Conference to take all action possible in the direction of the elimination of segregation in The Methodist Church and the achievement of a racially inclusive Church at all levels.

The Commission recognizes the difficulties involved in achieving these goals, as its report indicates. It therefore recommends that action to abolish the Central Jurisdiction should be taken only after further study, carefully planned and well-defined steps, many of which are suggested here and elsewhere in this report. Early in the report, page 10, it is stated that the abolition of the Central Jurisdiction at this time would impose "hardships" on its constituent Annual Conferences. It should be emphasized that the problem involves more than mere hardships, and I might interject that the members of the Central Jurisdiction know what hardships are, and we are not afraid of hardships, but we don't want them unduly.

Under the present circumstances, such action would change entirely the structural position, the representative status of the Conference and the Negro membership of the Central Jurisdiction in those sections where the Church, that is the Jurisdictional and Annual Conferences, will not accept Negroes on any other than a segregated basis.

At the time when this Report was being written there were many of us, including the Negro representatives who were faced with a choice between two alternatives—one, either to support the recommendation to abolish forthwith the Central Jurisdiction and the membership become victims of an inevitable detachment, isolation, helplessness, weakened position and completely lost without recommendations in the main body of the Church on the one hand; and secondly, on the other hand, hold on to the advantage structure for the present with the hope of working out a planned approach to the elimination of the Central Jurisdiction and bringing the Negro membership into the main stream of the membership of the Church at all levels on a non-segregated basis.

The recommendations are in the direction of the second alternative and to this end achievement may begin through the framework of the provisions in Amendment 9 and a definite procedure and program

through either the program of social, economic relations or through its successor or through a special commission created by the 1960 General Conference.

Since the distribution and completion of the Report of this Commission there have been many reactions and much has happened in the direction of expressing dissatisfaction with the current pattern of racial segregation in all phases of our Church and community life. There has been much thinking and more clarity of judgment, we hope; and we hope, more light on the problem and more conviction that the Church redeclare itself in this 1960 General Conference by taking such additional definite steps as can be taken toward the removal of segregation. This Commission, I believe, is in agreement with this point of view.

There are unresolved difficulties encountered in transfer of churches from the Central Jurisdiction, annual conferees to Annual Conferences in other Jurisdictions. These unresolved difficulties contribute largely to the hesitancy and inhibitions in making transfers under Amendment 9.

More information is needed regarding these difficulties; more study of problems needed; and a planned program of action taking into account: 1) the need for definite procedure in meeting difficulties, in covering difficulties inherent in transfer; 2) the question as to whether transfers will remove segregation or increase it; 3) the effects of transfer of the remaining part of the Conference from which transfers are made; 4) preparation of Churches, ministers and congregations spiritually and psychologically in both groups for the type of change and inclusiveness desired.

The Commission recognized its inability to complete during this Quadrennial all studies and investigations needed. It, therefore, recommends a procedure for continuing to deal with the problems lifted up in this Report by continuation of this work in the next Quadrennium and the program of the Board of Economic Social Relations and/or its successor with special recommendations to deal with Amendment 9 and the broader aspects of racial relations in the Church. The specific recommendations are detailed on Pages 23 and 24.

Just this word of conclusion. The Christian Church should lead the way and go the whole way in its Christian witness. The Church should declare its intention to go the whole way in abolishing segregation and creating a completely racially inclusive fellowship. Just as soon as the whole Church is ready to go the whole way. Even today, I believe, the Central Jurisdiction should be abolished and a totally inclusive fellowship created. We as Christian leaders should prepare our Churches, our people, and our communities, for this Christian witness. This is our responsibility and action to which our Lord calls us even at this very time. Thank you. (Applause.)

Statement—Robert E. Goodrich, Jr.—The Jurisdictional Boards and Agencies

Robert E. Goodrich, Jr. (North Texas—SC) (DCA No 3, pages 111-112): That part of the Report to which I make reference is on Page 12-13, No. 3 as to Jurisdictional Coordinating Agencies. I must say that a complete study was made of the Jurisdictional System at all angles. The Commission during these four years had the invaluable assistance of Dr. Frederick Shippey. He inaugurated and carried to conclusion studies from every angle. Some of you have received copies of these as they were published, these collected works documents.

The First Study was The Methodist Church since Unification in all the areas. It was the result of that study which gave conclusive evi-

dence here in statistics and figures that no one system within the Jurisdiction was better than the other. In other words, as most of us know, the Jurisdictions now operate under fine Jurisdiction organization carried down all the way as in the Southeastern and the South Central or from almost no Jurisdictional organization in the other Jurisdictions, and yet the statistics, the studies revealed that both can work effectively.

Therefore, this recommendation, which is found on Page 13, is simply to affirm this fact and that this General Conference properly recognize that under the present Discipline the Jurisdictions may adopt their own policies as to promotion and administration by Jurisdictional organization as each Jurisdiction may determine. Thank you. (Applause.)

Statement—Noah W. Moore, Jr.—The Place of General Conference

Noah W. Moore, Jr. (Delaware—C) (DCA No. 4, page 142): I have a very brief subject, but it is an important section, and you will find it on Page 13 in the middle of the page entitled, "The Place of General Conference," under No. 4.

The Methodist Church is one Church and all of us are proud of the oneness that has been achieved. This has been demonstrated best in the great quadrennial session of the Conference here. We gather from all parts of the United States and join in one great Christian fellowship of the leaders. While this is true of the composition of the General Conference; the same principle, however, is not produced in the selection of the place or site of your General Conference. There are one or two Jurisdictions which have never had the privilege of entertaining a General Conference.

Our problem is, therefore, how can meetings of the General Conference be scheduled so as to be fair to all Jurisdictions? The question of the place of the General Conference always proposes a question in securing a place in accordance with the requirements of Paragraph 2026, Section 5, of the 1956 *Discipline*: "That Methodists of national and international meetings of the Church make provision for equality of accommodations for all races, without discrimination or segregation."

The Commission has discovered that there are cities in every Jurisdiction where non-discriminatory accommodations as required by the Church are obtainable.

The meetings at beautiful Lake Junaluska nestled in the Great Smokies or the Rockies where the Methodist Council met. The Commission on Human Relations conducted a very marvelous workshop on a national scale on the campus of SMU in Dallas, Texas; and smaller groups have met in Louisville, Ky. The obstructions are cleared and the ways are now opened that our General Conference may hold its sessions in any of the jurisdictions.

We recommend, therefore, that this General Conference recommend that the place of the General Conference be rotated among the jurisdictions provided that satisfactory arrangements can be made consistent with the existing requirements for entertaining the General Conference with special reference to Paragraph 2026, Section 5, of the 1956 *Discipline*.

You will also find this bit on Page 13—the various places where the General Conferences have been held since the uniting of the Church in 1939. You will notice that in 1964 we have a big question mark; that is a subtle suggestion and indication that your next General Conference be held in the Southeastern Jurisdiction. (Applause.)

Statement—Harold A. Bosley—Time and Place of Jurisdictional Conferences

Harold A. Bosley (Rock River—NC) (*DCA* No. 4, page 142): The action of our Commission which we recommend to you is found on Pages 14, 15 and 16 of the Report. The action deals with the question of whether the Jurisdictional Conferences are to be held after or before or at the time of the General Conference and at what place.

We found a very valuable sense of unity and understanding which resulted in meeting the leaders of our Church in the General Conference. We were aware of this fact. We were seeking ways and means, if we could, of opening doors not now open for increasing opportunities for unity and fellowship within the Church.

When we began to discuss this matter within the Commission, there was a good deal of sharp debate and every once in a while we caught ourselves reaching for our hats to go home, but we realized that unity is not a matter of debate. The unity that you win as a result of a debate is usually a shallow thing. The unity you achieve as a result of working together through fellowship with each other can be permanent, can be creative; and it is the only kind of unity worthwhile.

As we thought about this, we came to agree on the fact that there ought to be some real efforts made to bring into existence an opportunity whereby the Jurisdiction and General Conference should become better acquainted with each other and we, therefore, addressed ourselves to the question of the proper time and place of the meetings.

As has been indicated at the top of Page 15—"The Commission believes that because of the sharp difference of opinion which exists, the holding of Jurisdictional Conferences either at the time and place of the General Conference, or shortly prior thereto, at a place to be designated, should be left optional. We are asking the General Conference to recommend to the Jurisdictions a trial of meeting at the time and place of the 1964 General Conference. Meetings of the Jurisdictional Conferences at the time and place of the General Conference will present new problems and opportunities of programming in the interest of a worldwide Methodism."

And then we took note—and this is for information only—of the problem we face in the General Conference of dealing with the overseas delegates while the Jurisdictional Conferences are in session. The recommendations, then, are to be found at the top of Page 16, (A) That the Constitution be amended so that Jurisdictional Conferences shall meet (a) at the time and place of General Conference, or (b) not more than sixty days prior to the date of General Conference at such time and place as the preceding session of the Jurisdictional Conference, or its delegated committees, by a two-thirds vote may determine.

(B) That the provision of Paragraph 523 of the 1956 *Discipline* for calling of special sessions of Jurisdictional Conferences remain unchanged.

(C) That this General Conference invite the Jurisdictional Conferences to hold their 1964 Conferences at the time and place of the 1964 General Conference. (Applause.)

Statement—Leonard D. Slutz—Membership of Jurisdictional Conferences

Leonard D. Slutz (Ohio—NC) (*DCA* No. 4, pages 142-143): I deal with a subject on which we had considerable difference of opinion and yet in this case our differences were in no respect related to a question of theology, nor a matter of geography, nor a matter of long-established

tradition; but simply a disagreement as to matters of practicality.

In our studies we very early found that there was a considerable dissatisfaction with our present arrangement whereby we elected two classes of delegates. Some felt that those who were elected delegates to the Jurisdictional Conferences feel that they are second-class or minor league or delegates junior grade. I think almost all of us felt that it would be desirable and practical for all of the delegates to the Jurisdictional Conferences also to be delegates to the General Conference. We would like to draw all of these people into this Conference where the great matters of policy and law of our Church are established. We felt that we would be of great benefit to those who come and of greater benefit to the churches, to the conferees, to the communities from which they come; and so many of us felt that it would be desirable to enact new legislation whereby we would have one class of delegates, all elected, would be delegates to Jurisdictional and to General Conference.

And then we came to the difference on the matter of practicality. Especially when we came to the point where we recommended that at least some of the Jurisdictional Conferences, and if possible, in 1964, all of the Jurisdictional Conferences, should meet at the time and place of General Conference. It did not seem reasonable to continue the plan of two groups of delegates, some of whom would participate part of the time and then withdraw as the general matters were begun as distinguished from matters considered as jurisdictional; but then there were others who said if we enact this legislation, we have a dilemma. Either we reduce the size of the General Conference—that is, I shouldn't say, the General Conference, I mean the Jurisdictional Conference, to a point where Bishops are elected and Jurisdictional problems solved by too small a group, or we increase the size of the General Conference to such a point it becomes either expensive or unwieldy or impractical.

We recognized those difficulties and we attempted to find a compromise.

We eventually agreed by an overwhelming majority on the compromise that is presented to you. We feel that it overcomes these two difficulties. We recommend a General Conference of such size as would have adequate representation. It would be large enough to properly handle justified problems and yet a General Conference not so large as to be completely unwieldy and unmanageable. So far as expense is concerned, most of us felt that that should be a minor consideration. The good of our Church is far more important than a matter of a relatively small number of dollars.

We had, however, a very careful study made of the matter of expense. We found that if we had a General Conference of 900 and all the jurisdictional delegates were members of that Conference so that all the Jurisdictional Conferences consisted of a total of something under 900, excluding the overseas delegates, that the cost would be less than it is under our present system by about \$180,000.

On the other hand, if our General Conference were 1,400, the maximum proposed, our cost would be somewhat increased. The total cost would be about \$90,000 more than our total cost now for Jurisdictional and General Conferences. We felt that that difference was slight and should not be a major consideration. We compared the size of our Conferences with the governing bodies of some of our sister churches, and we found that even at 1,400, we would not be appreciably larger than some of the other groups, not as large as some of them. Then, too, on a basis of representation of membership, we would have a smaller Conference than most of our sister churches.

We found that in some of our Annual Conferences today, we have more than 1,400 members, so that we felt that the size was not un-

reasonably large and that the expense was not unreasonable under all of the circumstances. The more basic question was the one of maneuverability, of workability, of a larger Conference. There are many who find it difficult, even in a Conference of this size, to obtain the attention of the Chair. We feel that some of the problems of size have already been overcome. I suggest that the public address system here in Denver is immeasurably superior to those that we have worked with in other General Conferences, and thus we have now largely solved, the problem of being heard.

We still have the difficulty of being seen, and there may be some things that would have to be done in that direction. I think we might end up asking the Chairman to sit in the middle of the auditorium instead of off to one side so that he could see the extremes of both sides (applause).

It has been suggested that there are electronic microphones available whereby, through the use of a button, a signal light can be flashed and the presiding officer can know that someone wants to speak, not necessarily the man with the loudest voice or the longest arm, or the most advantageous seating position.

It is our overwhelming opinion that these matters of practicality can be overcome, that with a somewhat larger General Conference we can still transact our business efficiently, that we can make better use of the committee system of organization, that we can have majority reports and minority reports brought before us with the issues defined and narrowed and sharpened and with debate presented upon which we vote.

Consequently, we have recommended a somewhat negligible system, one that might require some experimentation, some development, some change as years go on, but we have recommended, as you see on page 18, that our constitution be so amended that the minimum membership in the Conference be set at 900 and the maximum at 1,400 so as to provide that the same persons be delegates to the Jurisdictional Conferences and to the General Conferences. Thank you. (Applause.)

Statement—Dean E. Richardson—Consecration of Bishops

Dean E. Richardson (Genesee—NE) (DCA No. 4, page 144): Fathers and brethren: Our concern now is with Item Number 7 on Page Number 18. The design of the recommendation of our Commission in this matter is to accentuate the unity of the Church as it is reflected in the consecration of our bishops.

I do not need to labor with this General Conference the fact that we have long been committed within the denominations to world service and we all remember, with a throb of exaltation, the memory of John Wesley's statement in his youth, "The world is my parish." It is the design of this recommendation that while the bishops shall be elected by the jurisdictions where there is a broad basis of opportunity of expression and where men are more thoroughly known than might otherwise be the case in a General Conference, that they might be consecrated at the General Conference.

You will note that there is a provision likewise which indicates that in the case of the overseas conferences, that the bishops might be immediately inducted into their office and fulfill their function, but that the option is afforded to the national groups and the overseas conferences whereby the bishops may be consecrated at the site of the General Conference.

We have long been committed in The Methodist Church to the principle of the Episcopacy. This is a part of our Articles of Religion, you remember, and to which we have long been giving allegiance. It

is in this respect that we feel that in matters of the essence, there should be unity within the Church symbolized by the consecration of bishops at the General Conference.

You will find likewise reflected in the report that in matters of form and function, it is our disposition to feel that there should be opportunity for diversity. But, there is likewise in The Methodist Church, I am very sure, a disposition to afford, in matters of judgment, the quality of charity.

Like the fingers of a hand, we may make our impact upon the life of our society as in a single unit in the form and function of our duties. We may present our work of the Church, implementing it, if you will, with the fingers and the thumb of a hand, but certainly in matters of judgment we stand in the tradition of John Wesley, who said: "Let us think, and let think," for only as the hearts of men are in unity in the spirit of open-handed charity may we move forward. Thank you. (Applause.)

Statement—Mrs. Thomas A. Swayze—Assignment of Bishops

Mrs. Thomas A. Swayze (Pacific Northwest—W) (DCA No. 4, page 144): I am going to try to prove two things: first, that a woman can complete her assignment in less time than allotted to her, and second, that Section 8, found on Page 18, is of importance in this report. It has to do with the assignment of bishops and, if I understand the problem therein, we have no machinery by which we can transfer bishops from one jurisdiction to another.

Perhaps we should first ask the question, "Is this important?" Should we transfer bishops from one jurisdiction to another? Personally, I believe we should. First, let me give just two main reasons why I believe we should. It is in keeping with our historic tradition of our Church of having bishops who travel throughout the whole connection.

Our bishops and our episcopacy is distinguished in this way from the episcopacy of the Protestant Episcopal Church. We desire our bishops to be bishops of the whole Church, not only consecrated there, but giving the General Conference also the power to set up machinery by which they could be transferred from the jurisdiction for which they were elected and secondly, the point I would like to make was mentioned earlier by Mr. Parlin when he stated so clearly that we have certain key areas within our country and our world that specifically need men of certain qualifications and talents. These men may not, necessarily, reside in the area that we find these key places. We need a way by which we can select a man who has served in some other jurisdiction to meet these greater challenges in another area.

How are we determining that this should be done? The recommendation is that the General Conference shall establish a General Conference Commission on Episcopacy. It will be made up of all the committees of Episcopacy of all the jurisdictions. This General Conference Commission on Episcopacy would have the right to initiate transfers between jurisdictions. This transfer, however, is protected by a two-thirds vote of both the jurisdiction from which the bishop is to be sent and also the jurisdiction who is to receive him. We feel this is protection enough of the jurisdictional system. In addition to that, the bishop himself must have consented to the removal from one jurisdiction and to be placed in another.

You will find the recommendation on Page 9. It goes on to say that the General Conference Commission on Episcopacy will make the announcement to the General Conference of the assignments of all bishops. They will not have the power to change the assignments

within jurisdictions. The General Conference itself will not have the power to change the assignments within jurisdictions, but might have the power under certain provisions found on Page 19 to initiate provisions of their own for the transfer of some specific bishop.

We hope you will give this your thoughtful consideration. I believe that the great power of The Methodist Church is not in the impressive millions of members, but rather in the spirit of brotherhood and cooperation which we stand for as a total church. (Applause.)

Statement—John R. Wilkins—Part II. Proposals Relating to Courses of Action—1. An Inclusive Church—2. Implementation of Recommendations

John R. Wilkins (California-Nevada—W) (*DCA* No. 4, pages 144-145): The sections I have been assigned to briefly analyze are on Pages 20 to 24. Those are a portion of a separate part called "Proposals Relating to Courses of Action." The first one is called "An Inclusive Church."

May I say here that these statements here have been drafted following the result of a committee study and also from the work of Dr. Shippey's rather extensive research in various areas of our Church life. I shall not endeavor to analyze the findings here, except that they do review what we found and discovered in the areas of our hospitals, our homes, our educational institutions, some comment upon the achievements of the Woman's Division of Christian Service, the outlook in the Methodist Youth Fellowship.

The recommendations toward the bottom of Page 21 deal with this general purpose to help achieve an inclusive Methodist Church, and these procedures are proposed. These are not entirely new, but we lift them up here because of the importance of them in relationship to the purpose of this report.

The first four deal with local churches and local communities; the place of ministerial associations that should be more than merely fellowship affairs, but could be used for basic planning in community life, and the impact of the Church upon it; the race relations; Sunday pulpit exchange and the various local church groups.

Number Five in there deals with general boards and agencies of the Church, an appeal to those boards of our Church to again review their purposes and their policies and their practices.

Number Six is directed to all the bishops of our Church. I think at times we have been thrilled with the fellowship that is so evident among the bishops in the Council of Bishops of our Methodist Church and we are proud of that fellowship and their teamwork. However, through the legislation of General Conferences and through the authority of jurisdictions, they are assigned to specific areas, and in many of the localities of our Church two bishops are administering churches within the same geographical territory.

Now, the purpose of this particular notation Number Six here is this: that in addition to the responsibility for administering the specific churches in their areas, that we look upon these bishops who jointly administer, although different churches, as a team and that, together, these bishops are spokesmen for The Methodist Church and some of these important relationships of human life.

For instance, in the City of Detroit, race problems, housing questions—you see, there are two bishops, Bishop Clair and Bishop Reed. Or take in Dallas, Texas, Bishop King and Bishop Martin. Or in portions of North Carolina, Bishop Love and Bishop Harmon. Those men we look to as the team representing the Methodist aims, Methodist

life. We would like to hear from them together in the spirit of their love and the unity of our Church.

Now, going on to Number Two, Implementation of Recommendations: you heard last night the Episcopal Address read by Bishop William C. Martin. One particular clause stands out here so sharply that we must in our Church "bring our actions into line with our professions." Now, the purpose of this section, Implementation of Recommendations, is directed toward that objective. Now, there are two parts of this, and I will briefly try to clarify the difference. In the middle of page 23, the recommendations under One: now, these deal with certain administrative units, the legal, authentic, administrative units of our Church.

Local Annual Conferences, Jurisdictional and General, and here I say it is directed to all of these, to say that in every level in these administrative organizations and units of our Church life, we should have a channel through which these purposes can be achieved and these media through which we can work.

Now, on the top of page 24 under Two, there is a statement: "That to the Board of Social and Economic Relations or successor acting through a separate division or sections, there be delegated specific responsibilities." Now, before I mention that briefly, may I try to explain the reason back of this recommendation? As we proceeded with our work and as a result of the survey reports from Dr. Shippey and the study of a committee under Chester McPheeters, we began to uncover some very important vital information.

Let me illustrate: take in the area of pension rates. We discovered that the average pension rate for the Annual Conferences of the Central Jurisdiction is \$16.29 per service year. Now, taking the average for all of the five geographical jurisdictions, the average is \$47.58. Now that is two and nine-tenths percent greater—nearly three times greater—and that means this: Suppose Reverend Jones is a symbol of a Central Jurisdiction and Smith is a symbol of the retired ministers of the other five. Now, when they come to the time of retirement Jones stands side by side with Smith, equal training, equal ability, equal achievements, equal years of service, but Smith gets three times the cash pension that Jones does.

Now we discovered other things. When we come to the question of trying to implement Number Nine, the difference in pension rate, the payments on pensions, the claims for minimum salary, the difference in apportionments and all of these things, it became evident that if they were to continue, some agency must be delegated responsibility. We had three alternatives before us. One was to recommend a continuation of this Commission of Seventy. Now, we quickly recommended that it be discharged before you had the chance to move it. Secondly, was to recommend the creation of a new agency. We passed that by and, in consultation with the Coordinating Council, recommended that this be referred back to the Board of Social and Economic Relations or its successor out of this Conference. We believe that this whole field of race relations, the achievement of abolishing the Central Jurisdiction in a reasonable time, and striving toward an inclusive Church are perhaps more significant and more important than any of us are aware of during these last four years as we have traveled together over this country. Perhaps that has developed into a compulsion in my life during the last two years, working with the adult section of the Educational Board. As such I have been in a position to feel the pulse of the world, and my conviction is that this whole matter, this relationship of folks of different races, is of far greater importance and significance than any of us here this morning even are aware of.

We hope, therefore, that these recommendations will clarify the

objectives and purposes before us; will sharpen the direction for action; and will give us the media for progress. With all of the best of efforts we can put forth, we still need the sense, the guidance of God's Holy Spirit, but yet with our own sense of partnership in this purpose. (Applause.)

Bishop Corson called attention to the fact that in eight (8) minutes Order of the Day would be called.

Motion—Charles C. Parlin—Recommendation No. 1

Charles C. Parlin (Newark—NE): I am very conscious of that and will remind you of our program as outlined. At this time it was proposed that there be from the floor any questions which might come designed to bring about clarification of the report but without debate. You have on the platform all the members of the Executive Committee and our Research Director, Dr. Shippey. You have heard the voices of all the Executive Committee except the Reverend Chester McPheeters and Mr. Clinton Hawkins of the South section. Therefore, in the few minutes remaining we would be able to take questions from the floor, or if there are no questions for clarification, I would move immediately for the adoption of the first recommendation which appears on Page 9, the recommendation, "That the General Conference of 1960 undertake no basic change in the regional jurisdictional system," and motions would be in order so that if it is your pleasure to ask questions, that is the procedure of the moment. Otherwise, I will make this motion.

Inquiry—Lloyd F. Worley—Bishop Fred Pierce Corson—Charles C. Parlin

Lloyd F. Worley (New York East—NE): I refer to page, "Implementation of Recommendations," the second paragraph under "Findings." My question is, can you document in any way the very radical statement that "to legislate the immediate elimination of the Central Jurisdiction would be harmful to the Church, and especially disastrous to the Negro Methodists. Many lifelong members of The Methodist Church would be without full fellowship in a local church or Annual Conference." Now, I will not continue reading because you are all able to read; but it seems to me that this is a very strong statement and needs something more than what has been given here.

Bishop Corson: Do you want to answer that?

Charles C. Parlin: We have a great deal of documentation. Dr. Shippey is here with all of his research materials, which will be made available to anybody, and much of this will come forward in debate, I am sure, if motions are made which demand it.

Motion—Gregorio R. Bailen—Bishop Fred Pierce Corson

Gregorio R. Bailen (Northwest Philippines—OS): Mr. Chairman, I would like to move that the Report of the Committee be referred to the Legislative Committee on Conferences in as much as this matter is under it.

Bishop Corson: We are now under the matter of asking questions. Your motion to refer will be out of order until we get something before us to refer; then, sir, you will have your privilege to refer.

Point of Order—Gregorio R. Bailen

Gregorio R. Bailen (Northwest Philippines—OS): Mr. Chairman, I am standing on a point of order. The rules of the Conference state that when it is presented to this Body it becomes a proper thing of the Conference in proper order for consideration this Rule 14—and I believe that my motion to refer it is in order and if I receive a second I will elucidate further on my motion.

Out of Order—Gregorio R. Bailen—Bishop Fred Pierce Corson

Bishop Corson: The Chair doesn't understand your point. I think it was because I wasn't able to understand exactly. There is no motion now on this report. This is a period of questions, and if you would please, sir, defer till we get the questions out; then whoever presides will give you an opportunity to make your motion of reference.

Gregorio R. Bailen: Thank you.

Bishop Corson: I will have to rule you out of order. You will get to the order later for the motion of reference when it is proper parliamentary procedure.

Gregorio R. Bailen: Thank you.

Inquiry—L. Scott Allen—Charles C. Parlin

L. Scott Allen (Georgia—C): My question has to do with that part of the report found on Page 13, the bottom of the page under "Recommendation." May I ask if this proposal is adopted will an individual Jurisdiction be considered host to the General Conference and if so, how will it be determined what Jurisdiction is host where there are geographical duplications of Jurisdictional Lines?

Charles C. Parlin: I think that would have to be decided by the Entertainment Committee.

Inquiry—Ralph T. Alton—Charles C. Parlin

Ralph T. Alton (Wisconsin—NC): My question is a relatively minor one, but I am confused in the punctuation in the first paragraph on Page 16, it says, "the preceding session of the Jurisdictional Conference, or its delegated committee, by a two-thirds vote may determine." My question is what is the reference of the two-thirds vote, the Jurisdictional Conference or its delegated committee?

Charles C. Parlin: Both.

Order of the Day—Bishop Fred Pierce Corson

Bishop Corson: Now, Mr. Parlin, I think we have about exhausted the time. We have an Order of the Day for the presentation of the Fraternal Delegates, and it is necessary to do it, because legislation says, if possible, they should be presented during the first two days; it may not be wise, but it certainly is possible, and therefore, we have to observe this rule. (Laughter.) So, if you wish to wind up, Mr. Parlin, will you do it now?

Statement—Charles C. Parlin

Charles C. Parlin: Thank you, I will be very happy to wind up at this point. I would like to toss back to the Body itself the question of

how we should continue. I would like really to have Brother Galloway to come up here with me to the platform because he is Chairman of the Order of the Day Committee and we can bat it out right now. We have two alternatives, one is now to ask that this be a continuation and debate on this Report to be made an Order of the Day for tomorrow morning immediately following two Orders of the Day which already exist; then if we don't finish in the morning session, we begin an Order of the Day following an Order which already exists; or to toss it out for discussion—should we have a working session of the General Conference tonight instead of our separate committees? This seems to be our two alternatives in considering this out today. (Applause.)

Motion—Lynn J. Radcliffe

Lynn J. Radcliffe (Ohio—NC) (DCA No. 4, page 146): Mr. Chairman and members, I move we consider this report in a night session. My reason is that I believe that now that this is before us, I believe we should keep at this and I think if necessary, to consider it tomorrow morning, we should adjust the Order; we should keep at it as one of our major items until—which is now before us—we deal with it.

Motion seconded.

Inquiry—Roy H. Nichols

Roy H. Nichols (California-Nevada—W): If we continue this tonight, will there be an extended time for questions? I think many of us have questions which have not been answered, and I wanted to make sure that Mr. Parlin was going to give us the opportunity to continue questions.

The answer was “yes.”

Inquiry—Russell E. Clay—Charles C. Parlin—Bishop Fred Pierce Corson

Russell E. Clay (Southern California-Arizona—W) (DCA 146): I would like to ask the Chairman if any provisions have been made to give as much time on debate in each section as given to the presentation of the Report. The reason for that is because I have been in the General Conference where the Previous Question has come up almost immediately and it has not been adequately considered. (Applause.)

Charles C. Parlin: The question is whether the Commission itself makes a recommendation as to the time and extension of debate. We have made no such suggestion. It would be up to this Body to make its own motion and determination on debate.

Russell E. Clay: At what time?

Bishop Corson: First we have a motion before us which has to do with the setting of the time of another session. Let's get that out of the way and then bring up your questions.

Russell E. Clay: At what hour tonight?

Bishop Corson: The schedule for tonight.

Evening Session—Paul V. Galloway

Paul V. Galloway (Oklahoma—SC) suggested the evening session be at 8:00 P.M.

J. Wesley Hole (Southern California-Arizona—W) called attention to the Rule which sets the evening session at 7:30 P.M.

Motion Adopted to hold an evening session.

Motion—Harold S. Swales

Harold S. Swales (Central New York—NE) moved to suspend the rules to set the Order of the Day for the continuation of this Report. Adopted. (DCA No. 4, page 147.)

Motion to set evening session at 8:00 P.M. adopted. (DCA No. 4, page 147.)

Motion—Russell E. Clay—Not Adopted

Russell E. Clay (Southern California-Arizona—W): I move that as much time be put into the consideration of each section of the Report and the total Report as used by the Committee in its presentation.

Seconded.

Russell E. Clay: It would seem to me that it is within the Body to determine how long the discussion should go. We shouldn't arbitrarily simply give it a matter of time to any group. Let the discussion go as long as it is productive and then the parties decide to terminate it.

Bishop Corson: I think the Chair will say whatever course this motion takes, it does not cut off debate. Are you ready? Those who will adopt Brother Clay's motion, lift the hand: those opposed. And it is not adopted. (DCA No. 4, page 147.)

Inquiry—Arthur B. R. Colley

Arthur B. R. Colley (Erie—NE) inquired, "Does this session tonight mean that the Committee meetings scheduled will not meet?"

Announcement—Paul V. Galloway

Paul V. Galloway (Oklahoma—SC) announced a meeting of the Committee on Presiding Officers immediately following the morning session.

Presentation—Bishop Fred Pierce Corson—Bishop Glenn R. Phillips—Chester Engle (New Jersey—NE)

Bishop Corson: If we are under the Order of the Day, first I would like just to take a moment of my privilege. Mr. Chester Engle, a very devoted and generous layman in the Philadelphia area has been spending a good deal of time and money in developing again this lost art of Parian-Ware porcelain and he is doing it by creating a new bust of John Wesley. The first one I have here on the platform, and he is doing it solely for the sake of our Methodist ministry, and it is my great pleasure to present this first bust to our host Bishop, Bishop Phillips. (Applause.)

Bishop Glenn R. Phillips: Thank you very much, friends; and Mr. Chairman, this will be a treasure in our new Methodist headquarters.

Bishop Corson presented the Chairman of the Committee on Fraternal Delegates—*Merrill B. McFall*.

Fraternal Delegates Presented Report No. 2—Merrill B. McFall—Dr. Harold Roberts—Dr. Albert Holland—Bishop Reuben H. Mueller

Merrill B. McFall (Indiana—NC), Chairman of the Standing Administrative Committee on Fraternal Delegates, presented *Dr. Harold Roberts*, President of the World Methodist Council and Principal of Richmond College of the University of London. Dr. Roberts addressed the General Conference. At the close of the address the body stood in applause. (Journal page 1990.)

Dr. Albert Holland presented—The Methodist Church of Ireland—Addresses the Conference. (Journal page 1991.)

Merrill B. McFall next presented *Dr. Albert Holland*, General Secretary of the Department of Home Missions of the Methodist Church in Ireland, Chairman of the Board of Governors of Wesley College in Dublin, Ireland. Dr. Holland addressed the General Conference, and presented a gavel which bears two inscriptions: "Barbara Heck, Bicentennary, 1960, wood from the home of Barbara Heck, Ballin Grane, Ireland, presented to the presiding bishop of the General Conference, Methodist Church, U.S.A. by the Reverend Dr. A. Holland, representing The Methodist Church in Ireland."

Bishop Corson: May I say, in accepting this gavel with great appreciation, we could wish that there were a few more Barbara Hecks to come with it. Thank you.

At the close of these remarks, the Conference stood in applause. (See Journal page 1056.)

Bishop Reuben H. Mueller—The Evangelical United Brethren Church, North Central Area, Indiana, Michigan, and Ontario.

Merrill B. McFall presented Bishop Reuben H. Mueller, President of the Board of Bishops and Chairman of the Commission on Church Federation and Union brought fraternal greetings from his Church. At the close of the address, the body stood in applause. (See Journal, page 1993.)

Cosum M. Luster—Dr. Arthur Marshall, Jr.

Cosum M. Luster (Texas—C), Vice-Chairman of the Committee on Fraternal Delegates, presented *Dr. Arthur Marshall*, Pastor of The Metropolitan African Methodist Episcopal Zion Church of Kansas City, Missouri, official representative of his Church. *Dr. Marshall* addressed the Conference. At the close of the address the body stood in applause. (Journal page 1993.)

Extension of Time—Merrill B. McFall—Approved

Merrill B. McFall moved time be extended ten minutes. Motion approved.

Introductions Continued—Merrill B. McFall

Merrill B. McFall presented Ernest C. Colwell (Southern California-Arizona—W) who presented *Reverend W. H. Amos*, Christian Methodist Episcopal Church. Rev. Amos is the distinguished pastor of Saint John's Church in Detroit, Michigan. He addressed the Conference at the close of which message the body stood in applause. (Journal page 1996.)

Merrill B. McFall presented *Harold O. Eggensperger* (North Arkansas—SC) a member of the Committee on Fraternal Delegates, who introduced *Dr. Joseph Webb*, Pastor of the Methodist Central Hall in Johannesburg and District Superintendent of the Methodist Church of South Africa, known now in Africa as the Chairman of the Transvaal District. Dr. Webb addressed the Conference. At the close of the address the body stood in applause. (Journal page 1997.)

Merrill B. McFall presented *William G. Thonger* (Belgium—OS) who presented the *Reverend Gordon Young* of the Australian Methodist Church, Missionary to New Guinea. The Reverend Young brought greetings from his church after which the body stood in applause. (Journal page 1997.)

Merrill B. McFall presented S. Walter Martin (North Georgia—SE) who introduced Dr. John Gibbs, Professor of Psychology of the University of Cardiff and a former Vice-President of the British Methodist Conference. Dr. Gibbs addressed the Conference after which the body stood in applause. (Journal page 1998.)

**Messages—Merrill B. McFall—Secretary Leon T. Moore—
Polish Methodist Church and Estonian Methodist Church**

Merrill B. McFall asked that the Secretary of the General Conference read two messages. (DCA 154.)

Leon T. Moore, Secretary: Mr. Chairman and members of the Conference: I have two very delightful telegrams to read to you. The first one reads, "Deeply appreciate every sacrifice made implanting Methodism; thankful for undying vision, determined, continued loyal service; fervent fellowship; praying abundant blessing upon General Conference." From the Executive Committee of the Polish Methodist Church. (Applause.)

The second telegram reads, "The Estonian Methodist Church wishes the Conference a good success and God's blessing. We are waiting for your prayers." Signed O. Jassoo, Superintendent. (Applause.)

Motion—Merrill B. McFall—Adopted

Merrill B. McFall moved the Conference Secretary send

appropriate responses. The motion was adopted. (DCA No. 4, page 154.)

Appreciation—Merrill B. McFall

Merrill B. McFall (Indiana—NC), Chairman Committee on Fraternal Delegates: Mr. Chairman, this concludes the Report of the Committee on Fraternal Delegates. I want to thank the Body for their patience and you in helping us in such a fine way and each member of the Committee for such cooperation. Thank you very much.

Announcements—Called for by Bishop Fred Pierce Corson

Secretary Moore gave the announcements.

Appreciation—Bishop Fred Pierce Corson

Bishop Corson: The Chair wishes to thank the Body most sincerely for the very courteous treatment you gave the Chair this morning. If the Chair were really honest with this Body, he would have to say that I was treated much better than I expected to be treated when I knew what the subject of debate was to be this morning. I hope that you are as good and kind and considerate to those who will succeed me in this Chair in the subsequent sessions of this Conference. Thank you very much. (Applause.)

The Secretary of the Council of Bishops has an announcement to make.

Substitution—Bishop Roy H. Short—Announcement (DCA No. 4, page 154)

Bishop Short (Nashville Area—Southeastern Jurisdiction), Secretary of the Council of Bishops: One substitution, Mr. Chairman, *Warren G. Odom* (Central New York—NE) on the Committee on Courtesies and Privileges for *Dean Richardson* (Genesee—NE) and then may I announce that the Council of Bishops will meet at 2:30 in the Colorado Room of the Hilton Hotel.

Benediction—Bishop Fred Pierce Corson

Bishop Corson (Philadelphia Area, Northeastern Jurisdiction): Now, with the permission of this Conference I would like to bring it to a close by pronouncing the favorite benediction of **Francis J. McConnell**, a man to whom so many of us owe so much and concerning whom we think now with such great gratitude. Let us stand and receive his benediction. May grace, Mercy and Peace from God the Father, Son and Holy Spirit be with you all. Amen.

Adjournment

The General Conference of The Methodist Church on Thursday, April 28, 1960 adjourned at 12:55 P.M.

SECOND DAY, THURSDAY, APRIL 28, 1960

EVENING SESSION

Opening—Bishop W. Angie Smith—Bishop Sante U. Barbieri—Edward Stalling

Pursuant to adjournment, the 1960 session of the General Conference of The Methodist Church convened in the Municipal Auditorium, Denver, Colorado, in the evening session of the second day, Thursday, April 28, 1960, at 8:00 o'clock with Bishop W. Angie Smith, Oklahoma-New Mexico Area, South Central Jurisdiction, in the Chair.

Vocal Selection—Edward Stalling

The Conference Director of Music, Edward Stalling, sang the selection entitled, "He's Got the Whole World in His Hands."

Prayer—Bishop Sante U. Barbieri

Bishop Sante U. Barbieri, Buenos Aires Area, Latin American Central Conference, led the Conference in prayer. (See Journal, page 2043.)

Committee on Presiding Officers—Arthur B. R. Colley—Report No. 3 (DCA 154, column 3)

The Chair recognized *Arthur B. R. Colley* (Erie—NE), Chairman of the Committee on Presiding Officers, who reported that Bishop W. Angie Smith had been selected to preside at this evening's session and that Bishop Marvin A. Franklin of the Jackson Area, Southeastern Jurisdiction, had been selected to preside at the Friday morning session. (Journal page 1101.)

Greetings—World Council of Churches—Secretary Moore

Leon T. Moore, Secretary of the General Conference: Mr. Chairman and members of the Conference: I have the high privilege of reading a telegram from the Right Reverend Henry Knox Sherrill, who is president of the World Council of Churches. This was addressed to Bishop G. Bromley Oxnam:

"In the name of Jesus Christ, the United States Conference of the World Council of Churches sends greetings to the Methodist General Conference. Although not without a strong Methodist delegation here, we regret the conflict of dates which prevents many Methodist ecumenical leaders from being with us. Among other issues we have discussed the grave racial tensions of the world and the responsibility of the church to resolve them. Deeply appreciate the courage and clarity of your Episcopal Address. We pray that the Holy Spirit will

so guide your decisions that the true unity of Christ's people will be demonstrated. Rt. Rev. Henry Knox Sherrill."

A motion that a proper reply be made was adopted.

Reports—Committee on Credentials—Committee on Journal

The Presiding Officer, Bishop W. Angie Smith, called for reports of the Committee on Credentials and the Committee on Journal. Neither Committee had a report to make.

Time for Adjournment—Charles C. Parlin—Paul V. Galloway

The Chair recognized Charles C. Parlin (Newark—NE) who introduced *Paul V. Galloway* (Oklahoma—SC). The latter moved that the evening session close at 10:00 o'clock. The Conference so ordered.

Statement—Charles C. Parlin, Chairman, Commission of Seventy

Charles C. Parlin (Newark—NE): Mr. Chairman, as I understand it, the rules under which we are now operating were open for questions from the floor to be addressed to the Commission and the Executive Committee, who are here with me on the platform.

Since the morning session, so many people have urged upon me that we eliminate questions from this point and move directly into the debate on the report, that I am inclined to ask for instructions from the house at this point as to whether you want a further period of questions, or whether we should move into the debate on the report itself.

Motion—John D. Herr—Not Adopted

John D. Herr (Philadelphia—NE): I move that we proceed to the debate, taking up this section by section and debating on it in that way.

Statement—Roy H. Nichols—Bishop W. Angie Smith

Roy H. Nichols (California-Nevada—W): At the close of the morning session, I asked a question whether or not we were going to begin the evening session with a question period and the last statement given was that we were going to have such an opportunity.

I think, Bishop, we should, in lieu of the rules of debate on the floor which limit the time of the speaker and prevent him from recurring here at the microphone until a series of other men have spoken, if we have questions then we will not deprecate the opportunity to debate and then be forced to leave the floor, or not be given a chance to say anything else.

Bishop Smith: Thank you, sir. I must rule that the house is its own judge and the motion is that you do not answer questions tonight. It is the privilege of this house to either vote it up or down: Are you ready for the question? All in favor of limiting questions will lift the hand. Those opposed, and desire questions? The questions will be asked (applause).

*Inquiry—George W. Cooke—Bishop W. Angie Smith—
Charles C. Parlin*

George W. Cooke (Genesee—NE): I would like to ask this question of Mr. Parlin: Mr. Parlin, in the presentation this morning, one of the strong arguments for our support of this report was the fact that it was represented to us that 70 people signed this report unanimously. In the discussion this morning and in the presentation of the case, we found a number of men differing with the points raised in this report.

We have also heard that there were minority viewpoints expressed in the Commission. It is my understanding that a quarter of a million dollars was given to this Committee.

Bishop Smith: Just a moment, please. You are arguing a question. If you will ask a question, please, and let Mr. Parlin answer it.

George W. Cooke: Yes. I would like to ask, sir, was this report a unanimous report? If not, why was there no minority opinion?

Bishop Smith: Will you answer that, please, Mr. Parlin?

Charles C. Parlin: Thank you very much for giving me an opportunity to clear this point.

I think you misunderstood if you heard me say that this was a unanimous report. What I did say was that the structure of the report which carried with it recommendations one and five, that there is no change in the regional jurisdictional system and five: the time and place of jurisdictional conferences was adopted by a unanimous vote.

I think from there on I pointed out that these other sections were not unanimous and were the result of votes, but which I said came up with an unquestioned consensus of opinion and authority. To that extent, thank you for letting me clear that point.

*Inquiry—Roy H. Nichols—Bishop W. Angie Smith—
Charles C. Parlin*

Roy H. Nichols (California-Nevada—W): Mr. Parlin, in the statistics you compiled and those that were presented to the Committee by Dr. Shippey and in the statements in the report regarding the reasons why the Committee saw fit not to recommend any kind of change, in your statistical data which was before the Committee for consideration, did you compile any evidence on what is happening in the Western Jurisdiction in terms of progress in that area? Did you make any appraisal of these matters and did you consider there to be anything in the Western Jurisdiction to offer any suggestions with reference to the matter under consideration?

Charles C. Parlin: We did start a case study of attempts at integration at the congregational level. This proved to be beyond the scope of our time and manpower and funds to accomplish. Every case becomes a new case and you have to understand the whole situation, the history of the community, the history of the congregations and we found that it could not be done by amateurs. It required professional, skilled research people and therefore, we did not complete our report of attempts at integration at the congregational level.

Several of the works in the Western Jurisdiction were brought before our Commission and discussed; also some in Ohio; some in New England; but inasmuch as the National Council of Churches is now expecting to receive a very substantial grant from a big foundation to enable it to make a study of the attempts at integration at the congregational level, and it would apply to all denominations as well as Methodist. Our Commission did not make any attempt to complete any study.

Roy H. Nichols: That was really not my question. I was not con-

cerned with the congregational integration, but the integration of the ministers and Churches, and the Conferences which are predominantly white.

Charles C. Parlin: Yes, that was considered and discussed.

Inquiry—Lester L. Moore—Charles C. Parlin

Lester L. Moore (South Iowa—NC): I would like to direct the question to Mr. Parlin, since he is Chairman not only of this Committee, but of the Conference Committee. If this Report is adopted in whole or in part or rejected in whole or in part, what will happen to the memorials on this subject which have been directed to your Committee?

Charles C. Parlin: Any action of this House is final. What this General Conference does is the law of The Methodist Church and any Resolution or Act of this House becomes the Act of the Church.

Inquiry—Lemuel K. Lord—Charles C. Parlin

Lemuel K. Lord (New England—NE): On Page 10 of the Report there seems to me a very vital phrase, and I wish that the thought behind the phrase might be spelled out more clearly. In the next to the last paragraph the phrase, "vital problems which must be solved before the Central Jurisdiction can be abolished," I wonder if we might have some statement as to whether the Committee of 70 is agreed upon what these vital problems are and perhaps how long it might take to solve some of them?

Bishop Smith: Mr. Parlin?

Charles C. Parlin: If I may answer in reverse; your Commission has made no attempt to make it—when these problems will be solved. In your Report you will find listings from place to place at least of some of the problems that exist. Differences in ministerial training; difference in salaries; the difference in pensions; the difficulty of transferability of preachers across color lines. I have mentioned only a few, but others are listed in the Report. It is that type of thing which gives people pause when they try to cross these Jurisdictional lines.

Inquiry—Vernon Bigler—Bishop W. Angie Smith—Charles C. Parlin—Frederick Shippey

Vernon Bigler (Northwest Indiana—NC): On Page 11 of your Report we find the statement, "Thirty-six of the transfers are in what might be called 'suspended animation.'" Would you give the Conference some idea of what the Committee discovered the reason was that these Churches in process of transfer are in suspended animation?

Charles C. Parlin: This part of the research was done by Dr. Frederick Shippey. May I ask the privilege of the House to call upon him to state that?

Bishop Smith: Without objection, *Dr. Shippey.*

Charles C. Parlin: Can you help us to that question, Dr. Shippey?

Frederick Shippey (Research Consultant): Mr. Chairman, members of the General Conference: The term "suspended animation" refers to the fact that negotiations had been begun for transfer, but temporarily are at a standstill, and we made no attempt, no systematic attempt, to organize the reasons or to study the motives behind them. I think some of the actual local congregations started a little bit, but it was too close to the General Conference to carry through on the projects. In some cases, I believe, there were technical problems which had been overlooked and they were sent back to be worked out.

Inquiry—John B. Williams—Bishop W. Angie Smith—Charles C. Parlin

John B. Williams (Liberia—OS): On this matter of transfer, Page 11, I am wondering if the Committee does not think that the word here "psychologically" "for the proposed transfer," would serve as a hindrance to voluntary transfer of Conferences or of churches?

Bishop Smith: Mr. Parlin, do you understand the question, sir?

Charles C. Parlin: I think the question asked involves the question of whether there have been any considerations of transfers of Annual Conferences as well as individual Churches, is that correct?

John B. Williams: No sir, that is not correct; that is not my mind. You said that members of

Bishop Smith: Give us the paragraph and the line.

John B. Williams: Last paragraph of Page 11.

Bishop Smith: The last paragraph.

John B. Williams: "Members of local churches and ministers need to be prepared spiritually and psychologically for the proposed transfer." I want to know if this "psychologically," this term used, would not serve as a hindrance to transfers?

Charles C. Parlin: Yes, I think that does serve as a hindrance to transfers. I think that a pastor of a Negro Church transferring into a White Annual Conference realizes that he is going to have some embarrassments. He is going to look at the list of churches in that Annual Conference and try to figure out how many of those pastoral relations committees will call me to their pulpit? I think that is the type of thing that is referred to as a psychological problem.

Inquiry—Woodie D. Lester—Charles C. Parlin

Woodie D. Lester (Central West—C): I would like to call attention to Page 10 in the Report following the last paragraph; let us turn to the first paragraph on Page 11, which reads, "Whenever 25 per cent of the local church membership of the Central Jurisdiction has been transferred by this process to another jurisdiction or jurisdictions, the Bishop of the area from which the largest number have been transferred shall be transferred to the jurisdiction which has received the largest number by such transfer." Now, my question is this: What will be the duties of the Bishop after he is transferred? That was brought up at the last General Conference, and it said, that remained to be seen. We would like to know if a Bishop is to be transferred with 25 per cent of the members from his area, will he be an active Bishop or what will his status be after the transfer?

Charles C. Parlin: I think it is very clear he is an active Bishop of the Church. He is a member of the jurisdiction and he is stationed by the Episcopacy, or upon the recommendation, to the Jurisdiction Conference by the Episcopacy Commission the same as any other Jurisdiction.

Woodie D. Lester: I wanted that cleared up because it doesn't imply that. I think it ought to be spelled out.

Charles C. Parlin: Perhaps I am getting into the prerogatives of the Judicial Council, but it seems very clear to me that is the way it works.

Courtesy—Bishop W. Angie Smith—Gregorio Bailen

Bishop W. Angie Smith: I don't see anyone else asking for anything, so I will take this opportunity, since this is officially before you; and this morning the delegate from the Philippines desired the floor to make a motion and Bishop Corson stated that the one that followed

would be glad to recognize. As a courtesy I am going to recognize that man to make that motion.

Motion—Gregorio Bailen—Lost

Gregorio Bailen (Northwest Philippines—OS): Mr. Chairman, I move that the report of the committee be referred to the Legislative Committee on Conferences.

Motion was lost. (*DCA* page 157, column 3.)

Motion—Recommendation 1, Page 9 of the Report—Charles C. Parlin—Bishop W. Angie Smith

Charles C. Parlin (Newark—NE) moved the adoption of the recommendation, "That the General Conference of 1960 undertake no basic change in the regional jurisdictional system."

Bishop Smith: Just for clarification, Mr. Parlin, you are making the motion for the adoption of the recommendation and not the discussion of the entire section, is that correct?

Charles C. Parlin: I would take it, Mr. Chairman, that the phrasing of the problem and the phrasing of the findings are not before this House. The only thing we are asking of the General Conference is the adoption of the recommendation. The findings are the findings of the Commission and they stand as they are.

Substitute—Chester A. Smith—Bishop W. Angie Smith—Delegate

Chester A. Smith (New York—NE): "That this General Conference of 1960 submit to the Annual Conference of the Church an amendment to the Constitution providing that the Jurisdictional System of The Methodist Church be abolished and that when so abolished as a result of a two-thirds vote of the Annual Conferences, the Annual Conferences now existing in the Central Jurisdiction be continued in the areas to which they are contiguous and that the successors of the present Bishops of the Central Jurisdiction and the successors of the present Bishops of the other five Jurisdictions be elected by the General Conference; that they be consecrated at the General Conference, and that they be assigned to their areas by the General Conference."

Do I hear a second? I will now speak.

Bishop Smith: Just a moment, I haven't heard it. (Laughter.) Is there a second?

Delegate: Seconded.

Bishop Smith: It is seconded. Now, let me, in order to keep this perfectly straight; we are on No. 1, Page 9. He is offering a substitute for the entire paper. If he offers a substitute for the entire paper, you have a perfect right to correct the entire paper and then go to the substitute and correct it and vote on the substitute at that time unless the Body wishes to accept the substitute at this particular time, and let him speak. What is the desire of the House?

Inquiry—Roy H. Nichols—Bishop W. Angie Smith

Roy H. Nichols (California-Nevada—W): Mr. Chairman, I don't understand your ruling on this matter with reference to the substitute.

Bishop Smith: The Chairman asks that this paper be considered on

each of the Articles—one, two, and so on—he has not offered to substitute for No. 1, he has offered to substitute for the entire paper, and according to order, it is necessary for the entire paper to be corrected and then the substitute to be corrected and then you vote on the substitute; but if it is the desire of this House, I would certainly permit you to permit him to speak now, and take the substitute, if it is your desire to do so; but I wanted you to know that I know the difference between a substitute for one particular part and the entire paper, and he is offering one for the entire paper. (Applause.)

Motion—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W): I move that we permit Mr. Smith to make his statement.

Motion was duly seconded and adopted. (DCA—page 158, column 2.)

Statement—Chester A. Smith—Bishop W. Angie Smith

Chester A. Smith (New York—NE) then spoke to his substitute.

Thank you. Now, Mr. Chairman and members of the General Conference, it is very important in this very important day of Methodism that we should recall the beginnings of The Methodist Church. It began in 1784 with the famous Christmas Conference. There were 80 preachers at that Conference and there were 15,000 Methodists who were members of different sections of our new country, the United States of America.

Now Bishop Coke had been sent over to the United States by John Wesley, the Founder of Methodism, to set up the new Church in the United States which had become independent of Great Britain as a result of the Revolutionary War. Those 80 preachers together with Bishop Coke and Francis Asbury established the new Church. They wrote a Constitution. Bishop Coke consecrated Francis Asbury and Bishop Coke also elected or appointed or consecrated the 80 preachers who up to that time had been only local preachers.

Now, they became local elders. The Constitution which was framed and adopted at the Christmas Conference provided a very important item, namely, it provided not only for a constitution, but it provided rules which the Methodists must observe if they were to continue to be members of The Methodist Church and the rule which they put into the constitution or into the rules was that no Methodist should own slaves or sell slaves. But what happened when the 80 preachers went out after the ending of the Christmas Conference and reported to their churches that henceforth Methodists could not own or sell slaves. They refused to obey this section of the constitution and the Rules of Order. Asbury was confronted with a great decision, whether or not he would be able to build a great big church on the basis of no slavery, or whether he would be compelled to abandon the idea that Methodists were not to be slaveholders, and he made the momentous decision that he could not build a big church on the basis of abolition of slavery.

He concluded that he would only build a big church by compromising with the slaveholders of the South, so he did that and, as a result, beginning six months after the Christmas Conference ended, there never was anything said about enforcing the provision in the constitution or in the Rules of Order against Methodists owning or selling slaves.

Now, that was the first great step which the Methodist Church took. The Methodist Church was then confronted by another great proposition; another great decision. Should democracy govern the new Church?

Bishop Asbury appointed the presiding elders. He told the preachers where they had to carry on their work, but by the time the first General Conference came, some of the churches said, "We want to have a part in deciding where we shall carry out our work." So they proposed to Bishop Asbury that they have a part in deciding that. He said, "No, not at all. I am the boss of this Church. I will tell you where you carry on your work. I appoint the presiding elders and that is all there is about it."

Well, one of the district superintendents, a man named James O'Kelly, said to the big preacher, those who agreed with him, "We will, therefore, not stay in the Methodist Church but we will organize another church." So they organized the Methodist Republican Church. That was their name. (Laughter.) A man, Shethen by name, another district superintendent said, "I want that the preachers should have a part in governing the church themselves and therefore they should appoint the district superintendents, or as they called them at that time, the presiding elders. So that was submitted to the General Conference I think three General Conferences later.

Bishop Asbury said: "Not at all." Shethen also said, "I want that the laity should have a part in administering the work of the Methodist Church." So that was submitted to Bishop Asbury. "No, not at all," he said. "I'm running the Church. Not at all." So, therefore, the result was that there was established in 1828 the Methodist Protestant Church upon the basis of no episcopacy, presiding elders appointed by the preachers and the laity having a part in the administration of the Methodist Church.

Those were the three great fundamental doctrines when the Methodist Protestant Church was established in 1828. Now, all this time, however, slavery still existed and when the Methodist Protestant Church was established in 1828, they established their church upon the basis of slavery. But in 1844, slavery had become a national question just the same as segregation has now become a national question in the United States of America. So when they met in 1844, at the General Conference, it was discovered that one of the bishops of the church was a slaveholder and so they passed a motion in this General Conference that that bishop should be permitted to continue the office of bishop so long as he was a slaveholder.

Bishop W. Angie Smith called attention to the time, namely that Mr. Smith had two minutes of time remaining.

Request—Extension of Time—Chester A. Smith

Chester A. Smith (New York—NE) requested more time.

Extension of Time—Wilmer Fell Davis—Lost

Wilmer F. Davis (Peninsula—NE) moved to extend time of Mr. Chester A. Smith by ten minutes. Motion lost. (DCA—page 159, column 1.)

Chester A. Smith (New York—NE) Continued His Presentation

Chester A. Smith: Thank you, sir. Now, we are confronted with a

rather unusual proposition; that you are not willing to have to listen to the man who wants to present the point of view of opposition to the jurisdictional system.

The jurisdictional system was put into the Methodist Church in order to win the South to accept the Plan of Union. The reason the South was only willing to accept the Plan of Union was because they were not willing to accept the Negro as their intellectual, physical and moral equal.

Therefore, Bishop Moore worked out the plan of segregating the Methodist members—the Negro members of the Methodist Church into the—it was proposed to put it into one of the six jurisdictions. Now, we are confronted with a proposition whether we are to continue these jurisdictions. We cannot abolish the Central Jurisdiction unless we abolish all of them. I am asking you to abolish all of them and I am therefore asking you not to adopt the report of the Committee of Seventy because of the fact that it makes the Church a segregated church; a segregated church in this time when the whole world is throwing off segregation and colonialism and is stating, on behalf of the black, brown and yellow races, "We will not have any more colonialism. We will not have segregation." If the Methodist Church wants to make any real attempt to win the orient, the black, yellow and brown races, who are the majority of mankind, if we want to make any real attempt to win them to democracy and to Christianity, we cannot do it as a segregated Church.

Parliamentary Situation Explained—Bishop W. Angie Smith —Charles C. Parlin

Bishop W. Angie Smith: I am sorry, Brother Smith. Your time has been exhausted.

You have a report before you which requires a majority vote. You have a substitute which is substituted as a constitutional amendment which, when it is voted upon, will require two-thirds vote. Is there one who desires to speak in opposition to this substitution? You are calling for the question? I see no one who does. The Chairman has a right to reply before you vote. Mr. Parlin.

Charles C. Parlin: My only reply will be one of concern about our time. We have already exhausted 45 minutes of our two hours. Therefore, I am going to use none of our valuable time in comment, I believe, at this time.

Bishop Smith: Thank you. Then the substitute is before you for the entire paper. It is a constitutional amendment and requires two-thirds vote. Therefore, I would rule that it is necessary for a count vote, unless there is a desire to try it otherwise. Try it otherwise?

Vote on Smith Substitute—Bishop W. Angie Smith—Lost

The Chair called for a vote on the Smith Substitute. The substitute lost by more than a two-thirds majority. (*DCA*—page 159, column 3.)

Parliamentary Situation—Bishop W. Angie Smith

Bishop W. Angie Smith, the Presiding Officer, stated the motion was on the adoption of Recommendation No. 1, Page 9 of the Report.

Inquiry—Ezekias G. Gacutan—Bishop W. Angie Smith—Charles C. Parlin

Ezekias G. Gacutan (Northwest Philippines—OS): With humbleness and lack of knowledge of this, your problem in the United States, I would ask only two questions: Does this not make a class legislation if we approve the removal of the jurisdictional conference? That is my first question. Second: does this not involve civil liability on the part of the General Conference when the ministers and members of that jurisdiction shall lose their emoluments if they will be integrated to other members of the Annual Conference? This is a problem of this General Conference and if we will try to rule out the people whom God loved, like us in the Philippines, I know full well that we are trying to make a law which will reduce them to the least common denominator and I hope that we will try to answer these two questions.

I repeat: Does this not make a class legislation? Second: Does this not involve civil liability on the part of the General Conference? I thank you.

Bishop Smith: Thank you, sir. Mr. Parlin, he asked a question by common consent. Do you desire to answer the question?

Charles C. Parlin: I am not certain that I understand the question but if I do, the question is: Is the recommendation of no basic change in the regional jurisdictional system class legislation? I would say no. The second question is whether this would disenfranchise somebody and, therefore, open up a monetary liability of the General Conference for having disenfranchised or disemployed them and again, if that is the question, the answer would be clearly no.

Substitute Motion—John R. VanSickle—Not Accepted

John R. VanSickle (Rock River—NC): I would like to move, sir, that this recommendation be changed to read simply this: that the regional jurisdictional system be continued. If I could have a second, I would like to speak on it.

Motion duly seconded.

John R. VanSickle: The reason that I am asking for this substitute is I think it is a problem of semantics. When we make a negative statement, as we are doing here, to undertake no basic change, we are giving the newspapers a chance to put in the headlines across this nation that we are not for any change, and yet in our next recommendation that we are going to vote on, we call attention to Amendment 9 and we give our approval to it and want to implement it and have further study of it. So, I think we are at odds with ourselves on these two recommendations and I believe that if we would adopt this substitute we would be in a better position.

Bishop W. Angie Smith: Thank you sir. Mr. Parlin, as Chairman, do you accept that substitute or do you desire it voted upon?

Charles C. Parlin: I could not accept that.

Inquiry—Roy H. Nichols—Bishop W. Angie Smith—Ernest W. Peterson

Roy H. Nichols (California-Nevada—W): Am I clear that if we vote on this proposal Number One, it does not affect consideration of proposal Number Two because this is a regional matter and does not have to do with the Central Jurisdiction. Is that right?

Bishop W. Angie Smith: I would rule, sir, that this does not affect Number Two if this is voted up or down. The substitute is before you. It is a matter of wordage. Would you like to have the Secretary read it to you before you vote? Will the Secretary please read the substitute?

Ernest W. Peterson (Document Secretary) read: This will be a substitute on Page Nine for the last paragraph in the first section, beginning with the word "*Recommendation*." This will be a substitute for those two lines: "**That the regional jurisdictional be continued.**" I am reading what was handed to the Secretary. I have no right to edit it.

Vote on VanSickle Substitute—Lost—Bishop W. Angie Smith

Bishop W. Angie Smith called for a vote on the VanSickle Substitute. On motion it was lost. (DCA—page 160, column 2.)

Recommendation 1—The Regional Jurisdictional System—Adopted—Bishop W. Angie Smith

Bishop W. Angie Smith: You are now voting on the original recommendation.

Motion Carried. It was adopted. (DCA—page 160, column 2.)

Recommendation No. 2—The Jurisdiction Based on Race—Charles C. Parlin

Charles C. Parlin (Newark—NE) Chairman of the Commission: Page Twelve: I move the adoption of the recommendation which reads as follows: "That the General Conference of 1960 undertake no basic change in the Central Jurisdiction." We urge that the General Conference of 1960 take cognizance of the action of the 1956 General Conference in adopting Amendment 9, subsequently ratified by the several Annual Conferences, which we feel is a definite beginning in the direction of the abolition of the Central Jurisdiction and any action by the 1960 General Conference regarding the Central Jurisdiction be in the direction of the implementation of Amendment 9; to implement Amendment 9 it is recommended that each Annual Conference shall designate an appropriate Committee or Board to establish policies and procedures on interracial brotherhood and that it make reports to the Annual Conference as to the progress being achieved. All transfers under Amendment 9 should be referred to such Committee or Board for study and guidance. Such Committee or Board shall initiate studies, preparatory to the transferring of churches, districts, conferences and areas. It is strongly urged that at least once each year Annual Conferences, Committees and Boards shall meet jointly with similar committees or boards in other annual conferences in the same geographical territory.

Finally, in our approach to this problem, large emphasis should be given to the overall strategy of the Methodist Church, with particular attention to population shifts and rapidly changing urban areas."

Amendment to Delete—Harold C. Case—Bishop W. Angie Smith

Harold C. Case (New England—NE): Mr. Chairman, members of the General Conference: I desire to offer an amendment in two parts; two parts because, in the presentation this morning by members of the Executive Committee, the first part of my amendment was really proposed.

I move to amend recommendation Number Two, entitled "The Jurisdiction Based on Race," Page Twelve, by deleting the first sentence of the recommendation on Page Twelve which reads: "That the General Conference of 1960 undertake no basic change in the Central Jurisdiction."

Bishop Smith: Then you are moving to delete?

Harold C. Case: Moving to delete.

Bishop Smith: Yes, sir. Then is your second one connected with that or do you want them handled separately?

Harold C. Case: It is part of the same paragraph, but I would like to handle it separately.

Bishop Smith: Thank you, sir. We will handle it separately. The motion is to delete the first sentence in the recommendation. It has been seconded. Do you desire to speak on it, sir?

Harold C. Case: Yes, Mr. Chairman. As we come to this solemn moment in the history of the General Conference, the anxiety of mankind is really fixed on this auditorium. We are all grateful, I think, to the Commission of Seventy for its conscientious study and statesmanlike report. However, Mr. Parlin and I remember well the General Conference in San Francisco and that even a well-seasoned report from a quadrennial Commission is subject to amendment, by the General Conference.

Clearly, from the spirit of this excellent report which is on Page Twelve, as the Chairman has already indicated, "We, the Commission, urge the General Conference of 1960 take cognizance of the action of the 1956 General Conference in adopting Amendment Nine, subsequently ratified by the several Annual Conferences which we feel is a definite beginning in the direction of the abolition of the Central Jurisdiction and any action by the 1960 General Conference regarding the Central Jurisdiction be in the direction of the implementation of Amendment Nine."

Moreover, the report says on Page Eight, the second full paragraph, and I quote: "The Methodist Church has clearly expressed the doctrine that there is no place for discrimination in its fellowship. Consequently, the General Conference of 1956 placed the Central Jurisdiction in the line of ultimate extinction."

As this General Conference is considering the report of a Commission directed to study the jurisdictional system, one having declared that one jurisdiction is in the line of extinction, I submit that it is paradoxical to say that no basic change is envisioned by this report and in the same paragraph to urge that any action by this General Conference be in the direction of the abolition of the Central Jurisdiction.

Therefore, the proposal and the logic of deletion.

Bishop Smith: Thank you, sir. Is there someone who desires to speak before the Chairman would have the right of doing so against this deletion? I see no one. I recognize Mr. Parlin for the statement.

Statement—Charles C. Parlin

Charles C. Parlin: I cannot help but feel that my friend Harold Case has mis-read or mis-interpreted the recommendation. Amendment

9 is part of our Jurisdictional System today and when we say "no change," we are recommending no change in any part of the Constitution. Because of this complete misunderstanding and wide-spread misunderstanding of this, we had printed and put on your desks this morning, this reprint of Amendment 9, which is captioned, "Abolition of the Central Jurisdiction," and then the Article explains the thing. So, we say "no change," and urge this General Conference to work for implementation of this.

I think this wide-spread misunderstanding, if I may repeat myself of the morning, comes from the fact Amendment 9 does not appear in the 1956 *Discipline* except in very small type at the bottom of the page, but it since has become an effective part and in the New Edition, the printing will be in the same type as all the existing Constitution.

Inquiry W. Ralph Ward, Jr.

W. Ralph Ward, Jr. (Pittsburgh—NE) asked that copies of the Report be in the hands of all the delegates.

Statement—Bishop W. Angie Smith

Bishop Smith, the Presiding Officer: Well, I will have to rule that I asked if anyone wanted to speak, and no one desired to speak; and I gave the Chairman the right to answer.

Point of Order—Roy H. Nichols

Roy H. Nichols (California-Nevada—W) rose to a point of order that debate should not be cut off. Bishop W. Angie Smith permitted Mr. Nichols to speak.

For Deletion—Roy H. Nichols

Roy H. Nichols: Mr. Chairman, I would like to speak very strongly in favor of the deletion advanced by Dr. Case. Those of us who live in the various sections of our country received in our newspapers the first reports that came out when the Commission of 70 issued its initial press releases. The phrase picked up was the one Dr. Case is submitting tonight for deletion. Certainly it seems to me that a General Conference of The Methodist Church would want to make this correction in lieu of the fact that in the public eye it appears that we are recommending a stand-still on the issue of race with reference to integration in our Church. Obviously, there are many others here who do not believe this is true, but obviously in the regulative wording of this Committee we have given the public and the world the impression this is true.

I, therefore, feel that it is necessary for the General Conference to correct this misnomer in the minds of the public. In 1939 when the Central Jurisdiction was invoked in the Conference on Unification or later in the '40's, 21 years ago, as referred to by one of the men in the presentation of his speech; that has been much more than 21 years ago, it has been a whole world ago. The world has gone through change, change, change, and when, on a critical matter of this sort, our Committee, I am sure, not maliciously, without intent, furnished to the world that on this item, The Methodist Church was registering no basic change.

I, therefore, feel that we owe it to the constituents we represent as General Conference Delegates for us to delete this item, and I think

the press will do us a service by registering this in the minds of the general public. (Applause.)

I hope the General Conference will favor this deletion. (Applause.)

For Deletion—Jasper Machiri

Jasper Machiri (Rhodesia—OS): We who come from outside the States feel very small in a big group like this; when we hear a motion that is discussed on race and then have an important Committee that was put to study the situation, still go on to approve the continuation of the Central Jurisdiction. We feel that all the time whenever there are race problems abroad, we always find Americans come forward first to oppose anything that is based on race, and recently in the Union of South Africa there has been trouble, and the first people to oppose this was the Americans.

And now we are discussing a question, a problem in our Church, and the very important Committee goes on to approve. Well, I am not saying or using perhaps the right word, that is, approving; but the fact is that they have recommended that there be no change in the setup as it is today.

Now, we who are in the Conference may understand the issue, but the world outside may never be able to understand what we are asking here. We have been thinking a lot about this and some of us were very greatly concerned when we heard this things was going to be discussed, because at home we have such problems. We don't go to the same Churches for the reasons that we are already discussing here—the question of race and color, and if we at this Conference, which is, I think a very, very important Conference, because this thing came up as I understand it in the 1956 General Conference; if we at this point leave it as it is, I think it will bring a very bad repercussion to the General Conference of The Methodist Church, and I would like to speak as someone who comes from Africa and as someone who looks to the States for help in our racial problems and express an opinion which, I think, we at home are very concerned with. We deplore the—in fact, I am speaking for the Delegates from Africa because we have discussed this and I am presenting their opinion, too—that we deplore the Report of the Committee on this issue. (Applause.)

Point of Order—Charles S. Kendall—Bishop W. Angie Smith

Charles S. Kendall (Southern California-Arizona—W): Bishop, I think there is an honest misunderstanding between the Chair and the House that has us in this situation that after Dr. Case made his statement, the question asked by the Chair, "Does anyone want to speak on the other side?" The group apparently didn't at the time, so then it was assumed that there was no one else who wanted to speak in favor of it.

Bishop Smith: That is correct.

Charles S. Kendall: Which necessarily didn't follow.

Bishop Smith: And therefore, I permitted them to speak, which you are doing now.

Charles S. Kendall: Thank you.

Inquiry—W. Vernon Middleton—Bishop W. Angie Smith—Charles C. Parlin

W. Vernon Middleton (Philadelphia—NE): Is it in order to ask a question at this point?

Bishop Smith: All right, sir.

W. Vernon Middleton: It seems to me that there is something following this deletion which is very important if we are to vote intelligently. Am I out of order by asking Dr. Case to repeat the second part or phase of his amendment so that we have the whole story on this particular recommendation, and I do believe that is the only way we can vote intelligently. (Applause.)

Bishop Smith: I would state that Dr. Case said that he wanted to handle them separately. If there is a connection between the two, I would not hesitate at all if Mr. Parlin, the Chairman of the Report, agrees that he give the other side of the amendment.

Charles C. Parlin: I would not only agree, I would like to know what it is myself. (Laughter.)

Bishop Smith: Fine, I will rule that Dr. Case, you give the second part then of your amendment.

Amendment—Harold C. Case

Harold C. Case (New England—NE) moved to Amend Recommendation No. 2 by adding the following sentence immediately before the final sentence of the recommendation on page 12; that is, before the word “finally,” these actions and those subsequently recommended in Part 2 shall have in part as their express goal the abolition of the Central Jurisdiction by due Constitutional process by 1968.

Inquiry—Ray W. Ragsdale—Harold C. Case

Ray W. Ragsdale (Southern California-Arizona—W): I want to be sure we are dealing with these two proposed changes in one motion. Now, are we or are we not?

Harold C. Case: They are two motions to amend one paragraph.

In Favor of the Case Amendment—Lynn J. Radcliffe

Lynn J. Radcliffe (Ohio—NC): Mr. Chairman, when we met four years ago many of us realized that we could not basically attack the Central Jurisdiction as at that time at the beginning of the General Conference there was a general feeling that nothing significant could be done by the end of that General Conference. Amendment 9 had been phrased and adopted by that Conference serving as a symbol of the Spirit of Jesus Christ with regard to racial brotherhood in The Methodist Church. Tonight we are again at a place where we must either say to the whole world, “Nothing can be done, no change.” No matter how many pages there are in this report; throughout the world to the unseen audience to which our Brother from Southern Rhodesia has referred, and in the presence of our common Lord and Christ, I do not want to make that statement.

Mr. Chairman, I am strongly in favor of Dr. Case's motion to delete this sentence. I am not referring to the second part of the amendment, only one. I am sure that we would in no way harm this statement, this report that has come to us from the Committee of 70. I am strongly in favor of that Report. I do know, Mr. Chairman, we will give to those people of the world, who are looking at us now when the world has changed, a clear-cut statement that The Methodist Church is determined to do something to symbolize to the world that we want to take every possible step, as this Report so well said, to

the ultimate extinction of the Central Jurisdiction with its unmistakable connotation of segregation. I hope, Mr. Chairman, we will overwhelmingly support the motion to delete as proposed by Mr. Case. (Applause.)

Substitute to the Amendment—L. E. Crowson

L. E. Crowson (West Virginia—NE): moved the following substitute for the Case Amendment. "Since the General Conference of 1956 undertook a basic change in our Church relative to the Central Jurisdiction and since that basic change was approved by the Annual Conferences of the Church by Amendment 9, which permits and encourages the extinction of the Central Jurisdiction"; then instead of the *period*, put a **comma** and continue, "**we**"—insert the word—"now" "**urge that**" and the remaining verbiage would be the same, and if I can have a second to this, I would like to speak to it.

The motion was duly seconded.

Mr. Crowson spoke to his substitute.

L. E. Crowson: Mr. Chairman, this Church has not yet had the opportunity to give Amendment 9 a chance to work. I think that we should give Amendment 9 a chance to work and in the terms that are described in this recommendation. They are excellent terms. Actually the difficulties that confront us in unifying at almost any level are staggering as this Report points out; but I do not regard The Methodist Church as a segregated Church. We are not segregated at the highest echelons, and there is nothing in the law which says we are segregated anywhere else. I happen to be from West Virginia and I have been there for 30 years, but I was born in the Deep South and brought up there and my father was a preacher in the Southern Methodist Church and in my lifetime I was a member of Churches in the South which have Negro members; Churches served by my father. There is nothing in the law that says we are segregated at any level, and I think we have got ourselves behind a psychological 8-ball in permitting this idea—I know what this means—(Laughter.) in permitting this idea to become current. And one reason it is current in the press and throughout America and throughout the world is because we Methodists are not smart enough to know what we are and we should wake up to the fact that if we get to work on this job, we can do something within the framework that now exists; and I think these recommendations are good.

Several years ago when I was Chairman of the Social, Economic Relations Committee, as it was then called; we passed unanimously in that Conference which has quite a variegated membership as a background sectionally; we passed unanimously an invitation to 28 Negro Churches to come into the West Virginia Conference and not one responded favorably; and when I state that fact I state it in a positive tone of voice; I do not imply any criticism. They had their chance to say yes. They did not take advantage of it for reasons sufficient to themselves and many of those reasons are those to which references have been already made in the Report, and I shall not go into it—salaries and pensions and all this kind of thing—These are problems which cannot be resolved by deleting this or indeed by almost anything we are doing here tonight. It is going to take a long process and it seems to me, what we ought to do, is accept the invitations that are issued from time to time and then let men of good will, both black and white, work towards a solution of those problems in the new situations and relationships that have then come into existence.

We have to do that at some lower level than that of the General Conference. If we continue with this kind of thing, and if some of the more extreme proposals were accepted; in the process we would be attempting to break up the Church, and most of us would not like to see that happen.

I well remember as a member of the old Baltimore Conference of the Southern Methodist Church, this thing was voted with 99 votes in opposition and one of my very good friends, now dead, sitting across the aisle quoted, "Ninety and nine safely lay within the fold." The question is, do we want to go back to this kind of a fold? Most of us don't know how well union has worked.

If you lived in West Virginia in the past years, you would know that it can and has worked, and West Virginia is the proving ground of the success of unification, and this should be the aim and goal within the framework of this total problem. I am not trying to blink at the fact that theological implications are involved here.

Inquiry—Bishop W. Angie Smith

Bishop Smith asked *Dr. Harold C. Case* if he would accept the substitute. He stated he could not do this.

Against the Substitute to the Amendment—Lester L. Moore

Lester L. Moore (South Iowa—NC): The substitution adds nothing to the report. It merely is a change of words. The deletion gives us an opportunity to make a witness to the people of the world. The Episcopal Address, which we heard last night, put it so well when it said that this is the most important question we will face in the General Conference this year.

The problem is so important because the world is watching and waiting to see what we do. Not only the world of religion, but the worlds that deal in social, economic and political thought as well. Our Church and religion in general has fallen behind secular institutions of our society in easing this area of tension. Education, labor and the military are all ahead of the Church, the Church that should be carrying the banner for freedom and Our Lord.

This is not a problem for the South. This is a problem for The Methodist Church and we are all involved in it and we all suffer from it. Segregation is a cancer that will destroy not only The Methodist Church but the American way of life. In some others we compromise, but we cannot compromise with that which would destroy us as an effective instrument of God.

The Coordinating Council has called upon us to seek out youth for the ministry of our Church. Youth will not respond to the needs of the world or the needs of a Church if they feel that its mission and its message is irrelevant to the world in which they live. The Central Jurisdiction is a symbol of segregation in fact. If we are to have any relevance to youth in the Church of tomorrow, both Negro and white, we must act now to move with definite directness to a recognizable and realizable goal.

This problem of a segregated Church must be solved or we will become a Church that has to content itself with large statistics, large plans, large proposals because, in the matter of human relations, we have failed the test. This proposal will not stop segregation, but it is a step that will remove it from the structure of the Church. It is a first step in our witness to the world and we must make that witness.

Just yesterday I heard a president of one of our universities say the new emerging nation of Africa holds such power that if they throw

their weight to Russia the Western Powers could never again outvote the Communist bloc. If they join the West, Russia could never again hope to outvote the nations of the free world. Will the witness of The Methodist Church be strong enough to strengthen or undermine the forces of freedom?

Mrs. Marvin Piburn, one of our missionaries home from Southern Rhodesia, had this to say: "No greater stigma is attached to world Methodism than the Central Jurisdiction in the United States. Ours is a world Church, not a provincial church. The Central Jurisdiction dulls the cutting edge of Methodist efforts in evangelism. Our mission is not a mission unless it is applicable in Keokuk, Iowa, as well as in Kenya, in Boston as well as in the Belgian Congo; in South Carolina as well as in South Africa.

It is not a separated, segregated Church that we should strive to continue, but a Church that can say to the world and to her Lord, "All one body, we." The future belongs to those offering dignity, status and friendship to colored people. God cannot be defeated. If we stand in the way, He will walk around us. Thank you, sir. (Applause.)

For the Substitute to the Amendment—R. Edwin Kimbrough—Bishop W. Angie Smith

R. Edwin Kimbrough (North Alabama—SE): I think that only Negroes and Whites who live in certain geographical areas of our country can know what enormous difficulties are faced by us all. In my own Annual Conference, following the action of the 1956 General Conference at Minneapolis, men and women of varying persuasions ratified overwhelmingly constitutional amendment No. 9. I personally believe, as I believe most of us do, in self-determination, where this enigma that confronts us is concerned.

I do verily believe in self-determination. I think that Constitutional Amendment No. 9 forced on us, that that opportunity that will lead, as so many desire, in the direction of eventual abolition of the Central Jurisdiction. But so many of us in certain geographical areas of the South, I believe both white and colored, are convinced that it must come about not coercively and not by fiat, but by following a route that is voluntarily permissive.

Bishop Smith: Just one moment, please. I have been very lenient because this statement is very broad which we are attempting to delete, and which also a substitute has been offered for. Now, so far as the Chair is concerned, I just desire direction. I do not intend to stop the debate unless the house stops the debate, as long as people desire to speak on this substitute which is now before you; not on the whole question, because it is a very broad question.

Now, do you desire to speak against the substitute please, sir?

R. Edwin Kimbrough: I want to speak against the recommendation, so I will wait until the substitute has been cleared.

Against the Substitute—William M. James

William M. James (New York—NE): Mr. Chairman, I would like to say that we have been hearing this evening that the Central Jurisdiction is not segregation. In 1939, when the Plan of Union came, the Church wrote into the heart of its constitution the extinction of segregation in The Methodist Church and crystallized it in its constitution, so it would be very hard to get rid of.

This is the thing that we are battling now. It is said here that if we tamper with this, it might break up the Union. I want to submit to you that if two people are married and they think constantly of breaking

up, that union of that marriage is not solidified anywhere. I think that if we are really together we can stand the pressures of the debate and discussion and this body passing the things that move toward an inclusive Church.

I would hold that this Conference would go down to this place with the eyes of the world looking upon it, saying that we do not want to change this; we do not kid the world. It was mentioned this morning that in the *New York Times* the headlines were wrong, but this is exactly what we are saying, that we want to keep the segregated unit of the Church and this motion, this substitute would be just a semantic rule. It wouldn't mean anything to say negatively or positively, using words that we are saying it negatively or positively, but we need some action toward the goals that were set before us in the Episcopal Address last night.

I think if we defeat the substitute and delete the sentence, then we could go on toward working out together in the spirit of brotherhood some of those goals that so many need. I would like to say that our boys and girls in this nation are being placed in Christian—they are being hounded. Why? Because they are daring to stand up and say “We are men and women. We will not look at ourselves as second-class citizens. We will not sell our souls. We will hold up our heads.”

We are their fathers. We are their mothers who come here to this Conference. How can we go back to them if we say “We will stand for segregation; we will not go along with anything that moves toward integrated fellowship?” How can we face them? I submit to you that I love The Methodist Church and I know The Methodist Church; we will lose them if we move in the direction of this report and do nothing.

I hope that this substitute will be defeated. (Applause.)

Request for Reading of the Substitution—Ernest W. Peterson

Ernest W. Peterson (Document Secretary) was requested to read the first CASE AMENDMENT and then the CROWSON SUBSTITUTE. *Dr. Case* moved to amend the report by deleting the first sentence, that is a previous statement. *Brother Crowson* moved to amend the substitute and there is no substitute before us.

After a discussion the written statement was handed to Mr. Peterson and he read: We will read this statement which came in writing. The word “Recommendation” and then a colon: ‘Since the General Conference of 1956 undertook a basic change in our Church relative to the Central Jurisdiction, and since that basic change was approved by the Annual Conferences of the Church by Amendment No. 9, which permits and encourages the extinction of the Central Jurisdiction, we now urge—’ and the rest of it is not written. “We now urge” what, the General Conference of 1960? That is why I made the statement that I did, Mr. Chairman, about the first sentence.

Previous Question—Everett W. Palmer—Approved

Everett W. Palmer (Southern California-Arizona—W): Mr. Chairman, I would like to move the previous question on this substitute. Motion duly seconded and adopted. (DCA, page 175, column 3.)

Statement—L. E. Crowson

L. E. Crowson (West Virginia—NE): Thank you, sir. I wish to summarize briefly by saying this: The Methodist Church is not a segregated Church by any law anywhere. It is segregated in part by choice, by choice of individual persons. I say let us give Amendment Number 9 a chance to work. Let the Negro brethren work with the white brethren at the Annual Conference level as well as the local church level, and give Number 9 a chance. My amendment is for integration. It is for a witness that we are not segregated. It is a positive witness that we are already on the way and when placed ahead of the remainder of that paragraph, even the press should be able to understand. (Applause.)

Statement—Secretary Moore

Secretary Moore: Mr. Chairman, we have in the handwriting of the author the substitution. The first sentence is deleted. After the word "recommendation," is the substitution which ends with the words "we now urge."

That is the reason we read it that way. That is the only legal document in our hands that we could present back to this General Conference.

Statement—Bishop W. Angie Smith

Bishop Smith: Just one moment, please. In order to get this straight, there is an amendment to delete. The substitution takes the place, if it is passed, of that and then you will vote whether the substitution is to take the place of the first sentence or the first sentence remains as it is. Therefore, you are voting now on the substitution.

Those of you who favor the substitution will lift your hands. Hands down. Those opposed to the substitution? Is there a desire for a count vote? It is very close. Is there a desire? If one-third of you ask for a count vote; those of you who will ask for a count vote will lift your hands. We are voting as to whether you are going to stand to be counted or not, and it has already passed. If the tellers who are to count the vote are ready—are the tellers ready?

Request for Count Vote—William Wallace Fridy

William Wallace Fridy (South Carolina—SE) moved that there be a count vote and, inasmuch as one-third of the delegates favored this, the Conference Secretary, **Leon T. Moore**, read the list of tellers.

Statement on the Substitute—Harold C. Case—Charles C. Parlin—Bishop W. Angie Smith

Harold C. Case (New England—NE): The maker of the substitute motion and I have talked and the effect of the substitute is to delete the entire first sentence and in its place to put the words that the Secretary has read. If this is understood, I will accept it.

Bishop Smith: Then, if one-third of you ask for the question—if not, I will recognize you on the one-third. Are you ready to vote? Lift your hand then, if you are ready to vote. No, I agreed that Mr. Parlin, because I permitted all the others speaking, that he would

have the right to speak because of my misunderstanding and the House's misunderstanding. My ruling, Mr. Parlin, do you have anything else to say?

Charles C. Parlin: Yes, Mr. Chairman, and I find myself in a difficult position. If I analyze this debate so far, we are not talking in substance at all; we are fighting for newspaper headlines.

As I understand this motion before us, it would make no change in the basic recommendation that the Commission turns in. It is a question of phraseology and how the newspapers will pick it up. This was the subject of a great deal of debate and discussion in our Commission—how do you say things? In the end we came to the conclusion, that is the overwhelming majority, that we should state the position of the recommendation accurately and succinctly without any attempt to evade what the proposition was.

I would not feel free to accept on behalf of the Commission any changes, but I just wonder if we can keep the spirit of the correct, accurate statement? This is a question, not a motion, because I can't make a substitute; but if this motion fails, that we could change the format of the first two sentences so that it would read that the General Conference of 1960 undertake no basic—

Point of Order—L. E. Crowson

L. E. Crowson (West Virginia—NE) raised a Point of Order that debate was closed and there could be no further argument even by implication.

Point of Order Sustained—Bishop W. Angie Smith

The Chair sustained the Point of Order.

*Re-Reading of Crowson Substitute—William Wallace Fridy
Ernest W. Peterson*

William Wallace Fridy (South Carolina—SE): In order that we may get accurate wording, I should like to have the whole read. I was not sure in the second sentence whether there was repetition or not, and it is so vital that it should be accurate—if it could be read in toto?

Ernest W. Peterson (Document Secretary) (Oregon—W): Recommend, "Since the General Conference of 1956 undertook a basic change in our Church relative to the Central Jurisdiction and since that basic change was approved by the Annual Conferences of the Church by Amendment Nine which permits and encourages the extinction of the Central Jurisdiction, we now urge," and so on.

*Vote on Crowson Substitute—Bishop W. Angie Smith—
Adopted*

Bishop Smith, the Presiding Officer, called for a vote on the Crowson Substitute. The vote was in favor of the substitute. (DCA—page 177, column 1.)

Extension of Time—John D. Herr—Approved

John D. Herr (Philadelphia—NE): I move that we reconsider our time of adjournment and continue until we have completed this section.

Motion seconded and approved. (DCA—page 177, column 1.)

Second Amendment—Harold C. Case

Harold C. Case (New England—NE) moved: These actions and those subsequently recommended in Part 2 shall have in part as their express goal the abolition of the Central Jurisdiction by due Constitutional process by 1968.

Dr. Case spoke to his motion:

Much work remains to be done before the Central Jurisdiction can be extinguished or eliminated in local churches and districts, Annual Conferences, Jurisdictions and General Conferences. Time is needed and our task is to discover how long is long enough for this spiritual organizational achievement? It is true that legislation alone will never accomplish segregation. Confession, conversion and kneeling together for the Communion at the table of the Lord alone will bring true Christian fellowship.

Mr. Parlin has spoken to us of pushing people around by actions we may take. In one sense every action taken by this General Conference pushes somebody around. The decision-making process in a democracy is a part of group discipline inviting self-discipline. May I respectfully remind the General Conference that according to Mr. Parlin's statement 16 out of 19 or 84 per cent of the Negro Annual Conferences voted against the Central Jurisdiction, but were by vote pushed into it. And I use his phrase.

Now, after 21 years, we should set a goal to say what we mean about this situation. To set a goal, a flying goal, with a time limit for the abolition and to announce to the world that this is our proposal is the intent of this amendment. I submit to you that 1964 would be too soon; 1972 would be a never-never land; that 1968 gives all of us in love and prayer and action, time enough to do our work to achieve a goal if we desire earnestly to do so. (Applause.)

Point of Order—L. E. Crowson—Out of Order

L. E. Crowson (West Virginia—NE) raised a Point of Order that the word "goal" was not in the Amendment. It was established that the word "goal" was in the Amendment.

The Chair declared him out of order.

Place on the Table—L. E. Crowson—Defeated

L. E. Crowson (West Virginia—NE): Mr. Chairman, I would like to make motion that this lie on the table until tomorrow morning.

Point of Order—Lynn J. Radcliffe—Out of Order

Lynn J. Radcliffe (Ohio—NC): My point of order is this: We cannot lay this on the table without laying everything that is before us on the table at the same time. I am sure we do not want to do that.

Bishop Smith: It is possible for him to make the motion to lay this on the table, and I rule that your Point of Order is OUT OF ORDER.

Vote to Place on Table—Defeated

Bishop W. Angie Smith, the Presiding Officer, put the vote to place on the table the second Case Amendment. Motion defeated. (DCA—page 178, column 1.)

Reconsider Time of Adjournment—Charles S. Kendall—Defeated

Charles S. Kendall (Southern California-Arizona—W): In view of the lateness of the hour, I move to reconsider our consideration of adjournment.

Motion defeated.

Against Case Amendment—John H. Rixse, Jr.

John H. Rixse, Jr. (Virginia—SE): Mr. Chairman, it seems to me that after we have so amply debated this particular recommendation tonight, and we approved so overwhelmingly the substitute which carried with it the very definite impression of a positive course of action; it doesn't seem necessary for this body or any reasonable group of men and women, be they Church body or otherwise, to having stated their intent, then to put the frosting on and attempt to set a deadline, which the mover of the motion himself said, we are not yet in a position to judge how long it will take a reasonable Constitutional course.

Now, I do not believe that any of us here know whether it will take two, four, eight, twelve years or whatever it will take for those of us in this Church of ours to successfully complete the course that we have charted. It seems to me that we have stated our intent; his motion as it was before us adds nothing to it. It should be defeated overwhelmingly. (Applause.)

For Amendment—Charles F. Golden

Charles F. Golden (Lexington—C): Mr. Chairman, on page 8 of the Commission's report, in the very last paragraph, there is a statement which says this, "This report represents the judgment and action of the Commission. As in most cases involving complex problems, there have been at many points differences of opinion, and which such still exist the individual member of the Commission reserves the right to express that difference."

I call that to your attention because I speak as a member of the Commission and I speak in a manner that may seem to be against a part of the report. I am essentially against support of the report as we have presented it. There were many points of difference, but I feel that we have now come to a point where we must move forward under such an amendment as has been presented by Dr. Case.

We have waited too long to make definite decisions of our existence. It has been stated very eloquently here on this floor that the world looks upon us tonight as we ponder what The Methodist Church will do on this great issue. Certainly, there will be a price to be paid for progress made, but this amendment will give us opportunity to lift the level of performance in the Conferences of the Central Jurisdiction, particularly in the area of leadership training, salaries, pension rates and other differences that increase the gap between

conferences of the Central Jurisdiction and overlapping geographic jurisdictions.

I am in support of this amendment and urge that we give it serious consideration for what it will do in giving new hope to many who are about to lose that hope that The Methodist Church means business. (Applause.)

Against the Amendment—R. Laurence Dill, Jr.

R. Laurence Dill, Jr. (North Alabama—SE): I speak also as a member of this study Commission. All of us, I am sure, devotedly wish that there was some simple solution to these, our problems. One group, in making a commentary upon the report of the Commission, wondered if we had agonized over these issues. I wish every member of this General Conference might know not only how thoroughly we considered them, but how deeply we agonized over them.

Dr. Case says that this is only a goal and will not be a mandate. Some of us in one section of the Church have just about gone our limit in undertaking to explain the differences between resolutions or goals and legislation, and no matter what we say about it here, and no matter what the press says about it, it will be considered a mandate. We cannot solve our problems by legislation and we are in such a state of mind in the vast sections of the Church that I do not think that we can solve them by setting goals.

I think it will defeat the purpose that the majority of this General Conference has in mind. One of our former speakers spoke about crystallizing thought, and instead of encouraging openness of mind and change of attitude, it will agitate and it will crystallize opposition and it will serve to close minds. I will not labor that point further, but I would like to remind the General Conference that Jesus Himself, in talking about the coming of the Kingdom, never set a specific time as a target date for the coming of the Kingdom. (Applause.)

Call for the Question—Denied

There was a call for the question, but this was denied.

Point of Order—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): Mr. Chairman, I do not believe that it is proper procedure for a member of this Conference to call for the question. One should be recognized and move the previous question. Nobody had the floor and moved the previous question and I, therefore, think that the debate is still open.

The Chair agreed.

For Amendment—George L. Poor

George L. Poor (Pacific Northwest—W): I would like to say two or three things in regard to this amendment. I think that there is undue fear and hesitancy in the minds of the whole Conference and the whole Church over this matter of the abolition of the Central Jurisdiction, for the reason that I don't believe that the whole sense of the Central Jurisdiction personnel and the whole sense of all of our relationships is clear to us.

First, we talk about the Negroes. If we have a total Church by 1968—we talk about their being a minority. They would not be any

more a minority than I would be. I am just one member of The Methodist Church and so every Negro and every white minister and layman would just be one, and we would all be a part of the minority, but at the same time we would be a part of the whole.

There is an assumption that, I think, is unfounded and that is the assumption that has been given, or at least intimated in some of the speeches, that the Negro wants an unproportionate representation. This I do not believe about my Negro brethren. I believe that by 1968 we can put our house in order and that our Negro brethren, as well as our white brethren, can be satisfied with representation that is proportionate not to our numbers but to the spirit of the whole body.

Somebody raised the question how often would we elect bishops if there were no Central Jurisdiction for the colored race? My answer is, and I am sure this is the answer of all of us, as often as a colored man or a white man had the caliber that warrants it. (Applause.)

I also heard the question raised this morning how often would these brethren of ours be put on the major boards of our church, and again I would answer by saying that I am confident that even by 1968, even if we set that only as a goal, I am sure we can achieve it because I believe that as often as a man or woman, as a Christian person, is felt to be competent he or she will be placed upon the great boards of our Church because of their merit and not because of their race. (Applause.)

I have one more comment, Mr. Chairman, and that is it was suggested this morning that if we put a date on it, we take the spirit out of it. I wonder if we ought not to subject that to a bit of scrutiny. Does not putting a date on it implement the spirit of it and testify to our integrity? Thank you, Mr. Chairman.

Against Amendment—Mack B. Stokes

Mack B. Stokes (Holston—SE): Mr. Chairman, I am against the amendment because of several reasons. First of all, it is in violation of the principle of voluntarism, which is absolutely essential in Amendment Nine, and this is essentially repugnant to my moral sense.

I believe that a mechanical principle is introduced into this which is out of keeping with the spirit of Amendment Nine. The second argument I give against this amendment is that it presupposes a degree of knowledge which we do not and cannot, at the present time, possess and, therefore, I think it is an unsound piece of judgment on our part to try to propose such a thing.

In the third place, I believe that this type of thing should be engineered or carried forward under the guidance of the judicious mind which takes into account all of the factors realistically, but never, under any circumstances repudiating the principle of voluntarism. Thank you, sir. (Applause.)

For Amendment—Dean E. Richardson

Dean E. Richardson (Genesee—NE): I, too, as others who have spoken, am a member of the Commission and I, too, would concur with the statement of Charles Golden that there were some of us who had serious misgivings at this point. Frankly, gentlemen of the General Conference, we are at the most crucial issue with which the Commission dealt in the entire four-year period.

Now, those of us who have lived with this thing and, as my good friend Dill has indicated, have agonized over it, have tossed many a night over it and have been deeply concerned. We are living in a

situation where the Negro people of the United States and the Negro people of the world are fast losing their confidence in the religious and educational forces of the world because they have come to believe that they can only hold their heads up as citizens of first-class character by virtue of legal means and legal devices.

You and I are well aware that there is the procedure that has been effected within a reasonable time on the part of the N.A.A.C.P. It is likewise the action that is being taken within the civil government of our country after eight weeks of filibustering and debate. I have said many times to the Commission that I was torn between my loyalty to the Christian Church and particularly The Methodist Church and to my own conscience, and I have many times sought to resolve this problem.

I shall stand here tonight and I can do no other, God helping me, than to say that this is an evil thing and we must be done with it and we must be done with it by setting a time when we will be done with it. I will, therefore, support the amendment.

Amendment to the Amendment—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE) moved an amendment to the amendment. That we frame a constitutional amendment to abolish the Central Jurisdiction and to divide it between the Northeastern and North Central Jurisdictions and Western Jurisdiction.

This motion was duly seconded.

Place on the Table—W. Ralph Ward

W. Ralph Ward (Pittsburgh—NE) moved that the Jones amendment to the amendment be placed on the table.

Read Amendment to Amendment—Bishop W. Angie Smith

The Chair requested Secretary to read the Jones Amendment. This was done.

Point of Order—Robert D. Blue

Robert D. Blue (North Iowa—NC): I call the attention of the Chair to Rule No. 21 with reference to tabling related motions: "No motion which adheres to another motion or has another motion adhering to it can be laid on the table by itself."

Point of Order—W. Ralph Ward, Jr.—Bishop W. Angie Smith—Lynn J. Radcliffe

W. Ralph Ward, Jr. (Pittsburgh—NE): Mr. Chairman, I beg to call your attention to the ruling which was made previously on this same kind of motion a while ago, and Dr. Radcliffe objected to it and said that the whole thing before us would be laid on the table. This is when we were discussing proposition Number One. You ruled only that the substitute which was being discussed would be laid on the table, regardless of vote.

Bishop Smith: If I made a mistake in that ruling I would like to correct it now. Dr. Radcliffe, at No. 12.

Lynn J. Radcliffe (Ohio—NC): Mr. Chairman, I think when you ruled on my point of order, there was this distinction: that what this gentleman was referring to was that we should lay everything on the table until tomorrow morning.

Bishop Smith: That is correct.

Lynn J. Radcliffe: That was a different type of thing. Rule Twenty-one is clear. When any one motion that adheres to another is before us, the whole thing is on the table, but the ruling on my case, they wanted to take the whole thing and stop debate until tomorrow morning, which was a different thing. You were correct, sir, both times. (Applause.)

Bishop Smith: Thank you, sir. The question is to lay on the table.

Inquiry—Robert W. Moon

Robert W. Moon (California-Nevada—W): Mr. Chairman, I call your attention to the fact this was not his motion. His motion was to lay the substitute on the table, since this is . . .

Out of Order—Bishop W. Angie Smith—W. Ralph Ward, Jr.

Bishop Smith: Then, if that was his motion, his motion was out of order. Now, let me ask Mr. Ward, what was your motion?

W. Ralph Ward, Jr.: My motion was to lay the substitute on the table. I hope I am ruled out of order.

Bishop Smith: You are.

Against Jones Amendment—Noah W. Moore, Jr.

Noah W. Moore, Jr. (Delaware—C): Mr. Chairman, first of all, as a member of the Commission of Seventy, as a Negro member, I was asked again and again: Do Negro Methodists favor and want to retain the Central Jurisdiction? I want to make it clear here, as I have done in the Commission, that the Negroes of our Church have never favored a Central Jurisdiction.

The Central Jurisdiction came into being over the protests and the votes of Negro delegates. The Negro and Methodist Union, in an article of 1952, by Paul A. Carter, said that the vote against it was 36 to 11. It was never ratified by the two-thirds majority of the Conferences, the Negro Conferences. From the very beginning, the Negro Methodists have been against a jurisdiction based on race. In that great meeting of 1936, Dr. D. W. Jones, the late Dr. Jones, according to Mr. Culver in his book, said this: "You may adopt this plan; we are powerless to prevent it. All we can do is to appeal to time."

The burning question, however, is this: not the retention of the Central Jurisdiction nor its abolition, but how to abolish it. I want to say this: I firmly believe that an overwhelming majority of the members of our Commission are in agreement that the Central Jurisdiction should be abolished and that it ultimately will. This, I think, in spite of blatant and unjust publicity and the rampant rabble-rousers who branded the Commission with spending over a quarter-million dollars to come up with "the conclusion that segregation was best for The Methodist Church." Nothing could be further from the thinking of the Commission and certainly the Negroes who are members of that Commission; but the question which has probably puzzled all of us, is how.

Now, the problem we face, however, is not the Negro's problem; it is not our problem and never has been; even during the 75 years when the Methodists were struggling to achieve unification it was not

our problem. You must look elsewhere and it is this elsewhere that has given rise to the Central Jurisdiction. The Negroes did not create it. It was created for us. We are ready for the abolition of the Central Jurisdiction and we are ready now, but the great question we face, are the geographical jurisdictions ready? We are ready, but are you ready? This was much in the thinking of the members of the Commission, and this is the pulse we attempted to take throughout the hours and the days and the weeks of our public hearings conducted throughout our great country.

We are ready now—1962, 1964, 1968. I think we should observe, however, that being ready does not mean that we are willing to be set aside in provisional conferences as wards of the Church until those who are unready get ready. We have made this plain to the Commission.

Being ready does not mean that we give encouragement to one or two Jurisdictions nibbling away at the Central Jurisdiction in pitiful morsels. These morsels taken away will weaken, but they cannot and will not abolish the Central Jurisdiction through the use of the permissive legislation of Amendment 9.

We agree with our College of Bishops in a statement issued in December, 1957: "The Central Jurisdiction should be retained with a reasonable degree of strength, so long as its existence is necessary or at such time that all churches and conferences in the Jurisdictions are welcomed into other Jurisdictions with equality and mutual respect."

We repeat, "with equality and mutual respect." And may we add, "and human dignity together with the same opportunities vouchsafed to us as to all."

One stroke of legislation brought the Central Jurisdiction into being; one stroke of legislation must abolish it.

Nothing would gladden our hearts and my heart and the hearts, I am sure, of many others, than to be given the assurance that the geographical jurisdictions were ready now to accept "with equality and mutual respect" the churches and conferences of the Central Jurisdiction within their territories.

The Church suffers no stigma like the stigma of a racial jurisdiction which is national in scope. A Negro church or Conference or Area are not to be compared to a Negro jurisdiction. They are local or, at most, community or statewide; but a national jurisdiction crosses the entire nation, saying to people everywhere "This is Methodism, discriminatory in its racial practices."

It must not be argued and played up that the Central Jurisdiction gives assurance of racial integration in the higher echelons of the Church. We regret that this statement got into the report. It has gotten us in most of the hot water we have found ourselves in. It spotlights the delectable "loaves and fishes" rather than the spiritual hungers of the multitude. I wish to apologize. I don't mean to represent that we call our Bishops loaves nor our representatives fish—they are neither fish nor fowl, but all good men. Granted, as pointed out by a recent *Christian Advocate* article that, "although the Central Jurisdiction comprises one twenty-seventh of the whole Methodist Church in membership, it is given one-sixth of the total representation in all general Church offices, the same as that of the five larger geographic jurisdictions, or that 3.7 per cent of the people hold 16.7 per cent of offices."

Granted all this and more, if you please, yet a racial jurisdiction is too big a price for The Methodist Church, or any church, to pay to assure integration on top levels or any levels.

Place, position and representation on General Boards and Committees do not compensate the Negro nor the Church for the embarrass-

ment and stigma we suffer from a racial Central Jurisdiction; nor does it salve the stricken consciences of well-thinking Methodists across America and around the world. We Negroes do not favor it; we just simply endure it.

What is needed most is not the pride or racial integration on top levels, but the matter of friendship and fellowship and discipleship on the lower levels of the local church and the community, across lines of District and Conference, with youth and young adults, Methodist Men, Woman's Society and Guilders, all working together in the work of our Lord and our Christ, knowing neither circumstance, class nor color.

This is what is proposed in the report working toward a better understanding, the cultivation of Christian fellowship and friendships which will do more than implement Amendment 9 in piecemeal, but will bring the abolition of the Central Jurisdiction by absorption into the geographical jurisdictions. This can't be done by mandate of law, but I do believe it can be done by the mandate of love.

I want to believe that the heart of Methodism is as good and as true and as pure as heart of organized sports, the theatre or politics, and consequently, as members of the Central Jurisdiction we will have nothing to lose through the abolition of the Central Jurisdiction; provided, of course, that the jurisdictions are willing to bring their practices in line with their preachments. We are ready, and if this target goal of 1968 will hasten it, I favor it 100 per cent.

We want no special privileges; we want no favors. The young Negro college boy and girl who peaceably but courageously sits in at lunch counters at stores where they can buy goods but not food are not seeking special favors, but what every American wants and should have under this great democracy of ours, the opportunity to walk, to work, to worship and to live, to learn, to lunch in freedom and liberty under the Stars and Stripes. (Applause.)

Mr. Chairman, may I just say in conclusion that according to a recent *Christian Advocate* article by one of our most illustrious Bishops, whom we all love and highly respect, it states, "that racism had nothing to do with the development of the jurisdictional plan." Since it did not, and according to the article, since the jurisdictional plan was a southern plan, may we not hope that our southern brethren will go even further and take the initiative, and lead the way of solving this burning issue?

It can be done. We have the machinery. You gave it to us in the regional system. We need now only the love of God and the power of God to set it in operation across geographical lines irrespective of race.

Bishop Smith: Excuse me, you have one more minute.

Noah W. Moore, Jr.: We do it despite the fact that the Central Jurisdiction was thrust upon the Negro and we should not forget that as we argue for the protection of minority rights which gave birth to the system and will retain it for generations to come. No, we will not seek to force and bring about a cleavage in the Church. It is the business of the Church not to exclude, but to include; not to divide, but to strengthen the Church of God—which in Christ knows no North, no South in Him, no East, no West, but one great fellowship of love throughout the wide, wide world.

We support the date of 1968 if it will hasten this thing that we all look forward to.

For the Jones Amendment—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): I favor the amendment to the amendment. A few moments ago several speakers referred to

the fact that the eyes of the press were upon us. May I say in their defense that I wrote for the Associated Press for six years and they always do their best to report properly the facts. That the eyes are upon us is proper.

May I say, however, that those are not the only eyes upon us. This evening there are 2,600,000 Methodists in the Southern Jurisdictions who love The Methodist Church. We are proud to be members of this great Church. We are proud that our smaller Church could have and did become a part of the great fellowship of International Methodism, and we a part of the 10,000,000 persons in our Church who serve because of Christ to the best of our ability. May I say we in our jurisdiction supported No. 9 almost unanimously in our Conference; almost without dissent. We feel that we have complete confidence in the Southeastern or the South Central or any of our jurisdictions and believe in fair play and believe in Christian fellowship and brotherhood.

May I say that in this amendment which has been offered, I believe that if this Conference is of a mind that action should be taken within a stated time as a stated action or as a speaker just said a moment ago by direct action under our Constitution, that this amendment is proper. For if those who are located in the Northeastern and North Central Jurisdictions voluntarily invite those in the Central Jurisdiction to come with them, then surely it is proper that an amendment be put to it to permit it to be done; and just as surely say that if that is not the sentiment of this Conference, then surely this Conference will not say to the 2,600,000 Methodists in another jurisdiction that we, by one means or another, will force the districts of the Central Jurisdiction regardless of how, or where, or why within a limited time.

I feel that this Conference is fair enough to all of us that it will either adopt now the amendment that is before you that action may be taken to accept the invitations to which they have been extended to lead in abolition of the Central Jurisdiction, or that this Conference will show its respect for the members of our great Church, which love it anyway, and say to us, even though we as a Conference, as has been said in a recent vote, do favor the abolition of the Central Jurisdiction and a majority vote was taken a few minutes ago to that effect, that we are willing in Christian love and brotherhood to permit that to be done under due proper course in love and charity; when in the proper time it can be done under established Constitutional provisions, and we will not say to you or anyone else that you must do it in a certain time.

I hope you will support the substitute; and if it is defeated, you will not support it.

Against the Jones Amendment—Ira B. Loud

Ira B. Loud (West Texas—C): Mr. Chairman, I have two statements that I would like to make. The first is a personal request to a friend, a good Methodist and an outstanding layman, Mr. Edwin Jones of the Western North Carolina Conference. I wish he would withdraw his motion.

Number 2, if he does, I would like the privilege of speaking for the report as Mr. Parlin has it and against a date deadline. (Applause.)

Statement—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE): I made my motion to amend the amendment, and made no statement to support my

amendment. I thought the amendment spoke for itself. I wonder whom we are fooling. The amendment proposed that we set a target date of 1968, and that means that we must go through this whole thing four years from now. Set up a constitutional provision so that it can be accomplished by the end of the next four years. Why do we want to wait four years to do that? I believe that our brothers and sisters in the North Central and Northeastern Jurisdictions are honest when they want to abolish the Central Jurisdiction. I do not believe they are playing to the headlines. I do not here think that they mean that the *New York Times* or what is called the "World" is going to write our *Discipline*. I wish I knew what the "World" was. To me it means that what is outside of the church, and when has the Church ever worried about what is outside the Church is going to have to do with what we do within our Church?

My friend, Dr. Loud, and he is a good friend; I have served with him for years on the Council of World Service and Finance; my friend, Noah Moore of Philadelphia, is a good friend. I have served with him on this Study Commission. I testify that I do not know any two better or greater or more deeply consecrated Christians than these two gentlemen.

The speech that Dr. Noah Moore made proved that this thing cannot be settled here tonight. It cannot be settled in 1968, but at this Conference, if this Conference is so minded, and it will stop trying to make the headlines, and if it will stop worrying about what the world is going to do; we will vote to abolish the Central Jurisdiction and align it with the two Jurisdictions which have indicated here tonight in their Church press, in their utterances, in their Conferences, in the meetings that they have held, that they want this thing done.

I wish that I could agree to what Dr. Loud has asked. I also wish that we could settle this and get on with our business. This great Methodist Church is in a business of saving souls and yet for four years we have studied machinery. For four years we have neglected evangelism and what our Church should be doing. If we put it off eight years longer, we will spend eight years on the things that will not save the world and, Mr. Chairman, in all sadness I cannot agree to Dr. Loud's request.

I think that we ought to begin the process of abolishing the Central Jurisdiction and do it in this Conference. (Applause.)

Previous Question—Herbert E. Richards—Approved

Herbert E. Richards (Idaho—W) moved the previous question on the amendment to the amendment.

On motion it was approved.

Point of Order—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): I respectfully submit that the man who makes a motion is not permitted to speak again just before the vote is taken after the previous question. That does apply to the Chairman of the Committee, but not to anybody who happens to make a motion.

Request—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE): That motion should include Northeastern, North Central and Western, at their request.

Request for Roll Call—Denied

A delegate requested the vote be a Roll Call Vote. This was denied.

Inquiry—Delegate—Answer—Bishop W. Angie Smith

Delegate: The question that has gone before will require a majority for passing. It asks that a constitutional amendment be presented. Now, does this place before us what we already have in case a constitutional amendment is brought and not carried by the two-thirds vote necessary?

Bishop Smith: This is to substitute in a report and then it would have to be presented and, therefore, would carry with it only a majority vote and then the constitutional amendment would have to be presented in its proper form and would require a two-thirds vote of this Conference and two-thirds of all the voting members of all the Annual Conferences during the time they vote on it. So it carries now by majority vote. It simply is substituting, to go into the matter.

Vote on the Jones Amendment to the Amendment—Lost

Bishop W. Angie Smith, Presiding Officer, called for the vote on the Jones Amendment to the Case Amendment. It was LOST (DCA—page 183, column 3.)

High Privilege—Charles C. Parlin—Harold C. Case—Denied

Charles C. Parlin (Newark—NE): A matter of high privilege for the house. We had a lot of experience with this debate. I have heard no argument, no motion made tonight we did not have in our Commission. Brother Case has come to me and said: "I think we are getting tired." We found that true in the Commission. Therefore, as a matter of high privilege for the house, I would like to make the suggestion that we sleep on this, Brother Case.

Harold C. Case (New England—NE): I would simply like to say that I support Charles Parlin and say I think we are tireder than we know.

The request was denied.

Previous Question—Lynn J. Radcliffe—Approved

Lynn J. Radcliffe (Ohio—NC): I move the previous question on Dr. Case's amendment.

Motion duly seconded and adopted.

Written Ballot—Almon J. Coble—Refused

Almon J. Coble (Northwest Indiana—NC): I move that the vote upon the amendment offered by Dr. Case be by written ballot.

Motion defeated.

Case Amendment Read—Secretary Leon T. Moore

Point of Order—J. Carlisle Holler—Granted

J. Carlisle Holler (South Carolina—SE): My point of order is that this matter that is before us is an amendment to the report of the Commission and the Chairman of the Commission should have a word to us before we vote.

This was granted by the Chair.

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): I think the General Conference has seen our Commission in action. These same arguments have been made and these same points raised. In our Commission and in our Executive Committee we spent 22 days in debate and almost 50 per cent of that time was on the discussion of a target date. We had opportunities to meet, discuss, debate and adjourn and a great deal of hard work and prayer went into our deliberations.

I only call attention to three points: first, the South voted for amendment Number Nine.

Second, we had before our Commission repeatedly suggestions for the immediate dissolution of the Central Jurisdiction. The South was willing to support any move under Article Nine. This was opposed by the Negro group. They were not ready for it. Edward Jones' motion tested out.

Third, we found that a target date became an emotional item that took the thing away off the range of reasonableness. Understand, we are not talking now about what we are going to do. We are putting a date with an expression of a hope.

Now, trial lawyers all know that if you have a witness, you prod around and if you find he's got a sensitive point then you govern yourself according as to whether he is your witness or the other fellow's. If he is your witness you keep away and if he is the other fellow's you just prod and prod and prod until he blows his top.

We found in the Commission that this target date was a point of sensitivity. I, in my heart, share with these people—excuse me, my voice is breaking—the profound hope that we will find an answer to this thing, but putting a target date, is it going to help or is it going to hinder?

If this Commission in this General Conference had the hours to spend on this, with prayer and meditation in between, I feel that they would come to the conclusion which our Commission came to, not by a unanimous vote but by a strong consensus of opinion, it being my conviction that if you had the time, with intervals of prayer and meditation that we had in the Commission, that you would then come to the conclusion by a majority vote, the same as our Commission came to a majority vote. I am going to urge that the amendment not be taken. Thank you, sir.

*Vote on the Case Amendment—Bishop W. Angie Smith—
Lost*

Bishop W. Angie Smith, the Presiding Officer, called for the vote on the Case Amendment. It was lost. (DCA—page 183, column 3.)

Amendment to Recommendation No. 2—Lloyd F. Worley

Lloyd F. Worley (New York East—NE): This is the amendment: "That we recommend the application of the provisions of Amendment Nine to those jurisdictions having historic connections with the Conferences of the Central Jurisdiction for an early invitation to all conferences of the Central Jurisdiction to be absorbed in the jurisdictions of their choice which have invited them. When all provisions of Amendment Nine have thus been complied with, the Central Jurisdiction shall be dissolved." If it is seconded, I would like to speak a few words.

Motion seconded.

Lloyd F. Worley: The amendment which I am submitting is an honorable compromise. This dissolves the most objectionable feature of the jurisdictional system, a racially segregated jurisdiction. This was the feature which caused most Negro conferences to vote against unification. We do not need to guess concerning the Negro attitude. The vote is a matter of record.

This compromise amendment will preserve five geographical jurisdictions as at present constituted and, following the principle of voluntarism, will reunite conferences which had a long history of happy association. It will regain the ground lost by paying too high a price for unification. It will not force an unwilling association upon anyone. It will take the Central Jurisdiction out of the constitution of the Church and offer it conferences in jurisdictions happy to receive them.

No longer will The Methodist Church be justly labelled as a body recognizing constitutional segregation. This is a compromise which we should support with enthusiasm. This morning it was argued that it would be breaking faith to attempt to dissolve the Central Jurisdiction.

In 1936, when Bishop Edwin H. Hughes presented this matter to the General Conferences of The Methodist Episcopal Church, he used these words: "It would be an obvious blunder to start the proposed church with too many utterly fixed points of life and to refuse to leave to the freedom of the coming church the power to create by proper experiment in the years the terms of a more extensive and definite constitution."

"The number and composition of the jurisdictional conferences are not tied up so that only laborious constitutional procedures can make changes."

This is the end of Bishop Hughes's quotation which indicates that the efforts here to dissolve the Central Jurisdiction is not a breach of faith. We recall also in that memorable debate the words of Lewis O. Hartman when he said: "I am whole-heartedly for this report with the exception of that which sets off Negroes in a separate jurisdiction. I wish that it could be changed, but I am told that we must vote this report up or down without amendments. The separate jurisdiction for Negroes represents a definite backward step in the field of racial relations."

And Ernest F. Tittle said: "To be sure, by segregating Negroes we give them political opportunities which they would not possess as minority groups within our white conferences, but we take away from them the experience of Christian brotherhood which, in my judgment, is far more important than is political opportunity. And George W. Lewis of Tennessee says: "Somebody says that this plan is what we have already had. That isn't true. What we have now is from choice,

but what you are about to give us is from law and there is a tremendous difference between choice and law."

My friends, this amendment of mine will apply the principle of voluntarism. It will not require a constitutional amendment. It will simply require the favorable action of the jurisdictions which have historically been associated with the Conferences of the Central Jurisdiction, inviting them as conferences to come into the conferences of these jurisdictions and, as a compromise, I hope it may gain your support.

Point of Order—Refused

It was requested that because of the lateness of the hour the session should end. The request was refused.

Substitute for the Worley Amendment—C. Maxwell Stanley

C. Maxwell Stanley (South Iowa—NC): My proposal for a substitute amendment in lieu of the one offered immediately before is that in place of the words "he has suggested" there be added immediately after the word "recommendation" on page 12 these words: "That the General Conference of 1960 declare the abolition of the Central Jurisdiction to be a fundamental objective of The Methodist Church by due constitutional process and if I have a second I would like to speak on that."

Motion seconded.

C. Maxwell Stanley: My motion is different than what was voted down, because it carries no deadline; carries no time limit. There has been reference here that the Amendment Nine provides a method and encouragement to the elimination of the Central Jurisdiction. I have re-read Amendment 9 several times. I agree that it provides the mechanics, the means by which this may be accomplished. I doubt that it carries any encouragement.

I think it is desirable that this Conference, dealing with this most important problem, put into words what seems to be implied not only in the Report of the Commission, but in each of the discussions, that we do favor and we are working towards the abolition of the Central Jurisdiction.

I have carefully eliminated from the wording any word either of eventual or ultimate or anything like that; and on the other hand I have eliminated any specific time letting that be worked out by due Constitutional process.

Reconsider Time of Adjournment—John D. Herr—Approved

John D. Herr (Philadelphia—NE): Mr. Chairman, I move we reconsider the time of adjournment and adjourn following announcements.

Motion approved. (DCA—page 186, column 2.)

Announcements—Secretary Leon T. Moore

Secretary Moore read several announcements.

Benediction—Bishop Roy H. Short

Bishop Roy H. Short, Nashville Area, Southeastern Jurisdiction, pronounced the Benediction.

Adjournment

The Conference thereupon adjourned at 11:18 P.M.

THIRD DAY, FRIDAY, APRIL 29, 1960 MORNING SESSION

Opening—Bishop Marvin A. Franklin

Pursuant to adjournment, the 1960 session of The General Conference of The Methodist Church convened in the morning session of the Third Day, Friday, April 29, 1960 in the Municipal Auditorium, Denver, Colorado at 8:30 A.M. with Bishop Marvin A. Franklin, Jackson Area, Southeastern Jurisdiction, presiding.

Bishop Franklin called the Conference to order and announced the devotional leader would be Bishop Ralph E. Dodge, Lorenzo Marques Area, Africa Central Conference.

Devotions—Bishop Ralph E. Dodge—Edward Stallings—James R. Houghton

Bishop Dodge announced Hymn No. 299—"I Want a Principle Within." The General Conference stood and was led in singing of the hymn by Edward Stallings, Conference Director of Music.

Bishop Dodge led in the responsive reading "God's Messenger," after which the Gloria Patri was sung. Bishop Dodge spoke on the theme "Maintaining a Positive, Effective Witness." Following a period of silent prayer, James R. Houghton sang "Prayer," by Herbert Hegedorn. (*DCA*, page 213. For Message see Appendix, page 2012.)

The Presiding Officer, Bishop Franklin, thanked Bishop Dodge for the excellent morning's devotions and then asked the Conference to sing Hymn No. 140, "There Is a Fountain Filled with Blood."

Report No. 2 Committee on Journal—William E. Trice—Approved

William E. Trice (Louisiana—SC) reported for the Committee on Journal that the Minutes of the morning session, April 28, 1960, had been examined and found correct, except for minor editorial changes. Report Approved. (*DCA*, page 213, column 1.) (See Journal, page 1067.)

Bishop Franklin asked for the report on the Journal for the evening session of April 28, 1960 and *William E. Trice* reported the same would be given at a later time.

Report No. 1 Committee on Credentials—Elliott L. Fisher—Adopted

Elliott L. Fisher (California-Nevada—W): Your Committee on

Credentials has met and approved the changes made in the seating of delegates reported by the Chairman of the delegation and these names will appear in the journal. We move the adoption of this report.

Motion duly seconded and adopted. (*DCA*, page 213, column 2.) (See *Journal*, page 1031.)

Request—Secretary Leon T. Moore

Secretary *Moore* requested chairmen of delegations to secure and use proper substitution blanks to be given to the Committee on Credentials.

Committee on Rules of Order—Harold S. Swales—Adopted—Report No. 1

Harold S. Swales (Central New York—NE): Bishop, members of the Conference: For our first report, we would like to call your attention to Rule No. 6 "Directions for Getting the Floor." Last night a number of men went to the microphone and attempted to get recognition from there. The Rules say you must stand in your place, be recognized by the Bishop and then either come to the platform or go to the microphone that he directs.

We are hoping that the Bishop will give consideration to the delegates in the rear and on the extreme ends, because they have difficulty in getting attention.

Then we also call your attention to the fact that we are operating under the rules adopted by the last General Conference, but Rule 40 makes provision for amendments and if you have an amendment that you would like to have presented, you can bring it to the floor. It will be referred to the Committee and will come back the next day, and then will become a Rule under which we could operate.

It is the responsibility of the Committee to review the Rules of Order so we are asking that if there are any changes that you would like to make in the Rules, that you will either get in touch with the chairman or some member of the Committee and you will find the names of the Members of the Committee on page 32 of the Advocate.

At the first session of the Conference, an action was taken in violation of our Rules and therefore we are recommending the amending of this Rule that is on page 193 of our handbook and has to do with members of this committee on Plan of Organization and Rules of Order.

The recommendation is that we change the number from seven to eight. The bishops appointed eight members to the committee. The Rules only allowed for seven, so as to permit the overseas delegate to be a member of this Committee and he said, rather interestingly, he did not want the overseas delegate to be put overboard, therefore, we are recommending the amendment to our Rules. At this particular point, this is our report, sir.

This report was adopted by more than the required two-thirds vote. (*DCA*, page 213, column 3.) (See *Journal*, page 1068.)

Amendment—Chester A. Smith

Chester A. Smith (New York—NE) moved (1st) to

amend Plan of Organization and Rules of Order so that the list of Committee members submitted by the Council of Bishops appears in the *Daily Christian Advocate* twenty-four hours previous to their presentation to the General Conference and

2nd) Delegates attending General Conference from abroad shall enjoy first class accommodations in steamships, airplanes, and railroads.

3rd) That members of the Conference who have presented memorials which have not been concurred in by the Committees to which they have been referred may speak in support of them not more than five minutes.

4th) That assuming practice which has prevailed in previous General Conferences whereby important matters are rushed through without proper attention on the last day be not continued this year and that the proper committee be charged with the duty of presenting it.

Point of Order

There was a Point of Order that this amendment was not related to the Report of the Committee on Rules.

The Chair stated that the Smith amendment should be referred to the Committee of Chairmen. On motion, it was referred. (*DCA*, page 214, column 1.)

Report No. 4 Committee on Presiding Officers—Arthur B. R. Colley

Arthur B. R. Colley (Erie—NE) reported for the Committee on Presiding Officers that Bishop F. Gerald Ensley, Iowa Area, North Central Jurisdiction, would preside on Saturday morning. (*DCA*, page 214, column 1.) (See Journal, page 1101.)

Committee of Chairmen—Ray W. Ragsdale—Report No. 1. —See Journal, Page 1024

Ray W. Ragsdale (Southern California-Arizona—W) reported for the Committee of Chairmen that the following Orders of the Day had been established:

Mr. Chairman, members of the Conference: You have already set for the Orders of the Day for today the Commission on Church Union and the Committee for Overseas Relief as the first and second orders. Then after recess, the Commission on Worship and the Committee on Family Life. If there is no objection, Mr. Chairman, we should like to suggest that we hear the Commission on Church Union and the Committee for Overseas Relief before recess, and also the Committee on Family Life before recess, and that we move with the consent of the Commission on Worship, that Order to Monday morning at nine o'clock as the first Order of the Day. If there is no objection, sir, I would like to see this done.

Bishop Franklin: Are you in favor of this recommendation of the Chairman of the Committee of Chairmen? Will you lift your hands? Opposed?

It is so ordered.

Ray W. Ragsdale: Mr. Chairman, last evening the Chair proposed that the Committee of Seventy come on immediately after recess.

Bishop Franklin: If that is your will, will you lift your hands? Opposed?

It is done.

Ray W. Ragsdale: I should like to suggest very respectfully, sir, that when we come to that portion of our session this morning, that the delegates restrain themselves as much as they possibly can with regard to amendments and speeches in light of the fact that we have a very tight and pressured schedule and calendar and we must get through with many things, including the Committee reports which we have not even touched yet. We, therefore, respectfully request the delegates to exercise discipline and restraint and now, Mr. Chairman—

Bishop Franklin: We don't know how to put that to a vote, but we will see.

Ray W. Ragsdale: Now, Mr. Chairman, I would like to move that the Orders of the Day for Monday, as the second Order be that of the Coordinating Council Reports No. Three, Four, Five and Six, following in order the Commission on Worship.

Bishop Franklin: If you will order this, will you lift your hands? Opposed?

It is done.

Ray W. Ragsdale: Mr. Chairman, I respectfully move that the Order after recess on Monday, the first Order of the Day be that of the Committee on Christian Higher Education.

Bishop Franklin: If that is your will, lift your hands. Opposed?

It is done.

Ray W. Ragsdale: Mr. Chairman, I move that on Tuesday at nine o'clock the first Order of the Day be the privilege of presentation of the chaplains.

Bishop Franklin: If you will order this, lift your hands? Opposed?

It is ordered.

Ray W. Ragsdale: The Orders of the Day have been set for Saturday previously, but for the information of the body, may I remind them that the first Order is the Coordinating Council Report No. One, the proposed Quadrennial Program. The second Order is to be a brief report for reference from the World Service and Finance Commission and the third Order is to be the Commission on Promotion and Cultivation.

Announcement—Secretary Leon T. Moore

Secretary Moore urged the delegates to announce their name and Conference when addressing the Chair.

Inquiry—Edwin L. Jones, Sr.—Ray W. Ragsdale

Edwin L. Jones, Sr. (Western North Carolina—SE): We voted the first day an order of business to have the report of the Council on World Service and Finance Saturday morning after the Coordinating Council presentation.

Ray W. Ragsdale: That is correct. It is so set up in your program.

Order of the Day—Bishop Marvin H. Franklin

Bishop Franklin called for the 1st Order of the Day—

Report of the Commission on Church Union—presented by
Bishop Frederick B. Newell.

**Order of the Day—Commission on Church Union—Bishop
Frederick B. Newell**

Bishop Frederick B. Newell, New York Area, Northeastern Jurisdiction: Mr. Chairman and members of the Conference: We thought after last night that maybe you had better have a couple of peaceful things to do at the beginning of this session.

I think you are aware that the Church approaches its relationship in the ecumenical field at four different levels. We have official relationship with the National Council and the World Council in which we move in interdenominational fields.

Then we have a special commission appointed by the Bishops in which we deal with the Theological problems.

Then we have the Methodist World Council in which we deal with our relationships with the other Methodist Churches.

Now, in addition to these you have a Commission on Church union. This commission deals in your behalf with those denominations, that is, one at a time, with which we are entering into negotiations either concerning inter-communion or Church Union.

It has been my privilege for the past Quadrennium to be the Chairman of that Commission, and Mr. Charles C. Parlin in the New York area—we call him Mr. Methodist—Mr. Charles C. Parlin is the Secretary of that Commission, and I am going to ask him to state to you briefly what the Commission has been doing during this past four years. Mr. Parlin. (*DCA*, page 215, column 1.)

**Report on Church Union—Charles C. Parlin—See Journal,
Pages 1575-1583**

Charles C. Parlin (Newark—NE), Secretary of the Commission: Mr. Chairman, the Report of the Commission on Church Union is contained in the Quadrennial Report. It begins at Page 668, and the recommendations which will be presented to the General Conference are found on Page 673.

Under the leadership of Bishop Newell, it's been an active, and I feel, fruitful Quadrennium. The five recommendations which I will read and which will be put before you for adoption at the end of the presentation, Page 673, are as follows: That the Commission on Church Union be continued and that it be established in the *Discipline* as a standing Commission of the Church instead of a quadrennial commission which, as of now, must be re-established by each succeeding General Conference.

The original Conference of Church Union was established by the General Conference in 1948. It has been continued on a Quadrennium basis since. We now recommend this be made a Standing Commission.

Two: That the World Methodist Council be recognized as one of the Interdenominational Agencies of the Church.

I think we have in prospect a tremendously interesting four years in prospect so far as this organization is concerned. In the *Discipline* today it appears as an appendage to the Historical Societies. We are moving into a very different situation. Throughout the world today there is an insurgence of anticolonialism, anti-Americanism; in some cases a great growing demand for autonomous recognition of Churches the same as nations. This is true particularly in Africa and parts of Asia. We and the British are facing the same problems of groups

which desire to become autonomous. I will speak of the British Church in the very near future. They are faced with the problem of recognizing as separate units their Churches in Ghana and Ceylon. We may be faced with similar requests in the foreseeable future in some of our groups.

How tragic if we break away from the great Methodist family, and therefore there is under study and consideration now a Federation of the great Methodist Body of the World; particularly British and American, in which we will federate all of these groups so that if Ghana or Ceylon or any other group desires to break away and become an autonomous church, they will still be a member of the Great Methodist Family of the World.

We may find something coming up four years from now comparable to the United Nations, and this General Conference may be called upon to surrender some of its prerogatives to a World Methodist Council. It will be an exciting venture in debate if such a report is brought in.

Three: That recommendations 1 and 2 be referred to the Standing Committee on Interdenominational Affairs for study and report to the General Conference.

Four: That the Commission on Church Union be instructed in the course of its work during the 1960-1964 quadrennium to continue conversations with the Protestant Episcopal Church concerning mutual recognition of ministries and inter-communion.

Here is a problem that cannot be hurried. It is interesting that John Wesley died in good standing in the Anglican Church. The Anglican Church of today honors him as one of its loyal members; honored in Westminster and the great Protestant Episcopal Church cathedral in Washington. Still I think there is no immediacy since the Lambeth Conference doesn't meet until 1970, but we must be about our task working toward this goal.

Five: That the Commission on Church Union be instructed in the course of its work during the 1960-1964 quadrennium to attempt to work out a plan of organic union with the Evangelical United Brethren Church for presentation to the General Conference of 1964.

Here is immediacy. Here we are asking for instructions to work out and bring to you in '64 a plan of union. This is a wonderful group of about 750,000 members. Otterbein and Wesley started about together. We have a common tradition and discipline and common Theology. We used to have a language barrier. Otterbein worked with the Germans speaking in this country and Wesley with the English. The language barrier is gone, and we can find a basis of union now that the language barrier has been eradicated. It is an exciting and immediate process for church union.

Question—Chester A. Smith—Answer—Charles C. Parlin

Chester A. Smith (New York—NE): Mr. Chairman and members of the General Conference, I desire to ask Mr. Parlin whether it is the plan of the Committee to continue negotiations with the Protestant Episcopal Church looking to the end of the organic union of the Methodist Church and the Protestant Episcopal Church; is that the plan which you have in mind, sir?

Charles C. Parlin: I think, Brother Chester, that what you technically ask for has already been accomplished. This deals with the Protestant Episcopal Church and it does look forward as a step toward the day when we may have organic union.

Chester A. Smith: Mr. Chairman and members of the General Conference, I think it would be a very grave mistake for us to work

any further toward organic union between the Methodist Church and the Protestant Episcopal Church. We are very different in some of our conceptions of the kinds of lives our people should live, and those who belong to the Protestant Episcopal Church.

I do not want to see the Protestant Episcopal Church and the Methodist Episcopal Church unite for organic union. I want it separate and apart from one another as we are now, because we will lose in my opinion some very important matters. I don't want to see the Methodist Church lose any more of its interest in fighting this traffic of liquor, and I don't want to see us join with this other denomination, who might be in opposition to our Methodist practices of not using alcoholic liquor. Therefore, I am opposed to any further negotiations or looking into organic union between Methodism and the Methodist Protestant Church.

Bishop Franklin observed such union would not take place immediately.

Bishop Frederick B. Newell Presented the Rt. Rev. Robert Gibson, Jr.

Bishop Frederick B. Newell (New York Area—Northeastern Jurisdiction): The Commission desires to make two very brief presentations to you, after which the recommendations will be presented.

Many years ago the Protestant Episcopal Union made overtures to the Methodist Church suggesting that we might discuss together the problems of intercommunion and the recognition of clergy rights. We have been carrying on these conversations now for a period of nearly 14 years. We have carried them on in an atmosphere of understanding, and we have greatly enjoyed our friendship and fellowship together.

Four years ago, and I think once before, that the Chairman of the Episcopal Commission came to our Body and spoke to us. It is a very great privilege for me now, Mr. Chairman, to present to this Conference, the Right Reverend Robert Gibson, Jr., of Virginia, a Bishop of the Protestant Episcopal Union. Bishop Gibson. (Applause.) (Rising Ovation.) (See Appendix, page 1998.)

Bishop Frederick B. Newell Presented Bishop Reuben H. Mueller

Bishop Frederick B. Newell: Thank you, Bishop Gibson. And now, Mr. Chairman, Mr. Parlin, in introducing this report to you made reference to the Evangelical United Brethren Church. I wish I had time to tell you how much alike our two churches are. You can travel around the world and you find our missionaries working together. Especially, you find our great strength together in Germany.

We have been working with the Commission of this Church now for four years and I earnestly hope that while I shall not be here because of retirement, that my successor may be able to lead with them our two great churches together into union.

It is my privilege at this time to present to you their senior bishop, Bishop Reuben H. Mueller of Indianapolis of the Evangelical-United Brethren Church. Bishop Mueller. (Applause.) (See Appendix, page 2001.)

On Motion—the Conference **Adopted** the five points in the report of the Commission on Church Union as presented

by Charles C. Parlin. (DCA, page 218, column 3.) (See Journal, page 1575.)

Bishop Frederick B. Newell Presented Bishop Maynard Sparks

Bishop Newell presented Bishop Maynard Sparks of the Evangelical-United Brethren Church. The Conference greeted Bishop Sparks warmly.

Order of the Day—Bishop Frederick B. Newell

Bishop Newell noted the second Order of the Day was the report of the Methodist Committee on Overseas Relief.

Bishop Franklin Recognized Thurman L. Dodson

Thurman L. Dodson (Washington—C): I wanted to be heard on the report, not because I was opposed to the report but I did want to make some observations in view of the statement which Mr. Parlin made on it yesterday.

He said during the course of presentation of that report that there were some two million and a half Methodists outside of The Methodist Church and as this committee made its report, there was nothing at all said about what efforts The Methodist Church was making toward including those two and a half million people within The Methodist Church.

I realize that those people in those independent Methodist churches of their own histories are proud of what they have done, but just like time is running out on The Methodist Church toward being a segregated church, it is also running out on them and it is high time, it seems to me, that this Church of ours should take the initiative toward inviting those churches to set up similar commissions to this one to explore the possibilities of union.

It may not be able to happen right away, but certainly if it took forty years to get a union between the three great branches of Methodism, certainly with the catalytic forces that are at work in the world today, it could be hoped that certainly in America we can have, within the Methodist Faith, a united church.

I shall, at the proper time, offer a motion for us to invite those great bodies of Methodists, two and a half million of them who are outside; two of those bodies will be having meetings almost simultaneously with our own, so it seems to me that the great Methodist Church could do itself honor and could certainly give evidence to the world that we are concerned with this idea of inclusiveness and that we would ask those churches to set up similar unions to ours, so that we might together explore the possibility of an effective union sometime within the near future. Thank you. (Applause.)

Statement—Bishop Frederick B. Newell

Bishop Newell: Mr. Chairman, I believe the Council of Bishops would want me to report to this body that the speaker was referring undoubtedly to the African Methodist Episcopal Church, The African Methodist Episcopal Church Zion and The Christian Methodist Episcopal Church.

I want you to know that to each of the General Conferences of these

churches, the bishops of your Church sent fraternal delegates and this Commission would always be happy to move toward considerations that might lead to understanding between their churches and ours.

Methodist Committee for Overseas Relief—Bishop Frederick B. Newell—Gaither P. Warfield

Bishop Newell: Now, Mr. Chairman, I am going to do two things, and one of them very briefly. When, twenty years ago, The Methodist Committee for Overseas Relief was started, we thought it was a very temporary affair and we are learning to our grief and our sometimes broken-heartedness that the need of the world increases.

I want Dr. Gaither Warfield just to stand up and come over here where you may see him, because he administers with his committee a million dollars of relief around the world. I may say to you I know his heart is very heavy this morning as he looks at Korea and some other parts of the world.

(The Conference gave a standing ovation to Dr. Gaither Warfield.)

Bishop Frederick B. Newell Presented Bishop Herbert Welch

Bishop Newell: One of the greatest privileges that could be accorded to any Methodist is to be assigned as a bishop of the church to that area where the senior bishop of the church lives. He bends over me with a spirit of benediction, encourages me, moves me in the direction I ought to go and twenty years ago he brought to this great Church of ours a challenge to help feed the world, cure it of its illnesses and help it find a settlement where it could live in peace.

Bishop Welch was given a standing ovation by the Conference.

Bishop Welch, Chairman Emeritus of the Methodist Committee for Overseas Relief addressed the Conference on the development of that committee. (See Journal, page 1641.)

Closing Statement—Bishop Frederick B. Newell—Bishop Marvin H. Franklin

Bishop Frederick B. Newell: As we turn you back now to the business of the General Conference and you get all mixed up in legislation, may I read you two sentences of a letter just received from Korea. written on the 19th of April.

"Olga and I were caught in the hundreds of thousands who were riotously moving down the street in mobs. We managed to get to the Methodist Headquarters Building by leaving our jeep and going on foot; and here we sit and pray and we can sit and listen to this battle between Brothers going on by the sound of their guns. May God help us."

In the name of this great committee which reaches out to the end of the world in every emergency, I thank you for the support which you have given us. Thank you, Mr. Chairman.

Bishop Franklin: It is the understanding of the Chair that there is no report to adopt, is that correct?

Bishop Frederick B. Newell: Yes.

Third Order of the Day—Committee on Family Life— Bishop Franklin

Bishop Franklin, the Presiding Officer, recognized and presented Bishop Hazen G. Werner, Chairman of the Committee on Family Life.

Report—Committee on Family Life—Bishop Hazen G. Werner—(See Journal, Page 1634)

Bishop Werner, Ohio Area, North Central Jurisdiction, Chairman of the Committee on Family Life:

Mr. Chairman, members of the General Conference and friends: As the chairman of the General Family Life Committee I want to begin this report with a word of appreciation to the agencies of the Church represented on the Committee, to all of the members of the Committee, to the many Methodist ministers and laymen who made possible the marvelous responses to the program and to the World Service and Finance Council for the provision of finance from the Administrative Fund.

In this report we are talking about the most priceless thing on earth—the home. We all began there and most of us will end there. The important question we face as a Church is whether or not we will be able to establish Christian families. What more effective or natural way for religion to reach life than through the doorway of the home.

For twelve years the General Committee on Family Life has been serving The Methodist Church in the important promotion of Christian family living. The Committee is made up of members elected by the Council of Bishops and at large, and of representatives of Boards and Agencies, the latter making possible Church-wide cooperation in the channeling of its work. In addition, through the medium of the Family Life Conference this work has succeeded in breaking through the machinery of the Church and in reaching directly into thousands of homes.

During the quadrennium the General Family Life Committee has:

- (1) Re-examined and revised the legislation concerning the remarriage of divorced persons as ordered by the General Conference of 1956.

- (2) The Committee held an important conference with professors who teach Marriage and Family Counseling in our theological schools. The conference dealt with the necessary expansion of the training of ministers in the total field of Family Life work, as well as with the specific family problems of the minister himself.

- (3) We cooperated with the General Board of Education in the creation of Marriage Manuals for the use both of young couples planning marriage and of pastors engaged in premarital counseling.

- (4) The Committee conducted conferences for the further training of ministers in pre-marital counseling on a district level in twelve annual conferences.

We believe, however, that the greatest accomplishment of the Committee was the Third National Conference on Family Life that took place in the City of Chicago in October of 1958. This was an exciting experience; 3,003 delegates met in the Conrad Hilton Hotel to study and discuss family tensions, parental responsibilities, marital problems, the emotional and spiritual growth of the young. They listened to outstanding men and women from all over the country who addressed them on important phases of family life. The general theme of the conference was "Faith, Freedom and the Family."

Previous to the National Conference held in Chicago more than

10,000 people in adult classes across the Church made a pre-conference study of family needs. The thousands of resulting evaluations became the resource material that provided the basis for subjects discussed in the work groups of the conference. Following the National Conference a third of the delegates who reported said that they had made 1,856 presentations to their Churches and their communities, held 120 district meetings and organized Family Life Committees in 80 of the Annual Conferences.

What is more important still is what happened to the delegates themselves. The story of the Family Life Conference is the story of families transformed, of families praying together, of couples reunited in understanding and love. Several young couples came to us to say that the conference had saved their marriage. Men and women as parents began to follow Christ with a new seriousness. I recall one woman stopping me in the hall of the hotel to say, "I guess our home was all right but after the Cleveland Conference of 1954 something happened to us and we have had four wonderful years of happy family life." The less obvious effect on these young parents was the significant feeling that the Church was greatly concerned about them and their families. The young fathers and mothers and beginning families are the hope of the Church. To them the National Conference was a quest. They came seeking ways of living the Christian life more exactly in the family. They returned to Albuquerque and Augusta, Los Angeles and Long Island, and to far distant places of the earth, to enthusiastically present and promote the Christian way of family living.

The activities of the General Committee on Family Life described in this report have involved the Church in a kind of mass movement in behalf of the Christian home. Christian family living is Church extension in depth.

Our direct responsibilities include:

(1) The assignment to the Family Life Committee by the Council of Bishops of the responsibility of the study and proposal of an approach in regard to the problem of juvenile delinquency. This study and approach will be effected in cooperation with agencies of the Church sharing these concerns.

(2) The creation and establishment of the Fourth National Family Life Conference. This Conference is to be held in Chicago on October 19-21, 1962. This National Conference will undoubtedly become the focal point of the quadrennial emphasis on Family Life.

(3) The providing of guidance concerning Family Life conferences and Family Life literature in answer to the growing appeal of overseas peoples.

The prediction is that there will be 17,000,000 additional families by 1975. Think of what is rightly Methodism's share of these new homes to be claimed for Christ. In a day like this when families are growing in size as well as in number; when the growing teen-age population presents both challenging problems and possibilities; when the increasing population of the aging poses a difficult problem of adjustment within families themselves; when mass media, mobility, and the growing employment of mothers call for careful study and concern; when the general public and secular agencies are turning to the family as the hope for the growth of sound persons to make a safe world—it behooves The Methodist Church to see the American family not only as a social problem, but as a spiritual opportunity, to see the family as the best concrete possibility for spiritual growth and maturity, to summon the American family to its divine vocation, and to challenge it to establish Christian relations within the home. If we have lost out in the American home, it is because we have left God out of it.

In a current play on Broadway just now the scene is in a Harlem

home. A husband and his wife are having a hard time of it. Difficulties set in; the daughter in that home is attending college in the City of New York nearby; an aged mother keeps that family together, and when that daughter said on one occasion, "I am tired of hearing about God as being responsible for things that happened, when men really do them," that aged mother turned to her and said with a sternness born out of her soul and all of her convictions about God, she said, "I want you to repeat after me, in my mother's home there still is God." And there was a pause, and then the girl said quietly, without emotion, "in my mother's home there still is God."

I cannot move the adoption, Mr. Chairman. The report is before you.

Motion—Paul V. Galloway—Adopted

Paul V. Galloway (Oklahoma—SC) moved the report be adopted. Motion carried. (DCA—page 221, column 3. For Report see Appendix, page 1634.)

Announcements—Secretary Moore

Recess—Bishop Franklin

Bishop Marvin A. Franklin announced at 10:30 A.M. that the Conference was in recess for ten minutes.

Reconvene—Bishop Marvin A. Franklin

The Conference reconvened at 10:40 A.M. with Bishop Marvin A. Franklin as Presiding Officer.

The General Conference sang Hymn No. 381, "The Church's One Foundation" directed by Edward Stalling.

Boston University Singers—Bishop Marvin A. Franklin—Dean Muelder—Dr. James R. Houghton

Bishop Franklin introduced Dean Muelder of Boston University who addressed the Conference.

Dean Muelder: Bishop Franklin, members of the Conference: It gives me great pride in presenting the Seminary Singers of Boston University School of Theology.

More than thirty years ago, Professor Houghton brought this group into existence and has been the leader of the Seminary Singers through all of these years. The group is dedicated to the spreading of the gospel through the great music of The Church and they have come to minister to this Conference.

It is in that spirit that I invite you to listen to them. Dr. Houghton, their distinguished conductor, will announce the numbers which this group will sing.

Dr. James R. Houghton announced the following numbers: "DeProfundis," "The Spirit of the Lord Is Upon Me," by Everett Tatcomb, and "Poor Man Lazarus," a spiritual by Jester Houston.

Appreciation—Bishop Marvin A. Franklin

Bishop Franklin: We are very much indebted to this fine group of singers and I appreciate, and I know they do, your applause.

You know, I sometimes wonder if I shouldn't have been a singer. Singers will announce two numbers and then they will get an encore. I have been preaching for about 50 years and I have never had a congregation yet that will say "Give us another one. Give us another one." (Laughter)

Committee on Courtesies and Privileges—Merrill B. McFall

Merrill B. McFall (Indiana—NC) announced that *Warren G. Odom* (Central New York—NE) is Chairman of this Committee. *Warren G. Odom* was not present, hence the report will be presented later.

Motion—Lynn J. Radcliffe—Adopted

Lynn J. Radcliffe (Ohio—NC): Mr. Chairman, I would like to move the referral to the Rules Committee of this change in Rule Twelve. I move that Rule Eleven be amended by adding a new sentence, reading as follows, after the third sentence of the present Rules: "A yes or no vote by secret ballot may be ordered on call of any member supported by one-third of the members present and voting."

There is not now, by an oversight in our Rules, any provision for a secret ballot. I move, sir, the referral of this to the Rules Committee. *Motion Carried.* (DCA—page 222, column 1)

Matter of High Privilege—J. Edward Carothers—Adopted

J. Edward Carothers (Troy—NE) presented a resolution of appreciation for the Press covering the 1960 General Conference.

"This General Conference has the distinction of having at its press table some of the most highly qualified reporters in our nation. Their publications have sent them at great expense in order that the business of our Conference may be completely and carefully reported to the general public. Some of those who sit at our press table are members of The Methodist Church. All of them are experienced in reporting church and religious news. Therefore, be it resolved that this General Conference of 1960 hereby express its appreciation to these reporters and to their respective publications for their service to us and to the public they serve with such great fidelity."

Motion unanimously Adopted. (DCA, page 222—columns 1 and 2.)

Resolution—Dr. Kagawa—Charles S. Kendall

Charles S. Kendall (Southern California-Arizona—W) presented the following Resolution honoring the memory of Dr. Kagawa and called for a period of silent prayer at a time established by the Conference. The **Resolution:**

"Whereas Kagawa has been a symbol of Christian fortitude and courage and sacrifice and an inspiration of consecrated service and love,

Whereas memorial services for him are being held in Japan and other parts of the world, then be it resolved that this General Conference honor the memory of this humble but great Christian by standing in silence and then being led in prayer by one of the Bishops who has known and worked with Kagawa, the time and the bishop to be selected by the Conference."

The Chair called for a vote on the Resolution and it was adopted. (*DCA*, page 222, column 2.)

Resolution—Asbury Smith—Parliamentarian

Asbury Smith (Baltimore—NE) presented the following Resolution relative to securing a qualified parliamentarian by the Judicial Council for 1964:

"A request that the Judicial Council provide a properly qualified parliamentarian to advise and guide the General Conference in their deliberations, this action to become effective in the 1964 General Conference."

The motion was duly seconded.

Speaks to Resolution—Asbury Smith

Asbury Smith (Baltimore—NE): Mr. Chairman, all the national legislative bodies and state legislative bodies provide this service. It is service provided by all large conferences. A man presiding over a group of this size has his hands full to fairly give the floor to the delegates asking for it.

We have under consideration enlarging the size of this body, which will make the task of the presiding officer even greater. I think this will expedite the business for the group and I believe it is in the interests of the efficiency of our General Conference.

Adopted and referred to the Rules Committee. (*DCA*, page 222, column 2.)

Committee on Courtesies and Privileges—Report No. 1—Warren G. Odom—Headmaster A. B. Sackett

Warren G. Odom (Central New York—NE), Chairman; Mr. Chairman, members of the General Conference: It is my privilege to present to you one of our distinguished guests, Mr. A. B. Sackett, Headmaster of the Kingswood School. I think it is not necessary to remind the General Conference of the Founder of the Kingswood School. Headmaster Sackett.

The Conference gave Headmaster Sackett a standing ovation.

A. B. Sackett: I am deeply grateful to you for this very kind chance to bring you greetings from the British section of the Educa-

tional Section of the World Methodist Council. I have been around nearly twenty colleges in this great nation. My impressions are not yet formulated. I have been treated with the most incredible generosity, and I am glad for this simple occasion to say thank you. (Applause.) (*DCA*, page 222, columns 2 and 3. See Appendix, page 1030.)

Order of the Day—Commission to Study and Make Recommendations Concerning the Jurisdictional System

Bishop Marvin A. Franklin, the Presiding Officer, thanked the Conference for the fine spirit shown in the debating and carrying on of this report and then asked the Secretary of the Conference to give the exact words of the pending **Amendment** by *Loyd F. Worley* (New York East—NE) and the substitute to the **Amendment** by C. Maxwell Stanley (South Iowa—NC).

Secretary Moore—read **Amendment** by *Loyd F. Worley* (New York East—NE) as follows:

“That we recommend the application of the provisions of AMENDMENT 9 to those Jurisdictions having historic connections with the Conferences of the Central Jurisdiction for an early invitation for all Conferences of the Central Jurisdiction to be absorbed in the Jurisdictions of their choice which have invited them. When all provisions of Amendment 9 have thus been complied with, the Central Jurisdiction shall be dissolved.”

The Substitute to this **Amendment** offered by C. Maxwell Stanley (South Iowa—NC) reads:

“That the General Conference of 1960 declare the abolition of the Central Jurisdiction to be a fundamental objective of The Methodist Church by due constitutional process.”

Against Substitute—*Embree H. Blackard*

Embree H. Blackard (Western North Carolina—SE) spoke against the substitute and for the Amendments as follows:

Mr. Chairman, I am in favor of Dr. Worley's amendment and opposed to the substitute. First of all I would like to say that we from the Southeastern Jurisdiction believe that all people are the children of God and must be given those God-given opportunities to develop their talents and abilities.

We are opposed to forced segregation and we affirm that the Methodist Church contrary to some statements that have been made, is not a segregated Church. (Applause.) There is nothing in the Discipline which would prevent a colored person from joining any local Methodist Church. In Amendment 9 we have the process set up by which Churches and Annual Conferences can transfer from one Jurisdiction to another. In the State from which I came there was a colored woman who wanted to transfer from the Central Jurisdictional Conference to the Southeastern Jurisdictional Conference, but her pastor came to the pastor of the white Church and said, “I will report you to the highest authorities in the Church if you take this member from my Church.”

I think last night will go down as a day of great sorrow in the Methodist Church. The members of the Northeastern Jurisdiction and the North Central Jurisdiction and the Western Jurisdiction voted against the abolition of the Central Jurisdiction, and refused to take back into their Jurisdiction those Conferences which were a part of their Jurisdiction or their section of the country before 1939.

I would like to know what some of these people mean when they say, "We paid too great a price for union," and now they refuse to vote to take those back into their section which formerly belonged. To me it was a pathetic situation last night to see Dr. Loud of the West Texas Conference of the Central Jurisdiction plead with this Body to let the Amendment 9 take its course and let this problem of integration go on in a brotherly fashion.

Point of Order—Robert W. Moon

Robert W. Moon (California-Nevada—W) rose to a Point of Order—a violation of Rule No. 7 which reads:

"If a member has the floor, he may be interrupted because of a misrepresentation." I do not think there is any evidence in the voting last night that the members of these three Jurisdictions which he named voted against the Jurisdiction—there was no voting by Jurisdiction.

Point of Order Not Sustained—Bishop Franklin

Bishop Franklin stated a delegate may express his feelings to the Conference and thus the Point of Order was not sustained.

Embree H. Blackard Completed His Presentation

Embree H. Blackard (Western North Carolina—SE) completed his presentation as follows:

Mr. Chairman, I would let the vote of the Conference last night be in evidence of how we stood.

Now, we have in our Constitution, Amendment No. 9. When that was adopted by this Conference four years ago, it was called the "open door policy." If any member of any Jurisdiction wishes to go into the Central Jurisdiction, the way is absolutely opened for him to go provided they would accept him; and if those who feel our Church is a segregated Church and they want to abolish that segregation; why don't they go into the Central Jurisdiction?

A statement was made from our platform the day before yesterday to the effect it would be possible for heroic spirits to join the Central Jurisdiction and make that the great Jurisdiction of our Church.

In the City of Asheville, North Carolina, we voted to integrate our ministerial association. We had a Negro and White Ministerial Association, and then we voted to have one great inter-racial association. We had meals together and met together, and transacted our business together. We rotated our offices and yet in less than two years' time our Negro Brethren came to us and said, "We have got to have our own Negro Ministerial meetings; unless we do, we cannot hold our preachers together."

I am in favor of Dr. Worley's amendment because it gives us the opportunity to use our freedom of choice. Who wants to go into a

Church or an Annual Conference that will not accept you? Certainly if we follow our Amendment No. 9, we have every opportunity to integrate our Church on every level feasible.

For Worley Amendment and Against Stanley Substitute— Harold A. Bosley

Harold A. Bosley (Rock River—NC): When Brother Blackard started out I thought he was going to make basically the speech I was going to make, but he hadn't been going thirty seconds until I found out he wasn't. I decry more than I can put into words the bringing in the discussion of the voting last night.

Now, I should like to oppose the Amendment that was being offered to Mr. Worley's substitute. I should like to oppose it because it was unnecessary. We have Amendment 9; we must have faith in it. The Church has accepted two things about Amendment 9; let us not forget either one. The first objective is the abolition of the Central Jurisdiction; and the second, a due Constitutional process by which this can be done. This must be given a fair trial. Our Commission was stopped dead from the consideration of any other means of abolishing the Central Jurisdiction by the overwhelming vote of the Annual Conferences toward this end making this possible. Now, when Amendment 9 has been tried, and if it fails—and God forbid if it fails—if it fails, then it will be up to the General Conference which meets next, and I suppose 1964 will be soon enough to make some kind of appraisal to see—if it fails—to see if other means can be brought into existence; but when it is demonstrated that we do not intend to keep faith with Amendment No. 9; namely, that no Church intends to use it; if that should come into existence, that situation, then it will be necessary for us to say it has failed, we must find some other means. Until then I plead with this General Conference to keep faith with what we have decided to do throughout the Church. (Applause.)

For Stanley Substitute and Against Worley Amendment— Mark A. Rouch

Mark A. Rouch (Kansas—SC): Mr. Chairman, I am in favor of the substitute that has been offered by the South Iowa Conference. I am opposed to the Amendment that has been offered by Dr. Worley. I feel as over against what Dr. Bosley has just said that this substitute does not accomplish only what Amendment 9 accomplishes, but goes further in something which I have come to feel is exceedingly valuable for us to do. That is it places this General Conference clearly on record that we intend to move toward the abolition of the Central Jurisdiction. It does it in a clear, short, concise statement.

It seems to me, furthermore, in accordance to what Dr. Bosley has expressed a hope for a moment ago, that is; that this is something upon which this Conference can be united instead of divided. In the first place as over and against what Dr. Worley has invited, this substitute does not commit us to a definite program for which we perhaps are not ready at this time. On the other hand, this substitute does not state a date. In much of what was said last night by many men and as I noted the men seemed to me from the Southeastern Jurisdiction, there was no objection to the statement that we intended the abolition of it eventually, of the Central Jurisdiction. The only objection stated time after time was that we should not set a date towards which we must move. It seems to me, therefore, that the Delegate from the South Iowa Conference has offered us a suggestion upon which this Conference can unite which will state clearly to the

world and this Church as we have done in no other place of the recommendation of the Commission or in no other point thus far, adopted by this Conference, that we favor the eventual abolition of the Central Jurisdiction and therefore, I am highly in favor of this substitute motion. Thank you. (Applause.)

*Against Stanley Substitute and for Worley Amendment—
James P. Brawley*

James P. Brawley (Georgia—C): I am opposed to this amendment. I regret to have to oppose our friends who are attempting to help us work this out, but I am opposed to this amendment, first, because provisions have already been made for the first part of it. That the 1960 General Conference declare the abolition of the Central Jurisdiction to be a fundamental of the Methodist Church. For several years this has been an active pronouncement in the 1948, 1952 and 1956 General Conferences; so this adds nothing to that.

The due Constitutional process is inherent in Amendment 9 and I think that Amendment 9 is the process by, the Constitutional process by which we ought to proceed. I think that the amendment by Dr. Worley is in accord with Amendment 9, and I am in favor of it, but I am opposed to the substitution, and I hope that it will not be passed.

*Against Stanley Substitute and for Worley Amendment—
Lester W. Auman*

Lester W. Auman (New York East—NE): I am speaking against the substitute and in favor of Dr. Worley's amendment. First of all I should like to say a word in regard to Dr. Blackard's statement just made. I am perfectly frank to confess to this great audience that I voted on the negative side of the amendment last night, but I was not voting against its proposal, I was voting against the spirit in which the proposal was so obviously made. (Applause.)

My record on this matter is pretty well-known, and I hope to make it a little clearer before I get through.

Let no one think that Dr. Worley's amendment was inspired by the amendment of last night although it contains the same idea. Dr. Worley has been promoting and advocating this amendment for the last quadrennium and it has been published in several places and not many of you have read it.

Now, I have not been very enthusiastic for two reasons. In the first place, it did not seem practical to tie up the conferences in the southern part of our country, Alabama and Georgia and Florida and South Carolina, with this jurisdiction; or in the Northeast and North Central, but the great increase in the efficiency of air travel has largely answered that objection and I have kept hoping—this is my second reason—I have kept hoping that if we would exercise just a little patience, the day would come when the churches and conferences of the Central Jurisdiction in every part of the country would be welcomed into the geographical jurisdiction in which they are located.

But having followed closely the debate of the past two days, I am fully persuaded that that day is not likely to come in the foreseeable future and something needs to be done now, in this day of racial tension and bitterness and bigotry and violence throughout all the world. Something needs to be done now, Even 1968 may be too late.

Millions of Methodists throughout the world and many people outside the Church are today looking towards Denver to see what this General Conference will do about this crucial issue. We need to take a long step forward, more specific and definite than the proposals of the Com-

mission of Seventy, and this amendment does definitely point a way how, simply by the transfer of the conferences of the Central Jurisdiction to those jurisdictions to which they are historically related, the Northeastern, North Central and Western, and this can be done without any additional machinery or any constitutional amendment.

It can be done even by the jurisdictions this year, and our Negro brethren need not have any fear as to whether or not they were welcomed and whether they will receive fair and brotherly consideration. In the New York East Conference, my delegation, sits a young woman of the Negro race. She was elected by the laymen of our conference, not because she is a Negro but because of her ability and qualifications. She is the social director of education of our conference and has been well received in all of our churches, has rendered conspicuous service and the laymen have honored her by electing her to represent them here at the General Conference.

If the Negroes come into our Northeastern Jurisdiction, they may be sure that they will be recognized on the basis of ability and qualifications and devotion to their work. It has been said that the Negro membership is three and seven-tenths per cent and they have sixteen per cent of the members of the boards and the commissions, etc. I do not think that brings any great joy to our Negro brethren. I think they prefer to be treated, not with any special consideration, but be treated fairly as brothers and sisters and receive just their fair proportion of offices of The Church.

Our Negro brethren then can vote for this amendment without any fear. Certainly, those brothers, both north and south who last evening voted for this similar amendment will add their votes for this amendment and certainly the delegates from the Northeastern and the Western jurisdictions will unanimously support the amendment and make it clear we are glad to have these Negro brethren in our jurisdictions.

Now, just a bit of history: It was in 1936 when we took the vote on unification in The Methodist Episcopal Church at Columbus. The vote was 470 for and 83 against. I must say that I was one of those 83 who voted against, simply because—not because I did not believe in the union. I voted with a heavy heart because I could not accept the element of segregation involved in the Central Jurisdiction and I am convinced the subsequent history shows that the 83 were right and the 470 were wrong. I mean by that we should have waited a little longer until we worked out this Plan of Union on a little different basis.

Now, it is frequently said it is not exactly fair to open up this question which was a basis of union but, after all, it is proper to amend our constitution. In that General Conference, the Methodist Episcopal Church in 1936, union was the big issue and it was whispered around and talked around we can settle this jurisdictional matter later. First of all let us have union and then work out this problem.

I believe that here we of the North committed a great mistake. Call it a sin if you want to. The South should have been formally informed of this attitude and hope and I may say that we made a desperate effort to do so. The New York East delegation in the General Conference made a desperate effort to get before that Conference a resolution indicating its dissatisfaction and expressing the hope that this would be corrected by future General Conferences, but by strict application of parliamentary procedure, this resolution was not allowed to come to the floor and yet a number of our Annual Conferences, in voting on the union, did pass such a resolution. So it would seem to me that The Church South must have been aware of the fact that we did not consider this issue closed.

There is a picture some of you remember. Bishop Hughes, Bishop Straughn and Bishop John M. Moore; the Methodists are one people. My brothers and sisters, after twenty-one years we are still not one people. Before we can be one people we must be God's people and before we can be God's people, we must obey God's laws. Love your neighbor as yourself. The Commandment is not "Love your neighbor provided he is of a certain color." Love your neighbor as yourself and love God with all your heart. We cannot love God without loving our neighbor.

I hope this amendment will prevail. It will make possible the abolition of the Central Jurisdiction within the present framework of The Church without constitutional amendment and without waiting for further action. The world about us will know we have moved forward towards the day when there shall be in The Methodist Church neither Jew nor Gentile, slave nor free, white nor black, but all shall be one in Christ Jesus.

Bishop Franklin, the Presiding Officer, reminded the Conference he could not recognize a delegate who first goes to the microphone.

Point of Order

There was a request for clarification concerning what was being debated—the amendment or the substitute.

The Chair stated the substitute was the topic of debate.

Clarification—Secretary Moore

Secretary Moore: Mr. Chairman and members of the Conference: If you will distinguish between the word "Amendment" and the word "Substitution," you will have no difficulty. Brother Worley's motion is an amendment. The other one is a substitution for the amendment that was offered by Brother Worley.

Against the Stanley Substitute—Mrs. Stella B. Werner

Mrs. Stella B. Werner (Baltimore—NE): I am a County Commissioner back home and the governing body of 360,000 people. I am used to controversy. I am used to many differences of opinion. I believe that Democracy flourishes that way and I think we in The Methodist Church are proud of our heritage as a democratic church. (Applause.)

Last night there were many differences of opinion. Many of us went away feeling quite heartsick because some of them were not honest opinions but were political intrigue, the like of which I have not seen in party politics. (Applause.)

I am here to speak on the substitution by Dr. Worley because I think it offers definite action.

Point of Order—Frank M. Templin

Frank M. Templin (Indiana—NC) raised a Point of Order that we are debating the Stanley Substitute and not the Worley Amendment.

Point of Order Sustained—Bishop Franklin

Bishop Franklin: Your point of order is well taken, although I do think that the two are so tied together, but it is only the substitute that we are supposed to debate.

Roberts Rules of Order—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): Under Robert's Rules of Order, under Rule 41 governing the rules of this Conference, when a substitute is offered for a pending amendment which would result in that amendment being lost, it is open to debate, both the substitute and the amendment. Otherwise, there would be no discussing of the original amendment. Therefore, my point of order is the lady has a right to discuss the substitute and that for which it is being attempted to substitute.

Bishop Franklin sustained John C. Satterfield, Sr.

Stella B. Werner (Baltimore—NE): Thank you, Bishop. I see in this amendment real opportunity for action. It is a real challenge to the Baltimore Conference. It is very easy for me to stand up here and talk about it. It is not going to be a problem but a challenge for these six doctors that are with me. This Methodist Church is full of brains. It is full of the spiritual insight of God's message for today's world and, as I see this amendment, it would offer to the Baltimore Conference a real challenge to invite the Washington Conference within the Northeastern Jurisdiction. If they accept it, that remains to be seen.

Mr. Chairman, I also am for the amendment because I see in it a statement to the world and we are interested in what we say to the world. What I say is of little importance but what The Methodist Church says is very important. This report came out in January of this year. Since January, much has taken place on the face of this globe and I think it behooves us to do no less than to say that the conference with the jurisdictions will make an effort to proceed to abolish the Central Jurisdiction.

I am also for this amendment. It is difficult for me to say that I am for the amendment and not for the substitute because, in fact and in theory, those of us who are for the amendment, I trust, are for the substitute. I was privileged to be a delegate at the White House Conference on Youth representing the County Commissioners of the United States. It was a week-long conference last month, and, out of that conference over fifty per cent of the resolutions from the seven thousand delegates and the seventy-three nations of the world, were for abolishing discrimination between races.

It is kind of an anti-climax for me this morning after last night, and yet I do not look at it entirely that way. Many men said they have prayed. We all have prayed; God must say different things to different people. Out of this, though, let there come one voice, one clear voice, that we as a Protestant Church welcome all men.

Motion—Stanley S. McKee

Stanley S. McKee (Southern California-Arizona—W) moved a substitute to the substitute to the Amendment as follows:

"I move to strike out the word 'finally' at the beginning of the last sentence in the paragraph under 'recommendation' on page twelve, and add at the end of the paragraph, these words: 'To the end and as an interim step toward our final goal of geographical integration, we urge that any of the Western, North Central, South Central, Northeastern or Southeastern Jurisdictions that is ready at the 1960 session of the Jurisdictional Conferences, extend an invitation to all of the Annual Conferences within one area of the Central Jurisdiction to become an area in its jurisdiction.'"

Bishop Franklin requested this substitute to the substitute to the Amendment be held in abeyance for the time.

Opposed to Amendment and Substitute—Lester Rumble

Lester Rumble (North Georgia—SC): Mr. Chairman, I am speaking in opposition to both these, the substitute and the amendment; the amendment and the substitute, rather.

I want to speak with reference against the amendment particularly, because I don't think it is fair for this General Conference to be requesting jurisdictions to do certain things when they have that right already; not bring that pressure upon them. It is not the spirit of this body to bring pressure upon different jurisdictions from the standpoint of this Amendment Number 9. That is in the constitution. It is there; let it be a voluntary thing. Now, that is my statement in opposition.

Now, let me say this: I want to express appreciation to this Conference and all the other Conferences since 1939—I have attended all of them—for the wonderful spirit of fair play that has been exhibited in the General Conference. We always come around to something I can go home with happily. Now, I have done that since 1939. Now, sometimes I haven't been happy in the surroundings where I found myself, but I have been able to stand on my feet and to move around with gladness.

Now, here is what I am grateful for: you have had it in your hands, in four of these jurisdictions who have different viewpoints to these matters for the most part, to have forced this issue previous to this time. You have not done it. I never, and never in committees where I worked—once in the Committee on Education, once on the Commission on Ministry—when you have known the facts, sometimes you haven't understood some things but when you have known the facts, you have come around. You have been very patient. You have been very kind.

Now, I would deplore tremendously if it happened that when this distribution finally, of the Central Jurisdiction, should come and the dissolution, that we should find in the Northeastern and Western and North Central the Negroes who are now in the Central Jurisdiction. I would abhor that tremendously. I think it would be a sad day in the history of Methodism for that to take place.

Now, let me say just this: There is a great weakness in the South in human relations and in race relations; a very great weakness, much of which you never hear whatsoever. It is a very interesting thing that is taking place. Some of it is taking place quietly. Study groups, groups meeting together across racial lines, trying to work out some way whereby we can live together as Christian brethren.

Much of that is in the South. I worked in it for 25 years myself. I can name others but I will not name them. Of course, this is not a place for personalities but we are working at this thing and things are happening rapidly, as you know, because the press tells us that all of the southland and all over this country—and I am just hoping

that when this dissolution comes, that I would be in a position in the Southeastern Jurisdiction—I speak only for myself—I hope I would be in a position to be on the receiving line, that this tragedy may not be brought about, and I think when I say that (applause)—I could, if they would stand up. If they won't do that, of course, we are not going to ask for that, but there would be hundreds of other people in the Southeast who would feel the same way about it.

We have a long way to go, but that is my feeling in the matter and I could not, in good conscience, refuse to say it. (Applause.)

Previous Question—Jack S. Wilkes—Approved

Jack S. Wilkes (Oklahoma—SC): Mr. Chairman, we have heard from many people on both sides of this question. I don't think we are hearing any new arguments and I move the previous question on the substitute, the amendment and the recommendation.

Motion duly seconded and adopted. (DCA, page 226, column 3.)

Opposed to Substitution—Charles C. Parlin

Charles C. Parlin (Newark—NE): I am opposed to the substitution and I think the arguments have been stated; I align myself particularly with Dr. Harold Bosley.

Secretary Moore was requested to read the Stanley Substitute. He read as follows:

Mr. Chairman, this is C. M. Stanley's of South Iowa substitute for Mr. Worley's amendment, "That the General Conference of 1960 declare the abolition of the Central Jurisdiction to be a fundamental objective of The Methodist Church by due Constitutional process."

Vote on Stanley Substitute—Lost

Bishop Franklin, the Presiding Officer, called for the vote on the Stanley Substitute and it was lost. (DCA, page 227, column 1.)

Secretary Moore was requested to read the Worley Amendment to Recommendation 2.

Secretary Moore: Mr. Chairman, members of the Conference, you know where it comes in, Line 7, following the Roman numeral IX on this recommendation on Page 12. This is the amendment. "We recommend the application of the provisions of Amendment 9 to those Jurisdictions having historic connections with the Conference of the Central Jurisdiction for an early invitation for all Conferences of the Central Jurisdiction to be absorbed in the Jurisdictions of their choice which have invited them. When all provisions of Amendment 9 have thus been complied with, the Central Jurisdiction shall be dissolved."

Against Amendment—Charles C. Parlin

Charles C. Parlin (Newark—NE): Of all my moments before the microphone so far, I think this is perhaps the most difficult. Greek

tragedy is based on people with a good motivation making a tragic blunder by doing something because they don't understand the facts. I don't know any other way to handle this than to tell you the problem that is on my desk right this minute. There is nothing in this amendment that is inconsistent with our report. It follows along the line of the report. I had talked to a number of members of the Commission and it had been my intention to ask permission to accept this Worley amendment and I was going to do it by offering to accept it unless there was one negative hand from some Commission member.

At intermission, however, a group of Negroes whose judgment is awfully good in my opinion and whose fervor in the cause I respect, said to me, "Tragedy can come by premature invitations." For example, North Central meets July 6. Suppose they issue a blanket invitation to our 17 Annual Conferences to join them forthwith and we are reluctant; we hadn't worked out all the problems yet; it puts everybody in the position to say, "See, we invited them and they weren't interested in coming." Then the Central Jurisdiction might invite any White Annual Conference to join it and none would join and then they would point their finger at these or those from the North and say, "See, but you couldn't lead your Conference across the color line either."

I think it would be a step in the wrong direction if following our General Conference we had a rash of invitations. I hope that the Conference will move along with this report and come to the means of implementation where you will find that there is a recommendation that there be set up on the Jurisdictional level Commissions to study this matter, without invitations which are going to embarrass people. Let a Commission from North Central and a Commission from Central and let them sit down and work things out and if they can work something out, let them call great joint Conferences of the two Jurisdictional Conferences, and Methodism and the world can rejoice; but let's work out this first before we solicit early invitations. This is the burden on my heart.

Vote on Worley Amendment—Lost—Bishop Marvin A. Franklin

Bishop Marvin A. Franklin called for the vote on the Worley Amendment. It was lost. (DCA, page 227, column 2.)

Recommendation No. 2—Charles C. Parlin

Charles C. Parlin, Chairman of the Commission, moved the adoption as amended of Recommendation 2, page 12 of the printed report. Motion seconded.

Recommendation No. 2—Vote—Adopted—Bishop Marvin A. Franklin

Bishop Franklin, the Presiding Officer, called for the vote on Recommendation No. 2 as amended. It was adopted. (DCA, page 227, column 2. For Recommendation, see Appendix, page 1676.)

Declaratory Decision Requested—Ralph T. Alton—Approved

Ralph T. Alton (Wisconsin—NC): I move that we ask the Judicial

Council for a declaratory decision on the constitutionality of an invitation from a Jurisdictional Conference to Annual Conferences outside its geographical boundaries to transfer to its membership in the light of Amendment IX as well as Section I, Article IV, Item 12 and Section VIII, Articles I and III.

Motion approved. (*DCA*, page 227, column 3.)

Recommendation No. 3—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE) presented Recommendation No. 3 dealing with Jurisdictional Boards and Agencies, as follows:

“That this General Conference affirm that Jurisdictions may properly under the present Discipline adopt their own policies as to promotion and administration by jurisdictional organization as each Jurisdiction may determine.”

Motion to Adopt—Edwin L. Jones—Approved

Edwin L. Jones (Western North Carolina—SE) moved adoption of Recommendation No. 3 without debate. On vote of the General Conference, this motion was adopted. (*DCA*, page 227, column 3. For Recommendation see Appendix, page 1680.)

Recommendation No. 4—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE) presented Recommendation No. 4 on “The Place of Holding the General Conference” as follows:

“That this General Conference recommend that the place of General Conference be rotated among the Jurisdictions, provided, that satisfactory arrangements can be made consistent with the existing requirements for entertaining the General Conference, with special reference to Para. 2026, Sec. 5, of the ‘1956 Discipline.’”

Opposed to Recommendation No. 4—L. Scott Allen

L. Scott Allen (Georgia—C): Mr. Chairman and members of the Conference: I wish to oppose this recommendation. I believe, in the first place that the passage of this proposed legislation would work several undue hardships upon the Commission on Entertainment of the General Conference of the Methodist Church. It would impose upon this Commission by request of a recommendation to do something that cannot be achieved under the present Jurisdictional System. It is entirely impossible for the General Conference to meet within the bounds of an individual Jurisdiction for it makes no difference as to what regional Jurisdiction it might be in, if it also meets in the territory of the Central Jurisdiction; because of this geographical duplication, I believe that this General Conference would be unwise to request that the Commission on Entertainment provide a place of meeting for the General Conference within an individual Jurisdiction.

And in the second place I would like to remind the General Confer-

ence that the duty that is given to the Commission on Entertainment to secure a place for the meeting of the General Conference involves a problem that is broader than the securance of facilities for all people regardless of race; it finally becomes a matter of adequate facilities for the General Conference per se. As an example of this condition I should like to remind the Conference that there are certain principal cities in the United States of America today where auditoriums have been committed for at least five years in advance.

In the third place, I believe that this legislation would be an encouragement upon the Commission on Entertainment of the General Conference to relax and compromise the racial policies of The Methodist Church regarding place of meeting for the General Conference in order to attempt to comply with this request for the Conference.

Brethren and Sisters of this Conference, I do not believe it would be wise to pass this legislation; therefore, I sincerely trust that the present Disciplinary provisions covering this matter of the place of meeting of the General Conference will remain unchanged and that this recommendation will not prevail.

In Favor of Recommendation No. 4—Albert P. Shirkey

Albert P. Shirkey (Baltimore—NE): I am for this recommendation. It is not a mandate, it is a recommendation; and I think it would be a splendid thing for us to pass it.

As a Methodist Church we have committed ourselves to the proposition that unitedly we are going to make every effort possible to make every possible advance in our relations. Therefore, at the end of three or four years or the time that it takes, a lot of things can change in an area of the Church.

Now, I have lived in the North and in the South and in the East and in the West. I trust that I am not sectional in any of my feeling or my viewpoints, and I rejoice in one thing today: that we do have a united Methodism. I think that is the glory of our Church, and the one thing that we want to do is to move as a united front. And it seems to me that it would be a thing very unfortunate that we would adopt any recommendation whereby we do not move as a united Church. And so I speak for this recommendation.

I think it is a good one, and we recognize that those who will be in charge of our entertainment will take everything into consideration; and glorious will be the day, it seems to me, that when this great General Conference will be able to move in all of the sections of this united Methodism of ours for our Conference. I am for this recommendation.

Previous Question—Richard W. Campbell

Richard W. Campbell (Central Pennsylvania—NE) moved the previous question which motion was adopted by the General Conference.

Question—Frank M. Templin

Frank M. Templin (Indiana—NC) raised a question about the meeting place of The General Conference in 1964 in reference to the Central and Southeastern Jurisdictions.

Reply—Charles C. Parlin

Charles C. Parlin (Newark—NE) stated the 1964 Gen-

eral Conference would not necessarily meet in either of those Jurisdictions.

Clarification—Paul V. Galloway

Paul V. Galloway (Oklahoma—SC) made further clarification by stating the plan of rotation need not start with the Southeastern Jurisdiction.

Recommendation No. 4 on vote of the General Conference was adopted. (DCA, page 229, column 1. For Recommendation see Appendix, page 1681.)

William H. Alderson (New York East—NE) Chairman of the Commission on General Conference Entertainment stated for the record that the General Conference could meet in Miami Beach, but not in Miami.

Recommendation No. 5—Charles C. Parlin

Charles C. Parlin (Newark—NE) presented Recommendation No. 5 on the Time and Place of Jurisdictional Conferences as follows:

- (A) That the Constitution be amended so that Jurisdictional Conferences shall meet (a) at the time and place of General Conference, or (b) not more than sixty days prior to the date of General Conference at such time and place as the preceding session of the Jurisdictional Conference, or its delegated committee, by a two-thirds vote may determine.
- (B) That the provisions of Para. 523 of the 1956 *Discipline* for calling of special sessions of Jurisdictional Conferences remain unchanged.
- (C) That this General Conference invite the Jurisdictional Conferences to hold their 1964 Conferences at the time and place of the 1964 General Conference.

Substitute—J. Henry Chitwood

J. Henry Chitwood (North Alabama—SE) moved a substitute as follows:

At the top of the page in Paragraph A under b, I would like to begin following—in line 3 following the words “as the” and delete these words—“preceding session of the Jurisdictional Conference, or its delegated committee, by a two-thirds vote may determine,” and substitute these words “Jurisdictional Conference may determine”; so that the Paragraph would read under b, “not more than sixty days prior to the date of General Conference at such time and place as the Jurisdictional Conference may determine.”

If I have a second, I want to say just a word.

It seems to me there is a vast difference in demanding a two-thirds vote for a situation which was initiated outside the Conference as requiring a two-thirds vote for a movement or legislation initiated within the Conference. As this legislation is now proposed, it will enable a minority group, one third of the Conference plus one vote, to veto the majority will.

I believe that the time and the place is a matter that ought to be

left to the responsibility of the Jurisdictional Conference; but that is not true, the majority of the Jurisdictional Conferences cannot determine this, if this proposal is passed. I hope you will accept the substitute for these words.

Inquiry—L. E. Crowson—Bishop Franklin—Charles C. Parlin

L. E. Crowson (West Virginia—SE): It seems to me that these recommendations A, B and C involve some contradiction and I am not at all clear at this point. I would like to be instructed.

Bishop Franklin: Brother Parlin will give us instructions. At what point are you unclear?

L. E. Crowson: Mr. Chairman, A specifies certain things; B states that the provisions of paragraph 523 of the 1956 *Discipline* for calling special sessions remain unchanged. Does this not involve some contradictions?

Charles C. Parlin (Newark—NE): I am sure that this involves no contradiction. B was put in for clarification and, apparently, it has gone into reverse. B was to assure the General Conference that paragraph 523 which provides the machinery for calling special sessions was to be in no way impinged upon, so that any jurisdiction could have meetings during the four-year period at any time which it elected to do so.

Inquiry—Alva I. Cox

Alva I. Cox (North-East Ohio—NC): I would like to ask Dr. Parlin a question really: if, in the judgment of the Commission, Item C cannot be invoked unless the constitutional amendment is approved by the required number of Annual Conferences far enough in advance of the General Conference to make it possible?

Bishop Franklin stated the point was well taken.

Reply—Charles C. Parlin

Charles C. Parlin (Newark—NE): The point is well taken and in the specific legislation which is proposed, there is an over-riding clause that says all this proposed legislation and resolutions are dependent upon the acceptance by the Annual Conference of the proposed amendment.

Request—Raoul C. Calkins—Secretary Leon T. Moore

Raoul C. Calkins (Ohio—NC) requested the reading of the Amendment which was done by the Secretary of the General Conference, as follows:

Secretary Moore: Mr. Chairman and members of the Conference: on page 16, the first paragraph under "Recommendations," this is the proposed amendment to that recommendation: that the words in line three preceding, "session of the Jurisdictional Conference and its delegated committee by a two-thirds determination" be deleted and that the substitution be in the words "jurisdictional conference may determine."

It would then read, "that the constitution be amended so that the Jurisdictional Conference shall meet at the time and place of the

General Conference or be not more than 60 days prior to the date of the General Conference, at such time and place as the Jurisdictional Conference may determine.

Against Amendment—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): I am in hearty sympathy with this amendment, but I must speak against it. The amendment is almost exactly what I urged in the Commission, that the place should be determined by the Jurisdictional Conference itself, but there are good reasons for both of these decisions.

So far as the delegated committee is concerned, there were those who were more exact and precise and careful lawyers than I am. They were afraid that if we meet in our Jurisdictional Conference this July, we could not fix the time and place of the General Conference as the place for the meeting of our Jurisdictional Conference, because we could not yet know whether this amendment would be adopted and would be effective.

Therefore, it was felt by some, necessary. I felt that when a Jurisdictional Conference acts through its committee, the Jurisdictional Conference is acting, but there were those who felt we should be very careful. And so the provision for a delegated committee was considered necessary.

On the second point, again, I felt that the Jurisdictional Conference should be able to act by a majority, but there were some who felt that this is such a change in our past procedure that the matter of deciding to hold a Jurisdictional Conference out of the geographic bounds of the jurisdiction is an important change and there should be the safeguard requiring a two-thirds vote. Reluctantly, I came to the conclusion that that was necessary.

I, therefore, must oppose the amendment.

Substitute—Ted Hightower

Ted Hightower (Louisville—SE) submitted the following substitute for the Chitwood Amendment:

I propose a substitute for the entire recommendation and the substitute that is offered to it. The recommendation then should read: "That the constitution be amended so that the Jurisdictional Conference shall meet not less than 60 days nor more than 120 days prior to the date of the General Conference, at such time and place as the preceding session of the Jurisdictional Conference, or its delegated committee, by a two-thirds vote"—and I mean that for the committee, not the Conference may determine—"so that the present duties and powers of the Jurisdictional Conference would be added to discuss and find upon at least six of the main issues before the Church as denominated by the General Commission on Program and Entertainment. These findings shall be forwarded to the Secretary of the General Conference as memorials and copies of the same shall be furnished to all delegates to the General Conference at least 30 days before the meeting of that body."

This is signed by four members of this Conference and I would like to speak to it.

Mr. Chairman and fathers and brethren: I would like for us to be sure of what we are doing here and about it. I don't think any of us can deny that there is confusion in this Section Five.

The very listing of the difficulties and arguments against the recommendation gives us the clue to the fact that it is far from being a

happy solution to problems that were before the Commission. I would like, furthermore, for you to recognize the fact that this is not a mere sort of false move or fistic feint to distract attention from the problems involved.

This is a serious problem and I would like for you to understand what the proposal in Number Five actually makes and does, and then what the substitute offers. If we adopt the recommendation for which we are making the substitute here, we will bring upon ourselves certain difficulties that are listed, six of them in one place. And then if you will notice on Page 15 at the next to the last line in the first paragraph, you will see the Commission says that new problems will be posed, and then the matter of overseas delegates is discussed here; the problems that arise out of that making eight very grave problems raised to the meeting of the Jurisdictional Conferences at the time and place of the General Conference.

Now, accepting those as they are, I would like to add to it some other problems besides those cited on Pages 14 and 15. Can you imagine, in the frantic confusion and the hectic rush of these last days, assembling the Jurisdictional Conferences as you would do if this recommendation is adopted? You would have assembled in your Jurisdictional Conferences yesterday morning; could you imagine yourselves in the position you were yesterday morning assembling in your Jurisdictional Conference to do anything with any decorum or really balanced, intelligent procedure about it? I cannot.

Furthermore, can you imagine if you have the difficulty—and we have the difficulty—that we have in organizing and operating this Conference, can you imagine the confusion that would be necessary in setting up six additional halls like this for six additional meetings, planning and organizing them and carrying them on at the same time? Now, you say “Well, we don’t have to meet like this,” but some of the jurisdictions have been meeting in the same format that we have here, with tables and desks and situations that may—you can’t just put them off in a corner somewhere and if you do this for the southern or some other Jurisdiction, you simply cannot ask your entertainment committee to say to the Western or some other Jurisdiction “You go meet over here in a cubbyhole somewhere.”

You have to offer adequate and similar facilities for each Jurisdictional Conference. I can see insurmountable difficulties in just the physical properties of putting this on. In a city this size, for instance, where would you find seven auditoriums that you could fix like this at the same time?

Now, besides this particular sort of difficulty, I would like for us to notice the variations in the programs, the sizes and the procedures of the Jurisdictional Conferences. Some of the Jurisdictional Conferences meet very few days, others of us meet a good while because we have business we would like to attend to. When a Jurisdictional Conference does not have bishops to elect, it could transact its business, unless it had a different sort of a program, in a very brief time.

Let us assume that the Western Jurisdiction met and had no bishops to elect. The Central Jurisdiction met and had no bishops to elect. The combined delegations from those two Jurisdictions to this Conference is approximately 14 per cent of the general body. Now, if they were to meet and were, by any chance, to get in a deadlock for any purpose, what would the rest of us do while that 14 per cent of our membership held their Jurisdictional Conferences? Or if you want a more probable situation, take the meeting of the Southeastern Jurisdictional Conference, where we have a whole flock of bishops to elect and deadlocks are not uncommon in our area. What would the rest of you do while the Southeastern Jurisdiction holds a prolonged

Jurisdictional Conference? You would be right up against the problem of the rest of the General Conference piddling its time away and waiting for the Jurisdictions to adjourn or, by fiat, this General Conference would dictate the adjournment of the Jurisdictional Conferences and that is what would finally happen.

Therefore, I think it a very dangerous thing for us to set this possible situation up. Now reminding you of another thing—

Bishop Franklin asked Dr. Hightower to relinquish the floor to Dr. C. Cooper Bell in order that he might speak before the announcements were made.

In Favor of Recommendation No. 5—C. Cooper Bell

C. Cooper Bell (Virginia—SE), Executive Director of the Commission of Seventy spoke in favor of Recommendation No. 5, as follows:

Bishop, and my dear friends. I am very grateful to you, sir, for that because we are here at the very heart of the matter that really brought this Commission together and, as I said in Philadelphia when we voted on this particular thing, the record will show it was a unanimous vote.

A few weeks before that, in Cincinnati, we were discussing this very problem, the time and the place of the meeting of these Jurisdictional Conferences. The motion before the body there was that we meet at the time and place of the General Conference. There were no provisions or election back home or anything like that. It was straight out that we asked for an amendment that will require the Jurisdictional Conferences to meet there.

I don't know, there did not come any vote, but I knew that Commission so very, very well that I sincerely believe that had it come to a vote, it would have passed by a majority vote. There would have been a sizable minority, because there was a sizable minority opposed to a straight-out and absolute mandate that we meet there at the General Conference.

It was with this idea that, very frankly, I personally initiated a move that we discuss it from A to Z and back to A, and not come to a vote and, therefore, it was done and no vote was taken. Then, in a few weeks after that, we moved over to Philadelphia and, as I said yesterday, this resolution of meeting was presented and two of our great bishops took it and worked it out and on this fact there was a unanimous vote and great joy in that thing. The hearings revealed definitely, in my opinion, that the majority sentiment as we got it, and the majority sentiment in that Commission probably would have been to meet at the time and place of the General Conference, but to get something that all of us on an elective principle, a voluntary principle could do, this recommendation passed unanimously.

Now, I think this matter of two-thirds, there is this point: When we feel that the sentiment of The Church is for meeting at the time and the place of the General Conference, as The Church law requires a two-thirds vote for a constitutional amendment, therefore, if any Jurisdiction has any reason not to measure up with the sentiment of the great Church as a whole, that it should not be by just a bare majority but, like a constitutional amendment, be by a two-thirds vote, and I think that you can trust our Jurisdictions.

There is this faith in the whole thing and if in any Jurisdiction there is a warrant to meet there, a real substantial reason to do it,

a two-third will not bother. This came as a unanimous vote of your Commission.

It brought the Commission together, it will keep the General Conference together; and I believe The Church together if we pass the recommendation as submitted by the Commission. Thank you.

Point of Order—Robert W. Moon

Robert W. Moon (California-Nevada—W) raised a Point of Order concerning the Presiding Officer's cutting off debate. The Presiding Officer stated the speaker would be recognized when the report was again presented in a Conference Session.

Appreciation—Bishop Marvin A. Franklin

Bishop Franklin: Now, I would like to thank you. I thought I might have a terrible time this morning presiding. I am sort of like that boy up in the mountains of Georgia where I was born. He wasn't very promising and he said, "Ma and Pa had a hard time getting married. When Pa was drunk, Ma wouldn't have him and when Pa was sober, he wouldn't have Ma."

I want to thank you for one of the very delightful experiences I have had. You have been courteous and gracious, and you have made this morning a time of fine fellowship and good feeling and I am grateful to you.

Now the Secretary will give the announcements.

Announcements Were Read by the Secretary of the Conference

Doxology—Benediction—Adjournment—Bishop Clare Purcell

The General Conference stood and joined in singing the Doxology.

The morning session of the Third Day, Friday, April 29, 1960 of The General Conference of The Methodist Church adjourned at 12:40 P.M. with the Benediction pronounced by Bishop Clare Purcell, Retired.

FOURTH DAY, SATURDAY, APRIL 30, 1960 MORNING SESSION

Opening—Bishop F. Gerald Ensley

Pursuant to adjournment, the 1960 Session of the General Conference of The Methodist Church convened in the morning session of the fourth day, Saturday, April 30, 1960 at 8:30 A.M. in the Municipal Auditorium, Denver, Colorado with Bishop F. Gerald Ensley of the Iowa Area, North Central Jurisdiction in the chair.

Devotions—Bishop Friedrich Wunderlich—Edward Stalling —James R. Houghton

Bishop F. Gerald Ensley of the Iowa Area, North Central Jurisdiction, announced the devotions of the morning would be conducted by Bishop Friedrich Wunderlich of the Frankfurt Area, Germany Central Conference.

Bishop Friedrich Wunderlich announced Hymn No. 479, "Jesus Shall Reign."

Edward Stalling led the Conference in the singing of the hymn.

Bishop Wunderlich led in prayer then read from II Cor. after which he gave the devotional message entitled, "Ours Is the Ministry of Reconciliation." The Conference joined in praying the Lord's Prayer. (Journal, page 2014.)

James R. Houghton sang a solo entitled, "Lord on High" by Mozart.

The Conference then sang Hymn No. 482, "Heralds of Christ," led by Edward Stalling.

Bishop Wunderlich offered a prayer in German and then pronounced the benediction.

Bishop Ensley expressed the gratitude of the Conference to Bishop Wunderlich for the devotional message.

Journal—William E. Trice—Approved—Report No. 3

William E. Trice (Louisiana—SC) reported the minutes of the Thursday evening, April 28, 1960 and Friday morning, April 29th, sessions were examined and found to be correct, except for minor editorial changes. Approved. (DCA, page 231, column 3. Appendix, page 1067.)

Committee on Credentials—Elliott L. Fisher—Approved— Report No. 2

Elliott L. Fisher, Chairman (California-Nevada—W), re-

ported the Committee met and approved the changes in the seating of delegates as submitted by the Chairmen of the respective delegations. The names of the delegates will appear in proper form in the Journal. Motion seconded and Adopted. (*DCA*, page 231, column 3 and page 232, column 1.) (Appendix, page 1033.)

Committee on Presiding Officers—Arthur B. R. Colley—Report No. 5

Arthur B. R. Colley, Chairman (Erie—NE), reported the presiding officer for the Monday Morning session will be Bishop Donald H. Tippet, San Francisco Area, Western Jurisdiction. (*DCA*, page 238, column 1.) (Appendix, page 1101.)

Committee on Courtesies and Privileges—Report No. 2—Approved—Warren G. Odom

Warren G. Odom, Chairman (Central New York—NE), moved the Conference send greetings to President Dwight D. Eisenhower and assure him we are remembering him in our prayers as he goes to the Summit Conference. Approved. (*DCA*, page 238, column 1.) (Appendix, page 1030.)

Report No. 2—Committee on Plan of Organization and Rules of Order—Harold S. Swales

Harold S. Swales (Central New York—NE), Chairman, recommended that Rule 11, page 202 in the Handbook, be changed by deleting the word "*signed*" in line 3 of said Rule. The amended Rule will then read, "An 'aye' and 'no' vote, if taken, shall be by ballot." This is in response to a paper that came to the Committee yesterday to provide the possibility of an anonymous secret ballot.

Question—Finis A. Crutchfield, Jr.

Finis A. Crutchfield, Jr. (Oklahoma—SC) inquired if the passage of this motion would mean the General Conference could cast secret, unsigned, anonymous ballots. On receiving an affirmative answer, he spoke against the Amendment, as follows:

If it is in order, Mr. Chairman, I would like to oppose the adoption of this amendment. I don't believe any General Conference of The Methodist Church should ever vote by secret ballot on any subject. We are a representative legislative body. We represent ten million people. If you look around in the galleries here you will see that many of them traveled miles to see us and watch us vote. They look down on the delegation on the floor and they see how these people vote. They take pride when we stand and hold our hands.

I can't conceive of any subject that comes before this Conference

necessitating anonymous voting. It seems to me that this would be a very bad thing for The Methodist Church. We have nothing to hide, and we ought to have the courage to vote openly on everything. I move that we turn this down.

Amendment—Lynn J. Radcliffe

Lynn J. Radcliffe (Ohio—NC) spoke in favor of the amendment as follows:

I am in perfect agreement with what the brother has just said up to a point. I think no man has been more ready to stand up and be counted than I. At any time that this General Conference desires to order a signed vote, they can do so, and when they are at any issue on which we feel we want to have a signed vote, by this motion we can do so.

It does, however, offer the opportunity, which I now believe is provided in our Rules of Order, only not explicitly; may I read from Robert's Rules of Orders, which govern our assembly in any case not covered by our rules.

On Page 193 of Robert's Rules of Order is this statement, "Voting by ballot. The main object of this form of voting is secrecy, and it is resorted to when the question is of such a nature that some members might hesitate to vote publicly their true sentiments." In a democracy one of the cherished rights is the secret ballot; in a totalitarian system there is the rule "sign your name."

I believe that when you enter a ballot booth in America and make that cross I always think of the Cross of Jesus Christ. I vote as a Christian and I vote in privacy, in the privacy of my conscience responsible to Almighty God. There are some issues in which that sacred right of democracy should be preserved. If we do not vote it, we are not in conformity with Robert's Rules of Order, and any other great parliamentary body that I know. This does not prevent anybody at any time by a majority vote ordering this way or the other way. It is up to the General Conference. It is pure democracy. It certainly should be in our Rules. (Applause.)

Against Amendment—R. Jay Lawrence

R. Jay Lawrence (Alabama-West Florida—SE): I agree with the gentleman about an unsigned ballot when you are voting for yourself personally, but I represent people, and I think they have a right to know how I vote. Therefore, I oppose any unsigned ballot. (Applause.)

Inquiry—H. Clair Heitzenrater

H. Clair Heitzenrater (Erie—NE) inquired: Is it not true according to the statement that was made a while ago, if at any time, if we remove this word "signed," if we want to take a ballot that is signed, we can, by action of the group, so do. If we remove this word "signed," or if we leave it, we can still take action and do as we please?

Answer—Bishop F. Gerald Ensley—Harold S. Swales

Bishop Ensley stated: "That is the understanding of the Chair, is that correct?"

Harold S. Swales (Central New York—NE) answered

"yes" and asked for the privilege of making a statement, before the Chair puts the vote.

Answer—Bishop F. Gerald Ensley

Bishop Ensley: "Yes, I believe it is the side of the House that favors the motion. Does someone care to speak to that side? Is there someone who desires to speak against?"

Question—J. Carlisle Holler

J. Carlisle Holler (South Carolina—SE): Mr. Chairman, I want to ask a question rather than speak against it, if I am strictly within the limits of what my intentions are. Is it not true that the sentence now says, "An 'aye' and 'no' vote, if taken, shall be taken by signed ballot." That is not the voter that signed the ballot, that is the official of this Conference that makes the proper affidavit taken by 'aye' and 'no.' And that is the way that comes. If we delete this, this does not permit the Body to vote by signed ballot. That is provided elsewhere on that particular matter, but we delete from our Rules that which makes us able to make a complete process for a record after the adjournment of this Conference.

Answer—Harold S. Swales

Harold S. Swales (Central New York—NE): "The answer to that is that we are now working under procedures for voting as far as a Body is concerned, and it has to do with our individual vote, sir."

Clarification—John D. Herr

John D. Herr (Philadelphia—NE): The question has to do with the confusion which is in the minds of a number of people about this. Before we vote could the Chairman of the Committee indicate very clearly how we should vote if we favor a secret ballot or if on the other hand, we do not want a secret ballot? We are not sure, the way this is put, on this matter, and we would like clarification if we could have it.

Answer—Harold S. Swales

Harold S. Swales (Central New York—NE) answered Dr. Herr as follows:

"If you vote in favor of this report, it means that you vote in favor of anonymous secret ballot. If you oppose this resolution, it means that you cannot have such a ballot, but we will be governed by the rule as it exists at the moment."

For Amendment—John W. Chittum

John W. Chittum (North-East Ohio—NC): Mr. Chairman, members of the Conference, as a layman and employee of institutions, I have been in numerous situations where I felt that my particular vote on issue should be taken in a private secret ballot. Those who know me best, I think, would say that I am one who is willing to stick his neck out a little more than some of the others, but I do believe that there are instances not only for the laymen, but for ministers in particular in groups of this sort, who are vulnerable, and if that is a word which is unfortunate, I apologize for it, but at the same time

I do think we ought to lay the ground rules so that on occasion when we do want to do this, we can have the unsigned ballot.

Against Amendment—Charles Steven Khiyalie

Charles Steven Khiyalie (North India—OS): I do not know much about Robert's Rules or parliamentary rules, but this much I do know, if a man does not have the courage to sign his name, he is a coward and he is not a Christian.

For Amendment—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): Mr. Chairman, there has been a very valid argument against this made; that argument is that at least in most occasions we should stand up as representatives and be counted, and we will continue to do so. However, under our present rules we have a very peculiar situation. If a majority orders a vote by ballot, that is a signed ballot. Now, that is not standing up and being counted as a representative of the people who sent me here because the signatures on those ballots are not made public. They are not listed.

They are not known. The only person who sees any signature on the ballot is the teller who counts. So if the word ever gets out as to how I voted it gets out second-handed or third-handed by rumor or indirect report. Now, what I say is that in the great majority of circumstances we should vote by voice, by show of hands, by standing up and being counted. But if we vote by secret ballot, I don't want rumor, I don't want second-handed reports as to how I voted. If I am going to vote by ballot I think I should vote by an unsigned ballot.

Statement—Harold S. Swales

Harold S. Swales (Central New York—NE): I think I will rest the case with the last speaker. I think it is up to you to determine what you want to do. This just gives us a privilege, but to sustain this privilege we must have a majority vote of those present and voting.

Vote Needed—Bishop F. Gerald Ensley

Bishop Ensley: Now the motion before us is a motion to delete the word "signed" from line three of Rule Eleven. It is the understanding of the Chair that it requires a two-thirds vote as amending the rule of the body.

Point of Order—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): Mr. Chairman, I respectfully submit that I do not believe it requires a two-thirds vote, because this is a report of our Committee which we are about to adopt.

Ruling Sustained—Bishop F. Gerald Ensley

Bishop Ensley: Now, if you will turn to Rule 40, it says: "The Plan of Organization in these Rules of Order may be amended and/or changed by a two-thirds vote of the Conference."

Question—Leonard D. Slutz—Answer—Bishop F. Gerald Ensley

Leonard D. Slutz: My question, though, Bishop, is I believe we are

now adopting this rule. I don't think we have adopted it previously at this session, as far as I can recall.

Bishop Ensley: It is an amendment of the rule, I believe.

*Amendment—Lynn J. Radcliffe—Bishop F. Gerald Ensley
—Harold S. Swales*

Lynn J. Radcliffe (Ohio—NE) (DCA, page 239, column 3): Mr. Chairman, it was my intention in presenting the amendment to keep those procedures in. We have not moved the previous question. I should like, therefore, to move that amendment as follows: I move that Rule Eleven be amended by adding a new sentence, reading as follows: after the third sentence of the present rule, "a yes or no vote by secret ballot may be ordered on call of any member, supported by a majority of the members present and voting."

If I can have a second, Mr. Chairman, I would like to speak just a sentence or two to that.

Bishop Ensley: Now, it would seem to me that this particular change would need to be deferred—action on it would need to be deferred, do you think not?

Lynn J. Radcliffe: No, I submitted this to the Committee yesterday. I came to the General Conference, read this to them, it is to be reported on today. Their action is before us. This was made in open meeting to the General Conference yesterday and I say it is perfectly in order at this time.

Bishop Ensley: Well, it seems to me that the action of the Committee here is in order today, but this amendment that you are making; was this presented to the house yesterday?

Lynn J. Radcliffe: Yes, it was, sir.

Harold S. Swales: It was referred to us and this is our response, sir.

Lynn J. Radcliffe: Mr. Chairman, it is before the house. This is the matter referred to them for their action. They are bringing it back. I am now in order, am I not?

Bishop Ensley: All right, sir, go ahead.

Lynn J. Radcliffe: Mr. Chairman, the point of this is to make perfectly clear, by leaving in the present rule that, by majority vote, at any time we can order a signed ballot. It merely adds explicitly what is now implicitly in the ruling; the granting of permission when we so order under any circumstances, we can take a secret ballot. It does not remove a present provision. I think this is clear. I think it is what the body wishes to do.

Amendment Accepted by Chairman Swales

Harold S. Swales (Central New York—NE): Mr. Chairman, if I can add there is no objection from any member of the Committee, we will accept this. I would like to say, however, this as Lynn has now presented, is not what he gave to us. He asked for a one-third vote. He is asking for a majority vote now, and we would be more or less in accord with that, so we will accept it, if there isn't any objection from the Committee. (DCA, page 240, column 2.)

Previous Question—James S. Chubb

James S. Chubb (Nebraska—SC) moved the previous question on all before the Conference. His motion was duly seconded and passed with the required two-thirds vote. (DCA, page 240, column 2.)

Vote—Report of the Committee on Plan of Organization and Rules of Order—Bishop F. Gerald Ensley—Adopted as Amended

Bishop F. Gerald Ensley: Now the motion as I understand it is that Rule Eleven be amended by adding a new sentence reading as follows: after the third sentence of the present rule "a 'yes' or 'no' vote by secret ballot may be ordered on call of any member, supported by a majority of those present and voting."

As many as will order this change in the rules will lift the hand. Opposed I would say that it passes by a two-thirds vote. (*DCA*, page 240, column 3. For Report see Appendix, page 1069.)

Parliamentarian—Harold S. Swales

Harold S. Swales (Central New York—NE): There was a request made for a new rule providing for a parliamentarian. We report continuing consideration as it was not to be effective until 1964. Thank you. (*DCA*, page 240, column 3.)

Inquiry—Amos L. Heer—Out of Order

Amos L. Heer (North-East Ohio—NC) was ruled out of order when he inquired concerning the previous report just adopted.

Matter of Privilege—Will M. Hildebrand—Resolution—Adopted

Will M. Hildebrand (Southern California-Arizona—W): WHEREAS the country of Korea is undergoing a profound crisis in government and life, and whereas there are delegates to this General Conference from our Church in Korea, feeling keenly the tragedy and insecurity of the present days, BE IT RESOLVED, that the presiding bishop appoint a member of the Council of Bishops to lead the General Conference in prayer for the people of Korea and at an appropriate time and place selected by the presiding bishop.

Bishop Ensley: Is it seconded? This is a motion requesting the presiding bishop to select a member of the Council of Bishops to lead us in prayer for the people of Korea. As many as will order it will lift the hand. Opposed. It is done. (*DCA*, page 241, column 1.)

Resolution—Asbury Smith—Adopted—Referred

Asbury Smith (Baltimore—NE): Mr. Chairman, I would like to introduce this resolution: we request the legislative committee to appoint a committee to draw up a manual on the subject, how a legislative committee should make a report to the General Conference. That manual would be circulated to all committee chairmen for suggestions. That manual, when complete, would be sent to all delegations to the 1964 General Conference three months prior to the time of the General Conference. I move that this be referred to the Committee on Rules.

The motion was duly seconded and adopted and referred to the Committee on Plan of Organization and Rules of Order. (*DCA*, page 241, column 1.)

Resolution—L. E. Crowson

L. E. Crowson (West Virginia—NE): This is a resolution which I would like referred, to be moved for referral to the Committee on the State of the Church; a resolution of appreciation and approval relative to "A Protestant View of a Catholic for President." An article written by Bishop G. Bromley Oxnam of our Methodist Church and Dr. Eugene Carson Blake of the United Presbyterian Church, and appearing in the current issue of Look magazine.

WHEREAS many Methodists and many other Protestants, without having prejudged an issue and without bigotry, deplore the necessity for political discussions concerning the separation of church and state and related matters; which necessity arises, however, on occasion, from a background of the existence of a monolithic totalitarian Temporal-Spiritual-Church-State claiming the broadest of powers concerning the human race; and whereas we, as good citizens and as Christian churchmen and churchwomen, evaluate any and all candidates for public office in the light of their background, training, actions, achievements, beliefs, supporters, policies, plans, ability and the probable effect of all these factors upon the future welfare of our country; and WHEREAS political decisions are moral decisions by force of man's endowment with the free will given him by his Creator and given him to be used under judgment of that Creator, and WHEREAS Bishop Oxnam and Dr. Blake have spoken (without assuming to have said all that could be said) in the current issue of Look magazine, under the title, "A Protestant View of a Catholic for President," calmly, wisely, accurately, and dispassionately about such problems and their subsidiary implications relative to Senator John F. Kennedy's presidential candidacy, public tax money for parochial schools, birth control information, Roman Catholic law relative to religious toleration, the so-called "Catholic vote," etc., therefore, BE IT RESOLVED:

First, that we, the General Conference of The Methodist Church in quadrennial session beginning April 27, 1960, do hereby express our appreciation and approval of the article spoken of above; and:

Second, that, through the public press, we commend the thoughtful, prayerful and immediate reading of this article by the Methodist people of the United States of America, and BE IT FURTHER RESOLVED that this action be communicated by the Secretary of this General Conference to Dr. Eugene Blake as well as to Bishop Oxnam.

I move that this resolution be referred to the Committee on the State of the Church and that this Conference be requested to read the article referred to.

The motion was duly seconded.

Opposed to Reference—G. Alfred Brown—Adopted

G. Alfred Brown (Central Texas—SC): It has been stated by the one who made the motion that matters cannot be originated by the committees unless it was presented to them, and we recognize, of course, that the Committee would have the right to either accept or reject this suggestion.

However, it seems to me that it would be most unfortunate if we let it go that far. We each have a right to express our opinion, which is our own personal opinion. Often it is our duty to do so. For The Methodist Church, as a Methodist Church in official session at a General Conference, to even entertain the suggestion that we would do such a thing as this, I think, would be most unfortunate. In public

relations we talk about the separation of Church and State and certainly The Methodist Church would not want its General Conference, I am sure, to enter into the matter of who shall be a candidate for office, regardless of what the office might be. And so I hope that we will defeat this motion of reference, which means that it will not go to the committee; it will die right here. (Applause.)

The vote for reference was lost. (DCA, page 241, column 3.)

Nominations for the Judicial Council—Bishop Roy H. Short

Bishop Roy H. Short of the Nashville Area, Southeastern Jurisdiction, Secretary of the Council of Bishops of The Methodist Church: Mr. Chairman, Members of the Conference:

Under Paragraph 901 of the *Discipline*, it is the responsibility of the Council of Bishops to nominate to the General Conference four times the number of ministers whose terms of service on the Judicial Council expire this year, and four times the number of laymen.

There are two clerical members of the Council whose terms expire in 1960, Ralph M. Houston of the Northeastern Jurisdiction, and J. Russell Throckmorton of the South Central Jurisdiction.

There are two laymen whose terms expire in 1960, Paul R. Ervin of the Southeastern Jurisdiction, and Ivan Lee Holt, Jr., of the South Central Jurisdiction.

That means that we must nominate eight clerical representatives and eight lay representatives.

The Paragraph also provides, Mr. Chairman, that at the same time that these nominations are submitted by the Council of Bishops, opportunity must be given for additional nominations from the floor. I would suggest, Mr. Chairman, that we read the eight clerical nominations first, and then take nominations from the floor, and then the lay nominations in turn.

Bishop Ensley: Any objection to this procedure? All right.

Bishop Short: The eight clerical nominees from the Council of Bishops are as follows:

Ralph T. Alton (Wisconsin—NC)
William L. Clegg (North Carolina—SE)
Ralph M. Houston (New York East—NE)
John D. Humphrey (North Mississippi—SE)
H. G. Hurley (Southern Illinois—NC)
J. Russell Throckmorton (Central Kansas—SC)
S. Douglas Walters (Southern California-Arizona—W)
Walter Williams (Rocky Mountain—W)

Nominations From the Floor—Ezekias G. Gacutan—Out of Order—Bishop F. Gerald Ensley

Ezekias G. Gacutan (Northwest Philippines—OS): It is my humble honor to stand before this great august body to nominate a Filipino citizen, who has a great legal mind, who is from the University of the Philippines, a State University, whom the American people know so well.

I know that we may not win this nomination, but I should like to remind this august body that even the Philippines is represented in the United Nations, and that in the International Court of Justice—

Bishop Ensley: Just a minute, my friend.

Is this a clerical nomination that you are making, or a lay nomination?

Ezekias G. Gacutan: This is a lay nomination.

Bishop Ensley: That will come in a moment. You may make your nomination later.

Ezekias G. Gacutan: I reserve, therefore, my privilege if you please.

Bishop Ensley: All right. We will give you priority.

No Nominating Speeches—Asbury Smith

Asbury Smith (Baltimore—NE): May I make a suggestion. None of the nominations need to carry a promotional speech because that information is printed in the biography in the *Christian Advocate*. All he needs to do is submit the name.

Question—John B. Williams—Answer—Bishop Roy H. Short

John B. Williams (Liberia—OS): There is a question that I would like to ask. I want to find out from the Council, under the selections to be made, whether there could be any representation of a clerical representative from overseas?

Bishop Short: The Section's statement is, Mr. Chairman, and this is at the end of Paragraph 901, the only requirement is that as a result of the election, each jurisdiction shall be represented on the Council.

Motion to Close Nominations—W. Ralph Ward, Jr.—Adopted

W. Ralph Ward, Jr. (Pittsburgh—NE): I move that the clerical nominations be closed.

Motion duly seconded and adopted. (*DCA*, page 242, column 2.)

Lay Nominations for the Judicial Council—Bishop Roy H. Short

Bishop Short: The Lay Nominations are, Mr. Chairman:

Theodore Berry (Lexington—C)

Robert Blue (North Iowa—NC)

Lester Cecil (Ohio—NC)

Paul R. Ervin (Western North Carolina—SE)

Leon E. Hickman (Pittsburgh—NE)

Ivan Lee Holt, Jr. (St. Louis—SC)

Maurice Sumner (California-Nevada—W)

Samuel W. Witwer, Jr. (Rock River—NC)

Nominations From the Floor—Ezekias G. Gacutan—John B. Williams—W. Carroll Beatty

Ezekias G. Gacutan (Northwest Philippines—OS) nominated Crisolito Pascual (Philippines—OS).

John B. Williams (Liberia—OS) nominated Mrs. Etta Wright (Liberia—OS).

W. Carroll Beatty (Baltimore—NE) nominated F. Murray Benson (Baltimore—NE).

Inquiry—Wilmer Fell Davis—Answer—Bishop Roy H. Short

Wilmer Fell Davis (Peninsula—NE) inquired if the Judicial Council had a representative from the Central Jurisdiction.

Bishop Short stated: "Theodore Berry of the Lexington Conference is that representative."

Motion—H. Clair Heitzenrater—Adopted

H. Clair Heitzenrater (Erie—NE) moved to close the nominations for Lay representatives to The Judicial Council. Motion duly seconded and adopted. (DCA, page 242, column 3.)

Explanation—Bishop Roy H. Short

Bishop Roy H. Short (Nashville Area—SE): Now, Mr. Chairman, this is a report for information. According to the last sentence in the Paragraph, the last sentence reads as follows:

"... provided, however, that as a result of the election each jurisdiction shall be represented on the council."

This is simply to report with the death of Judge Wilkins some months ago there is now no representative on the Council from the Central Jurisdiction. With the expiration of the term of Mr. Erwin, there is no representation among the remaining incumbents from the Southeastern Jurisdiction.

That is simply for information, Mr. Chairman.

Biographical Sketches—Secretary Leon T. Moore

Secretary Leon T. Moore (Philadelphia—NE): On this election, under the Rules you must have a biography of each nominee through the Committee on Courtesies. Also under the Rules we must have these printed two consecutive days in the *Daily Christian Advocate*. I think four years ago it was the opinion that the second day it appeared would be the day that you would be allowed to vote.

I will get these to the printers immediately, but, certainly, you will not be able to vote before Tuesday. I hope that is understood, unless there is some change.

Another thing. Could it be considered rather than dividing the nominees, that they all come in regular order on the platform?

Committee of Chairmen—Report No. 2—Ray W. Ragsdale, Chairman—Adopted

Ray W. Ragsdale (Southern California-Arizona—W) moved the second order of the day for Tuesday be the presentation of the Report on the Ministry.

Motion duly seconded and adopted. (DCA, page 243, column 1.)

Dr. Ragsdale moved that the presentation of the Bishops' Wives be the Order of the Day immediately before the recess on Tuesday. Motion approved. (DCA, page 243, column 2.)

Dr. Ragsdale moved that the General Conference be in business session this afternoon from 2:00 to 5:00 o'clock and that Standing Committees 1 to 9 have their meetings on Sunday afternoon from 3:00 to 5:00 o'clock, except the Committee on Education which will meet tonight at eight o'clock.

Dr. Ragsdale spoke to his motion as follows:

Mr. Chairman, if I may say a word about this before it is put to a vote.

I would like to indicate to the Conference that we waste a lot of time, which makes it necessary for us to go into these extra sessions both for business and committees. If we would discipline our time more, we would not have to do this.

It is absolutely essential that the committees get their work done, and that the Memorials be processed and brought to the floor of the Conference as quickly as possible, otherwise we shall have on the last day an impossible situation to deal with.

Against Afternoon Session—John J. Bunting

John J. Bunting (Peninsula—NE): Mr. Chairman, by virtue of the fact I assume most of us believe that Sunday should be a day of rest as well as the fact that many of us hope to see something of the adjoining countryside, and Sunday is the only day on which we can do it. (Laughter and Applause.) I hope the motion will not prevail. (Applause.)

For Sunday Afternoon Session—Roy H. Nichols

Roy H. Nichols (California-Nevada—W): Mr. Chairman, I want to speak in favor of this motion because I do not believe that anything that happens on the floor of the General Conference is a waste of time. We have one opportunity in four years to deal with matters that are critical to the life of the Church. If we do not utilize all of the time we have available now while we are fresh and willing to address ourselves seriously to the matters before us, in the closing days of the Conference we will be moving to limit debate on matters which are of high import to many members who have come here to the General Conference.

I, therefore, feel that since we are granted a per diem for every day, we should be willing to work every day.

Against Motion—Roy R. Roudebush

Roy R. Roudebush (North Indiana—NC): I am opposed to this Sunday afternoon session. One of the problems we have in many of our local places is that we are coming to have our political meetings meet on Sunday; our legion committees meet on Sunday; and many other organizations are beginning to have their business meetings on Sunday. I do not believe that The Methodist Church should have one of its important meetings as a business session on Sunday.

Point of Privilege—Paul V. Galloway—Bishop F. Gerald Ensley—Out of Order

Paul V. Galloway (Oklahoma—SC): Being on the Entertainment

Commission, this may throw in some problems. In the first place I am against it but that has nothing to do with it. It may throw in some problems of our help, whether we will have the auditorium help here or not. You are just talking about our Committees; what about our Churches, should we first confer with them? I think it would be well to hold it for an hour or two before, so the Denver group can ask for it and before you go to the Churches.

Bishop Ensley: All right, are you ready to vote?

Paul V. Galloway: May I offer a substitute motion while I am here?

Bishop Ensley: You didn't get up here under that guise. We will let the Brother here speak.

Amendment—John C. Satterfield, Sr.—Bishop F. Gerald Ensley

John C. Satterfield, Sr. (Mississippi—SE): Mr. Chairman, I move to amend the pending action by eliminating therefrom the provision for meetings of the Committees 1 through 9 on Sunday afternoon at 3 o'clock, and if I receive a second, I would like to speak to it.

Bishop Ensley: Seconded, go ahead.

John C. Satterfield, Sr.: Mr. Chairman, I believe that in our General Conference that Sunday should be a day of devotion and a day of rest. I think devotion and the Gospel of Christ is just as important as matters coming before us for action of Committees. I think in addition to and separate from that there are many other functions of the Church which have already set up meetings for Sunday afternoon with which this would interfere. I therefore, hope that the amendment will be adopted.

Bishop Ensley: Now the motion is an amendment which would eliminate the Committee Meetings on Sunday afternoon. Is there anyone—all right, now, we are using up a lot of time.

Previous Question—W. Lemuel Clegg—Adopted—Bishop F. Gerald Ensley

W. Lemuel Clegg (North Carolina—SE): I move the previous question.

Bishop Ensley: On everything that is before us?

W. Lemuel Clegg: On everything that is before us.

Motion duly seconded and adopted. (DCA, page 244, column 1.)

Statement—Ray W. Ragsdale—Chairman, Committee of Chairmen

Ray W. Ragsdale (Southern California-Arizona—W): The Committee Chairman is given the responsibility to expedite the business of the Conference in order that we might have adequate time to deal with all that is necessary to come before us. It is our responsibility to get the work of the Committees done. It is our responsibility to try to set the Orders of the Day in such a way this will be accomplished adequately. We feel it is very important for the Commission of 70 to complete its work before the weekend. This cannot be done unless we have an afternoon session. We must have the reports of the Committees in our hands to begin to deal with these Memorials quickly; otherwise we will be jammed up at the end and cannot get done. This is all I have to say.

Vote on Satterfield Amendment—Bishop F. Gerald Ensley—Adopted

Bishop Ensley: You know the original motion was one providing for a business session this afternoon and Committee Meetings on Sunday afternoon. The amendment of Brother Satterfield which will be first put, would eliminate the Committee Meetings on Sunday afternoon.

Now, as many as will eliminate the Committee Meetings on Sunday afternoon will lift their hands; opposed.

Well, I believe they are eliminated.

All right, the motion now before us is a motion to have a business session this afternoon from 2 to 5 o'clock; well, now, just a minute, we are under the Previous Question—all right, a question.

Inquiry—Delegate

Inquiry was made of Dr. Ragsdale as to the importance of having a session of The General Conference this afternoon or Committee meetings. Dr. Ragsdale felt it would be better to have the Committees meet.

Vote on the Ragsdale Motion—Bishop F. Gerald Ensley—Lost

Bishop F. Gerald Ensley: The question before us now is the motion to have a business session this afternoon from two to five o'clock. As many as will order that lift the hand; as many against. Motion defeated. (*DCA*, page 244, column 2.)

Order of the Day—Report No. 2, Coordinating Council—Bishop Charles W. Brashares

Bishop Charles W. Brashares (Illinois Area—North Central Jurisdiction) (Report No. 2, *DCA*, pages 58 and 59): Mr. Chairman and friends, by your command and the Orders, the Coordinating Council will present at this time only two of its reports.

Since Report No. 2 is simply to be referred, I understand, by motion to be made later; we simply wish to present it and ask you to refer it to the Council on World Service and Finance so that they may study it and bring it back to you for consideration later. Whatever debate comes up will likely come up at that time.

Motion to Refer—Leon E. Hickman—Adopted

Leon E. Hickman (Pittsburgh—NE): Mr. Chairman and members of the General Conference, I shall try to make a very brief and non-controversial statement explanatory of the motion of reference.

Report No. 2 of the Coordinating Council appears at Page 58 (parenthetical Page 34) of the April 28 issue of the *Christian Advocate*. The report embodies a recommendation that 18 acres of choice undeveloped real estate in the District of Columbia, being directly across the street from the American University, can be transferred from the Board of Temperance to a non-profit corporation owned by the Church and controlled in such way that plans for the development of the property or its liquidation can be committed to this non-profit corporation, under appropriate limitations. The proposal carries the official endorsement of the Board of Temperance, the

Council on World Service and Finance and the Council of Bishops as well as the Coordinating Council.

However, the proposal involves the assumption of indebtedness and annual carrying charges of approximately \$96,000. It would seem, therefore, that the time of this Conference would be best conserved by deferring a statement on the merits of the proposal as well as a discussion on the merits by the Conference until the financial aspect of the proposal has been passed on by the Council on World Service and Finance and reported back. I, therefore, move that Report No. 2 of the Coordinating Council be referred to the Council on World Service and Finance.

Motion to refer was adopted. (*DCA*, page 245, column 1. For Report see Appendix, page 1593.)

Report No. 1 Coordinating Council—Bishop Charles W. Brashares

Bishop Charles W. Brashares: Now, the Report No. 1 of the Coordinating Council, which you will find on Page 20 of the *Christian Advocate*, it has to do with the "Quadrennial Emphasis for The Methodist Church 1960-1964." It will be presented to you for action by Dr. Embree H. Blackard of the Western North Carolina Conference. Dr. Blackard will present it and be in charge.

On the Platform—Mrs. A. J. Jackson, G. Wesley Lewis, Henry L. Weiss

Embree H. Blackard (Western North Carolina—SE) requested that Mrs. A. J. Jackson (Peninsula—NE), G. Wesley Lewis (Wyoming—NE), and *Henry L. Weiss* (Colorado—W) come to the platform to assist in the presentation of Report No. 1 of the Coordinating Council.

Method of Procedure—Embree H. Blackard—Adopted

Embree H. Blackard (Western North Carolina—SE) made the following statement regarding procedures:

Bishop Ensley and members of the Conference: The Coordinating Council has assigned to me the responsibility and privilege of presenting to you the proposed Quadrennial Program for 1960-'64. This Report is found in the *Daily Advocate* on Page 20.

We are asking Mr. G. Wesley Lewis and Mrs. A. J. Jackson and Dr. Henry L. Weiss of the Coordinating Council to assist me in the presentation from the platform.

We should like to propose for your consideration the following procedure: Immediately after the presentation of the program, we would like to have brief statements concerning the program from Mr. G. Wesley Lewis, Lay Leader of the Wyoming Annual Conference and member of the Coordinating Council and of the Drafting Committee; and Bishop Newell S. Booth, Elisabethville, Belgian Congo, Africa; and Bishop Richard C. Raines, who was the Chairman of the Joint Drafting Committee.

Do we have your consent to follow this procedure?

The General Conference unanimously adopted the suggested plan of procedure. (DCA, page 245, column 1.)

Statement—Embree H. Blackard

Embree H. Blackard (Western North Carolina—SE): We are operating under Paragraph 1115, Section 4 of the *Discipline* which states that the Coordinating Council shall, in consultation with the Council of Bishops, and the Council of Secretaries, "formulate and present to the General Conference plans for a unified, ongoing program of the Church, including long range objectives."

Early in the Quadrennium the Coordinating Council gave serious thought to the Quadrennial Program, and appointed a Program Committee to work with similar committees from the Council of Bishops, the Council on World Service and Finance, and the Council of Secretaries, and with representatives from the Women's Division. This Joint Committee of Twenty contacted research specialists, bishops, ministers, secretaries, laywomen and laymen from across the Church for suggestions. In every Church paper there went a request for ideas of what should be included. We received many suggestions.

Then there were written papers from bishops, secretaries, pastors, laymen, and the Program Committee of the Coordinating Council and others. In all of these it was suggested that our Church must lift up for emphasis in these difficult times the more vital matters.

We found that there was a great demand that the Church deepen its spiritual life, re-examine its evangelistic message and method, that we carry forward a more aggressive program of Church Extension, that we seek to enlist in the pastoral and missionary ministries those whom God had called, that in a world torn by strife and division the Church make a supreme effort to create the spirit of brotherhood and good will, and righteousness, among all the peoples of all races of the world.

The Committee of Twenty presented a tentative program to the joint meeting of the Council of Bishops, the Council of Secretaries, the Council of World Service and Finance, and the Coordinating Council. After many suggestions, a drafting committee of nine, of which Bishop Richard C. Raines was selected Chairman, put the program in final shape. On last Monday this program with minor amendments was accepted by the four Council groups jointly and is now presented to you for its consideration.

This Quadrennial Program differs from those of other quadrennia in that rather than proposing specific goals it looks to creative local resourcefulness, and so it seeks to lift up certain major and vital emphases at the heart of our religion which are essential, if the Church is to fulfill its appointed task.

We have not included everything which has been proposed or even everything which is important. If we seek to emphasize everything, we shall end up by emphasizing nothing.

We present the theme of "Jesus Christ Is Lord!" The greatest need of our world today is that Jesus Christ be truly accepted as the Lord of our hearts and enthroned as the Lord of our society.

Now, before we present the program, we would like for this consideration to be a spiritual experience and a recommitment to the Lordship of Christ by every member of this General Conference.

Before the program is presented, may we bow for a moment in silent prayer before our Father's throne, asking Him to give us wisdom and divine guidance.

May we have that moment of silent prayer now?

Silent Prayer—Embree H. Blackard

An impressive moment of silence followed this request.

Statement—Embree H. Blackard—Question

Embree H. Blackard: You have the printed program before you. I ask your direction. Shall I read it, or shall I merely outline it to save time?

Answer—Bishop F. Gerald Ensley

Bishop Ensley: I think the brethren would like it outlined.

Statement—Embree H. Blackard—Continued

Embree H. Blackard (Western North Carolina—SE): Thank you. With your consent, I would like to suggest this one addition. The subject of the Quadrennium Program is "Jesus Christ Is Lord." With your consent we would like for that to be given as the subject.

The first phase of our program recognizes that man is faced with the dilemma of destruction through disobedience, or undreamed of blessings through accepting the Lordship of Jesus Christ.

In the light of the conditions which exist, we call upon all people to recognize and accept the Lordship of Jesus Christ. The first creed of the early church was this: Jesus Christ is Lord. When people stand at the altar of our churches to unite with our Church, they profess Jesus Christ as Savior and accept him as Lord and Master.

We need now to call upon all our people, both clergy and laity, to a deeper commitment to Christ and to undertake the discipline of holy habits. John Wesley said: "I am not afraid that people called Methodists should ever cease to exist, either in Europe or America, but I am afraid lest they should exist only as a dead sect, having the form of religion without the power."

On Page 20 in the last section of column two, we call upon our Church to serve Jesus as Lord, and to bring every phase of our life under the dominion in the mind of Christ. In column three we suggest that we must serve Jesus as Lord first in our evangelistic outreach by personal witnesses and evangelistic passion, by establishing new church schools and new churches, by seeking to capture the inner city for Christ and by giving leadership to the small church and the rural church.

On the bottom of the first column of Page 21 we suggest, secondly, that we serve Christ as Lord by recruiting youth and adults for the ministry of the Church and for its agencies. We need two thousand new volunteers for the pastorate each year in the United States alone and we need thousands of others for the other ministries of our Church throughout the world. We need to challenge the college students of this generation to meet Jesus as their Lord and to serve him.

On the bottom of the second column of page 21 we ask that Jesus Christ be made Lord in every social relationship, Lord of the family, Lord of our industrial and public life. We ask that Jesus be made Lord in all of our race relations. We must proclaim that every man is a child of God, that regardless of races, he is endowed with inalienable rights which must not be denied him and that all men must be given the opportunity to develop these God-given rights.

We also ask that Jesus Christ be made Lord and we must serve him in our missionary outreach. We must intensify our missionary obedience. We must seek to make Jesus Christ Lord of our inter-

national relationships. We must serve Jesus as Lord through a life of stewardship, the stewardship of life and talent, time and resources.

Then, in the second column we suggest a procedure. We are proposing that we use the regular and the established agencies of our Church to carry forward these emphases. We recommend that the responsibility for directing this program be given to our chief pastors, the members of the Council of Bishops and that they set up whatever committees they deem wise, and call upon the general agencies involved for staff leadership and for resources.

We recommend that in each Annual Conference and in each local church encouragement be given to creative resourceful members in making Jesus Christ Lord. We hope that eleven million Methodists at the grass roots will individually seek to worship Jesus as Lord and to bring our whole society in subjection to Him. We do not know where the Will of Christ will lead us, but we are determined to follow Him wherever He leads.

Now, Mr. Chairman, after this we would like to present to you Mr. G. Wesley Lewis, the leader of the Wyoming Annual Conference.

Statement—G. Wesley Lewis

G. Wesley Lewis (Wyoming—NE) presented the "Lay Emphasis" of the Quadrennial Program of 1960-64.

G. Wesley Lewis: Mr. Chairman and delegates to this General Conference: While I consider it a personal privilege to have the opportunity to speak for the laymen of the Church, I likewise recognize the responsibility one assumes when he attempts to speak for that vast number numerically of those who are entitled the laity of our Church.

However, I do want to say that in my judgment and in the opinion of others, this program has been designed largely for the laymen of our Church. There are just three things which I want to say concerning the program because of the pressure of time. The title is "Jesus Christ is Lord of our lives."

First of all, I want to say that this program requires a dedication to Almighty God of the things which He, in the process of creation, has placed in our very beings. We recognize there is no magic formula which, when applied, either guarantees or makes provisions for that particular entry into the life of the individual.

We recognize that only as the message of the Christian gospel enters and influences the life of the individual can he, in turn, exercise and exert a Christian influence in the complex and demanding society in which we find ourselves today. It is with a keen sense of the awareness of this simple truth that the Church asks us now as laymen, through this program, to condition our lives for the tasks which lie ahead.

While I realize the oft-repeated phrase "man cannot expect to go farther unless he is willing to go deeper" has perhaps, in a measure, become threadbare, however, I feel it is important that it be repeated here, and accepting the fact and the responsibility which we, as laymen, I am sure, support that we cannot share that which we do not have, this program is designed to condition the laymen of our Church.

I am sure you would agree this was a great part of the success of early Methodism under John Wesley and we, once again, must condition ourselves if we are to go forward spiritually for the tasks which we recognize are ever at hand. Yes, my friends, once again Jesus Christ must become Lord of our lives if we are to be effective in the task which is ours.

In the second place, this program states, I believe, in a very clear and concise manner, what our task is. Time does not permit me here to specify, at this point at least, all of the things which have been outlined for you in the program but in a manner of general speaking, it challenges us to win others for Christ. In that thrilling moment when we had the opportunity to listen to the great Episcopal Address the other night, we were reminded of a responsibility which we have if we are to take our proper place in the world today, that of organizing at least one church in every twenty-two hours in the new quadrennium.

I say to you, my friends, that if we are willing to share this Christian gospel with those around us, we should make it possible to reach this goal, to organize additional Sunday schools, the "inner city" Church, the rural areas and the places of strategic importance which were outlined for us.

It challenges us to witness for Christ in the place where we, as laymen, should be the most effective; in our homes. We dare no longer evade our responsibility in this area. The dignity and worth-whileness of a life of full-time Christian service must be encouraged and nurtured by Christian fathers and mothers if we are going to recruit the manpower and the womanpower which is necessary to supply the very minimum needs of our great Church.

All of these emphases challenge us on the level where each one of us as a layman can be most effective; in our homes, in our communities and in our local churches. Actually, this program emphasizes, lifts up and makes possible by implementation, the main parts of the program of our great Board of Lay Activities and so, once again, it becomes a lay program as we take our responsibility in the field of Christian stewardship, and I trust that this may become a vital part, not only of our program, but of our lives in the days which lie ahead.

As I interpret the manner in which this program relates itself to the laity of our Church, I recognize a third provision which is likewise of utmost importance. I have said it conditions the layman's spirit through a call for a rededication of his personal life. I have said also it clearly sets forth his task and now I am prepared to submit it provides the necessary equipment to make his service both effective and fruitful.

I refer to the plan for implementation. It, perhaps, could be truthfully stated that, to a marked degree at least, a large part of the success of The Methodist Church could be traced to the general use of its organizational ability. We have organized various boards and agencies across our church, composed of competent, dedicated and loyal people representing Methodists on every level.

This program plans to utilize the skills and services of these already established agencies. Perhaps more important in the eyes of the layman relative to the implementation of this program is the provision to commit the responsibility for leadership in all these emphases in the hands of our bishops.

The average layman in The Methodist Church looks upon his bishop as the one who has the pulse of the conditions of our world and the needs of our Church at his fingertips; the one who possesses the specific qualities of leadership; as the one who has a passion for the success of the program of the Church in the specific area where he has responsibility.

May I say that in this program and the plan which we have outlined, there is ample room for the bishop to make use of every layman and every laywoman in our Church and I am sure—this is important—that our laymen shall feel that they are included and they will become a part of the program in implementing the program of our Church.

And so I say again that, in my judgment, this is a layman's pro-

gram. I believe the laymen of our Church, now ready for a deepening of their own spiritual lives with the outreach proposed in the outline of this program, will look back at the end of four years, grateful that they entered into this program.

Time Extended—Embree H. Blackard—Adopted

Embree H. Blackard (Western North Carolina—SE) moved an extension of time to complete the presentation of the Report before recess. The motion was duly seconded and adopted. (DCA, page 247, column 3.)

Bishop Newell S. Booth Speaks

Bishop Newell S. Booth (Elisabethville Area—Africa Central Conference) was presented and spoke concerning the world-wide application of the new quadrennial emphasis.

Bishop Newell S. Booth: This program challenges every member of our Church throughout the world to recognize that Jesus Christ is Lord and to act in obedience to Him. As the Episcopal Address said: "Let none mistake the fact that we are here as the General Conference of a world Church." We must keep clearly in mind the platform of world needs and also the outlook toward all the earth which we hold before us.

In this program we speak to each member of every local church, whether in Zurich or Lourenco Marques, Bombay or Hong Kong, Lodja or Seoul, Karachi or Buenos Aires, Nogales or Cape Palmas, Norshoping or Ghaziabad, Malanga or Vilvorde, Tokyo or Poona, Rangoon or Leipzig, Aarkus or Lucknow, Kuala Lumpur or Manila, Oslo or Sibu, Kolweji or Sao Paulo.

This program is relevant in Denver and in Elisabethville. It is grand to have transmitted to the bishops of the seventeen areas outside the United States as well as to those of the 37 within the United States, this Crusade calling us to deep inner worship of Jesus Christ as Lord of all the earth and to serve him as the only Lord who can lead us through these days of dilemma, decision and crisis.

In Africa whole nations are seeking new relationships as to sovereignty. They are ready to obey new lords. There is nothing more appropriate to this day than a program that makes central the sovereignty of Jesus Christ—central in personal commitment and central in obedience through service. Not only in the turmoil of Africa must we witness that Jesus Christ is Lord, but also in the midst of the competing ideologies of a divided world; also face to face with revived religions of the Orient under the threat of destruction in the neglect of God. In all of these we present Jesus Christ as Lord.

No program can be more relevant to these days than that which makes Him Lord in our hearts and in our acts. To my own Conferences in the Congo, I shall be ready to present this program. During this past quadrennium, Congo has been a land of decision and it has been coming to great decisions. Now it must walk and we want it to walk with Christ as its Lord and here, in the words of this program, are found the things that the Conferences in the Congo and the Churches in the Congo shall seek to do through their own proper local organizations.

There is that commanding invitation calling us to spiritual discipline and discovery, the demand for persuasive personal witness to the Lordship of Christ, the nurture through Christian education, that many

persons may become truly, not only in name but in reality, disciples of Christ, that we organize new churches in the thousands of villages where they are needed, that we claim in these exploding population days the city for Christ, that we pioneer in venturing for the rural development in a continent that is perhaps the most rural of all the world, that we move forward in depth and the call to the ministry of The Church to our youth and our older youth, to remove threats to the welfare of the family.

To incorporate in society the principles of integrity, justice and social welfare in the life of this world; that we have the practice of the inclusive brotherhood in the racial tensions of our day; that every Methodist support our Methodist Missionary outreach from this land and across the interchange of international concerns; that we seek peace and actively pursue it; that we become faithful stewards of ourselves and of our goods.

For all of these, we shall call upon the creative local resources that we may realize the objectives that we have in mind.

We want to stress in conclusion that every one of these causes, whether in Denver or Elisabethville, depends upon the increased giving to our World Service the base of our program, and to lift the level of the World Service giving in accord with the presentation that will be made by our World Service Council.

I trust that this General Conference will support this program calling for such a crusade to be laid under the direction of our Council of Bishops.

Bishop Richard C. Raines Speaks

Bishop Richard C. Raines (Indiana Area—North Central Jurisdiction) was presented and he discussed the new Quadrennial Emphasis in respect to its stressing the reclaiming of our faith.

Bishop Richard C. Raines: Mr. Chairman and Members of the General Conference:

This Quadrennial Program appears to have two things which are very important. First of all, we live in a struggling world, a world that struggles for bread, for medical care, for education, for recognition. The supine masses of the world which for generations have taken it for granted that their poverty and distress were inevitable no longer believe that. They now think that only their own ignorance and other people's selfishness keep them from the good life.

The other religions, the world religions, that were for so long somnolent have now been blown upon, their bank embers have been blown upon by the strong winds of nationalism, and they are alert and aggressive, copying Christianity and criticizing Christianity. There has arisen in the last fifty years a movement such as history has not seen before, and which threatens Christianity with its appeal, its commitment, and its cause.

Any Quadrennial Program has to take into account this struggling increasing hostile environment.

Now, secondly, any program has to take into account the present situation in the Christian movement. Time, we felt, until recently, was for us. Increasingly, we had a larger number of Christians in the world, but today it is not for us. We have thirty per cent of the world acknowledging Christ, but if the birth rate and if the growth of non-Christian religions persists until year 2000, we will only be twenty per cent at that time.

Methodism has had in many respects a good record in these last

four years, in these last years since union. For example, in the Episcopal Address, it mentioned that we have won more than 2,400,000 members. We ought to, however, face the other statistics, that while that is true, back in 1920, twenty-three per cent of the population of America were Christians and members of churches, and now that graph has gone up to the sixty-three per cent; back in 1920 the percentage of Methodists to the general population was six per cent, and it is six per cent today, and the growth of the other churches has gone sharply up where the growth of the Methodists has remained a horizontal line.

In 1926, we had approximately twenty-six hundred Missionaries in more than forty countries. Today we have sixteen hundred and fifty. In 1926, the Methodist Church gave about the same amount of money for missionary effort, as we are giving this year, and the dollar then was worth two or three times what it is worth today.

In a certain city recently they erected a very beautiful church, and the committee decided as to what would go on the steeple, and it was moved and agreed, without any dissenting vote by the pastor or any member of the Building Committee, or official board, that because a weathervane comported more naturally with the architecture than did a cross, they would put a weathervane on top of the church. And it stands there today as a symbol of what the church believes, and stands for and works for—a weathervane.

It seems to me that I remember another voice that said, "If any man would be my disciple, let him deny himself, take up his cross and follow me."

Was it not the Archbishop of Canterbury who said that there are only two groups of people in the world that know what they want? One are the Communists, and the other are the convinced Christians. The rest, he said, are amiable non-entities.

We have been making the mistake, it seems to me, to assume that when people come into a church they thereby become disciples, and this is not necessarily true. If you were faced with the question, would you really believe that such a church with a weathervane at the top of it, and a weathervane its heart, if it could double its membership would anything have happened for the Kingdom, or would you have vaccinated successfully several hundreds of people against a good case of Christian religion?

The time, it seems to many people—and this is why the Committee acted as they did—has come when we must reassess our own spiritual life; when we must return to the rock from whence we were hewn; when we must ask ourselves such basic questions as this, what is the nature of the church; to remind ourselves that it is not a human organization begun under the strategy of man; that it was begun by God; that it is not held together by human gregariousness; that it is a fellowship not made up of congenial people who happen to want to be together, where you go to the nearest and most convenient and most desirable church, but the church is to be salt, and salt has to be gathered and then cleansed, and then sent out into solution into the world.

We need to examine again the role of the laity who are not simply part-time Christians, who are not simply people who do not earn their living by a salary from the church, but who are commanded of God through the New Testament, to have exactly the same call and exactly the same quality of spiritual life, and exactly the same kind of witness that the ministers are to have.

There are two battles on every Sunday. One of them takes place in the church. If you are not there, you don't participate in the battle, but if you are there, and you are equipped for battle, then you go out into the world where the battle is really won. It is at the bench

in the office, the farm, in the factory, it is here where the battle is won.

The church service on Sunday is the withdrawing period, a struggle for the World of Christ which is out yonder in the world. So, this quadrennium suggests two things. First, that we suggest and ask ourselves where we are; that we reclaim our faith, as the Episcopal Address suggests we do; that we take account of our theological heritage; that we return to our Bibles with a new intensity of study and meditation and obedience; that we put back into our lives daily devotions, family, regular church worship; that we are in earnestness about this thing, and to join once again in small groups as our forebears did, and as our Lord did with his disciples; and knowing full well that today a loosely knit group of people who are congenial but who have no commitment and no discipline and no definite purpose, cannot in this day with the Lord, win the world to Christ.

Then, having done this, we very naturally take this new power out into the realms of recruitment, stewardship, industrial relations, and evangelistic outreaches.

One of the changes this time is that instead of being a special committee raised with a special budget to prosecute it, we suggest that it be committed to the Council of Bishops—and this is the reason.

When you take the missionary enterprise or higher education, you have a section of the Council of Bishops with particular equipment and interest there to whom that responsibility can be given and staff members can be added to make the drive, but here we are not dealing with any section of the Bishops; we are dealing with them all. We are assuming that if we are to have a reborn life in the spirit of the church, it has to begin with the leaders of the church, the Bishops, and not a section of them, but with all of them.

If it is true, as some have said, that the prophetic note is somewhat muted and the pastoral connection with the ministers is somewhat tenuous because we have pressed upon our episcopacy administrative responsibilities and the entrepreneur activities, this is the time to redress that balance.

It is hoped that the Bishops will appoint committees, and will use the staff representatives of all of the boards and agencies to make possible a forward movement in depth, and a forward move out into the world.

How strangely and yet how timely is the story of John Wesley. There he is, a cultured conscientious Christian gentleman in holy orders, taking his religion far more seriously than most of us do, resolute in self-denial, punctual in observances, praying and studying his Bible, doing all the good he can, avoiding the evil insofar as he can, ten long years of intense struggle, with no peace in his own heart, and little profit to anyone else. He had everything except the one thing needful, and then there came that room on Aldersgate Street, and that face to face experience with his Lord, and then that masterful little man mounted his horse and rode out to conquer England.

He had only one additional resource over what he had before, namely, the assurance that Christ had taken away his sin, the experience of the risen Lord, and that spark of grace set ten thousand hearts on fire.

Yes, that is the contagious thing and without it we are nothing. The heart of this program is the conviction that if we can lay hold once again on this spark of grace, be laid hold by it, out of the power that will be generated there, out of the coming to love God once again with the mind, there will be the strength and the will to put this many faceted program into effect, and to be able to sing quietly but with conviction as we have before, "Lead on, O King eternal, the Day of March has come."

Recess—Bishop F. Gerald Ensley

Bishop F. Gerald Ensley announced the time for recess had arrived.

Extension of Time—Embree H. Blackard

Embree H. Blackard (Western North Carolina—SE) requested an extension of time.

Against Extension of Time—Charles S. Kendall—Not Debatable—Bishop F. Gerald Ensley

Charles S. Kendall (Southern California-Arizona—W) spoke in favor of recess. Bishop Ensley advised the motion was not debatable.

Motion to extend time was lost. (*DCA*, page 250, column 1.)

Announcement—Paul V. Galloway

Paul V. Galloway (Oklahoma—SC) read an announcement concerning the Evening Service for May 1, 1960.

Announcements—Secretary Moore

Secretary Leon T. Moore (Philadelphia—NE) read several announcements, after which the Conference was recessed at 10:45 A.M., for ten minutes.

Reconvene

Bishop F. Gerald Ensley, the Presiding Officer, of the Iowa Area, North Central Jurisdiction, called The Conference to order at the close of the Recess Period, asking that they sing together Hymn No. 73, "Be Still My Soul" under the leadership of Edward Stalling, the Conference Director of Music.

Wiley College Concert Choir—James R. Houghton

Bishop F. Gerald Ensley presented James R. Houghton (New England—NE) who introduced the Wiley College (Marshall, Texas) Concert Choir directed by Gerald W. Johnson, a graduate of Boston University. The Choir sang Palestrina's "Why Hast Thou Forsaken Me?" and the spirituals "Ezekiel Saw de Wheel" and "I Want Jesus."

Bishop Ensley expressed the appreciation of the Conference to Dr. Johnson and the Choir.

Privilege—Alva I. Cox

Alva I. Cox (North-East Ohio—NC) was recognized and

moved that a five-minute limit be placed on all debate under provision of Rule No. 8. Motion adopted. (*DCA*, page 250, column 2.)

Statement—Wilmer Fell Davis

Wilmer Fell Davis (Peninsula—NE): Bishop and members of the Conference: I am so heartily in favor of this Coordinating Council's Report that I would like to rejoice, and yet I am in a perplexity. I wonder how I am going to report back to the Peninsula Conference the action of the General Conference when two members of the Coordinating Council are from my Conference, and they are recommending building up and strengthening the small rural church. The actions in our Conference are paradoxical here. They are for closing these little churches without a word over the protest of the members and official boards. They say they would rather close the Churches and lock the doors. The District Superintendent, I mean. Allow these Churches to continue. And I want to know how we can have an effective program for Methodism if we are going to close the Churches. I say we should continue these Churches. They have a nuclei; they pay their full Conference assessment.

Bishop Ensley declared Mr. Davis out of order as the subject of the Coordinating Council was not before the Conference.

Evening Session—Defeated

A delegate moved that this evening's program be an official session of the conference and that Bishop Glenn R. Phillips be asked to preside.

Bishop Ensley declared the motion approved. (*DCA*, page 250, column 3.)

Delegate stated the Conference had agreed to have committee meetings tonight and not a session.

Bishop Ensley again put the motion to a vote which vote was so close he ruled that since tonight is "Colorado Night" we will let the program be as it is. (*DCA*, page 250, column 3.)

Motion—Limit on Debate—James S. Chubb

James S. Chubb (Nebraska—SC) moved to limit debate on Report No. 1 of the Coordinating Council to fifteen (15) minutes. (*DCA*, page 250, column 3.)

Inquiry—Ben H. Christner—Reply—Bishop F. Gerald Ensley

Ben H. Christner (Rocky Mountain—W) asked if tonight's program was an official session. Bishop Ensley replied in the negative.

The Presiding Officer stated the parliamentary situation.

Motion to limit debate was approved. (DCA, page 251, column 1.)

Objection to Report No. 1 Coordinating Council—Wilmer Fell Davis

Wilmer Fell Davis (Peninsula—NE): Bishop, I don't want to continue fifteen minutes on the total program. I want the Council of Bishops, I want the Coordinating Council, I want my District Superintendent to carry out these programs. I don't—I think it is idle gesture at its source for us to say one thing and do another. We are for effective Methodism; I am for it. I am for helping the small church. I want to keep the small church open and I pray to God that that is what will be done. (Applause.)

Motion—Charles S. Kendall

Charles S. Kendall (Southern California-Arizona—W): This is a motion to receive and refer the Quadrennial Emphases report of the Coordinating Council. I move that this report be received as a restatement of the purposes and responsibilities of The Methodist Church and that it be referred to the Council of Bishops with power to act, and that the Council of Bishops be asked to prepare and present a succinct, practicable, challenging program to The Methodist Church as soon as possible.

Motion duly seconded and accepted by *Embree H. Blackard* (Western North Carolina—SE) as it was already implicit in the program.

Statement—Robert G. Mayfield—Bishop F. Gerald Ensley

Robert G. Mayfield (Southwest Missouri—SC): I refer to page twenty, the middle column of Report Number One of the Coordinating Council. I want to make just a very brief statement in regard to this matter. What I have to say is not anything that could not be said by every member of this General Conference.

I think that when we have in the past talked about dedication and commitment, we have done more than give lip service to this important part of the Christian's life. I think many times that we have assumed that our lay people have made this commitment and dedication and we have moved on to specific parts of quadrennial programs and we have sometimes not felt that our program has produced the results that it was anticipated that it would.

It seems to me that Methodism stands today at a very important fork in the road of her history. Although there has been an increase in the attendance and other apparent evidences of renewed interest in religion, nevertheless in many of the local churches our people have had no great sense of dedication or commitment.

The Church desperately needs more people who are dedicated and surrendered and in whom the whole spirit can become a channel of His power.

Bishop Ensley: Now, Brother Mayfield, if you are just exhorting us, I don't think it is quite in order here. Really, the report was accepted, it was referred by this body to the Council of Bishops with power, and properly isn't before us. I thought you were wanting to perfect it in some way.

Robert G. Mayfield: No, I was going to make a statement that we call upon the Council of Bishops to make this one of the major portions of the emphasis.

Bishop Ensley: Well, I think that is involved here, is it not, Mr. Parlin?

Charles C. Parlin (Newark—NE): Does not the house have before it a motion of reference which has not been put to us?

Bishop Ensley: I thought it was voted, was it not? Oh, I am sorry. Well, are you speaking then on reference?

Robert G. Mayfield: Yes, sir.

Bishop Ensley: I didn't detect that. All right, go ahead.

Robert G. Mayfield: I think when this report is referred to the Council of Bishops that they ought to have the sense of this body that the portion pertaining to the dedication and commitment be a major and not a minor part of this emphasis during the coming quadrennium, that we bring people to this great point of dedication and commitment.

Statement—Henry W. Blackburn

Henry W. Blackburn (Florida—SE) stated it was the understanding of the Coordinating Council to have this part of the Report referred to the Council of Bishops for implementation and that this body should vote upon it. This is what Mr. Kendall is moving, not the Report itself but a part of it.

Bishop F. Gerald Ensley asked Mr. Kendall to restate his motion.

Motion Restated—Charles S. Kendall

I move that this report be received as a restatement of the purposes and responsibilities of The Methodist Church, and that it be referred to the Council of Bishops with power to act, and that the Council of Bishops be asked to prepare and present a succinct, practicable and challenging program to The Methodist Church as soon as possible. Bishop, one thing that this does is, instead of calling the emphasis which is before us a program, it calls it a report and we will look to the Council of Bishops to shape it into the goals and the sharper edge of attack on our collective responsibilities, which will come back to us then not as emphases, but as a program.

Inquiry—Mrs. J. Fount Tillman—Bishop Ensley

Mrs. J. Fount Tillman (Tennessee—SE) asked if amendments could be offered if the motion to refer is adopted. **Bishop Ensley** stated it was his judgment the matter had been referred. **Mrs. Tillman** stated she had an amendment which she felt should have the authority of the General Conference, however she could hand it to the Council of Bishops. **Bishop Ensley** felt this would save the time of the conference.

Point of Order—Raoul C. Calkins

Raoul C. Calkins (Ohio—NC): I would like to ask the Secretary

for clarification. I do not think we have voted on this. I think it is still before us before it is referred, is that correct, Mr. Secretary?

Secretary Moore: "I do not recall that the actual vote on reference was taken."

Parliamentary Position—Bishop Ensley

Bishop Ensley: "Do I understand that we approve, or receive the report and commit it to the Council of Bishops with power to act?"

Amendment—Mrs. J. Fount Tillman—Accepted by the Chairman—Embree H. Blackard

Mrs. J. Fount Tillman (Tennessee—SE): Mr. Chairman, I propose an amendment to the report, the addition of one word "deaconesses," column four, paragraph or line 30, page 20, so that it would then read: "We should provide our youth with adequate, persuasive information as to present urgent need for ministers and deaconesses." If I can get a second, I will explain that very briefly.

On Wednesday evening in the Episcopal Address, Bishop Martin called our attention to the responsibilities facing the Church and the need for trained, dedicated leaders to carry out these responsibilities. Then, in a prepared report on quadrennial emphases which we just now have, which emphasized the recruitment of youth and adults to heed the call of God to the ministry of the Church, including all its agencies and institutions, and that applies to Conferences overseas as well as in this country, and in recognition of that need and in view of the call to recruit dedicated deaconesses as part of the program of the Seventy-Fifth Anniversary in the United States, I propose the word "Deaconesses" be included.

This amendment was accepted by the Chairman, *Embree H. Blackard*. (DCA, page 252, column 2.)

Amendment—John O. Gross—Accepted by the Chairman

John O. Gross (Kentucky—SE): The matter is of minor importance. I have discussed it with Dr. Blackard. We want to see the evangelistic emphases on colleges brought into the proper sequence to follow that part which closes the paragraph on the small and country church, and then begin with the sub-title "University and college students." That puts it in the same sequence that you have before you.

Then, I would like to move an amendment that will go at the bottom of the paragraph with the recruiting of youth and adults, to add: "We call upon our educational institutions to bring to the attention of their students the opportunities and privileges of the Christian ministry. They should, along with the Church and the home, assume responsibility in enlisting their youth for the Christian ministry."

I think, Mr. Chairman, these are obvious and no further word is needed.

Accepted by the Chairman, *Embree H. Blackard*. (DCA, page 252, column 2.)

Albert P. Shirkey (Baltimore—NE): Mr. Chairman, I think that we are overlooking one of the important matters in the fact that this

whole matter has not been given a name. The great thing about the Crusade was, it was The Crusade and the great thing about the Advance for Christ and the Church was it was the Advance for Christ and His Church. We have no name for this. I am submitting something. I don't have any brief to this, but certainly I feel that it is very important that we have a name for this. I am submitting that because many of the Conferences are going to be getting a fifty per cent increase in benevolences all along the line. We are talking about losing in the church school, losing in our memberships. If there ever was a day for stewardship, this it is, when we ought to be standing together to hold the lines as we have never done it before. I am going to suggest a great movement in Christ. We are stewards. I am just passing that on to the committee because I think it is of utmost importance.

Chairman *Embree H. Blackard* stated the title "Jesus Christ Is Lord" was already given to the Report.

Previous Question—Harold C. Case—Adopted (DCA, page 252, column 3.)

Harold C. Case (New England—NE) moved the previous question. It was adopted.

Embree H. Blackard (Western North Carolina—SE): Bishop, I want to thank you for your courteous reception of this and for the extension of time. We are ready to take your vote. If you accept, if you pass on the report, we hope it is with the understanding, as the bishop has stated, that you approve this report and refer it to the Council of Bishops.

Vote on Kendall Motion—Bishop F. Gerald Ensley—Approved and Referred

Bishop Ensley: The Motion before us is to approve, receive and commit to the Council of Bishops with power to act.

Motion adopted and referred. (*DCA, page 252, column 3. For Report see Appendix, page 1584.*)

Motion—Jarrard Secrest—Adopted

Jarrard Secrest (Central Texas—SC): I move that this General Conference follow the example of the 1956 General Conference and order that this program of the quadrennium be printed in the *Discipline* so that it will be available to the leaders and members of the Church.

Motion duly seconded and adopted. (*DCA, page 253, column 1.*)

Question—John R. VanSickle—Bishop F. Gerald Ensley—Appeal—Lost

John R. VanSickle (Rock River—NC): I appeal that statement because I am sure our Conference doesn't want all this printed in

The Discipline. We will want the program from the bishops printed and handed to us but—as they develop it.

Bishop Ensley: Well, my brethren here on the platform think it was passed but if you want to take a standing vote. As many as will favor a standing vote on this question will lift the hand. Opposed. The motion to stand IS LOST and we will declare the motion passed. (DCA, page 253, column 1.)

Order of the Day—Report of the Council on World Service and Finance—Bishop G. Bromley Oxnam

Bishop G. Bromley Oxnam, Washington Area, Northeastern Jurisdiction, Chairman of the Council on World Service and Finance, requested permission to have the following on the platform with him for presentation of the Report of the Council on World Service and Finance: *Thomas B. Lugg*, General Secretary and Treasurer of the Council; *Edwin L. Jones*, Chairman of the Committee on World Service and Benevolent Specials; *Charles H. Berkheimer* and *Henry W. Blackburn*, Committee on Apportionments; *Frank W. Bevan*, Chairman of the Committee on Other General Funds; *Charles S. Kendall*, Chairman of the Committee on General Conference Legislation, and *Homer Magee*, Controller. Permission was granted. (DCA, page 253, column 1.)

Appreciation—Thomas B. Lugg—Bishop G. Bromley Oxnam

Bishop G. Bromley Oxnam: I believe that all of you know that Dr. Thomas B. Lugg will retire as General Secretary of the Council on World Service and Finance at the close of this year. It was hoped that I might be able to speak an appreciative word to indicate the respect and esteem in which we hold him in our affection. I cannot do that at this hour except to say this: I believe all of you understand that Dr. Lugg is one of the ablest executives in the entire Church. He has business skills unsurpassed. Literally hundreds of millions—I am speaking carefully—literally hundreds of millions of dollars have been received and disbursed by this remarkable man.

I cannot talk to you about his ability, but I do want to tell you why we hold him in such affection in the Council. First, a very simple word that you seldom associate with a driving type of business executive: he is gentle. He is very, very kind. I have never heard him use a harsh word to any member of the staff or to any member of the Council. He is gentle, a gentle man and, in addition to that, he is a man of dignity.

He never raises his voice. Added to all that is the integrity of this man. He took the oath that we all take when we go to testify, which is to tell the truth, the whole truth and nothing but the truth on any issue. The result is, you can act intelligently in the Council.

I had planned to say much more. I cannot do that at the present time except to say this. When Marian Anderson sings, "He holds the whole wide world in his hands," without any irreverence you can say of Dr. Lugg that he has carried the whole wide world in his heart and brought us administration of extra effectiveness.

We honor him. We love him. We shall miss him. We wish his retirement were to be twenty years from now instead of a few months. (Applause.)

Thomas B. Lugg (Illinois—NC): Let me just say at this moment, thank you very very much. (Applause.)

Following Bishop Oxnam's remarks, the General Conference gave *Dr. Lugg* a standing ovation.

**Report No. 1 Council on World Service and Finance—
Edwin L. Jones (DCA, pages 81, 82 and 83.) Adopted as
Amended**

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman and Members of the Conference, we know time presses. We also know that World Service is the lifeblood of the ongoing program and the outreach of our church. Therefore, we will present this as quickly as we can, and as thoroughly as we can.

We do hope that you have read it. If because of press of time you have not read it, we hope you will turn to the section in the *Advocate*, starting with Page 81 and follow the presentation as it is given.

Bishop Oxnam called the role of those chairmen of the various sections, and I will ask them to come to the microphone and present their section without further introduction.

I am to present Report No. 1, found on Pages 81, 82, 83. Dr. Berkheimer will present Report No. 2. Dr. Bevan will present Reports 3, 4, and 5. Dr. Kendall will present Report No. 6. Then I will present Report No. 7; Dr. Kendall again on No. 8, No. 9, No. 10, and then I will present the whole report for your action.

We turn now to Report No. 1.

We call your attention to the fact that this has been a quadrennium in which tremendous advance has been made in World Service. The figures that are printed are figures that are comparable to those printed at the beginning of the report for the three years prior to the last General Conference, and were \$28,698,000.00, or, we have increased in a comparable time nearly \$7,000,000.00, which is a tremendous accomplishment for any church or any organization.

As you go down, you will find that the Board of Missions which gets the major portion of our service, as it always has and always should, also gets advance specials, and though it is hard to realize, less than half of their support comes from World Service, which emphasizes how important World Service is even to that great board.

There comes a time in each quadrennium when such a report as this must be prepared. It would be a very interesting and a very instructive thing to every one of us if we could sit in the meetings and the discussions from whence these reports are prepared. The representatives of each of the General Boards, Agencies, and Committees present their askings, they give their reasons, the whole thing is totaled up, and you will find here that the very minimum that they think that they need to operate during the next quadrennium amounts to nearly twenty-seven million dollars. Ten million of that will come in, or should come in through advance specials; so that if we had given in this report the minimum amount that the Boards and Commissions believe to be their very minimum amount, it would total approximately seventeen million dollars.

You will find that we are asking for fifteen million dollars. That means that a sharp knife had to be used to pare down each of the askings, and we do not believe that they should be reduced any further.

Now, let us go to the budget. You will find that on the prior claims we are asking that they be set at seven hundred eighty thousand dollars. The question will be asked quickly, what was it four years ago? It was five hundred eighty thousand dollars. So that the increase

is largely in the field of promotion and cultivation, which has become a matter of expense to the church because of rise in cost.

In the fixed payments, and they are listed, the amount requested is five hundred twenty-five thousand dollars. Four years ago it was five hundred ninety-five thousand dollars—a reduction of seventy thousand dollars. The reason for that is that four years ago we included one hundred thousands dollars in the—

Sorry, that's not right. We included two hundred fifty thousand dollars for American University for their special project, which is now eliminated, but we have put in there for the operation of the American University a similar amount, or have increased the amount from one hundred thousand to two hundred fifty thousand for operations.

Then as we go to Ratio Distribution, they speak for themselves. The amount that was requested and appropriated and voted by the General Conference four years ago under the Ratio Distribution was eleven million twenty-five thousand dollars. There is an increase this time of one million one hundred seventy-five thousand, practically a great deal of which goes to the Board of Missions, and each other Board or Commission gets some increase except one Board, or one Agency, which is a cooperative agency.

Now, I would like to call your special attention under the Division of Education that we have included a new item, Negro Educational Institutions, two hundred fifty thousand dollars. There is an explanation for that just below in Note 3. We find that we have eleven Negro institutions. Five are accredited, and the other six unless they are accredited by 1961 will be in a serious difficulty, and their temporary accreditation will be removed.

We are told that out of the first one hundred thousand dollars that is received under this appropriation, that it will be possible to match a gift of five hundred thousand which is conditional upon raising that sum of money, and on, and on, and on. So that if the church directs to the Negro colleges, eleven of them, two hundred fifty thousand dollars a year, it will multiply itself in many times over in other gifts that will come in from the outside. This particular fund is to be used to increase their facilities, to remove facilities which are no longer and can no longer be used, or to provide facilities which they do not have. And this Conference has the opportunity now to save for accreditation six fine Negro institutions, namely, Claflin, Bethune-Cookman, Wiley, Rust, Morristown and Paine.

Then you will ask, under Television, Radio and Film Commission, is that all they receive? No, they are also included in Advance Specials. Then you will find on two pages over that during this past year, they received practically a quarter of a million dollars on Advance Specials. So, this is the amount they get under World Service, and the other comes to them under Advance Specials. And then the three Boards listed at the bottom of the list, Boards which this Conference will be asked to merge, they can operate on each of these sums if they remain separate. If they are merged, there should be some savings in administration and office costs, and otherwise.

However, we realize that no one can foretell right now what a merged Board will need and what its money requirements will be. Therefore, under Note 6, which is at the bottom of the first column, you will find that provision has been made to adjust that in case it becomes necessary.

Now, if you will turn over to the second page, you will find that we have made recommendations which are not mere rhetoric. They are recommendations which need to be implemented in the local church, the Annual Conferences, and by our Boards and Agencies. We hope they

will be taken seriously. We hope that as we adopt a budget for World Service that together will go with it the determination that World Service will find its proper place in our hearts and in our lives, in our prayers, and in our thinking.

The other recommendations speak for themselves.

I pause now for questions.

Edwin L. Jones (Western North Carolina—SE): I make the motion that we adopt Report No. 1 as printed in the *Advocate*.

Bishop Ensley: It has been moved and seconded that Report No. 1 of the Council on World Service and Finance be adopted.

Amendment—Richard H. Gantz—Accepted—Edwin L. Jones

Richard H. Gantz (Illinois—NC): I wish to offer an amendment, a small change which would be on Page 82, and it would be the second column, and in No. 1, which presently reads . . . to urge all Bishops . . . pastors, and so forth and so on. I would like to include in there, in back of "pastors," or just before it—it doesn't make any difference—"lay leaders," because, it seems to me, the lay leaders should be included in this lay activity.

Amendment Accepted—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE) accepted the proposed amendment of **Richard H. Gantz**. (*DCA*, page 254, column 3.)

Amendment—James P. Brawley—Accepted—Edwin L. Jones

James P. Brawley (Georgia—C): Mr. Chairman and Members of the Conference: I should like to offer a brief amendment on Page 81, the third column, and I move to amend the report on Page 81, column 3, under Roman III, Note, end of line 4, to add these words, "for those not now accredited and to improve the facilities of all." If I get a second to that, I would like to speak on that.

Bishop F. Gerald Ensley: It has been moved and seconded that we insert those words. Would you accept that, Mr. Jones?

Amendment Accepted—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE) accepted the proposed amendment of **James P. Brawley**. (*DCA*, page 254, column 3.)

Amendment—J. Edward Carothers

J. Edward Carothers (Troy—NE): I would like to offer an amendment. On Page 81, the center column, the last full paragraph; if there is a second, I would like to speak briefly.

This is the motion: To amend the amount of \$15 million found on Page 81, center column, last complete paragraph to read, "\$17 million dollars," and that other figures in the report be brought into alignment with the figure of \$17 million.

The motion was duly seconded. *J. Edward Carothers* then spoke to his Amendment:

You will notice in the first paragraph of the center column we were told by the Commission this, that there were requests for about \$17 million. We are asking the Churches to increase the annual giving of each Methodist from \$1.31 to \$1.53 per year, or we are asking the Methodists to increase their giving about 22 cents a year, and I understand that is less than the price of a pack of cigarettes.

We also have on Page 82 the statement of our Commission that the amount of \$15 million is inadequate. Now, I will, taking this report at its face value, the minimum asking of our agencies was for \$17 million. Our Commission Report says that \$15 million is not adequate. I am slightly confused in my mind that the Methodist people want to support people adequately and therefore I make the motion and I hope it will increase.

Question—Raoul C. Calkins—Answered—Edwin L. Jones

Raoul C. Calkins (Ohio—NC): A matter of a question, and then a statement. As I calculate this, this is an increase of 18.7 per cent over the last Quadrennium, is that approximately correct?

Edwin L. Jones (Western North Carolina—SE) replied: it was an increase of 27 per cent. The amount that was adopted as our World Service budget at Minneapolis was \$12,200,000. You may want to write that down. We are recommending \$15 million today and that means an increase of \$2,800,000. or 31 per cent.

Raoul C. Calkins: Mr. Chairman and members of the General Conference: I thoroughly believe we have to very strongly support all of our World Service Agencies. However, I think we need to be with that which seems to be reasonable in this program. I look back to the day when our askings in the form of apportionment for World Service were so far out of line with the educational processes and the missionary zeal and the support of the agencies in the local church that local Churches completely disregarded these apportionments and suggestions.

Now we have reached a place where in most of our districts, I believe, I know it is true in my district, the Churches in my district consider this is really a prior claim on all other benevolent support and they are to support it first, and they really do this, almost all of the Churches. If we come up with an increase of more than this 30 per cent, I have a feeling that we will fall short of the 30 per cent. I think that we should leave this figure at the amount that was determined after great deliberation by our Commission on World Service and Finance. I think we should defeat the amendment and then work to try and receive in excess of the \$15 million.

Situation—Bishop F. Gerald Ensley

Bishop Ensley: Now, the proposition before us is an amendment which would increase the total asking to \$17 million. Is there anyone who desires to support the amendment? All right, you are supporting it?

Question—H. Clair Heitzenrater—Answer—Edwin L. Jones

H. Clair Heitzenrater (Erie—NE) questioned the accuracy of the 30 per cent figure given by Mr. Jones.

Edwin L. Jones (Western North Carolina—SE) stated the figure was about 23 per cent.

For the Amendment—Arthur B. R. Colley

Arthur B. R. Colley (Erie—NE): As I look at this Report on Page 81, the World Service Agencies provide program help and leadership on the general level, which makes possible the Annual Conferences and local Church activities in these various fields. World Service is their very life blood, without which they cannot operate.

It would seem to me that we are rather anemic at that particular point. If we need \$17 million, why don't we ask for it. Here you are asking for an increase of 22 cents a year per member. Is there anything there that will challenge anybody with any blood in his veins? It isn't even the price of a hamburger. And we expect to challenge our young people to go into the mission fields when we have such outstanding daring as asking a member of The Methodist Church for 22 cents a year? In our Conference, at least this has been our experience; that as far as World Service is concerned, our people pay their World Service apportionments. If we would ask them, they would pay it; and part of our World Service difficulties, I think, lies at this particular point; and that is, that we do not ask them, therefore, we do not receive.

The time has come, I think, when we ought to have some daring and that we ought to do this thing in the name of the Lord, Christ, and not be so nervous about this particular program. I am heartily in support of the \$17 million asking.

Against Amendment—Ira B. Loud

Ira B. Loud (West Texas—C): Mr. Chairman, as much as I hate to ever be against a collection, I am against this amendment. And this is the reason. We have just adopted and transferred to the Bishops of the Church a program which should challenge our stewardship. However, when it comes to making the apportionment of World Service, the fine people on the Council have deliberated for nearly four years with a problem of making apportionments. Under the proposed plan many Annual Conferences will now receive an annual Conference apportionment of 50 per cent more than they had during the last Quadrennium. Certainly if we would follow this challenge and if we would remember that behind us, 222 years, 11 months, five days and 12 hours ago in a little prayer meeting at Aldersgate Street in London, England, when God called into his vestibule of love the great John Wesely and sent him afar on his art; if we would take that challenge on the stewardship, we would raise \$25 million, but we would not place the burden on this Commission of sending down on Annual Conferences and asking for more than 50 per cent. I hope, sir, that this Conference will defeat the amendment.

Previous Question—Jack S. Wilkes

Jack S. Wilkes (Oklahoma—SC) moved the previous question on all that is before us. (DCA, page 261, column 2.)

Question—Farris F. Moore—Answer—Edwin L. Jones

Farris F. Moore (Tennessee—SE): I would like to ask Mr. Jones that if we pass this particular motion concerning the \$17 million; if

any of these Conferences are not already under the law of the Church receiving all the apportionment that can be given them, and therefore, the burden of the \$2 million would have to fall on these Conferences not up to 50 per cent?

Answer—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman, what does he mean by the law of the Church?

Farris F. Moore (Tennessee—SE): I believe that by the law of the Church you can't give to any Annual Conference over 50 per cent more than the amount that was asked in the Quadrennium just past.

Edwin L. Jones (Western North Carolina—SE): I do not know of any such law. That is the reason I was confused. We have proposed in General Conference to General Conference that the increases on Conferences be of varying percentages. For instance, last time I believe it was a minimum of 10 per cent increase and a maximum of 35 per cent. Trying to get them all up to about the same level, and if you turn over several pages later; something to be presented by Dr. Berkheimer, you will find how this apportionment will vary from Conference to Conference.

*Vote on Previous Question—Bishop F. Gerald Ensley—
Approved*

Vote on previous question was ordered and approved.
(DCA, page 261, column 3.)

Statement—Edwin L. Jones

Edwin L. Jones: We are thoroughly in sympathy with all of the Boards to give them the money they think they can use. We also believe that because this was worked on thoroughly and about as painstakingly as could be done, that they can operate and do a good job with this money. If you increase it, say, to \$17 million and tell us to just divide it across the board, that it would not fit the programs of the various Boards. We would run into all sorts of difficulties. (DCA, page 261, column 3.)

Point of Order—J. Edward Carothers—Bishop F. Gerald Ensley

J. Edward Carothers (Troy—NE): I hesitate to raise this Point of Order, but Mr. Jones is speaking in contradiction of the Committee Report which says that \$15 million is not adequate and he is now saying that it is adequate.

Bishop Ensley: I think Brother Carothers, this is a matter of debate really, rather than raising a Point of Order.

J. Edward Carothers (Troy—NE): Well, I believe the Point of Order is that, it might not be very good manners, but it is permitted to point out a statement which is not consistent with all the facts. I don't know how to put it nicer, but I think the statement being made by the speaker is contrary to what is in the Report. We should either throw out the Report or take the speaker's point of view.

The Presiding Officer permitted Mr. Jones to continue.

Let us back up: seventeen million dollars was the minimum that the boards asked and we think that, under proper division and under

proper program, it can be used. The Council of Secretaries met with the Council on World Service and Finance the day before this Conference opened. They were given this report. They offered no objection. They said that they would fit their work within this budget.

They had hoped to get more so that, in our considered opinion, where we had increased the budget this time by two million eight hundred thousand dollars, and will be calling on our Conferences, many of them, for a fifty per cent increase in World Service, that we have been as fair in the division to the various boards and agencies as can be done, and that they should use this as a minimum amount and go back and try to increase World Service beyond the minimum amount which may carry us beyond the seventeen million, if we really mean to give them that sort of money.

Amendment—J. Edward Carothers—Lost

The Presiding Officer, Bishop F. Gerald Ensley called for a vote on the Amendment submitted by *J. Edward Carothers* (Troy—NE)—Lost. (*DCA*, page 262, column 1.)

Vote—Report No. 1—Adopted as Amended

The Chair called for a vote on Report No. 1 of the Report of the Council on World Service and Finance. The Report was adopted as amended. (*DCA*, page 262, column 1. For Report see Appendix, page 1859.)

**Report No. 2—The Council on World Service and Finance
—Charles F. Berkheimer, Adopted**

Charles F. Berkheimer (Central Pennsylvania—NE): Mr. Chairman and members of the General Conference: Report Number Two begins on page 83 at the top of the second column. It begins in the first place by the expressing of appreciation on the part of the Council for the very excellent demonstration of cooperation in the past quadrennium as well as a demonstration of the potential of Methodists, and no words could be too strong to indicate our true gratitude and the sense of gratification we have in the general acceptance of the report.

In the past quadrennium the time was spent by some of us in continuing to improve the method of distributing these apportionments or seeking to find a better method than we have had in the past. We want to remind you that the General Conference actually approved of this current method as a simple, effective method of making apportionments and yet we felt that we needed to subject this method of ours to much closer scrutiny than we have in the past, and to find a more simple and equitable plan if we could find one. As a result, many other factors or ratios were reviewed, the statisticians' office cooperated with us through the four years and page after page of statistics were presented and trial after trial was made.

Most of these changes only seemed to accentuate the differences that we have had in our methods of giving, and the differences that we have had as our tradition in Methodism. For instance: I think the General Conference ought to know that we decided to use as a factor the annual per capita earnings, the income by states which was suggested by many persons at the General Conference of 1956. A tremendous attempt was made to work out a plan in which that would be one of the great factors.

Obviously, it would seem to be more important, if it could be used, but we soon discovered that there were Conferences half in one state and half in another state; Conferences in the same state were in areas depressed, while other Conferences in the same state were in prosperous areas, but of course the true problem came when we tried to apply such a plan to the Central Jurisdiction.

The statisticians said that cannot be done, not only because of the geographical territory covered by them, but because of other factors, namely, economic. For instance, also we tried seriously to consider the plan of having a graduated scale of increase in apportionments annually and we saw serious weaknesses in this plan. I could mention two of them. One is that we are not ready yet to give a flat increase across the board annually. Secondly, we believe that no Conference actually wants to report to its local churches that come up to this increase: "Next year there will be another increase and another increase" throughout the quadrennium.

We believe there is great satisfaction in the Church arriving at the acceptance on the payment of the apportionments quadrennially. So we came back to see the wisdom of those two, three or four quadrenniums ago that presented this method. It is simple, it is easy to remember and it represents the fundamental principles we believe to be sound. We felt, however, that we had almost a mandate to bring this formula up into such a simple fashion that it would be employed without any basic adjustments.

Let me ask you to go down, now, to the bottom of the middle column two, page 83, in the matter of recommendations. I don't need to review this method of apportionments except to say that the first factor is that of membership, which indicates the relative strength of a Conference. And yet every one of us would realize that a per capita distribution of the apportionment would not be an equitable thing by any means. It is one-third of the factor, one-third of the formula, however.

The second factor has to do with the ability of a Conference, the relative ability to give, which can be discovered pretty much by total giving to all causes except non-recurring giving on capital payments of debt and benevolences.

The third factor is a factor which could not be used alone, but it is a factor which recognizes the traditional background of an Annual Conference in the giving to benevolences. I think you can see that when you put the factor of one-third on benevolences, that means that the Conferences that have been paying large amounts, continue to pay large amounts in their apportionment. The conferences that in the past have had traditions that are quite different than some other conferences are recognized and there the apportionment comes up much more gradually.

I believe that we need to recognize that. I think we ought to. Also, I want to emphasize the fact that when we came to apply this apportionment, which I think is simple, we discovered that there were twenty-seven Annual Conferences that would have to come up more than fifty per cent, one or two of them over a hundred per cent. We also found that there were twenty-two Annual Conferences that, with a very small percentage of increase, would come to more than one hundred ten per cent, and we discovered at the beginning of the quadrennium that we were spreading farther apart in the matter of paying apportionments rather than coming closer together.

The place where we can all move forward somewhat is on the same line and so we have come to make the recommendations which you note which are very simply these: No Annual Conference shall be given an increase of more than fifty per cent. Secondly, no Annual Conference shall be given an increase of less than twenty-five per cent

except the Conferences which will be paying one hundred ten per cent of the decimal apportionment. We recommended that and we also recommended that the amount of fifteen million dollars exactly be apportioned.

When we applied the formula originally, the amount came out to fifteen million twenty-six thousand ninety-four dollars. Therefore, we ask that the statisticians take off that twenty-six thousand ninety-four dollars and an equal share, that is a proportionate share, to every Annual Conference and you can see that it came out to sixteen one hundredths of one per cent, but it was applied mathematically and the figure is fifteen million dollars.

I move the adoption of this report. I hope, by all means, to call your attention to the fact that the rest of the report are the tables on pages 84, 85, 86, 87, 88 and 89, in which all of us are very primarily interested. We do not believe we ought to emphasize the matter of per capita giving, and yet it becomes an element which is important as we make comparisons. I move the adoption of this report and will be ready to answer any questions.

Time Extended—Bishop G. Bromley Oxnam—Edwin L. Jones—Approved

Bishop G. Bromley Oxnam, Chairman of the Council on World Service and Finance: May I ask that we extend the time to complete this report and certainly Report Number Three. I believe the Conference will wish to do that and we can do it briefly and immediately if someone will so move.

Edwin L. Jones (Western North Carolina—SE) moved the time be extended to complete this report and Report Number three. Duly seconded and approved. (*DCA*, page 263, column 1.)

Statement—Charles F. Berkheimer

Charles F. Berkheimer (Central Pennsylvania—NE): Mr. Chairman and members of the Conference: I would like, as a member of one of the concerned jurisdictions, to say that the problems of each jurisdiction have not only been studied and discussed and vigorously debated, but we have worked our way as a Council into an understanding of the problems in each area and we have come to cooperate in presenting this report.

In Favor of Report No. 2—Henry W. Blackburn

Henry W. Blackburn (Florida—SE): I would like to say that I whole-heartedly endorse the report and would like to have the privilege of seconding it.

Amendment—Richard H. Gantz—Bishop G. Bromley Oxnam—Accepted

Richard H. Gantz (Illinois—NC): The question is in the formula there for your apportionments, you have one of the formulas there—for instance, at the top of page 83, the right-hand column. Number Two, it says "one-third of five million dollars on the basis of non-building, non-benevolent giving."

Now, for clarification and the man who presented the report stated "non-recurring building expenses." Should that be included in there, for clarification?

The amendment was accepted by the Chairman, Bishop G. Bromley Oxnam. (*DCA*, page 263, column 1.) (Withdrawn—*DCA*, page 264, column 2.)

Amendment—Lester W. Auman—Bishop F. Gerald Ensley—Out of Order

Lester W. Auman (New York East—NE): I wish to offer an amendment; the third column at the bottom of the page, just before the caption "Illustration." I move that we insert this paragraph: "In determining the apportionments to the Annual Conferences for World Service for the quadrennium 1960-1964, the Council on World Service and Finance is hereby directed to apply the decimal by the adoption equally to all the Annual Conferences, with the exception of mission conferences and the conferences of the Central Jurisdiction, to which special consideration shall be given with due regard to their financial ability."

If I might have a second, I would like to speak to it.

The motion was duly seconded.

Dr. Auman spoke to his motion as follows:

At Minneapolis in 1956 I moved to amend the report of the Council on World Service and Finance by substituting the apportionment computed by the decimal for the adjusted apportionment. In opposing this motion, one of the delegates told, with considerable emotion, what would happen to the Indian Mission Conference of Oklahoma if my proposal were adopted: he said it would raise their apportionment from \$101 to \$3,841.

If we looked at the part in the Journal on these tables, you will find that this particular Conference that the apportionment on the decimal is \$278,170, and the adjusted annual apportionment is \$187,207. That is a reduction from the decimal apportionment of \$90,963. Whereas in my own Conference, the decimal apportionment is \$226,694, and the assessed apportionment is \$248,962, an increase over the decimal apportionment of \$22,268.

In other words, one Conference gets a reduction below the decimal apportionment of \$90,000, and another Conference an increase over the decimal apportionment of \$22,000.

Let us consider the Jurisdictions. For instance, in the Northeastern Jurisdiction, the adjusted apportionment; that is, the actual apportionment, is \$169,306 more than the decimal apportionment; and in the Southeastern Jurisdiction, the adjusted apportionment is \$165,930 less than the decimal apportionment. In the North Central Jurisdiction, the adjusted apportionment is \$238,662 more than the decimal apportionment; and in the South Central Jurisdiction, the adjusted apportionment is \$335,319 less than the decimal apportionment. These Jurisdictions are of comparable size and strength, so why this difference in treatment? Is it because of the different practices in handling World Service and Conference Benevolent Funds that prevailed before Union in different parts of the country?

In the South, the emphasis has been upon not only the World Service, but the Conference benevolences, and these have been magnified. In the North, World Service was kept separate prior to union.

Now, the point I am making is this, we have matters that need our attention, and we are unable to meet these obligations because of these very high World Service apportionments which we receive. Therefore, I offer this amendment, and please note that it is to guide World Service Commission in the quadrennium beginning in 1964.

Bishop Ensley: This has to do with the apportionment for this quadrennium, that is, this report here, does it not? And my understanding is that your amendment applies to 1964, does it not? I believe I will have to rule that out.

*Re-reading of Gantz Amendment—Leonard D. Slutz—
Charles F. Berkheimer—Not Accepted*

Leonard D. Slutz (Ohio—NC) requested the re-reading of the Gantz Amendment. This was done.

Statement—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): My point is that was the exact opposite of where we started, and I think it is the exact opposite of what we want. I think we want that our one-third be apportioned on the basis of current expense, recurring, and not the non-recurring building where indebtedness payments are involved, and if you put the word "non-recurring" there you have it exactly in the wrong place. (DCA, page 264, column 2.)

Statement—Richard H. Gantz

Richard H. Gantz (Illinois—NC): Non-recurring means not recurring again. The thing that we want is we do not want to have to add to our apportionment the basis for new buildings, and non-recurring means something does not recur again. So, non-recurring would mean there that the average expenses there, the building expense there that we have. (DCA, page 264, column 2.)

Charles F. Berkheimer (Central Pennsylvania—NE): Mr. Chairman, we believe that there can be no clearer explanation than has already been given, and we believe that it ought not to be amended, and that the word "non-recurring" ought not to appear; that just as it is, I am sure it is far better than to amend it.

Bishop F. Gerald Ensley: Now the motion before us is the motion to adopt the report as it is given here, and unless someone wants to change it, this will be the basis of our consideration.

To order the previous question which has been seconded, and which is not debatable, it requires a two-thirds vote to close the debate. As many will order the previous question on Report 2 will lift the hand; opposed.

Statement—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman, this section has been worked out by an expert, Dr. Hoover, the statistician of our church. We think that no change should be made in it as presented.

On motion Report No. 2 was adopted. (DCA, page 264, column 3. For Report see Appendix, page 1869.)

Motion to Reconsider—Ray W. Ragsdale—Bishop F. Gerald Ensley

Ray W. Ragsdale (Southern California-Arizona—W) moved to reconsider the motion to have a session this afternoon.

Bishop F. Gerald Ensley suggested that this motion to reconsider be held until after Report No. 3 of the Report of the Council on World Service and Finance was considered as already ordered.

Report No. 3—The Council on World Service and Finance— Frank W. Bevan—Adopted as Amended

Frank W. Bevan (Troy—NE): The Report begins on Page 83, over on Page 84, and then, if you will turn, please, and if you will go down to Section 5 in the first column, I wish to point out a typographical error. In Section 5, two lines above the figure \$3,300.00, after the words "an episcopal residence," insert these words, "the fair rental value of the residence."

Drop down two lines after the figure \$3,300.00 and eliminate those same words which have been inserted in the wrong place, "the fair rental value of the residence."

I assume you do not wish me to read this word for word, and the figures are before you.

If you will go to column 3 on Page 85, under Bishops elected by Central Conferences, Section 3, we understand that the Judicial Council is to bring in a decision relative to this section, which will make some difference, but we have it reshaped in the report until the decision of the Judicial Council is brought to the Conference.

Now drop down to Section 4 in the same column, an editorial revision. Delete the words "travel of" from the first line and begin the sentence with "Any Bishop."

If you will turn now to Page 86. In the first column there is a break in the first column—four lines in that section there. We need to change the position of two lines, "Therefore, the Council on World Service and Finance requests authority to continue its study of its plan." Just reverse those lines.

I think, Mr. Chairman, those are all the typographical errors and all the editorial comments. The report is very clearly before you, and that is all I wish to say.

In Favor of Report—Ralph W. Sockman

Ralph W. Sockman (New York—NE): Robert Frost says, "Something must be against this motion." (Applause.)

I am very sorry to take so much time about this. I understand the Bishops cannot go to lunch until this is passed, so I want to support it. (Laughter.)

I am heartily in favor of this motion of raising the salaries of our Bishops. I will speak now to the first section here. I do think, though, and I am making no speech, that when we take this action, as I have the feeling we shall, we should do it with almost a spirit of dedica-

tion. I don't think anyone in this great Church of ours wants to see his salary raised unless he is determined to help raise the salaries of all the ministry of our Church, and I—(Applause.) I said this before; I will say it again. I think that we must as the men in official capacity, commit ourselves to those 20,000 or more ministers out over the country who are getting much smaller salaries, and try to see that their compensations are raised in proportion to the general welfare of our Church.

I think The Methodist Church is the best organized and best officered—if I may use that word—best led Church in America, but we cannot produce the laymen to support these budgets unless we give proper dignity to the pulpits of our local parishes and we must put heart and courage and hope into those men out over the Church who are handling the pulpits and developing the laymen. That is all I wish to say. (Applause.)

*Inquiry—Melvin M. Finkbeiner—Answers—Bishop Ensley
—Frank W. Bevan*

Melvin M. Finkbeiner (Pacific Northwest—W): Thank you, Mr. Chairman. We have a question back in our section for a matter of clarification on Section 2. We wonder, does this statement mean that the missionary Bishop is a retired Bishop? Does it mean that the retired Bishop and the missionary Bishop receive the same support, or does the missionary Bishop receive his support in addition to what is stated here from some other source?

Bishop Ensley: Will you answer that, Brother Bevan?

Frank W. Bevan (Troy—NE): Point out the lines, please?

Bishop Ensley: Section 2, Number 2, Page 85 under Section 1, Bishops elected by general or jurisdictional Conferences.

Frank W. Bevan: It is not my understanding that Bishops elected by Central Conferences receive the same retirement allowances as Bishops elected by Jurisdictional Conferences.

Bishop Ensley: My understanding is this applies to a retired Bishop, missionary Bishop; and there is only one in the Church and that is Bishop Springer.

Melvin M. Finkbeiner (Pacific Northwest—W): Do missionary Bishops receive the same salary as Bishops of the Continental United States?

Bishop Ensley: Technically we have no missionary Bishops now.

Motion to Adopt—Bishop F. Gerald Ensley—Approved

The Chair called for the vote on Report No. 3 of the Report of the Council on World Service and Finance. It was duly seconded and approved. (DCA, page 265, column 2. For Report see Appendix, page 1877.)

Motion to Reconsider—Ray W. Ragsdale—Ordered

Ray W. Ragsdale (Southern California-Arizona—W) moved to reconsider the motion to have a session during the afternoon. Motion approved. (DCA, page 265, column 2.)

Motion—Ray W. Ragsdale

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chair-

man, I move that we have a business session this afternoon beginning at 2:30 to complete the work of the Commission of 70.

Amendment—Lynn J. Radcliffe—Accepted—Ray W. Ragsdale

Lynn J. Radcliffe (Ohio—NC): Mr. Chairman, I should like to amend the motion by adding, "and any other business necessary or desirable."

Ray W. Ragsdale (Southern California-Arizona—W): I want to point out my motion was to complete the work of the Commission of 70 and I would be glad to accept the additional, although I am not quite as optimistic as my Brother. (DCA, page 265, column 3.)

Amendment—Order of the Day—Edwin L. Jones—Adopted

Edwin L. Jones (Western North Carolina—SE) moved to establish the Order of the Day following the completion of the Report of the Commission of Seventy, the resuming of the presentation of the Report of the Council on World Service and Finance. This amendment was accepted by Dr. Ragsdale.

The vote was taken and the motion was adopted. (DCA, page 266, column 1.)

Committee on Presiding Officers—Arthur B. R. Colley—Report No. 6

Arthur B. R. Colley (Erie—NE) announced that Bishop Willis J. King (New Orleans Area—Central Jurisdiction) will preside at the afternoon session today. (DCA, page 266, column 1. For Report see Appendix, page 1101.)

Benediction—Bishop J. Ralph Magee

Following announcements by Secretary Moore, the benediction was pronounced by Bishop J. Ralph Magee, retired.

Adjournment

The Conference adjourned at 1:05 P.M.

FOURTH DAY, SATURDAY, APRIL 30, 1960 AFTERNOON SESSION

Opening—Bishop Willis J. King, Presiding

Pursuant to adjournment, the 1960 session of the General Conference of The Methodist Church convened in the afternoon session of the Fourth Day, Saturday, April 30, 1960, in the Municipal Auditorium, Denver, Colorado, with Bishop Willis J. King, New Orleans Area, Central Jurisdiction, in the Chair.

Bishop King called the conference to order at 2:34 o'clock and announced the hymn No. 162, "O for a Thousand Tongues to Sing." The Conference stood and sang the hymn.

Bishop King: Will you all remain standing while Bishop Paul Martin leads us in prayer?

Prayer—Bishop Paul E. Martin

Bishop Paul E. Martin, Arkansas-Louisiana Area, South Central Jurisdiction: "Our Father God. Our Christ has said, 'Blessed are the pure in heart for they shall see God.' Purify our lives of all things that would keep us from seeing Thee, and after seeing Thee finding Thy will, not for ourselves, but for our church and our world.

Bless this our meeting this afternoon, in Thy Name. Amen."

Committee on Journal—William E. Trice

William E. Trice (Louisiana—SC): Mr. Chairman, our committee has not had an opportunity to perfect the minutes of the morning. With your permission, we would like to report both this morning and afternoon session at the next session. Approved.

Order of the Day—Report of the Commission of Seventy

Bishop Willis J. King: According to our action this morning, we are to consider and possibly complete the Report of the Commission of Seventy and any other business that it is possible for us to complete. We have considered today several sections of this report. At the close of the meeting on Friday, we had come to the recommendations on Page 16. Dr. Ted Hightower of the Louisville Conference had moved to substitute, but was interrupted before he could finish his statement.

I am going to ask the Secretary to read that substitute again, and then ask Dr. Hightower to come to the platform to complete his statement.

Chitwood Amendment—Hightower Substitute—Read by Secretary Moore

Secretary Moore: Do you want the amendment read first, Bishop?

Bishop King: Yes, please.

Secretary Moore: It is an amendment to the first Section of recom-

mentation 5, on page 16, and was referred and offered by J. Henry Chitwood to read this way: "I move that we delete the words in Article 4, line 3, 'preceding session of the Jurisdictional Conference or to its delegated committee by a two-thirds vote may determine' and substituting for these words the following, 'Jurisdictional Conference may determine.'"

Then *Ted Hightower* of the Louisville Conference offered this substitute as follows:

"That the Constitution be amended so that the Jurisdictional Conferences shall meet not less than sixty days nor more than one hundred twenty days prior to the date of the General Conference at such time and place as the preceding session of the Jurisdictional Conference or its delegated committee by a two-thirds vote may determine, and so that the present duties and powers of the Jurisdictional Conference would be added to discuss and find upon at least six of the main issues before the church as denominated by the General Commission on Program and Entertainment. These findings shall be forwarded to the Secretary of the General Conference as Memorials, and copies of the same shall be furnished to all delegates at the General Conference at least thirty days before the meeting of that body."

Statement—Ted Hightower

Ted Hightower: Mr. Chairman, Fathers and Brethren:

We on the day before yesterday reaffirmed our determination and statement that the jurisdictional system is a basic part of The Methodist Church. Recommendation No. 5 in this report proceeds to do about what we used to do down on the farm. When we wanted an animal free of blood, we simply cut its throat and let it walk itself to death.

Our attitude about this is that we must do something now to vitalize the Jurisdictions, and we remind you that we feel that this is a very important problem. The problems lifted up on Pages 14 and 15 of the report of this Commission of Seventy are very real indeed. On yesterday, we undertook to call your attention to the frustrating if not insurmountable physical, organizational and psychological problems and difficulties in putting recommendation No. 5 into operation. Now, today for the benefit of our substitute motion, we would like a few moments with you.

We believe in the Jurisdictional Conference and the Jurisdictional System because we think this is the only alternative to political campaigns acquainting men and women over the church well enough with the constituency of the church to be elected to the offices of our leadership. We do not believe in these political campaigns. We, therefore, believe that it is necessary for people to have these elections in areas and sections where people are able to be known well enough to be chosen.

A second reason why we believe in Jurisdictions is that each section and region of our country has some peculiar problems, and some peculiar contributions to make to the benefit of the whole nation and of the whole church. It is on the basis of this that we have adopted recommendation No. 13, that each Jurisdiction may proceed with its administration and promotional problems as it seems fit and seems wise to it—and that's all good.

Now we come to a matter, however, to ask the Jurisdictional Conferences to make a contribution to the whole. I think most of us are aware of the baffling lack of information and communication between

the Jurisdictions, and the people in various sections and areas of the country before we came to this General Conference.

Now, this very Commission of Seventy provided us with this report by instruction of the General Conference, and if I had not had this report, the only other thing I would have had to inform me of what was to happen at this General Conference would have been the Book of Reports, Quadrennial Reports of the Boards and some private correspondence.

Now, the facts before us are really that we do not have adequate channels of communication in the church. My proposal is that when the Jurisdictional Conferences meet within a two month period, at least sixty days prior to the meeting of the General Conference, in addition to the duties they now have, there would be added that from the General Commission on Program, and they would have to sift from Memorials and other sources that would be before this Conference. The Jurisdictional Conferences then would each debate these things and find on them in some fashion, and after the resolution and finding were perfected, should be transmitted to the Secretary, so many voting for it, so many voting against it.

Now these, after they come here as Memorials, considered Memorials by the way to this Conference, these should be sent to every delegate who is coming here. Thus, every delegate to this Conference would have been through a Jurisdictional Conference discussion of these things, have these two months to maneuver in and to mature his own thinking after the Jurisdictional Conference, and at least thirty days to fertilize his thinking with the ideas, concepts and proposals of other jurisdictions of other areas and other people.

We believe that this will vitalize the Jurisdictional System and the Jurisdictional Conference. Fathers and Brethren, we have agreed to keep the Jurisdictional System. Our proposal is that we now make the Jurisdictional Conference worth keeping. (Applause.)

Point of Order—L. E. Crowson—Accepted—Ted Hightower

L. E. Crowson (West Virginia—NE) rose to Point of Order:

I would like to call attention to the Conference, if you will look at Page 163 of the *Daily Christian Advocate*, that this is given to us in two rather obviously detached ideas, and even in a sense paragraphs, although the second paragraph does not actually begin with a capital S—and that's in the second column at the righthand side, the top side, of this page. Although it does not begin with a Capital S, it begins with another quotation mark, and these two things are quite separate from one another. The first part dealing with the time of the meeting of the Jurisdictional Conference, and the second part dealing with the powers and duties of the Jurisdictional Conference.

Now, if we turn to the Constitution of the Church on Page 14 of the *Discipline*, we see that the first of these items is covered in the Constitution by Article 4, whereas the second is covered by Article 5. Now, I suspect there are persons here who will favor one part of Dr. Hightower's amendment and perhaps not favor the other part, and it might be vice versa as we go along, of course.

I would like to determine a method of procedure here. Should we not take these two items *seriatim*, and I so move.

Ted Hightower (Louisville—SE) accepted the suggestion of *L. E. Crowson*, and by common consent the General Conference approved. (*DCA*, page 267, column 3.)

Out of Order—George W. Cooke

George W. Cooke (Genesee—NE): Mr. Chairman, I wanted to discuss this proposal of Dr. Hightower before, and that is, I oppose his suggestion that six Memorials be presented by each Jurisdiction to be brought before future General Conferences. I think that this would introduce an element of sectionalism into a church that should be a worldwide church, and—

Bishop King: Our understanding is that it is the first section that is being presented at this time rather than the second section.

George W. Cooke: Mr. Chairman, I would like to be recognized when we get to the second section.

Bishop King: We will keep that in mind.

Substitute—For the Hightower Substitute—Nat G. Long

Nat G. Long (North Georgia—SE) moved as a substitute for the amendment of *Ted Hightower* (Louisville—SE): The substitute is that the Jurisdictional Conferences meet not more than sixty days prior to each regular Quadrennial Session of the General Conference at the time and place of the choosing of the Jurisdictional Conferences, the same to be adjourned prior to the meeting of the General Conference. If I get a second, I would like to speak to it, Mr. Chairman.

The motion to substitute, being duly seconded, *Nat G. Long* spoke as follows:

There are many reasons against the meeting of the Jurisdictional Conference at the place of the General Conference, and they are given on Page 14 of the Report. I think the substitute does not propose to answer every one of those reasons.

One of them is that the Jurisdictional Conference would lose its powers, its prestige and purpose, and the substitute that I am suggesting would answer that. The Jurisdictional Conference would become another committee of the General Conference. Four of the Jurisdictional Conferences would meet outside. They wouldn't have to meet unless they chose to do so. No. 4 would answer that.

When many non-delegates because of personal interests would be present at the Jurisdictional Conference, No. 2 answers that one. No. 5, it would not necessarily mean that the Jurisdictional Conference would have to be reduced, and in the last instance it will answer that.

In addition to that, it seems to me that on Page 16 where the recommendation is given, that if this recommendation is adopted that there is an element of pressure in it; that if a Jurisdictional Conference decided not to meet at that time of the General Conference, and say three or four others did, perhaps it would be thought that that Conference should have met, and there would be some kind of pressure put on it.

It also seems to me that Section (C) which says that the General Conference should invite the Jurisdictional Conferences to hold their 1964 Conference at the place of the General Conference, would have an element of pressure in that, and if anyone chose not to do it, there would be a general feeling they should have done it. This amendment that I am offering would—this substitute that I am offering would eliminate the pressure, and I think it would also answer many of the suggestions that are made in the first part of this section on Page 14, where it says that the meeting at the place of the General Conference would foster a spirit of unity. The General Conference itself would do

that, and we have the opportunity in the General Conference itself.

Bishop King: Do I understand, Dr. Long, that you are offering this substitute for all that is before us?

Nat G. Long: Yes sir.

Bishop King: Then you would need to perfect both.

Nat G. Long: For Hightower's motion, yes sir. Would you like to hear it again?

Bishop King: No.

Nat G. Long: "That the Jurisdictional Conferences meet not more than sixty days prior to each regular Quadrennial Session of the General Conference at the time and place of the choosing of the Jurisdictional Conferences, the same to be adjourned prior to the meeting of the General Conference."

Some of these Western Jurisdictional Conferences, for instance, it is said, find it hard to get together, and they would not like to have the expense of two meetings. According to my substitute here, they could have a meeting just prior. For instance, if we are having it here in Denver, they could have their meeting here two, three days before the beginning of the General Conference and adjourn.

Bishop Willis J. King: Seems we have here a substitute, and it will be a matter for the House to decide which one of these we want.

Point of Order—J. Henry Chitwood

J. Henry Chitwood (North Alabama—SE): I would like to ask the Secretary if this substitute is not identical with the substitute which Dr. Hightower is endeavoring to substitute for. There was a substitute on the floor, I think, which is identical with this one offered, and Dr. Hightower offered the motion as a substitute.

Nat G. Long (North Georgia—SE): It is not identical. I think Dr. Hightower's motion said that the Jurisdictional Conference would meet not more than twenty days ahead and not less than sixty days ahead, and this says that they should adjourn prior to the meeting of the General Conference. They could meet two days before.

Secretary Moore read the motions of *Ted Hightower* (Louisville—SE) and *Nat G. Long* (North Georgia—SE).

Secretary Moore: Mr. Chairman, Members of the Conference:

They are not alike. I have just been handed the second substitution and, of course, I haven't had a chance to compare them, but I can read them very quickly for you.

The one from Brother Hightower reads this way: "That the Constitution be amended so that the Jurisdictional Conferences shall meet not less than sixty days nor more than one hundred twenty days prior to the date of the General Conference at such time and place as the preceding session of the Jurisdictional Conference or its delegated committee, by a two-thirds vote may determine."

The one from Brother Long reads this way:

"That the Jurisdictional Conferences meet not more than sixty days prior to each regular Quadrennial Session of the General Conference at the time and place of the choosing of the Jurisdictional Conferences, the same to be adjourned prior to the meeting of the General Conference."

Statement—J. Henry Chitwood—Secretary Moore

J. Henry Chitwood (North Alabama—SE): You are asking if the substitute by Dr. Hightower and Dr. Long were identical. I was asking

if the substitute which I offered preceding Dr. Hightower's was not identical with that offered by Dr. Long.

Secretary Moore: I beg your pardon. I thought you were comparing the Hightower one. Brother Chitwood's reads this way: "Move we delete the words in Article 4, line 3, 'preceding session of the Jurisdictional Conference or to its delegated committee by a two-thirds vote may determine' and substitute merely the words 'Jurisdictional Conference may determine.'"

Bishop Willis J. King stated there are now two motions substantially the same substitute that Brother Chitwood offered, and the one that was offered to replace it was made by Dr. Hightower.

Against the Substitutes and the Report—Embree H. Blackard

Embree H. Blackard (Western North Carolina—SE): Mr. Chairman, I am opposed to the substitute and the previous substitute, and the report of the study of the Commission, and I am in favor of the Constitution as we now have it. I would like to say why I believe that the present arrangement in our Constitution is the best and the most practical.

One of the functions of the Jurisdictional Conference is to promote the evangelistic, educational, missionary and benevolent interests of the church. The General Conference certainly ought to meet and outline these programs before we ask our Jurisdictional Conference to try to promote them.

Another point. One of the functions of the Jurisdictional Conference is to elect Bishops, but how can the Jurisdictional Conference elect Bishops until the Jurisdictional Conference knows how many Bishops they are to elect?

At the General Conference in 1956, the General Conference passed a resolution increasing the number of Bishops. The Legislative Committee on Conferences at this Conference has many Memorials, suggesting that we increase the number of Bishops. It would be impossible for a Jurisdictional Conference to know how many Bishops to elect until after the General Conference had determined.

Another matter the Jurisdictional Conference is supposed to do is to elect the Members of the General Boards of the Church, and yet the Jurisdictional Conferences cannot know what Boards they will be, and how many members of the Board there would be, until after the General Conference has determined it.

In 1952 when we reorganized our Boards, we cut down the membership. In 1956 we created another Board, and at this Conference we are proposing to unite several Boards. No Jurisdictional Conference could intelligently elect its members to these Boards until they knew what the action of the General Conference would be. Not only that, but I think if you have the Jurisdictional Conference meet at the time of the General Conference it would be exceedingly expensive. Also, it would be impossible—it would be impractical to have the General Conference and six Jurisdictional Conferences meeting at the same place.

One other point. I understand that the members of the Central Conference are very happy about this recommendation.

I certainly hope that this being a constitutional matter, we will not in this short time, on a Saturday afternoon, vote to change our Constitution. Thank you.

Clarification—Bishop Willis J. King

Bishop Willis J. King: Let me clarify the situation, or attempt to

at least. You have three matters before you. You have the basic report made by the commission. Then you have the two proposed substitutes. The first one was the one by Dr. Hightower. The other was the one by Dr. Nat Long. I am proposing that we decide as between the Nat Long substitute and the Hightower substitute. Are you ready to vote for the Nat Long—

Against Both Substitutes—A Delegate—Out of Order

Delegate: I want to speak against both of these substitutes, and point out that I think the general use of our church is the fact that it is a world-wide church, and I think that if we hold the Jurisdictional Conference prior to the General Conference, we run the danger of bringing everything before this great deliberative body when it meets. I am particularly concerned about Dr. Hightower's suggestion, that six matters be decided by each Jurisdictional Conference prior to the General Conference.

Bishop Willis J. King: That is not the item before us at the moment.

Point of Order—L. E. Crowson—Out of Order—Appealed—Not Sustained

L. E. Crowson (West Virginia—NE): It seems to me that we have two amendments. Under Rule 20, part 9, to amend or to substitute, one amendment is allowed to an amendment. Now, we have the original presentation from the Study Commission, then we have the one that we almost forgot and offered by a gentleman whose name I do not remember—Chitwood—and then we have Hightower's and now we have Long's. It seems to me that Dr. Long's is not in order.

The Chair ruled him out of order.

L. E. Crowson appealed to the House. He was not sustained. (DCA, page 269, column 2.)

Previous Question—Harold S. Swales

Harold S. Swales (Central New York—NE) moved the previous question on all that was before the House.

Point of Order—George H. Atkinson—Previous Question—Ordered

George H. Atkinson (California-Nevada—W): Mr. Chairman, you had at one time recognized me, and a point of order, should it not have the floor—should I not have the floor?

Bishop King gave him the floor.

George H. Atkinson (California-Nevada—W) raised the point of order that

Many of us would like to simply get rid of all these amendments, vote them down, and speak in behalf of the committee's report. This report by the committee has taken a long time, these people have studied it carefully, they have met the points that affect this meeting at the General Conference.

We are very anxious that we have a common Episcopal Committee. We do manage to transfer our Bishops back and forth. That cannot

be done unless the meeting is at this place and everything the previous speaker, Mr. Blackard, has said can be handled if it is done in accordance with the Committee's report, and I simply request that you vote all these amendments down and stay with the report. (Applause.)

The Previous Question was acted upon and ordered. (DCA, page 269, column 2.)

Long Substitute—Bishop Willis J. King

Bishop Willis J. King stated the first vote is on the Long substitute.

Point of Order—Lynn J. Radcliffe—Bishop Willis J. King

Lynn J. Radcliffe (Ohio—NC) rose to a Point of Order that "Those representing this report, the Committee of Seventy, should now have the opportunity to speak."

Bishop Willis J. King: They will have before the vote is put.

Point of Order—G. Eliot Jones—Bishop Willis J. King

G. Eliot Jones (Mississippi—SE) rose to a Point of Order that Rule 22 permits two persons to speak on each side before the previous question is called.

Bishop King said such opportunity would be given. He called for the Secretary to read the substitution by *Nat G. Long*.

Secretary Moore read the Long substitution:

The substitution offered by *Nat G. Long* of North Georgia in place of the substitution that was offered by *Ted Hightower* reads beginning on the third line for its substitution in that place, "That the Jurisdictional Conferences meet not more than sixty days prior to each regular Quadrennial Session of the General Conference at the time and place of the choosing of the Jurisdictional Conferences, the same to be adjourned prior to the meeting of the General Conference."

For the Long Substitution—G. Eliot Jones

G. Eliot Jones (Mississippi—SE) started to speak for the Long Substitution.

Point of Order—J. Carlisle Holler—Bishop Willis J. King

J. Carlisle Holler (South Carolina—SE) rose to a Point of Order:

Mr. Chairman, we are in the midst of balloting by order of the previous question on all that is before us, and a speech at this time is not in order. We are balloting on that amendment.

Bishop King: The Chair recognizes it. We shall have to change that.

Point of Order—G. Eliot Jones—Bishop Willis J. King

G. Eliot Jones: Point of order.

I would like to read this: "Provided, however, that the motion for the previous question shall not be in order on the adoption of the report, or the recommendation, or on making the proposed substitution until opportunity has been given for at least two members to speak on each side of the question of substitution or adoption."

And I would like, Mr. Chairman, with your permission to speak for the substitution.

Bishop King: What is the will of the body in this matter?

G. Eliot Jones: Mr. Chairman, two people have not had the privilege of speaking prior to the moving of the previous question.

Point of Order—G. Alfred Brown

G. Alfred Brown (Central Texas—SC): Mr. Chairman, point of order. The point that the gentleman is making is a little erroneous because we have had many people speak on both sides! So that has been fulfilled. The previous question has been called for, two people have spoken on each side prior to that time that it is closed, and certainly there should be no speeches afterwards. (DCA, page 270, column 2.)

Bishop King: I think we will have to rule you out of order.

Point of Order—G. Eliot Jones—Secretary Moore—Bishop Willis J. King

G. Eliot Jones (Mississippi—SE) rose to a point of order, asking the Secretary to list the two speakers who spoke for the amendment of Dr. Nat Long.

Secretary Moore: We will have the Stenotypist read the record on that. We don't keep it that way.

Bishop King: In the interest of democracy, we will lean over backward. Proceed to speak, sir.

For Substitute by Nat G. Long—G. Eliot Jones

G. Eliot Jones (Mississippi—SE): I would like to speak briefly to give some reasons why I prefer the substitution to the Report of the Committee of Seventy in reference to the Jurisdictional Conferences being held at the seat of the General Conference.

No. 1. I am for the substitute because the Committee Report of Seventy provides an option of the meeting place which will cause a lack of uniformity of place and time of meeting. Some have already objected to the lack of uniformity of one Jurisdictional Conference on the basis of geographical location. Therefore, further lack of uniformity will cause more confusion.

No. 2. The idea of having one conference to meet at a site and time of another Conference is irregular to the organization of Methodism. We have church conferences, quarterly conferences, district conferences, and annual conferences. Each of these meets in its respective geographical area. It would be just as irregular to suggest that quarterly conferences meet at the site and the place of the annual conference.

No. 3. The Jurisdictional Conferences and General Conference should meet separately and apart from the action of each other because they are separate Conferences.

No. 4. The Jurisdictional Conferences meeting at the same time and with the General Conference will tend to cause the Jurisdictional Conferences to become machines of influence within the General Conference; it will diversify instead of unify the General Conference.

No. 5. The General Conference already has more to deal with than time will permit in a four years' meeting of a General Conference without the burden of the Jurisdictional Conferences becoming a part of it.

No. 6. To meet outside of the Jurisdictional area weakens the Jurisdictional System. There are two acts in killing a chicken—No. 1, put head of chicken on block, and No. 2, drop axe on head of chicken.

No. 7. The Committee Report at this point is Step No. 1; it weakens the Jurisdictional System. Some believe that abolition of one or all Jurisdictions will bring integration. The fallacy of this belief is that the Annual Conferences as an entity will still exist as well as the local Churches.

No. 8. I believe the Conference prior to the General Conference, according to the amendment, since the Committee Report of Seventy has an optional feature of choosing the next place of meeting, really does not give so much of an option. The committee recommends an option, but then sets out to tell you how to fulfill the option. It reminds me of two people who differ, and one of them says to the other, "Let us cooperate and do it my way." Let us adopt the amendment and meet prior to the General Conference. In the words of a Southerner I invite you to visit our great Southeastern Jurisdictional Conference by saying, "You awl come, you awl come."

Bishop Willis J. King: I think we are now ready for the previous question, but before that Mr. Parlin will address us.

Reconsider the Previous Question—Charles C. Parlin—Ordered

Charles C. Parlin (Newark—NE): Mr. Chairman and members of the General Conference: I don't know whether I am in order or not, but I am going to ask that we reconsider this previous question and allow this matter to be debated. This is a very important thing. It is an amendment to the Constitution. It has to be adopted by a two-thirds count vote here. It has to go back to your Annual Conferences for a two-thirds count vote. The body has had the report to study. I have met with Conference groups and others of the Commission have. The whole debate is proceeding on an erroneous conception. Turn with me, if you will, to Page 9, "The Regional Jurisdictional System." There we outlined the reasons which were given for and against the Regional System, and the Commission came up with the report that we recommend that we retain the Regional Jurisdictional System; but I tried to make clear at the time that this recommendation 1 is tied with recommendation 5, which we are now discussing, when Point 1 came.

Point of Order—L. E. Crowson—Bishop Willis J. King—Charles C. Parlin

L. E. Crowson (West Virginia—NE): Mr. Chairman, whether you are right or wrong, you have just said we are under order to vote on the previous question. Actually I think three or four men were permitted to speak under your ruling. This is the second time this has happened; and it is recommended this is out of order. It was done at the close of debate when Hightower said—

Bishop King: I wonder if Dr. Parlin is going to recommend reconsideration on it?

Charles C. Parlin: I did that.

Bishop King: Is it seconded? To reconsider our action on the previous question, let it be known by a show of hands; opposed by the same sign. It is done.

Vote on Previous Question—Bishop Willis J. King—Asbury Smith—Rejected

Bishop King called for the vote on the previous question.

Asbury Smith (Baltimore—NE): I would like to request that we hear the rest of Mr. Parlin's speech; he was interrupted by a Point of Order, and we didn't get the rest of his speech.

Bishop King: Well we can do that by simply voting against it, the call of the Previous Question. As many as vote against it; the opposite by the same sign? That puts us back where we were. (DCA, page 271, column 1.)

Charles C. Parlin: I think I would rather stay out of this debate until I come to the summary. I am going to support this report in toto to the best of my ability. When we voted on Point One, I call attention to the fact that the Northeastern group stood up and voted for No. 1. That was the concession from the North. When we come to Five, we are going to call on the South to stand up and vote for their part of the concession.

I said before one and five are tied together; they are not independent, and the debate should proceed on the assumption which this report is based on, that one and five are coupled recommendation and so reported to you by our Commission.

Against Recommendation 5—Lester Rumble—Bishop Willis J. King

Lester Rumble (North Georgia—SE): Mr. Chairman, as we consider this situation I should hope we drop all sections out of mind and then we try to work out the very best organization possible for Methodists in this Conference and elsewhere. (Applause.)

So, I am thinking in terms of principle and good thinking as I express certain concerns about the Commission's Report.

The first concern has to be with motivation for this particular section we are considering. If you read there in the very first part "findings," they indicate—this is Page 14—right at the beginning of; after the "problem," they are indicating here that they want unity. Well, we certainly do want unity in Methodism. We want it greatly. Then there comes in this, about the third sentence; "There is a widespread agreement that consecration of Bishops by the General Conference and arrangements for transferring Bishops across Jurisdictional lines would help develop the unity of the Church." So, you have there in that sentence two means to unity both of which become evident as we proceed.

The first is that we have the consecration of Bishops at the General Conference. Now, I rather think in my own judgment that the best place for these consecrations, these services will be nearer where most of these Bishops do their work; that is, in the Jurisdictional Conferences, if we can get to them. Now, I don't care to think it makes any difference where anybody is converted, provided we get them converted, or where a Bishop is consecrated, provided he is a Bishop of the Church. It doesn't say The Methodist Church; it speaks about the Bishop of the Church.

No. 2, to enable us to cross certain Jurisdictional lines. We don't

seem to be too interested. I don't object to that at all. I hope that whatever we do, somewhere along the line, we will make it as easy as possible. As far as I am concerned, you can lay it down and then let it be in the hands of the Council of Bishops to supervise and make those transfers after the Committee in a certain Jurisdiction is willing to do it and the Jurisdiction from which one goes is willing to release and the Bishop is willing to do it. As far as I am concerned that Bishop makes the appointments. They can make it anyway.

Now, I once served on a Committee of Assignments and we were all fixed up in the Committee on Assignments in a certain way and then the Bishops came in with their ruling and we flopped over immediately and that is usually the way we do those meetings.

And now I am concerned with another point. That concern has to do with the timing of these Jurisdictional meetings and here I am going to read, because I think I can hasten along a little. Frankly, I like what we have now. (Applause.) The present arrangement allows a Jurisdiction to be a Jurisdiction. If we are going to have Jurisdictional Conferences, let's have Jurisdictional Conferences. The optional arrangement on time of holding the Jurisdictional Conferences seem to me to be less than optional. Suppose only one Jurisdiction wishes to hold its Conference in another locality and previous to the time of the General Conference? There will arise the question "Why don't you play ball?" Eventually, under pressure, the recalcitrant Jurisdiction will yield and your Jurisdictional organization will become a Committee idea of General Conference.

I am concerned with another point. I am concerned about place. How many cities to which we could otherwise go for the General Conference could arrange for six Jurisdictional Conferences, particularly if the General and Jurisdictional delegates are the same and the number say is 1,400; you couldn't afford to have less than 1,400 for the Jurisdictional Conference.

Bishop King: Dr. Rumble, I think you are getting a little out of the range of our discussion.

Lester Rumble: Granted a bit, Bishop, but this is a part of the situation. I will move on from that.

Bishop King: You have just one minute.

Lester Rumble: All right, sir. I have a concern about the composition of the Jurisdictional and General Conferences. The General Conference has need for a type of delegate slightly different from the needs in the Jurisdictional Conferences.

I want to say this about the Jurisdictional Conferences' delegate, however, he will probably be more of an avowed "conference type" of man. He may be better for electing Bishops but not so good for deliberate acts in a General Conference. I am opposed.

I have a concern about mixing elections with the proper atmosphere and calm that should be necessary, along with good program making and deliberative decisions to be made in the General Conference.

So, Mr. Chairman, I think the unity we seek here may not prove itself; the end we seek in the central consecration of Bishops is of doubtful value. More and more, we obtain—I can't read my own writing—I will leave it out. Thank you very much.

For Report of Commission of Seventy—Don S. Robb

Don S. Robb (Troy—NE): It seems to me that by these amendments certain of our brothers are trying to put all of us in the same mold instead of allowing us to have certain amounts of freedom. It seems to me that the Committee has offered a very fair compromise here. They have not put anybody in the mold. They have said, "Have your own Conference at the seat of the General Conference, or if you

prefer, any time prior to 60 days, and at any place that you desire to have your Conference"; you are not bound by anything. This idea of pressure, I think, is ridiculous. (Applause.)

For Report of Commission of Seventy—Verne Orr, Sr.

Verne Orr, Sr. (Southern California-Arizona—W): I am a layman; I am not an attorney, or a judge, or legislator; I am just a businessman, and I want your sympathy for what I am trying to say. I have been a member of this Commission for three years and a half. I was a member of the panel holding hearings down in the Southeastern Jurisdiction and in my 59 years as a Methodist layman, this is the greatest privilege I ever had. These hearings did something for me, from a Western Jurisdiction that educated me to what a Jurisdiction can do; they do a wonderful thing down there. (Applause.)

Our first meeting was held in Louisville and I came to know and to love this fellow Hightower. He is such a good salesman. He sold me in October, 1957, 100 per cent the idea he presented today. And the next month in Philadelphia I presented Hightower's ideas in the best way I knew how, and there in the sober quietness of a room in a hotel, we talked about him for two hours and the next day we talked about him again, and I think he has a good many things that are meritorious, but our Commission came up with the idea that this recommendation that we have to meet at the General Conference has a great many more advantages than disadvantages, and I am speaking in support of that.

Now, we have our Western Jurisdiction; it was mentioned yesterday; so I will say that we have 18 delegates from the Southern California-Arizona Conference and we have 26 delegates in addition that go to our Jurisdictional Conference. Now, I am sorry to say, but those people would get lots more inspiration if they could come here; and I am unable to see any difference in the ability, the loyalty or the dedication of the Jurisdictional Conference delegates or the General Conference delegates, and I am real anxious to see us make an arrangement where we can all meet together.

Now, one objection that has been mentioned several times does not seem to me to be important; that is, where can the Jurisdictional Conferences be held? Think of the Churches in Denver or anywhere else. We might meet in six churches who would be delighted to have the Jurisdictional Conferences assemble in their churches. Time, that is true, but a Committee in each Jurisdictional Conference, when we want to elect a Bishop, can determine this. In some Jurisdiction it might take three days; in some other Jurisdiction they might need five days to elect some Bishop, and they meet for those five days. So, I am very, very anxious that everybody here know that we have considered this report which was given here. We have considered it prayerfully, quietly and given it every opportunity for discussion, and we have come up with the recommendation which the Commission is making, and I am very anxious that we support it. Thank you very much. (Applause.)

Previous Question—Herbert E. Richards—Ordered

Herbert E. Richards (Idaho—W): I move the previous question on everything that is before us.

Motion duly seconded and approved. (DCA, page 272, column 3.)

Against Substitutes—Charles C. Parlin

Charles C. Parlin (Newark—NE): I would rather see these amendments tested and reserve my right to speak for five minutes when the final one comes up for adoption. Between the three proposals, I have no choice; I am opposed to all of them, and I would rather confine myself to the ultimate one that comes before this body. Therefore, if you would proceed, it seems to me, Mr. Chairman, to take these *seriatim*, and see which one emerges as the one to appear before us, I will speak against it.

Vote on the Long Substitute—Lost

The Presiding Officer, Bishop Willis J. King, called for a vote on the Long substitute and it was lost. (DCA, page 272, column 3.)

Vote on the Hightower Substitute—Lost

The Presiding Officer, Bishop Willis J. King, called for a vote on the Hightower substitute and it was lost. (DCA, page 273, column 1.)

Vote on the Chitwood Substitute—Lost

The Presiding Officer, Bishop Willis J. King, called for a vote on the *Chitwood* substitute and it was lost. (DCA, page 273, column 1.)

Motion to Table—Conrad M. Fowler—Out of Order

Conrad M. Fowler (North Alabama—SE): Mr. Chairman and gentlemen: I believe there may be some sentiment in this conference to not change these provisions that are presently in our *Discipline* whatsoever. I, therefore, move that the recommendation be tabled.

The Chair ruled him out of order. (DCA, page 273, column 1.)

Question—Paul Hardin, Jr.—Answer—Charles C. Parlin

Paul Hardin, Jr. (North Alabama—SE): On page 16, at the top of the page, under "Recommendations, under (A)" I wish an answer to this question. The Recommendation under (A) reads, "That the Constitution be amended so that Jurisdictional Conferences shall meet (a) at the time and place of General Conference, or (b) not more than sixty days prior to the date of General Conference at such time and place as the preceding session of the Jurisdictional Conference, or its delegated committee, by a two-thirds vote may determine."

Now, my question is this. Suppose that we do not accept A; is it necessary for the Conference to get a two-thirds majority vote of the Jurisdictional Conference to meet within the Jurisdiction, or failing the ability and success of getting such a vote, would we automatically be compelled to meet at the place of meeting of the General Conference?

Bishop King: Mr. Parlin, could you answer that?

Charles C. Parlin: The answer is yes.

Paul Hardin, Jr.: We would automatically be compelled?

Charles C. Parlin: You would automatically meet at the time and place of the General Conference unless a two-thirds vote decided you wanted to have it at a different time and place.

Paul Hardin, Jr.: Is it the Chair's opinion that this Conference as a whole understood that when the question was being debated?

Bishop King: I rely a good deal on the intelligence of this group. I think they know what they are doing. All right, Mr. Parlin.

Summarization—Recommendations for Item 5 of the Report of the Committee of Seventy—Charles C. Parlin

Charles C. Parlin (Newark—NE): Mr. Chairman, I think we now come to the heart of the problem. We listened to arguments pro and con in our Commission. We listened to everything through our hearings that the six Jurisdictions had to say. We were faced with a difficult problem.

Please turn with me to Page 31 of your Report. These are your representatives which you sent from the Jurisdictions to the Commission of Seventy. The vote on the structure of this report, which was Recommendation 1, affirmation of the Regional Jurisdiction, and section five, the one we are debating, that they should be coupled together, taken as a package; that vote at our Philadelphia meeting was unanimous, and it was so recorded.

Now, why did we come to this decision? We found in the Jurisdictions of Northeast, North Central and Western fundamental objection to the entire Regional System. Central was neutral on this point. We found strong support for it in Southeastern and South Central. All right. Southeastern and South Central want the Jurisdictional System, let's go with it; let's keep it. But we found Northeastern, North Central, Western and Central almost unanimous in their desire to hold their Jurisdictional Conferences simultaneously. So, we came to this problem. Four Jurisdictions that want to do this; two doubtful. Do we or do we not? And so we came to this solution of giving the alternative, the important word in Page 16 of that Recommendation A) is "or." Each Jurisdiction can determine itself.

Yesterday I was pleading for the rights of minorities and for majorities not to push them around. Today, strange as it may seem, I am pleading for the rights of majorities not to be tried, to be bullied by a minority.

Lester Rumble said a few minutes ago that he felt that this alternative which might give to his Jurisdiction, the Southeastern, the right to meet before; but there would be social pressures on them to join the crowd and meet at the time and place of the General Conference. He is turning around and putting not social pressure, but a Constitutional demand that all Jurisdictions meet prior to. It seems to me that this agreement, and I am speaking not for myself now, but for our Commission of Seventy, are asking a reasonable—I think I may have misquoted Brother Rumble.

Point of Order—Lester Rumble

Lester Rumble (North Georgia—SE) rose to a Point of Order that he was being misquoted or misunderstood by the Chairman of the Commission of Seventy. He explained his comments as follows (DCA, page 273, column 3):

My point is, here are six boys out, five agree to do it, with one of

the other boys holding out. Then they talk about him and the social pressure is pretty hard and finally he says, "I will just yield to them and come on." That is the only thing—there is no Constitutional pressure.

Charles C. Parlin: That is what I thought you said. This plan of the agreement puts social pressure on the six to come along.

Lester Rumble: Just the kind of feeling that folks don't think you are playing the game.

Charles C. Parlin: But your solution is to pass a law making all five do it the way of the one.

Lester Rumble: No, no.

Charles C. Parlin: Yes, you are.

Bishop King: Dr. Rumble, I believe, has exhausted his high privilege.

Lester Rumble: I didn't intend that, if you have five go and there is maybe some other who doesn't want to go; and then you know you have five against one, and you want to be one Church, and you want to feel like you are giving a free privilege.

Bishop King: I think we are clear. All right, proceed.

Charles C. Parlin Continued

So you have got four Jurisdictions that overwhelmingly and conclusively want to meet at the time and place; are you going to give them the permission to do that or are you going to deny them the privilege of doing that? Our report gives them the privilege of doing it, and it gives somebody who objects to that, the privilege of meeting prior.

The reasons for wanting to meet—the four Jurisdictions and maybe five, and I hope it will be six—are listed in the report. The disadvantages are also stated. It seems to us the members of the Commission of Seventy that this represents a reasonable and fair concession to ask of both sides. (Applause.)

Question—R. Jay Lawrence—Answer—Charles C. Parlin

R. Jay Lawrence (Alabama-West Florida—SE): I would like to ask Mr. Parlin why they require two-thirds rather than a simple majority?

Charles C. Parlin (Newark—NE): The theory was where you have such a universal demand from such a large Body of the Church, if the group wanted to do it differently, it should be manifest there was a real substantial interest in doing it differently, and that perhaps two-thirds was the right way to test that sentiment.

Question—J. C. Dale—Out of Order—Bishop Willis J. King

J. C. Dale (Tennessee—SE): I wanted to offer an amendment.

Bishop King: Not under the Previous Question.

J. C. Dale: If I understand the rule, if it please the Chair, the Previous Question applied only to motions pending, did not apply to the main question which is the issue with reference to the Committee Report.

Bishop King: I think we are under the Previous Question. I shall have to rule you out of order, sir. (DCA, page 274, column 1.)

Question—J. Dewey Muir—Answer—Charles C. Parlin

J. Dewey Muir (Illinois—NC): I direct this question to Mr. Parlin. It is one which gives me real concern. Under our operation of the church a number of Boards have representatives on them to be elected by the Jurisdictional Conference. Basically, I am in favor of the plan.

Charles C. Parlin: Mr. Chairman, I want to be fair to everyone and I do not think we should debate this after it has been closed, but I just don't think that is true.

J. Dewey Muir: This is a question for information.

Bishop King: There is a very thin line of difference between a skillful questioner and a debater. I think you are on the other side of that line.

J. Dewey Muir: No, I am not, Mr. Chairman.

Question—Harald Lindstrom—Answer—Charles C. Parlin

Harald Lindstrom (Sweden—OS): We have some recommendations on Page 15, Recommendation E for the General Conference program as far as the overseas delegates are concerned. I would like to ask: has the Committee of Seventy consulted the Commission on the Structure of Methodism Overseas as no overseas delegates are included in the group of seventy.

Charles C. Parlin: They were consulted.

Question—Francis H. Faber—Answer—Charles C. Parlin

Francis H. Faber (Minnesota—NC): I would like to ask a question of Mr. Parlin. In our constitution, Paragraph Fifteen, Item Three, one of the rights of the Jurisdictional Conference is to establish constituted jurisdictional boards as auxiliary to the general boards of the Church as it may appear, and choose a representative on the General Boards in such manner as the General Conference may determine.

Now, if we would hold these, I would like to ask Mr. Parlin how it could be possible if we would hold our Jurisdictional Conferences before the General Conference, and we wouldn't know what the General Conference dictated.

Charles C. Parlin: I don't think you can hold them before the General Conference and carry out the dictates of the General Conference. You can meet at the time and place and then do your necessary work. If you hold your General Conference prior, it seems to me that you would have to hold a special, and call a Jurisdictional Conference after the General Conference.

Question—W. Lemuel Clegg—Bishop Willis J. King—Answer—Charles C. Parlin

W. Lemuel Clegg (North Carolina—SE): My privilege is this: I am a member of the Commission of Seventy. I have never known a man who has been fairer than the Chairman of our Commission, Dr. Parlin (applause).

However, there is one statement that a good many of the brethren are misunderstanding, the statement that the decision of our Commission of Seventy was unanimous on this matter. Now it was unanimous when it came to the matter—

Bishop King: If it is a question you are raising I would have to ask Dr. Parlin to answer any question you raise, but we couldn't have a speech.

W. Lemuel Clegg: The question is this: While we were unanimous when we came to adopt this section as a whole—

Bishop King: That is a peculiar way to state a question (laughter).

W. Lemuel Clegg: All right, I will ask it this way: I will ask Mr. Parlin if it is not true that we were divided in discussing this matter and many proposals were presented, but when we came to adopt the

section as a whole, after having been defeated in our proposal, then we went along with the report?

Charles C. Parlin: It is absolutely correct that we were divided. It is absolutely correct that we debated every one of these up and down, and it is also correct that when we came to the end of the road, we unanimously accepted this as the best interests of the Church (apause).

Question—Russell Smith—Answer Charles C. Parlin

Russell Smith (North Texas—SC): I would like to ask the Chairman if it would be possible to vote on these three alternatives or three questions separately?

Charles C. Parlin: No.

Vote on Recommendation No. 5—Approved

Bishop Willis J. King put Recommendation No. 5 to vote. It was duly seconded and approved. (*DCA*, page 274, column 3. See Appendix, page 1682.)

Point of Order—Embree H. Blackard—Charles C. Parlin—Bishop Willis J. King

Embree H. Blackard (North Carolina—SE) rose to a Point of Order and said: Mr. Chairman, there is a point of order being made. This becomes a constitutional matter and we must have a count vote; I believe that we should have a count vote.

Charles C. Parlin: Mr. Chairman, may I speak to this?

Bishop King: Mr. Parlin.

Charles C. Parlin: I think you misunderstood the program as outlined by our committee. We tried to run these three recommendations seriatim. When we are finished, and I hope we will be this afternoon, your Commission will formally put before you the constitutional amendment which emerges from these recommendations. It will be read in full. There will be a two-thirds count vote on that proposal.

At the moment, we are simply running through the recommendations.

Amendment—J. C. Dale—Bishop Willis J. King—Out of Order

J. C. Dale (Tennessee—SE): If this is not a vote on the main question at this time, then we have a right to amend. I make a motion to amend if that question does not come up until later in the session, and I want to make a motion to amend.

Bishop King: We had three substitutions which were voted down. We then came to the previous question which involved the main question.

J. C. Dale: No, we are voting on the same question, may it please the Chair. We are not voting on the main question and I want to make a motion to amend the language in One-C.

Charles C. Parlin: Mr. Chairman, is it not perfectly clear that the recommendations of the Commission were put and carried by an overwhelming vote and the matter is closed? I want to make it perfectly clear. Bishop Moore has called attention to the fact that there may have been some misunderstanding perhaps, or a slip of the tongue.

The recommendation is very clear that there is an error in there.

The alternative is in this provision. If I spoke to the contrary I am sorry but—

J. C. Dale: May I ask the Chairman a question then?

Bishop King: Yes.

J. C. Dale: Mr. Parlin, you stated in the course of your remarks and also in the report that there were two alternatives provided by reason that the Commission desired to provide these alternatives for those Jurisdictional Conferences who did not prefer the meeting after the General Conference.

Now, would it not also be possible to allow the opportunity to those jurisdictional conferences that do prefer meeting after the General Conference and who have been through several years satisfied in carrying on their work, meeting after the General Conference? Would it not also be possible to leave that Alternative in the *Discipline* as it now appears in the constitution, so that they might continue in that course? Is there any reason why that should not be done?

Charles C. Parlin: Yes; mechanically, there were many reasons where that is not practicable. They were debated in full, considered and discarded.

J. C. Dale: What I had in mind by offering in the way of an amendment—

Bishop King: You cannot offer an amendment to this now.

J. C. Dale: I move to reconsider. I voted for the motion. I move to reconsider.

Bishop King: Is it seconded? As many as will approve, let it be known by a show of hands. Opposed, same sign.

It is not done, sir. (*DCA*, page 275, column 2.)

Recommendation No. 6 Membership of Jurisdictional Conferences—Charles C. Parlin—Adopted

Charles C. Parlin, Chairman of the Commission of Seventy presented Recommendation No. 6 which appears at the top of Page 18. The recommendation is that the constitution be amended so as to provide that the minimum membership of the General Conference be set at nine hundred and the maximum at fourteen hundred, and so as to provide that the same persons be delegated to the Jurisdictional Conferences and the General Conference.

Substitute—Chester A. Smith

Chester A. Smith (New York—NE): Mr. Chairman and members of the General Conference, I move as an amendment—as a substitute for the recommendation at the top of page 18 the following: That the membership of the General Conference of The Methodist Church be kept at nine hundred members. If I have a second, I will speak to it.

The motion was duly seconded. Mr. Smith spoke to his motion:

First of all, Mr. Chairman and members of the General Conference, all delegates elected to Jurisdictional Conferences should not be members of the General Conference. It might be a popular thing to advocate for a few, but I think the General Conference is large enough as it is. With nine hundred members it would remain a deliberative

assembly, but when you increase it to one thousand four hundred members, it becomes a mass meeting. (Applause.)

When you increase the membership of the General Conference you will need to increase the length of its session because you will have more people to talk and they will have a right to talk. (Laughter.) And when you increase the length of the General Conference, you will increase its length from its present length of eleven days to say, twenty days and that will increase the cost and the cost of the General Conference is already five hundred thirty thousand dollars and, with one thousand four hundred members, it would cost one million dollars.

Brethren, we ought to stop spending so much money on the overhead expenses of The Church and thus adding so much to the apportionments levied against the little churches which comprise the majority of The Methodist Church. We are already spending six hundred thousand dollars a quadrennium to keep up the jurisdictional system of The Church which we do not need (laughter) and which was decreed in order to segregate the Negro Methodists of The Church.

The National Council of Churches spends two million dollars every year and we Methodists help to pay the cost of it. Now, if we keep on spending so much money so lavishly on matters we could get along without, thus unnecessarily adding to our overhead expenses, the time will come when it will be so expensive to belong to The Methodist Church that ordinary people—ordinary people, I say—cannot afford to become, or to remain members of The Methodist Church.

With a General Conference of one thousand four hundred members, the problem of finding a place to hold it will be increasingly difficult. I remember a few years ago the Protestant Methodist Church could not hold their Triennial Convention in the city of Houston, Tex. It had to hold it in Hawaii. For these reasons, Mr. Chairman and members of the General Conference, I therefore ask you to approve my substitute for Number 6 on Page 18, namely, that the membership of the General Conference of The Methodist Church be kept at nine hundred.

Against Substitution—W. Lemuel Clegg

W. Lemuel Clegg (North Carolina—SE): I wish to point out this, that our Commission was in a dilemma and now the General Conference is in a dilemma. We have to make a decision as to whether or not we will have a larger General Conference, or further, we will radically decrease the representation of the church at large in its Jurisdictional Conferences with the resulting consequence of so few people voting for Bishop.

If you will turn to Page 16, I would like to point out something to you. If we were to keep the General Conference at the figure of 900 as provided in the motion of Mr. Smith, it would mean this, that in the Central Jurisdiction thirty-four people would—thirty-four people could elect a Bishop. It would mean in the North Central Jurisdiction, one hundred seven people could elect a Bishop. It would mean in the Northeastern Jurisdiction that ninety-two people could elect a Bishop. It would mean in the South Central Jurisdiction eighty-seven could elect a Bishop. It would mean in the Southeastern, one hundred fifteen people could elect a Bishop. And in the Western Jurisdiction it would mean forty persons could elect a Bishop.

Now that is provided if the Jurisdiction followed the recommendation of the General Conference that it takes three-fifths vote of a Jurisdictional Conference to elect a Bishop, but if they didn't follow that recommendation, the figures that I gave you would be less.

I submit to you, Brethren of the Conference, that that is too few

people participating in the important matter of electing Bishops of the Methodist Church; that the matter of allowing in any Jurisdiction, thirty-four, forty, sixty people to be enabled to name our General Superintendents is too few. Now, as I said at the beginning, we are in a dilemma here, but I want to say this, that between the two evils, if you want to call it such, I am much more in favor of a larger General Conference which will provide greater participation in the selection of their Bishops.

For Substitution—William R. Cannon

William R. Cannon (North Georgia—SE): I am for the substitute—the amendment.

Let me say that it takes at most only seventy people to elect the Pope. (Laughter.) I feel that the legislative matters of the Church, the laws that we pass, and the programs that we have at the General Conference are far more significant than anything else that we can do. (Applause)

This General Conference now is much larger numerically than the Congress of the United States, and we must have a governing body with opportunities for each member probably to express himself, and through the Committees to probably deliberate and bring in the best legislation that we can prepare for the Church.

Now, in the election of Bishops, the delegates chosen by the various Annual Conferences, we presume, will be men of good quality and fine judgment, and sincerity in spirit. Though I would like to see more numbers participating in the elections, if I had to choose between that and a huge General Conference, like a big political convention, I must say that I would choose a smaller General Conference and keep it as the highest legislative body in the Church. If we do not do this, we will just get legislation prepared in advance, and all we can do is rubber-stamp it in the interest of time; and I would like to see us keep the membership of the General Conference at no higher than it is now, even though the representation at the Jurisdictional level must be considerably reduced. (Applause)

Against Substitution—John H. Rixse, Jr.

John H. Rixse, Jr. (Virginia—SE): Mr. Chairman, I am speaking against the substitution.

I would like to call the attention of the General Conference to several things. One, there are many who have the privilege of sitting in Jurisdictional Conferences, who have equal ability to those that get to the General Conference. I personally believe that we can benefit by having them with us if we were to make it possible.

Second, in observing the deliberations of this Conference, much is done in committee, and a good cross representation in the committees is important. The committees would be strengthened.

As to size, fortunately, or unfortunately, in the Virginia Conference we have a body equal to the maximum proposed here. We have not at any time felt that was unwieldy, or massive, or rubber-stamping. We have felt that we have had a good representation, and we would not have wanted it otherwise.

It seems to me that the Committee of Seventy in its wisdom has presented to us the best solution for the horns of dilemma, and I do believe we ought to vote down the substitute and approve the recommendation. (Applause)

For Substitution—Lemuel K. Lord

Lemuel K. Lord (New England—NE): Mr. Chairman, I am happy to be in line and associated with Chester Smith in speaking for the amendment. This is an unusual lineup, I am sure. (Laughter.)

It does seem to me that the amendment is correct because we do need to have the body remain as small as it is at the present time and, frankly, I am also in favor of the idea that this will encourage the areas to vote for a jurisdictional arrangement that is similar to what we have now, or is what we have now.

It seems to me that this is not the time to press for the unity that we are aiming at by presently agreeing with the recommendations previously voted. Therefore, I am in hopes that we will vote for the amendment, keep the General Conference small, and move in the direction of encouraging the jurisdictions to maintain the status quo.

Against Substitution—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): Mr. Chairman, may I point out that this is flexible legislation. We have said not less than nine hundred, not more than fourteen hundred, and while I feel that much that Dean Cannon had to say is valid, I think he made his speech at the wrong time, because if this legislation is adopted, then later on we will decide within those limits the ratio that we are going to fix for the next General Conference, and then each General Conference will have the opportunity to fix the ratio each time, but an inflexible constitutional provision has already proven to be undesirable.

If you will remember four years ago, just as we were about to adjourn, we realized that if we maintained the ratio of representation, we might violate the Constitution. We did not know, because you never know until four years later just how many ministers there may be, and how the formula is going to work out. So we felt it necessary to amend our Constitution to increase the limit from eight hundred to nine hundred.

Now, if we have to change the Constitution every four years in order to adjust the size of our General Conference, I say that is bad. But this is flexible legislation which says within these limits the General Conference each four years will fix the ratio. Therefore, I feel that this substitute should be defeated and the report adopted.

For Substitution—Mack B. Stokes—Question

Mack B. Stokes (Holston—SE): I should like to ask a question and then depending upon the answer to this question, I should like to have the privilege of proceeding to another step. I should like to know whether or not the motion made by Dr. Smith includes the idea that the jurisdictional delegations would remain as they are? Does it imply that?

Bishop King: We will ask the Secretary.

Secretary Moore: It is not actually covered by words in the motion that Brother Smith made, but he is changing the ceiling from fourteen down to nine.

Substitute to the Amendment—Mack B. Stokes

Mack Stokes: Then, Mr. Chairman, in view of the fact that the Jurisdictional Conference delegations are brought into this, I would like to make a substitute to the amendment which would incorporate this idea, that the General Conference would remain at its present

maximum size, and that the Jurisdictional Conference delegations would be in their present ratio.

Now, if I could get a second to this motion, I should like to speak to it, sir.

Bishop King: Do I understand that this is an amendment to the substitute?

Mack Stokes: Whatever language is needed, that's what I want.

Bishop King: Is there a second?

Delegate: Second.

Bishop King: All right, it has been seconded. You may speak, sir.

Mack Stokes: All right. Thank you, sir.

I should like to say at the outset that I so very deeply appreciate the work of this Commission that I hesitate to say anything of a fundamental character pertaining to this Commission's Report. Nevertheless, as a matter of conscience, and I have to live with myself, as we all do, I feel that it is absolutely necessary at this time for me to go on record in regard to a matter that is of tremendous importance to this General Conference.

This is not a regional question whatever with me. This is a question concerning the fate of Methodism, and whether or not its supreme governing body is going to be an effective organization in order to carry out its work. The General Conference, even now, is a setting in which it is very difficult at times to get the floor, and this despite the graciousness of our Chairman; from time to time it's very difficult to find discussion possible on a level that is commensurate with the realities.

Now, let me give my reasons for this amendment. First, this recommendation permitting the General Conference to be enlarged to fourteen hundred members as an outside maximum changes the character of the General Conference from essentially a legislative body, which it is originally designed to be, to a convention or to a mass of people with whom it is very difficult in a judicious manner to carry forward legislatively.

For this reason, I have, on the basis of sheer conscience and concern for Methodism, not for four years from now, but for one hundred years from now, have to protest to this particular suggestion by the Commission. This means that the General Conference will be increased by 55 per cent—at least this opens the way for that as a possibility.

Now, what is the purpose of the General Conference? This is a legislative body. What is required is for the judicious mind to be brought to bear upon these regulations in our Discipline. This is the only large body of Christians which is committed every four years to reconvene and to reconsider every significant paragraph in its book of law, and this body must be a maneuverable body, and it must be one that is commensurate with the task it has at hand.

My second argument is—

Bishop King: I am afraid you don't have much more time.

Mack Stokes: Yes, sir.

My second argument is that the jurisdictional delegations will be reduced, when the purpose of the Jurisdictional Conferences are primarily to be representative, and where elections take place larger representations are important rather than unimportant, and for these reasons, sir, I believe it is very important for us to reconsider and to support this amendment. Thank you.

Previous Question—Richard W. Campbell—Ordered

Richard W. Campbell (Central Pennsylvania—NE): Mr. Chairman, I move the previous question on all that is before us.

The motion being duly seconded was approved. (DCA, page 277, column 2.)

Point of Order—Wendell P. Taylor—Bishop Willis J. King

Wendell P. Taylor (Mississippi—C): Point of order.

It is stated under Rule 23, which seems to have been called attention to, that "the question shall then be put first on the motion to substitute provided, however, that the motion for the previous questions shall not be in order on report of adoption, of the report or recommendation on making the proposed substitutions, and an opportunity be given at least two members to speak on each side of the question on substitution or adoption."

That is my point of order, Mr. Chairman.

Bishop King: And we have had those two speeches on both sides, sir.

Wendell P. Taylor: No, only one, and the maker of the motion.

Bishop King: Do you have a speech to make? If so, proceed.

Wendell P. Taylor: I have none against it, but I support the motion.

Bishop King: The two speeches, as I understand it, were to be made on the substitute, and not necessarily on the amendment to the substitute. That would be my interpretation of that.

Question—Charles S. Kendall—Charles C. Parlin

Charles S. Kendall (Southern California-Arizona—W): I would like to ask Mr. Parlin, if this whole Section 6, everything before us, was voted down, would it really change much of the Report of the Committee of Seventy? Would you just give us the Seventy's thinking in this regard?

Charles C. Parlin: That is what I was starting to do, and it is my duty now in my five minutes that I have to summarize.

Question—Mack B. Stokes—Charles C. Parlin—Bishop Willis J. King

Mack B. Stokes (Holston—SE): What is the purpose of the Commission in recommending this drastic change in the delegation size of the delegates to the General Conference, and reducing proportionately the—

Charles C. Parlin: Wait a minute. Are we debating?

Mack B. Stokes: I am not debating. I have to have an answer to this question, if I may, sir.

Charles C. Parlin: Your adjectives sound to me like debate. I want to be fair, but we do have a lot of things to do.

Bishop Willis J. King: I was waiting for him to get to the question.

Mack B. Stokes: That is not my intention.

Charles C. Parlin: Well, then, I beg your pardon.

Mack B. Stokes: What is the intention of the Commission increasing the size of the delegation to the General Conference? Is it primarily to improve its efficiency as a legislative body of Methodism?

Charles C. Parlin: If you will allow me to make my summary, I think I can cover that.

Mack B. Stokes: I should like to have that question answered. Mr. Chairman, if I may.

Bishop Willis J. King: Mr. Parlin is making a statement for the Commission at this time.

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): I think I would like to answer the first question first.

The important part of this resolution is that the same persons be delegates to the Jurisdictional Conferences and the General Conference. This goes to the heart of the plan because you are planning now to meet simultaneously at the same time and place.

(Shouts of "no.")

Charles C. Parlin: In the alternative, you have the alternative to meet, those that want to, and I am glad you keep picking me up, and reminding me that there is an "or." I come from a place where they want to do it, and you come from a place where they don't want to do it, and so we are both protected under the "or" in the resolution. But to make the plan work for those of us who want to meet at the time and place, this becomes an essential to the plan, that the delegates be the same.

Now to answer the second question. The efficiency of this body and its size was given most careful study and debate, and I am frank to say to you that on this point of the size there was not by far a unanimous decision at any time in our deliberations. You are between the dilemma of wanting a small compact group who can act with efficiency and precision, and you are faced with a problem of wanting a broad enough representation so that the General Conference of The Methodist Church, which is a world church, is a good body, a body representing the world, and not a title committee of some kind. And I think that perhaps the most important item of all in the consideration of the numbers was the number of people who were going to be the electors of the Bishops, which is an important function of our church. This was covered by Brother Clegg when he spoke from microphone 11.

You do not want to get down to too small a number. Our Commission did not attempt to tell the General Conference the size of future General Conferences. You will remember that under the Constitution now, the ceiling is nine hundred. We have come fairly close to it with around eight hundred or so.

All your Commission is recommending is, in effect, that this ceiling be lifted to fourteen hundred, and the floor, or the minimum number, be set at nine hundred, and the reason for the minimum is to guarantee that there will be adequate numbers of people voting at Jurisdictional Conferences when they come to the election of Bishops.

To some group designated by the General Conference itself or the General Conference itself will come the final determination of whether a General Conference should be at the minimum number of 900, the maximum of 1,400 or what part in between. It is the recommendation of the Commission that this be left open, the range between 900 and 1,400 for future consideration by the General Conference which governs that question.

Question—Harald G. Lindstrom

Harald G. Lindstrom (Sweden—OS): I note on Page 16 under Membership of Jurisdictional Conferences that there are no figures as far as the Overseas Delegates, but if my figures are correct, I can give figures in per cents. As it is now 12.37 per cent and if there would be 1400 in the General Conference, there would be 8.43 per cent of the Overseas Delegates, does that mean that the structure of the

General Conference for the future will weaken the sense of unity and fellowship of The Methodist Church as a world-wide Church? What is the tendency?

Charles C. Parlin: The larger you elect to make the General Conference, the more correct you come in proportion to the size of the Annual Conference. Let me give you an example. At the present formula which we are using which is one clergyman and one lay for each seventy pastors—I forgot the term used—seventy members of the Annual Conference or lesser number. In other words, if you have an Annual Conference with only 16 members, you still have one clergyman and one lay and there are several of those like that outside the United States. For instance the Borneo has 16. One of the German Conferences has 21; one in Maine has 93, if I recall correctly, and yet all of those Conferences have the same right of sending one clergyman and one lay. It is out of proportion to that extent. Now, as you increase the size of that General Conference that disparity begins to disappear, but there is no unfairness. The proportion will also remain on the same basis and you will always have the same rule of minimum even though you have less than the minimum number of members to the General Conference; you still have one clergyman and one lay.

Harald G. Lindstrom: But the fact remains that there will be less per cent of Overseas Delegates if the General Conference would be up to 1,400 members.

Charles C. Parlin: That is correct. If you reduced it to 400, they come up to twice the percentage; but if you increased it, they would have less. But you would never be treated unfairly because every Conference will have its own fair share and even the subminimal ones will have the same right to the one clergy and one lay.

*Amendment by Mack B. Stokes Read by Secretary Moore—
(DCA, page 278, column 3.)*

Secretary Moore: The amendment by *Mack B. Stokes* is this: That the General and Jurisdictional delegates remain as they now are.

Vote on Amendment by Mack B. Stokes—Bishop Willis J. King—Lost

Bishop Willis J. King called for a vote on the Stokes Amendment to the Substitute and it was lost. (DCA, page 278, column 3.)

Amendment by Chester Smith Read by Secretary Moore

Secretary Moore: Mr. Chairman, and members of the General Conference: The substitute by Brother Smith: I move as a substitute for the recommendation at the top of Page 18, the following: That the membership of the General Conference of The Methodist Church be kept at 900 members.

Vote on Amendment by Chester Smith—Bishop Willis J. King—Lost

Bishop Willis J. King called for a vote on the Smith Amendment to Recommendation No. 6 of the Report and it was lost. (DCA, page 278, column 3.)

Vote on Recommendation No. 6—Bishop Willis J. King—Adopted

The chair called for a vote on Recommendation No. 6 of the Report and it was adopted. (*DCA*, page 278, column 3. See Appendix, page 1685.)

Recommendation 7—Consecration of Bishops—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE), Chairman of the Commission of Seventy presented Recommendation 7 for the consecration of Bishops, "That the *Discipline* be amended to provide that Bishops elected by a Jurisdictional Conference be consecrated at General Conference and Bishops elected by a Central Conference be consecrated at the electing Central Conference, or, if such Central Conference so requests, at General Conference." (This optional procedure for consecrating Central Conference Bishops at General Conference would require that Central Conferences meet prior to General Conference. This involves administrative policies, and therefore, questions as to such policies and possible legislative changes should be referred to the Commission on the Structure of Methodism Overseas.)

The Chairman moved the adoption of this Recommendation, and it was done. (*DCA*, page 279, column 1. See Appendix, page 1688.)

Recommendation 8—Assignment of Bishops—Charles C. Parlin—Adopted as Amended

Charles C. Parlin (Newark—NE), Chairman of the Commission of Seventy:

Page 19, Recommendation 8; "That the Constitution and *Discipline* be amended to provide that: There shall be a General Conference Committee on Episcopacy composed of all the members of the Committees on Episcopacy of the several Jurisdictional Conferences, which: 1. may make proposals involving the transfer of Bishops from one Jurisdiction to another where said transfer

(a) has been approved by a two-thirds majority of the members of the Committee on Episcopacy of the Jurisdiction to which the transfer is to be made;

(b) has not been disapproved by a two-thirds majority of the members of the Committee on Episcopacy of the Jurisdiction out of which the transfer is to be made; and

(c) and here there is a correction to be made. Insert after (c), the following five words—"has been consented to by"—leave the following three words—"the Bishop involved";—put a semicolon and strike out—"has consented." There is absolutely no change in sense, but there is a correction of a grammatical form.

2. shall receive and accept the assignment of Bishops as made or finally approved by the several Jurisdictional Conferences after all transfers, if any, have been acted upon;

3. shall announce to the General Conference the assignments made, or finally approved, by the respective Jurisdictional Conferences of all Bishops, and no official announcement of the assignments of Bishops shall be made prior thereto.

The General Conference upon receiving the announcement of its Committee on Episcopacy may not change the assignments within a Jurisdiction. The General Conference upon receiving the announcement of its Committee—it should be Committee instead of Commission—announcement of its Committee on Episcopacy may not change transfers as announced by its Committee or initiate proposals for transfer except

(a) by a majority vote of the General Conference, and

(b) by a majority vote of the Jurisdictional Conferences which are involved in the proposed transfer.

Bishop King: May I ask Mr. Parlin, how do you propose—would you recommend these *seriatim*?

Charles C. Parlin: This is one recommendation.

Question—Virgil Morris—Answer—Charles C. Parlin

Virgil D. Morris (Louisiana—SC): I would like to ask Mr. Parlin a question concerning Recommendation 1 (a) "has been approved by a two-thirds majority of the members of the Committee on Episcopacy of the Jurisdiction to which the transfer is to be made." Does this anticipate approval by the Jurisdictional Conference of the Report of the Committee, or does this recommend enabling the Committee, without referral to the Jurisdictional Conference, to recommend?

Charles C. Parlin: This does not disturb the present arrangement which is that the assignment of Bishops, the ultimate authority remains in the Jurisdictional Conferences as it does today.

Virgil Morris: In other words, the two-thirds majority of the committee on Episcopacy of the Jurisdiction has to have a majority approval of the Jurisdictional Conference before it becomes effective?

Charles C. Parlin: That is correct.

Vote on Recommendation 8—Bishop Willis J. King—Adopted

The Chair called for a vote on Recommendation No. 8 of the Report and it was adopted. (DCA, page 279, column 2. See Appendix, page 1688.)

Question of High Privilege—Wendell P. Taylor

Wendell P. Taylor (Mississippi—C): I ask for a question of high privilege before we begin discussion on this section of the report.

I think this has reference to do with the statement which was made by the Chairman of the Commission of Seventy on the first part of the report, I think, which was somewhat erroneous; and if we went ahead without having clarification on that point of this particular section of the report, it would be a little misleading. I have reference to the statement which was made that on recess the Chairman was informed or discussed with members of the Central Jurisdiction that they were in accord with the report and the amendment which was made. I do not—I think it was unfair to the majority of the Delegates of the Central Jurisdiction because it places every Delegate in the Central Jurisdiction under suspect. Such statements should be documented by the Chair and we should know who it is or what class of Delegate made such overtures to the Chairman who is in charge?

Ruling—Bishop Willis J. King

Bishop King: I think this has no relation to the matter in hand. I have to rule that that statement has no relation to the matter in hand.

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): Mr. Chairman, as a matter of personal privilege, when we get through, I have a pocket full of things I have been reported to have said which has offended somebody, and I will try to straighten myself out when the time comes; but I would rather not take the time of this busy Conference. Now, if you give me a personal privilege at the end, I will try to straighten it out.

Continue Business—Bishop Willis J. King

Bishop King: I think before you go to it, there is a question or privilege for the House. Do you want to continue the study of this proposal, or do you want to close it here.

The sentiment seems to be to continue. Now, we turn to Part 2.

Part 2. Proposals Relating to Courses of Action 1—An Inclusive Church—Charles C. Parlin

Charles C. Parlin (Newark—NE): We are under Part 2, Page 21. These recommendations are unnumbered in Part 2. Recommendation, "To help achieve an inclusive Methodist Church we propose these procedures:

1. Interracial Methodist Ministerial Associations should be developed which will bring all ministers of The Methodist Church together in a community to plan the program of Methodism for that community.

2. Annual Race Relations Sunday should be continued and emphasized to provide the church with opportunities for racial understanding.

3. Pulpit exchanges should be arranged more frequently than once each year.

4. Local church groups, such as Methodist Men, Woman's Society of Christian Service, Methodist Youth Fellowships should, wherever possible, help develop good will and understanding by worshipping together and enjoying social fellowship in each other's churches frequently.

5. General Boards and Agencies should utilize their promotional and program materials to encourage interracial fellowship and understanding. Every agency is an integral part of the Church and every program should be designed and planned to reach all people of the community.

6. Episcopal leaders of overlapping Areas, should consult concerning general church policies and programs, and issue joint statements on local racial issues.

7. All Methodist administrators and leaders should be urged to give special attention to areas marked by population migration, and particularly to devise effective means of serving migrating Methodists.

8. Every effort should be made to bring all Methodist-related institutions into full harmony with the policy of the church and its pronouncements on race.

Against the Report—L. S. Moore—Extension of Time—Rejected

L. S. Moore (Alabama-West Florida—SE): In my judgment, Mr.

Chairman, we have reached now what I believe to be one of the most controversial sections of this report. It certainly is so far as the people that I know in the Southeastern Jurisdiction. During the course of the days that we have been here, we have listened to a number of speakers from other sections of our country who, with evident sincerity—and I repeat that—evident sincerity, has charged that segregation or the Central Jurisdiction is some sort of sin and they have called upon the world to witness our proceedings here.

Now, Mr. Chairman, they did not point out any particular section of this great country of ours in doing that, but the entire atmosphere of this General Conference has tended to cast its eyes southward on this whole plan. We people in the South do not object to doing that. We have not objected to the world and to this General Conference and to our Church casting its eyes in our direction, but now with equal sincerity we will ask you if you will not simply look at us, but let us look around.

I think we ought to look at all of The Church as well as The Church in the South. Now, our chairman, Mr. Parlin, made a statement on one occasion during our meeting here that at the time of union there were two alternatives about the Central Jurisdiction, or the people in the Central Jurisdiction. One was that they would be grouped together as churches in a jurisdiction of their own. The other one was to place them with a northern jurisdiction. He stated that the second alternative was defeated and by that, as I understand it, they were, sir, actually put out of the Church and rejected by the people with whom they had been connected and the door was closed.

Now, somebody has said something about a sin. That was not a sin, or was it? Then here on Thursday night, by the rejection, Mr. Chairman, of the amendment that Mr. Jones introduced here, as I see it, the door not only was closed for them, but the knob and latch on the outside were taken off. Now, I ask you if that was a sin or not?

But now, when twenty years has dimmed the memory of men, it becomes a declared sin for the South merely to refuse to undo the handiwork that has been done. The newspapers of yesterday said some of us seemed strangely quiet at Thursday night's session. That was the night the latch was taken from the outside of the door.

The explanation for "amazement" is "capable of producing speechlessness." The question has been asked a number of times on the floor of this Conference what does the world think? Let me now ask it, what does the world think? Methodists do care what the world thinks. When church union came we stood before God and the world and made a covenant. The words of our covenant "We do solemnly, in the presence of God and before all the world, make and purpose the following declaration of fact and principle: Number 2: The Plan of Union as adopted is and shall be the constitution of this united Church and its three constituent bodies." These are the words that come in the declaration of union.

Implemented in the Plan of Union was the jurisdictional system.

Bishop King: May I remind you that we are under the five-minute rule.

L. S. Moore: Yes, sir. I am trying to get through, but I may have to make two speeches in order to do it.

Bishop King: That might be advisable.

L. S. Moore: It was on this pledge and this plan that the South staked its way of life. Today, in this report under the heading "Courses of Action If Adopted," it is proposed that every board and agency, every means of communicating thought within The Church will be used to teach our people as we understand it how we can evade that covenant that we took before God and all the world.

What does the world think, I repeat. This unrelenting pressure on

the race question in such volume and intensity as is proposed in this report is little short of force when it is put forward under the name of The Church and by virtue of its authority to speak to those of us who love it.

In my section there is tension.

Bishop King: May I ask—now, we have gone on with this; you have not proposed an amendment—

L. S. Moore: I am speaking, sir, to this section of this report.

Bishop King: Your time has expired. Sorry. All right, sir, I will recognize this gentleman over here.

Delegate: I move that the time be extended.

Bishop King: Is that the pleasure of the house? As many as will approve the extension of time for five minutes, let it be known by a show of hands. Opposed.

It is not extended. (DCA, page 280, column 3.)

In Favor of the Report—John B. Nichols

John B. Nichols (Alabama-West Florida—SE): I am in the same delegation with the previous speaker. I am speaking in favor of the report because I believe that after I have explained myself, you will understand why. I hope so at any rate.

I want to deal with the spirit in which we approach the debate on both of these proposals. I am speaking in favor of this first one. In the first place, we are a national Church and a world Church in different stages of development.

In one section of the country we, of course, have found that what works at one time does not work at another and even inside an Annual Conference conditions differ with respect to what can be proposed in any situation for immediate attention. For example: In my own Conference things will work in one part of it that will not work in another part of it. Most of the things that are mentioned here in this proposal are now taking place in some degree everywhere, including the Alabama-West Florida Conference.

Now, that is the first thing that I realize: that we belong to a national Church and a world Church that is in different stages of development. Now, the second thing that I would like to mention is that this leads to recognition of the fact that these are only recommendations. They are being approved for the whole Church and not for the Alabama-West Florida Conference, and nowhere in these recommendations is anybody telling anybody just exactly what he must do in a particular locality.

It is hoped in this recommendation that everyone everywhere will do all he can for the Kingdom of God as it pertains to human relations. Nobody needs to get up to justify his sectional condition because none of us is without sin in this matter. We know all are not alike and we know that differentials are going to operate, whether we change these original recommendations or whether we hold them as they are. These differential recommendations are going to operate in a way that will determine the speed with which these things can be done.

I heard the story of a man who had a particular love for a picture frame that had no picture in it and he went out to buy a picture one day to put in this dearly-loved frame. He did not take the frame with him and, as he walked through an art store a particular picture struck his fancy. He carried the picture home with him and when he reached home he found that the picture was too big for the frame so he took the scissors and clipped the picture so that it would fit the frame and put the picture up in his house.

Now, I am not suggesting that we go back and clip the picture of the Christian gospel and Christian ethics to fit the particular section or

frame that we hold dear in our particular geographical jurisdictions, but I am hopeful that everybody will go back and seek to enlarge the sectional frame in which he would like to place the picture that the gospel and the ethics of Jesus represents. As far as I am concerned, there is only one single frame that will fit it and that is a world frame. (Applause.)

Amendment—Charles M. Earley—Charles Parlin—Accepted

Charles M. Earley (Virginia—SE): I should like to offer an amendment. Before doing that, I should like to make a statement following the statement so well made by the gentleman from Alabama.

The late Peter Marshall, while he was serving as chaplain of our United States, died during the time he was serving as chaplain and it was during a heated debate in that great body when he offered a prayer that has become a bit of sacred history.

One sentence went something like this: "Oh, Lord, give me economy of speech that we, by what we say, may give more light than heat." I wonder, Mr. Chairman and members of this great General Conference, if we would be willing to adopt that spirit of the prayer. That man whose life—

Bishop King: Might we have your amendment, please?

Charles M. Earley: I am coming to that, sir.

Bishop King: Usually you come to that first and then the speech.

Charles M. Earley: I am coming to it, sir. I should like to offer an amendment to Item 3 of the recommendation, following the fifth word "arranged." I should like to offer two words. The sentence now reads: "pulpit exchanges should be arranged more frequently than once each year." I should like to offer an amendment which would add these two words after the word "arranged": "wherever possible," so that it will read, if amended, "pulpit exchanges should be arranged wherever possible more frequently than once each year."

If I can get a second to that, I would like to make a statement briefly.

Charles C. Parlin: I think it is within the spirit of our Commission report and, unless I see a hand of some commissioner raised, I would like to accept that. (DCA, page 281, column 2.)

Bishop King: We accept your amendment.

Charles C. Parlin: I see no hand raised.

Bishop King: Thank you, sir, and thank you, Mr. Chairman.

Questions—John J. Bunting, Jr.

John J. Bunting, Jr. (Peninsula—NE): Mr. Chairman, there is a question of semantics here and since this Conference has very well demonstrated the finest statement that words or dealings—at least we hope so—I think this may be of assistance and I really address it as a twofold question to the Chairman of the Commission.

The first question is, I take it that the word "should" rather than the word "shall" was chosen advisedly in both groups of recommendations in Part Two of the presentation of the Commission, because, if I understand the distinction between the two words, it is that the word "shall" is mandatory and the word "should" is a word of exhortation.

The second question which I think is very germane to this, even though we have passed on it, and it is simply a question—and I had an amendment prepared for this but debate was cut off at the time; on page 12, the seventh line in the recommendation: the question which I had, and now have because I think it is germane, is this: he used

the phrase "it is recommended that each Annual Conference shall—"

Now, of course, this was recommendation. It is now legislation and my experience with the Discipline and observation has been, where the phrase "it is recommended" is used, it is not always done; but where the word "shall" is used it is more often done and it seems to me there is some contradiction there. My second question, therefore, is: does the Commission have in mind that, this now having been passed, that the establishment of the appropriate committee is thereby mandatory as, for example, if our commissions are mandatory? I hope that it is because I think this would then be the only official body or mechanism authorized whereby it would carry into effect the spirit of the Commission in its presentation.

Extension of Time—Lynn J. Radcliffe—Rejected

Lynn J. Radcliffe (Ohio—NC): Mr. Chairman, I move that we extend the time until we complete this report.

(The Conference replied "no.")

Bishop King: That doesn't seem to be unanimous, Brother Radcliffe.

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): Members of the General Conference: we are coming awfully close to the end. My proposal would be that, if we can adopt the recommendation which is before us now, we come to the second recommendation in implementation. I have a proposal to make to you for the deletion of certain materials which I think will delete all of the controversial material and throw it over to the Committee on Conferences for implementation, and brought back here at a later time. It does not affect the structure of the report.

We then are complete except for the technical count vote on the amendment itself. I would plan to put it to the house in the interest of saving time; a motion that the actual reading of the amendment be waived because you have had the text in your hands for a long time, and you have had it in the special form in your desks since Thursday.

Then there is nothing left for us except the count vote; unless we are bogged down hopelessly on this present one, we could be finished in thirty minutes.

Time Limit—W. Ralph Ward, Jr.—Bishop Willis J. King

W. Ralph Ward, Jr. (Pittsburgh—NE): Mr. Chairman, I want to make a motion that you not cut off debate. I have to amend that. I wish to introduce—and I know of others—

Bishop King: Well, we will have to determine then the length of time we should remain because the action this morning was that we adjourn at five. Just a moment, I will give it to you next.

W. Ralph Ward, Jr.: It was my understanding that it was clearly determined by the motion of Mr. Ragsdale this morning that we are here to complete this report and I do not recall that there was a time limit. (Applause.)

Bishop King: In the interests of the practical situation, though, I think you would want to determine—yes, this gentleman over here who has been trying to get the floor for some time. It is purely a question of physical endurance, I think, from this point out.

Against Recommendation—R. Jay Lawrence

R. Jay Lawrence (Alabama-West Florida—SE): I would like to speak against the report. This unrelenting pressure on the race question in such volume and intensity is little short of force when it is put—in my section there is tension. Such pressure can but add fuel to a fire already burning brightly. Men and women of good will are being asked to man the churches there, to fill the pulpits, teach Sunday schools, to be the hands and feet of our Blessed Lord, to provide justice in the courts, to guide a people—

Bishop King: Is it a question of record? What is the point you are making, sir?

Point of Order—W. Ralph Ward, Jr.

W. Ralph Ward, Jr. (Pittsburgh—NE) rose to a Point of Order as to whether a time of adjournment had been set.

Bishop King: There is a difference of opinion on that point, I think.

Motion to Continue in Session—Charles C. Parlin—Not Seconded

Charles C. Parlin (Newark—NE): Mr. Chairman, to clear us and help us on the way, may I make a motion that we continue this session?

Bishop King: The motion is before you that we continue in session.

Point of Privilege—Mack B. Stokes

Mack B. Stokes (Holston—SE): Point of privilege which does not concern me, but seven hundred other people going to the Upper Room banquet, and they should have the privilege of going in twenty-six minutes.

Motion to Adjourn—Douglas E. Jackson—Adopted

Douglas E. Jackson (Louisiana—SC): We have seen here important business that is being handled rapidly without due deliberation. I move that we adjourn so that we have time to deliberate.

The motion was duly seconded and adopted. (DCA, page 282, column 2.)

Announcements—Secretary Leon T. Moore

Benediction—Bishop J. Waskom Pickett

The benediction was pronounced by Bishop J. Waskom Pickett (retired). The Conference thereupon adjourned at 5:15 P.M.

Land of Promise

A DRAMATIC PORTRAIT OF ROCKY MOUNTAIN METHODISM

Poetic Script
RUSSELL PORTER

Music
NORMAND LOCKWOOD

DENVER AUDITORIUM THEATRE

April 30 and May 6, 1960

Produced By The University of Denver, In Co-operation
With The General Conference

And

The Rocky Mountain Conference Centennial Committee

THE LAND OF PROMISE

A Musical Portrait of Early Colorado Methodism

Executive Producer—Campton Bell

Book by Russell Porter

Music by Normand Lockwood

Staged by Edwin Levy

Musical Direction by Roger Dexter Fee

Designs and Lighting by Robin Lacy

Costumes by Herbert Fyler

ACT I

Scene 1 PROLOGUE—*Let rocks and hills rejoice.*

—The Chorus

Scene 2 THE CONQUISTADORES—

*The noise of the whip and
of prancing horses and
of jumping chariots.*—Narrator and Chorus

Scene 3 THE ROOTS OF FREEDOM—

*The spirit of the Lord is
upon me to proclaim liberty.*

—Martin Luther,

John Calvin, John Milton,

John Locke, John Wesley, Narrator and Chorus

Scene 4 THE NEW REPUBLIC—

*And they shall know that I am the Lord . . .
when I have delivered them out of
the hands of those that served
themselves of them.*

—Jefferson, Narrator and Chorus

Scene 5 THE AMERICAN SOCIETIES—

The cords to the past are parting.

—Francis Asbury, Dr. Coke, Narrator

Scene 6 THE PROMISED LAND IS SPIED OUT—

*And they brought up an evil report of
the land . . . and the people wept that night.*

—Jefferson,

First Senator, Second Senator,
Zebulon Pike, General Long, Daniel Webster,
Narrator and Chorus

Scene 7 THE METHODIST CIRCUIT RIDER—

*The word of God was a fire he fanned
That roared over field and forest land.*

—The Circuit Rider, Narrator and Chorus

Scene 8 THE DISCOVERY OF GOLD—

Goin' West? Pike's Peak or bust!

—William Russell, Narrator and Chorus

Scene 9 THE FIRST MISSIONARY TO THE PIKE'S PEAK AND
CHERRY CREEK MISSION—

And let our bodies part, to different climes repair.

—Bishop Ames,

Dr. William Goode, Mary Goode, and Chorus

Intermission—Ten Minutes

ACT II

Scene 1 PROLOGUE—*This, too, is thine, oh Lord most high.*

—Chorus

Scene 2 THE ARRIVAL OF GOODE AND ADRIANCE—

*Prepare ye the way of the Lord,
make straight in the desert a
highway for our God.*

—Dr. Goode,

Jacob Adriance, Narrator and Chorus

Scene 3 THE FIRST CHURCH SERVICE; POLLOCKS HOTEL,
AURARIA—

Praise God from whom all blessings flow.

Jacob Adriance, Narrator and Chorus

Scene 4 EARLY EVANGELISM—

His truth at all times firmly stood,

and shall from age to age endure.

—The Narrator and Chorus

Scene 5 THE BALLAD OF FATHER DYER—

*You carried the Word, till the Word
was heard from camp to timberline.*

—Father Dyer, Narrator and Chorus

Scene 6 THE ROCKY MOUNTAIN CONFERENCE—

*Send out Thy light and Thy truth,
let them lead me, let them bring
me unto thy holy hill.*

—Bishop Ames, Charles King, John Dyer,
William Howbert, William Antes, George Fisher,
Narrator and Chorus

Scene 7 THE FOUNDING OF COLORADO SEMINARY—

*God of all knowledge, God of truth,
Dwell in our hearts; reveal thy face.*

—John Evans, O. A. Willard, Townsmen,
Narrator and Chorus

Scene 8 THE PASSING DECADES—

*Lift up thy voice;
say unto the cities of Judah,
Behold, your God.*

—Bethuel Vincent,
George Phillips, George Richardson,
Isaac Beardsley, George Adams,
Franklin Millington, John Collins, Earl Cranston,
David Moore, Henry Augustus Buchtel,
Bishop Henry White Warren,
Elizabeth Iliff Warren, Narrator and Chorus

Scene 9 THE WORLD IS STILL OUR PARISH—

*Lift up your eyes,
the fields are white to harvest.*

—Narrator and Chorus

AN OUTLINE HISTORY OF COLORADO AND OF ROCKY MOUNTAIN METHODISM

1540—Spanish Explorer, Coronado may have entered boundaries of State of Colorado.

1776—Spanish friars Escalante and Domiguez explored southern Colorado.

1803—Eastern Colorado became a part of the U.S.A. via Louisiana Purchase.

1806—Zebulon Pike mapped rivers of Louisiana Territory, following Arkansas River into Colorado.

1819—Major S. H. Long explored valleys of South Platte and Arkansas River.

1842—John C. Fremont explored the region with more

- optimism than his predecessors.
- 1845—Southeastern Colorado became a part of the U.S.A. as a part of Texas annexation.
- 1848—Southwestern Colorado became a part of the U.S.A. as a part of the Mexican Cession.
- June, 1858—Gold was discovered by William Green Russell near Denver, and a twelve year stream of wealth seeking emigration was begun.
- Nov. 21, 1858—George W. Fisher, a carpenter, wagon maker and Methodist lay preacher, conducted first Denver religious service in a log cabin owned by two gamblers.
- April 18, 1859—Bishop Scott presiding over Kansas-Nebraska Conference in Omaha appointed Dr. William H. Goode and Rev. Jacob Adriance as missionaries to the gold camps.
- July 3, 1859—Goode and Adriance held their first services in Denver.
- July 10, 1859—Goode and Adriance organized a Methodist Church at Central City, the first Church of any denomination in the Pikes Peak—Cherry Creek region.
- July 17, 1859—Goode and Adriance organized Methodist Church at Golden.
- Aug. 2, 1859—Goode and Adriance organized Auraria and Denver City Mission, now known as Trinity Methodist Church.
- July 10, 1863—Bishop Edward R. Ames organized Rocky Mountain Conference with 12 preachers who were serving a total of 241 members.
- 1864—Colorado Seminary organized—now known as the University of Denver.
- 1870—Colorado Methodism extended into Wyoming with churches at Cheyenne and Laramie.
- 1871—Colorado Methodism sent G. M. Pierce as a missionary to Utah.
- Aug. 1, 1876—Colorado Territory became a state. Methodism now boasted 40 Churches, 30 preachers and 1839 members.
- 1883—Bishop Henry White Warren became the first episcopal resident of Denver Methodism.
- 1889—Wyoming State became a Methodist Mission conference.
- Mrs. Elizabeth Iliff Warren, wife of the Bishop, endowed the Iliff School of Theology.
- 1912—Bishop Warren retired. There were 208 churches, 29,504 members and 196 preachers.
- 1939—Seventeen Southern Methodist Churches became members of Colorado Conference.

- 1948—Bishop Glenn Randall Phillips came to Denver. Colorado Conference had 207 churches, 59,984 members and 236 ministers.
- 1949—Utah Mission became a part of Colorado Conference.
- 1957—Wyoming State Conference became a part of the newly named Rocky Mountain Conference.
- 1959—Rocky Mountain Conference, comprising the states of Colorado, Utah, Wyoming and a portion of Nevada, had 259 churches, 101,037 members and 306 ministers.
- 1960—Rocky Mountain Conference is honored to entertain the General Conference of The Methodist Church.

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**THE CENTENNIAL COMMISSION OF
ROCKY MOUNTAIN CONFERENCE**

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FIFTH DAY, SUNDAY, MAY 1, 1960 EVENING SESSION

DR. GEORGE A. BUTTRICK

Sermon topic—"CHRIST CRUCIFIED"

The Church is his comradeship of forgiven sinners who have been found of God in "Christ Crucified," Dr. George A. Buttrick, preacher to the university at Harvard University, told delegates to the General Conference at a Sunday night service in the city auditorium.

Speaking on "Christ Crucified," Dr. Buttrick declared the church was not:

- An ethical society, though the Cross provides an ethos from which all true ethic springs.
- A humanitarian organization, though it is a well-spring from which love for man must always flow.
- A peace-of-mind cult, though it is the only home of peace, where men by the Cross are reconciled by God to God, and therefore to one another.
- A theological debating club or religious discussion group.
- Communist and never could be, while still remaining the Church, despite the irresponsible charges of wealthy men of reactionary mind; and by the same token is not an auxiliary chapter of capitalism.

"Did not Mr. Khrushchev say the other day that he could never follow Christ in turning the other cheek, that if he were struck he would knock off the attacker's head?" The noted minister said, "Mr. Khrushchev is too small a man to understand Christ. The Russian leader would take his standards from unworthy violence, only more so, while Christ still says that the vicious circle of violence breeding violence must be broken—by higher standards."

He said, "modern man still seeks what he calls an intelligent religion, in universals rather than particulars, for universals are vaguely harmless while particulars are stubborn mules; in ideals rather than in events, for ideals are a rosy mist while events pierce."

"Would anyone here crave a God who is only a super-brain?" he continued. "We are sinful men. We have blundered badly, and would be free of the blundering, free of its baleful memory and free of its power; so we need pardon. We are finite men: we keep bumping into the limitations of our mortal life, and ache for eternity, which of ourselves we can no more gain than we could climb to the sun. We are unloved men, and sometimes see that our

lovelessness is to blame. Yes, the mind must be fulfilled, but the mind itself is held by these other fetters; and we are more than mind.

"We keep using the word 'God' in spite of ourselves, and we secretly hope that He is more than Mind. So Paul, stubbornly or in profound insight, kept saying: 'But we preach Christ crucified.'

"We speak and speak of power, but do not pause to ask, 'power for what?' If you wish to kill a man, a dagger or a revolver has power, but what if you wish to change him from selfish to generous? If you wish to raze a city, a bomb has power, but what if you wish to make it a friendly place? If you wish to spread hate, propaganda of the right kind (or the wrong kind) has power, but what if you wish to make world peace?

"If you wish to end human history, competitive armaments ever more competitive will turn the trick, but what if you wish to redeem all human history? 'Christ crucified.' Yes, Christ living, and blazing the trail, and granting us words that are the seeds of life, and raised at last from the dead; but still 'Christ crucified' in a love that asks nothing and gives everything—'Christ the power of God.'

"The Church is his comradeship of forgiven sinners who have been found of God in 'Christ crucified.' It takes its ethic and its strategy from the Cross. When the world cries, 'If God were good, He would share our sorrows,' the Church points to the Cross: 'See Him, Man of sorrows, and acquainted with grief!' When the world argues, 'If God were good, the world's iniquity would break His heart,' the Church points to Calvary, saying, 'See His breaking heart!' 'We preach Christ crucified.'

"May God save us from a routine Gospel, to the eternal Gospel! May we be among the 'called' because the cross now calls and calls. Our world, like His ancient world, 'demands a sign' and 'seeks after wisdom.' 'But we preach Christ crucified, Christ the power of God, and the wisdom of God.'"

SIXTH DAY, MONDAY, MAY 2, 1960

MORNING SESSION

Opening—Bishop Donald H. Tippett, Presiding

Pursuant to adjournment, the 1960 session of the General Conference of The Methodist Church convened in the morning session of the Sixth Day, Monday, May 2, 1960, in the Municipal Auditorium, Denver, Colorado, at 8:30 o'clock, with Bishop Donald H. Tippett, San Francisco Area, Western Jurisdiction, in the Chair.

Bishop Tippett announced the opening of the session.

Devotions—Bishop Frederick B. Newell

Bishop Frederick B. Newell, New York Area, North-eastern Jurisdiction, after a Call to Worship, announced Hymn No. 12, "Joyful, Joyful, We Adore Thee." The Conference rose to sing this hymn under the leadership of Edward Stalling, Conference Director of Music. After the singing of the hymn, the Conference remained standing to recite the Apostles' Creed.

Bishop Newell led The General Conference in the following prayer collects: "For Grace and Guidance" and "For God's Continual Help" (page 513 of The Methodist Hymnal) and then in the praying of the Lord's Prayer.

Bishop Newell then brought the Devotional Message of the morning, using the theme, "Christian Measurements—The Breadth and Length and Depth and Height of Life." (See Journal, page 2018.)

Benediction—Bishop Frederick B. Newell

Bishop Frederick B. Newell then pronounced the Benediction.

Appreciation—Bishop Donald H. Tippett

Bishop Tippett expressed the appreciation of the Conference to Bishop Newell for the morning's devotions, then called the Conference to order.

Committee on Journal—William E. Trice—Report No.4—Adopted

William E. Trice (Louisiana—SC): The Committee on the Journal has examined the Journal record for the morning and afternoon sessions of April 30 and has found it correct except for minor editorial changes. These corrections are being made by the Journal secretary. The report was adopted. (See Journal, page 1067.)

Committee on Credentials—No Report

The Presiding Officer called for the Report of the Committee on Credentials, but the report was not ready.

Committee on Presiding Officers—Arthur B. R. Colley—Report No. 7

Arthur B. R. Colley (Erie—NE): Reporting for the Committee on Presiding Officers. Tomorrow morning we will start a new procedure in the matter of our presiding officers. One presiding officer will take charge until the time of recess. The second one will come on and take the next period until we adjourn at noon.

The presiding officer for the first session will be Bishop Paul Martin. The presiding officer for the second session will be Bishop Glenn Phillips.

Now may I say just a word, ladies and gentlemen, relative to our presiding officers. They are not omniscient. They try to do as good a job as possibly can be done under the circumstances under which we labor. I think of the Prophet Ezekiel as he went to see his brethren of the captivity on the River Chebar. He said, "I sat with them and I was astonished for seven days."

If we were to sit where these gentlemen sit, I am afraid some of us would be astonished for the balance of our lifetime.

Let's play the game fairly and well, and I think we shall get our business done in good order. (See Journal, page 1102.)

Committee on Rules—No Report

The Chair called for a report of the Committee on Rules, but none was available at this time.

Committee on Credentials; Elliott L. Fisher—Adopted—Report No. 3

Elliott L. Fisher (California-Nevada—W) reported: The Committee on Credentials has met and approved the changes made in the seating of delegations, reported by the chairman of the Annual Conference delegations. Their names will appear in proper form in the Journal. I move the adoption of the report. The motion was adopted. (See Journal, page 1036.)

High Privilege—Bishop Donald H. Tippet

Bishop Tippet, as a matter of high privilege, recognized *Clare J. Hayes*.

Motion—Clare J. Hayes—Adopted

Clare J. Hayes (Kansas—SC): Mr. Chairman, Bishop Dana Dawson of the Kansas area has not been able to attend this session of the General Conference because of illness, I would like to move that the Secretary be instructed to send our greetings to Bishop Dawson expressing our gratitude that he is feeling much better, and assuring him of our prayers for a speedy recovery.

The motion was duly seconded and adopted. (DCA, page 283, column 2.)

Committee on Courtesies and Privileges—Warren G. Odom —Report No. 3—Adopted

Warren G. Odom (Central New York—NE): Mr. Chairman, Members of the Conference: I hold in my hand greetings from His Excellency, Lt. General Mohammed Azam Khan, Minister of the Government of Pakistan. I will not take the time of the Conference to read it, but I would move that the communication from His Excellency, Lt. General Mohammed Azam Kahn, be entered in the record and that the Conference authorize the Secretary to make appropriate reply.

Motion duly seconded and adopted. (*DCA*, page 283, column 2.)

The communication from His Excellency Lt. General Mohammed Azam Khan is as follows:

“Please tell this assembly of Pakistan’s firm and sincere belief in the ideas of freedom of conscience and dignity of the human being. We share these basic ideals with all the great religions of the world and firmly believe that religion rightly practiced can be a very secure basis for a broad fellowship of man and a key to the solution of many ills that afflict the world.”

Warren G. Odom: We have been informed that the General Conference sessions of the African Methodist Episcopal Zion Church will begin this week in Buffalo, New York. Also, this month the General Conference sessions of the African Methodist Episcopal Church will be held at Los Angeles.

Therefore, Mr. Chairman and Members of the Conference, I move that this Conference send fraternal greetings to the General Conference of the A.M.E. Zion Church, and the A.M.E. Church as they meet in their respective sessions this month.

Motion duly seconded and adopted. (*DCA*, page 283, column 2. See Journal, page 1030.)

High Privilege—Bishop Roy H. Short

Bishop Roy H. Short, Secretary of the Council of Bishops: Mr. Chairman, this is a matter of privilege for the house. Paragraph 901 of the *Discipline* provides that the day of election of members of the Judicial Council shall be set at the session of the General Conference at which nominations are made. The nominations from the Council of Bishops were submitted on Saturday, April 30, and additional nominations were made from the floor.

The Secretary of the General Conference then called attention to the fact that these nominations would be published in the *Advocate* on Monday and Tuesday, May 2 and 3.

It is suggested that in order to be sure that all the technicalities of the law are met, this announcement by the Secretary be interpreted to indicate that the General Conference intends to begin voting on the election of members of the Judicial Council on Wednesday, May 4.

I cannot make such a motion myself, Mr. Chairman, but if someone will make the motion it will correct the technicality.

The motion was properly made, seconded, and adopted. (*DCA*, page 283, column 3.)

Committee of Chairmen—Ray W. Ragsdale—Bishop Donald H. Tippet—Report No. 3

Ray W. Ragsdale (Southern California-Arizona—W), Chairman of the Committee of Chairmen: I move, sir, that the first order of the day after recess this morning be the completion of the report of the Commission of Seventy.

Bishop Tippet: You will have to order a change in the order that has been established. That will require a two-thirds vote.

Reconsider Orders of the Day—Ray W. Ragsdale—Granted

Ray W. Ragsdale (Southern California-Arizona—W) moved that there be a reconsideration of the Orders of the Day, and it was so ordered. (*DCA*, page 283, column 3.)

Dr. Ragsdale then moved that the Commission of Seventy be permitted to complete its Report as the first item of business after this morning's recess. He further stated:

It is exceedingly important, of course, that we complete this report; all of us feel this, I am sure. The Committee Chairmen have requested Mr. Parlin who is the Chairman of that Committee to expedite the completion of the report, and he has assured us that he has proposals to present which are directed to that end. Indeed, he feels that it can be finished in thirty to forty-five minutes. I hope we will do this.

Bishop Tippet: Will you order this change and establish the order immediately after recess for a continuation of the Report of the Committee of Seventy by a show of the hand? If you are opposed, you will show the hand.

It is ordered; and the Order of the Day after recess will be this Report.

Orders of the Day—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W) moved that the presentation of the Retiring Bishops be made an Order of the Day just before adjournment this morning. It was so ordered. (*DCA*, page 284, column 1.)

The Chairman of the Committee of Chairmen moved that there be the following Orders of the Day:

Tuesday, at 9:00 A.M.—Presentation of the Chaplains, followed by the Report of the Commission on Worship.

Tuesday, following recess—Report of the Committee on Christian Higher Education followed by the Report of the Committee on the Ministry.

Tuesday, before adjournment—Presentation of the Bishops' Wives.

These Orders of the Day were adopted by the Conference. (*DCA*, page 284, column 2, see *Journal*, page 1024.)

Inquiry—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE) inquired when the Council on World Service and Finance would be

permitted to complete its report. He was told that this time had not been established.

Reconsideration—Edwin L. Jones—Ordered

Edwin L. Jones (Western North Carolina—SE): I move reconsideration of the Orders of the Day so that the Council of World Service and Finance would have a time for the completion of its report as recommended by the Committee of Chairmen. Adopted. (*DCA*, page 284, column 2.)

Motion—Edwin L. Jones—Adopted

Edwin L. Jones (Western North Carolina—SE) moved: that we put the Order of the Day some time today to complete the Report of the Council on World Service and Finance.

The motion was duly seconded and adopted. (*DCA*, page 284, column 3.)

Ray W. Ragsdale (Southern California-Arizona—W) re-read the Order of the Day for Tuesday.

Reconsider—H. Hughes Wagner—Ordered

H. Hughes Wagner (New England—NE): Report Number One of the Coordinating Council Quadrennial Emphases for The Methodist Church—on Saturday morning, this matter was presented to the House and it was disposed of by referring it to the Council of Bishops, as I recall. But before it was referred, a motion was made that this entire report be printed in the *Advocate*. I would like to make a motion, Mr. Chairman, that we reconsider that motion.

Excuse me. Be printed in *The Discipline*.

Motion seconded and adopted. (*DCA*, page 285, column 1.)

Privilege—H. Hughes Wagner—Granted

H. Hughes Wagner (New England—NE): May I have the permission of the House to have a statement by the Book Editor of *The Discipline*, Emory Bucke? Granted.

Against Printing Report No. 1 of the Coordinating Council in the Discipline—Emory S. Bucke

Emory S. Bucke, Book Editor: Bishop Tibbett, Dr. Wagner, I am in the interesting position of being like Bishop Moore's friend who was a policeman that swallowed his whistle and could neither start nor stop the traffic.

I do hope that we may in the course of our work remember that practically every section of the church has insisted that *The Discipline* be shortened, that it may be made more efficient, and that it come out on time. It would be possible now under the rules for someone to move that we print in *The Discipline* the Sears Roebuck catalogue. (Laughter.) And if the House was in a hurry, this could be voted through. (Laughter.)

The problem we face is that before *The Discipline* can be edited, all the material which you vote to go into *The Discipline* must be edited and coordinated, and our committee is hard at work trying to anticipate what will happen when you do begin to pass legislation.

I hope that Dr. Wagner's suggestion will be seriously considered. Legislation must be included in *The Discipline*. The question of resolutions, however, and all that sort of thing probably can be appropriately expected to arrive on every Methodist preacher's desk en masse as soon as these programs are under way.

I greatly appreciate our position in trying to explain.

Against Printing Report—H. Hughes Wagner

H. Hughes Wagner: Dr. Bucke made this speech to me in a much less milder form sometime ago, and I counted the number of words in the report which is a very excellent report, incidentally, beautifully written, and would take from eight to ten pages of *The Discipline* to print it, depending on the type which is used; and still it is merely a preamble to the program, which is still to come before us. (*DCA*, page 285, column 2.)

Place on Table—H. Hughes Wagner—Ordered

H. Hughes Wagner (New England—NE): I wish to make a motion, Mr. Chairman, that that motion to print be laid on the table.

Motion seconded and approved, by a two-thirds vote. (*DCA*, page 285, column 2.)

Privilege—John R. VanSickle

John R. VanSickle (Rock River—NC): I move that the General Conference acknowledge with deep appreciation the presentation of "The Land of Promise" on Saturday night. We were all thrilled by the excellent presentation of the history of Methodism in this area. We extend our congratulations and thanks to all those responsible for this production.

The Conference so ordered. (*DCA*, page 285, column 2.)

Commission on Promotion and Cultivation—Bishop William C. Martin (See Journal, page 1636)

Bishop William C. Martin, Dallas-Fort Worth Area, South Central Jurisdiction, was introduced by the Presiding Officer.

Bishop William C. Martin: Mr. Chairman and Members of the Conference,

This Report on the Benevolence Activities of The Methodist Church will be made in three sections. First, a comprehensive summary of what has been done and what lies before us, and then a statement by Bishop Werner about the work of the Advance Mission Specials.

Bishop Werner has given distinguished leadership, as you know, in this field. Then, Bishop Lloyd C. Wicke, who is Chairman of the Committee on the Week of Dedication will make a report concerning that phase of our activity.

And, Bishop Wicke, let me make the request now, any Crusade scholar who is here in the auditorium will please come immediately to the back stage section to be presented in connection with this report.

Any Crusade scholar who has not joined that group, will you kindly do so.

Now, Mr. Chairman and Members of the Conference, for this first section I present in a moment a man who, for twelve years, has been a kind of living embodiment of The Methodist conscience concerning our benevolence program. He has visited all the major mission fields both in this land and in our overseas work and has come back to tell us what needs to be done. He has told it in such fashion as to give something of the romance to the modern missionary movement and, although he has been in this office as a Secretary for twelve years, he has never lost the pastoral heart, the pastoral touch.

He has never lost sight of the fact that the local congregation is the base line in all our activity. He has dealt with vast sums of money as church statistics go and yet he has been able to see through these statistics. He has seen, beyond these figures, the people and he has helped in a way that you will understand to be of a high record of distinction.

He has helped us to see these people and even though he will continue with us in this office for some months till beyond the quadrennial convocation of the district superintendents, it will be the last time he will be making the report to the General Conference and I think you would like, in view of this service he has rendered, this dedicated, this outstanding service of these twelve years, I think as he comes to this desk you would like, with your most hearty applause, to say thank you to E. Harold Mohn.

(The Conference rose and gave E. Harold Mohn a standing ovation.)

Statement—E. Harold Mohn

E. Harold Mohn (North-East Ohio—NC): Secretary, Commission on Promotion and Cultivation: Thank you, Bishop, and members of the General Conference.

Bishop Martin has been associated with me very intimately in these twelve years referred to and I say this very sincerely and very truly, that the magnificent record of The Methodist Church in general benevolence giving and response through the centralized promotion of the Committee on Promotion and Cultivation is indeed an image of Bishop Martin and his associates in the Council of Bishops.

My printed report is already in your hands. You received it last Saturday morning when this Commission was scheduled to report. It also has been printed in last Saturday's *Daily Advocate*. In addition, may I say that last Saturday morning we were prepared to project color slides on a great screen beneath this cross to illustrate this report. These slides have been reproduced in charts in this printed copy which you have in your possession. There is no need now for repetition. The time of this important General Conference is too precious for duplication.

Just now, therefore, in very brief compass as Bishop Martin had suggested, I wish only to highlight a few important emphases contained in my printed report which you have. First of all, a word about "The Invisible Fire" next Wednesday night in this arena. The Invisible Fire is the only program sponsored by the general agencies, twenty-five of them, of our great Church for this General Conference. The program begins at eight o'clock. All seats on the main floor are

reserved for delegates, bishops, general secretaries, Judicial Council, their wives or husbands. After seven forty-five the seats in the loges and the balconies will be open to the public. Willis Page, who is here this morning, as conductor of a seventy-piece symphony orchestra and a two hundred-voice festival chorus of the University of Colorado, said to me only yesterday: "This is the greatest musical composition I have ever conducted and it will be great one hundreds years from now." I urge you to be here. You will receive further word about this later.

My second word is about capabilities of The Methodist Church, the capabilities of our great Church today, in relation to its world parish. Last October in one of our promotional conferences in Jackson, Tenn., Bishop William Watkins said this: "After twenty-one years Methodists have come of age. No other Protestant group has a responsibility equal to ours, that opportunity to fashion the mind and spirit of Protestantism, and Protestantism has the opportunity to fashion the ideals of this nation, and this nation may have more to do with the next one hundred years of history than any other."

A leading statesman recently said about America today: "Ours is the first human community in history in which resources are so abundant that no poles lie beyond our capabilities. What we decide to do we can do," he said.

Ten days ago I listened to a television interview with Norman Cousins. The interviewer raised the question with Dr. Cousins: "Can anyone in our world today be optimistic in the face of its turmoil and terror?" You should remember the words of Dr. Cousins in reply. He said: "Nobody knows enough to be a pessimist."

You cannot measure the capabilities of the mind and spirit of man. Not many months ago Winston Churchill was in America. He addressed a dinner meeting in the White House. Government leaders of both parties were present. He said to them: "I am looking into the faces of a group of men who, more than any other in this world, can shape its destiny."

Friends, this is America. This is Protestantism. This is Methodism. Our capabilities are unlimited.

My third word to you this morning is about commitment. First, the commitment of The Methodist Church to World Service. Twenty years ago the first year of union, seven and one-third million Methodists gave four and a third million dollars to World Service. That was fifty-nine cents per capita when a dollar was worth one hundred cents. The last year nearly ten million Methodists gave nearly twelve million dollars to World Service, a dollar twenty-three cents per capita, but the consumer's dollar now is worth only forty-seven and nine-tenth cents compared with twenty years ago.

In comparison, therefore, last year we gave only fifty-eight and eight-tenths cents per capita compared with fifty-nine cents twenty years ago. Second: look at our commitment another way. The U. S. Dept. of Commerce reports that as of March, 1960, the American people are spending three hundred seventeen billion dollars. Only four billion dollars is given to all religious and welfare expenditures combined, or one and one-fourth per cent of our consumer's dollar expended.

Now, come a little closer to Methodism's immediate commitment. Look first at our World Service commitment. In this quadrennium the apportionment was nearly twelve million dollars; eleven million, eight hundred nineteen thousand, one hundred twenty-five dollars.

We reached that apportionment in the last two years, but not the first year. To reach it fully for four years will require the receipt of three million, eight hundred fifty-six thousand, one hundred eleven

dollars in April and May of this year. We have written to twenty-eight thousand pastors about that.

Second: Our second-mile advance commitment. Twelve years ago this program was born in Boston at the General Conference of 1948. The hope was that The Methodist Church would contribute four million dollars annually beyond World Service giving in second-mile contributions. In that first quadrennium, 1948-1952, over sixteen million dollars were received. The goal was reached. In the second quadrennium, 1952-1956, thirty-eight million dollars were received, more than double the goal. In the third quadrennium—this quadrennium—in three years and ten months forty-six million dollars have been received. That is more than three times what was expected back in 1948, so that now approximately twelve million—not four, but twelve million dollars are received annually for the advance.

The Crusade for Christ produced—and we glory in it—twenty-seven million dollars in one quadrennium. The advance for Christ in three quadrenniums less two months has produced one million, one hundred eighty-four thousand, eight hundred seventy-eight dollars. We anticipate that by the end of this quadrennium it will be three million.

The third thing I want to call your attention to in connection with our general benevolence commitment in this quadrennium is that the whole total, general benevolence program apportioned and unapportioned, the goals that we looked at and tried to reach: World Service, twelve million dollars annually; Advance, twelve million dollars annually; all other general benevolence totaling fifteen million dollars annually; a total of thirty-nine million dollars.

What have we done in this quadrennium? In the first year, 1956 to 1957, the total was thirty-one and a half million towards that thirty-eight; 1957-1958 it was thirty-three million; 1958-1959 it was thirty-five and a half million. It may be expected to reach about 38½ million in this last year of the present quadrennium. This does not include, dear friends, receipts by the Woman's Division of Christian Service of approximately another \$12,000,000 received this last year. A grand anticipated total of approximately \$50,000,000 for all general benevolences in this last year of the present quadrennium.

Wonderful, yes, literally wonderful, but wait just a minute. What is \$38,000,000 among so many millions of Methodists? It is about \$4 per member per year. The price of one newspaper per week, per Methodist member.

A concluding word, if you please. I want to conclude by reading, if I may, from the last page of my printed report. "This is indeed a strategic moment in history. It is Methodism's greatest opportunity." These are quotes, these phrases. "No other Protestant group in America has a responsibility equal to ours." "There are no policies beyond our capabilities." "What is Methodism's answer?" What is the answer of our great church in dollars? Is \$4 per capita the answer? Is one and one-fourth per cent of what we spend on ourselves the answer? What about our capabilities and our commitment?

Last summer a Methodist Church sent its pastor to visit mission fields in Africa. Each week he communicated his experiences to his congregation back home. Upon his return he gave his people a person-to-person account of the work of missionaries and native workers that had moved him most deeply. Recently I had a long letter from him. He knew I had been in those mission fields which he had visited, so he recounted what was happening to his church after he returned home. He said, and I quote him, "My wife and I have readjusted our giving. Without lowering our support to the local Church, we are now giving as much for World Service as for the local Church budget. A number of others have decided to do likewise; it catches fire." Continuing in his letter he said this, "One woman included a check for \$2,000 at

Christmas time in a letter and said that she would give a house that she owns if I get a realtor to sell it without commission, and the proceeds to be used for special mission projects; but another woman asked in my Church, 'Why does our pastor keep talking about missions in Africa? Can't he see that the paint is peeling off the sanctuary ceiling and our Church roof leaks?' "Somehow," concluded the pastor, "the peeling paint and leaking roof don't bother me as much as they once did." He knows, as all of us know, that there will be no lack of dollars to repair leaks in local Church roofs where there are dedicated lives and dedicated dollars for world redemption. What will be our answer? May I ask this great General Conference. A cautious \$15,000,000 for World Service; as much more for the second mile and other general benevolences, general giving of the Church. What will be our answer? In 1960 to '64, the 1960's could be the most decisive decade for The Methodist Church in this century. (Applause.)

Committee on Advance—Bishop Hazen G. Werner

Bishop Hazen G. Werner, Ohio Area—North Central Jurisdiction: Mr. Chairman, Members and Friends: I am here to say a word in respect to the Advance Committee Report, and the history of this quadrennium. Actually it is more than a word, it is a feeling. When you study the recommendations you simply want to turn and thank God for what The Methodist Church has done in this great endeavor with respect to the needs of the people across the world.

Methodists everywhere are deserving of our gratitude for the growth of this benevolence institution we call The Advance. We are thankful to the Central Office of Promotion, to Dr. E. Harold Mohn and his staff, to the members of the Advance Committee. May I pause long enough to say that those of us who have been associated with Dr. Mohn through the years even now are beginning to have that feeling of loneliness because of the fact that he soon will be leaving us in the sense of this capacity. It has been something of a daily commission to be related to him. It has been a matter of adventure in which our hearts have been glad because he has done immense things in his efforts for this cause.

Our thanks to the Advance Committee and to those representatives of the three participating agencies for presenting The Advance so effectively to the local churches.

With the close of the quadrennium The Advance will have concluded 12 years of phenomenal existence, and they have been fruitful years.

Now, I want to give you just two figures and that is all here at this point and this is the first thing: Every successive year of this quadrennium has seen an increase of over one million dollars in General Specials alone. The second one, and now we have the astounding news that The Advance—and Dr. Mohn referred to this fact a moment ago—that The Advance for all purposes for the 12 years will without doubt total 103 million dollars.

Let us be glad and rejoice that God has brought us to this high level of achievement.

I want to take a moment to evaluate The Advance, and will you, with me, just look at it now and examine it in the sense of its characteristics because it is a strange genius; we ought to try and understand the way it works. To begin with, it is selfless. The peculiarity that stands out concerning The Advance is that it has no cause of its own. It serves as a device to interest the Church in going beyond World Service to answer the needs of missionary personnel, construction, scholarships, relief in behalf of the Division of National Missions, the Division of World Missions and M.C.O.R.

It is selfless, and extends over the world and supports 17 agencies of the Church, but World Service and The Advance belong together. It is a specialization. One cannot take the place of the other. If it were not for this fact, we would have to withdraw 50 per cent of our missionaries and cease construction on projects in many places which mean simply the salvation and uplift of the man. One cannot take the place of the other. They comprise a gigantic venture in sharing with those in need at home and sharing abroad. The Advance is a specialization.

The third thing, Advance is visualization. Thousands of Methodists have journeyed imaginatively to the lands and homes of their brothers and sisters across the world by means of an Advance gift. The John Smith in America gives \$50 so that John Smith over in India can be hospitalized and cured of his illness. Will you permit me to say this at this point; that some of us, our hearts would rejoice were we able to institute a kind of relationship with the field abroad and at home; if we could somehow create a prayer relationship in which our hands would join together over distances. Do not escape the fact that spiritually we are very near together. If the people in the field could pray for that particular local Church and people in the local Church pray for the people related to the field daily; this is visualization.

We are constantly under the enchantment of The Advance, its spirit of expectation, its images of persons and places, its human spiritual appeal.

Fourth, The Advance is flexible. Through the generosity of the followers of Christ, The Advance can expand to match an expanding need. The growing number of specializations on the mission field essential to rendering full service, the dramatic growth of population, the rather disturbing and appalling invasion of secular culture on a cosmic scale; all these speak for the need of a greater consecration and giving on the part of Methodist people to meet the enlarging need.

We are heartened by the additional Specials that have been accepted through the efforts of the Pilot District Project. This person-to-person in-the-field experiment produced results. A team of leaders visited 12 districts in the interest of The Advance to see what could be done with cultivation close up on the ground with the result of a \$52,000 increase in those 12 districts in the form of gifts to Advance causes. We had discord previously. Through study and research it was revealed that over 19,000 churches or approximately half of our Methodist churches are giving either no money at all in the form of Advance Specials or \$25 or less in the form of Specials.

To illustrate this and what has been done through this Pilot Project, the New Bedford District in the New England Southern Conference, after this visitation increased the number of churches carrying Advance Specials from 63 per cent to 100 per cent. The visit to the Chillicothe District in Ohio netted an increase of \$15,000 in Specials; every church having more than one Special.

This on-the-spot cultivation at the grass roots in the cause of the Advance paid off. We will remember that the acceptance of the apportionment for World Service is the basic eligibility for acceptance of Advance Specials. To this we shall consistently adhere.

This in closing—When we think of what every added dollar can mean in food and shelter, in the enlightened mind and lives redeemed through this medium of The Advance; we need to push on and give Christ His chance with men. Thank you. (Applause.)

Privilege—Thomas Bell

Thomas Bell (New England Southern—NE): Mr. Chairman, I would like to make a correction in that last remark. The speaker said,

"The New Bedford District was a Pilot District that contracted 100 per cent, and it belonged to the Maine Conference—it belongs to the New England Southern Conference.

Crusade Scholarships—Bishop Lloyd C. Wicke

Bishop Lloyd C. Wicke, Pittsburgh Area, Northeastern Jurisdiction: Mr. Chairman, since this is an hour when everyone wants to give credit for it; may I add my word of appreciation for what Dr. Mohn has contributed. One of my colleagues on one occasion remarked that he was the most consecrated bundle of energy and consecration he ever met. I think all who are acquainted with him would agree, among our friends he is one who will listen with undue patience to any presentation made by you of any kind, but having been made, he will inevitably say, "Tell me in a few words what is the big idea?" The idea concerning these Crusade Scholarships is very simple. One, it has been creative and dynamic and all in all ecumenical. It has been thoroughly limited insofar as it has been pragmatic and experimental. The idea, we would bring Christian scholars, and the emphasis is upon both words, to centers of learning where their specialties might be completed. In this process, over half a generation, something over 1,100 men and women have been granted this privilege. Of this number 150 and more have come from minority groups in the United States. Add to this scholars from 54 other countries, and you will note the breadth of the program.

Presently, there are some 200 scholars studying in this general program. In the last ten years we have invested almost \$2,000,000 in this educational process. For the monies we are indebted to you, and the Churches that you represent. In the main, this money has come through your contributions to the Week of Dedication, and notable sums have been added by the Woman's Division of Christian Service.

Now, then, you ask what has been the harvest? I doubt whether anyone here could guess. This we do know that over these years these scholars, perfecting their specialties, have returned to the lands of their origin. They have sharply lifted standards, whether in the local church ministry or in the echelons above it; in education from the village school to the presidencies of colleges and seminaries. In medicine; from the nursing profession to specialties in the higher echelons of surgery and other medical affirmations. In Government; from interest in neighborhoods to wide-spread activities in the United Nations: World Health organization and UNICEF; and the same is true of the minor groups represented by our own scholars.

Immediately after the Korean venture a young man came to our office highly trained in one of the scientific pursuits. He asked for an opportunity to engage himself in what he thought would be a more nearly Christian enterprise and the reason was this: He said, "In Korea I had a chance to look at life as I never had before."

It occurred to me that there must be a better way than the one which we are presently adopting.

We believe that the Crusade Scholarship program is the better way. Believing, likewise, that you would wish to meet some of these people, we have asked Dr. James K. Mathews if he will introduce them to you, hoping that during the remaining hours of this Conference you will take the opportunity to greet these people and learn a bit of them personally. Then having greeted these scholars, we are also asking Dr. Mathews if he will introduce to you the Director of this program, Mrs. Florence H. Cox.

Bishop Tippetts urged the expediting of the presentation because of the time schedule.

Crusade Scholars Introduced—James K. Mathews

James K. Mathews (Bombay—OS): Mr. Chairman and Members of the General Conference and other Methodist Friends: In Minneapolis in 1956 it was my great privilege to introduce to you a group of Crusade scholars. I recall that it was for all of us a high moment. It is a pleasure to bring some of them again before you today.

Bishop Wicke did ask me to remind you that the 1944 General Conference planned wisely and well in including scholarships in the program of the Crusade for Christ. While the Crusade for Christ ended in 1948, the Crusade scholarship program has continued to this moment.

These students come from the ends of the earth. They are carefully selected. They have studied in more than sixty different professional fields, mostly at the graduate level, all the way from pastoral psychology to specialty in Hebrew, all the way from nuclear physics to plastic surgery. Most of them have been members of our own Church, but a few scholarships have been given to students from our fellow Methodists in Britain and Australasia. Some two have come from the Mar Thoma Syrian Church, that great Evangelical body in South India.

Then at the instance of Bishop Oxnam, six scholarships were granted to the Greek Orthodox Church following World War II. One of them had to leave his studies before he had completed, for he said he had to return to his native island of Cypress to become a Bishop. He has since become known to you as Archbishop Macarios.

During the years I have come to know nearly all of the students who have been here. I have seen scores of them as they have returned to their duties in their homelands. They have been working effectively in their home countries to serve the church and their society. Some of them have become Bishops, district superintendents, preachers, evangelists, principals of schools, presidents of colleges and seminaries, directors of hospitals, deaconesses, lawyers and public servants. Some have found high position in government. Some have served effectively in the United Nations. Some have busied themselves in movement of national liberation. Some have become confessors, having suffered imprisonment and torture for their faith. Some, indeed, have become martyrs, having given up their lives for their faith.

Throughout the world I have found them, as some of you have, preaching, teaching at every level, reconciling, healing, administering, building, creating, thinking, writing, serving, and witnessing to high and low to Jesus Christ our Lord.

Moreover, while they have been in our midst they have been missionaries to us. Some of them have become missionaries of the Board of Missions, or have gone as missionaries from their own countries to yet other lands. There is never an hour in the twenty-four in which many of them are not serving at their appointed tasks, for the sun never sets on the Crusade scholars.

Here are some of them. (Applause.) First, Reverend Joseph Lance, who studied at Garrett and Northwestern, now a pastor at Delhi, India.

The Reverend Choo Pyung Kim, of Korea, who studied at Drew University, and is Director of Christian Education in The Methodist Church of Korea.

Reverend Charles S. Khiyalie, who studied at Iowa State College, and is District Superintendent in North India.

Reverend Fang Ming-Teh, of Singapore, who studied at Scarritt and Peabody.

Miss Zilla Soule, who studied at Columbia University, and is a leading educator among women in India today.

Mr. Chrisolito Pascual, lay delegate from the Philippines. He studied law at Boston University.

Reverend R. B. Desai, delegate from India, who studied at the University of Denver.

The Reverend Harold Burns, who studied at Garrett and is now a minister in Chicago.

The Reverend N. I. Chawhan, of India, who studied at Syracuse and later on at Garrett.

The Reverend George Sahai, who studied at the University of London, now principal of Leonard Theological College in India.

Mr. Homer Noley, an American in India, who studied at the National Theological Seminary at Kansas City.

The Reverend Theodore Doraisamy, at Singapore, educated at Boston University.

Miss Irene Sant Masih, from India, who studied at Syracuse University, and is also in the educational field.

The next person was to have been Dr. A. I. Chitambar, one of the leading surgeons of India, who studied at the University of Pennsylvania. As a stand-in this morning I will introduce his wife, Mrs. Chitambar. I want to show you that Crusade scholars marry well. (Applause.) I may say further than Dr. Chitambar is at this moment performing a delicate heart operation in one of the hospitals in this city, and therefore could not be present.

Mr. A. R. Samuel, of Pakistan, who studied at Southwestern University in Texas.

Mr. Raj K. Michael, of India, a delegate to this conference, soon to begin his studies in this state. With him is Mrs. Michael.

Mr. Leo Nieto of the Rio Grande Conference, studying Latin American Affairs at the University of Texas.

The Reverend U On Kim of Burma. Mr. Methodist of Burma, who has taken special studies in Denmark.

The Reverend Dr. James Thomas, Secretary of the Board of Education, who studied at Cornell University.

Mr. J. R. Desai, of India, at present studying chemical engineering at Montana State University.

Mrs. E. P. Donald, who studied at Syracuse University.

Mr. A. B. Singh, principal of Collins Institute in Calcutta, who studied at the University of Southern California, and American University in Washington.

The Reverend Chester Young, who studied at Perkins School of Theology in Dallas, and is now serving in Hong Kong, Kowloon.

Now we must of necessity turn to the Council of Bishops for the rest of the scholars.

Bishop Jose Valencia, who was a Crusade scholar in the Philippines. He studied on special scholarship from this committee at Sylvan University in the Philippines.

Bishop Mangal Singh, of India, the Bombay area, who studied here at the University of Denver some years ago.

And then Bishop Gabriel Sundaram, who was awarded a Crusade scholarship, but was then elected to the Episcopacy and could not take it up.

Most of these folk are reserve delegates in your midst.

Now it is my pleasure to introduce the lady who since 1950 has been Director of the Crusade scholarships, Mrs. Florence Cox.

Just one thing more. To get the real picture you would have to think of a straight line of these folk across the front of this platform, and then behind each one, fifty others. They make up a regiment of a mighty army. These are the Crusade scholars of whom we have reason to be proud, and for whom we have every reason to be deeply grateful to Almighty God. (Applause.)

Bishop William C. Martin: This, Mr. Chairman, completes our program. I would remind the Chair that we have stayed exactly within the time. We were allotted an hour at first, then cut back to forty-five minutes, and we have kept faith. (*DCA*, page 300, column 3.)

Correction in *Daily Christian Advocate*—Arthur V. Long—Ordered

Arthur V. Long (South Iowa—NC): I would just like to call attention to an inaccuracy on page 153 of the *Daily Christian Advocate*, column 1, line 5. In lines 3 and 4 it is indicated that the Week of Dedication Offerings provide \$150,000 annually for the Crusade Scholarship program. The next line should indicate that it is the Woman's Division of Christian Service that adds an additional \$50,000.00

If that correction could be made, Mr. Chairman, I believe it would correct the *Daily Christian Advocate*.

The Conference so ordered. (*DCA*, page 300, column 3.)

Report No. 3—Coordinating Council—Edwin R. Garrison—Adopted

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, in presenting Report No. 3 of the Coordinating Council I would like to request the privilege of having these persons on the platform to assist me: Dr. Henry Wise, Mr. J. P. Stafford, Mr. Paul James, and Dr. Walter Gum.

I would request that we consider this report section by section, and I am ready whenever the Conference is ready.

Bishop Tippet: I think we are ready now, sir.

Edwin R. Garrison: The material on page 22 is introductory. It describes the work of our Council. It does not need action.

The first item that does need action, I think, is under General Agency Membership, the first column on page 23. The Coordinating Council recognizes the advantages that accrue to our general agencies from having the right to select members-at-large with special skills and experiences, and recommends that necessary changes be made in the membership of Boards which do not now have members-at-large, in order to allow them to elect certain members-at-large, but without increasing the overall membership of the Board.

The position of the Council is that we do not want to increase the overall membership of the Boards.

Then the next paragraph, "The Coordinating Council approves the request of the Board of Lay Activities and TRAFICO to readjust the composition of their respective board memberships so as to provide for members-at-large, without increasing the total size of the agency. It approves the similar change in the structure of the Board of Pensions which is being reorganized in 1960 instead of 1964 and permits an overall increase in Board membership size by two members."

We would like approval of that section.

The motion was duly seconded and adopted. (*DCA*, page 301, column 1. Appendix, page 1599.)

Correction—Edwin R. Garrison

Edwin R. Garrison: Section 3, Commission on Christian Higher Education. We regret that there is an error in the printing. You will find the correction for the first paragraph printed on page 57. Will you hold your place at page 23 and turn to page 57, where you will see the correction.

In the lower righthand corner of page 57 you will find the first paragraph as it ought to be. Unfortunately we dropped two lines of type, on page 23, which reversed the intention of the Coordinating Council.

What we are saying is that the Coordinating Council agrees that under no circumstances should the Church give the impression that in the new Quadrennium the work for Christian Higher Education is to return to normalcy.

Section 3, Christian Higher Education—Edwin R. Garrison
—Approved as Corrected

Edwin R. Garrison: The next recommendation, on page 23, the middle column, second paragraph.

"We recommend that the responsibility assigned to the Commission on Christian Higher Education during the last quadrennium be now assigned to the Division of Educational Institutions of the Board of Education and that the General Conference Committee on Education consider the advisability of incorporating the relevant material in Par. 2018, 1956 *Discipline* in the section of the *Discipline* which deals with that Division, and that the responsibility of the Commission on Higher Education in the Annual Conference now shall be assigned to the Conference Board of Education and shall be given accelerated emphasis.

We ask for your approval of this paragraph.

The motion was duly seconded and adopted as corrected. (DCA, page 301, column 2. Appendix, page 1597.)

Sections 4 and 5—Christian Higher Education—Edwin R. Garrison

Edwin R. Garrison: Section 4 will be carried in our Report No. 4 and will be dealt with later.

Section 5, Research and Statistics, will be included with our Report No. 5.

Section 6—Christian Higher Education—Edwin R. Garrison

Edwin R. Garrison: With reference to Section 6 which is before you, we have been in consultation with the Commission on Promotion and Cultivation and Board of Pensions in regard to certain changes in their organizational structure. We have approved these proposals as they will be made to the Conference. We are glad to have that approved.

Motion duly seconded and adopted. (DCA, page 301, column 2.)

Edwin R. Garrison: Now sub-point (b) under 6, we have received a

request from the General Committee on Family Life to withdraw this recommendation, and the Coordinating Council has authorized me to say that with the consent of the House we will withdraw (b) under 6.

Motion duly seconded and adopted. Section ordered deleted. (*DCA*, page 301, column 3.)

Special Days—Edwin R. Garrison—Adopted

Edwin R. Garrison (North Indiana—NC): Next we come to Special Days which we have printed in a box that you might easily follow. There is only one change from the current arrangement of this quadrennium that was already alluded to in the report just now of the Commission on Promotion and Cultivation wherein the first section under "Days to Be Observed in the Church and Church School With Offering," one great hour of sharing takes the place of the Day of Dedication With Offering.

Then, under 2, in that same section, the same box, the Period of Spiritual Enrichment Beginning with the Sunday Preceding Ash Wednesday.

We would like these approved.

The Chair called for a vote and it was adopted. (*DCA*, page 301, column 3. Appendix, page 1601.)

Section on Property—Edwin R. Garrison

Edwin R. Garrison: The Section on Property will have a special report in Report No. 2.

Complaints—Re Publications—Edwin R. Garrison

Edwin R. Garrison: I would like to call your attention to the Section on Review, and have you give your special attention to the second paragraph.

Several complaints have been made to the Council concerning new periodicals being published by some agencies, alleging that the material properly belongs in *The Methodist Story* as authorized in Paragraph 753.3.

Our Council has been compelled to rule that the complaints are not properly before us since they have not come as formal requests from a general board, or agency, or an annual conference; and we call the attention of this Conference to the fact that in Paragraph 753.1, the Commission on Promotion and Cultivation has responsibility annually to review this matter, and only in the event they are unable to resolve the conflicts are they to come to the Coordinating Council.

It seemed to us that this information ought to be called to the attention of the Conference. We have not power to initiate the matter unless it is referred to us by some official body.

Section on "Review"—Edwin R. Garrison

Edwin R. Garrison: Now, in (b) under Review, we are calling attention to the matter that was referred to us by the last General Conference on Protestants and Other Americans United for Separation of Church and State. This will come to you later as Report No. 6.

Report No. 3—Vote to Adopt—Edwin R. Garrison

Edwin R. Garrison: I move the adoption of it as a whole.

Reconsideration—Vernon Bigler—Rejected

Vernon Bigler (Northwest Indiana—NC): Prior to the adoption of this report as a whole, I should like to move reconsideration of point (b) under 6 for the purpose of a question, and if I do not get the answer which I may get, I should like to make a statement about it.

Bishop Donald H. Tippet: That is the paragraph we deleted, sir?

Vernon Bigler: That is correct.

Motion duly seconded but rejected. (*DCA*, page 302, column 1.)

Reconsideration—John O. Gross—Rejected

John O. Gross (Kentucky—SE) (Reserve): Mr. Chairman, I would like to move that the Section on Commissions, that we reconsider the adoption of this program so that we can open up the section on the Commission on Christian Higher Education, Para. 3. I do it for clarification.

Motion duly seconded, but rejected. (*DCA*, page 302, column 1.)

Inquiry—John O. Gross

John O. Gross (Kentucky—SE) (Reserve) inquired if Section 3, Commission on Christian Higher Education would be referred to the Committee on Education for implementation.

Answer was "yes," but it is not the plan for the Commission on Christian Higher Education to be continued.

The Chair agreed with Dr. Gross that the Committee on Education would have the right to bring in proper legislation relative to the Commission.

Statement—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Our recommendation is that this material may be included under the sections under education, but not that we may continue the Commission on Christian Higher Education either at the General or the Annual Conference level.

Inquiry—Ted Hightower—Bishop Donald H. Tippet— Edwin R. Garrison

Ted Hightower (Louisville—SE): I would like to ask the Chair a question.

Since the Coordinating Council on the Review on Page 24 says that these complaints have not been properly before them by any official body, is it in order for this Conference to refer this matter to the Coordinating Council for action? They have the complaints and the

problem, but they say it is not in proper form. Now, can we refer it here?

Bishop Tippet: I think it has to come under the regular provisions of Paragraph 753.1.

Ted Hightower: The point I wanted to make, and what I should like to do, is to move reference of these complaints to properly put them before this body so that they can consider them. As he says, they have not been able to do that up to now.

Bishop Tippet: Dr. Garrison.

Edwin R. Garrison: Mr. Chairman, I would assume, of course, the General Conference can do as it pleases. Our point is that we have received complaints from individuals as individuals, and not by definite vote of an annual conference, or by one of the general agencies and, therefore, we could not act. At the last quadrennium, we acted upon an appeal that was sent to us by the Rock River Conference, and on that basis we asked for the combination of several magazines in the Methodist Story.

Motion—Ted Hightower Adopted

Ted Hightower: Mr. Chairman, my point is that I would like to move the reference of these complaints reviewed in this material on the bottom of Page 24, first column, to the Coordinating Council for action.

Motion duly seconded and adopted. (*DCA*, page 302, column 3.)

Report No. 5—Coordinating Council—Edwin R. Garrison—James P. Stafford—Adopted

Edwin R. Garrison presented James P. Stafford (Mississippi—SE) Lay Leader of the Mississippi Conference and Chairman of the Council's Committee on Structure to present the Report found on Page 63, *Daily Christian Advocate*.

James P. Stafford (Mississippi—SE): Mr. Chairman, Brethren, I wish you would open your *Advocate* to page 63—

Bishop Tippet: May I interrupt for a moment? Would this take more than twelve minutes?

James P. Stafford: I think not.

Bishop Tippet: Very well. Let us proceed.

James P. Stafford: Of course, it depends upon the General Conference how long it will take.

Point of Order—Don R. Boyd—Bishop Donald H. Tippet

Don R. Boyd (Northern New York—NE): Mr. Chairman, was the whole of Report No. 2 adopted?

Bishop Tippet: No.

Don R. Boyd: Are we adopting all of them together, sir?

Bishop Tippet: We are going to adopt the three together.

Report No. 5—Coordinating Council—James P. Stafford—Adopted

James P. Stafford (Mississippi—SE): Mr. Chairman, it is our hope that you have had time to read carefully Report No. 5 of the Coordinat-

ing Council, page 63 of your *Daily Christian Advocate*. This legislation on Research is in two parts because, first, it is a rewrite of Paragraph 1125, and undertakes to enlarge the Statistical Office into a Department of Research and Statistics with the addition of a Research Library properly listed and catalogued so as to make this valuable information readily available.

It also provides for a roster of competent research persons available to those wanting special research done.

All of the above will be under the World Service and Finance Commission, but available to the church. We have been without this kind of service except in the statistical field, too long. This is a well developed effort to meet this need.

The second part of the legislation beginning with the word "further" is new. Following Paragraph 1115, Part 7, Chapter 2, under the Coordinating Council.

The Coordinating Council did not ask for it, but because we were interested in all agencies we were asked by the Department of Research and Surveyor of the Board of Missions, World Service, and the Research personnel of some twenty-one Methodist schools and universities to develop this interagency committee to work cooperatively to establish standards for conducting research, and to review and evaluate research projects in terms of these standards.

Serving in an advisory capacity on matters properly coming before an inter-agency committee did minimize duplication of effort in overlapping of research being done, and Section Seven specifically prohibits the committee from doing research work itself, although when requested, it may recommend proper agencies for specific work.

Mr. Chairman, I move the adoption of the report.

The motion was duly seconded and adopted. (*DCA*, page 303, column 1. Appendix, page 1617.)

Bishop Donald H. Tippet, Presiding Officer

Bishop Tippet stated the position of the pending voting and declared the whole of No. 3 was now before the Conference.

Referral—Chester M. Alter

Chester M. Alter (Rocky Mountain—W): In view of the fact that there is an admitted error in the printing of this paragraph and in view of the fact that this has to do with the educational program of The Church and in view of the fact that the educational committee has before it a large number of memorials dealing with this subject including a report of the General Board of Education, I move the referral of paragraph three, Report Number Three to the Committee on Education.

The motion was duly seconded.

For Referral—E. Wade Weldon

E. Wade Weldon (Louisville—SE): Some of us are greatly concerned about the timidity both in the World Service report and in the report of the Coordinating Council regarding the work of Christian Higher Education. Four years ago we came here, we came together as a Conference and felt that Christian Higher Education was a

mandate upon The Church. Many of us have worked diligently for four years and we have created a reservoir of good will and enthusiasm throughout The Church.

We feel now that this General Conference ought to do something bold and aggressive and we do not feel these recommendations are compatible with the spirit and desire of The Church. I certainly hope that this move to refer will be passed.

Delegate asked if reconsideration was necessary.

Bishop Tippettt answered in the negative.

Inquiry—G. Alfred Brown—Bishop Tippettt

G. Alfred Brown (Central Texas—SC): For clarification of the motion that has just been made, I wondered whether the mover means that we shall refer this without adopting it or if we shall refer it after adopting it for implementation.

Bishop Tippettt: Dr. Alter, will you answer?

Answer—Chester M. Alter

Chester M. Alter (Rocky Mountain—W): The matter under discussion is a highly technical matter. It involves the whole educational structure of The Church as it refers to Christian Higher Education and there are so many memorials before the Conference dealing with this subject that the General Board of Education has spent hours discussing this matter and the continuance, and I am sure everybody wants to continue, in some form, the traditional and augmented interest of The Church in Christian Higher Education and I think that there is some language in this report that needs some clarification and interpretation and I would think that our General Conference Committee on Education would be the proper one to give further consideration to that language before we would vote something into the *Discipline* which blankets out certain elements of our educational program that no one would want to blanket out.

Information—Against Referral—Ralph G. Hastings

Ralph G. Hastings (Indiana—NC): The Coordinating Council has properly brought in a correction on page 57, changing the phraseology as shown on page Twenty-three. All that is being done here now, all this oratory is merely an attempt to circumvent the desire of the Coordinating Council to continue the work on higher education and continue it with great emphasis, but to put it in the Board of Education and not continue it as a special commission. I therefore, respectfully urge you to vote against the motion and let the report stand as corrected.

For Referral—Harold C. Case

Harold C. Case (New England—NE): Mr. Chairman, speaking for the Committee on Education, you would prejudge the action of that committee and its work in this General Conference if you were to pass this paragraph without referral. I urge the General Conference to allow the Committee to do its work and to come back to you for a decision. (Applause.)

Against Referral—W. McFerrin Stowe

W. McFerrin Stowe (Oklahoma—SC): When the General Confer-

ence established the Coordinating Council, it was established that whereby we should not have expansion of boards and agencies, but each should keep its place.

The program was set before us by the Committee on Higher Education and the Board of Education. We studied this carefully. We felt that we have already established in The Methodist Church procedures whereby we may continue to emphasize higher education. Therefore, so that we might keep our structure straight, it was suggested that this go back into the General Board of Education—go back into a Conference Board of Education. This has been before the Coordinating Council and this is why the recommendation was brought. Therefore, if we refer it back, we are rejecting the purpose for which the Coordinating Council was founded.

For Referral—Albea Godbold

Albea Godbold (St. Louis—SC): Mr. Chairman, the mere fact that this is referred, if it is referred back to the Committee on Education of this Conference, does not necessarily mean that the Committee will come in with a recommendation that the General Conference Commission on Higher Education be continued. All we are asking is that the Committee on Education, which is your duly authorized group, to consider this matter of the right to consider it and bring in recommendations with regard to a continuing emphasis upon Christian Higher Education. (Applause.)

For Referral—Hurst Anderson—Bishop Tippet

Hurst Anderson (Baltimore—NE): I think I am speaking on the same individual. Perhaps I am therefore out of order.

Bishop Tippet did not permit Dr. Anderson to speak because he was “for” referral.

Against Referral—Marshall Hjelte

Marshall Hjelte (Oregon—W): I am speaking as a layman thinking of the problems that we have in our local churches, the problems we have trying to explain to our local congregations the need for the high organizational structure of The Methodist Church. It seems to me in this case here there are two reasons why we should not refer this back. First is most important to me, that we in this Conference are behind schedule at the present time, trying to get our work accomplished and this would throw additional burden on the Committee on Higher Education.

If that is the case and we are behind, we have here the Coordinating Council recommendation, a Committee that has studied this matter very carefully and they have found that we have the structure already set up to emphasize higher education. Therefore, I am against the referral. I think that we should use the structures we have and try to keep down the structure from becoming like an octopus, reaching out and grabbing everything.

For Referral—Hurst Anderson

Hurst Anderson (Baltimore—NE): Mr. Chairman, ladies and gentlemen: I think that there is some misunderstanding, perhaps. The Coordinating Council, of course, has the responsibility of bringing together the total view and the total organization of the quadrennial

program, but also the Committee on Education has a sincere responsibility; a serious one. We are not, I am sure, asking that the issue be settled, nor that the situation is thus and so.

The assumption here is that there is an issue and that we are arguing that. Now, we are not, and we would hope that this General Conference would simply say "Give this Commission on Education time." We do not have our report ready yet because we don't have this problem thought through and we could not have a program to present, but when the time comes we will and when the time comes we would like to have an opportunity to present it. That is all. (Applause.)

Previous Question—Paul Morrison

Paul Morrison (Michigan—NC): I would like to move the previous question on the motion to refer.

Motion seconded.

Extension of Time was ordered by common consent at the request of Bishop Tippet, presiding officer.

Inquiry—D. Trigg James, Sr.—Bishop Tippet

D. Trigg James, Sr. (Holston—SE): This is the question: It is about the second paragraph, the full paragraph in the center column on page Twenty-three for interpretation before the vote is taken.

Bishop Tippet: We are on the motion to refer.

D. Trigg James, Sr.: Well, this is a question about the content of this motion.

Bishop Tippet: Very well.

D. Trigg James, Sr.: This is about referring to the Board of Education or the Committee on Education considering incorporating this material in the *Discipline* if it is not the intent of this report that that portion is referred by this action to the Committee on Education of the General Conference.

Bishop Tippet: I think not. I think it is referred to the Committee on Education to bring before the house and the house at that time will determine whatever its pleasure is, sir. As I understand it, the motion for referral is only that this matter may be in the hands of the Board of Education and when their report comes in, then this can be completed.

Statement—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, a concluding word: Apparently the Coordinating Council has misunderstood. We are recommending, simply as a matter of policy to the Church in line with our policy of trying to keep the organization of the Church simplified, that we do not continue the General Commission on Higher Education, or the Annual Conference on Christian Higher Education, but we do ask and plead that the emphasis be continued and accelerated and that it be kept within the present structure of the Division of Educational Institutions of the Board of Education and we have asked that the General Conference Elective Committee on Education consider the advisability of putting the material which was assigned to the Christian Higher Education previously now into the Section on Higher Education.

Vote on Referral—Alter's Motion to Refer—adopted.
(DCA, page 305, column 1)

Recess

The General Conference recessed at 10:45 A.M.

Reconvene

The Conference reconvened at 11:00 A.M.

Bishop Tippet, Presiding Officer, called the Conference to order and asked Edward Stalling, Conference Director of Music, to announce a hymn.

The Conference stood and sang Hymn No. 267, "Rise Up, O Men of God."

Ambassadors Quartette—James R. Houghton

James R. Houghton: Bishop Tippet, Delegates to the Conference and Friends and Visitors: In the balcony we have a very high moment ahead of us; for, at this time I have the unusual privilege of introducing to you the Ambassadors Quartette from Rhodesia Annual Conference. The members of this quartette have been touring our country for the past year under the auspices of the Board of Foreign Missions of our Methodist Church. They have traveled 31,000 miles and visited 44 states. Two members of this quartette will return to Africa this evening after they sing for us at the Conference. They are going to sing now three numbers—"Mwari Komborerai" which is the African Anthem; the second number is "Pamberi Masojah" which means "Go on Christians"; and the third number is "Be a Hero," which is a spiritual song. May we stand for the African National Anthem.

(The Ambassadors Quartette then sang their first number.)

Point of High Privilege—Bishop Donald H. Tippet

Bishop Tippet: Before they sing the next number, I am going to ask the Secretary on a point of very high privilege to read a very important telegram.

Secretary Moore: Mr. Chairman and members of the Conference. This is the telegram: Greetings to the General Conference, our Bishop Ralph Dodge and Ambassadors Quartette. Signed by the Rhodesia Annual Conference.

The Quartette sang their remaining numbers.

Report of the Commission of Seventy—Bishop Donald H. Tippet

Bishop Tippet: We are now on the Report of the Commission of Seventy. The Chair has been reminded that we were on Recommendation 9, page 21, No. 3; Page 21, and a motion was made by Charles M. Early of Virginia that after the word, "arrange," the words, "wherever possible," be added. That was accepted by the Committee. I think that is where we left it, Mr. Parlin.

Statement—Charles C. Parlin. (DCA, page 305, column 2.)

Charles C. Parlin: Mr. Chairman, I think that is correct. When the debate ended on Saturday, a Delegate asked the question, "Did your Commission differentiate between the verb 'shall' and the verb 'should,' and was the verb 'should,' which is a weak verb rather than the strong verb used advisedly?"

We adjourned before I had an opportunity to answer that question, and I would like to answer that question, and I would like to now address myself to that question.

Bishop Tippet: Please, sir.

Statement—Charles C. Parlin, Chairman, Commission of Seventy

Charles C. Parlin (Newark—NE): Our commission did consider the difference between the strong verb "shall" and the weaker verb "should." We used the word "should" advisedly. Let me state as clearly and succinctly as I can. The recommendation on Page 21 is not a Disciplinary action, but a recommendation; a statement of a goal. It is not a command. It is not mandatory. It is not an order.

This was debated thoroughly in the Commission and when the Commission understood that recommendation on Page 21 was a statement of recommendation, a statement of goal; that it was not a command, an order, a mandatory provision in our Commission of Seventy, we had no trouble with it. I hope that this Body also will find no trouble with this understanding.

Amendment—J. Carlisle Miller—Bishop Tippet—Charles C. Parlin—Not Accepted

J. Carlisle Miller (Alabama-West Florida—SE): Many of you recall the courageous statement made by Dr. J. B. Nichols closing the session Saturday afternoon and referring to what Mr. Parlin has just said, and in the spirit of Dr. Nichols' address in this Conference, I am wondering if Mr. Parlin and the Commission will agree in line with what he has just said, to an insertion of certain words between the fourth and fifth paragraph on Page 20 that would help us. Now, Dr. Nichols is a pastor and I am a District Superintendent, so we have different problems. What I have in mind is on Page 20, where I want to make this insertion.

Bishop Tippet: Where on Page 20?

Carlisle J. Miller: Between lines 4 and 5—I beg your pardon—Well, there are different ones suggesting where it should go, but since we are on Section 1 on Page 20, I am going to stick to what I have got my mind on there. Paragraphs 4 and 5 of Section 1 to insert these words between the two paragraphs. These are the words: "While emphasizing the goal of elimination"—I beg your pardon—These paragraphs are not numbered, they are at the bottom of Page 20; bottom two paragraphs, and I want these words—

Bishop Tippet: Is it between the next after the last full paragraph on that Page?

Carlisle J. Miller: The General Conference of 1948.

Bishop Tippet: That is the last full paragraph.

Carlisle J. Miller: That is one full paragraph, and then between—
Bishop Tippet: Number 8.

Carlisle J. Miller: And between the last paragraph—this could go

in recommendation or it could go here: "While emphasizing the goal of elimination of racial discrimination in the Church, the Commission calls attention to the fact that by the non-coercive language of the report, the recognition is made of the displaying in certain sections to implementing its recommendations and asks that all sections of the Church exercise patience with each other in attempting to reach the objectives of the report."

Bishop Tippet: The Chair understands that you are asking the Chairman if he and his committee will accept this, right?

Carlisle J. Miller: Yes, I am. I really think I should move first.

Bishop Tippet: Well, you first asked that it be referred to him. I think I shall need to do that. If it doesn't satisfy you, I will recognize you again.

Charles C. Parlin: Mr. Chairman, let me point out a technical difficulty as to the placing of this. This is down under the "findings" of the Commission. I don't suppose those are before the House because those are merely a report to you of the findings of the Commission. On the other hand, the sentiment expressed as I got it orally sounded to me entirely within the scope of the spirit of our Committee work, I believe, and I could not accept because I, ladies and gentlemen, I am in a straight jacket. I have this report and my Commission is dissolved, and I can't accept anything but I should think if it was going to be brought before us, it would have to be as part of the recommendation, which is the only thing we are discussing.

Carlisle J. Miller: I move it be placed after No. 4 on Page 22.

Point of Order—Seth W. Granberry—Bishop Tippet

Seth W. Granberry (Mississippi—SE): Since this Brother has suggested something, I think this is in the spirit and keeping of this whole thing we are talking about. If we could have him agreeable to the Chair and have him change these words, Paragraph 3, "wherever possible," and bring it up right after to help achieve a conclusive Methodist Church, we propose these procedures "wherever possible." I believe if we write these words in, we will find it very helpful to all of us. That is what we mean.

Bishop Tippet: I was recognizing this Brother to make a motion. We will see if it is his motion. Maybe he will incorporate it. That was not exactly a point of order.

Motion—J. Carlisle Miller

J. Carlisle Miller (Alabama-West Florida—SE): I move that this recommendation be placed at the end of Paragraph No. 4 on Page 22 the words that I have already read to this group.

Bishop Tippet: Now, will you read them again so we will have them and see that they get to the Secretary.

J. Carlisle Miller: These are the words, "While emphasizing the goal of eliminating racial discrimination in the Church, the Commission calls attention to the fact that by the non-coercive language of the report, recognition is made of the displaying in some areas to implementing its recommendations and asks that all sections of the Church exercise patience with each other in the attempt to reach the objectives of the report."

Motion duly seconded.

J. Carlisle Miller: I wish to make recognition to the fact that through the report the problems of particular sections are recognized

and the purpose of this is to help us in presenting the program of The Methodist Church in sections where we will have great difficulty with securing acceptance to the report. In many instances, we will not be able to persuade them to do that even if we try.

In some sections we won't even try, perhaps, but we do have the problem of the relationship between the great Methodist Church at large with the overwhelming opinion that it does not coincide with that of other sections, and we are asking the help of the General Conference in working out our practical difficulties in presenting the program of the Church.

This addition by the General Conference to the report will make possible the easing of many of our problems.

Thank you.

Against Amendment—Mrs. Martin L. Harvey

Mrs. Martin L. Harvey (Mississippi—C): The matter of patience is the wording there. I am in favor of the recommendation as we have it before us. I believe that the word "should" gives the spirit we want, and it is not necessary to include such words as "whenever possible," "in due course of time," or "patience," and so forth, as this motion that is before us suggests.

I am in favor of the recommendation as it appears because of two factors primarily: The great need in our Southern area for communication in cross-racial lines, and in The Methodist Church among all peoples. It has been my experience here at the Conference to introduce to each other two ministers, one white, of The Methodist Church, and one Negro, both from the same town. This should not be. I think the recommendations that we have here make this sort of thing possible.

My second point is that this sort of recommendation supports people in the South, both white and Negro, who wish to work conscientiously and in the spirit of Christian fellowship for the thing that we all believe in. This gives people the strength, the courage. This gives them the backing of the Church, which they do not have too often.

So therefore, Mr. Chairman, I am against the amendment and in favor of the recommendations. (Applause.)

Vote on Amendment—Lost

Bishop Tippet called for the vote on the Miller Amendment and it was lost. (DCA, page 306, column 3.)

Resolution—Chester A. Smith

Chester A. Smith (New York—NE): Mr. Chairman and Members of the General Conference: I desire to speak on page 22, to this statement: Every effort should be made to bring all Methodist-related institutions into full harmony with the policies of the Church and its pronouncements on race.

I desire to go over this following resolution:

"Whereas, all Methodist institutions which are not in harmony with the policies of the Church and of its pronouncements on race should not receive from the Church or its World Service support any money; and

"Whereas, Duke University violates Sections 1378 and 2026 of the Discipline because it refuses to admit Negro students to its School of Theology; be it therefore

"Resolved, That no money shall be given to Duke University from The Methodist Church or from its World Service receipts as long

as it refuses to admit Negroes to its School of Theology.”
If I have a second I will tell you why.

The resolution being duly seconded, Mr. Smith spoke to it.

Chester A. Smith: Now, Mr. Chairman and Members of the General Conference, this is a very important matter. This is a very important institution, one of the important institutions of The Methodist Church. It is well known and well recognized as one of the great universities, not only of The Methodist Church but of the United States of America. We have this great university created in a section of our country which is of very great importance.

We have this great institution refusing to admit into its School of Theology men who want to study for the ministry, but who are refused admission into the School of Theology because they are Negroes.

I say that in order to put the stamp of our approval upon such a position as the trustees of that institution uphold and maintain, we should express our grave disapproval of what they are doing by refusing to give them one dollar of our money from our Church or from our World Service receipts.

Therefore, I move and request that you accept this resolution which I have had the honor to present in behalf of the Negro students of the South and of our whole country.

Against the Smith Resolution—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE): I hesitate to speak about this amendment. I hesitate because I do not think it is necessary to speak. Since when has this body become a body with police powers and swinging a big club and telling an institution it must work under a charter and must conform its policies to that charter? We work in the field of education, not in the field of coercion. I am opposed to this amendment.

For the Smith Resolution—Thurman L. Dodson

Thurman L. Dodson (Washington—C): I am in favor of the amendment and resolution, because I think it tends to put The Methodist Church as far as the world is concerned in a position of compromise. My heart has been heavy, both in this Conference and on the Commission of Seventy, as I saw the futility of trying to work out at this time any possible solution of the great problems facing this Church.

But certain it is that if we believe in the pronouncements that we claim, we certainly ought to do something about them. Certain it is that no party of this Church has a right to say that they have a right to do anything they want to do.

It comes from strange lips coming from the South for them to say that they do not believe in coercion, when for over a hundred years they have by the most coercive methods practiced their views of segregation and discrimination. I am sick and tired myself of hearing them always talking about force, when they have used force and the worst kind of force to practice their particular provincial views.

It seems high time for the General Conference if it believes what it says to take a stand for Christ, because I am certain that all the money that goes into this Church, certainly we ought not to use it to uphold segregation practices. Those of us who want to practice it ought to pay for it out of our pockets and it should come from our own segregated monies.

I hope, therefore, that this General Conference on this one issue at

least will stand up and be counted on a grave question that is now facing the world; not only The Methodist Church, but throughout the world. We have seated in this Conference delegates from all over the world whose eyes are upon us, who are asking how we are going to stand. Certainly at one stage in this Conference we ought to make a stand for Christ and for inclusion that the world will understand and that the South will understand. And they ought to stop threatening us about coercion.

Point of Order—Paul R. Russell—Not Sustained

Paul R. Russell (New York—NE): My point of order is that this discussion is inappropriate at this time. We are trying to complete action on this committee. The time and place would be when the appropriations and the financial program of the church are up for consideration.

Bishop Tippet: The Chair has already admitted to the propriety of this Conference an amendment which is before you. I have no motion otherwise. You can vote it up or down, unless you have a motion.

Substitution—Raymond E. Balcomb

Raymond E. Balcomb (Oregon—W): I wish to move a substitute to the amendment which Mr. Smith made.

Point of Order—Thurman L. Dodson—Sustained

Thurman L. Dodson (Washington—C): Question of Order. I have the floor.

Bishop Tippet: Yes, I think he still has the floor.

Thurman L. Dodson: May I conclude my statement on this motion?

Bishop Tippet: You may. I apologize.

Thurman L. Dodson: I want to say I believe this is one of the high points of this Conference. We have an opportunity here to bear Christian witness to a situation which will do us good. I am not speaking so much of what it will do for the Negro, but I think that somewhere in this line The Methodist Church must take a stand to put up in the South a body of people around which the good decent people of the South can gather. The good decent people have been driven underground by a minority of rabble-rousers. I think actions of this kind will give them a force, a fulcrum around which they can support this. And I am certain it will go forward.

I am pleading not for the Negro to get into the school, but I am pleading now that the white people themselves in the country will try to redeem themselves before the eyes of the world.

Substitute—Raymond E. Balcomb—Seconded

Raymond E. Balcomb (Oregon—W): I wish to move a substitute for the amendment which is before us. If I have a second I want to speak to it.

The substitution is that all institutions receiving World Service funds from the Church be required to report annually and together an official statement of their racial policies and practices. This report shall make specific reference to employment practices and membership where these are relevant.

Motion duly seconded. Dr. Balcomb spoke to the substitution.

Raymond E. Balcomb: I believe that this is superior to the amendment because it refers not to any one particular institution, but it requires all of the institutions of the Church to do so. I believe that it is superior because it is, as Mr. Jones said, an educational process. This is not coercive. They simply report. Presumably any institution in its own area reporting its own policies will have support in its own area. But it will provide information for the entire Church to know what the practices and policies of all of the institutions of the Church are.

I believe that the Church as a whole has a right to this knowledge, because the Church as a whole through its World Service funds is contributing to the support of these institutions.

Therefore, I hope that you will vote for this substitution to the amendment.

Place on the Table—J. C. Dale

J. C. Dale (Tennessee—SE): I want to make a motion that this substitute amendment and the amendment to which it was directed go to the table.

Point of Order—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): There have not been two speeches against the amendment. There have to be two against the substitute.

The Chair agreed.

Against the Substitute—John B. Nichols

John B. Nichols (Alabama-West Florida—SE): I made an effort on Saturday to try to set up what I hoped would be an atmosphere in which we could debate these two proposals. I regret that the speech was made Saturday instead of this morning. I wish it had been possible to have made it this morning, since the developments have been such as they are.

There is a great deal of difference in the psychology between a white minister in the South, who is sometimes thought to have horns—and I know that there are people who have felt that about me. There is a great deal of difference between the psychology of a white minister who is trying his dead-level best to bring his area of the country to the point where the ideal of the Kingdom of God is a reality, and any person whose skin is black, who is interested in the same objective in the long run. I think it would be a study in religious psychology to see the point at which a person's self interest passes over into interest for the Kingdom of God.

In other words; I have to pay every time I take my stand on race relations; it costs me something, it threatens my security. It threatens everything that I could have if I were quiet in this matter.

I can understand that if my skin were a different color I would be the chairman of the NAACP in my town, in my area.

I would like to suggest that when we have oratory that gets emotion and calls for us to take actions that would perhaps pull the rug out from under people like me and like Mr. Miller, the Montgomery

District Superintendent, then I think we are making a mistake. You don't know what some of us are going through down there.

I would like to suggest that we cease and desist from the kind of oratory that will simply inflame the emotions and passions of this body.

I rose to say this: I believe any action in this area, except the recommendation that has been brought before us by the Commission of Seventy, will have a chain reaction. We once worried about splitting the atom. If you want to split this "atom" you will get a chain reaction all along the line. It is wrong to try to put force into this. It is wrong to try to curtail funds on the basis of whether an institution is doing this thing or that.

A lot of the—is it a million dollars we put into the theological seminaries? A lot of that money comes out of the area where Duke University exists. You have the same problem getting funds for a national treasury from areas to which you are not going to let some of them return. We face that problem on a national scale. We face it as a church.

So I would warn the Conference not to take any action which would set up chain reactions in other World Service areas.

*Against the Substitute and Amendment—Joe T. Salem—
Out of Order*

Joe T. Salem (Northwest Texas—SC) began to speak against the substitute, but was declared out of order, inasmuch as an affirmative argument had not been given.

For the Balcomb Substitute—Roy H. Nichols

Roy H. Nichols (California-Nevada—W): Mr. Chairman, Members of the General Conference: I feel that it is necessary for me to rise in support of this substitute, regardless of what this General Conference may do.

Point of Order—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): The point of order, sir, is that under Rule 23 we are not permitted to perfect the original resolution prior to the debate on the substitute. I should like to speak for the original resolution.

Bishop Tippet: You may speak on any of the subjects, I think. We won't put the motion until it has been perfected.

Dr. Nichols is in order, and he may continue.

Roy H. Nichols (California-Nevada—W): At the same time, I support the substitute, reducing perhaps the heat by a few degrees. I should also like to support the speech by Mr. Dodson.

Members of the General Conference, I am in great sympathy with the statement made by Brother Nichols. I bear the same name and the same concerns. I have great appreciation for the expression which he makes of the difficulties under which liberal and anxiously interested white ministers in the South must suffer because of their point of view and their steadfastness in favor of brotherhood.

However, I think the General Conference must also take into consideration the fact that there are hundreds of Negro preachers in the South, and there are hundreds of Negro constituents of churches and communities in the South who are undergoing equal if not more

duress, and I think of the documentation of our newspapers is anywhere near correct, I would say it would be weighted in favor of more.

I should also like the members of this General Conference to recognize the fact that even though some of our brethren are advancing arguments in favor of the protection of their constituency, that there are members of jurisdictions, and representatives of congregations here who also have constituencies which they must protect.

Brother Nichols has to go home to his church, and I have to go home to my church, and I think the General Conference must share an equal concern, for we are a total church, and in voting upon this matter, we must take the point of view of all of the constituencies of the General Conference and members of The Methodist Church into consideration. (Applause.)

Against the Substitute and Amendment—Joe T. Salem

Joe T. Salem (Northwest Texas—SC): Mr. Chairman and Brethren, I am against the amendment and the substitute for these reasons, because we cannot legislate goodness knows—

Point of Order—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): Point of Order. It is not time for the negative speech to be made at this point. I wish to register a point in favor of this amendment that is before us.

The Chair declared him out of order.

Statement—Joe T. Salem

Joe T. Salem: It is unchristian to try to practice coercion through force and intimidation of this sort. On the other hand, it is equally unchristian to practice restrictions.

I think that our church is moving in the right direction at the present time. The change, brethren, must come from the heart. We must have a conviction of the heart to love God, to love people more ardently, and when we do that we will be more tolerant toward our practices regarding racial relations.

The First Commandment is to love God with your heart, with your soul, with your mind and strength, and to love your neighbor as yourself. And in our church we are practicing racial prejudices.

My friends, God is the Heavenly Father of all men, all men are brothers under God, and as Christians we are supposed to be followers of Christ; and if Christ were present, would he tell a man he cannot enter into a church school or into a church service, because of the darker color of his skin? Certainly not.

And when we enter into the portals of heaven, then there will certainly be racial equality up there, and whoever enters there will not enter heaven because of the color of his skin.

My friends, I trust that we will not try to force this issue through coercion, through intimidation, which is equally unchristian, and we will have patience and perseverance, and through love and understanding this matter will be worked out in time.

We need to pray. I need to pray. Love will prevail ardently in my heart, the whole spirit will permeate my very being, and we will try to submit to the higher authority, that all men are brothers under God, and we will practice and live accordingly as brothers under him.

For the Substitute—Roberto E. Rios

Roberto E. Rios (Argentina—OS): Sir, I am in favor of the amendment.

We are moving now to the end of our debate on the racial question in The Methodist Church. Since the overseas Methodist Churches do not have a chance to participate in the work of the Commission of Seventy, with the only exception of consultation on matters pertaining to the Central Conference, I feel I have to say a word about this whole problem. I feel that all the overseas delegates will be with me in expressing this concern.

This program we have in front of us is not a domestic problem of the North American Church. It is a problem of World Methodism. We deplore that we did not have a chance to speak before this report was presented to our Conference. Since our arrival to this country, we have been trying to understand the complex nature of this problem, and now I think we better understand it, and we appreciate also the work of the Commission, and we want to express also our appreciation for the fairness and ability of the Chairman.

However, I want to express here two concerns for things evident in our report and in our debate. The first is that this report speaks too much about privilege and rights, and too little about duties and obligations. We are unduly preoccupied with the privilege of minorities and the rights of majorities. But that is not the problem of the Methodist Church at this moment. That is a matter of secondary importance.

Our problem is how to discharge our duties and obligations as a part of the Church of Christ. The spirit predominant in this debate has been a spirit of compromise, how to satisfy everybody, every one of the sections in this country. I believe that that spirit is a prostitution of the Christian spirit, because it is looking for peace at the price of justice. It is looking for unity at the price of right.

As a southerner, more a southerner than our friends from Alabama and Georgia, let me say that we, the overseas Methodists deplore this domestic focusing of the problem.

If this Conference should pay more attention to the overseas delegates, which are also Methodists, this Conference will say more emphatically that the fact that The Methodist Church is marching at the rear guard of the integrationist movements is a shame.

This Conference will say more emphatically that the existence of the Central Jurisdiction is a disgrace inspired by paternalism and segregation, and that this racial tension within our church is a stigma for World Methodism. Because, as we say in Spanish, "*estamos borrando con el codo lo que escribimos con la mano*," because we are erasing with our elbows what we have written with our hand. (Applause.)

Our second concern has to do with the tempo of this process. We have been hearing here too much about patience, about coercion, about unity.

Bishop Tippet: Thank you, sir.

Roberto E. Rios: The Commission's Report says that we hope to have this integration within a reasonable time. Do we believe that we are still the ones to fix the time of this process? If we do not accept the coercion and the pressings from fellow Methodist Christians, we will have to accept the pressings and coercion from the world outside the church. This is not a time to be waiting, to be patient. It is a time to act, a time to make our declarations. We cannot put it aside.

For that reason, sir, I am in favor of the amendment as I will be in favor of any proposal that will tend to—

Bishop Tippet: Your time has expired.

Roberto E. Rios: —make this report stronger.

Thank you, sir. (Applause.)

Against the Substitute—Harold B. Williams

Harold B. Williams (North-East Ohio—NC): I want to speak against the amendment, particularly that offered by Mr. Smith.

I am bitterly sorry that this amendment came to us at all, and particularly that it came from northern grounds. I have a feeling that this is not a time when we need to do any finger pointing of any sort, nor to push compulsions beyond the spirit of the report that is properly before us.

We need time in the North. We are not ready to point fingers, and there should be no feeling of any kind of self-righteousness at that point. When we examine our hearts, we are aware that we have not gone as far as we could, and we need our time to do that, too, and I would hope that we might associate ourselves with these good friends from the South, and I am particularly happy to associate myself with Brother Nichols who spoke to us yesterday and again this morning in the hope that there may be a great many people who are willing to take the time and the patience, and be good stewards.

True, we take the time, but we take it as a gift of God, and we are responsible before him for the use that we can make of it towards these ends that are high and holy; and we will not do it by patting each other over the head with appropriations from the World Service and Finance Commission.

I hope very much that this may be defeated, and that the report as it was written may be adopted by this Conference. (Applause.)

Against Substitute—Norman L. Trott

Norman L. Trott (Baltimore—NE): I wish to speak against it.

The Chair stated there must be a speaker for the substitute.

For the Substitute—Walter R. Hazzard

Walter R. Hazzard (Delaware—C): I want to speak in favor of the substitute, Mr. Chairman.

This is a climactic moment in our Conference because we are discussing what is today the most critical issue in both the world and the church. If we do not adopt this substitute, we shall give the world reason to believe that The Methodist Church is determined to tread where it always has trod in the area of human relations.

It is true that the church has advanced, but our progress has been too slow. The spiritual lag of the church in the area of race relations cannot be justified in this enlightened world where racial inclusiveness has become evident in the military forces of the United States, in labor unions, in sports, in public education, and in other areas of human life.

I support this substitute, not only because the eyes of the world are upon us, but because the eyes of Almighty God are upon us. The earth is the Lord's, and the fullness of the world, and they that dwell therein. The church belongs to God. These institutions of the church belong to God, and we are stewards of God.

It is our responsibility to implement the will of God in our educational institutions and throughout the whole church.

Against Substitute and Amendment—Norman L. Trott

Norman L. Trott (Baltimore—NE): Mr. Chairman, Members of the General Conference.

I would like to speak against the substitute and the amendment for reasons not yet presented. May I say that I am a representative of the Theological Seminary that does not have a color line. This is true for ten of the twelve seminaries in The Methodist Church, I believe.

Now, suppose you adopted the amendment and withheld support from the Duke Divinity School. In order to produce financial persuasion, you would here be cutting off the support necessary for the training of 275 theological students now in that institution.

What would you do about your responsibility to ministers for leadership in order to accomplish an objective to which you should arrive by other means? In the case of another institution, I believe if you would cut off the support of some four hundred fifty-three local students who are training for the ministry of the Church, not a section of the Church but training for the ministry of The Church across the land, I think that would be most unwise and most unfortunate for you to accomplish a purpose in this way.

Previous Question—Virgil D. Morris—Seconded

Virgil D. Morris (Louisiana—SC): I move the previous question on everything before us.

Motion duly seconded.

Inquiry—M. Trevor Baskerville—Raymond E. Balcomb

M. Trevor Baskerville (North Iowa—NC): Will the maker of the substitute motion which is before us tell us to whom they are to report?

Raymond E. Balcomb (Oregon—W): The substitute merely requires them to report annually in *Together*. The Methodist magazine simply is to publish it in our official magazine. That is all that it requires.

Inquiry—John C. Satterfield, Sr.—Bishop Donald H. Tippet

John C. Satterfield, Sr.: I assume the motion made was intended to apply to the original motion to amend and the substitute?

Bishop Tippet: No sir, it was all that is before us, which includes the adoption of this section on recommendations, Recommendation Number One.

Inquiry—Robert W. Moon—Bishop Donald H. Tippet

Robert W. Moon (California-Nevada—W): Mr. Chairman, do I understand then that if we still want to debate the other recommendations of the substitute, must we vote down the previous question?

Bishop Tippet: Yes, sir.

Robert W. Moon: And that if we want only to vote on the last two amendments we ought to have a new motion?

Bishop Tippet: No, I think it is not on the whole. I think it is on Item Four only. Yes, that is the one that was amended. You are on

Number Four and it was amended. That is the only matter that is before us. We will proceed to the substitute first. The substitute was offered by Dr. Balcomb.

Correction—Charles M. Earley—Bishop Donald H. Tippet

Charles M. Earley (Virginia—SE): It would appear to me that we are under Item Eight. Mr. Smith ran his motion in here.

Bishop Tippet: I beg your pardon. Item Eight—you are correct. Are you ready for the substitute? Oh, I'm sorry. As many as will order the previous question will show the hand. As many as are opposed? It is done. (*DCA*, page 310, column 3.)

Statement—Charles C. Parlin, Chairman

Charles C. Parlin (Newark—NE): Without going through the transcripts of our Committee meetings, I cannot prove it, but if you will allow me to trust my memory, I will say that both these proposals were before our Commission and both were rejected. The Commission, after long hard laborious hours, have come up with what we thought were good goals. We adopted them and they are here before you. These two resolutions seem to me to be without the scope of the spirit of the report and I would ask and suggest that they be rejected.

Inquiry—Roy H. Nichols—Charles C. Parlin

Roy H. Nichols (California-Nevada—W): I should like to ask Mr. Parlin: he said these matters were considered. If they were voted on, was it unanimous within the Commission?

Charles C. Parlin: the answer is "no."

Vote on the Balcomb Substitute—Lost

The Chair called for a vote on the Balcomb substitute and it was lost. (*DCA*, page 311, column 3.)

Vote on Smith Amendment—Lost

The Chair called for a vote on the Smith amendment and it was lost. (*DCA*, page 311, column 3.)

Vote on Item 8 of the Recommendation I—An Inclusive Church

The chair called for a vote on Item 8 under Recommendations of 1—An Inclusive Church—and it was adopted. (*DCA*, page 311, column 3.)

Vote on Entire Recommendation—No. 9—Part II—Pages 21-22 of the Report—Adopted

The Chair called for a vote on the entire recommendation—Part II, Pages 21-22 of the report and it was adopted. (*DCA*, page 311, column 3. Appendix, page 1691.)

Inquiry—Roy H. Nichols—Bishop Donald H. Tippet

Roy H. Nichols (California-Nevada—W) inquired concerning the present parliamentary situation.

Bishop Tippet: Well, we have just done all of the recommendation that appears at the bottom of page Twenty-one which includes Item Eight. We perfected it and we now are proceeding to the next item that the Chairman will call our attention to. You may proceed, Mr. Chairman.

Recommendation No. 10—Item 2—Implementation of Recommendations—Charles C. Parlin, Chairman Commission of Seventy

Charles C. Parlin (Newark—NE): We are now considering the recommendations which appear beginning in the middle of page Twenty-three. The request was made that as we go through these I indicate to the house the position of the Committee.

You will note that this deals with implementation of the activities in connection with Amendment Nine and other activities, and the major question before us was what agency or board of the Church should handle these matters.

In Paragraph Two at the top of Page Twenty-four which is part of this recommendation, you will see the name of the Board of Social and Economic Relations. Whether it should be this board of a special agency set up, particularly for this particular task, our Executive Committee split six to six, and we took it before the Commission and it was debated for it seemed endless hours, and in the end the vote was two persons tipped the scales in favor of the recommendation.

It shows how difficult this section is. I am hoping now, in the expedition of time, that we will find out how many amendments there are on the floor. The Commission itself is open-minded on many of these items. Maybe we can find some way through the morass instead of having to re-draft the entire thing here on the floor of the General Conference. However, your Commission of Seventy now presents to you these recommendations and I have asked our Vice-Chairman, Mrs. Swayze, to present them to you. Mrs. Swayze.

Inquiry—Roy H. Nichols—Bishop Donald H. Tippet—Charles C. Parlin

Roy H. Nichols (California-Nevada—W): If one wants to offer an amendment, should one wait until the whole section is read or plug in at the particular point that one desires to make?

Bishop Donald H. Tippet: How do you desire to proceed, Brother Parlin?

Charles C. Parlin: It would be the desire of the Commission that amendments be made only after the entire matter is before you.

This procedure was accepted by the Body.

Presentation of Recommendations—Mrs. Thomas A. Swayze

Mrs. Thomas A. Swayze (Pacific Northwest—W): Recommendation One: On all levels of Church structure, local Annual Conferences, Jurisdictional and General, there should be specific delegation of responsibility. A) To formulate and promote programs of education

and courses of action to develop greater interracial brotherhood: To Study the reports of the Annual Conference Committees on interracial brotherhood: To study the programs and activities of the Church, its agencies and related institutions with respect to the practice of interracial brotherhood and to distribute such reports and information as seem helpful in cultivating good will and Christian love in the Church. B) To study the possibilities and the problems inherent in the transfer of churches, districts or Annual Conferences as provided in Amendment Nine and upon request of those considering transferring, to give such information and guidance and other assistance as may be possible and proper. C) To undertake to meet Church extension needs in the establishment of preaching places and organization of new congregations for inclusiveness and interracial brotherhood.

District Superintendents and District and City Missionary Societies should be alert to the opportunity and responsibility of serving the many who are migrating to the cities through their interracial churches where these can meet the needs of the population trends.

D) To work closely with the Board of Social and Economic Relations, with the Department of Christian Social Relations of the Woman's Division of Christian Service and with all boards and agencies having information and facilities useful in the promoting of interracial brotherhood and Christian love.

Section Two: That to the Board of Social and Economic Relations or its successor, acting through a separate division or section, there be delegated specific responsibility:

A) To study and recommend courses of action which will implement Amendment Nine and other means to bring about, within a reasonable time, the abolition of the Central Jurisdiction's racial character.

B) To secure annual reports from the Commission or Committees of each jurisdictional and annual conferences as to their activities, results and recommendations in the field of better relations and to assist them in making their work effective.

C) To implement the actions and decisions of the General Conference having to do with better race relations.

D) To study the peculiar and numerous problems inherent in the racial character of the Central Jurisdiction in all geographic areas.

E) To analyze the social, economic and community problems in situations where transfer of churches is now possible under Amendment Nine, but have been delayed because of inhibitions and reluctance.

F) To discover, study and offer solutions to the problems inherent in the process of transferring of churches from Conferences of the Central Jurisdiction to Conferences of other Jurisdictions and transfers into the Central Jurisdiction of churches and conferences of other jurisdictions under Amendment Nine.

G) To assess responsibility for progress in relation to changing the racial character of the Central Jurisdiction and the dissolution of sections of the Central Jurisdiction where facts and conditions would indicate this to be the proper procedure.

H) Where such transfers cannot be made in either direction at present, to develop a long-range program of exchange relations, communications and working together with the aim of creating better understanding of problems of mutual concern.

I) To present to the General Conference findings and recommendations in a report which will be printed and distributed to the delegates at least three months prior to the convening of the Conference.

We recommend that this division or section be given adequate special and competent personnel to carry out fully and effectively these responsibilities and be given adequate financing.

Amendment—William D. Cotton—Seconded

William D. Cotton (Louisiana—SC): My amendment deals with the recommendations found on Page Twenty-four, Amendment to Recommendation Number Ten on Page Twenty-four, paragraph 2, at the top of this page.

Then, delete the following words appearing in the first clause of Section 2 of the recommendation on page 24, and I quote: "Board of Social and Economic Relations, or its successor, acting through a separate Division or Section, there be delegated specific responsibility:"

Insert in lieu thereof the following words: "The Commission to study and recommend action concerning the jurisdictional system created by the General Conference of 1956 is hereby continued as a special Commission of this General Conference, as presently constituted, to whom there shall be delegated the following responsibility."

That is the first part of my amendment. The second part deals with the last three sentences contained in sub-paragraph 2, near the bottom of the page. Delete the last three lines of sub-paragraph 2, which read: "We recommend that this Division or Section be given adequate, special and competent personnel to carry out fully and efficiently these responsibilities and be given adequate financing."

Insert in lieu thereof the following words: "The work of the Commission during the quadrennium of 1960-1964 shall be financed from the General Administrative Fund according to the budget adopted by the General Conference, on recommendation of the Council of World Service and Finance."

Bishop Tippet: Is there a second? It is seconded. You may speak to it.

William D Cotton: Mr. Chairman and Members of the Conference: When we received this report of the Commission of Seventy some ninety days ago we were all impressed by its fairness. We were impressed that it was composed by a dedicated group of men and women who place their love of The Methodist Church ahead of every other consideration. Finally, we were impressed that this Commission was composed of a group of the most able and consecrated men and women of our Church. Now having arrived on the floor of the Conference and having sat here for several days, those impressions have reached conviction.

After the able presentation of the chairman of this Commission of Seventy and of his associates, we know those initial impressions were correct and were for the best interest of this church.

It is our feeling and the feeling of a great many of the delegates, regardless of the section or conference or area from which you may come, that to cut off and to deprive The Methodist Church of the services, the experience, the research, the study and the prayer that these people have given to this subject, and give it to another body, would be harmful to this great Church of ours.

Secondly, we feel that the Board of Social and Economic Relations has a tremendous responsibility under the Constitution and Discipline of The Methodist Church. I won't undertake to read it, but if you will refer to paragraph 1547 of the *Discipline* of our Church, there are set out the most important duties and obligations of the Commission of Social and Economic Relations.

I say to you, Mr. Chairman and my Fellow Delegates that to impose this great subject on that commission is going to subliminate every other work that they are now doing. It is going to deprive them of an opportunity to fulfill the duties and obligations which are inherent to them under our present Discipline.

If we continue the present commission, who has already demonstrated its thorough fairness and its positive grasp of all of the facts

that are here presented, have them continue this study for another four years, the work of this other great commission of our Church will not be impaired; on the contrary, it will be able to proceed with the great work for which it is charged in the *Discipline*.

Finally, Mr. Chairman, may I make this point: This studying regardless of how many years it takes or the ultimate result that we shall reach is going to engender some bitterness somewhere in this Church. I feel that to place that responsibility on any standing permanent commission of this Church would be harmful to the whole Church structure.

If there is to be any criticism or harm in the hereafter, let's place the responsibility on a temporary commission that will go out of existence when its work is finally completed.

Privilege—Charles C. Parlin—Bishop Tippet

Charles C. Parlin (Newark—NE): I have asked this as a privilege to the body. I speak now not as chairman of the Commission of Seventy, but as a member of the Committee of Chairmen.

Our General Conference is in a bad fix on time. We have debated this report now for four days, Thursday, Friday, Saturday, and Monday sessions. I know of no General Conference where the legislative work of the Conference has been as badly pushed to the rear as it is being pushed now. There must be some way to break this log jam.

Therefore, may I just ask how many people on the floor, in order that we can gauge our time and recommendation, have amendments to make on this section?

Bishop Tippet: There are six.

Charles C. Parlin: Six or more. Generally we find as it goes along that people think of more ideas. Also, we have maybe a hundred or two hundred Memorials dealing with this subject.

I would therefore like to suggest as a privilege to the house that we consider this procedure: That we return this section to the Executive Committee of your Commission of Seventy for restudy in the light of all the amendments which you have, and be free to turn them in, in the light of all the hundred or several hundred—I don't know what it is—Memorials that have come in. That later in this Conference we bring back to you a new suggestion of draftsmanship.

We ourselves met last night, the Executive Committee. We realize there has been lots of light on this subject since we printed this report. Clearly, one of the important parts of this work in the coming future is your jurisdictional contacts, jurisdiction to jurisdiction. We have recommended just in general terms that each jurisdiction have an agency, but we have given no guidance, no enlightenment of how to do it. I think that should be drafted to make it complete. It cannot be done on the floor of this body without wasting too much valuable time.

Therefore, I would suggest—and I cannot make a motion now—that we return this to the Executive Committee of the Commission of Seventy, who will be obligated then to accept from anybody who has a proposed amendment, a redo of this to be brought back. Meanwhile we proceed immediately to the consideration of the constitutional amendment which is in no way involved in this; it is entirely independent of it.

Reference—Harold A. Bosley

Harold A. Bosley (Rock River—NC): moved that Section

2, Implementation of Recommendations be referred to the Executive Committee of the Commission of Seventy.

Inquiry—Raymond E. Balcomb—Bishop Donald H. Tippet

Raymond E. Balcomb (Oregon—W): I should like to ask Mr. Parlin a question. I stood up when he asked if there were any amendments to this section, because I understood that the whole thing, Arabic numeral 1 and Arabic numeral 2, were before us.

Bishop Tippet: No, you passed No. 1. You are over to recommendations on pages 23 and 24—yes, you are right.

Raymond E. Balcomb: Actually, as he knows, I have some opinions about whether this ought to be in the Board of Social and Economic Relations or whether it ought to be some place else. But my particular amendment does not apply to that particular thing.

Bishop Tippet: Couldn't you bring that in when this report comes back?

Raymond E. Balcomb: That is what I want to ask. Whether we will have an opportunity to add another paragraph which does not deal with anything in the first two.

Bishop Tippet: You will have an opportunity.

Raymond E. Balcomb: Or should I take my amendment to the drafting committee as he suggested?

Bishop Tippet: I would suggest you take it to the drafting committee, and that it all be brought in at once. You will have ample time then, I hope, to discuss the matter.

Favor—Bosley Motion of Reference—Everett W. Palmer

Everett W. Palmer (Southern California-Arizona—W): Since I had the floor for the statement of an amendment, I would like to support the chairman, Mr. Parlin, through the motion of Mr. Bosley.

Against—Bosley Motion of Reference—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): It seems to me this would be a very unwise thing to commit this to this committee. We have been asked throughout this Conference to adopt the report of this committee, and now we come to the one section that many of us feel does have tremendous merit. Here we are being asked to recommit it. It will come back to us in an emasculated form, which we cannot in good conscience accept. This is our feeling; we may be wrong. However, to do this is to pass back to the committee a responsibility that is ours. It doesn't matter how long it takes, we ought to deal with it, or else lay the whole thing on the table and study it for another four years, and not take any action on any of the report of the Commission of Seventy.

Favor—Bosley Motion—James P. Brawley

James P. Brawley (Georgia—C): Mr. Chairman, I should like to give my wholehearted support to this motion that has been made to refer this matter. I think in the first place it would save the time of this Conference.

In the second place the Executive Committee has given much thought to this matter since it has been under discussion, and we believe that we have something to suggest that would be satisfactory.

In the next place, I think that the Executive Committee can do a much better job than we can do here on this floor at the present time.

Again, when this matter comes back it will still have an opportunity for debate. I hope that will be supported.

Bishop Donald H. Tippet called for order, stating "This is a parliamentary session, not a Boy Scout Meeting."

Amendment—Richard V. Moore

Richard V. Moore (Florida—C) began to present an amendment.

Point of Order—Thomas J. Lewis—Bishop Tippet

Thomas J. Lewis (Philadelphia—NE): Mr. Chairman, the point of order is this: I don't think that any presiding officer should depreciate any organization whatsoever, and more especially, the Boy Scouts of America.

Bishop Tippet: I would be the last one to depreciate the Boy Scouts of America. Their Chief Executive is perhaps the dearest friend I have, and I have been on the Executive Committee for some time. However, there are many things the Boy Scouts do that we don't do in a parliamentary session. I was not depreciating them for a moment. You are out of order.

Amendment—Richard V. Moore

Richard V. Moore (Florida—C): Mr. Chairman, this is Richard V. Moore, Florida Conference. As a member of the Commission of Seventy, I am sure that we have all due respect for the Executive Committee of the Commission of Seventy. However, I indicate here that the Conference refer this to the entire Commission of Seventy, since there was so much lack of latitude of discussions—

Bishop Tippet: Are you making an amendment, sir?

Richard V. Moore: I am making an amendment that we refer this to the entire Commission of Seventy.

Point of Order—L. E. Crowson

L. E. Crowson (West Virginia—NE): Point of Order.

Bishop Tippet reminded the Conference it was within three or four minutes of adjournment and asked them if they wished an extension of time.

Extension of Time—Ray W. Ragsdale—Approved

Ray W. Ragsdale (Southern California-Arizona—W): I move the extension of time.

Motion duly seconded and adopted. (DCA, page 314, column 3.)

Inquiry—L. E. Crowson—Answer—Charles C. Parlin

L. E. Crowson (West Virginia—NE): Bishop, my point is whether or not the entire Commission of Seventy is available for work after such reference is made.

Charles C. Parlin: The Commission is not available. We considered two possibilities. One was to take the Executive Committee, and one was to take those members of the Commission of Seventy who happened to be here. I think that is about fifty. The beauty is that the Executive Committee of twelve, with one lady, is all here. They represent two from each jurisdiction, and therefore are completely balanced. If we took the whole body that happened to be here we might be out of reach.

Motion—Harold A. Bosley

Harold A. Bosley (Rock River—NC): I move the matter for referral.

Point of Order—Vincent M. Mouser—Bishop Tippet—Harold A. Bosley

Vincent M. Mouser (Louisiana—SC): I first should make a parliamentary inquiry, whether the motion by Dr. Bosley was as a substitute motion to the motion by Mr. Parlin. If it was, of course we are in order in considering it as a substitute. If it was not, I make the point that we have one motion before the body which has not been acted upon, and another entirely independent motion pending.

Bishop Tippet: Both motions are before us. The direction of Mr. Parlin was to ask if we couldn't do it this other way, sir.

Vincent M. Mouser: But, Mr. Chairman, I simply would like to find out if the record shows we are doing it as parliamentary procedure requires we do it.

Bishop Tippet: Mr. Bosley, at No. 12.

Harold Bosley: I think that question was proper. I would be glad to have my motion read as a substitute motion for the one before us.

Bishop Tippet: A motion to refer has precedence.

Inquiry—Roy H. Nichols—Bishop Donald H. Tippet—Charles C. Parlin

Roy H. Nichols (California-Nevada—W): Bishop, I am asking for information because it relates to the matter the brother just brought before the group. If we close the matter on the motion which has already been presented, actually this is the only motion before the body, the amendment that was offered. My question is, since none of the other suggestions or proposals will be placed before the body as such, how can we guarantee that the General Conference itself will know what has been offered?

Bishop Tippet: That is not correct, sir. The Committee has said, and frequently, that it will bring back its report and it will then be discussed after they have considered all amendments that you submit to them.

Roy H. Nichols: But my question was, what happens to the proposal already submitted, which is properly before us, or was before us?

Bishop Tippet: The proposal that was made is to refer. Reference has precedence over other motions. If you desire to refer you can refer. If you do not, we return to the other action on the floor. If we refer, we refer that and all other matters pertaining to this item. Reference has preference here.

Mr. Parlin.

Charles C. Parlin: I think the issue was clear.

Vote on Bosley Motion to Refer—Bishop Tippet—Adopted

The Presiding Officer, Bishop Tippet, called for a vote on the Bosley motion to refer the section on "Implementation of Recommendations" to the Executive Committee of the Commission of Seventy, and it was done. (*DCA*, page 325, column 2.)

Statement—Charles C. Parlin

Charles C. Parlin: The next order of business so far as the Commission of Seventy is concerned is to place before you the constitutional amendment which will call for the two-thirds count vote. It is obvious we cannot do it now. I think we will have to go back to the hands of the Committee of Chairmen to steer up as to when we can have a session and when this can be done.

Evening Session—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W): May I say, sir, we cannot meet tomorrow night because the Auditorium is not available and there is a program on Wednesday night. And, we simply must meet tonight because of that situation.

Motion duly seconded and adopted.

Order of the Day—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, I now move that the Order of the Day for the evening session be the continuation of the Committee of Seventy, following a period of prayer for Korea which has been ordered by the Conference, and that to be followed, we hope, by the Commission on World Service and Finance.

Motion seconded and adopted. (*DCA*, page 325, column 2.)

*Committee on Presiding Officers—Arthur B. R. Colley—
Report No. 8*

Arthur B. R. Colley (Erie—NE): Bishop Arthur Moore of Atlanta, Georgia, will preside at the session at eight o'clock in the evening, and immediately upon adjournment, I would like to meet the members of the Committee on Presiding Officers. (*DCA*, page 325, column 3. Appendix, page 1102.)

*Committee on Courtesies and Privileges—Warren G. Odom—
Report No. 4*

Warren G. Odom (Central New York—NE): Thank you sir. Many of us will remember the singing of the choir from the Casa Materna of Naples, Italy, at the last session of the General Conference in

Minneapolis. It is my privilege now to present to you the Director of that Home, Director Emanuele Santi. (Applause.) (*DCA*, page 283, column 2. See *Journal*, page 1030.)

Recognition of Bishops to Be Retired—Warren G. Odom— Bishop Gerald H. Kennedy

Warren G. Odom: We do not want the brevity of this recognition to be in any way indicative of the lack of significance, and it is a deeply significant moment in this General Conference. As I read the names of the Bishops who will be retiring in a few weeks, I will ask them to stand. Then, Bishop Kennedy will come to the microphone and speak in our behalf, briefly, to the retiring Bishops. We ask you, please, to refrain from your own applause until Bishop Kennedy has completed his remarks.

These are the Bishops who will retire shortly:

Bishop J. W. E. Bowen; Bishop Dawson is unable to be with us; Bishop Willis J. King; Bishop W. Earl Ledden; Bishop Arthur J. Moore; Bishop Frederick B. Newell; Bishop H. Clifford Northcott; Bishop G. Bromley Oxnam; Bishop A. Frank Smith; Bishop William T. Watkins.

Will you please remain standing as Bishop Kennedy speaks.

Bishop Kennedy: Mr. Chairman, Members of this General Conference: I find myself not entirely single-minded as I try to say this brief word. On the one hand, I feel a great pride that our church has called into its service these men who are outstanding in every way, and the second thing I feel is that I don't know how we are going to get along without them and go on from here.

I wish I had the time to tell you what these men mean to me personally. I wish I had the time to describe how many times these men have brought their counsel, their wisdom, and also their complete devotion to The Methodist Church. I do not know, Mr. Chairman, that there has ever been a time in the history of our church when so many outstanding leaders in the Council of Bishops retired at the same time.

I know you would want me to say for you to these brethren that they have our affection, that we hope they will have many years when we may have available to us their counsel, their prayers, and their presence, and may the Good Lord Bless each one of you now and forever more. (Applause.)

(There was a standing ovation.)

The retiring Bishops were photographed as they stood on the platform.

Greetings to Bishop Watkins and Bishop Dawson—Warren G. Odom—Adopted—Report No. 5

Warren G. Odom, Chairman of the Committee on Courtesies and Privileges, moved that the General Conference send its greetings to Bishop William T. Watkins and Bishop Dana Dawson who could not be present for this occasion which recognized their retirement. It was done. (*DCA*, page 326, column 1. See *Journal*, page 1030.)

**Announcements—Bishop Roy H. Short, Charles C. Parlin,
and Secretary Moore**

Questions Answered—J. Otis Young—Bishop Tippet

J. Otis Young (Ohio—NC): Mr. Chairman, many questions have been asked relative to the program of "Invisible Fire." Let me try to answer the questions by making this important announcement.

One, in order to accommodate the greatest number of people who will be in attendance at the program on Wednesday evening, the physical arrangements for the main floor will be changed.

Two, the following time will be observed. Those who have tickets in the balcony must be in their places by 7:45 P.M.

Three, after 7:45 P.M., seats not occupied by those who have tickets will be opened to the general public.

Four, admission to the main floor of the Auditorium that evening will be by official badge only, with the exception of those who bear the badge of the local committee. Delegates may be accompanied by wife or husband.

Five, the doors to the Auditorium will be opened at 7:15 P.M. sharp.

Finally, this brochure that I hold in my hand will be given to all official delegates as they enter the door of the Main Auditorium on Wednesday evening. For those in the balcony, this brochure will be on sale for \$1.00 on the mezzanine floor.

Thank you.

Bishop Tippet: Dr. Young, Bishop Phillips tells me that you have made some special arrangement for the Bishops. Do you care to announce that at this time?

J. Otis Young: My understanding is that the official badge that is worn by the Bishops as well as the Council of Secretaries and delegates will be the one badge that will admit everyone, but there will be a special section for them, and that will be announced tomorrow.

Bishop Tippet: Thank you.

Further Announcements—Secretary Moore

Secretary Moore: Mr. Chairman, the Ambassadors Quartet is going to be present tonight to sing for thirty minutes prior to the opening of the session. Two members of that Quartet must leave tonight for Africa. We urge you to come and enjoy the splendid program which they will give us.

Chairman of Delegations, will you please note that the substitution blanks for reserves who are to be seated must be signed by you. We get a lot of them up here not signed, and they are not official.

The Coordinating Council will meet today at 4:00 P.M. in Trinity Church, Room 316.

The Committee on Courtesies has arranged for the Devotional period tomorrow morning to be in the form of a Memorial Service. Bishop Eugene M. Frank will be the leader and delegates are urged to make a special effort to be in their seats on time.

Judicial Administration Committee will meet at the front of the platform immediately on adjournment of this session.

Announcement—Bishop Tippet

Bishop Tippet: Bishop Phillips sends up a note to me that needs to be made.

In view of the fact we have ordered an official session tonight, some

people may feel that "The Land of Promise" performance will not be given, but it will be in the Theatre as announced. Those who are planning on that, of course, are not the official delegates, and they will be here.

Gavel—Bishop Donald H. Tippet—Appreciation

Bishop Tippet: May I express deep gratitude to Dr. Mason who permitted me to use the gavel this morning that I have been using, which has been made from the wood from John Wesley's pulpit City Road Chapel. I am very grateful for this, and I am very grateful for the splendid way you have cooperated with me this morning.

Thank you so very much. (Applause.)

Just a moment.

Will you stand, please, and receive the Benediction? Bishop James Chamberlain Baker will dismiss us.

Benediction—Bishop James Chamberlain Baker—Adjournment

The benediction was pronounced by Bishop James Chamberlain Baker, retired.

The Conference thereupon adjourned at one o'clock P.M.

SIXTH DAY, MONDAY, MAY 2, 1960 EVENING SESSION

Opening—Bishop Arthur J. Moore

Pursuant to adjournment, the General Conference of The Methodist Church convened in the Evening Session of the Sixth Day, Monday, May 2, 1960 in the Municipal Auditorium, Denver, Colorado, at 8:00 o'clock, with Bishop Arthur J. Moore, Atlanta Area, Southeastern Jurisdiction, in the Chair.

Bishop Moore announced hymn No. 67 (in the smaller book), "A Mighty Fortress Is Our God." The Conference stood and sang the hymn led by Edward J. Stalling.

Prayer—Bishop Clare Purcell

Bishop Moore presented Bishop Clare Purcell, retired, who led the Conference in prayer. (See Journal, page 2044.)

Journal—William E. Trice

William E. Trice (Louisiana—SC): Mr. Chairman, the Committee on Journal has not had an opportunity yet to examine the record. If the Conference will permit me, I would like to report in the morning. Approved.

Nominations—Council on World Service and Finance— Bishop Roy H. Short—Elected

On motion, the following nominees of The Council of Bishops, as presented by Bishop Roy H. Short, were elected as members of the Council on World Service and Finance for the quadrennium 1960-1964 (*DCA*, page 327, columns 1 and 2. Journal, page 1951):

Northeastern Jurisdiction: Asbury Smith (Baltimore), *Harold Buckingham* (Wyoming), *Clark K. Gilchrist* (West Virginia), *Robert N. Preusch* (New York East).

Southeastern Jurisdiction: Henry Blackburn (Florida), *Nat Long* (North Georgia), *Lee Davis* (Tennessee), *Luther Wells* (Virginia).

Central Jurisdiction: Ira B. Loud (West Texas), *Noah W. Moore, Jr.* (Delaware), *A. M. Carter* (Georgia), *Joseph T. Johnson* (Lexington).

North Central Jurisdiction: Fred E. Miller (North Iowa), *Thurman Morris* (North Indiana), *George McKibben* (Rock River), *Kenneth Cope* (Northeast Ohio).

South Central Jurisdiction: G. Lemuel Fenn (New Mexico), *J. S. Ploughe* (Central Kansas), *Joe T. Thompson* (Little Rock), *W. B. Rider* (Central Texas).

Western Jurisdiction: R. Franklin Thompson (Pacific Northwest), *Charles S. Kendall* (Southern California-Arizona), *G. Clifford Petty*

grove (California-Nevada), Clyde A. Cromwell (Montana).

At Large: Charles F. Berkheimer (Central Pennsylvania—NE), J. Bruce McCullough (Philadelphia—NE), Edwin L. Jones (Western North Carolina—SE), Mrs. E. L. Hillman (North Carolina—SC), Mrs. A. O. Aldrich (Rock River—NC), Mrs. Robert Armstrong (North Iowa—NC), Monroe Vivion (Texas—SC).

Privilege—Bishop Gerald H. Kennedy

Bishop Gerald H. Kennedy (Los Angeles Area, Western Jurisdiction): Mr. Chairman, Members of the Conference:

The General Conference referred to the Council of Bishops the quadrennial plan for implementation, and I wanted to announce to the Conference that obviously this is going to be impossible for us to present to you here. We shall not have had the time to do a proper job, but with your consent, we will be prepared to present this to the large meeting in November of all the District Superintendents.

I hope that will meet with the approval of the Conference.

Appreciation—Bishop Arthur J. Moore

Bishop Arthur J. Moore (Atlanta Area—Southeastern Jurisdiction): Will you suffer this personal word, and I shall limit my words during the evening. I am honored to be your presiding officer for this session. I make no claims to being an expert in this or any other field.

I am somewhat like the little boy who handed his examination questions down in a Georgia school, and he hurriedly put his paper on the desk before the teacher. She thought he had finished too early, and she opened it to see what he had said. He had written: "I don't know the answers, but I love my teacher." (Laughter.)

I hope she gave him 100.

I do not know all the answers to all of your many questions, but I know that together we love this church, and that we will serve it. We have had one more dance tonight, and that is enough for one evening. (Laughter and applause.)

Commission of Seventy—Part I. Proposals Relating to Church Organization—Charles C. Parlin—Adopted

The Chair recognized Charles C. Parlin (Newark—NE), Chairman of the Commission of Seventy.

Charles C. Parlin: If you will turn to Page 9 of the report, you will see that Part 1 deals with proposals relating to church organization. This part of the report through to Page 24 has been considered by us at this morning's session. The section beginning on Page 22, Implementation of Recommendations, was deleted and referred to the Executive Committee of the Commission of Seventy for redrafting to bring back at a later date.

I, therefore, move now for adoption as a whole that part of the report labeled Part 1, Proposals Relating to Church Organization, the entire section, except for the part deleted this morning.

Amendment—Wilbur D. Grose—Bishop Arthur J. Moore

Wilbur D. Grose (Minnesota—NC): Mr. Chairman, the item I want to present is on 24, after item (c). After item (c) I want to add the following.

Bishop Moore: May I ask, sir, kindly, was not that entire section

recommitted to the Executive Committee and will come back to us at a later time?

Wilbur D. Grose: I thought you were ready for action on the total.

Bishop Moore: No, that has been taken out for further study, and the report as a whole is before us without that particular section.

Wilbur D. Grose: Thank you very much.

Vote on Part I. Proposals Relating to Church Organization —Adopted

The Chair called for the vote on this section and it was adopted by the Conference, except for the part withdrawn at the morning session. (*DCA*, page 327, column 3. Appendix, page 1674.)

Recommendation No. 11—Part III—Recommended Legislation—Charles C. Parlin—Robert E. Goodrich, Jr.

Charles C. Parlin: I request now that you turn to the Supplemental Pamphlet which was distributed to you the first day of the General Conference, entitled "Legislation Proposed by The Commission to Study and Recommend Action Concerning the Jurisdictional System." This is the same legislation as you have in the back of your report, except that it corrects a couple of smaller errors, brings the thing into line, and has the lines numbered according to the pages, so that if there are questions or references back, they can be easily identified.

Robert E. Goodrich, Jr. (North Texas—SC), Secretary of the Commission of Seventy:

"1. A Constitutional Amendment, to be known as Amendment XII.

"It is hereby recommended that the General Conference of 1960 vote to amend the Constitution of The Methodist Church at six points, as follows:

"(1) Division Two. Conferences. Section I. General Conference. Article I (Par. 5) now reading as follows:

'Article I. The General Conference shall be composed of not fewer than 600 nor more than 900 delegates, one half of whom shall be ministers and one half lay members, to be elected by the Annual Conferences.'

"shall be amended to read as follows:

'Article I. The General Conference shall be composed of not fewer than 900 or more than 1,400 delegates, one half of whom shall be ministers and one half lay members, to be elected by the Annual Conferences.'

"(2) Division Two. Conferences. Section IV. Jurisdictional Conferences.

Article IV (Par. 14) now reading as follows:

'Article IV. Each Jurisdictional Conference shall meet within the twelve months succeeding the meeting of the General Conference at such time and place as shall have been determined by the preceding Jurisdictional Conference, or by its properly constituted committee. The first meeting of each Jurisdictional Conference after the General Conference shall be called by the Council of Bishops at a date fixed by them and at a place selected by a committee on entertainment appointed by them.'

"shall be amended to read as follows:

'Article IV. Each Jurisdictional Conference shall convene (a) at the time and place of the General Conference, or (b) not more than

sixty days prior to the date of the General Conference at such time and place as the preceding session of the Jurisdictional Conference, or its delegated committee, by a two-thirds vote, may determine.'

"(3) Division Two. Conferences. Section V. Central Conferences. Article III (Par. 18) now reading as follows:

'Article III. The Central Conferences shall meet within the year succeeding the meeting of the General Conference at such times and places as shall have been determined by the preceding respective Central Conferences or by commissions appointed by them, or by the General Conference. The date and place of the first meeting succeeding the first General Conference shall be fixed by the bishops of the respective Central Conferences, or in such manner as shall be determined by the General Conference.'

"shall be amended to read as follows:

'Article III. Each Central Conference shall meet within one year preceding or one year following the meeting of the General Conference at such times and places as shall have been determined by the preceding respective Central Conferences or by commissions appointed by them.'

"(4) Division Two. Conferences. Section VII. Annual Conferences. Article III (Par. 23) now reading as follows:

'Article III. The Annual Conference shall elect ministerial and lay delegates to the General Conference and to its Jurisdictional or Central Conference in the manner provided in this section, Articles IV and V, at the session preceding the General Conference. The persons first elected up to the number determined by the ratio for representation in the General Conference shall be representatives in that body. Additional delegates shall be elected to complete the number determined by the ratio for representation in the Jurisdictional or Central Conference, who, together with those first elected as above, shall be delegates in the Jurisdictional or Central Conference. The additional delegates to the Jurisdictional or Central Conference shall in the order of their selection be the reserve delegates to the General Conference. The Annual Conference shall also elect reserve ministerial and lay delegates to the Jurisdictional or Central Conference as it may deem desirable.'

"shall be amended to read as follows:

'Article III. The Annual Conference shall elect ministerial and lay delegates to the General Conference and to its Jurisdictional or Central Conference in the manner provided in this section, Articles IV and V, at the session preceding the General Conference. The persons elected up to the number determined by the ratio for representation in the General Conference, shall be representatives in that body, and also in the Jurisdictional or Central Conference. The Annual Conference shall also elect reserve ministerial and lay delegates to serve both at the General Conference and the Jurisdictional or Central Conference as it may deem desirable.'

"(5) Division Three. Episcopacy. Article II (Par. 35) now reading as follows:

'Article II. The bishops shall be elected by the respective Jurisdictional and Central Conferences and consecrated in the historic manner of episcopal Methodism at such time and place as may be fixed by the General Conference.'

"shall be amended to read as follows:

'Article II. The bishops shall be elected by the respective Jurisdictional and Central Conferences, and consecrated in the historic manner of episcopal Methodism. The bishops elected by the respective Jurisdictional Conferences shall be consecrated at the General Conference which meets concurrently or immediately following. The bishops elected by Central Conferences shall be conse-

crated at the electing Central Conference or at the next succeeding General Conference, as the Central Conference may determine.'

"(6) Division Three. Episcopacy. Article V (Par. 38) now reading as follows:

'Article V. The bishops shall have residential and presidential supervision in the Jurisdictional Conferences in which they are elected. A bishop may be transferred from one jurisdiction to another jurisdiction for presidential and residential supervision by the Council of Bishops when such transfer is requested by the Jurisdictional Conference to which such proposed transfer is made.

'A bishop may be assigned by the Council of Bishops for presidential service or other temporary service, not to exceed a year, in another jurisdiction than that which elected him, provided request is made by a majority of the bishops in the jurisdiction of the proposed service.

'In the case of an emergency in any jurisdiction through the death or disability of its bishops the Council of Bishops may assign one or more bishops from other jurisdictions to the work of the said jurisdiction with the consent of a majority of the bishops of that jurisdiction.'

"shall be amended to read as follows:

'Article V. There shall be a General Conference Committee on Episcopacy composed of all the members of the Committees on Episcopacy of the several Jurisdictional Conferences, which:

'1. May make proposals involving the transfer of bishops from one Jurisdiction to another where said transfer

'(a) has been approved by a two-thirds majority of the members of the Committee on Episcopacy of the jurisdiction to which the transfer is to be made;

'(b) has not been disapproved by a two-thirds majority of the members of the Committee on Episcopacy of the jurisdiction out of which the transfer is to be made; and

'(c) has been consented to by the bishop involved;

'2. shall receive and accept the assignment of bishops as made or finally approved by the several Jurisdictional Conferences after all transfers, if any, have been acted upon;

'3. shall announce to the General Conference the assignments made, or finally approved, by the respective Jurisdictional Conferences of all bishops, and no official announcement of the assignments of bishops shall be made prior thereto.

'The General Conference upon receiving the announcement of its Committee on Episcopacy may not change the assignments within a jurisdiction. The General Conference upon receiving the announcements of its Committee on Episcopacy may not change transfers as announced by its Committee or initiate proposals for transfer except

'(a) by a majority vote of the General Conference, and

'(b) by a majority vote of the Jurisdictional Conferences which are involved in the proposed transfer.

'A bishop may be assigned by the Council of Bishops for presidential service or other temporary service, not to exceed a year, in another jurisdiction than that which elected him, provided request is made by a majority of the bishops in the jurisdiction of the proposed service.

'In the case of an emergency in any jurisdiction through the death or disability of its bishops, the Council of Bishops may assign one or more bishops from other jurisdictions to the work of the said jurisdiction with the consent of a majority of the bishops of that jurisdiction.'"

That concludes the reading of this Constitutional Amendment.

Statement—Bishop Arthur J. Moore

Bishop Moore: Will you allow the Chair this word?

As I understand it, we have now moved into the language of the proposed changes in the Constitution.

All of these subjects have been dealt with by this Conference by a majority vote. You have made an expression of your position on each and every item. Now we must have a two-thirds vote. Article 10 in the Constitution, "Amendments to the Constitution shall be made upon a two-thirds majority of the General Conference present and voting and a two-thirds majority of all the members of the several Annual Conferences present and voting." I am sure you have that before you.

In Favor of Part III—Recommended Legislation—Lester Rumble

Lester Rumble (North Georgia—SE): Mr. Chairman, and ladies and gentlemen of this Conference: On Saturday afternoon I spoke to this Body on Part 1, Section 5 of the report dealing with the time and place of Jurisdictional Conferences. I expressed concern about certain matters in that section; because I thought that would be my last appearance in the discussion, I drifted over into the related matter of Section 6, and there I expressed concern about the recommendations regarding the composition of Jurisdictions of the General Conference. It was at that point the Chairman objected; between the ruling of the Chair and the time limit I was soon off the floor.

I come back tonight to express another and larger concern; namely, the concern for the cohesion and unity of the Church. That is paramount. This proposed amendment is not in the realm of morals; it has to do with the organizational structure and procedure for getting the work of the Church done. It is an agreement of men and women who have prayed and labored long hours and months that there be no schism in the Body of Christ. Schism in the Church is a moral question. Both sides yielded towards the center. We must yield. Now that we have expressed our concerns in open debate, and the majority of this House has shown clearly that in general the report is a good one, let us with gratitude to the Commission vote the Constitutional majority and get on with other matters. (Applause.)

Quoting from Paul, as you recognize, "endeavoring to keep the unity of spirit in the bond of peace," let us when finally adjournment comes, "leave this mountain and Israel is a mountain, with fresh devotion to God and go into the valleys of the world's dilemmas of sin; there let us make Jesus Christ, Lord in our hearts and in all our areas of life."

Amendment—Part III. Recommended Legislation—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): Mr. Chairman, ladies and gentlemen of the Conference: I would like to offer three amendments and this is not good debating policy. I want to assure the Conference that if these amendments are defeated, I will support the report as it now is. That is a bad policy to say in advance, but I do want you to know that yesterday I voted against all amendments to this provision of the Constitution.

I do feel that these have merit and should be considered by the Conference. I therefore, move and if seconded I would speak to it.

Statement—Bishop Arthur J. Moore

Bishop Arthur J. Moore: The Chair has no desire to limit; but I am in a dilemma. If you are to offer an amendment to the Constitutional language concerning a matter which has already been determined by this Conference by a majority vote, the Chair is of the opinion that you must first get a reconsideration of that item.

Point of Order—John C. Satterfield, Sr.—Bishop Arthur J. Moore

John C. Satterfield, Sr. (Mississippi—SE): The action we took heretofore was the approval by majority vote of resolutions setting forth positions of this Conference in connection with certain matters. The amendments before us now cover two and one-half printed pages with a great deal of language in it. That action we took approving basically those items were eight lines on the top of Page 16; that under Roberts Rules of Order and under the Conference rules when a member of a parliamentary body offers amendments to its Constitution for its consideration; any member of the body has a right to offer amendments thereto and the former resolution expressing the sense of the body does not cut off this right.

My point of order, therefore, is that we do have a right to have amendments when that was heretofore approved as a basis for the recommendations covered on the eight lines.

Bishop Moore: The Chair speaks with no dogmatism, but if you are sure that should be considered by this House, you should ask for a reconsideration; otherwise, the matter is open to all the debates we have had for the last four or five days.

Reconsideration—Page 1, Paragraph 2, Lines 21-24—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): Mr. Chairman, I move that there be reconsidered the action taken with reference to the amendments numbered 2, 5, and 3 heretofore taken, limited to a consideration of the amendments of the language of those three paragraphs.

If I may take a moment, the amendment referring to this paper which we have before us tonight, is to Paragraph Number 10, on Page 1 of this paper in Lines 21 to 24, Page 1. The amendment would be to insert concerning the meeting of the Jurisdictional Conference the words, "within six months preceding or six months following the session of the General Conference."

Bishop Moore: Your motion, then, is to reconsider our action having to do with the time and place of the meetings of the Jurisdictional Conferences, correct?

John C. Satterfield, Sr.: Yes, and those matters which would place it in evidence before the Body in such a way it could in no wise interfere in the meetings of the North Central, Central.

Bishop Moore: We must first get a reconsideration of this.

Point of Order—L. E. Crowson—Bishop Arthur J. Moore

L. E. Crowson (West Virginia—SE): Bishop, I would like for you to take a second thought on this ruling, sir, and consider whether or not it is legally possible for an Annual Conference to deal with the Constitutional matter by a majority vote, and so bind itself on some principle spoken of in a very few words relative to the Constitution;

so that they cannot possibly, then, when they come to the actual language involved, take it up on its merits according to Constitutional procedure requiring a two-thirds vote. Let me illustrate, if you please, with the very simplest item that occurs, to my mind, in these pages read to us. If you will turn to Page 2, Line 30, under "shall be amended to read as follows:" "Article II," coming down to Line 30 now, we read—let me read the whole sentence. "The bishops shall be elected by the respective Jurisdictional and Central Conferences, and consecrated in the historic manner of episcopal Methodism. The bishops elected by the respective Jurisdictional Conferences shall be consecrated at the General Conference which meets concurrently or immediately following." Now, I think it is—I don't have a dictionary here with me, but I think it is utterly impossible for the General Conference to meet concurrently with Jurisdictional Conferences. In other words—

Bishop Moore: You are debating, Mr. Crowson.

L. E. Crowson: I am trying to point out, however, if we are forced to move for reconsideration even of imperfect English, we are really in quite a difficult position.

Bishop Moore: All of my English is imperfect. I want this Body to determine this. You debated long and thoughtfully and you took a major part. Now, this is the amendment, this act of this Body, without a reconsideration. If I am wrong, then I should be very happy to yield to the House; otherwise the debate of the last five days means nothing. Is there a motion to reconsider? (*DCA*, page 330, columns 2 and 3.)

Point of Order—J. C. Dale

J. C. Dale (Tennessee—SE): I am speaking to the Point of Order which raises the same issue which has been raised here; particularly in Division 2 of the Constitutional amendment as proposed, and I want to point out to you exactly the language that was passed by the Conference the other day on Page 16 of the printed report, and then point out to you the language of the proposed amendment to the Constitution.

On Page 16 of the proposed Constitutional Amendment, I am looking at Capital A in parenthesis at the top of Page 16. You will see that the recommendation is "That the Constitution be amended so that Jurisdictional Conferences shall meet (a) at the time and place of General Conference, or (b) not more than sixty days prior to the date of General Conference at such time and place," and so forth. Now, that makes no reference whatsoever to any section of the existing Constitution. It just says, "The Constitution be amended." Now, as you know, Article 4 of the existing Constitution controls the present meeting place of the Jurisdictional Conferences.

Point of Order—George I. James

George I. James (Minnesota—NC): My point of order is I believe we ought to know who is talking to us. That hasn't been announced previous to this discourse.

Point of Order—J. C. Dale—Bishop Arthur J. Moore

J. C. Dale (Tennessee—SE): The Proposed Constitutional amendment is not the question that was passed on by this Conference the other day when the recommended amendment was passed.

In other words, they are two separate and distinct things; therefore,

there is no necessity for reconsideration. I was undertaking to point out if this existing—

Bishop Moore: You have made your point, I would say.

J. C. Dale: May I add this further, please sir?

Bishop Moore: Go ahead.

J. C. Dale: That the existing Constitution at the present time which is a copy of Article 4 as set forth in the proposed amendment and then the proposed amendment says that this article shall be amended to read as follows: It purports to substitute a new article for the old article.

Bishop Moore: Now, wait a minute, you have stated your point, will you please leave it there?

J. C. Dale: All right, sir.

Bishop Moore: Now, I think it is evident to this House that here is a twilight zone. The Chair has no desire to be dogmatic. It is going to come up and come up again whether we have said our mind. Why not let the House settle it by either you are willing or unwilling to—

Suspension of Rules—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): Mr. Chairman, to get at the entire matter, I move to suspend the rules to permit the introduction of amendments to the proposed amendment to the Constitution. I hope they will be all defeated, but I think they should be here. Motion seconded.

Question—Bishop Moore—John C. Satterfield, Sr.

Bishop Moore: Mr. Satterfield do you yield to that point?

John C. Satterfield, Sr. (Mississippi—SE): I certainly do.

Statement—Bishop Arthur J. Moore

Bishop Moore: The motion is to suspend the rules so we can have open and free and unlimited discussion to the language of the Constitutional amendment.

Substitute—John C. Herr—Bishop Moore—Leonard D. Slutz

John C. Herr (Philadelphia—NE): Mr. Chairman, as a substitute to that I would like to move that we reconsider for the purpose of perfecting the language that has been adopted. Motion seconded.

Bishop Moore: Mr. Slutz, did you hear the substitute? Do you care to accept it or let us vote it up or down?

Leonard D. Slutz (Ohio—NC): I think it would be better not to.

Out of Order—Chester A. Smith—Bishop Arthur J. Moore

Chester A. Smith (New York—NE): Mr. Chairman, do I understand that you ruled that it is not possible for a member of the General Conference to make a motion to change one of the provisions; namely, Paragraph 562 on Page 5? Do you rule, Mr. Chairman that it is not possible for me, as a member of the General Conference, now, while we are working on this, to move to substitute for Lines 1, 2 and 3 under Page 5? It is not possible for me to move to make that change?

Bishop Moore: I do not have to rule, Mr. Smith. There is a motion before this House, and I am about to put the motion which deals with this subject; the substitute offered by Mr. Herr, and as I understand

it, it was seconded. Will you state it, sir, that we perfect the language and that limits us to—

Chester A. Smith: Is that the reason you will not consider my motion? Is that the reason why you will not permit me to say what I want to say? I want to get a ruling from you, sir, as to whether or not it is possible to make a motion to substitute three lines on Page 5 in place of the lines which appear there now. Is that your ruling, sir?

Bishop Moore: Mr. Smith, we are in the process of taking a vote. I do not have to make a ruling to your question at the moment. Will you let me get on with the vote?

Chester A. Smith: I will renew my motion later.

Bishop Moore: Thank you, sir.

Vote on Herr Substitute—Bishop Arthur J. Moore—Lost

Bishop Moore: The amendment offered by Mr. Herr which is to open this discussion for perfecting the language of these proposed Constitutional amendments. Are you ready to vote on the substitute? If you will lift your hand; opposed.

The substitute does not prevail. (DCA, page 331, column 2.)

Vote on Slutz Amendment—Bishop Arthur J. Moore—Lost

Bishop Moore: The motion is on the amendment by Mr. Slutz which I understand it is to permit free discussions and even amendments, I take it, to the language which is in the printed form. If you will proceed in that order, lift your hand; opposed, the same sign.

It does not prevail. (DCA, page 331, column 2.)

Inquiry—L. E. Crowson—Bishop Arthur J. Moore

L. E. Crowson (West Virginia—SE): I would like to speak against the entire Constitutional amendment. If it is impossible from this point to offer any change either in perfecting the language or in intent of meaning, then what is the purpose of this session?

Bishop Moore: You have always, sir, the right to reconsider any action this body has taken. Any time you make a motion to reconsider I will recognize it.

Against the Amendment—Douglas E. Jackson

Douglas E. Jackson (Louisiana—SC): In a matter requiring constitutional amendment there are serious issues involved. I prepared a lengthy statement of certain items concerning Article I of the proposed constitutional amendment. Because of the press of business and the fact that most of you are tired of the discussion, I shall present a summary of my speech. The speech is prepared in printed form and is available.

In a pamphlet published by our Church, Bishop Gerald Kennedy speaks: "We glory in our tradition of the free pulpit. The Methodist preacher is expected to speak his truth in love, and the Methodist layman assumes the priesthood of all believers. I do not think there is a freer platform in the world than the Methodist pulpit. We will fight any attempt to limit the liberty of Methodist laymen and preachers."

Before us today is a proposal to limit the liberty of both Methodist laymen and preachers. The proposal to enlarge the size of membership of the General Conference will produce a basic change in our Conference. Already the size of the General Conference is as large as

any democratic assembly can be if it is to consider basic issues.

I must oppose the amendment to the constitution solely on the grounds that this amendment will curtail or destroy democracy within The Methodist Church. I do not speak for my region or my race. I speak because of my belief that The Methodist Church will grow strong to the degree that it is democratic in its government. I do not believe that we can afford to throw away any democratic process in an attempt to solve our racial problem. Nor does the solution of the question of the Central Jurisdiction depend upon the passage of this amendment.

The Commission in its report does indicate some objections to increasing the size of the General Conference. It does not, however, present all of the pertinent information which it had available. It makes comparisons of the proposed membership of the General Conference with the size of each of two annual conferences. It does not indicate that: (1) Annual conferences meet annually instead of quadrennially; (2) Annual conferences do not consider 3,000 Memorials at each session; (3) Annual conferences have relatively stable memberships; (4) Annual conferences do not make the law of The Methodist Church; (5) Only two of the 97 annual conferences within the United States have chosen to be of such unwieldy size as the two mentioned.

The Commission in its report on the legislative bodies of other denominations also draws conclusions not warranted by the data. The issue at stake is not the number of church members represented by each delegate. The basic issue is that the legislative body must be sufficiently restricted in size that it can be a true deliberative body.

Of the other denominations mentioned, only one exceeds 1,000 members. That one denomination, the Congregational Christian, is a denomination in which autonomy is vested in the local congregation. The size of the membership of the General Conference would not matter if our polity were congregational. No one of the denominations has a General Conference invested with either the formidable powers nor duties of the General Conference of The Methodist Church. All of these denominations meet more frequently than The Methodist General Conference.

The research data presented by the Commission have been that which support the report. Other data of contrary nature have not been presented. As one trained in research and frequently employed by the various boards of The Methodist Church for research purposes, I question that the data on controversial questions are ever as onesided as the report of the Commission seems to indicate.

No electronic equipment can make an assembly of 900 to 1400 a deliberative body. The pressure to finish the business of the Church will result in frequent calls for cloture and resultant hasty votes.

By constitutional history and policy the General Conference of The Methodist Church, being the sole law-making body of the Church, has been a deliberative parliamentary assembly. It has been effective only as it has been of manageable size to allow for the rational and responsible handling of the enormous mass of legislative initiative coming to it from the whole Church. In this respect the General Conference is unique among the legislative assemblies of American Protestantism. If the proposed amendment to the Constitution is passed, democratic legislative processes will become increasingly ineffective. Secretaries of the various boards and agencies of The Methodist Church, will, by necessity, determine policy. The Methodist Church will then be under the sway of administrative law and a benevolent bureaucracy.

The actions of this General Conference have already sounded the death knell of the Central Jurisdiction. For us Methodists who are

opposed to all forms of racial discrimination, this is an action long needed. But it will be a tragedy if the report of the Commission of Seventy is no basic change in the regional jurisdictional system, but a basic and disastrous change in the heart of the Methodist democratic structure, the General Conference. For the future of the whole Methodist Church, I pray that at least 265 other members of this Conference will join with me in defeating this amendment to the Constitution.

I thank you. (Applause.)

Against the Amendment—Thomas O. Prewitt

Thomas O. Prewitt (Mississippi—SE): I do not believe there is anybody in The Methodist Church who has tried to be more zealous and more active throughout our great Methodism than I have been. There are a lot greater preachers and laymen in our church than I am. I have fought hard for this Church. I am going to keep on fighting hard for it as long as I can.

However, if we cannot perfect this paper tonight without having a motion to reconsider, and we are going ahead and adopt it with so many things in it that I just simply cannot agree with, I am going to have to vote against the entire amendment. I do this because I cannot in good conscience vote for things that I believe will in the long run do what Mr. Jackson was talking about just now. In the long run it will destroy our jurisdictional system.

I believe that is the thing that is going to happen if we are not able to perfect this any better than it is tonight. I know this Commission has worked hard on this report, but I do not believe the Commission is infallible. I do not recall that they have yielded on a single point in any of the resolutions that we have adopted.

I believe that the judgment of 788 people might be as good, or maybe a little better than the judgment of 70 people, however good they may be.

I just wanted to state my position and say that if we are just going to have to vote on this without any changes or any chance to change, I would have to vote against it.

Previous Question—James I. Martin

James I. Martin (Wisconsin—NC): I would like to move the previous question.

Point of Order—L. E. Crowson—Bishop Arthur J. Moore

Bishop Moore: What is your point of order?

L. E. Crowson: (West Virginia—NE): I will make no point relative to this after this one, Bishop.

I appreciated the story with which you introduced this thing today, about loving your teacher. I have loved and admired and respected you for thirty-five years, sir, and I still love you now. But I am now going to appeal to the house on your ruling.

Bishop Moore: That is quite good. I invite the house to settle a rather difficult question here. I said that to begin with, sir. Make your appeal. (DCA, page 332, column 3.)

Appeal to the House—L. E. Crowson—Not Sustained

L. E. Crowson: Bishop, I appeal to the house on your ruling as to whether or not we shall not take up these amendments in their present

wording. I am not asking to vote to suspend the rules or to reconsider anything, I rest my appeal on the law.

We Americans and, I believe, we Methodists are people of law, and the law of the Church says that the Constitution of this Church can be amended only by a two-thirds vote sir. We have had only a majority vote, sir. I appeal to the house.

Motion to Adjourn—Fred B. Noble—Out of Order

Fred B. Noble (Florida—SE): Mr. Chairman, am I in order? I move that we adjourn.

Bishop Moore: No.

Fred B. Noble: Does it not take precedence over anything before us?

Bishop Moore: I am in the process of a vote, Mr. Noble. There is no debate on it.

Vote on Appeal to the House—L. E. Crowson—Lost

The Presiding Officer, Bishop Arthur J. Moore, called for a standing vote on Mr. Crowson's appeal from the statement of the Chair. The motion was lost. (*DCA*, page 333, column 1.)

Motion to Adjourn—Fred B. Noble—Lost

Fred B. Noble (Florida—SE) renewed his motion to adjourn. On vote, it was lost. (*DCA*, page 333, column 1.)

In Favor of Amendment—Ray W. Ragsdale

Ray W. Ragsdale (Southern California—W): Mr. Chairman and Members of this Conference: We have come to what I think is one of the great historic moments in the life of Methodism. I have listened with great interest to my friends, and I know they are my friends, from the South, who have just spoken. I want to say that from my point of view there are many things I have been unhappy about as we have tried to perfect this report of the Commission of Seventy.

I have felt that it is absolutely necessary for me to give on a number of things, in order that we might accomplish a great goal for us all.

Now, you are not going to be happy entirely and I am not going to be happy entirely, but we have a job to do for our great Church. And if tonight we throw away all of the work that has been done by this Commission of Seventy through these four years, and if we throw away tonight all of the hours of debate and discussion that have gone before us on the floor of this General Conference thus far on this subject, it seems to me it would be the greatest tragedy that Methodism had committed in a long, long time.

I appeal to my many friends from the South with whom I have had the privilege of working in the Board of Evangelism. I appeal to you to come with us now and do this together.

If we have made mistakes, and I am sure we will have made some, we shall have a chance to rectify them in days to come. But let us unite our hearts now and let us vote this amendment and be done with this now, so we can do other things that are pressing upon us to be done in this Conference. (Applause.)

Inquiry—Stanley S. McKee—Bishop Arthur J. Moore—Charles C. Parlin

Stanley S. McKee (Southern California-Arizona—W): A very good educator said one time, you have to be confused before a great idea is born. Evidently a giant idea is going to be born tonight.

Mr. Chairman, I would like for either you or Mr. Parlin to explain, so that this whole body understands, the procedure which calls for the moving of these recommendations and resolutions, and then going back and moving these as we move them into the Constitutional amendment. I think there is misunderstanding. There is lack of knowledge here. I am willing to show my ignorance along with some others in this confusion to make this appeal.

Bishop Moore: Mr. Parlin has been requested to make a statement. I am sure you will yield. Will you speak, Mr. Parlin, please.

Charles C. Parlin: The subject of presenting this to the General Conference was discussed at great length. We worked with some of the best technicians of the Church as to how it should be done. It was agreed that the best way to present it was to be in a series of recommendations which could be taken and debated in isolated form, rather than to plunge into the text of complicated legislation and try to perfect it by mending words, commas, and so forth.

Therefore, it was presented in this form. This Constitutional amendment as presented to you is merely the textual writing out of the principles which you have adopted in the course of your adopting of the eight recommendations. That is the theory on which this was done: that you would adopt the principles first and then adopt as a whole the text carrying out the text of the principles which you had affirmed.

Yield the Floor—William R. Cannon

William R. Cannon (North Georgia—SE) was recognized, but was required to yield the floor on a Point of Order.

Point of Order—George L. Poor

George L. Poor (Pacific Northwest—W): Point of Order, Mr. Chairman. When you recognized Mr. Ernst of the Pacific Northwest, you asked him if he would yield and after he yielded you did not restore the opportunity to him to speak.

Bishop Moore: I offer my apology. Dr. Cannon will you wait until I have fulfilled my obligation to this gentleman?

Inquiry—J. Henry Ernst—Bishop Arthur J. Moore

J. Henry Ernst (Pacific Northwest—W): What I wanted to say, Bishop, you were right in the first instance when you first ruled against Mr. Slutz. You said he would be perfectly within his rights to perfect the language of the amendment as long as he did not change the idea.

Now, sir, I think you were correct in that and why can we not proceed on that basis to perfect the language, and then go ahead and adopt the proposal.

Bishop Moore: All the Chair will say, sir, is that you made these rules, and I am your Presiding Officer. You cannot play baseball with football rules. I have got to keep the law of this body, and I may have great sympathy, but any time this body wants to go back and discuss

this thing, a simple motion to reconsider, if it carries, gets that result.

J. Henry Ernst: May I say one further word.

I was only trying to get this thing on the road. After all, if we do have some word changes that will help perfect the language, I mean, help perfect what we are trying to say, that is not in any way changing the meaning of what we passed earlier today and before.

Bishop Moore: Give the Chair a chance to show his desire to do what you are suggesting.

J. Henry Ernst: Thank you.

In Favor of the Amendment—William R. Cannon

William R. Cannon (North Georgia—SE): Mr. Chairman and Members of the General Conference:

Though you know from my statement of yesterday that like Dr. Jackson I have great misgivings about the size of the General Conference, I cannot go to the extreme to which he goes and urge this body to vote down the Constitutional Amendment. Rather, I rise now to support that amendment to urge its enthusiastic adoption by this body, and to send it down to our Annual Conferences to be incorporated into the law of the church.

Each one of us has had his say about every point involved therein. The people from outside the South made amendments, but those amendments were all rejected save one, and that amendment did not disturb in any way the opportunities and privileges of the South.

Likewise, people from the South offered amendments which I thought at the time would break the spirit of the compromise, but those amendments did not prevail either.

Now, the hurley-burley is gone. Now the battle is lost and won, and I am persuaded, really, friends, that no section or no faction or no party has really sustained the major defeat but rather together, collectively, we won a great victory for the whole church. Compromise is essential in anything that affects change. There's nothing necessarily bad about compromise.

As a historian, I remind you that the first dogma of Christianity, namely, the dogma of the Trinity, came only after a compromise. The people were not ready to receive it. Fifty-six years later after debate, and turmoil, and hard work, and heart-searching, they accepted it as written at Constantinople.

Well now, we are back to accept as written the proposals of this Commission of Seventy. They have done an honest work, they have done a sincere work. The most dangerous thing that can happen would be that the unity of the church stands above all else, and you look at a man, you look at society, you look at these things that have wrought great things. They have wrought them by disregarding their own immediate concern where the egotism of parochialism, the pride and pomp of one little interest, one little group, nothing remains of that but the memory of its vanity.

The concerns of the church are bigger than the concerns of the North, South, East or West. They mean more than just the interest of Negroes or white people. We are all first Christians, and we move out as Methodists, as one people, because the conditions of our times are such that we cannot go on forever perfecting organization. There are the concerns of the spirit, the ideas of theology, the program of evangelism, the expansion of the missionary enterprises. If we neglect these, we are doomed as a church, and we cannot promote the interest of the Kingdom of God.

Let no one go home discomfited. Let everybody go back enthusiastic and determined to make this compromise succeed, because the

Kingdom of God is still our major theme, and too often it exists now only fleetingly and imperfect glimpses. It does not as yet rest in the fixed ability of its eternal seat and, so, as we try to give justice, and as we love one another in Christian fellowship, and as we seek to think the thoughts of God, and of Him, then we are true Methodists; and more important even than that, we are trying to be genuine Christians.

Let us adopt the Constitutional Amendment. (Applause.)

Reconsider—Charles C. Parlin, Chairman of the Commission of Seventy

Charles C. Parlin (Newark—NE): I am going to take the liberty once more, and I am going to ask to move we reconsider and open this thing wide for amendments. Too much work has gone into this, too much effort by technicians and others. If there are technical defects, let us have them, but on the other hand, if there are amendments that come up, we certainly will oppose them if they do not have substance. After all the work that has gone into this, I would hate to see anybody leave this hall and feel that they had not had a "fair shake" on the argument. (Applause.)

Motion duly seconded.

Favors Reconsideration—Lynn J. Radcliffe

Lynn J. Radcliffe (Ohio—NE): Mr. Chairman, I hope very sincerely that they will vote on this motion to reconsider. I believe in democracy, and I believe, tonight, we want full democracy. We want an opportunity to discuss this thing. We can cut it off by previous question, but let the people have a chance to express themselves, and then adopt the report.

Vote on Reconsideration—Bishop Arthur J. Moore—Ordered

Bishop Arthur J. Moore, the Presiding Officer, called for a vote on reconsideration and it was ordered. (DCA, page 334, column 2.)

Amendments to the Report of the Commission of Seventy—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE) began to present amendments to the Report of the Commission of Seventy, but yielded the floor to a question of High Privilege.

Committee of Chairmen—Ray W. Ragsdale—Report No. 4

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, as the Chairman of the Committee of Chairmen, it has been my job and the committee with me to try to find time for the various causes to be presented before this Conference. It was our hope that we would be able to complete the work of this Committee of Seventy tonight, and we had hoped to be able to get to another very important report, namely, that of the World Service and Finance Commission.

It seems to me, sir, that we ought to take into consideration this

fact, and if this matter is to be now opened up entirely, that it should be deferred to another time. (DCA, page 334, column 2. See Journal, page 1024.)

Amendments—John C. Satterfield, Sr.—Bishop Arthur J. Moore

John C. Satterfield, Sr. (Mississippi—SE): Would you turn, please, to Page 1 of the document before you.

This may, perhaps, violate technical order, but I want to take just about one minute to point out the purposes of these amendments so that when you follow through, the wording will be apparent to you as to what is intended.

The purpose of these amendments is in no manner to affect the effectiveness of the amendment for the Northeastern, North Central, and Western Jurisdictions, as I think they are entitled to meet at the time of the General Conference, with nothing whatsoever to prevent them from carrying on their business exactly as they wish. If I felt that this interfered with it in any way, I would not offer the amendments. If it is demonstrated to me during the debate that these amendments do have that effect, I will withdraw them.

The only purpose of these amendments is to permit the Jurisdiction which wishes to do so to meet after the General Conference without affecting the ability of assigning Bishops across the proper lines, and without affecting, in any way, the carrying on of the work of the church in the other jurisdictions.

Now, the first one is on Page One, Lines Twenty-one through Twenty-four. I am asking that line One through Twenty-four be amended to read as follows: "Each Jurisdictional Conference shall convene at a time and place of the General Conference or be within six months preceding or six months following the date of the General Conference, at such time and place as the preceding session of the jurisdiction or its delegated committee may determine."

You will see there are two changes. The present provision requires a jurisdiction to meet before the General Conference and requires a two-thirds vote by the Jurisdictional Conference to meet at any point other than the General Conference. As you see, the effect of this amendment is to permit us to meet either before or after the General Conference, provided it is within six months thereof, and to determine the time and place of meeting by a majority vote.

If this adversely affects the desires of the other jurisdictions, I hope it will be defeated. I think I can point out where it will not adversely affect them. The second amendment is paragraph Nine. We take two at one time; take three if it is agreeable to the house. I moved the three of them together.

Bishop Moore: State them and we will see.

John C. Satterfield: All right, sir. Let me read them and then I will not argue them until we read the three. I probably should not have explained as I went along.

I move, Mr. Chairman, to amend Paragraph Five of the proposed constitutional amendment twelve by changing the period to a comma. Let me show you what I am referring to. Turn, if you please, to page Two of the document before you. Then would you look at line Thirty of Page Two. Now, I will read the amendment which affects Line Thirty on Page Two.

Amend paragraph Number Five of the proposed constitutional amendment Number Twelve, by changing the period to a comma after the words "immediately following" in Line Thirty on Page Two of the report and by adding at that point the following: "provided, that if

the General Conference does not meet concurrently with or within six months following the electing jurisdiction, the bishops shall be consecrated at the electing conference. At such consecration service, the other Jurisdictional and Central Conferences and The Church at large may be represented by one or more bishops appointed by the President of the Council of Bishops."

I will explain that in a moment. The Chairman asks that I read all three amendments and I will explain that in a moment. The third suggested amendment, if you will turn to Page Three of this paper before you, and to Lines Twenty and Twenty-One thereof. Amend subparagraph Three under the proposed Article Five on Page Three of this report by striking out the last fourteen words thereof which appear in lines Twenty and Twenty-One and substitute therefor the following: "provided that if a Jurisdictional Conference did not meet concurrently with the General Conference, any assignments involving the transfers of bishops to or from that jurisdiction may be approved by a majority of the delegates from that jurisdiction to the General Conference at a meeting thereof called by the bishops of such jurisdiction during the General Conference and (b) by a two-thirds vote of the members of the Committee on Episcopacy of the jurisdiction thus called to meeting during the General Conference.

No official announcement of the assignment of bishops shall be made prior to the approval thereof in accordance with this Article." Now, Mr. Chairman, I would like to briefly discuss these three amendments. I move them together as one would not be appropriate without the other. Is there a second?

Bishop Moore: It is seconded. The Chair has felt, with Judge Satterfield, if he would put the whole picture before us at one time, we would better understand. However, when we put this to vote, I must insist that we deal with them one at a time.

John C. Satterfield: I will be entirely agreeable, sir. I will make this as brief as possible, because it is late and I greatly appreciate the courtesy of the Chair and the courtesy of the Conference in committing these matters to be considered like this and after the days we have had, that is really a wonderful courtesy to any one or all members of the Conference.

The problems that we have in our jurisdiction are that through the years we have been able to meet about sixty days or so after the General Conference. There has been adopted the quadrennium program. There have been set up the Commissions, the Boards, and the work of The Church. We have been able to gather there, not only the delegates to the General Conference, but those to the Jurisdictional Conference.

We have had some of the most wonderful and inspiring meetings that I have attended in the fifty years that I have been a Methodist. We do hope that, if it does not adversely affect the other jurisdictions' proper desire to meet at the General Conference, the way may be permitted to continue to meet after the General Conference. I will propose, when we reach that section and amendment to Section 526 of the legislative portion, being 526 of *The Discipline*, to provide that the Committee on Episcopacy as a jurisdiction shall be chosen by the Annual Conferences and shall become effective when the last delegate thereof is chosen by the Annual Conference without the necessity of ratification by a Jurisdictional Conference meeting.

Under the provisions of Section 526, it is necessary under the law of the Church that the Jurisdictional Conference accept the nomination of the Annual Conference to the Committee on Episcopacy. Therefore, their election is merely a formality. If that is adopted we will have this situation.

We are anxious to set it up where they may be transferred from

one jurisdiction to another. It does not happen at the present time that other jurisdictions desire any of our great bishops or that we, at the present time, need any of your great bishops. We do believe, however, that in the future that may arise in any and all of the jurisdictions. Where there is a need of proper transfer to one of our areas, we certainly think that should be set up where it could be done.

Now, under these amendments, very briefly, here is the situation. We could meet, if we so desired, after the General Conference. We would have our Committee on Episcopacy already effective and ready to act. If there is a transfer desired from one jurisdiction to the other, our bishops can call a meeting of delegates to the General Conference to approve that transfer and our Committee on Episcopacy can also approve it. Everything that is desired by the other jurisdictions will be carried out. This does not affect the size of the Conference. It does not set up additional delegates to the Jurisdictional Conference. The remainder of the report would be as it is.

It does have this. So far as I can see, it is the only thing that it does not permit, which was permitted by the original amendment—and that is two drawbacks—the first is that if we would meet after the General Conference, it would be necessary for us to consecrate our own bishops. We would not have the privilege, and it is a high privilege, to join in the consecration of all bishops. I think, however, that in view of the tremendous program that we have had in our jurisdiction over the years, that perhaps is of more importance than the place and time of consecration.

Bishop Moore: One minute, Judge.

John C. Satterfield: Thank you very, very much, sir. The second difference is this: that if we elected a bishop to the Jurisdictional Conference after the General Conference, we could not immediately transfer him to another jurisdiction. We would have to wait four years. I doubt seriously, however, if we would elect some one bishop and then run him off immediately.

I do hope, Mr. Chairman, in closing, that this will receive the serious consideration of the Conference. I believe it has been very carefully drawn. I believe it will be fully effective. I cannot see any possibility of adversely affecting the other jurisdictions and if I thought so, I would not offer it. I hope it will be adopted. It will enable us to carry on our great jurisdictional program without endangering the work of the other jurisdictions.

I hope this will be adopted.

Bishop Moore: Now, Judge Satterfield, before we move away, would you please come back to your first amendment and sharpen it up so we can vote on this and not be confused by trying to deal with three amendments in one vote.

John C. Satterfield: The first amendment is to amend proposed Article Four in Paragraph Number Two on Page One, being lines Twenty to Twenty-Four on Page One of the report to read as follows: "Article Four: Each Jurisdictional Conference shall convene at a time and place of the General Conference or be within six months preceding or six months following the date of the General Conference, at such time and place as the preceding session of the Jurisdictional Conference or its delegated committee may determine." I so move, Mr. Chairman.

Against the Satterfield Amendment—George A. Foster

George A. Foster (Florida—SE): Mr. Chairman and members of the Conference: The proceedings that we have had the last few days have given me a terrible headache. What we are doing now gives me

a terrible heartache. I think all of us know the mind of the overwhelming majority of this Conference.

We have debated this report in every sort of way. Amendments have been offered from many sections; north, south, wherever. We have voted over and over again for the substance of this report. I see no need whatever for these amendments. Many of us from the south, and I hate to identify myself as "from the south" because I don't feel that particular identification here in this particular situation at all. I am sorry that Mr. Ragsdale said he hoped "you people from the south" would do thus and so, and he puts us all in the same category and we aren't in the same category, by any means.

I would like to call attention to the fact—I think it is a fact—that in all of these votes by which we have voted in favor of the report of the Commission, one after another we have voted down the amendments which have been submitted. We have a majority—I think a majority—of every jurisdiction represented here, and I think we have a majority of every annual conference delegation.

So now why are we going about this sort of tactic? We have adopted the substance of this thing. I haven't the legal mind of Mr. Satterfield, nor the theological mind of Dr. Cannon. However, on the basis of a naive mind and a warm heart, I think we ought to do what the committee is asking us to do here tonight, to vote for these Constitutional amendments as a simple implementation of what we have already chosen in substance to do over a period of these several days.

It seems to me that what we are about to do now, what we are doing, is rather a foolish thing. Let us go on the basis of the knowledge of the common mind of the Conference, which has been so dramatically demonstrated in these last few days. Let us go on about our business and vote down these three amendments. (Applause.)

I am sorry we are going to vote for them one by one, because I think the mind of the Conference is to vote them all down at one time.

*Substitute for Satterfield Amendment—Floyd H. Coffman—
Bishop Arthur J. Moore*

Floyd H. Coffman (Kansas—SC): I move to substitute for Mr. Satterfield's amendment to Article IV as proposed by deleting the words "by two-thirds vote," only from the proposal. In other words, delete only the words "by two-thirds vote."

Bishop Moore: How would it read then, sir?

Floyd H. Coffman: It would read as written in the proposal, except you delete the words "by two-thirds vote" out of the last line.

Do you wish for me to read the whole article?

Bishop Moore: I think we have to know exactly what we are doing.

Floyd H. Coffman: All right. Article IV: "Each Jurisdictional Conference be convened (a) at the time and place of the General Conference, or (b) not more than sixty days prior to the date of the General Conference, at such time and place as the preceding session of the Jurisdictional Conference or its delegated committee may determine."

Bishop Moore: Now your substitute does what to what?

Floyd H. Coffman: Deletes the words "by two-thirds vote" out of the bottom line.

Point of Order—James P. Brawley—Not Accepted

James P. Brawley (Georgia—C): Mr. Chairman, the gentleman is out of order because that part of this amendment is not before us. Mr. Satterfield's amendment is before us, which does not touch that part of this particular paragraph.

The Chair did not accept the Point of Order.

Previous Question—Harold C. Case—Adopted

Harold C. Case (New England—NE): I move the previous question on the substitute and the Satterfield amendment.

Motion seconded and adopted. (*DCA*, page 337, column 1.)

Summary Statement—Charles C. Parlin, Chairman of Commission of Seventy

Charles C. Parlin (Newark—NE): The substitute is exactly the motion that was put and rejected by this house the day before yesterday. The Satterfield amendment changes basically the substance of the report. It would give to a jurisdiction which did not want to follow the pattern of the others the right to hold its meetings before, concurrently, or thirdly, after the General Conference. In other words, it gives three options instead of two.

To accomplish this it has to be provided that this particular jurisdiction which does not want to follow with the group will consecrate their Bishops at their own private jurisdictional conference, rather than the General Conference. It will mean that they are outside the scope of the transferability of Bishops.

This is outside the spirit and scope of the agreement as presented to you in the report. Therefore, they should be voted down.

Vote on Coffman Substitute—Lost—Bishop Arthur J. Moore

The Chair called for a vote on the Coffman substitute and it was lost. (*DCA*, page 337, column 2.)

Vote on the Satterfield Amendment 1—Lost—Bishop Arthur J. Moore

The Chair called for a vote on the Satterfield amendment 1. It was lost. (*DCA*, page 337, column 2.)

Request—John C. Satterfield, Sr.—Bishop Arthur J. Moore

John C. Satterfield, Sr. (Mississippi—SE) requested the vote on his first amendment be recorded as the vote on his 2nd and 3rd amendments.

Bishop Moore suggested the Amendments be withdrawn. Mr. Satterfield stated he could not do so.

Statement—Harold C. Case

Harold C. Case (New England—NE): My motion, Mr. Chairman, was on the Satterfield amendments.

Motion—John C. Satterfield, Sr.—Adopted

John C. Satterfield, Sr. (Mississippi—SE): Point of order, Mr. Chairman. Under the Rules of Order it is proper for the mover of a

motion to make a motion before the house that a vote theretofore taken on a similar motion be taken as applying to the other two motions. Therefore, I do make that motion and ask that motion be put to this body: that the vote taken on the first amendment be considered by this body as applying to the other two amendments, which unfortunately would mean that they were lost.

Vote on Amendments—Bishop Arthur J. Moore

Bishop Moore: The Chair is being educated. I never heard of that before. But if you will pass this motion declaring the vote on amendment No. 1 to be the opinion on amendments Nos. 2 and 3, please lift the hands; opposed.

It is done. (DCA, page 337, column 2.)

Motion to Adopt Constitutional Amendment—Mack B. Stokes

Mack B. Stokes (Holston—SC) moved to adopt the constitutional amendment as presented in the report of the Commission of Seventy.

Point of Order—Douglas E. Jackson—Not Sustained—Mack B. Stokes

Douglas E. Jackson (Louisiana—SC): The last two speakers who have spoken to the major issue of the Constitutional amendment have been Ray Ragsdale who was for the Constitutional amendment and William R. Cannon who was for the Constitutional amendment. Then Mr. Ragsdale made an off-side speech when he was talking about the procedures for the rest of this situation. So it is now time for someone to speak against the Constitutional amendment.

Mack B. Stokes: I will be glad to wait.

Inquiry—George H. Atkinson—Bishop Arthur J. Moore

George H. Atkinson (California-Nevada—W): Well, Bishop, I beg your pardon, but didn't the house agree on Mr. Parlin's motion that this be open to further discussion?

Bishop Moore: It did, Mr. Atkinson, but here is a motion to do something else. The house must determine its will in the matter.

George H. Atkinson: I had a very simple amendment.

In Favor of Amendment No. 12—Mack B. Stokes

Mack B. Stokes (Holston—SE): As everyone here knows, I am strongly of the opinion that it is a mistake to make it possible for the General Conference to be enlarged to 1400 members. It is still my judgment that this is a mistake. Nevertheless, Methodism has survived many things. I still believe that the arguments, for instance such as those presented by Dr. Jackson of my sister institution, Southern Methodist University, Perkins School of Theology—I still think his arguments are convincing. I think they show a mind at work.

I still think that some of the arguments I presented are convincing arguments. Nevertheless, I believe that Methodism has reached a point here in this General Conference where we must go ahead. I think we must simply commit this to the great Methodist principle of

verification in experience what cannot be verified in the armchair.

So I should like to support these amendments, because I believe that this body is essentially committed to them, because I have great confidence in the wisdom of such a multitude of individuals. I believe that our great work is the evangelization of the world. I believe that many times we get bogged down in artificial debates in things of secondary importance. And while Methodism is lagging in its leadership, in its captivating power over the multitudes, I believe that the time has now come for us to move ahead, arm in arm, for the glory of God and for the building of His Kingdom.

Amendment—George H. Atkinson

George H. Atkinson (California-Nevada—W): I would like to amend on Page 1, Line 10, substitute 1200 for the figure 1400. If I get a second, I would like to speak to it.

Point of Order—John D. Herr—Bishop Arthur J. Moore

John D. Herr (Philadelphia—NE): Did not Dr. Stokes make a motion?

Bishop Moore: Dr. Stokes made a motion to adopt which was properly seconded.

John D. Herr: Now, can there be discussion until this is voted?

Bishop Moore: There can be discussion of that and I thought Mr. Atkinson was so doing, and I recognized him.

John D. Herr: Isn't Mr. Atkinson making a different—

Statement—George H. Atkinson

George H. Atkinson (California-Nevada—W): There is no question of that. I think in the hurly burly we have had to take the 1400 without too much question. Some wanted to hold it to the 900 and the next jump was to 1400. Many of us feel that if we have 900 to 1200, we can get the range we want and not get in trouble as we will with that large a Conference. I would like this amendment passed.

Bishop Moore, the Presiding Officer, requested Mr. Parlin to state when the size of the General Conference would be determined.

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): I hope by tonight we will have voted and if this is voted, it will immediately refer to the Committee on Conferences the problem of determining the size of the 1964 Conference.

Now, we will have to decide the number in the alternative, one on the basis that this amendment will carry in the Annual Conferences, and the other that it will not carry. This recommendation of whatever it is, will come to this floor for your action, and then you will determine the size of the Conference by majority vote within the range of 900 to 1400 assuming that the Annual Conferences are going to adopt this amendment. So, you get another crack at the amount. This amendment would simply take away from this body the right to make a determination within those figures.

Statement—George H. Atkinson

George H. Atkinson (California-Nevada—W): I beg to differ with Mr. Parlin. All I am trying to do is substitute 12 for 14 so the Body still has the privilege, but still within the range of 1200 to 1400; not 900 to 1400.

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): That is what I tried to say. The proposal puts a limit on this General Conference of 1400. You can't go higher than that. My friend George Atkinson says we shouldn't have that authority. I would like to put the ceiling at 1200 so we can only determine up to 1200.

Previous Question—James S. Chubb—Ordered

James S. Chubb (Nebraska—SC): In order that we get the proof of voting, I move the Previous Question on all before us. Motion duly seconded and adopted. (*DCA*, page 339, column 1.)

The Chair placed the Atkinson Amendment before the Conference, then recognized Charles C. Parlin.

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): Yes, we debated this many hours. Again the reason for the high numbers, if you are going to have identity between the Jurisdictional and the General Delegation body, you will want as big a body as possible. There are mechanical difficulties, perhaps, but I am not worried about those mechanical difficulties. We can work out techniques which will make a Conference of 1400 run smoother than this one is running; and I am proposing to the Rules Committee, just as an example, when a document has been in the hands of the Delegate, as this one has, for 90 days; that the text is not amended by little scribbled writings and a hasty note. I wish you could see some of these amendments up here that are a basis for a speech. I think when a document has been before you for 90 days an amendment should be a very serious proposition signed by seven Delegates and represent a serious thought of the proposition; and things like that could be done and have a very smooth running Conference. I am not afraid of 1400, and I urge you to keep the figure up because you do not want to decrease the size of your Jurisdictional Body.

Vote on Atkinson Amendment—Bishop Arthur J. Moore—Lost

Bishop Moore, the presiding officer, called for the vote on the Atkinson Amendment to fix the body at 1200 instead of 1400. The motion was lost. (*DCA*, page 339, column 1.)

Question—George L. Poor—Bishop Arthur J. Moore—Charles C. Parlin—Mack B. Stokes

George L. Poor (Pacific Northwest—W): Mr. Chairman, as we

understood Mr. Stokes's motion it was that he moved that we adopt the motion made by Mr. Parlin; which I don't understand. If he has moved the Previous Question and I would be willing to vote for it; if he has not, I would like a clarification.

Bishop Moore: Mr. Parlin, did you make a motion to adopt these amendments?

Charles C. Parlin: Yes.

Bishop Moore: Dr. Stokes, did you second such a motion?

Mack B. Stokes (Holston—SE): Sir, that is the intention of what I had to say. Now, if there is a motion before the House, I should like to put this simply as a second to the motion that has already been made.

Question—John A. Dixon, Jr.—Bishop Arthur J. Moore

John A. Dixon, Jr. (Louisiana—SC): Yes, Mr. Chairman, I still don't understand what motion Mr. Stokes seconded. Did Mr. Stokes second Mr. Parlin's motion?

Bishop Moore: Yes.

John A. Dixon, Jr.: Then Mr. Chairman, may I be recognized for a minute?

Bishop Moore: No, we are under the Previous Question, I am sorry.

Inquiry—George L. Poor—Charles C. Parlin

George L. Poor (Pacific Northwest—W): Yes, the question is on page 2 of the Constitutional wording, Line 30, where it states that—I would like to ask a question—where it states, "meets concurrently or immediately following," in referring to the Jurisdictional Conferences; and it is my understanding that we didn't vote to have it meet concurrently, is that true?

Bishop Moore: I will ask Mr. Parlin to answer the question. We are still under the Previous Question.

Charles C. Parlin: The question is, "Is that true?" The answer is, it is not true.

Mr. Parlin then asked for a statement from the Vice-Chairman of the Commission of Seventy—Edwin L. Jones.

Statement—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman and members of the Conference, a little information to correct misinformation. It has been stated several times this Commission has spent \$250,000. Dr. Lugg's figures as of a few minutes ago show we have spent \$170,433.09, about \$80,000 less than has been claimed.

Abraham Lincoln once said, "There comes a time when we need to find out where we are; where we came from; decide where we are going; and determine what we will do when we get there." Where are we? We have adopted section by section this report. The members of this Conference have been patient; they have been thorough. How did we get there? At the General Conference at Minneapolis four years ago, we had a stack of memorials that would run from here to there, and wanted to do something about the Jurisdictional and the Central Conferences, Central Jurisdictional Conferences. As a result of those Memorials a Study Commission was set up as a result of the work done by that Study Commission. We have been debating here for several days. Where are we going? We have decided through these

votes and through these actions that we are going to go on to a greater unity in diversity and through the implementation of the Quadrennial Program that has been adopted that we will go to greater results; to greater heights in the work of this great Church.

What will we do when we get there? We have determined that when we arrive that our Church will hold no bitterness, it will hold no regrets, but will be a mighty army marching shoulder to shoulder against the powerful forces of evil and sin. You have seen in this great Conference the masterful administration of Charlie Parlin. You have witnessed his own ideas and spirit of fair play and deep confidence that is his making in which he as Chairman of the Study Commission directed it in all its deliberations.

Therefore, this report which you have adopted section by section is a mature report and is a result of honest labor. As a member of this Commission I approached the task before the Study Commission with great fear. I thought men like Leonard Slutz, Harold Bosley, Paul Shearer, Verne Orr, Fremont Fletcher and all the other foreigners on the Commission wore horns, carried a pitchfork, breathed fire and brimstone. It did not take me long to discover that I was entirely wrong; that these were loyal Methodists who were as interested more so than I claimed to be in the welfare of our great Church. So that these study reports were the best reports that these seventy could bring in. We did not expect passive acceptance, and we believe the discussion here has been a healthy thing. I think we should remind ourselves in the five Quadrenniums since Unification, two out of the five or eight years out of the twenty have been spent in studying structural and organizational methods and we have not effected any material change. How wonderful if we could now concentrate for many Quadrennials on a crusade to speed scriptural holiness wherever a Methodist could make a personal witness that that is the thing for which Methodism stands. (Applause.)

Statement—Charles C. Parlin

Charles C. Parlin: I think the issue is clearly before us. Your Commission has worked hard. I honestly think and believe that this amendment is in the best interest of The Methodist Church.

Tellers—Leon T. Moore

Leon T. Moore, Secretary of the General Conference, at the request of Bishop Moore, called the tellers to take their places for the Count Vote.

Vote on Amendment as Proposed in the Report of the Commission of Seventy—Bishop Moore

Bishop Moore, the Presiding Officer, called for a vote on the amendment as proposed in the report of the Commission of Seventy. The tellers counted the vote inasmuch as a two-thirds affirmative vote would be needed for adoption.

Limit on Debate—Ralph W. Sockman—Bishop Moore

Ralph W. Sockman (New York—NE) moved to limit debate to 5 minutes on any other business engaged in at this evening session.

Bishop Moore stated that action had already been adopted. *Ralph W. Sockman* then moved that the evening's debate be limited to 3 minutes.

Point of Order—John C. Satterfield, Sr.—Not Sustained—Bishop Arthur J. Moore

John C. Satterfield, Sr. (Mississippi—SE): Mr. Chairman, we had a motion made the other day to limit the debate to five minutes; that actually is an amendment of Rule No. 8 which provides for ten minutes. I made no Point of Order, though it was wholly out of order as made, because under Rule 40 the rules of the House cannot be amended until the motion has been made, printed in the *Daily Advocate* and laid on the table for a full day. I must rise, however, at this point to point to the point of order because I think while we do not want to have a lot of debate, we have some tremendously important matters coming up. I think five minutes is reasonable. I think three minutes is unreasonable, and I haven't seen a single member of this House take advantage of the five minutes to impose on this House. I surely don't think we should limit it to a three minute gag limit to the members on the important matters we have in this House.

Bishop Moore: May I call Judge Satterfield's attention to the Rule No. 8. It says, "This ten-minute limit may be reduced by a majority vote of the Conference at any time, and for any period of duration."

John C. Satterfield: Mr. Chairman, I am entirely wrong. I certainly didn't read it right. But I certainly hope here that you will defeat the motion, because I do feel, Mr. Chairman, this will be a tremendously bad thing for this Conference if, with the important matters before it, no speaker can speak for longer than three minutes.

Vote on the Sockman Motion—Carried

The Presiding Officer called for a vote on the Sockman motion to limit the evening's debate to three minutes and it was carried. (DCA, page 340, column 3.)

Announcement of Vote on Constitutional Amendment—Carried

The Chair announced the vote on the Constitutional Amendment as proposed in the report of the Commission of Seventy as being 723 for transmittal and 57 against. The necessary two-thirds vote was thus realized and these amendments are therefore transmitted to the several Annual Conferences for their action. (DCA, page 340, column 3. Appendix, page 1698.)

Amendments to Present Legislation in The Discipline of 1956—Charles C. Parlin

Charles C. Parlin moved the adoption of these Amendments (Proposed Amendments to the *Discipline*—Beginning at Page 4 of the Supplemental Pamphlet called "Legislation") without reading.

Substitute—W. Lemuel Clegg—Accepted

W. Lemuel Clegg (North Carolina—SE) moved in reference to dates for the Annual Conferences to substitute the words "Jurisdictional Conference" for "General Conference." This substitution was accepted by the Chairman of the Commission of Seventy. (*DCA*, page 341, column 1.)

Motion to Defer Action on Paragraph 2, Page 4 of Supplemental Report—Farris F. Moore—Accepted

Farris F. Moore (Tennessee—SE): I want to make a motion concerning the matter of Paragraph 2 on Page 4. That is, subparagraph 2 under the amendment on Page 4, which has to do with the matter of representation in the General Conference, one minister member for every seventy minister members.

There is a great deal of study that has gone into the matter of representation in the General Conference that probably will come to this body from the Committee on Conferences, and certainly some recognition of that fact needs to be made in this General Conference.

Therefore, I move that Paragraph 501 in *The Discipline*, subsection (2) be deferred until such time as that report comes to us from the Commission on Conferences—the Committee on Conferences.

If I can get a second—

This was accepted by the Commission of Seventy. (*DCA*, page 341, column 1.)

Inquiry—Raoul C. Calkins

Raoul C. Calkins (Ohio—NC): This is just a technicality, but in this matter that was accepted a moment ago, I wonder if we should not further elucidate that statement? It is entirely possible that there will be more than one Jurisdictional Conference held between this General Conference and the next General Conference. Therefore, if it would state the delegates of the Annual Conference be elected at the Annual Conference preceding the Jurisdictional Conference, meeting concurrently with the General Conference or immediately before, it would help clarify this.

There was no motion nor action.

Vote on Pages 4, 5, and 6 of Supplemental Report—Adopted

The Chair called for a vote on Pages 4, 5, and 6 of the Supplemental Report, except Paragraph 501 and it was adopted. (*DCA*, page 341, column 2. Appendix, page 1702.)

Motion—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE) moved the adoption of the Resolutions which appear on page 7, and ask permission to waive their reading. Motion duly seconded and adopted. (*DCA*, page 341, column 2. Appendix, page 1706.)

Statement—Charles C. Parlin

Charles C. Parlin, Chairman of the Commission of Seventy: This completes the work of the Commission except for the item which was referred back. The Executive Committee of the Commission is at work, and we will hope to have something before you on Monday or Tuesday of next week.

Statement—C. Cooper Bell

C. Cooper Bell (Virginia—SE), Director of the Commission of Seventy: Mr. Chairman and Members of this General Conference. I have only a brief word, but a very heart-felt word.

As the Director of this Commission for nearly four years, this is a high moment, one of great happiness and yet one of great pathos. I am tremendously happy that you have expressed your confidence in the work of this Commission. The whole group of men and women who are assembled are more devoted to a task than the Seventy you appointed last time. Whether they have come from the East, the West, the North, the South, Central, or any Jurisdiction, as a band of Christians, brothers and sisters, they have been working together for this high moment tonight.

This is a very high moment in my life, but a very pathetic moment in the fact that now I say goodbye to that Commission officially. I did not know some of them when we started, but today the Seventy I hold in my heart as dear friends, and if the spirit that has grown, developed and flourished there will but sweep over the whole Methodist Church, there will be a brotherhood in our church as we have never witnessed on this earth before.

Let me say just this. When we began this work, I knew our Chairman by name, I had met him, but I scarcely knew him, but tonight as we stand here in this great climactic hour, I say to him, and to you for him, that there has never come a man in my life that I hold more sincerely in the bonds of my affection, and in my high esteem and admiration, the Chairman of this Committee, Mr. Charles C. Parlin. (Applause.)

Many long hours in New York, and from the Atlantic to the Pacific, have I spent with him going over the things that have borne fruit here tonight; and whether you come from the North, the South, the East or the West, I want to say to you, The Methodist Church has never had a more devoted servant, a more faithful and loyal son of every section of Methodism than Charles C. Parlin. (Applause.)

And as I say goodbye here tonight as the Director of this Commission, I want to say to my friends, particularly of the South tonight, as you and I have been out upon the oceans of the world, and as our vessels have been seeking some haven of rest, maybe one thousand or so miles away, yonder standing in the north has been the North Star, a polar star, that through gale and through beautiful starlit nights there has been something that has never deviated but has stood through, and by that the navigator has taken his course and found the haven of rest.

You look on Charles C. Parlin, my friends of the South, the North, the East and the West, and of every jurisdiction, and whenever there is a moment of uncertainty in the future of The Methodist Church, he will stand as a North Star, a polar star, and by him you will find the way for The Methodist Church.

I thank God for Charles C. Parlin.

Statement—Bishop Arthur J. Moore

Bishop Moore: Will you suffer a word from the Chair? I am told by the chairman of the Committee on Chairman that it is most important that we give some time this evening to the report of the Council on World Service. Many matters are left dangling. We wish you would let us move immediately into that, unless you have something of great urgency.

Vote of Appreciation—John O. Smith—Bishop Arthur J. Moore

John O. Smith (South Carolina—SE): Mr. Chairman, I hope I am not trigger happy and unloading before the time comes. However, it seems to me this is an appropriate moment.

I would like to see this audience give a rising vote of thanks to the members of the Commission, who have given months of time to this work. I have never seen a more masterful presentation of work in my life. There are two or three items in disagreement, but I am inclined to think that God will look at our agreements and the disagreements will be overshadowed.

The other evening a circuit rider was asked, "What keeps you going on this thing?"

The circuit rider replied, "Every now and then an old sinner cracks wide open and Jesus walks in."

It seems to me that in this fine Church now we will be a little stronger. There seems to me to be a lot of situations that need to be cracked. And I have a feeling that Jesus might walk in with new vigor and freshness. Let's see if this won't work. There are two foundation stones for democracy: A free flow of ideas and free speech. But there are three just as important: Patience, faith, and work.

I wanted to move, sir, a rising vote of appreciation for this Commission of Seventy for all that they have done; that we might say to them, "Thank you from the bottom of our hearts."

I so move.

Bishop Moore: If you will express your appreciation to all members of the Commission of Seventy, on the motion of Dr. Smith, will you stand?

The delegates arose and applauded.

Statement—Bishop Arthur J. Moore

Bishop Moore: In a moment I will recognize Bishop Oxnam. First, will you let an old man who is about to pass say this: After twenty-one years of union North, South, East, West and around this earth, I believe with all the capacity I have for belief that we are doing our job better together than we could ever have done separately. (Applause.)

I have been saying in the Commission the lines of Rupert Brook, when England was in grave peril, "Who lives if England dies? Who dies if England lives?"

This church with its unity and its love for God and man will be preserved. We are going to stay together and work under the orders of this General Conference. (Applause.)

Council on World Service and Finance—Bishop G. Bromley Oxnam, President

Bishop G. Bromley Oxnam, Washington Area, Northeastern Juris-

diction, President of the Council on World Service and Finance: Mr. Chairman and Members of the Conference: The Council on World Service and Finance recognizes the lateness of the hour. We will proceed accordingly.

If you will turn to page 86 we will ask Dr. Bevan to resume the report, beginning with Report No. 4, and under the leadership of Mr. Edwin L. Jones we will consider the reports one after another until they are concluded. We do not wish unthinking endorsement. I do wish to say that every recommendation comes after long and careful study of budgets, and I believe we are ready to justify the recommendations if questions occur.

Dr. Bevan will proceed.

Statement—Frank W. Bevan

Frank W. Bevan (Troy—NE): Bishop Moore, Members of the Conference: If you will follow the annual budget of the General Administration Fund, as listed on page 86 in column 2. Please note item No. 2, Local General Conference Entertainment. We wish to change the figure of \$5,000 to \$6,250. We understand from the Entertainment Commission that it costs much more to entertain than it did four years ago.

Then if you will come down to item No. 10, Methodist Shrines, on page 87, the first column. Through a misprint the figures have been changed, so that John Street Church, New York, should be allotted \$2,000, and St. George's Church, Philadelphia, should be \$2,500, making a total of \$5,500, with Barrett's Chapel at \$1,000.

Items 16, 17 and 18 are being withheld from consideration at this time, awaiting further action of the General Conference.

There is a slight change on page 87, column 3, Section 5, the third line from the bottom of Section 5. The word should be "Conferences," rather than "Conference."

That is all we wish to say concerning Report No. 4.

Amendment—Henry C. Whyman

Henry C. Whyman (New York East—NE): Mr. Chairman, I would like to move that Item 10 in the first column of page 87, entitled "Methodist Shrines" be amended to read: "John Street Church, New York, \$2,500." Motion seconded.

Dr. Whyman then spoke to his motion.

For several years John Street Church and St. George's Church, in Philadelphia, have received similar appropriations of \$2,000. This amount has been gratefully received by John Street and, I am sure, by St. George's as well.

I am further certain this has not represented the needs of either institution. John Street has an annual deficit every year that must be met in some fashion, and usually with considerable difficulty. As you probably know, it has no resident membership.

Through a misunderstanding there are conflicting Memorials before the Committee on Temporal Economy, in which both amounts, \$2,000 and \$2,500, have been mentioned. It would seem to me that the two amounts should be the same, and I would like to move that that be done.

Statement—Frank W. Bevan

Frank W. Bevan: Mr. Chairman, the Council on World Service and Finance has had these askings before it, and has considered all the elements involved. We do not think it is good judgment to give one institution an amount just to make it equal with another institution.

Vote on Whyman Amendment—Lost

Bishop Arthur J. Moore, the Presiding Officer, called for a vote on the Whyman amendment and it was lost. (*DCA*, page 342, column 3.)

Motion to Adopt Report No. 4—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE) moved the adoption of Report No. 4 as amended by *Frank W. Bevan* in presenting this report.

Inquiry—Ezekias G. Gacutan

Ezekias G. Gacutan (Northwest Philippines—OS) inquired about the number of Methodist Shrines outside the United States. The Chairman noted that references in the report to Methodist Shrines emanated from suggestions made by the Methodist Historical Society.

Amendment—John R. VanSickle—Frank W. Bevan—Ted Hightower

John R. VanSickle (Rock River—NC): I would like to move, Mr. Chairman, that we change Item 2, so that it would read "\$8,000." instead of "\$6,250."

The motion was seconded. Mr. VanSickle then spoke to his motion:

I am serving on the Entertainment Commission. It is my understanding that the figure of \$25,000 which we now have in the report here is predicated on a General Conference of the size we now have. Since we are moving toward a larger General Conference I think it would make it easier for the Entertainment Commission to find a site if the local committee were assured of \$32,000.

Frank W. Bevan: Mr. Chairman, we would say that decision ought to be made after the General Conference has acted relative to the size of the General Conference.

Ted Hightower (Louisville—SE): I would like, since I seconded the motion, to ask the Commission to hold Item 2 in this until that action has been taken. I think we ought to be realistic about this matter, and I don't believe we are doing it.

Frank W. Bevan: Mr. Chairman, I think the Council on World Service and Finance would much prefer to have this report adopted, and then if the General Conference acts to enlarge the body of membership of the General Conference, the matter may be referred again to the General Conference. However, let us adopt this as it is now, and refer it to the Council.

Ted Hightower: I withdraw my second.

Question—Edwin L. Jones—Bishop Arthur J. Moore

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman, there is this question: The General Conference already voted on this. Of course, it depends on the annual conferences. Is that what you mean? Do you want the World Service Council to reserve the right to wait until then?

Bishop Moore: It has not fixed the size of the next General Conference.

Motion—Charles S. Kendall

Charles S. Kendall (Southern California-Arizona—W): I would like to move this motion and all that is before us.

Amendment—George H. Atkinson

George H. Atkinson (California-Nevada—W): I move, sir, that the table in the first item in Report No. 4, that the asterisk which appears on the last three items in the table also appear on Item No. 2. Motion seconded.

Substitute—Robert W. Moon—Adopted

Robert W. Moon (California-Nevada—W) moved that Item 2 be held in suspension with Items 16, 17, and 18. Motion adopted. (*DCA*, page 343, column 3.)

Adoption—Report No. 4 as Amended

The Chair called for a vote on Report No. 4 of the Report of the Council on World Service and Finance and it was adopted as amended. (*DCA*, page 343, column 3. Appendix, page 1882.)

Reconsider—Report No. 3—Page 83, DCA—Edwin L. Jones Adopted

Edwin L. Jones (Western North Carolina—SE): Turn to page 85, the last column. The Council on World Service and Finance met this afternoon and bring a recommendation to you tonight which will mean the reconsideration of Report Number Three, which you have adopted and which will add Number Six.

There are five paragraphs numbered and this will be a paragraph numbered Six. It reads as follows: "The minimum salary of bishops elected by the Central Conferences be fixed at four thousand five hundred dollars. Should the General Conference increase the salary scale to bishops elected by the Jurisdictions above the present twelve thousand five hundred level, the minimum for the bishops elected by the Central Conferences shall be raised to one-third of the cash salary the bishops elected by a Jurisdictional Conference.

It is understood that, in some areas, the cost of living requires more money if the bishops of the Central Conferences are to function effectively. It is further approved that the minimum pension of the bishops who retire as bishops of Central Conferences be set at sixty

per cent of the salary of bishops of the Central Conferences in the effective relation who live in the area where they reside."

We move the adoption of this addition.

Motion seconded and adopted. (*DCA*, page 344, column 1. Appendix, page 1877.)

Report No. 5—Report of the Council on World Service and Finance—Page 87 DCA—Adopted

Frank W. Bevan (Troy—NE): Mr. Chairman, Report Number 5, Page Eighty-seven: I will dispense with the reading of this material unless it is requested. The budgets proposed are on page 88 and this has to do with the Interdenominational Cooperation Fund, setting up our budgets of contributions to the work of the National Council of Churches and the World Council of Churches.

On motion of Edwin L. Jones (Western North Carolina—SE), the report was adopted. (*DCA*, page 344, column 1. Appendix, page 1886.)

Report No. 6—Report of the Council on World Service and Finance—Page 88 DCA—Charles S. Kendall—Adopted

Charles S. Kendall (Southern California-Arizona—W): I am proposing an exception: under the direction of the last General Conference, every procedure to make the work of the Church more efficient has been used. There have been studies, staff consultations, the use of electronic equipment where it was valuable and they are shown to you on Pages 88 and 89; the various items of improvements and economies. I move the adoption of Report Number Six. Motion seconded and adopted. (*DCA*, page 344, column 1. Appendix, page 1889.)

Report No. 7—Report of the Council on World Service and Finance—Page 90, DCA—Edwin L. Jones—Adopted

Edwin L. Jones (Western North Carolina—SE): It has to do with special days. The only change made is in numbered paragraph One in the first column. The Council on World Service and Finance has had referred to it a request made by the Commission on Promotion and Cultivation, that the offering for the Week of Dedication which has been on the first Sunday in Lent—this is the addition—be related to the one great Hour of Sharing which is sponsored cooperatively by the major faiths of the United States. We offer Report Number Seven and move its adoption. Motion seconded and adopted. (*DCA*, page 344, column 2. Appendix, page 1892.)

Report No. 8—Report of the Council on World Service and Finance—Page 91, DCA—Charles S. Kendall

Charles S. Kendall: There are a variety of specific duties assigned to the Council. These are before you on Page Ninety-one and Ninety-two. I think that there might be two items of special interest. They are all valuable but look on Ninety-one, Column Three, the last paragraph, Paragraph Seven Thirteen.

This is only a matter of clarification for the trustees of The Methodist Church as to how and when they should report distributable income from undesignated funds. In order to clear for their own records as well as for the Council, it is suggested that if you turn to Page Ninety-two, half-way down, that this report of Undirected Funds shall be given to the Council at least sixty days prior to the General Conference of 1964.

Then, in the next item, "Insuring Church Mortgages": at the direction of the 1956 General Conference a Commission or a Subcommittee of the Council was set up to study to see if there could be ways of releasing more money for the building of new churches whereby, with the use of what would properly be called risk money, local money could be released and banks and other organizations which might be just a bit reluctant in undertaking large local church loans might be assured of some national protection.

We have made this study and this request that the study be continued in this next quadrennium and, if a workable plan is discovered by this Committee, and then approved by the Council and the Council of Bishops, that then procedure may be made to proceed with corporate organization, but that the General Conference of 1964, of course, would have the right to approve or disapprove. I move the adoption of Report Number Eight.

Amendment—Charles V. Adams

Charles V. Adams (Central Pennsylvania—NE): Brethren of the Conference: I judge many of you are as amazed as I am to find this report coming to us in this way, with the notation that it has been found to be a feasible plan to set up a corporation to insure church mortgages.

If you are as old as I am—not many of you are—you will recall that in the time of financial difficulty in the nation, that practically every commercial organization that had been set up to insure mortgages was bankrupt and certainly I think that we do not want to set up a corporation in The Methodist Church to face that kind of a problem. There are many reasons, I think, why this should not be done. I will mention that one and just this other: Certainly, if a corporation was set up by our Church to insure mortgages, then no bank or other lending institution would take a mortgage on any church property unless it was insured by this organization.

It certainly is not a feasible thing to do. The folks who are in charge of our National Board of Missions in Church Extension think that this is not a feasible plan and I am suggesting that we delete this report and in its stead say, "This General Conference is opposed to any further effort to form a corporation to insure Church mortgages," and I hope this will be adopted.

Point of Order—Carroll H. Long—Bishop Arthur J. Moore

Carroll H. Long (Holston—SE): A Point of Order, did the gentleman make his motion before or after his speech?

Bishop Moore: He made it afterwards. I think we can deal with the substance without displacing it on a technicality.

Substitute—Carroll H. Long—Adopted to Defer

Carroll H. Long (Holston—SE): I should like to make a substitute motion. Therefore, and that is namely, the action on this paragraph be deferred to the Committee of Reports until the Committee on

Temporal Economy and Lay Activities is heard. If there is a second, I should like to speak to it. Motion Seconded.

Mr. Long then spoke to his substitute as follows:

Mr. Chairman, this matter has been considered at great lengths by the sub-committee on Temporal Economy of the Committee on Temporal Economy and Lay Activities. I am not certain whether or not it has been passed by the full committee. A report is coming in from this Committee which is at variance with this report which we are receiving at the present time.

I believe that until that report is heard, action should not be taken, and I make the motion to defer for that reason.

Motion adopted. (*DCA*, page 345, column 1.)

Statement—Charles S. Kendall

Charles S. Kendall (Southern California-Arizona—W): There has gone into this four years study on the Special Committee. There can be no hasty move on this until the General Conference of 1964 has an opportunity to hear all that is involved. Certainly if there are ways in which more Churches can be built, and where certain bottlenecks in financing can be overcome. If you will look around and see the facility of the Roman Catholic Church in being able to move into difficult situations; the amazing mobility of the Lutheran Churches; there are many, many sincere laymen who have felt that The Methodist Church has gotten there too late with too little. Certainly there is no harm done by our continuing this study, and if we do come up with plans that are feasible and again I say "we" using the best panoply of legal minds on this; and the General Conference has final say. We feel that this should stay in, and we should try to do this.

Vote on Deferment—Bishop Arthur J. Moore—Adopted

Bishop Arthur J. Moore, the Presiding Officer: You heard the statement, and the substitute motion is now the main motion, and it is to hold until the report of the Committee on Temporal Economy and Lay Activities has brought in its report. As many as favor that motion; opposed. It is withheld until later. (*DCA*, page 345, column 1.)

Motion—Charles S. Kendall—Report No. 8 Council on World Service and Finance—Adopted as Amended

Charles S. Kendall (Southern California-Arizona—W): Then I move Report No. 8 with this portion being withheld. Motion duly seconded and adopted. (*DCA*, page 345, column 1. Appendix, page 1894.)

Report No. 9—Report of the Council on World Service and Finance—Page 92, DCA—Charles S. Kendall—Adopted

Charles S. Kendall (Southern California-Arizona—W): A variety of recommendations on Pages 92, 93; as I have looked it over with the Committee and it has been before you, we see nothing really

controversial and move its adoption. Motion duly seconded and adopted. (*DCA*, page 345, column 1. Appendix, page 1899.)

Report No. 10—Report of the Council on World Service and Finance—Page 93, *DCA*—Charles S. Kendall

Charles S. Kendall (Southern California-Arizona—W) presented and explained this report as follows:

Take a deep breath, No. 10 covers Pages 93, 94, and 95. However, it is fair to say, this is not basically new legislation, but largely is clarification where questions had been raised with regard to interpretation. For example, Column 3, Page 93, "Paragraph 744," and this has to do with: "The World Service Agencies shall not solicit additional or special gifts from individual donors . . ." But inasmuch as Foundations are now giving so much, then it was decided and felt that the Discipline needed to be clarified so that if our Boards and Agencies could get money from Foundations, they should. Then another example, on Page 94, Column 1, Paragraph 749, go down to the bottom of that—two-thirds of the way down—where it says, "The paragraph as amended will then read":

Now, the intent of this amendment to Paragraph 749 is simply to emphasize the importance of every Church District Conference, making its first benevolence responsibility of the Church; the first benevolence responsibility, the payment in full of apportionments.

Then, on Column 2, Page 94, we had an ambiguous statement in Paragraph 763, the bottom of the page. You were instructed in the *Discipline* that all the communion offerings had to be sent in; all the offering on Communion Sunday were actually what was intended; all the communion offering and the regular Church envelopes and anything else would go to the Church. So, this is by clarification.

Then on Page 95, clarification being that it did refer only to the communion offering. Page 95, Column 1, Item 8, Authority, if need be, to have a Department known as the File of Pastors and Church Officials. There will be a care that there is no duplication, but some agencies need to do this and it seemed wiser and best that the Council undertake this function, and the expenses on Column 2 to clarify the function of MCOR adding the words, "and rehabilitation."

I think those are the important things. There is a lot of legislation that clarifies it, but then there is one other item I will add that came in here today. Page 93, Column 2, Paragraph 708. This relates to the Board of Trustees of The Methodist Church. We had already helped to clarify their procedures, asking that they would report 60 days prior. They asked if they could also have authority, and I will read now, "The Board of Trustees shall have the authority to determine the intent of the donor, trustor, or testator with respect to the use and disposition both of the corpus and of the income of each separate gift or acquisition it may receive.

In the event of vagueness or uncertainty, the Board of Trustees shall have the authority to use its sound discretion to determine the use or uses of each fund received from said Donor, Trustor or Testator provided such general purposes can be reasonably determined from the terms of the gift, bequest or other applicable interest. In the event the wishes of the Donor, Trustor or Testator cannot be reasonably determined by the Board of Trustees with respect to any particular fund, such fund shall be held by the Board of Trustees as an undirected fund."

This is a remote situation where some lady leaves—I will use one illustration—a fund to provide hospital care for ministers in Faith Hospital in Posey County, when there isn't any hospital in Posey

County, and the lady is dead, and here is the money. This won't happen very often, but it does take care of it eventually. It is in the spirit of these other clarifications, and I move the adoption of the Report No. 10.

Inquiry—Harold B. Williams—Charles S. Kendall

Harold B. Williams (North-East Ohio—NC): I wanted to ask a question, paragraph 3, page 94 in column 3, reserving to the Annual Conference the right to pass on District asking. Does this fully envision the askings for perhaps District parsonages' upkeep or the District Fund with which we pay secretarial help or askings that come from the Methodist Union, for instance, in a city situation; has that been carefully canvassed?

Charles Kendall: Yes, and it does not seem that this in any way abridges that right, inasmuch as social unions and district situations generally do approach the annual conference.

As it says, as amended it shall read, "No Annual Conference or district board of interest, such as a school, college, university, or hospital, shall make a special conference or *district-wide* appeal to the local churches for funds without the approval of the Annual Conference except in case of an extreme emergency when such approval may be given by two-thirds vote of the district superintendents and of the commission, acting jointly."

Amendment—Harold B. Williams

Harold B. Williams (North-East Ohio—NC): Reluctantly then, sir, because of the lateness of the hour, but nevertheless, I move that we amend by striking Paragraph 3, column 3, page 94.

Against the Amendment—Charles S. Kendall

Charles S. Kendall: It is the feeling of the Council that this clarification has come because of the Annual Conferences. It does say that this authority should be in the hands of the Annual Conference. The emergencies are protected by all of the superintendents meeting together with the Commission. It would seem that that would take care of anything else. If the various districts did have authority to go ahead, it would seem to abridge the responsibility and authority of the Annual Conference.

Out of Order—Robert H. Bodine

Robert H. Bodine (Illinois—NC) began to make a motion, but was declared out of order inasmuch as there was another motion on the floor.

Inquiry—William S. Evans—Charles S. Kendall

William S. Evans (Memphis—SE): Yes, sir.

First I want to ask a question. Under Paragraph 810 it says, "... district-wide appeal to the local churches for funds without the approval of the Annual Conference ..."

Does that mean that in a situation such as my district I cannot initiate a program of church extension without the authority of the Annual Conference?

Bishop Moore: The Commission will answer you.

Charles Kendall: As we would interpret this, it is what it says. No Annual Conference—and notice that all of this language is in the *Discipline* except two words. It is simply adding the words “or district.”

William S. Evans: That is what I am talking about.

Charles Kendall: “No Annual Conference or district board or interest, such as a school, college, university, or hospital, shall make a special conference or district-wide appeal.” We would interpret that that does not refer to what you have been doing.

Inquiry—Harry C. Spencer—Bishop Arthur J. Moore—H. B. Williams

Harry C. Spencer (Radio and TV Commission): Mr. Chairman, I am from the Television, Radio and Film Commission. I am not regularly a member of the Conference, but a delegate as a General Secretary. May I have clarification on the motion, please. Is the motion on column 3, page 94? Is that the motion?

Bishop Moore: Yes.

Harry C. Spencer: Would you state, Mr. Williams, exactly what you would like to have deleted.

H. B. Williams: Sir, the object of my deletion is in the words exactly as printed in bold-face type, on page 94, column 3, Section 3, which extends the authority of the Annual Conference to askings for originations within a district.

Bishop Moore: Is that fair, Dr. Spencer?

Harry C. Spencer: Is it the paragraph at the top of the page or the bottom?

Bishop Moore: No. 810.

Harry C. Spencer: Thank you, sir.

Bishop Moore: Is that right, Mr. Williams?

H. B. Williams: That is correct.

In Favor of Williams Motion—John L. Williams

John L. Williams (North-East Ohio—NC) (Reserve): Despite the statement of the chairman concerning his interpretation of this matter, this is not what it says. It would restrict the district from having authority in the matter of initiating certain missionary projects, in the matter of supporting its camps without the authority of the Annual Conference. I would like to support this motion.

Favors the Williams Amendment—Dean E. Richardson

Dean E. Richardson (Genesee—NE): I would like to oppose the suggestion of the committee at this point as an undue restriction upon the work of districts. As has already been intimated, there are a great many problems of church extension that are confronting many of us, that have been handled traditionally for a period of fifty years or more by district church extension societies. They have involved the purchase of property, they have involved the erection of buildings.

The district I happen to serve has as many as ten of these under consideration at the present time. If we have to wait until an Annual Conference session to get permission to move ahead in this situation we will be hamstrung. I oppose the amendment.

Out of Order—Charles A. Stuck

Charles A. Stuck (North Arkansas—SC) was out of order in inquiring about an item not now under consideration.

Acceptance of Deletion—Charles S. Kendall

Charles S. Kendall (Southern California-Arizona—W) stated the Council on World Service and Finance would accept the deletion of the words, "or district" and "district-wide" without motion.

Inquiry—Ted Hightower—Answer—Thomas B. Lugg

Ted Hightower (Louisville—SE): Mr. Chairman, I raise a point about No. 8, column 1, page 95. I know we adopted a budget a while ago for the General Administration Fund. It had an item in it for File for Pastors, \$27,500 a year. I just raise a point here because I am very ignorant. Why in the world would it cost us \$110,000 for the quadrennium to maintain a file of pastors in the church? I am a little bewildered at this point.

Thomas B. Lugg: Your question was why we spend \$110,000. We don't. We spend about \$25,000 to \$30,000, and it is the only way it can be kept and used by the Boards, an up-to-date mailing list.

Ted Hightower: Mr. Chairman, a further question. What is the difference between this file you are proposing to establish and the material filed in the General Yearbook, or the General Minutes?

Thomas B. Lugg: You know, there are about 1200 moves a month of ministers. That is in the period of time when there are no Annual Conferences. It is essential to our general agencies, to our Bishops, to the entire working program of the Church to have a file of pastors. The Addressograph lists are made and corrected from that file of pastors.

The General Minutes record is taken from the file of pastors. That is essential to carrying on the communication program of the church.

Ted Hightower: One further question now, for clarification: How are you going to keep this up if it is not going to be a recurring budget? You said it will only cost the amount you have for an annual budget, but if this is not going to be an annual budget, how are you going to keep this up?

Thomas B. Lugg: Where do we say it is not an annual budget?

Ted Hightower: You just stated it would not cost \$110,000, but between \$25,000 and \$30,000.

Thomas B. Lugg: No, \$25,000 or \$30,000 annually. It takes a staff of three people, and during the busy season five, to keep these lists up to date.

Ted Hightower: Mr. Chairman, I confess an ignorance, and cannot argue this point. If this General Conference knows enough about this to vote it, I will go along, but I don't see the point in this.

Amendment—W. Vernon Middleton—Thomas B. Lugg—Charles S. Kendall

W. Vernon Middleton (Philadelphia—NE): While the hour is late, I would like to propose an amendment at the bottom of Page 93. This refers to Paragraph 746, which indicates that all special gifts including bequests and annuities shall receive vouchers, and so forth, and that these vouchers must have the connotation "Advance Special Gifts."

I would like to make a motion, and if I can get a second, I would like to give a brief explanation. I would like to delete—I would like to move to amend to delete the proposal for Paragraph 737 by striking

out the words in lines 2 and 3 "bequests, gifts on the annuity plan at maturity."

If I can get a second, I will make one brief statement.

Bishop Moore: Is there a second? It is seconded.

W. Vernon Middleton: Mr. Chairman, because the three agencies that participate in the Advance Special Gifts are assessed a percentage of the total amount of money received on Advance Special Gifts reported, so reported, it seems to me unfair to report as an Advance Gift a bequest which was solicited sometime as long as twenty-five years ago, and helped to build astronomical figures which do not present the true figure of the Advance Program.

The way this reads, if some will which was written fifty years ago gives, for example, the Division of National Missions one hundred thousand dollars, that amount must be reported within the Advance Special Voucher. As such, it is counted in the amount of money upon which our Division is assessed a share of the cost of the promotion of the advance. The same with Annuity Gifts.

It does not seem to me to be fair to either or any of the three participating agencies.

Bishop Moore: What says the Council?

Charles S. Kendall: It is the opinion of Dr. Lugg and myself that this does not do what Dr. Middleton thinks it does. But, we will rest on your vote.

W. Vernon Middleton: Point of personal privilege. Dr. Lugg and I talked it over, and unless there is a ruling on promotion and cultivation, the presence of the word "Advance" in the following page describing the kind of vouchers which shall be given for bequests ties the hands of any individual in interpreting it.

We have had difficulties in this quadrennium at this point, and I do not see any way out of it except to delete these words.

Bishop Moore: Please keep your position so as to tell us exactly what you want deleted, Dr. Middleton.

W. Vernon Middleton: At the bottom of Page 93, on the proposed legislation for a new Paragraph 746, on lines 2 and 3, delete the words "bequests, gifts on the annuity plan at maturity."

Bishop Moore: Is it clear to the House?

Are you ready to vote?

The Middleton amendment is to strike the words "bequests, gifts on the annuity plan at maturity."

All right, Dr. Lugg, would you like to say something here at this point on the matter?

Thomas B. Lugg (Illinois—NC): Mr. Chairman, Dr. Middleton and I have talked this over, and we do not understand our language, evidently, correctly. At least, I do not understand his, and he does not seem to understand mine.

The word "provided" there in the third line from the bottom, in the third column on Page 93, seems to me to be the word that takes away the matter that Dr. Middleton is worried about.

It reads, "provided, however, that where the funds are to be invested and the earnings specified 'Special Gift Credit,' the original gift shall be reported to the Council on World Service and Finance as a capital fund gift."

We are trying to play fair with all concerned here, and certainly it is not our intent to make a double charge or a double—yes, a double charge against the Advance Special Gifts that are available.

Bishop Moore: Let Dr. Middleton respond to this question, and then I will recognize you, sir.

W. Vernon Middleton: This to us, Mr. Chairman and Members of the Conference, is a very important item because on the top of Page 94, following the part to which Dr. Lugg has alluded on No. 2, it makes

an exception with another "provided," where it says, "provided, however, that vouchers for such gifts as defined on the previous page, such gifts to the Division of World Missions, and of National Missions, or the Board of Missions, or of the Methodist Committee for Overseas Relief, shall be entitled Advance Special Gift Vouchers."

That is the point that I have been trying to make, Dr. Lugg, all along, and I have not made myself plain.

Inquiry—L. E. Crowson

L. E. Crowson (West Virginia—NE) asked for clarification on Item 2, Col. 1, page 94, *DCA*.

In Favor of Middleton Amendment—Eugene L. Smith

Eugene L. Smith (Newark—NE): I would like to vigorously associate myself with Dr. Middleton in this. The reading of 746 is at best ambiguous. It says that all Special Gifts whether for special appeals, bequests, gifts on the annuity plan and so forth, I hope that the deletion may be made as Dr. Middleton has moved because the proviso is only for "provided, however, that where gifts are to be invested and the earnings receive special gift credit."

Now, we have annuities made where the earnings do not receive special gift credit, and this proviso does not deal with the very real concern that Dr. Middleton suggests, about the matter of our being taxed on gifts that are not legitimately Advanced Special Gifts.

Referral—Leonard D. Slutz—Adopted

Leonard D. Slutz (Ohio—NC): I move you, sir, that the amendment of Dr. Middleton and the section of the report dealing with Paragraph 746, be referred back to the World Service and Finance Commission for further consideration and later report. Motion duly seconded and adopted. (*DCA*, page 348, column 1.)

"One Great Hour of Sharing"—Edwin L. Jones—Accepted

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman, I move where any reference is made to Week of Dedication Offering it shall read One Great Hour of Sharing offering and then shall follow in parenthesis: formerly Week of Dedication Offering.

Charles S. Kendall: We would like to accept that. (*DCA*, page 348, column 1.)

Adopted as Amended—Report No. 10, Page 93, *DCA*—Report of the Council on World Service and Finance

The Chair called for a vote on Report No. 10, as a whole, and it was adopted as amended. (*DCA*, page 348, column 1. Appendix, page 1903.)

Permission to Complete Report of Treasurer—Thomas B. Lugg—Granted

Thomas B. Lugg (Illinois—NC): Mr. Chairman, by The Discipline the Treasurer of The Methodist Church is required to make a report

quadrennially to the General Conference. You have had a partial report in Pages 130 to 626 of this quadrennial report.

I would like to ask permission to complete the report for the quadrennium after the audits have been made following the close on May 31st, and hand this report to the Secretary of the General Conference for printing in the Journal. (See Journal, pages 1717-1858.)

Edwin L. Jones: I so move.

The Chair called for a vote and permission was granted. (DCA, page 348, column 2.)

Adoption of Report of the Council on World Service and Finance—Edwin L. Jones—Adopted—As Amended

Edwin L. Jones (Western North Carolina—SE): Bishop, it is after eleven o'clock, and I hope that the members of the Conference will read the exhortation in this report about personalizing and spiritualizing World Service as it is presented to our Conference. You have adopted in sections a budget, if my figures are correct, which, in four years, will amount to one hundred fourteen million, one hundred eighty-two thousand, two hundred seventy dollars. I move, sir, that we adopt the report as a whole and as amended.

Motion duly seconded and adopted as amended. (DCA, pages 348, column 2, See Journal, pages 1858-1914.)

Statement—Bishop Arthur J. Moore—Vote to Adjourn—Adopted

Bishop Arthur J. Moore, the Presiding Officer: Just a minute from the Chair. I want—this is assuming that you would like to pause at this point—we have a motion to adjourn after announcements and prayer. If you will adjourn following the announcements and the special prayer for Korea which you ordered, lift your hands. Opposed?

After announcements, Bishop W. Earl Ledden will lead us in prayer for our sister nation, Korea, and then dismiss us. Secretary Moore will now give the announcements.

Announcements—Secretary Leon T. Moore

Appreciation—Bishop Arthur J. Moore, The Presiding Officer

Bishop Moore: This final word from the Chair: You have been very gracious in a long session, when we are physically worn and matters of great moment were before us.

If I have done anything except be fair and friendly, I have not been myself. I thank you for your courtesy and your kindness.

Prayer for Korea—Bishop W. Earl Ledden

Bishop W. Earl Ledden (Syracuse Area—Northeastern Jurisdiction):

Eternal God, Whose power upholds both
flower and flaming star,
To Whom there is no here nor there,

No time, no near nor far,
No alien race, no foreign shore,
No child unsought, unknown,
We lift our prayer in this high hour
For lands that are Thine own.

We who, here, are blood brothers of all the races and nations of mankind, unite in this prayer for Thy whole human family. In this deeply troubled hour we pray that Thy saving way may be made known among all nations.

Especially do we now pray for a land in deep distress, a land dear to us and to Thee. We pray for Korea. We remember, before Thee, the long and historic struggle of this land for independence and freedom. We hold in our hearts the names of many who endured agony for this land and the principles for which it stood.

We give grateful thanks for missionaries who have devoted their lives, some to the extreme of martyrdom, to bless this dear land with a saving knowledge of Christ Jesus, Our Lord and our hearts are made glad by the incredible courage of our Christian brothers and sisters who labor on for Korea's good.

But now our hearts are heavy, too, with the troubles that have befallen this land, the disorder that has disrupted its life, the passions that have divided its people, the violence that has brought grief to so many and cast a shadow upon the future of this land of such promise.

We pray now, all of us, for all the people of Korea including the one who, for so long, has been its indomitable leader. Now, in this bewildering hour of swift and sweeping change, guide him and all now in authority to right decisions and devoted to the nation's good. May Thy deliverance of this beloved country from fears within and foes without be a manifestation of the power of love.

Deliver us, of all nations, from our outgrown tribalisms, our fears and petty loyalties so partial and competitive that their evil sum is anarchy. Forgive us, if Thou canst, oh God, for our fatal fascination with the star-spangled insanity of a war system that puts its trust in violence.

Help us to further the reign of righteous law among the nations, and may we all give our high loyalty to the Kingdom without frontiers and may Thy blessing rest upon Korea and all Thy peoples the world around, in the name of Jesus Christ who is our Peace. Amen. (DCA, page 345, column 3.)

The session then adjourned at 11:25 P.M.

SEVENTH DAY, TUESDAY, MAY 3, 1960 MORNING SESSION

Opening—Bishop Paul E. Martin

Pursuant to adjournment, the 1960 General Conference of The Methodist Church convened in the morning session of the Seventh Day, Tuesday, May 3, 1960, at 8:30 o'clock in the Municipal Auditorium, Denver, Colorado, with Bishop Paul E. Martin, Arkansas-Louisiana Area, South Central Jurisdiction, in the Chair.

Devotional Service (A Memorial Service)—Bishop Eugene M. Frank

The Presiding Officer introduced Bishop Eugene M. Frank, Missouri Area, South Central Jurisdiction, as the morning Devotional Leader. The Conference stood and sang Hymn No. 256, "Faith of Our Fathers." Prayer (see Journal, page 2023) was offered by Bishop Frank during which he made reference to the Bishops and Bishops' wives who died during the past quadrennium. Bishop Frank then read Luke 18:27-33 and John 17:1-3. Hymn No. 522, "How Happy Every Child of Grace" was sung.

Devotional message by Bishop Frank. See Journal, page 2023.

Following the message entitled, "The Gift of God Through Jesus Christ," Bishop Frank offered prayer, pronounced the Benediction and the Conference sang Hymn No. 213, "My Faith Looks Up to Thee."

Bishop Martin expressed appreciation for the very beautiful and meaningful devotional service.

Gavel—Bishop Paul E. Martin

Bishop Martin: The gavel I am using this morning is made from wood from the building that housed McKinsey College at Clarksville, Texas, one of the first schools The Methodist Church had in the Southwest. The gavel was given me by Reverend Joseph G. Thomas of the Northwest Conference who was my pastor when I entered the ministry.

Committee on Journal—William E. Trice—Adopted—Report No. 5

William E. Trice (Louisiana—SC): Mr. Chairman, the Committee on the Journal has examined the Journal record for the Monday morning, May 2, session, and has found it correct except for minor editorial changes. These corrections are being made by the Journal Secretary. (DCA, page 349, column 3. See Appendix, page 1067.)

Committee on Credentials—Elliott L. Fisher—Adopted— Report No. 4

Elliott L. Fisher (California-Nevada—W): Your standing Committee on Credentials has met and approved the changes made in the seating of the delegates reported by the chairmen of the Annual Conference Delegations. The names will appear in the Journal in proper form. I move the adoption of this report.

Motion seconded and adopted. (*DCA*, page 439, column 3. See Appendix, page 1039.)

Committee on Presiding Officers—Arthur B. R. Colley— Report No. 9

Arthur B. R. Colley (Erie—NE): Mr. Chairman, the presiding officers for Wednesday morning are

Before Recess—Bishop G. Bromley Oxnam, Washington Area, Northeastern Jurisdiction.

After Recess—Bishop A. Frank Smith, Houston-San Antonio Area, South Central Jurisdiction.

Wednesday Evening—for the great program, "The Invisible Fire"—Bishop Glenn R. Phillips, Denver Area, Western Jurisdiction.

(*DCA*, page 349, column 3. See Appendix, page 1102.)

Committee on Rules of Order and Plan of Organization— Harold S. Swales—Report No. 3—Adopted

Harold S. Swales (Central New York—NE): We recommend the creation of a new section in the Plan of Organization that will be known as Section 9, and titled "Material to be included in the *Discipline*."

The first paragraph will read: "No non-legislative material shall be ordered printed in the *Discipline* without first referring it to the Committee on the *Discipline* for consideration and report to the General Conference for further consideration and final action."

This will be placed on page 199 of your Handbook where you will find a vacant space.

The motion was duly seconded and adopted. (*DCA*, page 350, column 1. See Appendix, page 1069.)

Committee on Courtesies and Privileges—Warren G. Odom— Report No. 6

Warren G. Odom (Central New York—NE): Mr. Chairman, Members of the Conference: It is my privilege and yours at this point to greet the delegates from the affiliated autonomous Methodist Churches who are among us at this Conference. These men have been here seated, but as we have discussed many matters, they are the only ones in the Conference aside from the Council of Bishops who have been unable to vote.

As I call their names they will stand, and then we will greet them in our own way:

From Brazil: Reverend Francisco G. Nocetti, and the Reverend Charles W. Clay.

From Korea: Reverend Choo-Pyung Kim, and Reverend James W. Spitzkeit.

From Mexico: Reverend Maurilio Olivera and Reverend John J. Groves.

From the United Church of Christ in Japan: Reverend Isamu Omura and Reverend Glen W. Bruner.

From the United Church of Christ of Okinawa: Reverend Morihito Higa, and Reverend Walter W. Krider.

Brothers, we greet you in the name of the General Conference, and we hope that you have understood and felt the warm fellowship of our Methodist fraternity. (Applause.)

Introduction and Presentation—Warren G. Odom—Dr. A. E. Iverson

Warren G. Odom, Chairman of the Committee on Courtesies and Privileges: Now, Mr. Chairman, it is my privilege to present to this Conference, who in turn will make a presentation, Dr. A. E. Iverson, who is a director of Protestant Relations for the National Council of the Boy Scouts of America. (Applause.)

Dr. A. E. Iverson: Mr. Odom, Bishop Martin, Reverend Bishops, Delegates to the General Conference: Our Chief Scout Executive, Dr. Arthur A. Shock, who is a Methodist, has a son in The Methodist Church and a daughter in the field of Christian education, deeply regrets that he could not be here today to bring you this greeting. He wished to have me greet you and tell you that his prayers are with you for a very successful Conference.

I wish there were time to review the fine and effective history of relationships that have existed between the Boy Scouts of America and The Methodist Churches over these fifty years of the history of the Boy Scouts of America. However, at this point in your Conference, with a heavy docket, I think you are probably like the two coffee beans who were talking things over and said, "Let's get away from this instant stuff and get down to the regular grind."

So I shall hurry along. However, I would like to, in behalf of the National Council of the Boy Scouts of America, say thank you especially to the tens of thousands of Methodist churches that over these fifty years have opened their doors to the Scouting program as a service to the Church and to boyhood. They have realized the value of offering this attractive program for boys, a means by which they have reached young boys, a medium for helping boys to develop traits of character and habits of conduct that are a part of the Christian way of life.

At the present time there are over 13,000 Scout units in Methodist churches, more than any other religious body in America and second only to the Parent and Teacher Associations in number.

We wish also briefly to thank all the pastors who are working with boys in the God and Country program, working with them for one whole year in the areas of Christian faith, Christian witness, Christian fellowship and Christian citizenship.

And now, in behalf of the National Council of the Boy Scouts of America I would like to present to you, Bishop Martin, as the presiding officer of the day, this lovely plaque which states: "In its Golden Jubilee Year the Boy Scouts of America gratefully recognize The Methodist Church for significant service to American boyhood through Scouting." (Applause.)

Resolution—Warren G. Odom—Adopted

Warren G. Odom (Central New York—NE): Mr. Chairman and Members of the Conference: I would present this resolution:

Whereas, the Congress of the United States of America in 1910 did charter the Boy Scouts of America; and

Whereas, there are 13,221 units sponsored by Methodist groups; and

Whereas, this great morale building organization is celebrating its Fiftieth Anniversary; therefore be it

Resolved, that this General Conference send to the Boys Scouts of America at its meeting to be held in Washington, D. C., on June 2 and 3, 1960, our expression of appreciation of its work and our approval of its important program.

I so move, Mr. Chairman.

Motion duly seconded and adopted. (*DCA*, page 350, column 3. See *Journal*, page 1030.)

Letter From Lud H. Estes, Secretary Emeritus of the General Conference—Warren G. Odom

Warren G. Odom: Mr. Chairman, I have a letter which I think I will read most of, if I may. This is addressed to the General Conference, and it begins:

"Dear Fathers, Sisters and Brethren:

Greetings from your buddy. I had hoped to be present but two heart attacks last June have slowed me up a little."

He goes on to say he is doing much better, but cannot stand the rarefied air of Denver.

"This is the first General Conference I have missed in 30 years. God bless all of you in your deliberations. May the 1960 Conference be the greatest in The Methodist Church. I love each and all of you. Any time I can ever be of any service to any of you in any way whatsoever, just call on your buddy,

Lud H. Estes"

The letter was received with applause.

Appreciation—Bishop Paul E. Martin

Bishop Martin: May I say that the members of this General Conference appreciates this beautiful plaque which has been presented here. I am confident each church represented in this General Conference has a Boy Scout Troop. But I accept this plaque not *only* for the General Conference, but for the great body of our Church across the world.

Committee on General Conference Entertainment—Report No. 2—William H. Alderson (See *Journal*, page 1062)

William H. Alderson (New York East—NE): I am appearing here this morning as the chairman of your Commission on Entertainment. We have not bothered you very much in this week we have been together. I have a feeling that if our Commission does its work efficiently we will not have to appear very much on the platform. This is the only time we have appeared since we gave our report the first morning.

I come to you this morning with a very important thing which I think you will want to hear. Last night this Conference turned a corner, and this morning I think there is a different atmosphere, and I think that there is one thing uppermost in the minds of many of us: When is this Conference going to adjourn?

There has been a good deal of talk in the last four or five days about target dates. I have discovered there has been some opposition to setting a target date. I have a feeling that you will all welcome working toward a target date, which is high noon of Saturday this week. We can adjourn at that time only with your help.

There has been a great deal of talking going on. I think we are going to have to do a little less talking, and are going to have to push things through a little bit.

I am not making a motion, I am just presenting to you the situation as it is. Many of the delegates have their transportation all set for Saturday afternoon. Many of them have told me that they want to be in their own pulpits on Sunday morning. Sunday is a day of very special significance, and they want to be in their own pulpits. So we all ought to work together toward that end.

If the Conference should continue in session beyond Saturday noon it will result in a terrific log jam as far as transportation is concerned. If you have to cancel your transportation I don't know when you will be able to get out of Denver. It is very pleasant to stay here in this city, but I doubt very much whether those who are paying our expenses will pay us a per diem very far beyond Saturday noon. So you might bear that in mind. That is the kind of language we all understand.

Let me say this before I sit down. I heard a story, probably an old one, about two men marooned on a desert island for twenty-five years. They never saw a soul or a sail in a quarter of a century. One day one of them said to the other one, "Hey, you!"

The fellow looked up and said, "Who? Me?" (Laughter.)

Now, the more you think about that the sillier it gets. But what I am saying is that there has been plenty of talking going on around this Conference. We ought to have less talk and more work. So whom am I talking to? I'm talking to you, brother! I mean you! (Applause.)

Privilege—Nominations—Bishop Roy H. Short

Bishop Roy H. Short, Secretary of the Council of Bishops, presented the nomination by the Council of Bishops for the following (*DCA*, page 292):

Commission on Entertainment and Program: William H. Alderson, New York East; Frank E. Baker, Philadelphia; R. C. Holmes, Florida; A. G. Jefferson, Virginia; J. Otis Young, Ohio; John Van Sickle, Rock River; Paul V. Galloway, Oklahoma; Carl C. Hall, Little Rock; L. Scott Allen, Georgia; Thurman L. Dodson, Washington; Norman L. Conard, California-Nevada; J. Wesley Hole, Southern California-Arizona.

Coordinating Council: Bishop Lloyd C. Wicke; J. Leas Green, Peninsula; Wesley Lewis, Wyoming; Mrs. William T. Anderson, Central New York; Lester W. Auman, New York East; Leon C. Hickman, Pittsburgh; Bishop Roy Short; Trigg James, Holston; J. P. Stafford, Mississippi; Mrs. Carl Rothrock, Louisville; Walter Gum, Virginia; B. I. Thornton, South Georgia; Bishop Charles Brashares; Edwin R. Garrison, North Indiana; Edward A. Smith, Detroit; Mrs. Robert Armstrong, North Iowa; John Madison, South Dakota; Ralph Hastings, Indiana; Bishop Eugene Frank; W. Mc-

Ferrin Stowe, Oklahoma; T. Russell Reitz, Kansas; Mrs. Max Gentry, Nebraska; Ethan W. Dodgen, North Arkansas; Jarrard Seerest, Central Texas; Bishop Edgar A. Love; John W. Curry, South Carolina; Richard C. Erwin, North Carolina; Mrs. E. J. Badgett, Louisiana; Bishop A. Raymond Grant; Henry L. Weiss, Rocky Mountain; Hubert E. Orton, Southern California-Arizona; Mrs. F. W. Batten, California-Nevada; E. H. Blackard, Western North Carolina; C. B. Gilmore, Alabama-West Florida; Bishop Shot Mondol; Bishop Ferdinand Sigg.

Trustees of The Methodist Church (Terms to expire in 1968): Reber F. Boulton, Tennessee; Vincent M. Mouser, Louisiana; Alexander K. Smith, Philadelphia; Daniel F. Evans, Indiana.

Advance Committee: Bishop Lloyd C. Wicke; Dean E. Richardson, Genesee; Frank E. Baker, Philadelphia; Bishop to be elected (Southeastern Jurisdiction); George Clary, South Georgia; Bishop Hazen G. Werner; Maurice Winn, Southern Illinois; Bishop Eugene Frank; Joe B. Scrimshire, New Mexico; Niles H. Barnard, Nebraska; Bishop Matthew W. Clair, Jr.; Kelly L. Jackson, Washington; Charles S. Scott, Central West; Bishop A. Raymond Grant; Charles A. Nowlen, Rocky Mountain; Alstyne E. Pruner, Southern California-Arizona; Mrs. Roscoe White, Virginia; J. Frank Wilkinsson, West Wisconsin.

Commission on Chaplains: Bishop Fred P. Corson; Bishop Paul N. Garber; Bishop Richard Raines; Bishop W. Angie Smith; Bishop Edgar A. Love; Bishop Donald H. Tippet; Charles I. Carpenter, Peninsula; W. N. Thomas, Mississippi; James V. Claypool, New England Southern; Albert P. Shirkey, Baltimore; Chester A. Pennington, Minnesota; Charles Candler, North Georgia; Earl M. Contee, Washington; James I. Dolliver, New York; W. W. Irvine, Southern California-Arizona; Carl D. McFall, Oklahoma.

Commission on Public Relations and Methodist Information: Bishop Eugene Frank; Theodore H. Palmquist, Washington, D. C.; Holt McPherson, High Point, N. C.; J. Richard Sneed, Los Angeles; Robert Hill, Oakland, Calif.; Burton W. Marvin, Lawrence, Kan.; Charles C. Parlin, New York City; Walter N. Megronigle; Milburne P. Akers.

Commission on Worship: Warren Bugbee, Erie; James R. Houghton, New England; W. R. Cannon, North Georgia; Virgil Y. C. Eady, North Georgia; Charles Hempstead, North Iowa; W. F. Krugal, South Dakota; John W. Quillian, North Texas; Mrs. Floyd Rigg, Missouri; Daniel L. Ridout, Delaware; J. D. Killingsworth, Georgia; Will Hildebrand, Southern California-Arizona; Robert Hammond, Rocky Mountain.

At Large: Earl Harper, North Iowa; Amos Thornberg, Rock River; Paul Burt, Illinois.

Commission on Church Union: Bishop John Wesley Lord; Norman L. Trott, Baltimore; Charles C. Parlin, Newark; Bishop to be elected (Southeastern Jurisdiction); Edwin Kimbrough, North Alabama; Charles F. Marsh, South Carolina; Bishop Gerald Ensley; Alvin Lindgren, Wisconsin; Lloyd Bertholf, Illinois; Bishop Paul E. Martin; Jolly B. Harper, Louisiana; R. E. Smith, Texas; Bishop Matthew W. Clair, Jr.; S. M. Riley, Lexington; Mrs. Helen C. Waters, Delaware; Bishop Glenn R. Phillips; Lawrence E. Guderian, Oregon; C. Raymond Meyers, Southern California-Arizona.

Board of Directors of Religion in American Life: Frank W. Burr, New York; Robert G. Mayfield, Southwest Missouri; Ralph Stooddy, New England Southern; W. Carl Walton, Newark; John R. Wilkins, California-Nevada.

These groups were elected separately by the Conference on motion of *Ted Hightower* (Louisville—SE). (*DCA*, page 351, columns 1, 2, 3. Appendix, pages 1929-1954.)

Announcement—Secretary Leon T. Moore

Leon T. Moore, Secretary of the General Conference: In order to expedite the business of the Conference, will anyone going to a microphone make certain that he, very clearly, slowly but distinctly, gives his name and his conference? We are having a tremendous amount of trouble getting correctness on the record.

Then, Bishop, if I may announce this: By your order, you are going to vote for members of the Judicial Council tomorrow. On page Sixty-Seven of the *Daily Christian Advocate* you will find a list of tellers. This, of course, is by a ballot vote. There are tellers A and B, as announced by the Council of Bishops. I trust that you will look there and see where your name is. You are the ones responsible to collect the ballots. Be prepared to do that when the election takes place, so that we need not take the time of the Conference for naming anyone.

Committee of Chairmen—Ray W. Ragsdale—Orders of the Day—Adopted—Report No. 5

Ray W. Ragsdale, Chairman of the Committee of Chairmen: I move that the Order of the Day for the presentation of the Bishops' Wives be just before adjournment this morning, instead of just before recess. Adopted. (*DCA*, page 351, column 3.)

The Coordinating Council—this morning immediately following the presentation of the Commission on Worship. Approved. (*DCA*, page 351, column 3. See Journal, page 1024.)

Statement—Ray W. Ragsdale

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, may I make this statement? That it is our desire that, as a Committee of Chairmen, that our committees have opportunity to complete their work this afternoon and tonight by the use of extra sessions, if necessary, so we may begin business sessions tomorrow afternoon. We may have the auditorium, I think, until about four o'clock and then we hope on Thursday and Friday we will be able to have day and night sessions and be able to complete our work as hoped for by the target date of noon on Saturday.

Motion—Ray W. Ragsdale—Adopted

Ray W. Ragsdale: I move that we close the session on Wednesday morning with a prayer in memory of Kagawa, and that we request one of the bishops to lead us.

Motion duly seconded and adopted. (*DCA*, page 352, column 1.)

Correction—Nomination—Bishop Roy H. Short—Approved

Bishop Roy H. Short: I have learned, Mr. Chairman, that the correct name on the Commission on Church Union from the Texas Conference is **R. E. Smith**. May we have that correction entered?

By vote of the Conference, the correction will be made.
(DCA, page 352, column 1.)

Presentation of Chaplains—Bishop G. Bromley Oxnam, Chairman of the Commission on Chaplains

Bishop G. Bromley Oxnam: Mr. Chairman and members of the General Conference. One of the dramatic and beautiful ceremonies of the General Conference is the presentation of the Methodist ministers who serve as chaplains. I am sure I speak for my colleagues as officers of the Commission, Bishop A. Frank Smith, Vice-Chairman: Bishop Paul N. Garber, Vice-Chairman, and the Reverend Albert P. Shirkey, Recording Secretary, when I say if we follow the dictates of our hearts, we would make lengthy presentation of these officers.

We will follow the order of our minds and make this presentation within five minutes. I believe you know that there are five hundred ninety-five Methodist ministers serving as chaplains. One hundred fifty-nine of them are in the Army, one hundred twenty-three in the Navy, one hundred seventy-eight in the Air Force, fifty-two in the Veterans Administration, fifty in the general and mental hospitals and health centers, twenty-nine in local state and federal correctional institutions, and four with industry.

I shall say no more. In a moment we will have the presentation of the chaplains. Ten of the twelve who will be standing in the front row were chosen by their colleagues to be observers in the General Conference. They secured leave; they have come; they are Methodist ministers and we honor them.

After presenting them—and I will read their names, the ten of them—we will then present the officers or the staff ministers of the Commission. That will conclude the service. May I request the chaplains to take their place, please, upon the platform at this time.

(At this time the chaplains took their places upon the platform as requested.)

Bishop Oxnam: The gentlemen who are standing in the front row are the following:

In the Army:

Steve P. Gaskins, Jr., The Presidio, San Francisco, California (Oklahoma Conference).

Robert M. Homiston, Staff Chaplain, U. S. Army, Alaska (Southern California-Arizona Conference).

In the Navy:

James E. Reaves, Head of Personnel Branch, Bureau of Naval Personnel, Washington, D. C. (Louisiana Conference).

Hansel H. Tower, Staff Chaplain, Naval Training Command, Pensacola, Florida (North Indiana Conference).

Merle N. Young, Atlantic Fleet Chaplain, Norfolk, Virginia (New Jersey Conference).

In the Air Force:

Elmer I. Carriker, Staff Chaplain, Alaskan Air Command, Alaska (North Indiana Conference).

George S. Wilson, Strategic Air Command Chaplain, Offutt Air Force Base, Nebraska (Minnesota Conference).

Civilian:

Samuel G. Beers, State Prison Chaplain, Waupun, Wisconsin (Wisconsin Conference).

James A. Burris, Veterans Administration Chaplain, Lake City, Florida (Western North Carolina Conference).

Thomas W. Klink, Chaplain-Coordinator of Studies in Psychiatry and Religion, The Menninger Foundation, Topeka, Kansas (Kansas Conference).

I wish I could present by name the others. I cannot except to thank these men who, in the name of The Church, are rendering extraordinary service to our young people who are in the armed forces.

May I now present the three staff ministers of the Commission:

Reverend John R. McLaughlin, General Secretary

Reverend Frank B. Bevan, Associate General Secretary and Treasurer

Reverend Harley C. Bowling, Associate Secretary of the Commission.

Members of the Conference: These are Methodist ministers serving The Church conspicuously in the armed forces and in other institutions throughout the country. This completes the presentation. We have not been able to say what we would like, but you have said it by your attention and appreciation. Thank you very much. (Applause.)

The Conference gave a standing ovation as the chaplains retired from the platform.

Commission on Worship—Bishop Edwin E. Voigt, Chairman

Bishop Edwin E. Voigt (Dakota Area—North Central Jurisdiction): Mr. Chairman and members of the Conference: While those who are going to assist in presenting this report come forward, I would like to say to the members of the Conference that if you do not have your booklet, the ushers have extra copies and, if you indicate that you wish such a copy, an usher will be able to supply your wants. There are several hands up. Will ushers please distribute those copies?

Mr. Chairman, while this is being done, a word about procedure: I would suggest that after we have a few general remarks, that then Dr. Hildebrand present the matter of Orders of Worship and Aids, and then Dr. Hempstead the Sacrament of Baptism, the Reception or Confirmation of Members and Marriage and, after him, Dean Cannon will present to you the Ritual of The Lord's Supper and the Burial of the Dead, making such additional recommendations or motions as are necessary.

I cannot make the motion, but I would suggest this as the procedure for our presentation:

The Conference accepted this procedure. Bishop Voigt continued as follows:

Mr. Chairman: May I then proceed by saying that Rufus Jones, speaking about the Quakers, once remarked that they should be different but not peculiar. In the same fashion, our Ritual and Orders of Service may well be different but there is no need why they should be peculiar in the whole catholic church.

It has been the objective of the Commission on Worship not to make The Methodist Church liturgical or formal, but rather to make its Orders of Worship meaningful and to make them at home in the Church Universal. It was toward that end that we bent our energies. It quickly became apparent that we needed help and we turned to the theological seminaries for assistance. They graciously responded and in practically every one of our seminaries untold man hours of research were given to this project. We can never thank the

seminaries adequately for the amount of historical materials that were made available to the Commission on Worship.

Out of these data, the Commission has prepared its report. The chairman served only as the presiding officer. The work of the report was prepared by the members of the Commission, responsible Methodist ministers and laymen, your elected brothers who did it as a labor of love without sections, without a central office and with a minimum of cost to The Church.

This work of our hands we now present to you for your consideration and we hope for your approval of the recommendations Dean Cannon will make. Without further comment on my part, in turn, Dr. Hildebrand of the Southern California-Arizona Conference and Dr. Hempstead of the North Iowa Conference and Dean Cannon of the North Georgia Conference will present the different aspects of this report.

The Chair directed that copies of the Report be given to those without them.

Orders of Worship—Will M. Hildebrand

Will M. Hildebrand (Southern California-Arizona—W): Mr. Chairman and delegates: I have been asked to present the Orders of Worship for the Sunday service of The Church and the related sections on the Christian Year and General Aids. As I present these Orders, I would like to refer to the General Rules of our Church, Rule 22:

"It is not necessary that rites and ceremonies should, at all places, be the same or exactly alike, for they have always been different and they may be changed according to the diversity of the countries, times and men's manners, so that nothing be ordained against God's Word."

Then comes this injunction: "Whosoever, through his private judgment, willingly or purposely doth openly break the rites and ceremonies of the Church to which he belongeth, which are not repugnant to the Word of God, and are ordained and approved by common authority, ought to be rebuked openly as one that offendeth against the common order of The Church and woundeth the consciences of weak brethren. Every particular church may ordain, change, or abolish rites and ceremonies so that all things may be done for edification."

Now, while voluntarism, a word much used here this week, is firmly established by The Church regarding rites and orders and no one would wish to change that tradition, nevertheless there is a strong appeal in the rule and a strong reason why our rites and orders should be followed intently and faithfully by the people of The Church. They may be very beneficial to our life and time.

We commend these orders for wide usage. Greater acceptance of them will benefit all if the service is strong and if it is worthy of The Church; as the rule says "is not repugnant to the Word of God." In this spirit we commend to the General Conference to accept these orders for continued study and experimentation during the years 1960 to 1964. They are rooted in scripture and the finest traditions of our Church.

Introduction to the Orders of Worship are found on Page Eleven of the Report. The introduction to the section on the Christian Year is on page sixty-one. The General Aids section starts on page sixty-nine. The reading of these introductions will give brief summaries of our work. The present Book of Worship has eleven general orders for the regular Sunday service. We are submitting only two. The first is on page thirteen. While it is complete with rubrics or instruc-

tions, the service is suitable for small churches with or without choirs, for large churches with rich resources of organs and choirs.

Although it provides a form which is logical in development, most of the service may be changed from Sunday to Sunday, using the full range of devotional literature of Christ's holy church and allowing for the free movement of grace through the minister. It lends itself to the churches who may follow the Christian Year, but it is not dependent upon this procedure. It is practical in its length. The service may be used in its entirety with three hymns, two lessons and psalter, allowing twenty-five minutes for the sermon, all taking place in an hour.

Footnotes indicate where new materials may be introduced each week, and where those materials may be found in other parts of the Book of Worship. For example, the following materials may be changed weekly: scripture sentences, or calls to worship, hymns, invocations, collects, prayers of confession, affirmations of faith, offertory sentences and benedictions. Thus there is great flexibility though maintaining an order which assures that basic acts of worship are included in each service, throughout the land and the world every Sunday. These basic acts are adoration, confession and forgiveness, praise and thanksgiving, affirmation, proclamation of the Word, and dedication or offering of life to Christ's holy church and to Christian service.

The second order on Page 17 makes no attempt to give detailed rubrics or instructions; but follows the same basic pattern of worship, and allows for similar flexibility.

We have eliminated all special services which come on the Lord's Day, believing that our seasonal emphasis should be expressed in the selection of appropriate materials rather than introducing new services.

We have included orders for special days which may not fall on Sunday such as Christmas, or Ash Wednesday, or Thanksgiving Day. These are placed in the book chronologically in the appropriate section of the Christian Year.

For those not desiring to follow the pattern of the Christian Year, a variety of materials common to most seasons of the year are included in the section called General Aids to Worship. These are supplemented further with canticles, litanies, and other acts of worship for occasional use.

Our interest in presenting these orders and recommending their use to the church is not for more formality or less formality; not more ritual or less ritual; neither is it in the so-called "enrichment of worship" or bringing superficial embellishments to the service. We are rather interested in the corporate worship of God to be participated in by the whole church, including all of the essential acts of Christian worship; adoration, confession, forgiveness, affirmation, praise and thanksgiving, proclamation of the Word of God, and the offering of life for holy endeavor in the Christian life. All of our people need all of this experience every week, led by a ministry that is sensitive to the significance of the hour and the occasion. While the services have a historical background in Methodism, they also have much in common with other communions and much of the material is from the rich resources of every part of Christ's holy church. Similar orders are already in use in our church in many parts of the country and in our Central Conference overseas.

We submit them with the conviction that in our corporate worship we should be more concerned with the act than the atmosphere; the movement rather than the mood, not seeking more form or ritual but more praise and adoration; more confession, more forgiveness, more affirmation; more proclamation of the Word of God; more prayers of

petition and intercession lifting to God the sore needs and burdens of our world and our people; more offering of lives to Christian discipleship.

We are confident that a reverent and thoughtful use of these orders then and the related materials will bring dimensions of depth and breadth without increasing the length, in our corporate worship and will freshen and lift every other enterprise we undertake in education, evangelism, and the redemption of our time and world.

Orders for Baptism, Reception of Members, and Marriage— Charles S. Hempstead

Charles S. Hempstead (North Iowa—NC): Mr. Chairman and members of the General Conference: I am to speak on the revisions of the Orders for Administering the Sacrament of Baptism, for Reception and Confirmation of Members, and the Service of Marriage. These Orders, together with the Introductions, will be found on Pages 18 to 31 and 44 to 48 of the Report of the Commission on Worship.

The Commission had four underlying principles in mind in its work in revising these Orders; namely, the historical, the functional, the interpretive and the theological. Historically, our endeavor was to have the revisions serve in the finest experience and culture of the Church.

Functionally, we sought by using an economy of words, to take due account of the limitations of time under which modern worship must be conducted, while at the same time to include all things essential to these Orders. Through a revision of the rubrics—that is the italicized instructions to the minister—we sought to interpret through clear and concise language the preparations the minister should make before, and the actions to be followed during, the conduct of the rituals. The fourth principle employed was that of a critical re-examination of the theological content and implications of the liturgy so that it would say what we Methodists believe. It was our purpose to make the ideas expressed in our rituals consistent with New Testament teachings, the tenets of Evangelical Protestantism, and the essential elements taught and practiced in the church universal.

Now, if you will turn to Page 44 of the Report, I will take up our report on the Order for the Service of Marriage. The Order for the solemnization of Marriage in present use is a historic service of such simple dignity, beauty and significant meaning that few changes are recommended.

Only such changes are suggested as will assist the pastor in making the service one of deep religious meaning and value. Thus, we recommend that the name be changed to the Order for the Service of Marriage.

Two new rubrics have been added: One, suggesting that only music appropriate to a service of worship be used; the other, asking that the husband and wife kneel for the minister's blessing at the close of the service.

One suggested change in the present Order would place the Lord's Prayer immediately following the giving and receiving of the rings, thus inviting the congregation to participate in this high and holy moment in the Marriage Service.

We will take up next the Order for Administering the Sacrament of Baptism found on Pages 18-25 of the Report. There is but one Sacrament of Baptism, so designated in the title, "An Order for the Administration of the Sacrament of Baptism." The service is in two parts; one to be used for the Baptism of infants and children, and the other part to be used for the Baptism of youth and adults. The essential elements of the Order of Baptism are included in both parts;

namely, a statement of the meaning and purpose of the sacrament; two, the Scriptural institution or injunction; three, the declaration of faith; four, the Promise of Obedience, and five, the prayer that those baptized with water may also be baptized with the Holy Spirit.

I would like to say a word as to the meaning of Baptism which we sought to express in the revision. First, we have adhered to the New Testament concept of Baptism as an initiation into the Church.

Baptism is a Sacrament, and as such it is a sign of something God gives—something done for us. This concept of the meaning of Baptism is contrary to many popular practices. Baptism is frequently looked upon as a service of dedication of the child to God. It is not a dedication, but a Sacrament, and as a Sacrament differs from a dedication. On Page 19 of the Report, and midway in the first paragraph you will find these words, "In a dedication we make a gift of a life to God for him to accept; in a Sacrament God offers the gift of his unfailing grace for us to accept. The revision here offered seeks to restore the rite of Baptism to its original and historic meaning as a Sacrament.

As a Sacrament, Baptism is both a sign and a means of grace. As a sign of God's grace, it recognizes the fact that a child is not made a child of God's by Baptism. He is born of God, and Baptism is the public recognition of that fact. Performed in the face of the congregation, it reminds all that God takes the initiative in claiming the child for his own. Baptism is not to be a private ceremony for naming a child, nor is it a social event done as a mark of social acceptability where no Christian conviction is involved. It is the sign and seal of the child's inclusion in Christ's holy Church, and as such is to be administered in the Church at a stated hour of worship. With this thought in mind and with the hope that the entire service may be used, we have made the ritual brief.

But a Sacrament is not only a sign, it is also a means of grace, made effective by faith. In the case of infant Baptism, it is a means of grace for the parents, made effective by their act of faith on behalf of the child. I quote again from the Report, Page 20, Line 1, "Where the Sacramental character of infant Baptism is taken seriously by the Church, then the attitude of the congregation and the parents becomes a means of grace in providing an atmosphere of faith and love in which the child grows in the knowledge that he is a child of God's, and the parents, taking the Baptismal vows for the child, dedicate themselves to bring the child up in the nurture and admonition of the Lord."

In that part of the Order which applies to the Baptism of Youth and Adults, the same essential elements are included, except that now the person to be baptized makes his own confession of sin, accepts the boundless mercies of God, offers his own profession of faith, and promises obedience.

We now turn to the Order of Reception and Confirmation found on Pages 26 to 31 of the Report. This service is intimately related to the Order for the Sacrament of Baptism. Thus the title, "The Order of Confirmation and Reception into the Church" is used. The adoption of this title recognizes the traditional meaning of the Sacrament of Baptism as a sign and seal of inclusion in Christ's holy Church. Thus in the Order of Confirmation the person confirms the vows taken at the time of his Baptism, and, on his own initiative, now accepts the privileges and assumes the responsibilities involved in church membership.

This is consistent with New Testament teaching and the essential elements taught in the church universal. It meets the criticism often made of The Methodist Church that its ritual for receiving members into the church is parochial, and not in keeping with the practice of the ecumenical church.

If you will turn to Page 27 of the Report, I would like to read from the Introduction beginning in the third paragraph, Line 6. "In order for this service to be conducted at its rightful place in a stated hour of worship, and given the significance and proper attention which is its due, the service must be brief. Therefore, there is but one Order of Confirmation and Reception into the Church, in which the historic concept and significance of the office is preserved, and in which also due account is taken of the limitations of time. The first part of the service is to be used for the confirmation of children and adults in Christ's holy Church, and the second part is to be used for receiving the newly confirmed, together with transfer and affiliate members into the fellowship of the local congregation—as a branch of The Methodist Church."

"In the present ritual for receiving youth into the Church, the vows taken at Baptism by parents and sponsors, to bring up the child in the Christian faith and nurture, are reaffirmed. In the revised ritual this has been omitted because the youth needs to take this step on his own initiative, and voluntarily assume the duties and obligations of church membership."

"In order to preserve Methodism's concept of the church as a fellowship of the faithful, and as a symbolic recognition of the responsibility of the whole congregation to surround new members with an atmosphere of faith, love and mutual helpfulness so that they may be strengthened in faith and grow in grace, a layman, chosen by the Official Board to represent the congregation, joins with the minister in extending the right hand of fellowship. The response by the people involves the entire congregation in a promise to build up each other in Christian faith and love."

The Commission believes that these services, though brief, include all essential elements of New Testament Christianity and of the universal church, and declare to the candidates, the church and the world what we believe to be true.

Inquiry—Paul V. Galloway

Paul V. Galloway (Oklahoma—SC) began to make an inquiry, but was informed that a procedure of presentation had been set, hence at this time his inquiry was out of order.

Orders for Sacrament of Holy Communion and Burial of the Dead—William R. Cannon

William R. Cannon (North Georgia—SE): My assignment is to present the Orders for the Administration of the Sacrament of Holy Communion and the Burial of the Dead. The Orders for the Administration of the Sacrament of Holy Communion and the Burial of the Dead are analogous on the spiritual plane to daily nourishment and a long farewell on the plane of ordinary temporal existence. As the body must constantly be fed with food from the earth in order to renew its strength and even to exist as a functioning organism, so we who believe must feed on Him by faith in our hearts and thanksgiving in our souls and to live in the glorious image of God who made them. Likewise, as the most callous animal of creation shows concern and affection when it gives up another creature it loves, so the Christian renders praise and thanksgiving to God for the life of a departed friend and rejoices in the hope of renewal in that Kingdom beyond the years.

Now, if you will look at Pages 50 to 60, which pages present the Order for the Burial of the Dead, your Commission recommends only

two major changes in the present Order for the Burial of the Dead. One deals with the content of the Order; that is, two new prayers taken, of course, from the old litanies and different benedictions, at church and grave, stressing the peace of God and the Resurrection of Jesus. In our former order, for example, we closed with the Grace of the Lord, Jesus Christ, that familiar benediction; but more appropriately now, the Order deals now with this benediction: "the God of Peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant; make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. Amen." That is Page 60.

The other change which we recommend deals all together with the manner of the service in the rubrics. They are, of course, the brief instructions that come at the beginning of an Order. You can read them to yourselves. They are found on Page 50. I need not read them here, but you notice those rubrics stress the inextricable connection with the Church, especially in the rubric where we give permission for the minister, as he walks before the casket into the church or the grave, to say, "I am the Resurrection and the Life," a service which Mr. Wesley observed.

If you will look, please on Pages 34 to 43, The Order for the Administration of the Sacrament of the Lord's Supper or Holy Communion in contrast to our recommendation concerning the Order for the Burial of the Dead, we are preparing here an entirely new rite for the Sacrament of the Lord's Supper.

In the first place, we propose a single order for all the churches of Methodism. The Methodists are one people. As they gather about the Lord's table and receive that bread from heaven which he ate is to revere their souls and bodies unto everlasting life, their manner of worship should be the same in the large churches of our great cities as well as in the small meeting houses on hill and in valley in the rural regions of our vast country. For there is neither North nor South, East nor West, when the redeemed of the Lord kneel at his altar to receive this Holy Sacrament to their comfort and salvation.

Secondly, we offer a complete order of worship. That is very important, I think, because one of the orders of worship was not complete in the old usage, and this complete order of worship has been entirely rearranged to correspond to the psychology of devotion. The service begins in adoration, heartsearching, penitence, confession come in their proper places.

I think it would be wise for you to look in the book and see for yourselves. Please turn to Page 35. Note the sentences in the "Words of Preparation." Note "The Collect for Purity," the beginning as it was in Wesley's own recommendations. And then turn to the "Examination of Conscience." There it is, not the whole of it, but our Lord Jesus Christ's summary of it. In brief, the same form.

Then note this, the prayer of "The General Confession," which is said by the whole congregation, which comes immediately thereafter, that as we search our conscience, we turn to God to confess our sins, and if we confess our sins he is faithful and just to forgive us our sins. So, immediately comes "The Prayer for Pardon." Then "The Prayer of Intercession."

All that has been, you see, completely changed, that is, in arrangement.

You will note, too, that we have "The Lessons." One might have three if he so desires, and these are the lessons from the Old Testament, the Epistles, and then, finally, the Gospel. And after that, "The Affirmation of Faith," and from there through the "Gloria Patri," and then to the Sermon, the Sermon itself.

We insist upon the Sermon for Protestant tradition Word and Sacrament go together.

Thirdly, the service is brief. It can be conducted with dignity and grace in the space of one hour, even serving sizeable congregations as the people kneel at the altar.

Fourthly, within the limits of liturgical propriety this service is flexible, giving opportunity for adornments in prayers, scripture and song where these are required by churches of form and circumstance, yet remaining simple and direct for less formal congregations.

I think I need not go back over it. It is apparent to you ministers especially, and will be to the laymen as they see it. All of these things can be adjusted by the minister, and yet the order of the service remains in substance the same.

Now, you realize that the two services as we now use them have different prayers at certain parts in those services. For example, there were different prayers of humble access. We have included those prayers because some parts of Methodism are shocked when they say to some to eat the body and drink the blood of Jesus Christ. Whereas to others, that is the liturgical language of poetry which is inspiring and powerful.

We have left that choice because we do not want to impose on any group in the church something that really hinders them in their active worship. We did that simply and without any trouble, and if one prayer comes before the other, it is simply because it is older in form. It is not to indicate our own preference as a Commission for that prayer.

Fifthly, or finally, this service preserves entirely the language and the beauty of the ancient liturgy. It is as much Cranmer at the Sarum Mass as Wesley's own Prayer Book. We have not tried to improvise or to substitute our crude speech for the poetic inspiring language of the Fathers. Liturgy dare not be changed with each changing generation. They tie present and past together. They symbolize in words the invisible union of the Saints in which all of us believe. It is an unwise age that loses all of its memories.

The language of our order for the administration of the sacrament of the Lord's Supper has been hallowed by immemorial usage. It confirms Wesley's judgment in his appreciative statement about the Prayer Book of the Church of England, and since the language has been carried over by us, our liturgy is, perhaps, the most inspiring. Certainly to us, at least, of any in all Christendom.

Now, Mr. Chairman, and Members of this General Conference, on behalf of the Commission on Worship, I move that these materials contained in this book be received and made available to the church for trial and experimental use during the ensuing quadrennium; that the Commission on Worship be authorized to continue and complete the work of revising the *Book of Worship* as authorized by the preceding General Conference of 1956, and that it be instructed to bring to the General Conference of 1964 for adoption a completed draft of a new *Book of Worship* in the line of experience which will have its contents throughout the church.

That is the motion now.

Is it clear to you?

We are not asking you to adopt this at this General Conference. It would be unwise to do so. We are asking the church as the church to take it, to experiment with it, to write to us, to send in any new suggestions it has, give us a chance to review, to reconsider, to study, and then after four years bring back to you the very best possible *Book of Worship* that is possible for your Commission with your aid to perfect.

If that is clear, I move this and hope that it will be adopted.

The motion was properly seconded.

Amendment—John L. Williams

John L. Williams (North-East Ohio—NC) (Reserve): I would like to propose an amendment for Page 30. There are three parts to it, and if I have a second, I would like to speak to it.

On Page 30 in the service for confirmation and reception into the church, in Paragraph 3, I would like to move the substitution for the words, "Christ's Holy Church," to the words "The Methodist Church."

Secondly, I would like to substitute in Paragraph 5 for the entire paragraph the words of confirmation that are found in Paragraph 1914 of the 1956 *Discipline*.

Thirdly, I would like to substitute for the last line of the page where the words appear "of this church," I would like to substitute the words "Christ's Holy Church."

The motion was seconded. Dr. Williams spoke to his amendment as follows:

My point is this, Fathers and Brethren, I protest the fact that people are not received into The Methodist Church. I do not believe that there is anything about our heritage of which we are ashamed. We are a part of the ecumenical church, and the way into the ecumenical church is by declaring our loyalty to The Methodist Church.

Now, I was born in England. I was born in a place called West Bromwich where Francis Asbury was born. I cannot change that, and I would not if I could.

This is a part of our heritage. I think it is rather foolish in our desire for ecumenicity that we try to deny the fact that we are Methodists. I believe that it is just as foolish as for you to say to a man who plays a violin in the orchestra, you are parochial, you are limited because you only play a violin; or to say to a man you cannot be a member of the world, a citizen of the world, until you deny the fact that you are a citizen of the nation, and until you deny all of your family ties.

I think this is utterly ridiculous. I think that because of the fact that so much of our legislation is dependent upon the fact that people are members of The Methodist Church, we ought to ask them, will you be loyal to The Methodist Church.

Secondly, laying aside the fact of the language, which I think is not nearly as beautiful as the language of the confirmation in the present *Discipline*, may I call your attention to what this does.

First of all, the person joining the church confesses his faith. He has, therefore, the right to be confirmed in the faith and, secondly, it is a glorious moment because he is being received into the Fellowship, the eternal Fellowship, and he has a right to be confirmed in the Faith and Fellowship of all true disciples of Jesus Christ.

Now, my third point is this. In the third part of it, I think this is the place where we ought to declare that we are a part of the ecumenical church; to say we rejoice to recognize you as members of this church is to suggest that you are becoming a part of a little thing. In fact, I have heard ministers receiving members into the church name their own particular local congregation, destroying the whole matter of ecumenicity, and the whole matter of entering into the whole church.

We ought to say at this point, we rejoice to recognize you as members of Christ's Holy Church.

Inquiry—Stanley S. McKee

Stanley S. McKee (Southern California-Arizona—W): May I simply ask how we can amend something which we are not adopting?

The Committee has said that this is being left for four years; that they are not asking for an adoption of this. We are making an amendment to something which, we do not intend to adopt.

The Chair rules that amendments may be made in order to improve.

Inquiry—Harvey H. Potthoff

Harvey H. Potthoff (Rocky Mountain—W) began to make some generalized comments and the Chair declared we were on the Amendment only.

Against the Amendment—Allen M. Mayes

Allen M. Mayes (Texas—C) (Reserve): I speak against the amendment, in favor of the report as it is given. In the offered amendment the maker of the motion asked that the word "this" be changed to "Christ's Holy Church." That is directed to persons who are already members of Christ's Holy Church, and it would therefore be inappropriate. I would therefore speak against the amendment on these grounds.

Substitute—Russell A. Huffman

Russell A. Huffman (Minnesota—NC): Mr. Chairman, regarding the first part of the suggested amendment only. I am not speaking in behalf or against the second and third items, the part where we ask the question of loyalty to The Methodist Church. The presentation by the committee has indicated that we are anxious not to seem to be parochial in our statement and with that I agree.

Therefore, I should like to suggest or substitute for the amendment, which I think is the procedure now required, that we use this phrase: "Will you be loyal to The Methodist Church as a part of the Church Universal." I so move.

Inquiry—John J. Bunting, Jr.—William R. Cannon—Bishop Paul E. Martin

John J. Bunting, Jr. (Peninsula—NE): Mr. Chairman, some of us would like the Commission to clarify still further what they mean by this material being used experimentally. In what documents will it or will it not appear during the coming quadrennium? Once we have the answer to this quest, I think it will greatly affect our attitude toward his discussion.

Bishop Martin: I think that is an excellent question. I believe the body understanding that will be much more free to vote without a long discussion.

Will you then, Dr. Cannon, explain a bit more what is involved in the motion which you made a moment ago.

William R. Cannon: Each one of you as a delegate has one of these books, or you will have it. It was mailed to you prior to the General

Conference, in keeping with the regulation that a Commission's report must be sent out to every delegate, I believe six months—isn't it, Bishop?—prior to the meeting of the Conference.

Bishop Martin: Yes.

William R. Cannon: Anyway, that was done. They will be available.

What is available for you likewise will be available to any pastor who wants to use this. What you should do is study it and if it commends itself to you, try it in services. Then any Methodist minister or any Methodist layman is free on the basis of that to write in to the Commission on Worship, suggesting these changes, changes that have been suggested on the floor of the Conference, and giving reasons for those changes. Then they will be reconsidered by the Commission on Worship.

I think we will run into endless difficulty and confusion if we try to modify language and rubrics on the floor of a body of this size. Some of the things said this morning were well taken. The Commission on Worship does not pretend to know everything. That is why we want four years for you to work with it. From the life of the church itself we can come back and give what we hope will be the best book of worship possible for a church.

So that is all we mean by adoption. Does that answer it? It is purely acceptance for use, trial, and experimentation. I don't think we are going to gain anything by word changes on the floor. Things like this have to be weighed and compared with different forms, and it takes hours upon hours to do that type of perfecting.

Bishop Martin: I believe the man at No. 10 wants an explanation—I don't know what he wants.

John J. Bunting, Jr.: Then as I understand it, Mr. Chairman, this material is to be available to Methodist ministers to use in their services if they wish, or not to use if they do not wish to do so.

Mr. Chairman, it seems to me that this is really a very serious deviation from our historic principle of having in a uniform fashion basic orders of worship and sacrament throughout the Church. If there is a precedent for this I would be interested to know it. It seems to me it is a very serious and dangerous step.

In Favor of the Substitute—Roy H. Nichols

Roy H. Nichols (California-Nevada—W): I rise to support the amendment, if it is before us, along with the substitute. I feel that the point of contention raised by the brother who offered the amendment is serious enough for us as a General Conference to act upon it. As a pastor I cannot see how we can even advise the use of an induction service which does not include the name of The Methodist Church anywhere in it. I think this is serious enough, Mr. Chairman, for us as a General Conference to correct at this point.

Statement—Charles S. Hempstead

Charles S. Hempstead (North Iowa—NC): Would you permit a word here? The point at issue here is one of the things which we tried to correct in this Order which we are offering. The first part of this service is a confirmation service. It is to be used with infants and children, bringing them into the total Universal Church.

The second part, beginning on page 30, with the Rubric, "then the candidate shall kneel," has to do with persons who have already been confirmed, and with persons who are members of other Christian churches, and persons who want to join in the affiliate relationship. It is in this part of the service that we would be glad to use the term

"The Methodist Church." It was in that frame that this service was devised.

Previous Question—Trevor M. Baskerville—Ordered

Trevor M. Baskerville (North Iowa—NC): Mr. Chairman, I move the previous question on all before us.

So ordered by the conference. (*DCA*, page 383, column 1.)

Inquiry—Dow Kirkpatrick—Bishop Paul E. Martin—Emory S. Bucke

Dow Kirkpatrick (North Georgia—SE): I just want to ask a further question of the Commission. Do I understand that the present book of worship will continue to be printed, published and sold as it is, and used throughout the Church, but that this printing of this suggested book of worship will be available for sale to pastors and laymen, in this green cover and this kind of an edition?

Bishop Paul E. Martin: Will you answer that, Dr. Bucke, as Book Editor of the Church.

Emory S. Bucke: Thank you, Bishop Martin.

Dr. Kirkpatrick, your question is very much to the point. It is our hope—and this is a first in the history of Methodism—that Methodists will have the experience of using these in the context of study, in the context of examining them before they become the official services of the Church. Therefore, in an inexpensive form is possible, these will be sold throughout the Church.

In the meantime the official ritual of the Church, which appears now in the *Discipline* and in the Book of Worship will remain with us for the quadrennium. Also the Hymnal. The anticipation of possible revision of the Hymnal is a further reason for this procedure, and we rather hope that this four years will give Methodism an opportunity for people expression, rather than for us to adopt rituals and pass them down and say, "Now these are official."

Extension of Time—Bishop Paul E. Martin—Approved

The Chair stated it would be necessary to extend the time to finish the matter before Recess. The extension of time was approved by the Conference. (*DCA*, page 388, column 1.)

Inquiry—Lawrence E. Guderian—William R. Cannon

Lawrence E. Guderian (Oregon—W): Yes. On page 34 in the Rubric, the Fourth Rubric, is this meant to indicate that a congregation can tell its pastor how it is going to receive the Communion? It says that it may receive this standing or kneeling. Does this take away from the pastor the right of his own desires in this matter?

William R. Cannon: No, sir. That is merely an explanation of what does take place and what can take place. It has nothing to do with the pastor. It just says, communicants or congregations so desiring may receive the elements while seated or standing. Presumably the pastor will lead his people into what is proper. That is all that means.

Lawrence E. Guderian: May I ask a second question?

Bishop Martin: Yes.

Lawrence E Guderian: The second question actually has to do with the report as indicated, particularly directed to Dean Cannon. That is whether or not when we use a Liturgy in an experimental sense we do not cast our people free from the historical Liturgies and really add to the confusion of theological belief, which we feel is fundamental to the historic Church.

William R Cannon: I will try to answer that. Even this General Conference if it so desires cannot change the theology of Methodism. Those doctrines have been given to us in the form of the 25 Articles which Mr. Wesley himself sent with his emissaries to America. We do not debate theology on the floor of the General Conference, and these Orders are consistent with Methodist theology; at least we have conscientiously tried to make them so. If they are not, then your letters can come in showing us in what points they are not, and certainly we will try to bring them in order.

Inquiry—E. Wade Weldon—Reply—William R. Cannon

E. Wade Weldon (Louisville—SE): Mr. Chairman, I would like to have Dean Cannon answer this question: When this report is finally adopted what will be the approved Order of Worship for The Methodist Church?

William R. Cannon: When this report is finally adopted the approved Order of Worship for The Methodist Church will be that adopted by this body as a result of the report.

Of course, four years from now there will no doubt be debate far more extensive and more serious than this debate, because we will be in final form then.

Question—E. Wade Weldon

E. Wade Weldon (Louisville—SE): Mr. Chairman, do you mean to say that when we have adopted this report that this will be the approved Order of Worship for The Methodist Church?

Explanation—Will M. Hildebrand

Will M. Hildebrand (Southern California-Arizona—W): All we can do is establish a norm. Every pastor has the right to have whatever service he wants to have. We do believe that as we establish a good norm and bring as much uniformity to the Church as we can, it will be a blessed help to our laymen and to our Church.

Remark—William R. Cannon

William R. Cannon (North Georgia—SE): I stand corrected, then, at that point. This will be just what it is now, almost: a recommendation for use. I knew that was true of the Book of Worship as a whole. I did not realize it applied to the administration of the Sacraments themselves, but presumably it does.

Statement—Bishop Paul E. Martin

Bishop Martin: Let the Chairman say that I am perfectly agreeable to have any questions presented at this time which are needful. I remind you that you are not adopting a report, you are simply adopting a procedure to be followed for this quadrennium. I do not want to hurry you in any sense; this is your time. However, I wonder sometimes about some of your questions.

Question—Leslie E. Simon—Emory S. Bucke

Leslie E. Simon (Wisconsin—NC): This is a question to Dr. Bucke: Will the order for the Administration of the Sacrament of the Lord's Supper be printed in inexpensive leaflet form for use in our churches?

Emory S. Bucke: The answer to that question is that the only appearances will be in this experimental volume. It will not be separate or in any other fashion, because we simply cannot make that available.

Question—Alexander K. Smith

Alexander K. Smith (Philadelphia—NE) began to speak, but was interrupted by a Point of Order.

Point of Order—James W. Morgan—Bishop Martin

James W. Morgan (Southwest Texas—SC): It is my understanding we are under the previous question for an amendment that applied to a specific part of this ritual, yet all these questions are pertaining to still other matters of this report. It seems to me that we are under the previous question to vote at this time before we go on with further questions.

Bishop Martin: I believe that the motion on the previous question was on all that is before us which includes the report.

Question—Alexander K. Smith—William R. Cannon

Alexander K. Smith (Philadelphia—NE): This is a question to Dr. Cannon. On Page Thirty-four in the Rubrics for the administration of the Sacrament of Holy Communion, the fourth paragraph there is the statement: "If laymen assist in the distribution of the elements, they shall have been elected for this purpose as communion stewards." Is that subject, Dr. Cannon, to misinterpretation? Does it mean, or could it mean that a communion steward elected in a quarterly Conference may, with the minister, distribute the elements at the altar of the Church without regard to the rites of ordination?

William R. Cannon: That is a pertinent question, Dr. Smith. The answer to it is no. As I understand it, this rubric was added where congregations distribute the elements to the people in the pews. Now, the actual participation in the consecration of the elements and that which is done immediately before the table of The Lord is, of course, limited to the ordained clergy. Am I correct, brethren? Correct me here if I am not.

Inquiry—Murray S. Dickson—William R. Cannon

Murray S. Dickson (Bolivia Provisional Annual Conference): I should like to inquire why the Order for Reception of the members into probationary membership in The Methodist Church overseas is omitted from the study, and are Methodists overseas free to develop a ritual of its own for this purpose if the omission continues?

William R. Cannon: I think, if there is a need for it, I am sure that the Commission will be very glad to work out such a service.

Inquiry—Harry W. Backus, III

Harry W. Backus, III (Virginia—SE): Bishop Martin, I do not

want to appear to argue this question. It might look as though I am. I would just like to ask the Commission if they took into consideration the letter I sent them regarding the wording—

The Chair declared him Out of Order. (DCA, page 389, column 1.)

Call for the Question—Embree H. Blackard

Embree H. Blackard (Western North Carolina—SE): I call for the question.

Statement—Bishop Paul E. Martin

Bishop Martin: Well, we are under the previous question but the Chairman has been allowing questions to be answered. I frankly feel that most of these questions can be followed through in this quadrennium and yet I don't want to be unfair to the persons who ask them. My own suggestion is I think this body wants to vote. (Applause.)

I recognize my friend from the Philippines, and then I hope we may go on to—

Inquiry—Gregario R. Bailen—William R. Cannon

Gregario R. Bailen (Northwest Philippines—OS): Mr. Chairman, I would like to ask the Committee whether they have taken into consideration Paragraph 1901 of *The Methodist Discipline* and whether the Secretary would not allow ministers and district superintendents to disobey The Discipline and Rules of The Methodist Church, and subject them to complaints under Paragraph 1901, because the paragraph urged all ministers to use the different orders of worship that are now printed in the 1956 *Methodist Discipline*. If they recommend that this report will be used in different churches of The Methodist Church, that would be tantamount to letting our ministers disobey the Orders and Discipline of The Methodist Church and be subjected to administrative complaints from our own members, especially in overseas areas.

William R. Cannon: Mr. Chairman, brethren, I think that, in line with Dr. Hildebrand's explanation, that we are free to use our own Orders of Worship and, of course, these various forms that are contained in the present *Discipline* will still be there for use. The present *Discipline* stands so far as the liturgical Orders are concerned until the next General Conference, if this motion passes.

Inquiry—John B. Williams—William R. Cannon

John B. Williams (Liberia—OS): As I understand it, Mr. Chairman, these booklets will be distributed to all desiring—all Methodists desiring to own a copy of these books and it will be used wherever found expedient or practicable in any church. Now, if that is true, what will happen to the Orders of Worship? The question, I think, has been asked before and perhaps answered, but as I understood, what will happen to the Orders of Worship that we already have laid down and constituted by The Church?

William R. Cannon: This has been given already in advance of this Conference to the delegates here. Now, I don't imagine these reports will be available without any cost in light of what Dr. Bucke said. If

Methodist people and preachers in general want it, they will be available at probably a nominal price, but nothing will happen to what is already in *The Discipline* and in the Hymn Book and in the present Book of Worship. It is there still as the recommended and customary rites of Methodism, so that you have them and if these don't appeal to you, you use them and you come back four years hence and vote down these recommendations as perfected. That is the only way I know to answer that question.

Previous Question—Bishop Paul E. Martin

The Chair declared the Conference was under the Previous Question and stated *John B. Williams* could not ask another question.

Statement—William R. Cannon

William R. Cannon (North Georgia—SE): I think I have nothing more to add concerning the substitute. The points in it are well-taken and these points will be carefully considered by the Commission when they are sent in by the gentlemen who made the substitutes. I hardly feel that we are able to vote on so delicate and precise matters as language this morning so, for that reason and that alone, we are not willing to accept the substitute.

Vote on Huffman Substitute—Lost

The Chair called for a vote on the *Huffman* substitute and it was lost. (DCA, page 389, column 3.)

Vote on Williams Amendment—Lost

The Chair called for a vote on the *Williams* amendment and it was lost. (DCA, page 389, column 3.)

Vote on the Report of the Commission on Worship—Received—Referred

The Chair called for a vote on the Report of the Commission on Worship. It was received and referred to the Commission on Worship. (DCA, page 389, column 3.)

Announcements—Secretary Leon T. Moore

Point of Order—Ted Hightower—Bishop Paul E. Martin

Ted Hightower (Louisville—SE): I think this is a matter of privilege for the house, but it is a point of order. The Chair announced just now, when we voted, that we would adopt this report. My understanding is that it was before us for reception and referral, not adoption.

Bishop Martin: You are exactly right. I think we ought to have the record correct. That will be corrected by the Secretary, thank you very much.

Recess—Bishop Paul E. Martin

Bishop Martin announced the host Bishop, Bishop Glenn

R. Phillips, would preside following recess. He then expressed his appreciation for the courtesies shown him.

The Conference recessed at 10:45 A.M.

Reconvene—Bishop Glenn R. Phillips

Bishop Glenn R. Phillips, Denver Area, Western Jurisdiction, called the Conference to order at 11:10 A.M. The Conference stood and sang Hymn No. 111, "Fairest Lord Jesus" under the direction of Edward Stalling.

Presentation—DePauw University Choir—Bishop Glenn R. Phillips—James Houghton

The Presiding Officer introduced James R. Houghton who in turn presented Russell J. Humbert, President of DePauw University, and the University Choir as follows:

Bishop Phillips, and members of the Conference and Visitors: I have the unusual privilege of presenting to you this morning President Russell J. Humbert of DePauw University and the renowned choir of our great Methodist institution at Greencastle, Indiana. This choir has toured extensively in these United States and abroad in Europe. Under the distinguished leadership of their conductor Prof. George Gove, they will sing for us "All Men Now Sing," by Johann Sebastian Bach, and "Glory Be To God," by Jean Burger.

Bishop Phillips expressed the gratitude of the Conference to the Choir and their Director.

Gavel—Bishop Glenn R. Phillips

Bishop Phillips: This gavel that I use is a representative of the Montana Conference because it comes from the old communion rail in Miles City, Montana, a Methodist Church that Conference is named for. Its relationship and its debt of gratitude go to a man called "Brother Van," William Van, an organization man, I am happy to have this gavel which represents the Montana group this morning.

Resolution—John D. Herr—Referred

John D. Herr (Philadelphia—NE): Bishop this is a motion of reference to the Council on World Service and Finance. It is not a matter we are asking debate on.

"Whereas the present duties of the Secretary of the General Conference require approximately two full years of activity—the year preceding and the year following General Conference, and a part of the other two years of the Quadrennium, and

"Whereas the changes enacted by this General Conference related to the size and work of future General Conferences, and

"Whereas these changes will greatly increase the work required of the Secretary of the General Conference, and

"Whereas it is of the utmost importance that complete and accurate records and so forth of the General Conference be produced and kept, therefore

"Be it Resolved that the Council on World Service and Finance be

empowered to arrange for the Secretary of the General Conference to be a full-time employee, if they deem this advisable after careful study. Expenses of the Secretary's Office shall be paid from the General Administration Fund."

Mr. Chairman, I move that this be referred to the Council on World Service and Finance. It is not mandatory, it is simply referring it to that other group and making it permissible.

Motion duly seconded and adopted to refer this resolution to the Council on World Service and Finance. (*DCA*, page 390, column 2.)

Announcement—William H. Alderson, Chairman of the General Conference Commission on Entertainment and Program—Report No. 3 (See Journal, page 1063)

William H. Alderson (New York East—NE): Mr. Chairman and members of the Conference. The Pages are supplied with information blanks which are going to be passed out right now to the heads of the Delegations. I wish you would listen very carefully, please, because this has to do with your per diem allowance.

The Council which decides this matter, not my Commission, but the Council on World Service and Finance has decided that the per diem will begin with Tuesday night and it will run through to Saturday afternoon. That is eleven days. If you are here that entire time, then you should fill out your blank as being present at the Conference 11 days. All that goes before that will have to be adjusted on your travel expense and all that comes after Saturday noon except for your expense home is out of your own pocket.

Now, if you were not here up until Saturday noon, you are not entitled to the last per diem allowance, so you will want to cut one day off from the 11 that will appear on your blank. If you have questions to ask about this, please do not ask them of me. I have told you all I know about this, and I told you just what they told me. You go to the Council on World Service and Finance and they will answer your questions. Thank you, Bishop.

The Chair called for the report of the Judicial Council.

Decision 169—Judicial Council—Lester A. Welliver

Lester A. Welliver (Central Pennsylvania—NE), Vice-President of the Judicial Council: Mr. Chairman, members of the Conference: The Judicial Council has arrived at a decision with respect to the matter which you referred to them. It has been suggested that in the interest of saving time I simply read the decision and that the supporting reasons which we are required to give be printed with the entire decision in tomorrow's *Daily Christian Advocate*.

This is decision No. 169, with reference to the constitutionality of a transfer of an Annual Conference from one Jurisdiction into another.

"It is the decision of the Judicial Council that an Annual Conference may be transferred from one Jurisdiction into another Jurisdiction without regard to the geographical boundaries of the Jurisdiction involved, and such procedure under Division II, Section 8, Article 5(2) which is amendment 9, is constitutional." (*DCA*, page 390, columns 2 and 3.)

Commission on Christian Higher Education—Bishop Paul N. Garber—John O. Gross, J. Earl Moreland

Bishop Paul N. Garber (Richmond Area, Southeastern Jurisdiction), Chairman of the Commission on Christian Higher Education: Mr. Chairman, members of the General Conference: It is my belief and conviction that future historians will designate the General Conference of 1956 as the turning point in modern Methodist Higher Education.

That General Conference publicly admitted that an organized church-wide effort to expand and strengthen the educational program of our Methodist Church was long overdue. The General Conference of 1956, therefore, constituted a Quadrennial Commission on Christian Higher Education. Our Commission was formally organized in August 1956 and the first Annual Meeting was held in Philadelphia in January of 1957. Only a little over three years have elapsed since we adopted at Philadelphia our blueprint of action, and now on Saturday of this week our Commission will be disbanded, and now what can we say about our work?

First, the General Conference of 1956 declared that the over-all task committed to this Commission was to strengthen the bonds that bind our institutions of learning to our Church. I regret that there have been periods in Methodist history when our Church and our colleges and universities have drifted apart, and I am tempted to hang my head in shame when I think of how we Methodists have lost through stupidity, stubbornness, clash of personality and false educational viewpoints, some great educational institutions, and in like manner those schools have lost a great Methodist constituency. Well, we of this generation can only regret our past educational mistakes, but we need not repeat those mistakes of our fathers in the field of modern Methodist higher education, and so my Brothers and Sisters, the thing that makes me most happy about the work of our Commission is that it can truthfully be said in the year 1960 that our Church and our educational institutions are closer together than ever before in the history of Methodism.

This picture is not limited only to the smaller schools; for during this Quadrennium we have seen our Methodist universities come into closer contact with the Church and no longer are the statements true that Methodism must lose its educational institutions when the latter become wealthy and large; nor can the snide remarks be made in 1960 that our larger universities hesitate to be called Methodist.

We can certainly report to the General Conference of 1960, through the work of our institutions, the bonds that bind our institutions to the Church have been very much strengthened and both the Church and schools are happy over this decision.

The second over-all task committed by the General Conference of 1956 was to lead our schools and colleges to a thorough commitment to Christian standards and ideals. We were asked to interpret to our church-related colleges and institutions their place and function in the life of the Church. It is here that I wish to pay tribute to the Presidents of our colleges and universities. These Methodist educational leaders have not only held rededication service for the institutions, but have had faculty and Board of Trustee discussions on the matter, but what has impressed me most has been the eagerness of the institutions to have new suggestions from the Office of our Commission as to how the colleges could demonstrate not only by word but by action that Methodist colleges are dedicated to Christian standards and ideals. Our report to the General Conference of 1960 is that our Methodist educational universities are thoroughly committed to Christian standards and ideals.

The third over-all task assigned to the Commission was to lead the Church in an effort to undergird our educational institutions with adequate moral and financial support. We were given a mandate to help the institutions along financial lines so that their efficiency and academic standards and permanence and support of Christian ideals should be assured. This was to be done by capital funds, campaigns and by an Annual sustaining fund for the various institutions and Wesley Foundations. The minimum suggested was an average of not less than \$1 per member for the support of the educational institutions and not less than 30 cents per member for our Wesley Foundations. We have not reached the minimum goal of \$1.30, but in good Methodist language we are certainly going on to perfect it.

The latest statistics, 73 Annual Conferences have already adopted the goal of \$1.30 or either higher than that. Twenty others have adopted goals well somewhat less than \$1.30 and have hopes of reaching the minimum goal at an early date. When this Quadrennium began our members were giving only 33 cents per member per year for the current support of our colleges and universities, and Wesley Foundations; but during the past Conference year the average had reached 65 cents per member and at the close of this Conference year, in June, 1960, it will be at least \$1 per member.

It is estimated that under this plan our educational institutions last year received for current support the sum of \$6,814,000; this being almost double the amount given in 1956 when our Commission was created.

Some of our Annual Conferences became interested first in raising the Annual Sustaining Fund for current support and did not launch capital fund campaigns; but thirty of our Annual Conferences have held capital fund campaigns and the sum of \$33,000,000, was pledged or paid. Right now additional capital fund campaigns are being planned amounting to \$13,000,000. In other words, during this Quadrennium more than \$50,000,000 have been secured or officially ordered in capital funds campaigns for our educational institutions.

Now, my Brothers and Sisters, there is, of course, the temptation to continue with other examples of progress by this Commission. There are many other optimistic aspects which might be mentioned, but you can read them in your report and some of them will now be discussed by our executive director, Dr. John O. Gross; and now my Brothers and Sisters, I have the great privilege of presenting to you Dr. John O. Gross, the Executive Director of our Christian Higher Education Commission. The success of the Quadrennial emphasis on Christian Higher Education is due to the faithful service and dynamic leadership by Brother Gross. There are so many things that should be said this morning about this loyal servant of our Methodism, but I present him as he really is, Mr. Higher Education of the Modern American Methodism. (Applause.)

Statement—Bishop Glenn R. Phillips

Bishop Phillips: Dr. Gross, will you permit just a word. I hope it will be in your behalf. I know we can't speak very well without making some noise, but I hope we can write without making too much noise, and this Commission has done such a marvelous piece of work during this past Quadrennium, these leaders have really led and given great inspiration.

You have the reports, of course, before you, but I am sure that you will want to give even closer attention to these now who deserve so much at our hands because they have meant so much to us in this work.

Statement—John O. Gross

John O. Gross (Kentucky—SE), Executive Director of the Commission on Christian Higher Education: Thank you, Bishop Phillips.

We believe this emphasis on Christian Higher Education will take its place as one of the uncommon train of providences mentioned by John Wesley when he set up plans for the beginnings of American Methodism.

Now that the main part of its work is done, the staff wishes to thank the members of the Commission for their prophetic leadership and tremendous support in our efforts to help achieve the mandates of the 1956 General Conference regarding higher education.

Our Chairman, Bishop Paul N. Garber not only preaches the gospel of higher Christian education, but practices it with a great deal of enthusiasm in that area which he now serves. We are also indebted to the members of our staff, Dr. William E. Clark, D. D. Holt, and Mrs. Lois Benton for their cooperation and constant service in connection with this very program.

On the whole, we are grateful to God that our leaders of the whole church have had the large vision and persistent dedication to the purposes for which the General Conference called the church when it voted the higher education emphasis.

In 1956, when the legislation was passed, the church was warned against the dangers of aggressive atheism and determined materialism. It declared that our institutions of learning are the church's indispensable bulwarks against the encroaching tide of secularism and unbelief, and it said that we dare not hope to win the long conquest unless our bulwarks are kept strong.

Here was a clear call to look forward to the day when Methodists would place higher education in the category of its efforts along with evangelism and missions. By missions and evangelism, the report said we extend the frontiers of The Kingdom; by education we build the City of God. They are two phases of one magnificent enterprise.

Methodist educational institutions have responded to the challenge of 1956. During the four years they have re-evaluated their relationship to the church's task; they have evidenced a sincere dedication to the purpose for which they were founded. Obviously, they must perform their mission in an educational setting which places upon them heavy academic and financial demands. Fortunately, the Commission has brought to them encouragement and new resources in a time of extraordinary need.

The Commission has done its work on a budget of approximately \$70,000.00 a year. If you were to ask us now how we were able to accomplish what we have done with that limited budget, I think we would give three answers:

First, the Commission gave primacy to local initiative and responsibility. It recognized that the annual conferences themselves were responsible for interpreting and supporting the colleges and Wesley Foundations within their bounds. It, therefore, encouraged the conferences and the institutions to assume leadership in this work.

Annual conference commissions have proved to be most effective instruments. They have blazed new trails and developed techniques to meet their own distinctive needs.

Second, the Commission has defined its task as one which the church and the institutions would do together. The church was not asked to work for the institutions but to work with them. This policy encouraged mutual cooperation and vested leadership and responsibilities in both the church and the institution.

Third, the Commission realized that a favorable climate was needed for its efforts. It used its annual meetings to interpret and dramatize the work of the church in higher education.

This favorable climate paved the way for the Commission's work. One evidence, as Bishop Garber has noted, is in the results of the General Conference asking for the sum of \$1.30 per member. When this amount is reached, it will mean about \$12,350,000.00 annually for current maintenance of universities, colleges and Wesley Foundations, an amount greater than any asking our church has ever made for higher education.

We are able to report to you in connection with this fact that not only have the Conferences responded to the \$1.30, but they will actually pay a substantial amount approximating, as Bishop Garber has indicated to you, of around \$38,000,000.00 for the current operation of educational institutions and Wesley Foundations.

The whole program of capital has been emphasized during the quadrennium, so that we have seen the whole church in many ways move towards making possible the new developments in plant and additions to endowments. This is reflected in the fact that our educational institutions now stand as being worth to the church one billion ten million dollars, and during this quadrennium there has been an increase of almost two hundred fifty million dollars in the total assets of the institution.

I am glad to tell you also that the concern on the part of the church for its institutions has prompted another kind of interest, an interest on the part of individuals. Not long ago, in my hearing, a college president indicated that we had reached the time when we could no longer expect large gifts from individuals. In this quadrennium there have been a surprising number of gifts and bequests ranging from \$10,000.00 to \$2,000,000.00.

Perhaps many of you can recall the time when there was a tendency on the part of the college and university presidents to soft-pedal their connections with the church lest it might prevent them from getting great gifts from endowments, from foundations. This fear has been definitely allayed. During this quadrennium gifts from the Ford Foundation to Methodist institutions will exceed twenty-five million dollars, and at least twenty-five million dollars has come from other foundations to these institutions.

This extraordinary outpouring of gifts has made possible for our universities, colleges, and Wesley Foundations an unsurpassed period of plant construction and modernization. Three new institutions have been established, two in North Carolina and one in Alaska. Their buildings will be ready for students this fall.

Similarly, the resources for Wesley Foundations have gone beyond previous levels. In no quadrennium have our Foundations known such growth and development. Eighty-one new buildings, equipped to serve student needs, have been completed to take the place of many remodeled dwelling houses and cramped quarters in churches. Support for current operations of Wesley Foundations has more than doubled this quadrennium.

Now, while I emphasize the progress that has been made, I am not trying to intimate that all of our institutions meet the expected standards of the church and are on sound foundation. Compared with the support received by tax-supported institutions, The Methodist Church has a long distance to go in support of its own higher education. The average American Methodist who now gives for Methodist higher education about eighty-three cents annually, pays \$13.60 through taxes for state-supported higher education. Obviously, the financial goals of 1956 must be regarded by each annual conference as only a minimum. The General Conference Commission believes that the goal for

1960-64 should be \$2.00 per member—\$1.50 for universities and colleges, and fifty cents for Wesley Foundations.

The General Conference of 1956 voted to build a School of International Service on the campus of The American University. This as a part of the program can be reported and has been reported as a reality. Leaders in Protestant denominations and in government service have received with enthusiasm this new venture in educating young people for foreign service.

Here let me recall with you the action of the General Conference of 1952 in behalf of The American University and say that in my judgment it saved that important institution for the church. Today it enjoys throughout the nation a prestige of which Methodists may be justly proud.

The Commission has given special attention to all Methodist universities. These form the largest single group of Protestant universities in America which still acknowledge connection with any church. The ties between them and the church have been strengthened. We cannot overemphasize the importance of these institutions to both the church and nation. In a special way, Protestants must look to them for Christian witness in the area of graduate and professional education.

It would be a great pleasure, Mr. Chairman, for me to talk about what has happened in theological education. I shall, however, defer that to Bishop Tippetts who will speak shortly in connection with the development of ministerial education during this quadrennium.

In accordance with the directive of the General Conference, the Commission has given special consideration to the needs of Methodist schools historically operated for Negroes. Throughout its history The Methodist Church has been a most important agency in Negro education. Beginning its work with elementary and secondary schools, it has narrowed its efforts, as public education facilities have been made available for Negro children, to eleven colleges, one medical school, and one theological school.

Gammon Theological Seminary, founded in 1883 for all races and denominations, has been the most influential theological school for Negroes in America. Through grants of \$2,250,000.00 made by the Sealantic Fund and the General Education Board for the Interdenominational Theological Center, Gammon became the nucleus of this new institution opened this year at Atlanta. This important development is the culmination of a plan originally projected by the Crusade for Christ movement in 1944.

As noted by Mr. Jones in the World Service Report, our Negro schools are now in a critical transition period. Integration as far as membership of these institutions in the Southern Association of Colleges and Secondary Schools is now an established fact. Our Methodist institutions enroll nineteen per cent of all Negroes attending private colleges. Through them The Methodist Church provides higher education for more Negroes than does any other single church.

Race Relations offerings for these schools have increased each year during the quadrennium. The total for the first three years reached \$1,102,517.00, an increase of \$289,071.00 over the amount received in the corresponding period in the last quadrennium. The Commission has set for a goal for Race Relations one million dollars annually, an amount that is needed in addition to the World Service appropriation to assure the Negro colleges of full accreditation and to enable them to meet the standards set for Methodist institutions.

The importance of education to the life of our church will be even greater through the last years of this century. We can expect about half of our youth of college age to go to college. Before the century ends, some one million Methodists may enroll in institutions of higher

learning. This calls for an imaginative plan and a vigorous and continuous effort in student evangelism. Without these, the church will lose the vast Christian potentiality from a college-trained membership. Effective campus evangelism can make The Methodist Church a deciding factor in shaping the religious life and culture patterns of American society.

The higher education emphasis has served to dramatize the opportunities in the church's continuing mission in higher education. The emphasis has shown the interdependence of the ongoing program of the whole church and the institutions of higher learning.

The church must now keep alive the dreams and the goals that prompted the far-reaching legislation for schools, colleges, and Wesley Foundations in 1956. Many gains have been made, but vast issues and great tasks are still before us. Because much has been given us, much will be required of us in higher education.

God grant that we may have the faith and the strength to discharge our stewardship. (Applause.)

Mr. Chairman, a representative of the Methodist Colleges Association and a representative of the Wesley Foundations Association would like to say a word of appreciation to the General Conference for their enactment of 1956, Dr. Moreland representing the Colleges and Dr. Hamill representing the Wesley Foundations.

Statement—J. Earl Moreland

J. Earl Moreland (Virginia—SE): Bishop Phillips, Members of the General Conference:

In the name of 71 Senior Colleges and 12 Junior Colleges and 8 Universities, related to The Methodist Church, I wish to express appreciation to the Council of Bishops, the Ministers and Laymen of our Church for your cordial cooperation and invaluable support during the past quadrennium. The vision of our people has been lifted and enlightened. The cause of Christian Higher Education has been advanced and strengthened more valuably and importantly than ever before in the history of our Church.

Methodists have always been pioneers in education in our land. The record is written for all to read.

Through the extraordinary accomplishments of the people during the past four years, the colleges and universities have been given reassurance that they will receive greater support through your interest, your prayers, and your financial aid. For all this, I am happy to bring this word of sincere gratitude from all of us who labor in our colleges and universities.

We thank you. (Applause.)

Statement—Robert H. Hamill

Robert H. Hamill (West Wisconsin—NC): Mr. Bishop and Members of the General Conference: On behalf of 181 Wesley Foundations across the country, I want to say thanks for 10 cents. There is a Wesley Foundation at every one of the great distinguished universities from Harvard to Stanford, from Michigan to Texas. These are the modern equivalent of Oxford University for the beginning of Methodism. This is the place where we try to unite knowledge and vital piety.

The Bishop reminded us the other night that something like over

two-thirds now of American students go to independent and tax-supported universities. This includes 470,000 Methodist students. These are our own sons and daughters, members of our own churches, from our own parsonages. They go for professional and technical training.

The Wesley Foundation is the means by which the Church together with the local congregations tries to lead the study, the worship, the counselling and projects of Christian service for these half-million of our own Methodist youth.

This 10 cents has made it possible for us to engage in projects of study of the ministry for 23,000 foreign students, with an increasing proportion of married students with their own children, and also the faculty, for we are trying to convert the Methodist student movement into a Methodist university movement, that we might confront the whole university with this proclamation of the Gospel in a very difficult and very demanding situation.

The difference between 7 and 17 cents has made a multitude of things possible. The difference between the 17 cents and the 30 cents so greatly needed will make it possible for us to go on to penetrate the American campus with the Gospel of Christ.

Thank you indeed. (Applause.)

Commission to Study the Ministry—Bishop Donald H. Tippet (See Journal, page 1709)

Bishop Donald H. Tippet (San Francisco Area, Western Jurisdiction), Chairman of the Committee on Ministry: Mr. Chairman and Members of the Conference: In San Francisco a Study Commission was ordered to look into the entire ministry of our church, and to make a very careful scrutinizing and exhaustive study of our seminaries. During the four-year period that was done. The committee reported at Minneapolis.

As a result of that report two things happened, both of them extremely important. The Minneapolis General Conference authorized two new seminaries. Those two seminaries are now well underway. The aggressive leadership of Bishop Hazen Werner in Ohio, of Bishop Frank in Kansas City, and the leadership that has been already secured for both of those schools is extremely gratifying for all of us. One of these schools is already operating, the one in Kansas City, known as the National. The one in Ohio is not yet open, but will be open in the Fall.

We are very happy to report that as a result of the mandate of the General Conference in Minneapolis, this has been accomplished during the four-year span.

The other matter, of equal importance, has to do with our entrance into the ministry itself. Until Minneapolis the normal way of entering an Annual Conference was by way of the Conference course of study. Since the Minneapolis General Conference the normal way of coming into an Annual Conference is by way of the B.D., or its equivalent, and the exceptional way is by way of the study course.

We turned the corner at Minneapolis on both of these items, and we are very happy to report that your orders, both at San Francisco and at Minneapolis, have now been carried out.

Those of you who have the Quadrennial Report on your desk will be kind enough, please, to turn to page 313. If you do not have the Quadrennial Report I would ask you to make a note so that at your leisure you may—well, look at page 312 first, then 313 next. You will see in the graph that is displayed there that in 1941-42 we had 1,663 Methodist theological school enrollments. That has grown progressively, until 1958-59 we had 3,289.

If you go across the page, you will note that at the top of the page, in the last column, where we deal with special courses for Methodist students, this refers to students in non-Methodist theological seminaries. Whereas in 1953-54 there were 18 courses offered in these non-Methodist theological schools pertaining to Methodist polity, history and doctrine, in 1958-59—the last figure in that column—you will note that 35 such courses were given in non-Methodist theological seminaries.

This has not just happened. Dr. McCulloh and the Department have been working hard with our friends in the denominational schools and interdenominational and non-denominational schools. You will note we have come just one short of doubling the number of courses that are being offered in these schools.

If you will turn to page 318, you will note a request that comes from the Association of Methodist Theological Schools, asking that Aldersgate Sunday be designated as Ministry Sunday in the calendar of special days. I hope that when the proper time comes the promotion will be made, and that it may be included in our program for the forthcoming quadrennium.

Now I will ask you to turn to the little pamphlet that was placed on your desk this morning, entitled, "The Methodist Ministry, 1959." I understand that some did not receive their copy. The janitors took some of the copies after they had already been distributed, so some of you may not have a copy. If you do not and want one, drop a note to either Dr. McCulloh or Dr. Spann and they will see you get one shortly after you arrive home. I hope you will all have it. It is a very interesting study of the ministry during the past quadrennium.

I think you all know that the General Conference has ordered a study of the ministry each year since unification. This current survey or study is the fifth in this series.

In only four years since 1940—namely, 1942, 1943, 1946 and 1950—has Methodist membership increased faster than the population. For 13 years the increase has been at a lower rate than the population. However, before I go into the figures that I want to call your attention to I should like to pay tribute to Dr. Spann and Dr. McCulloh, and to their technical associate in this study, Dr. G. Ross Freeman, of the Candler School of Theology, who made many of the charts and all of the statistical material available for us in this particular study.

If you will turn to page 78 in this little brochure, I would like to call your special attention to the work we have been doing in in-service training. This has been under the direction of Dr. J. Richard Spann.

First, this department has helped to maintain 15 approved supply schools for courses of study. These are actual schools. Many of them are in close relationship to our theological seminaries, and others are on college campuses. However, all of them run on a very high scholastic level.

Second, for those who cannot attend one of the 15 approved schools, which run from four to five and one I think for six weeks, the Department of Ministerial Operation operates a correspondence department. This was ordered at the last General Conference. All the work of correspondence now centers in Nashville.

Let me hasten to explain, however, that the grading is not done in Nashville. The grading is farmed out to professors in our various theological seminaries. There is a rotation system so that each of the seminaries is given the opportunity of having these papers for grading purposes. So every paper is graded by a professor in one of our theological seminaries.

In the third place, there are refresher studies made available for every Methodist minister through our 46 pastoral schools. I need say no more about that, except to report that a study is now in process to improve greatly the quality and the type of program we hope to present in the future in the pastoral schools. That is not quite perfected yet, but we see ways of very greatly, very materially improving the work of the pastor schools.

Then in the fourth place, our seminaries provide special lectureships. We would ask our ministers to pay heed to these and in so far as they can to attend them. The attendance during the past quadrennium each year has varied in these seminaries from 200 to about 2,500.

In addition to these special lectureships our theological seminaries now are offering extension courses by their faculty members. These differ, but I must not try to get into the detail of them in this brief moment that is mine.

I will ask you now quickly to turn to the next page, page 80, which has to do with ministerial recruitment. We found a tremendous need four years ago at Minneapolis, and found another cry of tremendous need at the District Superintendents' meeting in Chicago. Once more we tell you that the need is just as great, and that unless greater and more effective recruitment is done by ministers and by laymen, we are going to have a shortage of ministers. We already have a shortage of ministers.

This situation obtains not only in Methodism, but throughout Protestantism. During the past year our Roman Catholic brothers have told us that they are having a shortage now in priests and nuns. Our task then is a common task in all Christendom. It belongs to every minister, every district superintendent, every Bishop, and every layman, to assume the responsibilities of recruitment for the ministry.

As I conclude may I ask you to turn to page 84 of this report, where we have some quotables. I will move through them very, very quickly, hoping that you will study them more carefully when you have more ample time.

We have learned from the study of this year that a younger ministry with a higher level of education is coming very rapidly into our Annual Conferences. There is an increase in charges supplied or to be supplied. There is a decrease in the total number of organized churches, however. This may not be bad. In some cases it is, in some others it is a disaster.

More frequent transferring of ministers from one jurisdiction to another has helped to change the atmosphere and to give a wider variety of ministry in the several Annual Conferences.

Now I move to the second main paragraph there. The median age for the total pastors this quadrennium is 40.6 years. The total for full connection is 42.2 years, and for approved supply it is 41.8 years. For those on trial, 28.8 years.

Then 48.3 per cent of the seminary graduates, nearly one out of two, are between the ages of 23 and 37.

Let me jump down now to the education of ministers. One out of every four pastors has less than a college degree, but there is a gratifying increase in the percentage of our members in full connection who are seminary graduates.

One out of three pastors was educated in a Methodist college. This speaks very highly for our Methodist Program of Higher Education. One out of three was educated in a Methodist college. Forty-five point five per cent of the pastors attended one of the Methodist seminaries. While one per cent of the pastors have not attended seminaries, seventy-eight point seven per cent of them plan to qualify for admission into full connection under the Seminary Rule.

Now, I would ask you to turn, for just a moment, to the paragraph at the bottom of page eighty-five which deals with supply pastors. There has been an increase in part-time supply pastors since 1948, but forty-nine per cent of the total supply pastors are full-time.

Since 1941, the percentage of charges supplied or to be supplied has increased from twenty-two point three, to thirty-four point two. When we remember that twenty-seven point one per cent of the ministers serving pastoral charges are approved supplies we are discouraged, but when we realize that fifty-one per cent of them are actually on their way to membership in the Annual Conferences, we take heart.

I turn now to the very last paragraph on page eighty-six and call your attention to that very carefully. May I, as I conclude my report, read this very rapidly for you? The bishops estimate that twelve hundred seventy new ministers will be needed each year of the 1960-1964 quadrennium for new churches, divided circuits, special appointments and multiple ministry charges. Add to this the eight hundred twenty-eight needed annually for replacement purposes, and the total is two thousand and ninety-eight.

If the supply pastors who do not expect to qualify for Conference membership are to be replaced in the next quadrennium, an additional twelve hundred thirty-nine Conference members must be enlisted.

I have but one other matter which will come before us. May I thank the Conference for listening to this report so patiently and may I now, Mr. Chairman, ask the indulgence of the Conference to ask all of the deans, presidents, faculty members and administrative officers of the theological seminaries who are delegates to stand? We think we have the largest representation we have ever had in the history of the General Conference. Will you stand wherever you are, please, that the Conference may salute you?

(The Conference applauded all individuals who arose.)

Now, may I ask your indulgence for one further favor? May we ask all of the chairmen and registrars of the Conference Boards of Ministerial Training and Qualification to stand, please?

(The Conference applauded all individuals who arose.)

Now, thank you, Mr. Chairman and members of the General Conference.

Ministry Sunday—Norman W. Clemens—Bishop Glenn R. Phillips—Adopted

Norman W. Clemens (Wyoming—NE): I move that we receive, with thanks, this report on the ministry and that we adopt the recommendation that Aldersgate Sunday be designated as Ministry Sunday in the calendar of special Sundays for the 1960-1964 quadrennium. If there is a second, I should like to make just a very brief statement.

Bishop Phillips: There is a second, yes. Proceed.

Norman W. Clemens: Mr. Chairman, and members of the Conference: This proposal for a Ministry Sunday comes from the Board of Education, its Department of Ministerial Education and the Association of Methodist Theological Seminaries. It has the approval, we understand also, of the Coordinating Council. It grows out of a critical need for an intensified program of recruitment for the Christian ministry.

The report indicates that ordinary replacements and for pastoral leadership in multiple ministries and in new churches, we shall need more than two thousand new ministers each year of the coming quadrennium whereas, at present, we are receiving only approximately eight hundred per year.

The challenge of young men who are qualified intellectually and spiritually for the work of the Christian ministry to accept the call of Christ to this high vocation is the responsibility of both the pastors and the laymen of our Church. We believe that the designation of this Aldersgate Sunday as Ministry Sunday will be an effective step in this connection.

Bishop Phillips: Do we understand that this is further recommendation or are you implementing this? I mean are you wanting to place this in the list? Is that your position?

Norman W. Clemens: The motion is that we adopt the recommendation within the report that Aldersgate Sunday be designated as Ministry Sunday in the calendar of special Sundays for the quadrennium.

Motion duly seconded and adopted. (*DCA*, page 396, column 1. See Appendix, page 1602.)

Matter of Privilege—Norman L. Trott

Norman L. Trott (Baltimore—NE): A matter of privilege that relates to the report. The charter of Wesley Theological Seminary requires that the Board of Governors of the seminary be put in nomination to this body and elected by the General Conference. I would like to submit that list at this time, if I may.

The Chair delayed action on this until the vote on the total Report of the Commission on Christian Higher Education had been taken.

Report of Commission on Christian Higher Education— Bishop Glenn R. Phillips—Adopted

The Chair called for the vote on the Report of the Commission on Christian Higher Education and it was adopted. (*DCA*, page 396, column 2, see Journal, page 1559.)

Wesley Theological Seminary—Norman L. Trott—Nominations—Elected

Norman L. Trott (Baltimore—NE): The following names are submitted by the Wesley Theological Seminary to the General Conference as their nominations for election to the Board of Governors, this being in accord with the charter of the aforesaid seminary:

Ministers:

- Charles F. Berkheimer (Central Pennsylvania—NE)
- Bishop Fred Pierce Corson (Philadelphia Area—NE)
- Bishop Paul N. Garber (Richmond Area—SE)
- J. Leas Green (Peninsula—NE)
- John E. Hanifan (West Virginia—NE)
- Nathaniel M. Harrison (Western North Carolina—SE)
- John W. Hawley (Pittsburgh—NE)
- William A. Keese (Baltimore—NE)
- William P. Kesmodel (Peninsula—NE)
- Theodore E. Landis (Virginia—SE)
- Edward G. Latch (Baltimore—NE)

Bishop John Wesley Lord (Washington Area—NE)
 Bishop Edgar A. Love (Baltimore Area—C)
 James M. McIntosh (Erie—NE)
 Frank L. Shaffer (West Virginia—NE)
 Albert P. Shirkey (Baltimore—NE)
 Bishop James H. Straughn, Retired
 J. Vincent Watchorn (Philadelphia—NE)
 Bishop Lloyd C. Wicke (Pittsburgh Area—NE)
 David Wynne (Pittsburgh—NE)

Laymen

Hurst R. Anderson (Baltimore—NE)
 F. Murray Benson (Baltimore—NE)
 Renah F. Camalier (Baltimore—NE)
 George P. Chandler (Peninsula—NE)
 George W. Culberson (Pittsburgh—NE)
 W. Lloyd Fisher (Baltimore—NE)
 James G. Law (Central Pennsylvania—NE)
 Theodore R. McKeldin (Baltimore—NE)
 Frank E. Masland (Central Pennsylvania—NE)
 Karl F. Mech (Baltimore—NE)
 Bradshaw Mintener (Baltimore—NE)
 Reginald G. Mowbray (Baltimore—NE)
 Thomas G. Pullen (Baltimore—NE)
 Lynde H. Ryman (Peninsula—NE)
 William E. Schooley (Baltimore—NE)

Ex Officio

Norman L. Trott (Baltimore—NE), President Wesley Theological Seminary.

On motion of Dr. Trott, duly seconded, which prevailed, they were declared elected by Bishop Glenn R. Phillips, the Presiding Officer. (*DCA*, page 391, columns 1 and 2, see *Journal*, page 1950.)

Resolution—Alaska University—R. Marvin Stuart— Adopted

R. Marvin Stuart (California-Nevada—W): I think this is an appropriate time to present this resolution:

Following the heritage of the past in founding church-related colleges and universities in new territories, and out upon the growing edge of American frontiers, the Methodist Church is establishing the Alaska Methodist University in the heart of our forty-ninth state, the new state of Alaska.

During the course of our great General Conference of 1956, this project was yet in its formative stages and the General Conference commended Alaska Methodist University to the churches of our conferences for support in their regular channels of Advance Specials giving. By the support thus developed it will be possible to open the doors of Alaska Methodist University to students during September, 1960. However, there is yet much to be done to bring the institution to the place of service and development that it can and should occupy in the State of Alaska.

Since the Division of National Missions of our Board of Missions has included the development of Alaska Methodist University as one of its major goals during the 1960-1964 Quadrennium, and since the University will urgently need such undergirding during the coming Quadrennium, be it hereby resolved that this 1960 General Conference, meeting in Denver, commend Alaska Methodist University to the

churches for continued support in their program of Advance Specials giving during this 1960-1964 Quadrennium.

I move the adoption of this resolution.

The motion was duly seconded and adopted. (*DCA*, page 396, column 3.)

Order of the Day—Greetings—Warren G. Odom—Report No. 7—Committee on Courtesies—Adopted

Warren G. Odom (Central New York—NE), Chairman of the Committee on Courtesies and Privileges: Mr. Chairman and members of the Conference: Unless there is objection, there is one brief matter which the Committee on Courtesies would like to present. I hold in my hand greetings from the Officers of the Free Methodist and of the Christian Methodist Episcopal Church. Therefore, sir, I move that this Conference authorize appropriate greetings to the General Conferences of the Christian Methodist Episcopal Church now in session at Memphis, Tenn., and to the Michigan Conference of the Free Methodist Church, meeting this week at Spring Arbor, Mich.

Motion duly seconded and adopted. (*DCA*, page 396, column 3. See Journal, page 1030.)

Presentation—Mrs. Gerald H. Kennedy—Warren G. Odom—Bishop Glenn R. Phillips—Report No. 8—Committee on Courtesies—Adopted

Warren G. Odom (Central New York—NE), Chairman of the Committee on Courtesies and Privileges: Mr. Chairman and members of the General Conference: I am very happy to present to this body the President of the Association of Bishops' Wives of The Methodist Church, Mrs. Gerald Kennedy.

(The Conference arose and applauded.)

Now, if you will be seated, I will give you a chance to stand again. Mrs. Kennedy consented to come to the platform this morning only under the iron-clad condition that she not be asked to say anything to this body. When I spoke to her husband about this matter I said I assumed that the wife of the President of the Council of Bishops automatically becomes President of the Bishops Wives' Association. He said: "By no means. I will have you know that my wife is a president in her own right."

Mrs. Kennedy, we greet you. It is so nice to have her stand here by one's side that I have asked her to stay while we present our First Ladies of Methodism. Before I ask them to stand, I want to say to you that they are so sensitive of the time of this Conference and so modest that, by their own vote, they are not on the platform, but they are seated to the right in the rear of the auditorium.

As they stand I suggest you remain seated for a few moments so you can look at our First Ladies.

Will you stand, please, ladies?

(The Conference gave a standing ovation to the Bishops' Wives.)

Bishop Phillips: While you are standing I want to say to you that this really is one of the high spots of the Conference, for at least we have come to an action in which we are unanimously agreed. We are agreed in our deep affection and respect for you who are our First Ladies.

We think as we look at you, we understand just a bit better the

well-groomed and intelligent leadership which we have in the Council of Bishops. Thank you.

And you will note, of course, that Mrs. Kennedy is elected for four years and her distinguished husband for only one. (Laughter.) (*DCA*, page 350, column 3. See *Journal*, page 1030.)

Statement—Bishop Glenn R. Phillips—Time Extended

Bishop Glenn R. Phillips, the Presiding Officer: Now, we are coming to within five minutes of the regularly established hour of adjournment, and we have two or three special items to be presented. The further Report of the Coordinating Council has been ordered. I wonder if it's your desire to extend the time or do you desire to conclude at 12:30? Twelve-thirty seems to be popular. I would then ask that the Committee on Presiding Officers report at this time. Dr. Colley, if you please?

Committee on Presiding Officers—Arthur B. R. Colley—Report No. 10

Arthur B. R. Colley (Erie—NE): Mr. Chairman, due to the fact that Bishop Frank Smith has found it necessary to leave the seat of the Conference, his place will be taken tomorrow morning by Bishop Hazen Werner of Columbus, Ohio. At the close of the session, I would like to meet with the members of my Committee in front of the platform. (*DCA*, page 397, column 1. See Appendix, page 1103.)

Privilege—Bishop Marshall R. Reed

Bishop Marshall R. Reed, Michigan Area, North Central Jurisdiction, and Chairman of the Committee on Urban Life, announced that the Conference on Urban Work would be held at St. Louis, February 20-22, 1962.

Announcements—Bishop Roy H. Short, Leon T. Moore, Charles C. Parlin

Bishop Short made an announcement.

Secretary Leon T. Moore: Mr. Chairman, members of the Conference: When the list was read of the deceased members and deceased retired members of the Judicial Council, there were two names that had been omitted from that list—Hawes P. Clarke and Martin E. Lawson. These names should be included in the official records and we also suggest that Clarence M. Dannelly, recently deceased, a former member of the Judicial Council also be included in the official records; before I give the other announcements, Mr. Parlin has a special privilege announcement.

Charles C. Parlin (Newark—NE) made an announcement.

Inquiry—F. Lamont Henninger—Secretary Moore

F. Lamont Henninger (Central Pennsylvania—NE): It is not printed into the daily program of the *Daily Advocate* that tonight the Committees 11 to 15 will have their regular meetings, is this not intended to be so?

Secretary Moore: That is correct, Mr. Chairman.

Bishop Glenn R. Phillips—Benediction—Bishop Wilbur Hammaker

Bishop Phillips: It is correct. Following the Benediction by Bishop Wilbur Hammaker, my immediate predecessor in the administration of the Denver Area, we shall stand adjourned. May we stand for the Benediction.

Bishop Wilbur E. Hammaker, Retired, pronounced the Benediction.

The Conference thereupon adjourned at 12:35 P.M.

EIGHTH DAY, WEDNESDAY, MAY 4, 1960

MORNING SESSION

Opening—Bishop G. Bromley Oxnam

Pursuant to adjournment, the General Conference of The Methodist Church convened in the morning session of the Eighth Day, Wednesday, May 4, 1960, at 8:30 o'clock, in the Municipal Auditorium, Denver, Colorado, with Bishop G. Bromley Oxnam of the Washington Area, Northeastern Jurisdiction, in the Chair.

Bishop Oxnam called for silence and then introduced Bishop Bachman G. Hodge, Birmingham Area, Southeastern Jurisdiction as the Devotional Leader.

Hymn—Prayer—Bishop Hodge

Bishop Bachman G. Hodge announced the Hymn No. 284, "Am I a Soldier of the Cross?" The Conference stood and sang the hymn directed by Mr. Stallings. The Devotional Leader then led in the following: The Affirmation of Faith, Prayer of Confession, Page 510; Responsive Reading, Page 612—1st reading for the 45th Sunday; Page 513, the Prayer of the morning "For Grace and Guidance"; Prayer for "The Spirit of Wisdom"; The Prayer "For Pardon"; Prayer, "For Love to God and Man."

Telegram—Frank S. Laubach—Bishop Hodge

Bishop Hodge: I hold in my hand a telegram from Dr. Frank S. Laubach directed to Bishop Gerald Kennedy asking that the General Conference join him and others in Prayer for the President and for others who will be associated with him at the summit meeting.

Scripture—Devotional Message—Bishop Hodge

Bishop Hodge read from the 9th Chapter of St. John and then gave a message stressing the urgency and immediacy of the Church's ministry and message for today, closing with prayer.

Bishop Hodge announced Hymn No. 287, "A Charge to Keep I Have" after the singing of which, he pronounced the Benediction. (DCA, page 398. See Appendix, page 2027.)

Appreciation—Bishop G. Bromley Oxnam

Bishop Oxnam expressed the gratitude of the Conference for the morning's devotions.

Bishop Oxnam called the conference to order.

**Committee on Journal—William E. Trice—Approved—
Report No. 6**

William E. Trice (Louisiana—SC): The Committee on the Journal has examined the Journal record for the evening session of May 2 and the morning session of May 3, and has found it correct except for minor editorial changes. These corrections are being made by the Journal Secretary.

Motion duly seconded and approved. (*DCA*, page 398, column 1. See Appendix, page 1067.)

**Committee on Credentials—Elliott L. Fisher—Adopted—
Report No. 5**

Elliott L. Fisher (California-Nevada—W): Your committee has met and approved the changes made in the seating of delegates reported by the Chairman of the Annual Conference Delegations. Their names will appear in proper form in Report No. 5 of the Journal.

Motion duly seconded and adopted. (*DCA*, page 398, column 1, Appendix, page 1042.)

**Committee on Presiding Officers—Arthur B. R. Colley—
Report No. 11**

Arthur B. R. Colley (Erie—NE): Mr. Chairman, the presiding officers for Thursday morning are Bishop Newell S. Booth of Elisabethville, Belgian Congo, Africa and Bishop Lloyd C. Wicke of Pittsburgh, Pennsylvania, in the order named. (*DCA*, page 398, column 1. See Appendix, page 1103.)

**Committee on Rules—Harold S. Swales—Adopted—Report
No. 4**

Harold S. Swales (Central New York—NE): In the Handbook. We would insert after the word "all" the following new material:

"... proposed legislation reported in the *Daily Advocate* and that presented in special reports to the General Conference . . ."

The new paragraph will then read:

"To review all proposed legislation reported in the *Daily Christian Advocate* and that presented in special reports to the General Conference, and all legislation enacted by the General Conference. The committee shall report promptly to the standing committees concerned, or to the General Conference, as the situation may warrant, any and all contradictions, duplications, and inconsistencies discovered therein."

This comes to us from the committee. It will save a great deal of embarrassment and enable work to be done much more quickly, if you will support this amendment.

Motion duly seconded and adopted. (*DCA*, page 398, column 2. See Appendix, page 1069.)

**Committee on Rules—Harold S. Swales—Adopted—Report
No. 5**

Harold S. Swales, Chairman of the Committee on Rules: The second

one, sir, we recommend that the Plan of Organization and Rules of Order of the General Conference of 1960, with such changes as may be made, become the Plan of Organization and Rules of Order for the opening session of the 1964 General Conference, and that there be an interim committee on Plan of Organization and Rules of Order of seven, made up of representatives of each of the jurisdictions appointed by the Council of Bishops, plus an overseas representative, if available at the time of the meetings, through the Council of Bishops. The Secretary of the General Conference shall be an additional member of the committee and shall act as convener.

This committee shall review the existing Plan of Organization and Rules of Order in light of the proposed change in size and nature of the General Conference. It shall print its report and mail it to the delegates at least 90 days prior to the 1964 General Conference. These recommendations shall be presented then to the first session of the 1964 General Conference.

Motion duly seconded and adopted. (*DCA*, page 398, column 3. Appendix, page 1070.)

Committee on Courtesies—Warren G. Odom—Suspension of Rules—Adopted—Report No. 9

Warren G. Odom (Central New York—NE): Mr. Chairman and members of the Conference: I move the suspension of the rules so that the Judicial Council may be presented to the General Conference, and that this presentation take place immediately preceding the prayer in memory of Dr. Kagawa, preceding adjournment at noon.

Motion duly seconded and adopted. (*DCA*, page 398, column 3. See Journal, page 1030.)

High Privilege—Walter L. Hunt—Tribute—Judge Henry R. Van Dusen—Adopted

Walter L. Hunt (Wyoming—NE): Bishop Oxnam and Members of the Conference: Word came last night of the death of our friend, Dr. Henry R. Van Dusen, former secretary of the Judicial Council, and the leading layman of the Wyoming Annual Conference. Dr. Van Dusen had planned to attend this Conference, but had reluctantly given up the idea because of failing health. However, he had been following with interest the proceedings here.

The son of a Methodist minister, he graduated from Wesleyan University, cum laude. After teaching for a brief period he entered the practice of law at Scranton, Pennsylvania, with a distinguished career. He became an active member and official of Elm Park Church.

He was elected in 1928 as a lay delegate from the Wyoming Conference to the General Conference. He became actively interested in the plan of union, and served on important commissions prior to Unification in 1939.

He was elected the first secretary of the Judicial Council, and as such wrote several of the important early decisions of that great body, having profound effect on the future of The Methodist Church.

His was a keen legal mind, with unusual understanding of Methodist law, tradition and procedure, and with it he was a sincere, gracious Christian gentleman. Methodism has lost one of its great and distinguished statesmen.

May I move Bishop Oxnam, that the Conference send to his wife, Jessie Van Dusen, his two sons and their family our expression of sympathy.

Bishop Oxnam: I am sure the General Conference has heard with shock the death of this distinguished and devoted leader, and that it will be your pleasure to put that motion immediately. Those who will carry out the request made by Dr. Hunt please lift the hand; those opposed.

It is done. (*DCA*, page 399, column 1.)

Illness—Bishop H. Clifford Northcott—Bishop G. Bromley Oxnam

Bishop G. Bromley Oxnam: At this moment will you allow the Chair to announce that Bishop Northcott was taken ill last evening. There has been a request that we pause for a moment in silent prayer to remember him. We will remember also Mrs. Van Dusen and others who may be ill.

The Conference joined in a moment of silent prayer.

Privilege—Bishop Roy H. Short

Bishop Roy H. Short, Secretary of the Council of Bishops, presented two names, Walter N. Megronigle and Milburn P. Akers to be added to the Commission of Public Relations and Methodist Information. They were elected. (*DCA*, page 399, column 1. See Appendix, page 1946.)

Bishop Short read a list of Board and Committee members that did not require action by the Conference. They were as follows (*DCA*, page 399, columns 2 and 3. See Appendix, pages 1929-1949):

Board of Missions:

Bishop Charles W. Brashares, Chicago Area, North Central Jurisdiction

Bishop Eugene M. Frank, Missouri Area, South Central Jurisdiction

Bishop A. Raymond Grant, Portland Area, Western Jurisdiction

Bishop Bachman G. Hodge, Birmingham Area, Southeastern Jurisdiction

Bishop Gerald Kennedy, Los Angeles Area, Western Jurisdiction

Bishop Edgar A. Love, Baltimore Area, Central Jurisdiction

Bishop William C. Martin, Dallas-Fort Worth Area, South Central Jurisdiction

Bishop Glenn R. Phillips, Denver Area, Western Jurisdiction

Bishop Richard C. Raines, Indiana Area, North Central Jurisdiction

Bishop Marshall R. Reed, Michigan Area, North Central Jurisdiction

Bishop Roy H. Short, Nashville Area, Southeastern Jurisdiction

Bishop W. Angie Smith, Oklahoma-New Mexico Area, South Central Jurisdiction

Bishop Hazen G. Werner, Ohio Area, North Central Jurisdiction

Bishop Lloyd C. Wicke, Pittsburgh Area, Northeastern Jurisdiction

Board of Education:

Bishop Matthew W. Clair, Jr., St. Louis Area, Central Jurisdiction

Bishop F. Gerald Ensley, Iowa Area, North Central Jurisdiction

Bishop Marvin A. Franklin, Jackson Area, Southeastern Jurisdiction

Bishop Paul N. Garber, Richmond Area, Southeastern Jurisdiction

Bishop Nolan B. Harmon, Charlotte Area, Southeastern Jurisdiction

Bishop John Wesley Lord, Boston Area, Northeastern Jurisdiction

Bishop Donald H. Tippet, San Francisco Area, Western Jurisdiction

Bishop Edwin E. Voigt, Dakotas Area, North Central Jurisdiction

Board of Publication:

Bishop Roy H. Short, Nashville Area, Southeastern Jurisdiction

Bishop Glenn R. Phillips, Denver Area, Western Jurisdiction

Board of Evangelism:

Bishop W. Angie Smith, Oklahoma-New Mexico Area, South Central Jurisdiction, President. The Bishops elect the President of the Board of Evangelism.

To the Board, they have elected Bishop W. Angie Smith

Bishop Marvin A. Franklin, Jackson Area, Southeastern Jurisdiction

Bishop Charles Brashares, Chicago Area, North Central Jurisdiction

Bishop William C. Martin, Dallas-Fort Worth Area, South Central Jurisdiction

Bishop Edgar A. Love, Baltimore Area, Central Jurisdiction

Bishop Gerald H. Kennedy, Los Angeles Area, Western Jurisdiction

Bishop Lloyd C. Wicke, Pittsburgh Area, Northeastern Jurisdiction

Board of World Peace:

Bishop F. Gerald Ensley, Iowa Area, North Central Jurisdiction

Bishop A. Raymond Grant, Portland Area, Western Jurisdiction

Bishop Prince A. Taylor, Overseas Service

Ralph W. Sockman (New York—NE)

Harold A. Bosley (Rock River—NC)

Kelly L. Jackson (Washington—C)

Mrs. James K. Marcha

Mrs. John Chiltham

Mrs. Gerald Mann

Board of Social and Economic Relations:

Bishop Nolan B. Harmon, Charlotte Area, Southeastern Jurisdiction

Bishop Hazen G. Werner, Ohio Area, North Central Jurisdiction

Bishop Eugene Frank, Missouri Area, South Central Jurisdiction

Bishop Matthew W. Clair, Jr., Saint Louis Area, Central Jurisdiction

Bishop Glenn R. Phillips, Denver Area, Western Jurisdiction

Bishop to be elected from the Northeastern Jurisdiction.

Board of Hospitals and Homes:

Bishop Lloyd C. Wicke, Pittsburgh Area, Northeastern Jurisdiction

Bishop Bachman G. Hodge, Birmingham Area, Southeastern Jurisdiction

Board of Pensions:

Bishop Marshall R. Reed, Michigan Area, North Central Jurisdiction

Trafco:

Bishop Donald H. Tippet, San Francisco Area, Western Jurisdiction

Bishop Marvin A. Franklin, Jackson Area, Southeastern Jurisdiction

J. Manley Shaw (New England Southern—NE)

J. Herbert Orr (North Alabama—SE)

Wesley E. Brashares (Northwest Indiana—NC)

Robert E. Goodrich, Jr. (North Texas—SC)

Carl T. Wethers (Louisiana—C)

Edwin E. Reeves (Southern California-Arizona—W)

COMMITTEES

The Interboard Committee on Christian Vocations:

Bishop Edwin E. Voigt, Dakotas Area, North Central Jurisdiction
 Bishop Eugene M. Frank, Missouri Area, South Central Jurisdiction
 Bishop John Wesley Lord, Boston Area, Northeastern Jurisdiction

The General Committee on Family Life:

Bishop Hazen G. Werner, Ohio, North Central Jurisdiction, Chairman
 Bishop Eugene M. Frank, Missouri Area, South Central Jurisdiction
 Bishop A. Raymond Grant, Portland Area, Western Jurisdiction
 Bishop John Wesley Lord, Boston Area, Northeastern Jurisdiction
 Leon Smith

Lynwood Parker (Central West—C)

Maurice D. McKean (Michigan—NC)

Mrs. Neil Hart

James A. Egan (Oklahoma—SC)

Mrs. T. Otto Nall (Rock River—NC)

The Committee on Town and Country:

Bishop John Wesley Lord, Boston Area, Northeastern Jurisdiction
 Bishop Glenn R. Phillips, Denver Area, Western Jurisdiction
 Bishop Edwin E. Voigt, Dakotas Area, North Central Jurisdiction
 Bishop to be elected in the Southeastern Jurisdiction.
 Bishop to be elected in the South Central Jurisdiction
 Bishop Edgar A. Love, Baltimore Area, Central Jurisdiction

The Executive Committee of the Association of Methodist Historical Societies:

W. Guy Smeltzer (Pittsburgh—NE)

Bishop Glenn R. Phillips, Denver Area, Western Jurisdiction

H. H. Sander (South Dakota—NC)

Max R. Clark (North Iowa—NC)

J. Manning Potts (Virginia—SE)

J. B. Cain (Mississippi—SE)

Albea Godbold (St. Louis—SC)

James S. Thomas (South Carolina—C)

Committee on Records and Statistical Blanks:

Bishop Roy H. Short, Nashville Area, Southeastern Jurisdiction
 Bishop Paul E. Martin, Houston Area, South Central Jurisdiction
 Bishop John Wesley Lord, Boston Area, Northeastern Jurisdiction

Commission on Deaconess Work:

Bishop Gerald Kennedy, Los Angeles Area, Western Jurisdiction

Statement—Bishop G. Bromley Oxnam

Bishop Oxnam: You heard these announcements. The reason so many bishops appear is because The *Discipline* requires the Council of Bishops to announce the election of the Bishops. The others are elected elsewhere.

Committee of Chairmen—Ray W. Ragsdale—Report No. 6

Ray W. Ragsdale (Southern California-Arizona—W)
 Chairman, Committee of Chairmen, moved that there be a business session this afternoon from two until three-thirty o'clock. Motion duly seconded and adopted. (*DCA*, page 400, column 1, Appendix, page 1024.)

Dr. Ragsdale also moved the following Order of the Day:

Now, sir, I move the following be our calendar for the day:

1. The World Service and Finance Commission, the Wire Tract matter;
2. The Committee on the Ministry;
3. The Coordinating Council;
4. The Committee on Temperance;
5. The Committee on Conferences, which will deal only with one matter, the size of the General Conference.
6. The Committee on Missions.
7. The Committee on Ritual.

Question—Bishop G. Bromley Oxnam—Ray W. Ragsdale—Secretary Moore

Bishop Oxnam: Dr. Ragsdale, is there to be an order for the election of the Judicial Council? I understood it was to come after Council on World Service and Finance. I simply ask the question.

Ray W. Ragsdale: I believe that order has been set, has it not?

Secretary Moore: Mr. Chairman, no order has been set. The only statement I made was when the nominations were made that we would have materials ready and could begin voting on Wednesday.

I did not ask for a special order. I asked Bishop Oxnam this morning if there were no other matters that came in could we do it immediately after the World Service and Finance. That, I think, would be up to the chairman now since he has this program together with the Bishop and the body.

Bishop Oxnam: Dr. Ragsdale, would you like to include that, because in case there is no election, we have other opportunities to vote?

Ray W. Ragsdale: Yes, we are willing to do this, Bishop.

The Order of the Day was approved with the understanding an opportunity would be given for the election of members of the Judicial Council. (*DCA*, page 400, column 2.)

Announcement—Committee Meetings—Ray W. Ragsdale

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, may I make an announcement concerning the committee meetings?

Those afternoon committees, Committees 1 through 9, which have not completed their work, will go to their meeting places immediately following adjournment. There will be two committees that will meet here.

The Committee on Membership and Evangelism will meet in the Tellers Room in the basement, and the Committee on Ministry will meet in the Television Room.

Expediting Debate—Ray W. Ragsdale—Charles C. Parlin

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, may I call upon Mr. Charles Parlin, a member of our committee of Chairmen to present two matters for the committee?

Hearing no objection, Bishop Oxnam called upon Mr. Parlin.

Charles C. Parlin (Newark—NE): The Committee of Chairmen asked me to draft and present to them suggestions for expediting

debate. I, therefore, have drafted, with some changes, and bring to you with the unanimous approval of the Committee of Chairmen, two resolutions. The first is as follows:

"When a document has been before the delegates for twenty-four hours, either by publication in *The Daily Advocate*, or otherwise, no amendment may be offered unless the proposed amendment in writing has been filed with the Secretary of the Conference prior to the start of debate on the document. This provision shall apply to all debates starting after recess today. To the extent that they are in conflict with this provision, all rules of order are suspended." If I have a second, I will try to explain it.

Motion seconded—Mr. Parlin proceeded to speak to his motion.

Charles C. Parlin: I think two defects in our debate procedure so far have been manifest.

First, people have just taken and scribbled off an amendment and tossed it up here, and if you would see the handwriting in which some of the proposed amendments to a document that has been in the hands of delegates ninety days is written and how they have been tossed in, you would see that it really isn't a serious thoughtful type of amendment. That should be eliminated.

In the course of that, we have had such terrible procedures. We have had amendments proposed; then we have had motions for substitutions, amendments to the substitutions, amendments for everything before us, and by the time we get down to debate the issue isn't sharp enough to where the House knows what they are talking about.

Secondly, the record will show, I think, that in many cases a person has tossed in some sort of an amendment in order to get the microphone, and then make a ten minute speech for inclusion in the record, which has little or nothing to do with the motion before the House. This should be eliminated from this point on.

The theory is, therefore, that if a document has been in the hands of the delegates for twenty-four hours, and this would apply to all documents that have been previously mailed out, it would apply to all reports which have been printed in *The Daily Advocate* and in your hands for twenty-four hours.

No amendment should be proposed unless it is a serious one. The test of a serious one is that it has been written out and submitted to the Secretary before the beginning of the debate.

Inquiry—John C. Soltman—Charles C. Parlin

John C. Soltman (Pacific Northwest—W): The question, if you please, is that the wording as it seems to me would exclude an amendment to an amendment. Am I correct?

Charles C. Parlin: That is not correct. That came at my suggestion. There is no such limitation except an expressed hope that we would have up here, say, six amendments and that we would take them seriatim and dispose of them with a sharp debate on the point presented by the particular amendment.

Statement—Bishop G. Bromley Oxnam

Bishop Oxnam: The point, of course, is clear. The laws are before us of parliamentary procedure, and you cannot have six amendments present at any one time to any issue.

Against the Resolution—Robert W. Moon

Robert W. Moon (California-Nevada—W): Bishop and Members of the Conference: I hope that this amendment to the rules will not pass. It seems to me this would be a very serious restriction upon spontaneity in debate. We already have adequate procedures for limiting debate, for calling the previous question, for limiting the length of speeches, and it seems to me that the assumption that this resolution makes is that the Spirit of God can work only in advance. This is not true. It would be a serious and dangerous restriction on spontaneity.

For the Resolution—J. Earl Moreland

J. Earl Moreland (Virginia—SE): Mr. Chairman, I would like to support this recommendation and motion that Mr. Parlin has made. Indeed, I wish it could go further, and I will explain in just one moment why.

At the last General Conference—and it has happened at three that I have attended in the past—we were faced with the truly embarrassing, and if I may say, almost impossible situation on the final day. I refer only to the fact that serving as the Chairman on the Committee of Education, I had fifty-six items of major importance to this church. And I timed their consideration, Bishop Oxnam, on that final hectic day. These fifty-six items of the Board of Education, the Committee on Education, received twenty-four minutes consideration. We had over two hundred twenty items of importance from the various boards of this church that had to be transacted on that final day with less than one-third of the members of the General Conference present; and it all happened under the presiding of Bishop Holt between eight-thirty in the morning and two that afternoon.

Now, what I am saying, Mr. Chairman, is this: either we take the statement basically recommended by Mr. Parlin or we are going to face again a truly embarrassing situation for this great Church. We can take our choice. I hope we will pass the motion and perhaps it is not in order, but I suggest that we limit debate to three minutes just as soon as we can. Otherwise, we will face a very difficult situation.

Bishop Oxnam: The only matter before us is the proposal of Mr. Parlin. I wonder if you wish it reread so that you know precisely what you are voting upon?

Inquiry—Joseph E. Lowery—Bishop Oxnam—Charles C. Parlin

Joseph E. Lowery (Central Alabama—C): I believe a question asked by a previous speaker is similar to the one I have, but I did not understand the answer. If this recommendation by Mr. Parlin passes, doesn't that mean that if an amendment is submitted in writing to the Secretary and is presented to this Conference, will we then be able to amend or make substitutes for that amendment?

Bishop Oxnam: Mr. Parlin, will you answer? But allow the Chair to say that you cannot make a substitute for an amendment. Get that clear. Mr. Parlin, please go ahead.

Charles C. Parlin: I think the question has been answered, has it not?

Joseph E. Lowery: I did not understand it.

Charles C. Parlin: Let me try to explain it once more. What we are trying to eliminate by this suggestion is the spontaneity of debate. Let us not fool ourselves: we have to choose between "free wheeling" spontaneous debate or getting the business of this session done. We

already are in an almost impossible situation. I think we are heading to adjourn at noon on Saturday. The mood of this body certainly is clearly to do so.

Even if we wanted to extend, we heard last night that the logistics of travel made it almost impossible to extend the time. Now, the Committee of Chairmen have gone over the material at hand and, if this so-called spontaneity of debate—somebody jumping up and changing the text or the thought of something before us—is allowed to continue to “free wheel” there is business of this General Conference that simply will not get done.

Now, here is a proposal that anybody who wants to make an amendment to a document write it out ahead of time, send it up here, that presumably it is a thoughtful document, we will face that amendment and we will face any series of amendments seriatim.

The idea here is to prevent people jumping up and trying to change and change and change and perfect an amendment. That is where we have got into trouble. We would take written amendments seriatim and dispose of them.

Bishop Oxnam called for the re-reading of the resolution.

Resolution—Charles C. Parlin

Charles C. Parlin (Newark—NE) re-read the resolution as follows:

“Resolved: That when a document has been before the delegates for 24 hours, either by publication in the *Daily Christian Advocate* or otherwise, no amendment may be offered unless the proposed amendment, in writing, has been filed with the Secretary of the Conference prior to the start of debate on the document.”

“This provision shall apply to all debates starting after recess today. To the extent that they are in conflict with this provision, all rules of order are suspended.”

Against the Resolution—Raoul C. Calkins

Raoul C. Calkins (Ohio—NC): That which the committee desires to accomplish I agree with, but I am opposed to this proposal. We frequently find ourselves in the legislative process where, if a piece of legislation could be amended, then a large number of persons could vote for it, whereas if this amendment cannot be presented, a large number of persons will, of necessity, have to vote against it.

I think there must be a provision for the perfection of materials upon the floor of the Conference after the debate begins because we have not heard the arguments that are related to it before that time. I trust we will defeat this and then we endeavor to limit ourselves in some other way. (Applause.)

For the Resolution—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): I am speaking in favor of the amendment. Mr. Chairman, I will have to admit I love to hear my wife's husband make a speech. Therefore, I do like debate. I do like the freedom of amendment.

On the other hand, with this great deliberative body, I believe it will be necessary to set up certain rules which, to some extent, are restrictions on ordinary parliamentary rules.

Yesterday, I opposed a general limitation on debate to three minutes. I have since checked with some of the committees and I want to say, Mr. Chairman, and this is rather broad, I do hope you will adopt this particular provision, and I intend to support any motion in connection with Rules of Order that Charles Parlin may present to this Conference at any time. (Applause.)

Previous Question—William H. Alderson—Sustained

William H. Alderson (New York East—NE): I would like to move the previous question, please.

Sustained by the necessary two-thirds vote. (DCA, page 401, column 3.)

Inquiry—John W. Chittum—Bishop Oxnam—Charles C. Parlin

John W. Chittum (North-East Ohio—NC): This is a legitimate question, Mr. Chairman. I would like to ask if we can have instructions as to what this would mean when we would have, perhaps, four or five amendments in writing which would be rather similar, but different in certain details? Will we have all of these before us at one time and would we be able to distinguish one from the other? How can we perfect one amendment?

Bishop Oxnam: It is a matter of procedure. Mr. Parlin, will you answer?

Charles C. Parlin (Newark—NE): I think—understand this—the person speaking against a particular amendment could call attention to the fact that he had one on the desk and that it would be up next and point out the differences, so that in the debate people would know that, if they debated the first proposal, they would get a crack at the next one, which is coming.

Inquiry—Douglas E. Jackson—Charles C. Parlin—Secretary Moore

Douglas E. Jackson (Louisiana—SC): If the amendment is prepared sufficiently in advance and submitted to the Secretary, can it be mimeographed and distributed to all the delegates prior to the raising of the question?

Charles C. Parlin: This gets outside the scope of the resolution. There is no objection to amendments being mimeographed. It takes a consent of the Committee on Entertainment to have it distributed to the desks of the delegates, I believe. Am I correct on that?

Secretary Moore: Yes.

Charles C. Parlin: The Secretary says I am correct on that. If you have got a mimeograph, you must get the permission of the Entertainment Committee to have the ushers distribute it.

Inquiry—George L. Poor—Bishop Oxnam

George L. Poor (Pacific Northwest—W): Does that require a simple majority or a two-thirds vote?

Bishop Oxnam: The Chair rules this way: It happens to be a suspension of the rules which does involve a two-thirds vote.

Inquiry—Robert W. Moon—Charles C. Parlin

Robert W. Moon (California-Nevada—W): If this amendment is passed, do we have assurance that any amendments that are sent in to the Secretary will be presented to the Conference or would it be possible to choke off debate before they are—

Charles C. Parlin: It is out of my range, but I would assume that this body could do anything that it wanted to and choke off debate if it saw fit. I would think that under this procedure, the Secretary would announce the amendments and from whom they came and then it would be possible when they decided whether to choke off debate or not.

Parliamentary Situation—Bishop G. Bromley Oxnam—Vote on Parlin Resolution—Approved

Bishop Oxnam, the Presiding Officer: Are you ready, now? We are under the previous question and the motion is to suspend the rules and make operative the recommendations that are contained in the resolution. Are you ready? Those who will adopt the resolution presented by Mr. Parlin suspending the rules at the same time will please lift the hand. Those opposed? It is done. (DCA, page 402, column 2.)

Resolution—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE): We have a second proposal, but as always, Bishop Oxnam has been ahead of me.

“Resolved: The presiding bishop is asked to rule out of order all ‘questions’ which appear to be in the nature of argument or debate. A ruling that a particular question is out of order on this ground, if challenged, shall be immediately put to the house; to the extent that they are in conflict with this provision, all rules of order are suspended.”

Motion seconded. Mr. Parlin spoke to his motion as follows:

The Committee Chairmen, in going over the record, felt that there had been an imposition on the house in certain cases where, under the guise of questions, debate has been continued after the house has voted the previous question. This is merely a request that the Bishop be more strict in his interpretation of the rules and that, if a person challenges his application of this, it be immediately and without further discussion, put to the house as to whether the bishop is correct in ruling out of order a so-called question.

Motion adopted. (DCA, page 402, column 2.)

Point of Information—Charles C. Parlin

Charles C. Parlin: I have only one statement to make and that is this: There is a third defect from which, at this point, we have no suggestion to make coming from the committee. Somebody has gone through the record and they say that of the seven hundred eighty-eight delegates present, less than fifty have participated in the debate.

Now, every person on the floor has competence in some particular field. We are inclined to doubt that any one person on the floor has competence in every field (applause). Democracy is a wonderful thing, and I am all for “free wheeling” debate, but democracy also has the

power to discipline itself and organize itself, and the time may come where we will have to, under the heading of democracy, discipline ourselves as to how many times a particular individual can speak in a particular session.

We have no recommendation to make at this time, but if we get bogged down too much we may have to come forward with another resolution. I hope not. Thank you. (Applause.)

Bishop Oxnam—Greetings From President Dwight D. Eisenhower—Bishop Gerald Kennedy

Bishop Oxnam: Is it your pleasure to hear the word from the President of the United States? (Applause.) I will ask Bishop Kennedy, please, to present the communication, right now.

The Conference stood to receive the greetings from the President of the United States. (*DCA*, page 402, column 3.)

Bishop Gerald H. Kennedy: It is a great honor to be able to read this message from the President to the General Conference.

"It is a pleasure to send greetings to those attending the Quadrennial General Conference of The Methodist Church. United in faith and dedicated to service, the delegates of this session will find inspiration in their meeting together. From their discussions and plans will come, I am sure, great new advances in their Church's work and witness. I am delighted to add my best wishes for a memorable Conference.

Dwight D. Eisenhower."

(The Conference applauded the reading of the greetings from the President of the United States.)

By common consent the Secretary was instructed to make proper reply.

Statement—Bishop Oxnam

Bishop Oxnam: A word from the Chair concerning this presentation. Mr. Jones, representing the Council on World Service and Finance will call upon two individuals to participate in the presentation, one of whom is Mr. George B. McKibbin, Secretary of the Council, a distinguished layman and former member of General Conference, not a member of this Conference. Will you give him the privilege of the floor along with Mr. Hickman who is a member of the Conference?

The Conference gave its permission. (*DCA*, page 403, column 1.)

Council on World Service and Finance—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman and members of the Conference: Before the report is presented, there are two minor changes that must be made in the report of the Council on World Service and Finance which you adopted. On page 85, Section 2, Paragraph 3 conflicts with the opinion of the Judicial Council which is printed in today's Advocate on page 288.

We, therefore, move the deletion of Paragraph 3, Section 2, Page 85 that has already been adopted.

The Chair announced the Report was considered as reconsidered.

Motion seconded and adopted. (*DCA*, page 403, column 1.)

Report No. 3 was then adopted as amended by the deletion. (*DCA*, page 403, column 1.)

Editorial Change—Report No. 3—Edwin L. Jones—Adopted

Edwin L. Jones (Western North Carolina—SE): Then on Page 86-87 there is an editorial change simply to make our wording fit our action. Here under Report 4, Item 11, it reads, "Family Life Conference"; then you will find reference in two or three places to Family Life Conference, the wordage which has been adopted in this Conference is the "Family Life Committee," and we ask permission to make that editorial change.

The Conference gave its permission. (*DCA*, page 403, column 1.)

Report No. 11—Council on World Service and Finance— Edwin L. Jones—Adopted as Amended

Edwin L. Jones: The report on Page 298, I think it is, of today's Advocate is Report No. 11 of the Council on World Service and Finance. It is my understanding that in order to be able to consider this today, the rules must be suspended, and I make that motion.

Motion duly seconded and adopted. (*DCA*, page 403, column 2.)

Mr. Jones then stated this Report would be presented by Leon Hickman and George McKibbin.

Spoke to the Report—Leon E. Hickman

Leon E. Hickman (Pittsburgh—NE): Mr. Chairman, members of the General Conference: The Methodist Church is in the fortunate position of owning 18 acres of undeveloped land in the City of Washington in the District of Columbia. It is unusually fortunate in that these 18 acres of ground lie at Ward Circle at the corner of Massachusetts and Nebraska Avenues immediately adjacent to American University and close to Wesley Seminary. This tract of land was at one time developed, but is now undeveloped. It is the largest undeveloped tract of land in the District of Columbia.

The Church holds title to the property through its Board of Temperance. The Board of Temperance discovered the property and purchased it with the approval of the Co-ordinating Council not for the purposes of the Board of Temperance, but in the overall interest of the Methodist Church; a very generous and far-sighted act on the part of the Board of Temperance. The understanding reached between the Co-ordinating Council and the Board of Temperance was this: The Board of Temperance would carry the property to the conclusion of this General Conference and this Conference be given the opportunity, if it so desired, to take title of the property in the name of the Church and set up whatever agency it so desired to study a possible utilization and disposition of the property; and it is that action which will be reported to you by the representative of the Council on World Service and Finance.

In my judgment this is one rare opportunity in the life of The Methodist Church, 18 acres of land in the City of Washington on a choice location on Massachusetts Avenue is a jewel beyond price in the field of real estate. If we could put 18 acres exactly where we wanted it, we couldn't improve on where the property is. It gives a chance to do many things, and if we elect to do there nothing, we also always have the security, as long as Parkinson's Law is continued, to operate and land will be needed in the City of Washington. (Applause.)

Spoke to the Report—George McKibbin, Secretary, Council on World Service and Finance

George McKibbin (Rock River—NC): There were four boards that formed the ad hoc committee—the Coordinating Council, the Council on World Service and Finance, The Council of Bishops, and the Board of Temperance—each appointed a committee of three, making a committee of 12 to work out a plan and a program to submit to this Conference.

It is perfectly obvious to a Conference, meeting once in four years, that it cannot work out the details to use this property. It is very important that responsibility be delegated to a representative body of the Church.

You will note in the resolution before you, which is proposed for adoption this morning that this property will be held in the name of the Church by a Board of Directors of 31, three to be appointed from each Jurisdiction and three by each of the four Boards which I have just named, and that the Bishop of the Washington area shall be the Chairman of that Board. It is absolutely necessary to give this Board final power in the use of this property because we can't come back in four years from now and report to you that what we have done, we have just carried it until we just work up a report.

Now, we are very glad to answer any questions you have about it, but the one question I hope no one will ask is how this property will be used, because there has been no one up to this time with any authority whatsoever to do anything but carry this property and bring in a report to this General Conference with a plan as to how it can be handled and invest the authority in this Board.

You will note the plan which provides that this Board will report to every General Conference the use. Another very important matter about it is that there can be no obligation of the Church incurred in connection with this property. It will have to stand on its own feet. It has greatly increased in value since its purchase. The purchase price was one and one-half million dollars and it is now worth two million and some think it is worth three million dollars. Any way, it has greatly increased in value. The only thing the Church is asked to do is pick up the carrying charge of \$96,000 a year. That \$96,000 is in the last paragraph of this resolution, and is a part of the budget of the Council on World Service and Finance. Thank you.

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman, I move its adoption.

Inquiry—William C. Finch—Edwin L. Jones—George McKibbin

William C. Finch (Southwest Texas—SE): Mr. Chairman, may I ask Mr. Jones a question concerning the first paragraph in column 3, on page 298, the last sentence reads, "The Directors of the holding corporation shall have power to fill the vacancies." Is this continuous

or is this the vacancies in the interim between General Conferences?

Edwin L. Jones: My answer would be between General Conferences only.

William C. Finch: I should like to think that it should be spelled out, otherwise you have a self-perpetuating Board not directly related to this Conference.

George McKibbin: The answer is they are only elected for four years, so they don't extend beyond the General Conference.

William C. Finch: Mr. Chairman, if I am in order, I would like to amend and place after "to fill the vacancies" add, "which may occur between the interim of the General Conference."

The amendment was accepted by the Chairman, Edwin L. Jones. (*DCA*, page 404, column 2.)

Vote on Report No. 11—Adopted

The Chair called for a vote on Report No. 11 of the Council on World Service and Finance and it was adopted. (*DCA*, page 404, column 2. See Appendix, page 1914.)

Report No. 4—Council on World Service and Finance— Edwin L. Jones—Adopted as Amended

Edwin L. Jones (Western North Carolina—SE): Mr. Chairman, if you turn to Report No. 4, page 86, there were two items held and not acted upon until the General Conference had acted. You have now acted on Item No. 16, the Coordinating Council, \$20,000. and Item 17, Wire Tract, \$96,000. I move that they be approved.

Motion seconded and adopted. (*DCA*, page 404, column 2. See Appendix, page 1882.)

Motion to Adopt—J. C. Dale—Deferred

J. C. Dale (Tennessee—SE): Mr. Chairman. The other evening Report No. 8 of the Council on World Service was (on page 92, the middle of the first column, with reference to mortgages) deferred, until it could be considered by the Committee on Temporal Affairs and Lay Activities.

As I understand it, that committee has already considered a similar Memorial, and has voted non-concurrence. So at this time, in order to complete this Report No. 8, I want to move the adoption of this paragraph of the report of the Council on World Service.

The Chair ruled this motion be deferred until the report comes from the Committee on Temporal Affairs. (*DCA*, page 404, column 3.)

Judicial Council Elections—Bishop G. Bromley Oxnam— Secretary Leon T. Moore

Bishop Oxnam: We are now ready for the vote upon the Judicial Council. Will the Secretary please give us instruction concerning this vote, and will the body have in mind that there is no discussion during the voting for members of the Judicial Council. Information will be given by the Secretary as to procedure.

Secretary Moore gave instructions concerning the Judicial Council ballot. He designated *Don A. Cooke* to be his representative with the Tellers. The Conference gave its approval. *Dr. Embree H. Blackard* is Chairman of the Tellers.

The Secretary stated that the Conference is to vote for three clerical and two lay members of the Judicial Council.

Inquiry—J. Wesley Hole—Secretary Moore

J. Wesley Hole (Southern California-Arizona—W): Mr. Chairman, I believe that the record in the Discipline shows that there are three ministerial members of the Judicial Council whose terms expire in 1964.

Secretary Moore: Mr. Chairman, that is correct. I have just been advised that at the death of Mr. Wilkins there was one who took his place, making only two and two to be elected.

Inquiry—Embree H. Blackard—Bishop G. Bromley Oxnam

Embree H. Blackard (Western North Carolina—SE): I would like to ask the question: Do we have one nominee from the Central Jurisdiction?

Bishop Oxnam: The answer is, you do.

Embree H. Blackard: Would it be possible, then, in order to simplify our balloting to have the Secretary cast the ballot for him?

Bishop Oxnam: No, sir. The procedure is clearly indicated. You are to vote by ballot and without discussion, and we are at that place now.

Inquiry—Harold H. Hughes—Bishop G. Bromley Oxnam—Secretary Moore

Harold H. Hughes (Virginia—SE): Mr. Chairman, looking at the Discipline, I am not clear at the point which you have indicated, that there are two clergy and two laymen. It would seem from the Discipline that there are three clergy who are still incumbents. There is one layman who is still incumbent. It seems that that would put us in the position of electing one clergy—I mean two clergy and three laymen.

Bishop Oxnam: I think you are incorrect, Brother, but let the Secretary give us the information.

Secretary Moore: Mr. Chairman, we elect two ministers. The ministers who are retained in the Class of 1964 are A. Wesley Pugh, Lester A. Welliver, and R. F. Curl. Donald A. Odell was carried over for '64, and another layman took the place of Mr. Wilkins on his death. So that you have two laymen at the present time, both in the Class of '64. You have three ministers in the Class of '64, and therefore you elect two ministers and two laymen.

Ballots—Bishop G. Bromley Oxnam—Secretary Moore

Secretary Moore called for the distribution of the ballots. He named the following Chairmen of the sections:

- Section A—Hugh Massie
- Section B—Hally P. Johns
- Section C—Leland Clegg
- Section D—W. Carlton Knight
- Section E—F. C. Leitnaker
- Section F—William W. Bennett

Bishop Oxnam: Did the Secretary have any word concerning the law in the Church that has to do with the jurisdictions being represented? I am not sure it is appropriate, but it may be necessary.

Secretary Moore: Paragraph 901 requires that there shall be at least one member of the Judicial Council representing each jurisdiction. At the present time you must elect one to the Central Jurisdiction.

Instructions—Bishop G. Bromley Oxnam

Bishop Oxnam: When you have filled in the ballot, will you please stand and remain standing until the ballots are collected. Remain standing, please, until the Chair indicates that the ballots are to be collected.

Please Tellers, do not collect the ballots until you are requested to do so. Please do not collect the ballots. I want to know that all are standing before we do collect them.

I believe all have filled in the ballots. May we request the Tellers now to collect the ballots, and when your ballot is collected, will you please be seated.

Will the Tellers come forward so that Dr. Cooke may give instruction as to where to go to count the ballots?

Instructions to Tellers—Don A. Cooke

Don A. Cooke (Florida—SE), Assistant Secretary, gave instructions to the Tellers, as follows:

When the Tellers have collected the ballots, will they please come to the front of the platform and then proceed to my right down the stairs to the room assigned to the Tellers immediately under the room assigned to the Bishops. The room is well marked.

Will the Tellers proceed when they have received all of the ballots out of this door to my right down the stairs to the room assigned for the use of the Tellers.

Inquiry—Dean E. Richardson—Bishop G. Bromley Oxnam

Dean E. Richardson (Genesee—NE): I am confused, and I think there are others confused. Were we instructed to vote for Central and Southeast in this ballot?

Bishop Oxnam: No, you were not instructed to vote for any particular jurisdiction. You were informed that when the election is completed, these jurisdictions must be represented.

Suspension of Rules—Charles D. White—Ordered

Charles D. White (Western North Carolina—SE): Mr. Chairman, I move, sir, that we suspend the rule, No. 28, which says that the calendar must be considered in order unless by a two-thirds vote of the Conference an item is taken up out of order.

The Chair called for the vote and the rules were suspended. (DCA, page 406, column 2.)

Report No. 1—Committee on Ministry—Mack B. Stokes—Majority Report—Adopted

Mack B. Stokes (Holston—SE), Chairman of the Committee on Ministry, referred the Conference to Report No. 1 of the Committee on Ministry, Calendar No. 30, page 237, DCA.

Dr. Stokes presented the Majority Report which was as follows:

After studying the large number of Memorials on this subject, the Committee recommends that the tenure of supervision of a Bishop over an area be confined to twelve years. This would begin immediately without taking into account, however, past years of supervision.

The vote for this particular proposal or recommendation, is indicated in *The Daily Advocate* on Page 237.

Number present when this report was acted upon, 75.

Number voting for adoption of this report, 41.

Number voting against the adoption of this report, 32.

Number not voting, 2.

The majority believes in this recommendation for the following reasons:

First, it would facilitate the movement of Bishops from one area to another, and this would give the church maneuverability and allow for the most effective deployment of episcopal talent. For example, a bishop whose ministry was given to the effective activity in city work may be appointed to a rural area and remain there for his entire episcopal service. In spite of the provision for appointment by jurisdictional committees on the episcopacy, it has proved extremely difficult to weigh the peculiar skills of bishops and place them where they could most efficiently serve.

Second, the limited period of supervision would provide for the redress of grievances which sometimes arise from misunderstanding or from personality clashes.

Third, this recommendation would limit the concentration of power which frequently accumulates from long tenure.

These are the considerations. There were some others presented, but these are the major considerations which led the majority to vote as they did.

Now, Mr. Chairman, I should like to present the Reverend Dr. K. Morgan Edwards for the minority report.

Minority Report No. 1, Committee on Ministry—K. Morgan Edwards

K. Morgan Edwards (Southern California-Arizona—W): Thank you, Dr. Stokes.

I want to read to you the last paragraph of the minority report on Page 237, just the lower part of No. 30 at the bottom in the calendar.

"We, therefore, move that the present legislation, embodied in par. 526, be retained unaltered and that the minority report be substituted for the majority report."

I came to the General Conference believing as the Chairman of this Department has said, that it would be necessary for us to limit the residence of a Bishop in an area in order to utilize the skills of all the episcopal leaders best.

During the serious consideration and much searching of heart, I have changed my opinion and respectfully ask this General Conference to consider reasons why we should place no limitation upon a residence of a bishop in an area. Because of my opponent, Mr. Stokes, having three points, let me suggest three reasons why we ought not to adopt the majority report.

First of all, to limit the tenure of a bishop in an area further restricts the use of the skills concentrated in this company of distinguished leaders on my left on this platform. Because we have had

some strange notion that only these men would abuse the use of power, we have placed them in a position in the General Conference where now they cannot vote and where they cannot speak without special privilege on issues which are shaping the destiny of our world, and I submit to you that we would further restrict the usefulness of the highest talent we have in The Church, selected with the most careful scrutiny of the bodies which elect them.

Second: I think that all restrictive legislation on residence is based upon a false conception of the use of power. We have, somehow, the strange notion that only these men would abuse the use of power. I am appalled at the General Conference being an idealist by the misuse of power which is evident in so many places, but I submit to you that the greatest evidence of it is not from this platform. (Applause.)

I would suggest to the house that if we want to restrict the role of our highest officers, that we do restrict it in this way: That we restrict the immense organizational and administrative responsibilities which these men carry, less they should become merely ecclesiastical organization men with frayed clerical collars. We are in a position where we ought to make it possible for them to be the highest spiritual leaders in the Church and to give them the time for contemplation and reflection which would make this possible. We are not a Congregational Church. From the very beginning we have had power at the center, from John Wesley until our present day and we have believed, and I believe wisely, that heavy responsibility must carry with it power commensurate with the responsibility.

The one thing which saved John Wesley from the abuse of power was that at four o'clock in the morning, he got on his knees and said: "O, God, the scriptures say that you will tell us your will. Tell me Your will and I will do it."

If we want to restrict the bishops, I suggest that we make it possible for them to continue to give us spiritual leadership in making the decisions which are necessary in the world. The third reason I submit to you is that any restriction on the residence of a bishop is an unstatesmanlike decision. If you looked at the bishops who stood on this platform the other day, who were to retire, you recognized in them and in that distinguished company skills which come along only once in half a century.

We must continue to make the highest office in The Church attractive to the most responsible and capable leaders we have. There is a use of power in the world and we must not go on mumbling "The mills of God grind slowly" while totalitarian leaders abuse power to shape the world in terms of their own evil desires. We must make it possible for our spiritual leaders to have the kind of power where, with dedication and consecration and perfect urgency, they can lead us forward in a bigger, brutal and frustrated world.

I do not believe that this General Conference wants to do what is unstatesmanlike or unwise and, therefore, I hope we will adopt the substitute instead of any restrictive legislation. (Applause.)

Procedure—Bishop G. Bromley Oxnam

Bishop Oxnam: So that the body may have in mind the procedure, when a minority report is brought in motion, it shall be substituted for the majority report. That motion is made and after you hear this, if you wish to perfect either of the reports, you deal with the majority report first and put it in the shape that you want it to be. You then deal with the substitute, the minority report, and put it in the shape you wish it to be. You then act on one before you turn to the substitute.

Secret Ballot—Mack B. Stokes—Seconded—K. Morgan Edwards

Mack B. Stokes (Holston—SE): The Committee has voted to recommend that this be enacted by secret ballot. The vote of the Committee overwhelmingly in favor of this. The Reverend Dr. K. Morgan Edwards would like to make a statement to this if he may be permitted to do so.

Bishop Oxnham: It is a little irregular, but if it is a minority report, I think you wish to hear it.

K. Morgan Edwards: I wanted the Conference to know that it was our disposition to find the real mind of the Conference and therefore, if it is proper for us, I should like to second the motion Mr. Stokes made.

Point of Information—Harold S. Swales—Mack B. Stokes

Harold S. Swales (Central New York—NE) Chairman of the Committee on Rules: The rules of order now make it possible for us to vote by ballot, either by a signed ballot or by an unsigned ballot. The motion should say which of the two the Committee desires to use.

Mack B. Stokes (Holston—SE) stated ballot would be unsigned.

Against Secret Ballot—John D. Herr

John D. Herr (Philadelphia—NE): I am opposed to the secret ballot because the implication is that the ministers and laymen are not willing to stand up and be counted and I do not believe that that applied at the last General Conference nor the present General Conference; and I hope you will vote down this motion for a secret ballot.

Point of Order—Mack B. Stokes—Not Sustained

Mack B. Stokes (Holston—SE) rose to a point of order that the discussion was not on the immediate question.

The Chair rules that John D. Herr should be permitted to state his case.

Point of Information—Bishop G. Bromley Oxnham—Harold S. Swales

Bishop G. Bromley Oxnham: If you will allow the Chair to ask another word, I do not know from the Rules whether this has to carry by a majority or whether the third must request it or not; it is not clear in my mind. Will Mr. Harold Swales indicate that? The reason I am confused, I do not have the Rules with me.

Harold S. Swales (Central New York—NE): This must be by a majority, sir.

Vote on Stokes Motion—Adopted

The Chair called for a vote on the Stokes motion to permit a secret ballot and the motion was adopted. (DCA, page 408, column 1.)

Extension of Time—Mack B. Stokes—Ordered

The Chair called attention to the time and on motion of

Mack B. Stokes the time was extended 15 minutes before recess. (DCA, page 408, column 1.)

Against Majority Report—Harald G. Lindstrom

Harald G. Lindstrom (Sweden—OS): This report, is, of course, related to the Jurisdiction of Bishops in America, but if this majority report would be adopted, it would create a difference on this point between the Jurisdictional Bishops and the Central Conference Bishops outside of America. Of course, it is good to have differences, if it is needed; but it seems to me that this difference is not needed. Therefore, I should like to support the minority report. The minority report, which says, "that unity in The Methodist Church," and therefore, I would like to support this minority report.

Statement—Bishop G. Bromley Oxnam

Bishop Oxnam: Will you allow the Chair to point out this fact—a large number of this body is at the present time acting as tellers. I believe they are entitled to vote. I will raise that question a little later when the debate is over, because you ought to decide how you are going to handle them.

Against the Majority Report—Thomas O. Prewitt

Thomas O. Prewitt (Mississippi—SE): Persons in this conference may be surprised to hear me say that I am opposed to discrimination, but this General Conference has already adopted some measures that are discriminatory. We have limited some members of some Boards; we have limited the District Superintendents, and the only way I would vote for limiting the tenure of Bishops in any area is to make this uniform—limit pastors, Conference and District lay leaders; limit everybody, but let's don't keep on limiting just one class and not limiting the other. Unless that comes in, I am opposed to the majority report and support the minority report.

Point of Order—George S. Lackland

George S. Lackland (Ohio—NC): Mr. Chairman, Point of Order. There were two successive speeches on the same side. I believe these should alternate, sir.

Statement—Bishop G. Bromley Oxnam

Bishop Oxnam: Just a moment. We have before us the minority report. We have before us the majority report. Nobody has made a motion yet to amend either report. Consequently they are both before us. I think you had better deal with the majority report and perfect that report, if you think it needs perfecting. I will then recognize alternately.

Mr. Davis.

Amendment to Majority Report—Wilmer F. Davis

Wilmer F. Davis (Peninsula—NE): Mr. Chairman, I would like to offer an amendment to perfect the majority report. I have handed it in to the Secretary. It is to change the 12 years to 8.

Motion seconded. Mr. Davis then spoke to his amendment as follows:

Mr. Chairman, I believe it is the very foundation stone of our success. I believe it should apply not only to the ministers who preach on a Sunday, but apply also to all departments and branches of our government.

I am thoroughly convinced that every man has some degree of excellence about him, whether it be minister or Bishop. I do not think it is fair, honest or just that any one area or any one church should have the benefit of a good Bishop to the privation of others that need him so badly.

I am in favor of the 8-year rule. As a layman I believe I know the feelings of the Conference, the feelings of the grass roots of Methodism. I find that this subject of 8 years for any one man in any one area to be the great concern of many laymen and many ministers. I refer to the last elections in the Northeast and the Southeast Conferences, where they elected only men who were 62 years of age, who could serve only 8 years. So I say to you that there are more ways than one of drowning a cat in cream. If you won't vote for 8 years for a Bishop in one area, we will elect only the old men.

I am definitely and positively opposed to that. I am in favor of young men. I believe we give the Bishops more and more to do, and I believe we are killing them. I think we give them too much work.

At the Conference of 1958 I helped elect two young men for Bishop, and I praise the Lord for those Bishops today. I am going to work for more young men, but not unless we have a safeguard of 8 years to prevent us from keeping a Bishop for 12, 16 or 20 years. We don't want anybody longer than 8 years in my area.

This is the one thing I know of that Bishop Oxnam and I are in agreement on. (Laughter and applause.)

Against Davis Amendment—Leon E. Hickman

Leon E. Hickman (Pittsburgh—NE): Mr. Chairman, I speak in opposition to the so-called Davis amendment. (This is my first speech from the Conference floor.) It is a subject on which I hope I have some competence.

Nobody but a great Church could afford the luxury of first electing leaders and then humiliating them. In the business world it would be unknown. We elect a President and then we back him to the limit. If the President has weaknesses we try to cover up those weaknesses. We do not point them out.

I would like to know what we have an Episcopal Committee for. We are strengthening that and are going to have an Episcopal Committee of the General Conference. If the Davis amendment is adopted the Episcopal Committee has no choice but to send a man for 8 years and then move him. As I say, I don't think the church can afford the luxury of saying it does not trust its leadership and it does not trust itself. If there is any difficulty, it is not with the Bishops, it is with the Episcopal Committee. Let's put a little spine there. (Applause.)

Parliamentary Situation—Bishop G. Bromley Oxnam

Bishop Oxnam: Just a moment, so we know where we are. The motion is upon the adoption of the majority report. There was a motion to substitute the minority report. We are now proceeding in parliamentary fashion and are perfecting the majority report. We have an amendment to that which was made by Mr. Davis, changing the recommendation from 12 years to 8 years for your consideration.

*Amendment to the Amendment—George S. Lackland—
Bishop G. Bromley Oxnam*

George S. Lackland (Ohio—NC): Mr. Chairman, I am in favor of the amendment, but I should like to present an amendment to his amendment.

Bishop Oxnam: That is in order.

George S. Lackland: The original motion says that this shall go into effect, and it shall not affect any appointment that has been counted before 1960. The amendment is that no year served by a Bishop before 1952 will be counted in the application of this provision. If I can get a second for that I would like to explain it.

Motion duly seconded. *Mr. Lackland* proceeded to speak to his motion as follows:

Mr. Chairman, in the committee everybody was agreed that they had nothing personal against any Bishop. They did not want this to work an injustice to any Bishop in any area. However, the provision brought in was that it should not go into effect for 12 years. When the question was raised, would this mean that a Bishop who had already served 12 years could serve an additional 12 years, the answer was yes.

So that if you vote for the majority report you will make it possible for a Bishop to have served an area for 24 years.

The amendment that I am presenting would make it possible for a Bishop who has served 12 years to serve 4 more years, so that it would not work an undue hardship. But on the other hand, it would make a possibility of a total of 16 years as the limit that any Bishop could serve an area, after 4 years from now.

I should like to say that we have taken polls of ministers and laymen without any attempt to influence them one way or the other. Back in the grass roots of Methodism the overwhelming majority of ministers and laymen, particularly those who are from the smaller churches, are in favor of a limitation of tenure for Bishops, in the interest of democracy.

If it is fair to say to a district superintendent, you can only stay 6 years, it ought to be equally fair to say to a Bishop that 8 years—and I am in favor of the amendment that preceded this—would be an adequate amount of time.

May I point out to you that the presiding officer has served in four different areas, and I am sure that Methodism has been enriched because they were able to share his leadership. (Applause.)

Many of us honor Francis J. McConnell. It was my privilege to serve under Francis J. McConnell in three different areas. I am positive that every area he served, looking back in retrospect, would say that Methodism was greatly enriched and the Kingdom of God was advanced because that prophetic servant of The Methodist Church was able to extend his influence over three areas of Methodism. (Applause.)

Statement—Bishop G. Bromley Oxnam

Bishop Oxnam stated there were about four and one-half minutes left of the extended fifteen minutes. He also stated the parliamentary situation.

Against the Majority Report—The Amendment and the Amendment to the Amendment—George W. Herd

George W. Herd (Ohio—NC): I am opposed because Bishops are elected by delegates of a jurisdiction to be Bishops. I am not in favor of limiting their tenure by "must" legislation. We already have legislation which provides for assignment or reassignment every four years.

I am concerned about the layman in a local church who has no limit on his or her tenure of membership or even on boards and committees, who want to defy the rightfully constituted authority of a Bishop, disregard the laws of the church, the laws of The Methodist Church, and want to keep the Bishops on the move every few years in order to have no threat to their own unlimited tenure of authority.

I am concerned about a member of an Annual Conference who is on special appointment to an interdenominational position, who wants to exercise many of the prerogatives of a Bishop, and wants to keep Bishops on the move, so he will have no threat to his usurped powers in that area.

I am concerned about members of an Annual Conference on special appointment in the service of our church who have had no limit on their tenure for many long years, and don't propose to in the future, who want to limit the tenure of Bishops so that there will be little possibility of a Bishop being around long enough to exercise his rightful authority and prerogatives in that conference.

Our danger of dictatorial power and usurped authority on the part of those never elected Bishops in the first place will be greatly increased if we limit the tenure of our real bishops.

I hope the minority report will prevail. (Applause.)

Motion to Recess—Charles S. Kendall—Ordered

Charles S. Kendall (Southern California-Arizona—W): Bishop Oxnam, I move that we recess and then continue on with this debate.

Motion carried. (DCA, page 412, column 3.)

Bishop G. Bromley Oxnam: We are in recess, and thank you very much.

The Conference recessed at 10:45 A.M.

Re-Convene—Bishop Hazen G. Werner

Bishop Hazen G. Werner (Ohio Area, North Central Jurisdiction) assumed the Chair as the Presiding Officer for this portion of the Morning Session. He called the Conference to order at 11:05 o'clock. The Conference stood and sang Hymn No. 72, "This Is My Father's World," directed by Edward Stalling.

Bishop Hazen G. Werner—Bishop Marvin A. Franklin—James R. Houghton

Bishop Werner: We have the delight of having this noon the Millsaps Singers of Millsaps College and I will recognize Bishop

Marvin A. Franklin who is to introduce this choral group to the Conference.

Bishop Marvin A. Franklin: Mr. Chairman and members of the Conference: Dr. H. E. Finger, Jr., the President of the College and a member of this Conference, has given to me the very delightful privilege of presenting The Millsaps Singers under the direction of Mr. C. Leland Byler. When you hear them, you will know why we take such great pride in their performance. Now Dr. Houghton will announce the numbers.

James R. Houghton: Bishop Werner, members of the Conference: I am sure that this is going to be a very high moment for us. May we give reverent attention to these singers who have come so many miles to sing for us. I would remind you that this is the area in our country from which our Miss Americas come and there are several of them in this choir. (Applause.)

They are going to sing "You Shall Have a Song" by Dr. Randall Thompson of Harvard University and a spiritual "My Soul Is a Witness for My Lord." They will sing again at the hour of Evangelism this afternoon at 3:45.

The Presiding Officer expressed the gratitude of the Conference.

Privilege—J. Otis Young

J. Otis Young (Ohio—NC) made announcements concerning the evening program, in behalf of the Commission on Entertainment.

Procedure and Parliamentary Situation—Bishop Hazen G. Werner

Bishop Hazen G. Werner: Thank you, Mr. Young. Now, will you permit the chair, please, with your consent to say a word descriptive of where we are at the present moment, in respect to the remainder of the morning? May I start with the very close of the morning, immediately preceding adjournment. We were to have, you remember, this moment or two in which our thoughts are to turn to Kagawa and I believe Bishop Baker is to offer the prayer preceding that. Immediately before that, according to the procedure that we have adopted, there will be a presentation by the Courtesies Committee of the Judicial Council.

Now, if you will keep that in mind, then, may I say that the Coordinating Council was particular to have this time in the calendar for the report. It was not an order of the day and, of course, according to your motion just recently, you are going to continue the discussion in the matter of the motions that are before you.

In respect to them, well, I would like to say, first of all, I don't know who invented a recess, but I certainly would be awfully glad if we could have abandoned this idea this morning and gone on, but I am counting on your good will and your good feeling and counting, too, on the ability of all of us to keep ourselves constantly addressed to what is the particular issue so that we can finish in the shortest possible time.

Now, this is where we are and if the Chair is incorrect, do suggest to me any correction. First of all, we have had from the Committee on The Ministry the Chairman offering a motion to the effect that we would have a twelve-year tenure for bishops. Then, you remember,

there was a substitute motion which simply would cause the Church to go back to its previous status in this respect.

Then, we have the motion on the floor, a motion of amendment to the report of the Chairman in respect to the twelve-year term, that the Amendment would make the tenure eight years. Following that, there was an amendment to the amendment and that amendment is to the effect—in fact, that amendment said that eight years would begin with 1952, which would make the effective time 1960.

Now, I think we closed with a speaker, if I am correct, who spoke against the amendment. We now would need to listen to a person who will talk in favor of the amendment. What is your point of order, microphone Number Twelve?

Point of Order—George S. Lackland

George S. Lackland (Ohio—NC): The point of order was that the motion making it 1952 applied to the original motion, not the eight years.

Reply—Bishop Hazen G. Werner

Bishop Werner: May I then say to you that your motion of amendment in that respect—if that were true, I think it has been misunderstood. I would be glad to have the Secretary give us a copy of the motion. If your motion was to amend the original motion and not the amendment of that, Mr. Davis, that ought to be made distinctly clear.

We have one motion of amendment to the original motion. May I have the Secretary read the motion of George Lackland, please.

Lackland Motion—Secretary Leon T. Moore

Secretary Moore: Mr. Lackland's motion is this: "Provided that no bishop shall be recommended for assignment to the same residence for more than twelve consecutive years; no years served by a bishop before 1952 will be counted in the application of this provision."

Statement—Bishop Hazen G. Werner

Bishop Werner: The Chair is corrected in that respect. Are you all now clear as to your understanding in regard to this matter? All right, you have the amendment. Actually, you know that amendment actually is out of order. It should have been an amendment to the proper motion and not to the amendment, but it is now before you.

Previous Question—M. Trevor Baskerville

M. Trevor Baskerville (North Iowa—NC): I move the previous question on all that is before us.

Statement—Bishop Hazen G. Werner

Bishop Werner: The motion is that the previous question on all that is before us—you understand the motion, now, is it seconded? All right. The Secretary reminds me that there are now in the possession of the Conference two other amendments to this major motion and I think you are causing a complication that will be difficult to handle if you vote the previous question now, without hearing these amend-

ments. However, we will have to take a test of the body and see what is your desire.

You have before you the motion of the previous question, calling for the previous question. Did I hear a second to it? Yes, is yours a question, Doctor Radcliffe? We are now under the previous question.

Amend the Motion for the Previous Question—Lynn J. Radcliffe—Out of Order

Lynn J. Radcliffe (Ohio—NC): Mr. Chairman, I move to amend the motion for the previous question to make it apply only to the amendment and the amendment to the amendment which are before us now, not to the whole question.

Bishop Werner: The Chair will rule that you cannot amend a motion for a previous question.

Inquiry—Ted Hightower—Bishop Hazen G. Werner

Ted Hightower (Louisville—SE): This is a parliamentary inquiry, Is Dr. Lackland's motion properly before us?

Bishop Werner: Now, I am in a rather embarrassing situation. I said a little while ago to Bishop Oxnam that I would give anything in the world if he would continue this whole matter and it is not possible because of your own ruling, but frankly, I didn't understand Brother Lackland's motion. I think his motion must be construed as an amendment to the majority report and not the immediate amendment that was before us, but nevertheless you have entertained it as such and I think, for the sake of going on, we had better probably continue the discussion that way. Yes; now, we are under the previous question.

Inquiry—J. Edward Carothers—Bishop Hazen G. Werner

J. Edward Carothers (Troy—NE): Are the amendments which have not been read actually before us?

Bishop Werner: They are not before you at the present time. I am simply mentioning them in order that you might know that they ought to come before the body at the present time.

Inquiry—J. Edward Carothers—Bishop Hazen G. Werner

J. Edward Carothers (Troy—NE): Therefore, if we vote the previous question, we still can consider them, is that right?

Bishop Werner: If you vote the previous question you cannot consider them because then you have disposed of this matter finally.

J. Edward Carothers: Then, in a certain sense, the ones which have not been read to us are before us, is that not right? We eliminate them by the vote?

Bishop Werner: They are not before you in the sense that they haven't been placed before you. They are before you only in the sense that they are in the possession of the Secretary. They will have to be read before they are before this body.

J. Edward Carothers: That is my understanding. I wanted to make it clear.

Vote on the Previous Question—Not Ordered

The Chair called for a vote on the previous question, and it was not ordered. (DCA, page 410, column 2.)

Against the Amendment—Otis L. Collier

Otis L. Collier (Northwest Indiana—NC) rose to speak against the amendment, but was asked to wait since the previous speaker on the amendment was against it also.

Previous Question—George W. Richards—Ordered

George W. Richards (Central Kansas—SC): I move the Previous Question on the amendments now before us.

It was ordered. (DCA, page 410, column 3.)

Bishop Hazen G. Werner asked Secretary Moore to read the Lackland Amendment. It was read.

Inquiry—George L. Poor—Bishop Werner

George L. Poor (Pacific Northwest—W): Mr. Chairman, in our voting to take a ballot, does this refer to the amendments as well as the main question?

Bishop Werner: No, I would rule that the voting to take a secret ballot, signed or unsigned, was in respect to the main motion.

Vote on the Lackland Amendment—Lost

The Chair called for a vote on the Lackland Amendment and it was lost. (DCA, page 410, column 3.)

Davis Amendment—Leon T. Moore

The Davis Amendment was read by Leon T. Moore, Secretary of the General Conference.

Inquiry—Dow Kirkpatrick—Bishop Werner

Dow Kirkpatrick (North Georgia—SE): One of the amendments in the hands of the Secretary is one which I placed there at recess. I understand that we are under the Previous Question on this amendment, but my amendment applies to this amendment, and I want instructions from the Chair to when I can properly get it before the House.

Bishop Werner: Immediately upon the disposition of the amendment will come this amendment you have.

Inquiry—Mack B. Stokes—Bishop Werner

Mack B. Stokes (Holston—SE): May I speak a word as Chairman before the motion is put?

Bishop Werner: I think you can speak a word before we pass the main motion, but I don't think you are in order now.

Vote on the Davis Amendment—Lost

The Chair called for a vote on the Davis Amendment and it was lost. (DCA, page 411, column 1.)

Bishop Werner: I recognize Dow Kirkpatrick, he is bringing one of these particular motions. You understand all the amendments must previously be in the hands of the Secretary in order to be valid.

Before Dr. Kirkpatrick spoke, Mr. Charles C. Parlin asked for a matter of privilege.

Privilege—Charles C. Parlin

Charles C. Parlin (Newark—NE): I call attention to the fact that the Rule which we adopted this morning says, "this provision—let me get it right here now—"This provision shall apply to all debates starting after recess today."

This started prior to recess, and therefore, the Rule is not in effect on this debate.

Bishop Werner thanked Mr. Parlin, then called on Dr. Dow Kirkpatrick.

Amendment—Dow Kirkpatrick—Bishop Werner—Out of Order

Dow Kirkpatrick (North Georgia—SE): Thank you Mr. Parlin, that is a help to me, because I was in a quandry in view of the fact that the amendment which I submitted in writing would have to be changed a bit in wording since the last vote. My amendment now is on Page 237, in Calendar No. 30, the majority report. Near the end of that report, the next to last sentence where the word, "twelve" appears, I would place "eight" and at the end of the report add this sentence, "by a two-thirds vote, the Committee on Episcopacy of any Jurisdiction may extend the tenure on an area of a Bishop for 12 years in cases deemed to be exceptional."

The Motion was seconded and Dr. Kirkpatrick spoke to his motion as follows:

Mr. Chairman, the only reason I offer this amendment is because I believe the eight year rule is basically a good one, but obviously many men are elected with only 12 service years left. If they were forced to be moved at the end of eight years, it would mean moving them into an Episcopal area for only four years before retirement.

Bishop Werner: May the Chair instruct you that actually after we have seen the wording of your amendment, it is inappropriate because we have voted down the eight year amendment. We are addressing ourselves only to that part of the ministry that calls for a twelve year tenure.

Against the Amendment and the Majority Report—Harold R. Brennan

Harold R. Brennan (New York East—NE): Mr. Chairman, I am opposed to the amendment and to the majority report for the following reasons: I think it is unfair legislation against the highest leadership of our Church. I am opposed to it in the second place because if we are to have limited residence tenure for our Bishops, then we ought to be consistent and have limited tenure for the ministers in the local churches, for our lay leaders and our Board of Trustees. I am opposed

to it for the third reason because the present legislation in Paragraph 526 as we now have it is adequate for what we are trying to do.

Reference was made earlier by a former speaker of how several areas in the Church at large were enriched by the distinguished leadership of Bishops like Francis J. McConnell and Bishop Bromley Oxnam. I have had the honor to serve under both men, but I want to call the attention of the Conference to the fact that the leadership of these men would render to the various areas of the Church under the present legislation we now have.

Point of Order—Leonard D. Slutz—Bishop Hazen G. Werner—Dow Kirkpatrick

Leonard D. Slutz (Ohio—NC): Mr. Chairman, I don't want to be persistent, but I respectfully submit, I believe Dr. Kirkpatrick's amendment was in order. We did vote down the eight year amendment of Mr. Davis. Dr. Kirkpatrick's amendment is different. The motion is now before us without any amendment. Dr. Kirkpatrick's does have two conditions which are inter-related.

Bishop Werner: We do have an amendment offered by Senator Davis. We voted that down. We are now at the main motion, and the main motion is one of 12 years tenure, and this amendment would be of 12 year tenure.

Leonard D. Slutz: No, Dr. Kirkpatrick's amendment is to the majority report and he moved to amend in two respects which are inter-related. The first to change the twelve to eight, but add the privilege that in exceptional cases it may still be twelve, and I think that is a valid amendment.

Dow Kirkpatrick: I appreciate Mr. Slutz from Ohio taking up my cause with the Bishop from Ohio. The reason that it was not in my written amendment that was brought up to the desk at recess was because it was not necessary at that time because there was an amendment before you, and not yet voted on that, that would have made the eight; and I have added that with Mr. Parlin's permission, from the microphone on the floor.

Bishop Werner: Will you state it now, because we have no record of it.

Dow Kirkpatrick: Thank you, Bishop. On page 237, the next to the last sentence in the majority report, where the word "twelve" appears, place "eight," and at the end of the report add this sentence, "by a two-thirds vote, the Committee on Episcopacy of any Jurisdiction may extend the tenure in an area of a Bishop for 12 years in cases deemed to be exceptional."

Bishop Werner: The Chair rules that you are in order.

Dow Kirkpatrick: Thank you, sir, may I say a word. Many men are elected with only 12 years in the service of the Episcopacy left before retirement. It is manifestly unjust to force them to move from an area and be placed in an area for only four years. This proviso would make it possible to have an eight year basic tenure, but to give the Jurisdiction an opportunity to make adjustments in cases such as this and any other exceptional case. That is why I submit it.

Against Kirkpatrick Amendment—Harold B. Williams

Harold B. Williams (North-East Ohio—NC): I would like to oppose this and any other amendment that has to do with any basic eight years no matter what the possible extenuations of that might be under exceptional circumstances.

We know of the great works of the Church that have been done by Bishops, ministers and members, executive secretaries of Boards and various kinds of officers of the Church, in the period of their service that has gone beyond 8 years. We could enumerate these if you so desire, but I don't believe it is necessary to do that. The statement simply stands for itself. The effect of this would be simply to amputate a considerable period of the effective life of many of the Bishops of our church.

I would like also to point out the fact that while the names of Bishop McConnell and Bishop Oxnam have been mentioned with great gratitude—and I would like to associate myself with that part of the statement—nevertheless, these men were elected and appointed under a system in their early years anyway that was fluid, that was clear across the life of the Church, and their was a chance for the movement of them, but there was no compulsion to do so.

I would like also to suggest that we have as of this Conference adopted legislation that would make such transfers at least barely possible again. I would hate to see a limitation put upon the Episcopacy's tenure in any given place when we have already adopted something that is largely a remedy for some of the things that have been alleged, but to which I am not willing to plead guilty in their behalf.

I am against this and other such amendments.

Previous Question—R. Laurence Dill, Jr.

R. Laurence Dill, Jr. (North Alabama—SE): I move the previous question on the whole matter before us.

Inquiry—Alfred O. Holte—Dow Kirkpatrick

Alfred O. Holte (Pacific Northwest—W): Clarification of the amendment. As I heard the amendment read, it said that by a two-thirds vote the time could be extended for 12 years. Did you mean "to" 12 years? Because if you added 8 to 12 you would have a total of 20.

Dow Kirkpatrick: I apologize, sir. The word should be "to" instead of "for."

Inquiry—L. Scott Allen

L. Scott Allen (Georgia—C): I would like to direct this question to Dr. Kirkpatrick, the maker of the amendment: Does this amendment place the power of decision in the hands of the Committee on Episcopacy, or in the hands of the Jurisdictional Conference? That was not clear to me in the wording.

Dow Kirkpatrick: Mr. Chairman, it is my understanding that any action of any committee of Jurisdictional Conference must be ratified by the Conference itself. I would take that to be the case here.

Point of Order—Robert W. Moon—Bishop Werner

Robert W. Moon (California-Nevada—W): Have two speakers spoken in behalf of the Kirkpatrick amendment?

Bishop Werner rules the Conference was under the call for the Previous Question. (DCA, page 413, column 1.)

Question—Albert C. Outler—Bishop Werner

Albert C. Outler (North Texas—SC): I ask the question about what is the fate of the minority report if we act on the previous question on all that is before us, which includes the majority report. Is it not in order that the minority report must have to be determined before we can pass to the majority report?

Bishop Werner: Yes, that is true. We can perfect the majority motion. You are perfectly correct. Then it would be necessary for us to go back and consider the minority report. You are now at that point. I am afraid the Chair has been in error. We are not at the point of the previous question, but rather at the point of giving the minority report leader from the committee an opportunity at this time. You have before you now this matter of the minority report.

For Minority Report—Arthur B. R. Colley

Arthur B. R. Colley (Erie—NE): Mr. Chairman, I came to this Conference with an open mind on this matter of the tenure of Bishops in any particular area. I am afraid my mind has become closed in the process of the debate.

We say one thing on the floor of the Conference and we say another thing in the hallways. In The Methodist Church we should stand up and be counted in the presence of all the brethren.

We talk about an 8-year tenure, that we should share the good things in life with other areas. As a district superintendent I could say that is true of some pastors, that some other people would very much like to share their abilities in other areas of the church. What is sauce for the goose is sauce for the gander.

I think the time must come when we stand by what has been the tradition of our Church, and I think there is more wisdom in it than many of us have thought.

We have taken the ban off the pastors as to a time limit. We have taken it off everyone, in fact, except the district superintendent. If we are going to treat the Bishops that way, district superintendents should be dealt with that way, and so should pastors.

I am in favor of the minority report. I think it is folly and a mistake to tie the hands of those whom we have chosen to be our leaders. We still have an Episcopal Committee which can tell a Bishop where to go, and I have not seen either preachers or laymen who have been hesitant on that particular point. I think we ought to invest them with this responsibility. If we have any complaints we can go to the Episcopal Committee in our various jurisdictions and lodge our complaints, and they can deal with it.

I am in favor of the minority report.

Point of Order—W. Vernon Middleton—Bishop Werner

W. Vernon Middleton (Philadelphia—NE): Mr. Chairman, I am under the impression that the motion for the previous question has not been put.

Bishop Werner: That is correct. The Chair rules that we had not had an opportunity to discuss the minority report, and the discussion of the minority report would be essential in order to perfect the entire action. In order to do that I have been permitting persons to speak on the minority report at this time.

Against Minority Report—Lynn J. Radcliffe

Lynn J. Radcliffe (Ohio—NE): Mr. Chairman, I rise to speak

against the minority report. My reason for doing this is a basic one. In the structure of our church there is need to be vigilant continually to preserve the democratic process. When we adopted the Constitution of Methodism, at the same time that the United States Constitution was adopted, we adopted the same pattern and philosophy. There is built into democracy balances and checks.

In the old Methodist Episcopal Church, the Northern Church, we had a very fine Episcopacy, as we have now. However, in our structure there was the preservation of democracy by balances and checks of authority. We delegate the Bishops a very great measure of authority. That is part of the wisdom of The Methodist Church. All of us are aware of the greatness of the advances that we have made by putting authority in the hands of the Bishops. Our quadrennial program emphasizes that. We are going into a Bishop's Crusade. But in the Old Methodist Episcopal Church, there was built into that this balance: Once each quadrennium a Bishop not resident came in and for 30 days before and 30 days after the Conference, made the appointments. Again, there was an 8-year tenure of residency in the old Methodist Episcopal Church.

I believe, gentlemen and women, brothers and sisters of this Conference, that we must think very clearly. There is nothing personal in this matter; there cannot be. Nothing that has been proposed is to take effect until at least one quadrennium or three quadrenniums ahead. But we are dealing with a basic matter.

I plead for some means of balancing the tremendous authority which we delegate to our beloved leaders, for their good as well as for ours, with some legislation which will preserve the essentials of democracy. The life and death, vocationally, of the average minister depends upon his Episcopal leader.

I think that if we were to change the tenure, at least every 12 years, we would have a built-in balance for the democracy which we prize.

For Minority Report—Norman L. Trott

Norman L. Trott (Baltimore—NE): Mr. Chairman and Members of the General Conference: I would like to speak in favor of the minority report. We must remember that we have now a mechanism by which we can accomplish the interchange of our Bishops.

I believe in an itinerant Episcopacy; whether it is 8 or 12 years is not the important matter at the moment. However, there is not a Bishop in active relationship on the platform of this Conference who cannot be moved at a Jurisdictional Conference following this General Conference. The mechanism already exists.

Second, reference was made in the initial statement concerning the majority report that there was a need for provision to protect persons and Conferences, regarding the redress of grievances and the checks on power. We must understand that we cannot effectively handle matters of human relations and administration through the kind of legislation that you propose. There is not any particular problem which is in the background of this proposed legislation that can be met through the legislation itself. As it now stands, it will not be effective until either 1968 or 1972. By that time I would suspect that the particular problems of the moment would be cared for, I believe in committees on Episcopacy and the respective jurisdictions, or by age.

This solves no immediate problem. We must give our attention to the importance of this office. To bracket it by legislation, to discount it in any way, reduces the possibility of commanding the interest

and the leadership of the best potential Episcopal material in the Church.

I would hope, therefore, that we would support the minority report, and employ the mechanisms now in existence to make the interchange of Bishops possible.

Previous Question—Seth W. Granberry—Out of Order

Seth W. Granberry (Mississippi—SE) moved the previous question, but he was out of order at this time.

Point of Order—Raoul C. Calkins—Bishop Werner

Raoul C. Calkins (Ohio—NC): We have not perfected the main motion, because the Kirkpatrick amendment has never been voted upon. We should now vote upon the Kirkpatrick amendment, then we would have the main motion perfected, and then we would know what we were talking about in terms of the main motion and the substitute.

Bishop Werner: I am for anything that will help us know what we are talking about.

Do I understand—will the Secretary inform us—we have not then passed the—passed what was lifted by Kirkpatrick's amendment to the main motion? Is that right?

All right. You have it before you now. You can move the previous question if you want to.

I want to remind you, by the way, we have about fifteen minutes before we have the order of the day, unless you take action to postpone it.

Point of Order—John J. Bunting, Jr.—Bishop Hazen G. Werner

John J. Bunting, Jr. (Peninsula—NE): Mr. Chairman, I think we are out of order in voting on the majority report, or an amendment to that report before we first vote on the minority report.

Bishop Werner: No.

John J. Bunting, Jr.: I refer you to Rule 36, sir, which clearly spells out that once the majority report has been presented—and the language reads as follows—referring to the leader of the minority group, "and shall then offer it as a substitute therefor."

So, is it not correct, according to this rule, that the minority report must first be formally presented and voted upon?

Bishop Werner: The Chair will rule that the minority report must be presented and duly discussed and voted upon, but preceding that we must perfect the majority report motion—and we are on that now. We are on the matter of the amendment to the majority report, the amendment that was offered by Dow Kirkpatrick.

Previous Question—Seth W. Granberry—Bishop Hazen G. Werner

Seth W. Granberry (Mississippi—SE): I should like to move the previous question for everything before us. I believe everybody knows exactly how he is going to vote.

Bishop Werner: The Chair would rule that we can only actually move the vote on a previous question on the amendment because you have not yet had presented to be perfected for you the minority report.

Point of Order—Robert W. Moon—Bishop Hazen G. Werner

Robert W. Moon (California-Nevada—W): Mr. Chairman, I would like to indicate that there is no minority report before us. The minority report is simply that we be urged to vote "no" on the majority report. They have not proposed alternative legislation.

Bishop Werner: I am sorry, but I will have to rule that you are incorrect, that they will propose, of course, that we accept and continue the legislation that we have, and that perfectly is fitting for a minority report.

*Vote on Previous Question on the Amendment was Ordered.
(DCA, page 414, column 3.)*

Vote on Kirkpatrick Amendment—Lost

The Secretary read the Kirkpatrick Amendment, the Chair called for the vote, and the amendment was lost. (DCA, page 415, column 1.)

Against the Minority Report—Alva I. Cox—Out of Order

Alva I. Cox (North-East Ohio—NC) rose to speak against the minority report, but he was declared out of order, because someone must first speak for it.

For the Minority Report—Finis A. Crutchfield, Jr.

Finis A. Crutchfield, Jr. (Oklahoma—SC): Mr. Chairman, there has been a great deal of debate in the Sub-committee and Committee and on the floor of this conference for the last several days about this subject. There is one aspect of it to which I wish to call attention that I think is very very important.

When this subject first came up on the floor of this conference, a delegate from Sweden stood and made some reference to the effect that this would affect overseas and asked how it would be applied. Actually, this legislation, the majority report, is not statesman-like, that is, in its scope and understanding of the world wide church and the way it should operate.

We have not taken into consideration how this would affect our brothers overseas, at some time The Methodist Church is going to have to come to grips with the fact that it is a world wide church and not a parochial affair here in the United States, and these brethren need to be considered.

This is no place to take up the time of the Conference to consider all of these things here, for we do not have time to do it, but every informed delegate knows what the brother from Sweden was talking about; and I believe, therefore, we will sustain the minority.

The second thing I wish to say is this, Mr. Chairman. When we pass legislation that Bishops are required to move at the end of twelve or any other time, we are also saying they shall serve shorter terms. In the Western Jurisdiction, there are only four episcopal areas. When one of those Bishops is required to move by law, some other bishop that has not served eight or twelve years will have to move in order to make room for him. If you sit down and work it out on a piece of paper, it will actually be revealed that there may be a time when we will have a lot of four year bishops. Voting for this twelve year majority proposition means that we may be voting for

four year bishops and indeed are voting for eight year bishops.

The third and last thing that I should like to say is this. We in Oklahoma know the value of a Bishop with long tenure. In the South Central Jurisdiction, we are now about to place a new area in a great city where there is a Catholic Bishop who has been there for decades; maybe in another city where there is a Catholic Bishop who has been there for decades, and an Episcopal Bishop.

If we shuffle these bishops through these particular cities, then the Methodist Bishop will never have a voice, and I would hate to see him put in that position.

Thank you.

Against the Minority Report—Alva I. Cox—Bishop Hazen G. Werner

Alva I. Cox (North-East Ohio—NC): Mr. Chairman, some of you will recall a while ago there was considerable discussion in the religious press at least, about the matter of ordination in California. *Christian Century* took it up and made considerable of it, and got so much correspondence in return that it turned it all over to the Dean of a theological school for his evaluation and his comments. This Dean was so moved by what he had read that he descended to poetic expression that went like this:

"Sing a song of Hedley, of Atwell and of Pike."

These were the correspondents and others who were involved.

"More than fifty letters from Schwarmer and from Spike."

Having read them all now, I freely can relate

There's little clear agreement on the word episcopate."

We realize that this has been the condition of Methodism from the beginning; that we have had a difficult time making up our mind exactly what we mean by the office of a bishop. A long time ago, we did decide that it is an office and not an order. This has been true historically of American Methodism, and what we are doing here is to examine a little further exactly what we mean by the office itself.

Now, it is very difficult to discuss this matter in principle, because the minute you do, you are accused of dealing in personalities. This has been inferred a good many times on the floor, but I should like to call your attention to the fact that this is one of the worst features about the present legislation which the minority report would have continued.

You hardly can invoke this provision without feeling that you are dealing in personalities, because this is the only way it can be done. Let us say that an Annual Conference decides it must have a new bishop. It probably would have to take a vote on the matter, it would have to be dealt with as a personality matter, and a personal problem matter then in the Jurisdictional Committee and in the Jurisdictional Conference. This legislation we have does not keep us out of the area of dealing in personalities.

I call your attention also to the fact that this current legislation makes it well nigh impossible to be used in a year in which no new bishops were being elected in a jurisdiction.

I should like to correct two or three other things, Mr. Chairman, if I may, which have been spoken by those who have been in favor of the minority report.

On the matter of overseas bishops, overseas bishops in Central Conferences are elected under rules which the Central Conferences have themselves adopted, and I think without exception they're term matters. In other words, they are elected for four years or eight years, and in some instances—

Isn't that correct?

Bishop Werner: That is not correct.

Alva I. Cox: All right. I stand corrected.

It is true in some of the overseas areas.

Then, Mr. Chairman, the matter of tenure. Reference has been made to ministers, district superintendents, bueraucrats, and others. I should like to call attention to the fact which has not been mentioned here, that every person in The Methodist Church subject to appointment is on a one-year tenure. His appointment must be renewed annually. This is true of the men who have served longest in their churches or whatever capacities they have and, of course, it just could be that some of us stay for a long time in the job we have because nobody ever offered us another.

Previous Question—Seth W. Granberry—Ordered

Seth W. Granberry (Mississippi—SE): I believe I moved a while ago the previous question on all that is before us. If that was not sufficient, I move it again.

The Chair called for the vote and the Previous Question was granted. (DCA, page 416, column 2.)

Point of Order—William S. Evans—Bishop Hazen G. Werner

William S. Evans (Memphis—SE): The Point I want to raise is this. When we vote on the substitute or the minority report, will that be by secret ballot which we have ordered in voting today?

The Chair stated the Secret Ballot applied to the Majority Report.

In Favor of the Minority Report—K. Morgan Edwards

K. Morgan Edwards (Southern California-Arizona—W): Thank you, Bishop. Let me say as briefly as I can that we have a very knotty problem before us and if we poll the majority opinion we are trying to solve this problem in the wrong way.

We now have legislation which makes it possible, though difficult, to move bishops. What we need to do is pray for courage to make effective the legislation which we now have. The gentleman who cited on the other side the case of Bishop G. Bromley Oxnam made a case in point for us. The fact that Bishop Oxnam has moved and never stayed longer than eight years is an indication that the legislation we now have can be effective if we have the courage to make it work.

I should like to close merely with the words of the distinguished Vice-President of the Aluminum Company of America who suggested to us that we are the only agency he knows which would have the luxury of electing our bishops to the highest office in the land and then humiliating them by putting this kind of restriction on their office. I believe it is undignified. I don't believe this body, with careful deliberation, will do an unstatesmanlike thing. I hope we will substitute the minority report for the majority report. (Applause).

Statement—Bishop Hazen G. Werner

Bishop Werner: Now, may the Chair consult with you in respect to what we are doing? We will have this word from the majority report.

We will then need to vote on the substitute which is the minority report, which means that you are going to take two ballots. Do you understand our procedure at this point? All right. Now, we will listen to *Mack B. Stokes* who represents the majority position.

In Favor of the Majority Report—Mack B. Stokes, Chairman of the Committee on Ministry

Mack B. Stokes (Holston—SE): Mr. Chairman and fellow delegates: A great many memorials have been coming in not only during this quadrennium but in preceding quadrennia. These memorials have been addressing themselves to this tremendous issue. I call your attention to the fact that your Committee has made every effort to assess these memorials with as judicious a care as is possible for it.

The proposal that we bring to you is not an extreme one. There were many that were very extreme. There is no hint whatever in this which involves personalities. If there was any suggestion in the discussions within the Committee on the Ministry, that addressed itself to any personality or raised any question about any particular personality, I do not know it, and there was no such indication to me.

There is in this, as the majority would express it, I think, no hint of humiliation. There is a great respect for the office of the Episcopacy on the part of every member, I believe, of the majority Committee and certainly this would have to be the case, and should be the case, I think.

We know that this does not affect anyone who is now serving. He may continue—that is not immediately—he may continue until 1972 in his present area. The point is to secure some principle of greater maneuverability in a time when Methodism needs to thrust forward in its power of capturing the mind of this age for Christ.

The present structure that we have does not always and, in fact, frequently does not operate effectively. It has been said that this will not attract the ablest men. I merely say that all men who are consecrated to the great cause of God are willing to serve in any capacity to which they are called (applause).

Point of Order—Robert H. Hamill—Bishop Hazen G. Werner

Robert H. Hamill (West Wisconsin—NC): Mr. Chairman, is it possible for us, somehow, to avoid the necessity of taking two written ballots?

Bishop Werner: It may be possible providing—it depends on the vote, of course.

Robert H. Hamill: Would this be possible, sir, that when we vote on the minority report, if it is passed, that the vote be considered at the same time a defeat of the majority report? If, on the other hand, it is defeated, that that same vote be considered the vote passing the majority report? Is this possible?

Bishop Werner: There seems to be an unwillingness on the part of the body to accept this proposal.

Motion Concerning the Vote on the Minority Report—L. E. Crowson

L. E. Crowson (West Virginia—NE): A vote on the minority report as a substitute for the majority report. The motion is that, having taken the vote on the minority report, that that vote be recorded as the vote on the majority report.

*Inquiry—Theodore R. Doraisamy—K. Morgan Edwards—
Mack B. Stokes*

Theodore R. Doraisamy (Malaya—OS): As I understand it, the minority report says you may change the bishops once in four years, but the majority report says that you must change them once every twelve years. Am I right?

K. Morgan Edwards: This is not exactly the language. The movement of the bishop rests in the hands of the Episcopacy Committee in the jurisdiction. Now, I don't know whether the Chairman wants to interpret what his motion is.

Mack B. Stokes: Mr. Chairman, there is nothing about this that would prevent the movement of a bishop every four years. The point is that twelve would be the maximum tenure of supervision over an area. This has to do with the judicial system.

Statement—Bishop Hazen G. Werner

Bishop Werner: Now, we are under this motion to interpret our vote in the way in which the vote on the minority position will go; it will be the determination of our position in respect to the whole matter.

*Point of Order—Roy R. Roudebush—Rule Suspended—K.
Morgan Edwards*

Roy R. Roudebush (North Indiana—NC): I should like very much to do the thing that we are talking about, but our rules on Page 205 about four or five lines from the bottom—Rule 23. In accord with that rule, I think we would have to change the rules to do what we are thinking about here. "The question shall then be put first on the motion to adopt the report or resolution." I don't think we can do it with one vote.

By a two-thirds vote the Body suspended this Rule, on motion of *K. Morgan Edwards* (Southern California—Arizona—W). (DCA, page 418, column 1.)

Inquiry—Chester A. McPheeters—Bishop Hazen G. Werner

Chester A. McPheeters (Detroit—NC): Would it not simplify this ballot if we could vote minority or majority, the two words—one of the two words?

Bishop Werner: The Chair would rule that that would be impossible.

Inquiry—L. E. Crowson—Bishop Hazen G. Werner

L. E. Crowson (West Virginia—NE): Will you please instruct us now, sir, as to exactly what will happen if we vote "no" or "yes" as the case may be? In other words, that if we vote "no" to the minority, we are voting for the twelve year limitation?

Bishop Werner: Exactly.

Announcement—Leon T. Moore

Leon T. Moore, Secretary of the Conference, instructed the Conference to use the ballot as found in the Handbook. The Secretary then called for the Tellers.

Extension of Time—Paul O. Mayer—Approved

Paul O. Mayer (North-East Ohio—NC): I move an extension of time for the taking of the ballots and the completion of the two items for the conclusion of this morning's business.

Motion was duly seconded and approved. (*DCA*, page 419, column 3.)

Inquiry—Eugene L. Smith—Bishop Hazen G. Werner

Eugene L. Smith (Newark—NE) asked concerning the ballot to be used.

The Chair stated a subject need not be written, since everyone knew the vote was on the Minority Report.

Inquiry—Asbury Smith

Asbury Smith (Baltimore—NE) inquired if the delegates can vote "yes" or "no" and he was instructed to do so.

Inquiry—Bishop Hazen G. Werner—Secretary Moore

Bishop Werner: Mr. Secretary, what about men who are on business with respect to the Conference? Can you tell, Leon, about the men who are outside the room? Have you provided for balloting for the men who are not in the room, who are on business?

Secretary Moore: Mr. Chairman, we will provide ballots immediately for any of the tellers in section A that may be out of the voting area at the present time.

The vote was taken and the ballot was sealed.

Announcement—Bishop Hazen G. Werner

Bishop Werner: Your understanding is that the ballots will be counted and we will have a report in respect to this vote this afternoon.

May I ask you now, there are two matters to be cared for before we conclude. Do you also want in addition to have a report on the ballots for the Judicial Council; would you like to hear that report and cast a ballot, if necessary?

It seems to me to be the mind of the Body that we do this.

Suggestion—W. Vernon Middleton

W. Vernon Middleton (Philadelphia—NE): I think this holds true for the men who are now going out, that they ought to be here for the ballot; for the ballot on the Judicial Council; otherwise they should make some provision for the Council.

Judicial Council Ballot—Arthur B. R. Colley—Ordered

Arthur B. R. Colley (Erie—NE) moved that the report on the Ballot for Judicial Council members be held until the afternoon session so that the Tellers could have an opportunity to hear the report of the vote and to cast their ballots.

It was so ordered. (*DCA*, page 468, column 2.)

Order of the Day—Presentation of Judicial Council

Committee on Courtesies—Warren G. Odom—Report No. 10

Warren G. Odom (Central New York—NE): Mr. Chairman, and members of the Conference, may I be permitted to observe that if ever Methodism needed a Judicial Council, it is at this moment. It seems to me this is a very appropriate and proper thing that we are doing. I shall read the names of the members of the Judicial Council of the Church and ask them to stand as their names are called and ask them to remain standing for your appropriate greeting.

The Vice President of the Judicial Council and the Acting President Dr. Lester A. Welliver. (Standing Applause.)

May I suggest that in the interest of time that you hold your applause until all of them have been presented? The Secretary of the Council, Dr. Ralph M. Houston; Dr. J. Russell Throckmorton; Mr. Ivan Lee Holt, Jr.; Mr. Paul R. Ervin; Dr. A. Wesley Pugh; Dr. R. F. Curl; Mr. Vincent P. Clarke; and now you may greet them as you desire. (Sustained Standing Ovation.)

I beg your pardon, I omitted the name of Mr. Donald A. Odell of the Southern California-Arizona Conference. (Applause.)

Brothers of the Judicial Council, our greeting to you is but a small token of our gratitude and appreciation for the service which you give the Methodists and now I can present the Acting President of the Council, Dr. Welliver, for a brief word.

Lester A. Welliver, Acting President of the Judicial Council

Lester A. Welliver (Central Pennsylvania—NE): Mr. Chairman and members of the General Conference. The Council appreciates this courtesy which you have extended to us and we desire to make a brief statement about the work of the Council and about some of its members. In behalf of my colleagues, I wish to thank you and through you the entire Church for the understanding and consideration which the Judicial Council receives.

It is only natural that the nature and purpose of the Judicial Council and its work should not be as well understood as that of some other branches of the Church. One reason for this is that the development of this one of the three Coordinate branches in the organizational structure of Methodism is relatively new as compared with either the Legislative Branch represented by the General Conference and the Executive Branch represented by the Council of Bishops.

The other reason is that the work of the Council is done behind closed doors, and it is brought to the attention of the Church only when its decisions are publicized. The Council is conscious of the tremendous responsibility placed upon it by the Constitution of the Church and the Legislative Acts of the General Conference. It tries its best to approach every question submitted to it with complete objectivity and render decisions which are in accord with the Constitution and the Law of the Church.

It is hoped also that they are profitable for the advancement of the Kingdom. We know that not all of our decisions are approved by everyone. The fact is that sometimes they are not concurred in by all the members of the Council. We covet the sympathetic interests of the entire Church and pledge our best efforts to serve it and the Kingdom.

During the past Quadrennium, six persons associated with the Council have passed to their eternal reward. The list is as follows:

On January 19, 1959, the Honorable J. Ernest Wilkins, prominent lawyer, distinguished government official and an outstanding layman of the Church. Mr. Wilkins was elected to the Council in 1948 and re-elected in 1956. He served as Secretary following the death of Dr. Charles Ketcham and at the time of his death was President of the Council.

On July 7, 1959, Dr. Hawes P. Clarke, an honored member of the Virginia Conference. He served on the Council from 1954 until his retirement in 1956.

On January 8, 1959, Judge Martin E. Lawson, distinguished lawyer and prominent layman. Judge Lawson was President of the Council of the Methodist Episcopal Church South from its organization in 1934 until Unification. He then served as Vice President of the Council until his retirement in 1948.

On January 3, 1960, Dr. Francis R. Bayley, retired member of the Baltimore Conference. He was elected to the Council upon its organization in 1939 and served as its first President until his retirement in 1948.

On January 8, 1960, Dr. Clarence M. Dannelly, outstanding layman and Editor. He was elected to the Council in 1952 and was Vice President when he resigned in 1956.

On May 3, 1960, Judge Henry R. Van Dusen, eminent Jurist, dedicated layman and Christian gentleman. Judge Van Dusen was elected to the Judicial Council of the Methodist Church upon its organization in 1939. He served as the first Secretary of the Council until his retirement from the Council in 1952.

Fitting resolutions have been prepared by the Council for all of these. We will not ask to have them read, but we hope the General Conference will authorize their publication in the Journal, as has been done previously.

Fortunately none of the members of the Council retires this year on account of age.

May I call the attention of the Conference to the presence of three of our retired members who have been in attendance at these sessions: Dr. Waights G. Henry, who was a member of the Judicial Council of the Methodist Episcopal Church South, from the time of its organization, and served continuously until his retirement in 1952. This is the 15th General Conference which he has attended.

Judge Marvin H. Childers, who is also a member of the first Judicial Council of the Methodist Episcopal Church South, and who served continuously until his retirement in 1956. He was president of the Council for eight years prior to retiring. We regret that it was necessary for Judge Childers to leave for home early this morning.

Dr. John T. Alton, retired minister of the Ohio Conference, who served from 1948 until 1956. At the time of his retirement he was vice president.

If it please the Conference, we would like to have the privilege of asking these retired members of the Judicial Council to rise and be recognized. (Applause.)

Appreciation—Bishop Hazen G. Werner

Bishop Hazen G. Werner: I am sure that in our hearts we have a great regard and a feeling of reverence and respect for these men who have through the years and the past decade served this great body. I am certain, too, that we are just now expressing inaudibly to them the respect we have for this Judicial Council and its great work.

Printing of the Resolution Concerning Judicial Council Members—Warren G. Odom—Ordered

Warren G. Odom, Chairman of the Committee on Courtesies, moved and the Conference approved that the Resolution concerning Judicial Council Members be printed in the Journal. (*DCA*, page 469, column 2. See Appendix, page, 1030.)

Announcements—Leon T. Moore

Leon T. Moore, Secretary of the General Conference, made numerous announcements.

Committee on Presiding Officers—Arthur B. R. Colley, Chairman of the Committee—Report No. 12

Arthur B. R. Colley (Erie—NE): Mr. Chairman, our presiding officer for this afternoon session will be Bishop Paul N. Garber of the Richmond Area, Southeastern Jurisdiction. (*DCA*, page 469, column 2. See Appendix, page 1103.)

Prayer of Gratitude for Kagawa—Benediction—Bishop James C. Baker

In harmony with the request of the Committee of Chairmen, Bishop James C. Baker, Retired, offered prayer in gratitude for the Christian example of Kagawa. (See Journal, page 2045.)

Bishop Baker then pronounced the Benediction.

Adjournment—Bishop Hazen G. Werner

Bishop Werner: May I just say I am grateful and greatly indebted to you for your graciousness in every instance of this difficult time. I am grateful to you certainly for your fine response and patience.

The Chair called for a motion to adjourn and adjournment was ordered at 12:50 o'clock.

EIGHTH DAY, WEDNESDAY, MAY 4, 1960

AFTERNOON SESSION

Opening—Bishop Paul N. Garber

Pursuant to adjournment, the General Conference of The Methodist Church convened in the afternoon session of the Eighth Day, Wednesday, May 4, 1960, in the Municipal Auditorium, Denver, Colorado, at 2:30 P.M. with Bishop Paul N. Garber, Richmond Area, Southeastern Jurisdiction, in the Chair.

The Presiding Officer announced Hymn No. 238, "Blessed Assurance." The Conference stood and sang the hymn, directed by Edward Stalling.

Prayer was offered by *Carl J. Sanders* (Virginia—SE), Superintendent of Bishop Garber's home District. (See Journal, page 2046.)

Privilege—Joseph H. Albrecht—Ordered

Joseph H. Albrecht (Illinois—NC): Mr. Chairman, this is a resolution:

"Whereas we remember with deep appreciation the services of the late Dr. Harry W. McPherson as head of the Division of Educational Institutions of the Board of Education for many years: "Whereas his widow, Mrs. Harry W. McPherson, is a subscriber to the *Daily Christian Advocate*:

"Be It Resolved, that the greetings of this Conference to her be spread on the pages of the *Daily Christian Advocate*.

I move this Resolution.

The Conference so ordered. (*DCA*, page 470, column 1.)

Privilege—Harold N. Smith—Trustees, Drew University—Elected

Harold N. Smith (Newark—NE): Bishop Garber and Members of the General Conference:

I should like to take this opportunity merely to mention that Drew University has already completed ninety-three years of outstanding service for Methodism, and is even now preparing for the Centennial Celebration.

I now have the honor to present nominations for Trustees of Drew University to be elected by this body. After I have read their names, I should like to move their election.

The Class of 1972

Ministers

William F. Dunkle, Jr. (Peninsula—NE)

Kenneth B. Grady (New York East—NE)

Bishop Frederick B. Newell (New York Area—NE)

Eric M. North (New York East—NE)

Ralph W. Sockman (New York—NE)
Bishop Lloyd C. Wicke (Pittsburgh Area—NE)

Laymen

Fred Herrigel, Jr. (Newark—NE)
William A. Hughes (Newark—NE)
Richard W. KixMiller (Newark—NE)
Raymond B. Weatherby (Newark—NE)

To fill vacancy in the Class of 1964:

Layman: Walter C. Bennett (Newark—NE)

To fill vacancies in Class of 1968:

Ministers: William R. Guffick (New Jersey—NE)

Harold N. Smith (Newark—NE)

Mr. Chairman, I move their election.

The Trustees of Drew University were duly elected by the Conference. (*DCA*, page 470, column 1. Journal, page 1933.)

**Committee of Chairmen—Ray W. Ragsdale—Report No. 7—
Adopted**

Ray W. Ragsdale (Southern California-Arizona—W), Chairman of the Committee of Chairmen: Mr. Chairman, I move that this conference hold business sessions beginning at 9:00 A.M., 2:30 P.M., and 7:30 P.M., May 5th.

Motion duly seconded and adopted. (*DCA*, page 470, column 2. See Appendix, page 1024.)

**Judicial Council Ballot—Report by Presiding Officer of First
Ballot for Judicial Council**

The Presiding Officer, Bishop Paul N. Garber, made the following report on the first Judicial Council ballot:

Ballots cast	769
Defective Ballots	9
Effective Ballots	760
Necessary to elect	381

W. Lemuel Clegg (North Carolina—SE), a clerical nominee, received 411 votes and was declared elected.

Theodore Berry (Lexington—C), a lay nominee, received 560 votes and was declared elected.

The Chair announced every jurisdiction was now represented on the Judicial Council.

Now, are you ready for me to read the remainder of the ballot? You will prepare your ballot for one clerical and one lay member, but I will read very slowly now the ballot.

Ralph M. Houston, Northeastern Jurisdiction, New York East Conference, 280 votes.

J. Russell Throckmorton, South Central Jurisdiction, Central Kansas Conference, 185.

Ralph T. Alton, North Central Jurisdiction, Wisconsin Conference, 120.

Walter Williams, Western Jurisdiction, Rocky Mountain Conference, 127.

H. G. Hurley, North Central Jurisdiction, Southern Illinois Conference, 49.

S. Douglas Walter, Western Jurisdiction, Southern California-Arizona Conference, 79.

John D. Humphrey, Southeastern Jurisdiction, North Mississippi Conference, 169.

That is the remainder of the ballot for the ministerial persons.

Now, are you ready for the lay?

Paul R. Ervin, Southeastern Jurisdiction, Western North Carolina Conference, 309.

Lester L. Cecil, North Central Jurisdiction, Ohio Conference, 51.

Leon E. Hickman, Northeastern Jurisdiction, Pittsburgh Conference, 126.

Ivan Lee Holt, Jr., South Central Jurisdiction, St. Louis Conference, 187.

Maurice Sumner, Western Jurisdiction, California-Nevada Conference, 26.

Robert Blue, North Central Jurisdiction, North Iowa Conference, 58.

Samuel W. Witwer, North Central Jurisdiction, Rock River Conference, 45.

Crisolite Pascual, Overseas, Philippines Conference, 67.

Mrs. Etta Wright, Overseas, Liberia Conference, 47.

F. Murray Benson, Northeastern Jurisdiction, Baltimore Conference, 44.

You will prepare your ballot for one ministerial and one lay, and I will ask our Secretary to guide us in taking this ballot.

The Secretary called for the Tellers of Group A. After the ballot was prepared the Chair directed all ballots be brought by the Section Chairman to Dr. Blackard. Dr. Don A. Cooke will be the Assistant Secretary in charge of the count.

The Chair declared the Ballot closed.

Ballot Report of Vote on Report No. 1 of the Committee on Ministry—Minority Report—Rejected

Bishop Garber: Would you turn to Page 237 of the *Daily Christian Advocate*? When we adjourned, the ballot had been taken on Report Number 1 of the Committee on the Ministry and the vote was on the MINORITY REPORT. This is the report of our ballot.

Total Ballots cast	775
Defective Ballots	000
Total Ballots cast	775

For Minority Report

304

Against Minority Report

471

The Minority Report has failed and the Majority report, according to your action this morning, takes this same vote. I announce that the Majority Report has been adopted by this Conference. (*DCA*, page 471, columns 1 and 2. See Appendix, pages 1393 and 1394.)

Coordinating Council—Report No. 6, Page 63, DCA—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, we would like to present now Report Number Six of the Coordinating Council. It is on page 63.

For the review of the 1956 action, the members of the Conference may want to glance at page 24, which is a part of Report Number Three which quotes in full the action of the 1956 Conference:

“Resolved: That the General Conference Coordinating Council be requested to make a study of the organization and activity of POAU report to the 1960 session of the General Conference.”

I request the platform assistance of Dr. Walter C. Gum of the Virginia Conference and I recommend, as an order of procedure, that Dr. Gum make a presentation concerning the finances of the Council in regard to the work of POAU, that we briefly review the conclusions of the Council and that we take up the recommendations consecutively for consideration and action.

I move the adoption of this plan of procedure for Report Number Six.

Motion duly seconded and adopted. (DCA, page 471, column 2.)

Presentation and Motion to Adopt Report No. 6 of Coordinating Council—Walter C. Gum

Walter C. Gum (Virginia—SE): Bishop Garber and members of the Conference. Immediately following the last General Conference, the Coordinating Council began its study of this organization called Protestants and Other Americans United for the separation of Church and State, and this has been a continuous program through the quadrennium.

I would like to say that in the beginning of the quadrennium most of us on the Coordinating Council knew very little about the organization but, as we have gone on year after year, we have become greatly concerned about it and we bring to you practically a unanimous report today, believing that this is in the best interest of the Church and not only The Methodist Church, but of all of the churches in our country.

Just a moment as we review this program: you will find in Item Number One that the study of the officers of the organization—Item was Number Two—was manifest to Protestants and Other Americans United. It has been called into existence because this principle of separation of church and state has been and is being violated and threatened with further violation in certain areas and by certain acts of both government and church.

Then it continues there. The purpose of it is to revive in the public mind a clear understanding of the constitutional basis upon which religious liberty has been guaranteed to redress the specific violations which have recently come into force and

(3) To revise further encroachments upon this constitutional principle. Item Number 3 goes on to say that, in many cases, their records and press reports reveal that there has been a rising and truculent pressure for state support of church agencies.

We come down now to the conclusions of this report.

As a result of our study of Protestants and Other Americans United for Separation of Church and State, we conclude that the

work which is done by this agency is of crucial importance to the free church in the United States.

I am confident that all of us will feel the same way about most of these conclusions, and I trust we will feel the same way about our recommendations.

We recognize that under the Constitution of the United States the churches of America have opportunities and responsibilities for maintaining separation from government which may not pertain to churches under other forms of government.

I am sure that you have read these conclusions, and then we come down to the recommendations. There are just three of them.

First, Commend the effort of POAU to preserve the principle of separation of Church and State as presently expressed in the First Amendment to the Federal Constitution and in the constitutions and laws of most of the States.

In view of the wide experience and demonstrated success of POAU in challenging the diversion of government funds to sectarian purposes we recommend that citizens avail themselves of its services wherever there is knowledge of such diversion of funds.

And then three—and may I say in regards to three, a great many requests came to us asking that we recommend that the Council on World Service and Finance of The Methodist Church make an appropriation annually to the support of POAU. After considerable discussion which lasted over the period of most of the Quadrennium, we came to the conclusion this probably was not wise, and yet we do feel that our Methodist members would like to support an organization in some way that means so much to our Church and to the free churches of the United States.

In some one state alone, POAU has spent \$30,000 in trying to solve some of these problems, which were solved in a very satisfactory manner.

That each Annual Conference under the guidance of the Committee on Church State relations in the Board of Christian Social concern study the church state situation in its own territory. To the extent that the Annual Conference finds the services of POAU relevant to its situation, we recommend that the Annual Conference call upon its people to give moral and financial support to POAU and/or its local affiliates.

Now, that is purely a resolution or a recommendation on our part. It is not binding upon any Annual Conference. A great many of our Annual Conferences are doing this at the present time. It is not binding upon any individual church or person, but to know that we do recommend this organization for its moral and financial support from this great Body of Methodist people, I think, would mean a great deal to the organization and to the work they are trying to do.

Bishop Garber, I would like to move the adoption of this report, and then say two or three things afterwards.

From the earliest days of America, The Methodist Church has accepted and supported the distinctive American principle of the separation of Church and State.

For Methodism the separation of Church and State means renunciation of any financial support from the government. We do not want any such support. We do not believe it promotes the health or effectiveness of the church enterprise. We have stood and do stand against the distribution of tax funds to churches—all churches—including our own.

Being thus committed to the separation of Church and State and the principle of voluntarism in church finance, it is logical and proper for Methodism to give its encouragement to the most effective agency we know of for the support of these very principles.

For four years members of the Coordinating Council have carried on a close study of POAU. We have read its monthly publication *Church and State Review*. We have studied its various pamphlets and releases. We have noted the nature and content of its testimony at Congressional hearings. We have listened to its top executives. We have weighed its educational program and its legal program in local communities. We have reached certain conclusions.

We realize the urgency of the defense of this principle. On February 1 of this year there was introduced in the U. S. Senate an amendment to the Aid to Education Bill which would have provided ostensible loans for construction of church schools at the elementary and high school levels. But on closer scrutiny these loans turned out to be partial grants and would have put the United States for the first time in its history directly in the business of constructing buildings for church institutions. That amendment lost by 49 to 37. The margin was close—too close. This was the high mark in the long-continued struggle to provide Federal aid for church schools.

POAU has become, without a doubt, the best known and most effective agency for the defense of our American tradition in Church and State. We are grateful for this. We believe that Methodists, along with our other free churches, is the beneficiary of the POAU program.

POAU has supported strategic lawsuits in half the states of the Union seeking clarification and determination of complex Church-State issues. In a commendably high percentage of these litigations the courts have sustained the contentions of the POAU attorneys.

It is this quick and faithful service to local needs which we find to be the uniquely valuable service rendered by POAU. Where Church-State relations are concerned, a majority church may take over the public schools and operate them as an adjunct to its parish program, with scant regard for children of minority faiths. A church may preempt a community hospital built with the contributions of citizens of all faiths and impose its own sectarian form of medical practice on all physicians and patients. There may be in any one of a dozen ways grants of public land or money to church enterprise.

Minorities often find themselves without funds or specialized knowledge to resist such procedures which they believe to be unconstitutional. A telephone call or a letter has brought to them the prompt counsel of some of the nation's finest experts in the area of Church-State law. Assistance most substantial in nature has been rendered when and where it was needed. We know of no other group in our country which provides such a service. It is a service of which our Methodist people have frequently and gratefully availed themselves. "The kind of legal service rendered by POAU is a kind of service which no church organization is equipped to provide. A church, whether a local congregation or a connection, cannot, from a simple public relations standpoint, proceed with lawsuits or run the risk of counter-suits even when such procedures seem to be imperatively necessary. Hence the essential importance of a legal group that can act for Protestants in situations where Church-State problems demand resolution.

"This basic service of POAU is not duplicated anywhere in our denominational structure nor, we believe can it be."

Finally, POAU anticipated in 1957 the "religious issue" in the current political campaign and enunciated in its "Ten-Year Balance Sheet" "rules" for the discussion of this issue. The POAU position in regard to discussion of the "religious issue" has been accepted by the Fair Campaign Practices Committee and other groups concerned with such matters in the political campaign. Again we note a debt to POAU in that it has provided safe and responsible leadership in what is a potentially explosive field. The mature discussion of the religious

issue which has so commendably prevailed to this point in the political campaign is due in considerable measure to the sound counsel of POAU.

We trust and hope that you will vote by a large majority to give your moral and financial support in the way that has been designated to this tremendous organization.

Inquiry—Charles A. Stuck

Charles A. Stuck (North Arkansas—SC): I think we should hear from our leaders overseas as to whether or not this action would have repercussions. We are more closely tied in with them and don't want to hurt them. I ask that as a question.

Amendment—Ezekias G. Gacutan—Out of Order

Ezekias G. Gacutan (Northwest Philippines—OS): moved an amendment to change the name of Protestant and Other Americans United for Separation of Church and State to Protestant, Democracies, and Other Americans United for Separation of Church and State.

Point of Order—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): rose to a point of order. This is a technical name of an organization over which we have no power to change the name.

The Chair sustained the Point of Order.

Appeal to the Chair—Ezekias G. Gacutan

Ezekias G. Gacutan (Northwest Philippines—OS): appealed the ruling of the Chair.

The Chair was sustained in his ruling.

Point of Information—Murray S. Dickson

Murray S. Dickson (Bolivia Provisional Annual Conference—OS): Mr. Chairman, speaking to the request for information of opinion of overseas delegates, as to the effect. I think as far as support of Latin America is concerned, these three recommendations would affect our church in that area only because they would seem to be too weak. In Latin America the Protestant Church understands that the fundamental issue is not a religious issue, not a question of personal conscience, but a question of a power organization which wishes to use its power for other than strictly religious needs.

These recommendations as brought in by the Council would not be contrary to the opinion in Latin America. They would not go as far as the opinion in Latin America.

Amendment—Dow Kirkpatrick

Dow Kirkpatrick (North Georgia—SE): Mr. Chairman, I have in the hands of the Secretary an amendment which I would like to move at this point.

In the third column, the third recommendation, the second sentence, which is the last sentence, I move to delete the words "and financial." If I may have a second, I would like to speak to it.

Motion duly seconded.

Bishop, I would certainly agree with all that Dr. Gum has said about the value of this organization to us. I only need to cite the fact that the national convention recently used the buildings of the Church, of which I am privileged to be pastor, in cooperation with the First Baptist Church across the street. I think, however, what we have here—if I may speak to the principle of Church organization rather than to the virtues of POAU—is that this is a dangerous thing for us to do.

Dr. Gum has already stated that Annual Conferences have found it possible to give financial support in this way without this spelled out by action of the General Conference.

I am not against this word "financial" in here because I am against financing POAU, but because there are any number of other good organizations which my Church as a local church supports, that are not given this kind of compensation but that deserve it just as surely.

I would remind us that none of us are so young but that we still have memories of the difficulties we got once before, and the agony of soul we had to go through to define what is meant by an unofficial organization attached to Methodism.

Therefore I would plead with you that we might delete just the two words, "and financial," in view of the statement from the floor that this deletion would not prevent the financial support. However, I feel that its addition to the report gives a quasi-official status to this organization, which I do not desire.

Out of Order—Theodore R. Doraisamy

Theodore R. Doraisamy (Malaya—OS) began to speak, but was advised he was not speaking to the Amendment.

Inquiry—Roy H. Nichols—Dow Kirkpatrick

Roy H. Nichols (California-Nevada—W): I am not debating this amendment, but I would like to ask Brother Kirkpatrick a question, sir: His reason for submitting the change, apparently when under the understanding which he had that this recommendation indicated that we were asking Annual Conferences as bodies to contribute. If I read and understand what is here, the Annual Conferences shall call upon its people to give moral and financial support.

Bishop, if I understand this matter correctly—and I should like to have our brother respond to this—if we understand it in this fashion does he still feel it necessary to submit an amendment?

Dow Kirkpatrick: I quite understand that this is not mandatory upon our Annual Conferences to give the support. My position is that there are three ways in which money may be dealt with: One, it may be given by our local people without anybody commanding them to do so; two, we may put it officially in the budget of Methodism. But in between is a status where the General Conference commands that certain voluntary support be given.

My contention is that that is semiofficial and is more than just voluntary support of the kind they are now getting, and there are many other organizations that ought to have that if we are going to give it to this one.

Previous Question—Jack S. Wilkes—Ordered

Jack S. Wilkes (Oklahoma—SC): Mr. Chairman, a large part of the time we have set for this afternoon is already gone. I move the previous question on the amendment and on the report.

Motion seconded and adopted. (*DCA*, page 474, column 2)

Inquiry—Charles M. Earley—Bishop Paul N. Garber

Charles M. Earley (Virginia—SE): Do I understand the amendment deletes one word only?

Bishop Garber: Two words, "and financial."

Closing Statement—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, am I permitted to say a word at this point? I think what I say now can be the concluding statement for our Council in regard to the whole report.

May I call your attention again to Conclusions 3 and 4. It seems evident that in the United States free churches will be increasingly hampered if tax money is voted to the support of any church. If the churches themselves do not protest they can scarcely find fault with government administrators who surrender to pressures to violate the constitutional provisions, or blame legislators for the diversion of public funds to sectarian purposes.

Our Conclusion 4: There must be vigorous opposition to the diversion of public funds. At the same time fanaticism and appeals to bigotry must be avoided. Substantial financial support of POAU by Methodist laymen and churches will give us an effective voice in helping to maintain the delicate balance which is needed.

Our Council has thought this over very carefully. We realize the tension that is involved in it. We have stated and restated this over and over again. We mean not any more than we say in 3. We ask for a careful study, and to the extent that the Annual Conference finds the services of POAU relevant to its situation we recommend that the Annual Conference call upon its people to give moral and financial support. We think the financial support is a part of the moral support.

We do not want you to say one word more than this report says. We hope you will not say one word less.

Vote on the Kirkpatrick Amendment—Lost

The Chair called for a vote on the Kirkpatrick Amendment and it was lost. (*DCA*, page 474, column 3.)

Vote on Report No. 6 of the Coordinating Council, Page 63, DCA—Adopted

The Chair called for a vote on Report No. 6 of the Coordinating Council, Page 62, *DCA*, and it was adopted as a whole. (*DCA*, page 474, column 3. See Appendix, page 1620.)

Report No. 4 of the Coordinating Council, Page 59, DCA—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): We would like you to

turn to Report No. 4 of the Coordinating Council, which you will find on page 59.

Mr. Chairman, your Coordinating Council now presents its Report No. 4. I request the privilege of having on the platform Mr. James P. Stafford of the Mississippi Conference, Dr. W. McFerrin Stowe, of the Oklahoma Conference, and Dr. Murray Leiffer, who has served as technical advisor to the committee.

Privilege granted by the Conference. (*DCA*, page 474, column 3.)

Plan of Procedure—Edwin R. Garrison—Adopted

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, to expedite the work of the Conference I propose the following plan of procedure. After a brief statement concerning the background of the study I will call upon Mr. J. P. Stafford to make a presentation concerning the steps taken in arriving at this report and to sketch the objectives of these legislative proposals.

We will then present the legislation, section by section, for your consideration and action. At two points we will ask to make editorial revisions.

Then when we arrive at Paragraph 1534 we will ask Dr. Stowe to make a statement outlining the thinking of the Council which led to the adoption of this recommendation.

Mr. Chairman, I move the adoption of this line of procedure.

Motion duly seconded and adopted. (*DCA*, page 474, column 3.)

Statement—Edwin R. Garrison—Presentation of James P. Stafford

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, the General Conference of 1956 instructed the Coordinating Council to "continue its studies on the general and jurisdictional levels in cooperation with representatives of the Board of Temperance, Board of World Peace, and Board of Social and Economic Relations, looking forward to the presenting of a plan for uniting those agencies at the General Conference of 1960."

As we have proceeded with this study we have come to have an increasing appreciation of the wisdom of the last General Conference in asking that such a study be made. We have experienced a mounting enthusiasm of the prospect that now for the first time The Methodist Church will have a unified and balanced approach to the whole range of Christian social concerns. This is no mere merger. This legislation proposes a great new Board.

Now I would like Dr. Stafford, who has given leadership to our committee on structure, to give you an outline of the background of our study.

Statement—James P. Stafford

James P. Stafford (Mississippi—SE): Members of the Conference: We are, as stated by Dr. Garrison, hoping to bring into existence one of the great Boards of this Methodist Church. In this legislation we believe we are bringing about a real union of the three Boards of Temperance, World Peace, and Social and Economic Relations into

three great divisions: First, the Division of Temperance and General Welfare; second, the Division of Peace and World Order; third, the Division of Human Relations and Economic Affairs, to make a great Board of Christian social concerns.

The basic idea is to have a Board which will press forward along a broad front of 31 stated concerns. Others may develop later on.

This legislation is not a hurriedly conceived thing but has come out of years of thinking across the Church. The Coordinating Council through its Committee on Structure has been studying it for six years. The General Conference of 1956 at Minneapolis referred it to the Coordinating Council for action. We have been working steadily on it through the quadrennium.

In the course of our study we have consulted, conferred and discussed with many responsible persons. We have had the eminent services of Dr. Murray Leiffer as technical consultant. You notice that we use the language of the 1956 *Discipline* wherever appropriate.

The extent of our discussions, study and consultation is borne out by the fact that there have been four complete rewrites of this proposal, and before each rewrite every effort we could devise was made to get those concerned to exchange views and arrive at a consensus. Through this process we reached a basic agreement on most of the proposed legislation well in advance of this General Conference.

A brief outline of what we propose is stated in the introductory paragraph, in two units. Unit I: The first part, in part 7 of the *Discipline*, establishes the Board, clearly defines its organization, powers and duties, assuring a thorough and complete setup. The second part outlines the necessary changes needed in the structure of the official board, the quarterly Conference, the Annual and District Conferences, and other agencies, to produce harmony with the existing provisions in the *Discipline*.

Very briefly stated, the purpose of the united board is to lift up to our membership and people our Christian concern for personal, social and civic righteousness, and to call the attention of our people to the problem confronting us and the world.

When working on the membership of the Board it was our thinking that the membership of the Board should be large enough to be broadly represented, so as to include every viewpoint.

Secondly, the Board will have a working liaison with certain other general agencies through their representation on the Board of Christian Social Concerns. Through the members at large the Board will be able to draw upon the experience of the whole church.

The method of selecting the members and the naming of the officers and executive committee was given very careful consideration, and provided with suitable safeguards.

In setting up the Divisions, we not only gave consideration to the concerns that should fall under each Division now, but looked forward in Paragraph 1532 to a possible review of divisional structure during the third year of the coming quadrennium.

Please allow me to say here that the placing of three Boards into one, so as to have real unity of action, yet preserve the essential work of each, was a tremendous task. It involved problems of personnel, as well as activities. We tried earnestly to meet each of these decisions with our hearts, as well as our heads, and in every possible way protected as best we could the rights of individuals, while thinking first of the Church as a whole.

We would like to call your attention to the fact that the toughest decisions were growing decisions, starting from widely divergent viewpoints and drawing towards unanimity as study and discussions progressed. In most cases the plain logic of the conditions brought

harmony of views to the Coordinating Council and those most concerned.

The Coordinating Council, as the quadrennium drew toward a close, reached essential agreement on all but two of the outstanding points of difference. The first was on location, and after considerable discussion, and listening to many interested parties, the location of the united board narrowed down to the cities of Chicago and Washington. The Council members went home after the April 1959 meeting, for six months, and when the question was put at the December meeting in 1959, the vote taken by the Council was unanimous for Washington.

The second and most outstanding difference of opinion developed over whether there should be one General Secretary and three Associate Secretaries, or a Secretarial Council made up of the General Secretaries of the three divisions. We had before us for long debate the alternative legislation that has been placed on your desks.

The voting on this point was also a growing one until the decision was made at Buck Hill Falls in favor of one General Secretary. We feel certain this vote came about due to the feeling that it was the best way to achieve essential unity between the three divisions of the new Board.

The second unit of the legislation dealing with deletions, additions, and rewrites of paragraphs for harmony is self-explanatory and can best be handled as we consider the legislation in detail.

Our effort to be fair to all concerned has increased the number of changes needed in existing paragraphs of the *Discipline* but we believe the great importance of this Board fully justifies our actions.

Thank you.

Statement—Edwin R. Garrison

Edwin R. Garrison: For the sake of saving time for the conference, we would like to have Mr. Stowe speak just as we take up this Section 1534.

Statement—Bishop Paul N. Garber

Bishop Garber: The report is before you, and as I understand there are six amendments that have been sent up, is that correct?

Who wishes to speak at this point?

Amendment—Lester Rumble—Accepted

Lester Rumble (North Georgia—SE): This comes through me as representing the administrative staff of the Division of the General Board of Education and the Local Church Division, and they have asked me to represent them at this point.

The amendments are as follows—there are three of them and they are very minor.

Paragraph 1528, line 9, at the end of the sentence add “as provided in Paragraphs 743 and 748.” That simply refers to the rights of the Commission on World Service.

Seconded and accepted by *Edwin R. Garrison* for the Coordinating Council. (DCA, page 476, column 2.)

Paragraph 1528, line 1, delete in the third sentence the word “to” and substitute “may” for “authorize.”

Accepted by *Edwin R. Garrison* for the Coordinating Council. (DCA, page 476, column 2.)

The other is simply to reverse the order of the first two paragraphs because the second one is more introductory to the paragraph than the first one is.

Accepted by *Edwin R. Garrison* for the Coordinating Council. (DCA, page 476, column 2.)

Request to Speak—Ralph W. Sockman—Out of Order—Edwin R. Garrison

Ralph W. Sockman (New York—NE): Would I be in order at this time to propose an amendment to 1534?

Edwin R. Garrison: Mr. Chairman, as we dopted our plan of procedure, we had hoped to take this in order. We would like any questions or amendments on the first paragraphs in this Section 1, purpose and name, organization, vacancies, and so forth.

If it is clear to the body, we are ready to move on to 1534, but we want to be sure that everything is cleared up before that. Then we have asked for the privilege, since the opposition has widely scattered the copies of their amendments, we think we should have the privilege of presenting the point of view and the thinking of the Council before we have any others.

Amendment—Alva I. Cox—Lost

Alva I. Cox (Northeast Ohio—NC): Mr. Chairman, I would like to move an amendment to Paragraph 1521 by adding these words between the third and fourth paragraphs:

"To avoid overlapping duplication and confusion, the Board shall cooperate with the other established agencies of the Church which have the responsibility for education and cultivation in the areas of social concern."

Mr. Chairman, I think this is pretty obvious. I do not see that it should cause a great deal of contention. In the previous paragraph you make provision for representation of various Boards of the Church. However, it would often happen that a member of the Board would not be too well informed about a lot of detailed things going on in the Curriculum Committee of the Board of Education, and so on.

I should think that the Board of Social Concern would want this liaison relationship pretty carefully established with the people who produce materials and programs so that there can be a check and balance both ways; so that, for instance, one group would not be publishing materials that would be contrary to the principles adopted by the other.

Statement—Edwin R. Garrison

Edwin R. Garrison: Mr. Chairman, we feel that the legislation as we have it, and we have tried to keep it simple and clear, would not need this addition, and we prefer that the House decide upon the matter.

The Chair called for a vote on the Cox Amendment and it was lost. (DCA, page 476, column 3.)

Paragraphs 1522 to 1533 presented by Bishop Paul N. Garber—Accepted. (DCA, page 476, column 3 and page 477, column 1.)

Amendment—James S. Chubb—Withheld

James S. Chubb (Nebraska—SC) rose to amend Paragraph 1533. He was asked to wait until a statement had been made by *W. McFerrin Stowe* concerning this paragraph.

Statement—W. McFerrin Stowe

W. McFerrin Stowe (Oklahoma—SC): Bishop Garber and Members of the General Conference:

It is not the responsibility of the Coordinating Council to argue this for its decision, but that this General Conference has to make a decision. Our responsibility was to draw up a plan, the best we could.

Since there has been discussion about this point, we felt that we should bring to you the thinking which we had relative to why there should be one executive rather than three executives.

Our study began four years ago. We made studies of businesses, and also of church boards and agencies, and from these studies we came to a conclusion that in practically every business organization there is one executive, and in most of the church boards there is one executive.

In the Board of Education of The Methodist Church there are three executives, but the Board of Education, as you well recognize, meets and approaches the church on different levels—on three different levels. Therefore, this Board will be going to the local church as a unit, as we feel that it should, and it is different from a Board of Education.

In the Board of Missions there are three divisions and three executive secretaries. These are dealing with various aspects of the World Mission, the National Mission, and the Woman's Society. There, again, there are different groups that are being reached.

There was one other board in our church that had more than one executive, and that was the Board of Publications and I believe it was four years ago that this Board felt it was wise to go from two to one executive. The other boards and agencies of our church have found it is essential for efficiency and to do the best work to have only one executive.

Why do we recommend the one executive instead of three? Let me list several reasons briefly.

One, because it provides a simplicity in organization. You seek a unified and balanced program. The simplest form is to have one executive, and have those under him be responsible to him.

A second reason, we felt that with one executive it is a more efficient form of organization.

A third reason was there will be one person responsible to a General Conference and not a committee or council. A President of the United States had a sign on his desk which read, "The buck stops here." In this Board there should be one place, we feel, where the buck stops and cannot be passed—one person responsible to this General Conference and to a whole Church, and not a council.

A fourth reason, one executive frees the three men under him heading up the three areas of this responsibility to do the work of the Board, and they themselves would not have to give seventy-five per cent of their time to administrative responsibilities.

If we have a Secretarial Board, it seems to us that any executive must spend at least 50 per cent and usually 75 per cent of his time at executive administration. The members would have an opportunity to be in the field for giving direction and leadership in the various areas of their responsibility.

There have been several questions raised. One of these questions

was—and we have heard arguments on all sides. We heard all of the arguments that will be brought up here today. One was where can you find one man who has the knowledge and the ability of the three men that we have now, so that he would have the capacity to give leadership?

We looked upon this as being comparable to a college or university. When we seek a college president or a university president we do not seek a man who knows more than all the presidents and all the deans of that college or university. We try to find a man who, by administrative capacity, can give leadership. This is the type man who would come into this position. Of course, there would be persons who would have greater knowledge and experience in different aspects of the work.

Another question has been raised and that is concerning the expenses related to this. There would be some additional expenses, but the monies which have been voted by the World Service Commission make room for an expansion here and the amount of additional expense would be less than five per cent. We feel that the efficiency of the executive, and releasing the three men under him to give him field work and personal supervision would certainly be worth this slight increase in cost.

The Coordinating Council has no desire to do anything except to offer you the best organization for a new Board, for a new great Board, not for now but for the next 20 years. If we had considered our personal appreciation or feeling for individuals, we might offer a different plan. We had to rise above this. Our conditions demand that we bring a form of organization used by almost every business, every local church almost without exception and almost every church organization and, therefore, we bring to you as our recommendation of the finest way of doing a great job in a great new board the plan for one executive.

Bishop Garber recognized *James S. Chubb*, but *Edwin R. Garrison* asked as a matter of privilege that *Ralph W. Sockman* be given the right to speak at this time.

Privilege—Ralph W. Sockman—Bishop Garber—Secretary Moore

Ralph W. Sockman (New York—NE): Mr. Chairman, I would be very glad to give this speech in Trinity Church as I would not be called to order there. (Laughter.)

I hope you will understand that, in proposing an amendment to 1534, we are casting no reflection on the distinguished leadership of this Council, but I would like to have the privilege of moving an amendment to paragraph 1534. It has been in the hands of the Secretary and on his desk for two or three days in hope, love and charity, but it is now before us. If the Secretary would want to read it—

Bishop Garber: Brother Secretary, will you read it? Dr. Sockman has asked that the Secretary read the amendment.

Secretary Moore: Mr. Chairman, this is only alternative legislation.

Ralph W. Sockman: That is right; paragraph 1534.

Secretary Moore: Paragraph 1534. There shall be a Secretarial Council consisting of the three general secretaries. Each shall serve as chairman in his turn for one year. They shall as a Council be responsible for the general administration of the headquarters office and the various services which it performs for the three divisions of the Board.

Under the supervision of the Council there shall be a Director of Organizational Administration who shall have charge of the Service Bureau, Finance, and Purchasing; a Director of Communication and Publication who shall edit and prepare publicity, news releases, and audio-visual materials; a Director of Educational Liaison who shall maintain close relations with and interpret the work of the Board to the several divisions within the Board of Education; a legislative officer if the Board so orders; and such other staff persons as are deemed necessary by the Board.

They shall be responsible for the coordination of the work of the several divisions and shall co-operate to prevent undue overlapping in the work of the divisions and to avoid conflicts in scheduling of meetings and conferences.

In case of disagreement within the Secretarial Council concerning any matters relating to general administration or to coordination of the work of the Board, which cannot be resolved after earnest endeavor, any member of the Council may appeal to the Executive Committee of the Board which shall decide the issue.

The general secretaries shall be members of the Council of Secretaries of The Methodist Church.

Bishop Garber: Dr. Sockman.

Ralph W. Sockman: Mr. Chairman, this alternative is by no means a spontaneously ignited idea of anyone at this time. I understand it received a very respectable vote and it was drawn up by a member of the Coordinating Council. It has the support, taken by vote, of the boards—all three of the boards of directors of the three boards we are now combining. It also has the support of the Interboard coordinating Committee of that field of work.

Now, on the face of it, it does look as if we are doing something very efficient, but a little deeper thought raises the question whether it would be efficiency or not. These are fields of real specialization. There may be a superman somewhere who would feel competent to be the leader in all three of these fields.

I have been, for over thirty years, President of the Board of World Peace and yet there are facets of world peace which, to me, are so new and arresting I would not feel competent to be the Secretary of the Board of World Peace.

I just cannot imagine anyone being, in his own mind, able to handle this unless he is to take a purely executive, administrative job sitting in an office in either Washington or Chicago. Now, do we want to take an A-1 leader and put him in a job where he will be trying to be almost the Corresponding Secretary of three specialists? We would have to get a first-class man. We would have to take him either from a great pulpit, and we haven't enough preachers, or we should have to take him from a seminary and we haven't enough seminary administrators.

It is possible we might find a layman who would be willing to work for this salary, but I just feel that we have enough overhead in our Church sitting in secretarial positions where they are not in contact with the public.

What I want to see is that we get out to the field. Dr. Stowe said, of course, these three secretaries could do it. What then would be the function of the man to whom we will have to pay a general secretary's salary?

Then, let me raise this question too: When these secretaries go to the general public they have a certain status by which they command attention. We have discovered in the Board of World Peace some difficulty reaching leading officials in Washington and elsewhere because we haven't been quite clear, from the last quadrennium, as to who our General Secretary was. That, of course, is a matter which is

of vital importance when a man goes to Washington or the State Department. If he represents the Board of World Peace of The Methodist Church, that gives him prestige.

If he is just representing a division with somebody still behind to speak with authority they are likely not to listen.

I think you want to weigh very carefully whether we are demoting specialists and raising to a position of leadership a man, good as he may be—there might be a superman here, but will he have that ability to speak with authority and also have the ability of reaching the people?

I would hope that we might delay the appointing of a general secretary at least until after the meeting in 1963, when they could weigh it all. These three departments have worked harmoniously. We have the president—this same arrangement—of a division with a general secretary in the missions.

I don't believe we want to enter the costly experiment of electing a first-rate man, advancing our overhead at least twenty-five or thirty thousand dollars until we have allowed this present system to work, as I believe it will. We have a new arrangement, they are about to go into it and I believe we should wait until further consideration, perhaps three years hence, before we demote our own secretaries and also, I fear, devitalize the approach to the public or these three truly great boards. Thank you (applause).

Inquiry—Gordon A. Patterson—Edwin R. Garrison

Gordon A. Patterson (Montana—W): I would like to ask a question. It was said that this would increase—having a general secretary and the three associates would increase the cost five per cent. What would that be in terms of dollars?

Edwin R. Garrison: Well, of course, this matter would be the responsibility of the new board over which our Coordinating Council has no control, but we guessed at around twenty-five or thirty thousand dollars for salary and all that goes with it, with secretarial help, and that would run about five—a little less than five per cent of the proposed budget that the Council on World Service and Finance has brought in.

Extension of Time—Bishop Garber—James S. Chubb—Ray W. Ragsdale

Bishop Garber reminded the Conference that only four minutes of time remained until adjournment.

James S. Chubb (Nebraska—SC): I would like to know what the parliamentary situation is and I should like to move that we extend the time to dispose of this.

Ray W. Ragsdale (Southern California-Arizona—W): It will be necessary for us to clear this room not later than four o'clock in order that the workmen may prepare this room for tonight. If we extend the time, sir, we ought to set a definite time.

James S. Chubb: Fifteen minutes ought to do it.

Motion seconded and adopted. (DCA, page 479, column 2.)

Against Paragraph 1533—James S. Chubb

James S. Chubb (Nebraska—SC): I have no disposition whatever

to go into extended argument on this. I suspect every member of the House knows how he is going to vote. I simply want to add to Dr. Sockman's statement that we are a Church that is noted for its great stands.

Probably the council will work out and the Methodist, with a practical disposition; let's give it a chance and send these men down to Washington on their own as a great Board of The Methodist Church. This will give us increasing prestige and let the folks down there know we are really doing business. I think there is merit that we shall continue with the three Boards and the three associate secretaries. I represent the Temperance and the vote was 12 to 6 that we do this.

Against Sockman Amendment—Stella B. Werner

Stella B. Werner (Baltimore—NE): Mr. Bishop, members of the Conference, I feel very humble in taking a position opposite from Dr. Sockman. I feel this is a momentous step in this field of Christian Social Relations. I have always felt that work pertaining to Temperance; pertaining to Social action; pertaining to World Peace, cannot be separated. They are all inter-related; they all have causes one with another, that can create situations that need adjustment one with the other.

I think it would be most unfortunate if we come together now into one organization and still try to keep three; and as I see it by maintaining three secretaries we are still making an effort to keep three; one strong division, one strong voice in the field of social action in whichever direction it may go is so much more effective than three voices. I also feel, members of the Conference, that I am opposed to this substitute because it truly is not good administration.

The question is raised, where are you going to get this superman to have so much ability? We have a President of the United States who has many varieties of responsibilities. We have Governors who have many varieties of responsibilities under their supervision. The person who is put in charge of this must be of very broad executive ability, strong personality, but need not be schooled as a specialist in three fields.

Mr. Chairman, if we are going to bring these three Boards together, let's do it. (Applause.) And have one strong secretary.

In Favor of Sockman Amendment—Jack S. Wilkes

Jack S. Wilkes (Oklahoma—SC): I want to speak in favor of Dr. Sockman's amendment to the legislation; simply to remind the Conference we are not voting on three secretaries or one secretary—this Board will operate in divisions; as we have decisions in the Board of Education, and then the Board will work in these particular important areas and we believe that we can assure continued strong leadership in three. In these three if we have three secretaries instead of one, and we believe there can be; this will be sufficient unity in the leadership of Christian Social concerns through the Secretarial Council and rotation of the Chairmanship will assure that all three of these concerns is brought forward.

Previous Question—L. E. Crowson—Adopted

L. E. Crowson (West Virginia—NE): Mr. Chairman, I move the previous question.

Motion seconded and adopted. (DCA, page 480, column 1.)

Inquiry—John W. Chittum—Edwin R. Garrison

John W. Chittum (North-East Ohio—NC): Mr. Chairman, I would like to raise a question as to whether Paragraph 1534, alternative legislation actually is proposed in lieu of the report: Paragraphs 1533 and 34, if that needs to be taken care of; if it needs to be recognized?

In the report from the Coordinating Council, Paragraph 1533 is headed "Staff" and says, "The Board shall elect a general secretary and three associate secretaries . . ." and then 1534 speaks about those general and associate secretaries. The alternative legislation which is before us seems to cover both of those paragraphs but carries only one number. I wonder if we at least should recognize that possibility for editorial purpose?

Edwin R. Garrison (North Indiana—NC) for the Coordinating Council: That is correct, Mr. Chairman.

Out of Order—Russell R. Patton—Bishop Paul N. Garber

Russell R. Patton (Kentucky—SE): Direct a question to Dr. Sockman. Next to last paragraph, you say in case of disagreement, then dropping down three lines, any member of the Council may appeal to the Executive Committee of the Board which shall decide the issue. How do you know, sir, that this Executive Committee will decide the issue? Would there be a majority and a minority report? Would the majority then become the official position of the Church? If so, could not the minority position be heard?

Bishop Garber: That is arguing the question, Mr. Patton.

Inquiry—John E. Marvin—Edwin R. Garrison

John E. Marvin (Detroit—NC): In the minority report they ask that the Council shall have the privilege of purchasing; a Director of Communication and Publication who shall edit and prepare publicity and news releases. Now, it is my understanding that the Methodist information of our Church according to the *Discipline*, Paragraph 1589 has exclusive right to release news releases and my question is this: Would the mover of the minority report be willing to strike out those two words?

Edwin R. Garrison: I believe I can save time for the whole Conference if I say first of all that the material which is in your hands was prepared by the Coordinating Council as a part of our study and the copy that you have failed to have in it a change which we made before we made our final decision, and instead of the word "news releases," we simply put in the word "promotional," and so it reads, "and prepare publicity, promotional and audio-visual materials."

Closing Statement—Edwin R. Garrison for the Coordinating Council

Edwin R. Garrison (North Indiana—NC): Again I would call your attention to the fact that the possession of this material which has been distributed, not simply here, but to many of the delegations before they left home, is good evidence of the fact that the Coordinating Council was in constant and continual contact with these agencies. We have been glad to have them participate in the study. It was with a very great difficulty that we ourselves came to the place where we moved over and were willing to make this recommendation for a General Secretary.

The statement, I think, should be made that we voted at three different times. May I remind you that the Coordinating Council cannot make a recommendation to the General Conference until it has a majority of the total membership of the Council. We voted three times before we got that, but this report which is your amendment now, never had at any time the leading vote in our consideration. We voted three times in order to get the Disciplinary majority.

Vote on Sockman Amendment—Lost

The Chair called for a vote on the *Sockman Amendment*, and it was lost. (*DCA*, page 480, column 2.)

Report on Vote for the Judicial Council—Bishop Paul N. Garber

The Chair asked if a Report on the Vote for the Judicial Council could be made. There was not sufficient time to take another vote.

Extension of Time—Embree H. Blackard—Lost

Embree H. Blackard (Western North Carolina—SE): I move we extend the time until we can hear this ballot and take another ballot.

Motion seconded, but it was lost. (*DCA*, page 480, column 3.)

Announcements

Numerous announcements were made by Bishop Roy H. Short, *Edwin R. Garrison*, and *Leon T. Moore*, Secretary.

Benediction—Bishop Charles W. Brashares

Bishop Charles W. Brashares, Illinois Area, North Central Jurisdiction, pronounced the Benediction.

Adjournment

The Conference adjourned at 3:45 P.M.

**EIGHTH DAY, WEDNESDAY, MAY 4, 1960
EVENING SESSION**

**Presiding: Bishop Glenn R. Phillips (Denver Area—Western
Jurisdiction)**

**SIXTH GENERAL CONFERENCE
THE METHODIST CHURCH
Denver, Colorado—1960
THE COUNCIL OF SECRETARIES**

presents

“THE INVISIBLE FIRE”

Libretto—Tom F. Driver

Score—Cecil Effinger

The story of “the Word made flesh” through The Methodist Church. Produced by E. Harold Mohn—Edited by O. L. Simpson—Illustrator, Lynd Ward—Published by The Methodist Publishing House.

**THE INVISIBLE FIRE
AN ORATORIO**

expressing
John Wesley’s
experience
of conversion
and recalling
the beginnings
of Methodism

I. THE INVISIBLE FIRE

Oratorio-Libretto

II. THE INVISIBLE FIRE TODAY

The Work of the General Boards and Agencies

III. THE INVISIBLE FIRE TOMORROW

“Methodism Faces the Future”

by Bishop G. Bromley Oxnam

DENVER SYMPHONY ORCHESTRA

Willis Page—Conducting

Soloists

Saramae Endich—Soprano

Lili Chookasian—Contralto

William Lewis—Tenor

Mac Morgan—Baritone

Festival Chorus of Colorado University

Burton Coffin, Director

NINTH DAY, THURSDAY, MAY 5, 1960 MORNING SESSION

Opening—Bishop Newell S. Booth

Pursuant to adjournment, the General Conference of The Methodist Church assembled in the morning session of the Ninth Day, Thursday, May 5, 1960, at 8:30 o'clock in the Municipal Auditorium, Denver, Colorado, with Bishop Newell S. Booth, Elisabethville Area, Africa Central Conference in the Chair.

Bishop Booth introduced Bishop Prince A. Taylor, Jr., Overseas Service, Central Jurisdiction, as the devotional leader of the morning.

Devotions—Bishop Prince A. Taylor, Jr.

Bishop Prince A. Taylor, Jr., announced hymn No. 342, "Dear Lord and Father of Mankind" which the Conference stood and sang, directed by Edward Stalling.

Bishop Taylor then led the Conference in the Responsive Reading, "The Strength of Life," page 582 of the Hymnal, followed by "The Prayer for the Church," page 515 of the Hymnal.

Bishop Taylor read Matthew 24:22-33, after which he brought the Devotional Message entitled, "The Responsibilities of Life." (See Journal, page 2031.)

Hymn-Benediction—The Conference sang hymn No. 244, "My Hope Is Built" after which Bishop Taylor pronounced the Mizpah Benediction.

Committee on Journal—William E. Trice—Adopted—Report No. 7

William E. Trice (Louisiana—SC): Mr. Chairman, the Committee on the Journal has examined the Journal record for the morning and afternoon sessions of May 4. They have found it correct except for minor editorial changes. These corrections are being made with the Journal Secretary.

The report of the Committee was adopted. (DCA, page 481, column 1. See Appendix, page 1067.)

Committee on Credentials—Elliott L. Fisher—Adopted—Report No. 6

Elliott L. Fisher (California-Nevada—W): Mr. Chairman, your Committee on Credentials has met and has approved the changes

made in the seating of delegates reported by the chairmen of the Annual Conference Delegations. Their names will appear in proper form, Report No. 6. The report was adopted. (*DCA*, page 481, column 1, Appendix, page 1046.)

Committee on Presiding Officers—Arthur B. R. Colley— Report No. 13

Arthur B. R. Colley (Erie—NE) announced for the Committee on Presiding Officers the following schedule for Presiding Officers:

Bishop Marshall R. Reed, Michigan Area, North Central Jurisdiction, following the morning recess.

Bishop John Wesley Lord, Boston Area, Northeastern Jurisdiction, Thursday afternoon.

Bishop Richard C. Raines, Indiana Area, North Central Jurisdiction, Thursday evening.

Bishop Roy H. Short, Nashville Area, Southeastern Jurisdiction, Friday morning before recess.

Bishop Charles W. Brashares, Illinois Area, North Central Jurisdiction, Friday morning following recess. (*DCA*, page 481, column 2. See Appendix, page 1103.)

Committee on Courtesies—Report No. 11—Warren G. Odom —Adopted

Warren G. Odom (Central New York—NE); Chairman of the Committee on Courtesies, submitted the following resolution expressing our sincere interest in the people of the Congo and sending greetings to the South Congo Annual Conference:

Whereas: On the thirtieth of June of this year a fully independent government will be proclaimed in the Congo; and

Whereas: In July of this year the Southern Congo Annual Conference will celebrate the Fiftieth Anniversary of the beginning of the work of the Methodist Church in that land (under the labors of John and Helen Springer as indicated in the pamphlet distributed here and available throughout the Church).

Be It Therefore Resolved: That the General Conference of The Methodist Church express to the people of the Congo its sincere interest in their movement forward into the fellowship of the independent nations of the world and its best wishes for a fruitful and satisfying future. It is glad to note that for fifty years the Methodist Church has contributed to the formation of a people prepared for the tasks of the present, and adds its prayers for the worthy continuance of that essential work.

Be It Further Resolved: That the General Conference send to the coming session of the SOUTHERN CONGO ANNUAL CONFERENCE its felicitations upon the splendid achievements of these fifty years; its assurance of remembrance in prayer as the Methodists of the Congo face the challenges of the entrance of their country into independence; and its justified hope for the presentation to God of a glorious Church in the years ahead.

I move its adoption, sir, and ask that the Secretary of the Confer-

ence send copies of this resolution to the government and the church authorities.

Motion adopted. (DCA, page 481, column 3. See Journal, page 1030.)

Privilege

The Chairman of the Committee on Courtesies introduced Bishop W. Angie Smith, Oklahoma-New Mexico Area, South Central Jurisdiction, who in turn introduced *J. Manning Potts*, editor of *The Upper Room*.

Bishop W. Angie Smith: Since this is the Twenty-fifth Anniversary of *The Upper Room*, which has been the most successful of all the devotional periodicals, and has done as much for the devotional life of our Church as any other publication or contribution during these twenty-five years, I have the very high privilege of presenting this copy to Dr. J. Manning Potts, and to present him to you as our editor. (Applause.)

Bishop Booth: Dr. Potts.

J. Manning Potts: Mr. Chairman and Members of the Conference: I am deeply indebted to Bishop Smith, the Chairman of our Board, and to all of you, and to all of those throughout the world who have had a part in this ministry of *The Upper Room*.

In the beginning of another period of usefulness we solicit your prayers as we go ahead in this ministry of devotions. Thank you. (Applause.)

Resolution—"The Upper Room"—Committee on Courtesies —Report No. 12—Warren G. Odom—Adopted

The Chairman of the Committee on Courtesies, *Warren G. Odom*, presented the following resolution concerning *The Upper Room*.

Whereas, *The Upper Room*, the world's most widely circulated devotional periodical, was launched with an initial printing of 100,000 copies in 1935, in one language only, and has just closed its Twenty-fifth Anniversary year with the March-April, 1960, issue with 3,500,000 copies in 37 editions and 31 languages; and being interdenominational and interracial in character has been a great blessing to the devotional and spiritual life of the world; be it

Resolved, That this General Conference do hereby express its appreciation of *The Upper Room*, of its related devotional literature, and of its radio, television and other ministries; that we congratulate its editor, J. Manning Potts, and those associated with him; that we pray and labor that the forthcoming quadrennium may witness an even greater enlargement of *The Upper Room* and that the second twenty-five years may witness its publication in many more languages and in a multiplied number of copies, so that it may literally cover the world. I move its adoption, Mr. Chairman.

Motion seconded and duly adopted. (DCA, page 482, column 1. See Journal, page 1030.)

Committee on Rules—Harold S. Swales—Adopted—Report No. 6

Harold S. Swales (Central New York—NE): Mr. Chairman and Members of the Conference: We have two brief reports this morning. One has to do with a matter of the Judicial Council's record of attendance. We call it Report No. 6, and we recommend the following: We recommend a new paragraph in Section 1, the opening session and roll call. You will find it on page 187 of the Handbook for delegates. That will be known as Section A (2) (b). It will read: "The Secretary of the Judicial Council for that body, and."

The present paragraph (b) will then be designated as (c) and will follow the insertion. This will provide for roll call procedure for the Judicial Council. The Judicial Council, of course, is required to be present, but we have made no provision for their roll call. We think this ought to go through without any problem.

The motion was adopted. (*DCA*, page 482, column 1. See Appendix, page 1070.)

Committee on Rules—Harold S. Swales—Report No. 7—Adopted

Harold S. Swales: One more, sir. We recommend a change on page 192 of the Handbook, in the third from the last line of the first paragraph, delineating the duties of the Committee on Reference. We would delete the word "third" and substitute the word "opening." That would read, "The opening day of the Conference shall be fixed as the deadline for the introduction of memorials and petitions."

The motion was adopted. (*DCA*, page 482, column 1. See Appendix, page 1071.)

Privilege—Raoul C. Calkins—Motion Lost

Raoul C. Calkins (Ohio—NC): Mr. Chairman, I move reconsideration of that. I think there ought to be opportunity to present memorials at least up until the time all the delegates have arrived, and that we should have at least 24 hours for the presentation of the memorials after the General Conference convenes.

Motion seconded, but lost. (*DCA*, page 482, column 1.)

Editorial Change—Harold S. Swales—Committee on Rules—Report No. 8—Adopted

Harold S. Swales (Central New York—NE): We have one more, sir. We request the privilege of the house to make an editorial correction of the record on pages 320 and 350 of the *Daily Advocate*, to substitute the Committee on Correlation and Editorial Revision for the Committee on the *Discipline*. We discovered there was not a Committee on the *Discipline*, and this properly belonged to this other committee. So we are just asking for that.

Permission was granted. (*DCA*, page 482, column 2. See Appendix, page 1071.)

Statement—Committee on Courtesies—Harold S. Swales

Harold S. Swales (Central New York—NE): We would also like to call to your attention the fact that the Committee on Courtesies has the right to present resolutions. Some resolutions are coming from the floor and they are out of order. We would like to remind the delegates that if they have resolutions to present they should go to the Committee on Courtesies.

Committee of Chairmen—Ray W. Ragsdale—Adopted—Report No. 8

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, I have two motions. If there be no objection, the Committee of Chairmen recommends that the Commission of Seventy be permitted to bring in a matter of importance immediately after the report of the Committee on Conferences in the schedule of reports for today. I so move.

Motion duly seconded and dopted. (*DCA*, page 482, column 2. See Appendix, page 1024.)

Privilege—Chester A. Smith—Out of Order

Chester A. Smith (New York—NE): Mr. Chairman, Members of the Conference: I have a resolution which I desire to present in the interest of the retired Bishops of the Conference.

He was declared to be out of order.

Committee of Chairmen—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W), Chairman of the Committee of Chairmen: I move that the Conference hold business sessions on Friday at 9:00 A.M., 2:00 P.M., and 8:00 P.M.

Motion seconded and adopted. (*DCA*, page 482, column 2.)

Statement—Ray W. Ragsdale—Committee of Chairmen

Ray W. Ragsdale (Southern California-Arizona—W), Chairman of the Committee of Chairmen: Now, Mr. Chairman, may I just say I do not feel I have been very successful in appealing to this body to restrain yourselves in debate and in amendments and correction of wording here and there, but I still have faith and confidence in human nature, and so I am appealing once more.

I hope you will remember that this is Thursday, tomorrow is Friday, and Saturday is the day we hope to adjourn. But we may be in very serious trouble unless we restrain ourselves. I hope we will.

Judicial Council Ballot—Announced by the Chair—No Election—Second Ballot

The presiding officer, Bishop Newell S. Booth, announced the results of the second ballot for members of The Judicial Council of The Methodist Church, as follows:

Total votes cast, 710; defective 2; valid 708; necessary to elect 355. There was no election.

Ministers

Ralph M. Houston	222
Russell Throckmorton	271
Ralph Alton	37
Walter Williams	49
H. G. Hurley	15
S. Douglas Walter	23
John D. Humphrey	91

Laymen

Paul Ervin	290
Lester Cecil	23
Leon Hickman	119
Ivan Lee Holt, Jr.	132
Maurice Sumner	15
Robert Blue	36
Samuel W. Witwer	26
Crisolite Pascual	34
Mrs. Etta Wright	17
F. Murray Benson	16

No one having received the required number of votes, Bishop Newell S. Booth, the Presiding Officer, declared the results to be "No Election."

Third Ballot for Members Judicial Council—Bishop Newell S. Booth—Don A. Cooke

The third ballot for members of The Judicial Council was spread with *Don A. Cooke* (Florida—SE), Secretary of Ballots and Tellers in charge.

Bishop Booth: We vote for one minister and one layman. Remember, the ballot is defective if you vote for those already elected. You know you have had the election of *W. Lemuel Clegg* and Mr. Theodore Berry. Do not vote for those who have been elected.

Voting having been completed, Bishop Newell S. Booth, the Presiding Officer, declared the third ballot closed for members of The Judicial Council. The votes were collected by the Tellers, under the direction of *Don A. Cooke* (Florida—SE), Secretary of Ballots and Tellers, and the Tellers retired to count the same.

Privilege—Chester A. Smith—Bishop Newell S. Booth

Chester A. Smith (New York—NE): I want to present, Mr. Chairman, a resolution to be sent to the Judicial Council in behalf of the retired bishops of the Council of Bishops who are now disenfranchised from participating in the proceedings of the Council of Bishops.

Bishop Booth: Will you state your motion?

Chester A. Smith: May I present it?

Bishop Booth: Yes.

Chester A. Smith: Whereas the Council of Bishops instituted a practice whereby the retired bishops are not permitted to participate in the proceedings of the Council of Bishops by voting and are, therefore, disenfranchised and whereas the question of the constitutionality of such action has been raised, therefore, resolved that this matter be referred to the Judicial Council and that it report its decision as to the constitutionality of this action of the Council of Bishops to the General Conference during its present session or later. If I have a second, I will state my reasons, sir.

Bishop Booth: Mr. Smith, I think this has already been referred previously to the Judicial Council.

Chester A. Smith: Already been referred? Very well.

Privilege—Bishop Roy H. Short

Bishop Roy H. Short, Secretary of the Council of Bishops, announced the following elections by The Council of Bishops: (*DCA*, page 483, column 2. Journal, pages 1929-1949.)

BOARD OF LAY ACTIVITIES—EPISCOPAL REPRESENTATIVES:

Bishop Eugene M. Frank (Missouri Area, South Central Jurisdiction)

Bishop F. Gerald Ensley (Iowa Area—North Central Jurisdiction)

Bishop Richard C. Raines (Indiana Area—North Central Jurisdiction)

BOARD OF MISSIONS—BISHOPS SERVING IN CENTRAL CONFERENCES

Bishop Hobart B. Amstutz (Singapore Area—OS)

Bishop Sante Uberto Barbieri (Buenos Aires Area—OS)

Bishop Ralph E. Dodge (Lorenzo Marques Area—OS)

Bishop Odd Hagen (Northern Europe Area—OS)

Bishop Mangal Singh (Bombay Area—OS)

Bishop Jose Valencia (Manila Area—OS)

BOARD OF MISSIONS—AT LARGE

Northeastern Jurisdiction:

Wandell M. Mooney (New York)

A. E. Sevringhaus (New York)

Russell J. Bauer (Philadelphia)

James T. Buckley (Philadelphia)

Andrew H. Phelps (Pittsburgh)

Southeastern Jurisdiction:

W. G. Giles (Louisville)

Jasper Smith (North Carolina)

Alva G. Maxwell (North Georgia)

Littell Rust (Tennessee)

Clyde Hall (Mississippi)

Central Jurisdiction:

W. A. Love (Central West)

H. D. Smith (South Carolina)

Alonzo McBride (Washington)

R. E. Hunt (Upper Mississippi)

North Central Jurisdiction:

L. A. Beeghly (Ohio)

Ralph M. Dunn (Northwest Indiana)

John Saigan (Detroit)

Gilbert C. Wrenn (Minnesota)
Richard Gantz (Illinois)

South Central Jurisdiction:

J. J. Perkins (North Texas)
H. E. Newton (Oklahoma)
R. W. Fair (Texas)
B. T. Fooks (Little Rock)

Western Jurisdiction:

George H. Atkinson (California-Nevada)
Truman W. Collins (Oregon)
Robert C. Neal (Montana)
George V. Steed (Southern California-Arizona)

Order of the Day—Coordinating Council—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, to review our parliamentary situation, I believe that we had just rejected an amendment to paragraph 1534. The Secretary tells me that no other amendments, as far as he knows, have been filed for this. We are appreciative of the fact that the Conference is staying with the idea of one General Secretary, because we think this is the heart of the whole proposal. I would therefore move the adoption of Sections One and Two as a whole.

Inquiry—Chester A. Smith—Bishop Newell S. Booth—Bishop Roy H. Short

Chester A. Smith (New York—NE): I want to know what percentage of the members of the committees which are appointed are represented by negroes? I am anxious that the negroes should be properly represented on all these committees. I think they are not so represented and I want to ask Bishop Short if that is right.

Bishop Booth: Mr. Smith, I think that you are out of order at this time, but I will allow Bishop Short to answer that question.

Bishop Short: Mr. Chairman, I am sorry, the Documents Secretary and I were conversing on a matter. I did not hear all the question.

Bishop Booth: I think I can answer it. In order with our Discipline and arrangements, all of the jurisdictions are represented on these committees.

Bishop Short: That is correct.

Inquiry—Robert D. Blue

Robert D. Blue (North Iowa—NC) inquired if the Conference was about to vote on Section V. He was told the vote was on Sections I and II.

Vote on Sections I and II—Report No. 4 of the Coordinating Council—Adopted as Amended

The Chair called for a vote on Sections I and II of Report No. 4 of the Coordinating Council, and they were adopted. (DCA, page 484, column 2. See Appendix, page 1604.)

**Section III—Report No. 4 of the Coordinating Council—
Edwin R. Garrison**

Edwin R. Garrison (North Indiana—NC): Now, we come to Section 3, which has two parts. In the one paragraph 1526 states that, "The headquarters of the general board and of its divisions shall be in Washington, D. C."

"In addition to the general headquarters, there shall be a New York office conducted in co-operation with the Woman's Division of Christian Service of the Board of Missions. In the operation of this office the Division of Peace and World Order shall represent the board and shall carry the board's responsibility for staffing and budget."

May I say that the woman's division has already adopted the recommendation for their part in this program in New York:

Amendment—Mrs. J. Fount Tillman—Accepted

Mrs. J. Fount Tillman (Tennessee—SE): I have an amendment on file. I would like to offer an amendment to that second paragraph to include two words in the second line, before the word "office" "United Nations," so that it shall read, "In addition to the general headquarters, there shall be a New York United Nations office conducted in cooperation with the Woman's Division of Christian Service of the Board of Missions."

If I have a second, I will speak to it.

The amendment was accepted by the Council. (DCA, page 484, column 2.)

Substitute—Raoul C. Calkins—Bishop Newell S. Booth

Raoul C. Calkins (Ohio—NC): I move to substitute for the first of Paragraph 1536, under Section 3, "Headquarters," on Page 60, the following: "The Headquarters of the General Board and of its divisions shall be in or near Chicago, Illinois."

"There shall be a Washington office which shall represent the interests and concerns of the three divisions in the nation's capital, and conserve the property interest of the former Board of Temperance and its predecessors. The conduct of the Washington office shall be under the direction of the General Secretary of the Board, and its budget shall be a charge against the entire Board."

This will mean that that which I have read will be a substitute.

Bishop Booth: Are you completed with your substitution?

Raoul C. Calkins: This is a substitute only for the first paragraph and the second paragraph listed under section 3 will still stand.

Bishop Booth: It is seconded. Do you wish to speak to it?

Raoul C. Calkins: I am not a member of any one of these three Boards of Temperance, World Peace, and Social and Economic Relations. I think we should give very careful attention to this matter of location. Now, as has been stated from this platform, and as was repeated a few moments ago, the major concern of the Coordinating Council was first that we could bring these three Boards together; secondly, that there would be a General Secretary. They have given the majority of their time and thought and consideration to those items, and any items inconsistent to that or that create opposition on the floor of the General Conference, therefore, were pretty much accepted, trying to achieve these other two goals.

Now, I do not think of the attitude of the Boards themselves as to

where they should be located should be determinative at all. The Board of World Peace, for example, feels they can do a better job in Chicago. The Board of Temperance says we must stay in Washington, D. C., and the Board of Social and Economic Relations is divided on this matter.

Now, as a deliberative Body, it is imperative we consider what would be best for the entire Church. Now, this proposal, as I have amended, would give us this set up.

First, I would like to say that all three of these Boards are going to move—the Methodist Building at 740 Rush Street is being sold. The Federal Government has given notice to the Board of Temperance that within some time, within a few years, they will acquire the property. All three will move. What is going to happen in the Chicago territory? The Methodist Publishing House is building a new building exclusively for its interests. This has been created by a Methodist Constituent Board which is to receive money by loan for the creation of a building in Evanston, Illinois. Into that building will be moved the Council on World Service and Finance, the Commission on Promotion and Cultivation, the Board of Pensions and probably the Board of Lay Activities, and so on.

Now, my proposal is that we should have a Central headquarters for this Board at Evanston. As soon as that is created, within six weeks, the specifics of the plan will be developed. It is expected that the building will be completed not later than November of 1961. There are certain very valid reasons for this, and 16 members of the General Conference and many other persons of influence across The Methodist Church have been considering this matter and are co-signers in this particular proposal.

Bishop Booth: You have one minute.

Raoul C. Calkins: A general strategy of location other than this will, in our opinion, first, result in inefficiency, if not ineffectiveness, in meeting the Church's responsibility for areas of Christian social concern in relevant ways.

Is the major purpose of this Board to influence politicians and get into the political picture of Washington, D. C., or is it properly related to the Annual Conferences of the churches across America? We believe the psychological receipt of this thing is best if the new Board be in the center of the population, in Evanston, Illinois. It will save us money and it will put the Board closer to most Annual Conferences and will be more accessible to staff members.

We believe that the primary task of this new Board will be to face the local churches as a field service for education and action through normal connectional channels rather than to face government on behalf of the churches. (Applause.)

Privilege—Caradine R. Hooten

Caradine R. Hooten (Reserve Oklahoma—SC): I wish to enter a correction into the statement made by the last speaker. There has come to the Board of Temperance no such communication from the Federal Government that they intend to take the Methodist Building. That matter has been planned by the architects and was spread in the paper two years ago, so as to give us considerable concern, that we might buy a location in case the Federal Government wanted it; but I just wanted the Conference to know that the Board of Temperance does not have to move, and the information we came here with from the proper committee as of the week before last is that there is no present trend toward a pre-emption of the Methodist Building.

Privilege—Frank M. Templin

Frank M. Templin (Indiana—NC): I would like to correct another mis-statement in the foregoing remarks, when it was said that the Board of Social and Economic Relations was divided in this matter. There was no dissent in the Board when this matter was considered. We were concurring with the report of the Coordinating Council which is before you.

Against the Amendment—Erwin F. Bohmfolk

Erwin F. Bohmfolk (Central Texas—SC): I want to speak against this substitution. The Methodist Church over a period of some 40 or 50 years has exerted tremendous influence in Washington, D. C. This influence has not come about very easily. It has taken years and years. The spiritual prestige that The Methodist Church in America has gained because of its contact with the leadership of our nation is something that cannot be bought with dollars and cents. In a meeting in Washington not too long ago, a man whose name I will not mention, but whose name is anaphora to the Bishops on the platform, made this statement. He said, "There is no religious group in America that is exercising as much influence in the formation of public opinion in America as is The Methodist Church. (Applause.) And I would dislike to see anything happen to bring about a change in status that The Methodist Church has in the leadership of our nation in Washington. To remove the headquarters from Washington somehow would make impossible the influence we now have. Even the keeping of the office of one of our segments of our work in Washington would hinder that headquarters because it would always have to be subservient to the headquarters. Speaking to the matter of expense and travel, I doubt if that is a legitimate argument, because if we are in the central part of the nation, we still have to pay to come back and forth; and added up it is immaterial. But we are in a position now to exercise greater influence by having our headquarters in Washington because now the Board of World Peace, Social and Economic Relations and Temperance together will be bringing this to the leaders of our nation, who existed formerly as three Boards.

I support the recommendation of the Coordinating Council to keep headquarters for this new Board in Washington, D. C. (Applause.)

For the Amendment—C. Maxwell Stanley

C. Maxwell Stanley (South Iowa—NC): I speak for the amendment because I wish that we increase the political effectiveness of this Church.

I speak for moving the headquarters, or establishing the headquarters out of Washington because I believe the development of increased political effectiveness of this Church is fundamentally a grass roots job. If we analyze those things which we expect of this new Board of Christian Social Concerns, they are three. They are contacts which must be carried out with the United Nations and with other agencies or organizations which are provided for through a New York office and are provided for through the provision of an office in Washington which is a part of the amendment. They are the problem of contact with governmental agencies and with congressmen, but far more important is the function of education and of the mobilization of the strength of the laity and the ministry of this Church back of these programs.

That, I submit, is a job which needs to be done at the grass roots

level. In my business work, I have had the occasion, over the last 25 years, to be in Washington, I presume, eight or ten times a year. There is an insidious glamor about Washington. There is a tendency to think that all rises and sets in Washington, in committee hearings and meetings with congressmen and otherwise.

I submit to you that the way to marshal the strength of this great Church back of the programs that we want is to do the most effective job we can with it; with the Annual Conferences, with the churches and with the membership of this organization and that can best be done by placing the emphasis and the orientation of this program towards the grass roots. (Applause.)

Against the Amendment—Albert P. Shirkey

Albert P. Shirkey (Baltimore—NE): Mr. Chairman, members of the Conference: I have studied very carefully all of the aims and ideals of this new Commission of Social Concerns. Not one single one of these concerns that have been outlined in the report head up in any other section of the country other than in Washington, D. C.

Whether we are studying the field of juvenile delinquency, narcotics, alcohol, which come into the field of the FBI, or this field of pornography which is being studied and headed up by the United States Post Office, or the field of agriculture which is mentioned, where we have our national agriculture organizations in the city, or whether we are studying this whole field of the separation of church and state; there they have their national headquarters in Washington, D. C.

Whether we are studying the problem of aging or studying the problem of health, we find the organizations headed up in Health, Education and Welfare. Whether we are studying the problem of mental conditions, we have the headquarters of St. Elizabeth's Hospital in Washington, D. C., which is the number one mental institution of the nation.

It makes no difference, and I do not want to labor the point or take any more of the time of this Conference, for we could carefully go down the line of every single concern and every one of them is headed up nationally in Washington. Whether we are studying the international situation, there we have our State Department, there we have the Pentagon, there we have right at our fingertips the United Nations.

It just doesn't make any sense whatsoever to me personally, and I am certain to a great number of the people of this Conference for it to be headed up anywhere else but in Washington where we have our resources at our fingertips. There are great numbers of research personnel who are willing, in these departments, to throw over all of their resources at our command, to help us in formulating our program. Mr. Chairman, I speak whole-heartedly for our report, to keep our headquarters in Washington, D. C.

For the Amendment—John W. Chittum

John W. Chittum (North-East Ohio—NC): Mr. Chairman, members of the Conference: I speak in behalf of the amendment in question. Some of the very arguments which we have just heard are the ones that we would turn in favor of the amendment. Just as Mr. Stanley has pointed out that we need to work at the grass roots, I speak as a layman and as an educator who has had more than one occasion to change his spirit and his attitude, to change his ideas in regard to all the hypotheses and theories in the light of new information, new facts and new concepts.

I speak as a member of the Board of World Peace and probably it would seem that no board mentioned in this particular group would have, apparently, a more vital concern in being at the center of the political action. At first thought, that would be the thing. But when one considers the imperative need for getting into the grass roots, then our concept and our ideas must change.

Now, a few years ago, the Conference will recall that we had two very lively political issues that the churches were interested in: one, the matter of an ambassador to the Vatican and another, the matter of universal military training. At that present time I had to have occasion to be in the offices of some of the representatives in Washington and, on more than one occasion, the secretaries in those offices called my attention to the files upon files of letters which had been received to these subjects.

The point is actually that we have been giving influence in Washington, but we do want to avoid the impression of moving two more boards into Washington and saying "Look out Washington, here we come." Now, as a layman who finds it very, very important to be in touch with these various boards, as a member of the local church which finds that already we have found it more difficult to be in touch with the boards in Washington—I'm sorry—than in the two boards in Chicago, this may be purely a local matter but we have had a Committee on Temperance for as long as my own connection with The Church has lasted, but it is one of the very ineffective boards.

Now, what we need to do is to work for the efficiency and we have to have regard for the wear and tear on the people who are involved. So I speak in favor of the amendment to center this activity in the Midwest, in this particular case preferably in Evanston.

Previous Question—Floyd H. Coffman—Ordered

Floyd H. Coffman (Kansas—SC): Mr. Chairman, I previously submitted a substitute amendment which would propose to put this headquarters in the Kansas area. I am in agreement that it either ought to be in Washington or we ought to have a location in a central area. However, I wish to withdraw my substitute amendment and move the previous question.

Motion duly seconded and adopted. (*DCA*, page 486, column 3.)

Point of Order—Leonard D. Slutz—Bishop Newell S. Booth

Leonard D. Slutz (Ohio—NC): Mr. Chairman, Point of Order. I believe our rules provide that one may not make a speech and then a motion to cut off debate. So I believe his motion was out of order.

Bishop Booth: I think we will grant you are correct in your point of order.

Previous Question—Howard B. Somers—Ordered

Howard B. Somers (Oregon—W): Mr. Chairman, I move the previous question on all that is before us.

Motion duly seconded and ordered. (*DCA*, page 486, column 3.)

Statement—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Yesterday in our original presentation the statement was made that the two points on which we had the widest divergence of opinion in the Coordinating Council were at the point of one general secretary versus the three associate general secretaries, and this matter of headquarters.

We have discussed this long and carefully, and there was a movement of opinion over toward the Washington headquarters, for various reasons which I do not think the Conference wants me to take the time to state now. However, this recommendation comes to you as the unanimous recommendation of the Coordinating Council, that we make our headquarters in Washington, D. C.

Vote on Calkin's Amendment—Lost

The Chair called for a vote on the Calkin's Amendment and it was lost. (*DCA*, page 487, column 1.)

Vote on Section III, Report No. 4, of the Coordinating Council—Adopted

The Chair called for a vote on Section III, Report No. 4 of the Coordinating Council, and it was adopted. (*DCA*, page 487, column 1. See Appendix, page 1609.)

Section IV—Report No. 4 of the Coordinating Council—Edwin R. Garrison—Adopted

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, we now move to Section 4, the Division of Temperance and General Welfare. I would like the privilege of presenting some editorial changes in Paragraph 1537 which the Coordinating Council has authorized: Following the words "work in," in line 15, Paragraph 1537, add the words "connection with."

Bishop Booth: The words to be added are "connection with."

Edwin R. Garrison: Add following the word "age" at the end of line 17, at the very end of that first full paragraph, the following: "and shall not duplicate the research, educational, or action program of the Board of Hospitals and Homes relating to medical care and related problems associated with the aging."

Bishop Booth: Is there any objection to the insertion by the committee? I hear none.

Edwin R. Garrison: With that, then, Section 4 is before you.

The Chair called for a vote on Section IV, and it was adopted. (*DCA*, page 487, column 1. See Appendix, page 1610.)

Section V—Report No. 4 of the Coordinating Council—Adopted—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Section 5 has to do with the Division of Peace and World Order, and it spells out their work. It is before you.

The motion was duly seconded and adopted. (*DCA*, page 487 (1). See Appendix, page 1610.)

**Section VI—Report No. 4 of the Coordinating Council—
Edwin R. Garrison—Adopted**

Edwin R. Garrison (North Indiana—NC): Section 6 has to do with the Division of Human Relations and Economic Affairs. We submit it to the Conference.

Motion duly seconded and adopted. (*DCA*, page 487, column 1. See Appendix, page 1611.)

**Section VII—Report No. 4 of the Coordinating Council—
Edwin R. Garrison—Adopted**

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, we come to Section 7. The Coordinating Council would like to offer a substitute for the entire Section 7, which has to do with spelling out the responsibility of a jurisdictional board.

Bishop Booth: Will you please read the substitute.

Edwin R. Garrison: It is on page 61 that we are talking about. In view of the General Conference adoption of Part 1, Section 3, of the report of the Commission of Seventy, namely, that this General Conference affirm that jurisdictions may properly under the present *Discipline* adopt their own policies as to promotion and administration by jurisdictional organization, as each jurisdiction may determine, the Coordinating Council desires to substitute for all of Section 7 the following, to be numbered as Paragraph 1540:

"In each jurisdiction there may be a Jurisdictional Board or Committee of Christian Social Concerns, auxiliary to the General Board, as the Jurisdictional Conference may determine."

Mr. Chairman, I move the adoption of the substitute.

On motion, duly seconded, the substitute was accepted and adopted. (*DCA*, page 487, column 2. See Appendix, page 1611.)

**Section VIII—Report No. 4 of the Coordinating Council—
Edwin R. Garrison—Adopted**

Edwin R. Garrison (North Indiana—NC): Section 8 has to do with the organization of the Annual Conference Board. It is before you.

Motion seconded and adopted. (*DCA*, page 487, column 2. See Appendix, page 1612.)

**Section IX—Report No. 4 of the Coordinating Council—
Edwin R. Garrison—Adopted**

Edwin R. Garrison (North Indiana—NC): Section 9 has to do with a district committee.

Motion duly seconded and adopted. (*DCA*, page 487, column 2. See Appendix, page 1613.)

Part II—Report No. 4 of the Coordinating Council—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Part 2 has to do with the official board. Mr. Chairman, the Committee on Conferences has studied this and desires to make some rather elaborate amendments. They did not have an opportunity to get it into their report. We feel we have tried to keep this simple and permissive.

If the house is willing we would like Mr. Roy Nichols, representing the Committee on Conferences, to make his statement concerning proposals which they had in the hands of the secretary before the session this morning.

Roy H. Nichols (California-Nevada—W): Mr. Chairman, I am serving as Vice-Chairman of the Committee on Local Church in the General Conference Committee on Conferences. Since the recommendation in the report of the Coordinating Council is in favor of a mandatory Commission on Social Concerns, it was our feeling in response to memorials that had been presented that at this time in order to strengthen the Commission on Christian Concern in the local church we wanted to include the cross-representation characteristic of the other commissions as we adopt, we trust, this mandatory new commission at the level of the local church.

We have conferred with the Coordinating Council and they have given us the privilege of presenting these matters. We also have the instruction from our General Committee on Conferences, Mr. Parlin the chairman, to exercise the authority of presenting these matters at this time.

I therefore would like to ask Brother Lyman Johnson of Central Kansas, to very briefly give you the items we want to include. They are not lengthy, and I think the Conference will be willing to accept them.

Lyman S. Johnson (Central Kansas—SC): Mr. Chairman and Members of the Conference: If you will turn to page 61, Part II, Chapter VI, column 3. The first amendment has to do with Paragraph 273, the first subparagraph. I will read slowly the paragraph as it would be amended:

“A Commission on Christian Social Concerns shall be constituted by the Quarterly Conference, as provided in Pars. 144 and 219, composed of three or more members elected by the Quarterly Conference. In addition the pastor, church lay leader, secretaries of Christian Social Relations of the Woman’s Society of Christian Service and the Wesleyan Service Guild, the chairman of the program area of Christian citizenship of the Methodist Youth Fellowship, and one representative each selected by Methodist Men, the Young Adult Fellowship, and each commission not otherwise having a representative, shall be ex officio members. Preferably no one of these shall serve as chairman.”

I move the adoption of the amendment.

For the Report—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, we feel that everything that these amendments propose are possible, although not spelled out in the section which we have presented. It is our desire to keep the matter quite simple.

We should also call your attention to the fact that in the small church you have a tendency to have the same few people held responsible for many activities, and that this would not make any genuine difference.

Amendment to Johnson's Amendment—Gordon A. Patterson

Gordon A. Patterson (Montana—W): Mr. Chairman, I would like to offer an amendment to that amendment: to change that three elected by Quarterly Conference to one.

Motion seconded.

Gordon A. Patterson: The problem we have is that by the time we get all of these ex-officio members on the committees the heart has already been taken out of your church membership. Then to try to add 16 or more elected by the Quarterly Conference, the result is that the boards and commissions become nothing but a repetition of the same persons.

Substitute to the Johnson Amendment—R. Laurence Dill, Jr.—Bishop Booth—Edwin R. Garrison

R. Laurence Dill, Jr. (North Alabama—SE): Sir, on page 61, Paragraph 273 Chapter VI, section VII, line 2. My substitute would change just one word, and I think it would take care of the two amendments that have been offered: "a Commission on Christian Social Concerns may be constituted."

Motion seconded.

R. Laurence Dill, Jr.: Mr. Chairman, I am proud of the fact that The Methodist Church has both a social concern and a social position. That is a priceless part of our heritage. I would like for it to be understood that I am not speaking against a commission of Christian social concerns in the local church. I address myself to this matter from the standpoint of the structure of the local church.

Edwin R. Garrison: I am not clear whether the speaker is proposing an amendment to the amendment.

Bishop Booth: Proposing a substitution for the total by taking the report, as I understand it, of the Commission and substituting the word "may" for "shall."

Is that correct?

R. Laurence Dill, Jr.: That's correct, sir.

The General Conference of 1952 concerned itself with simplifying the structure of the local church. As I recall, a commission, or a committee, had been set up to study the matter, and that commission recommended that the General Conference adopt this structure for the local church that could be used by the largest churches, and also by the churches with the smallest membership.

Before that, we had recommended and suggested so many committees in the local church that there was a feeling of frustration. Now, during these eight years, in some of the churches with smaller memberships, it was a very slow and painful process. We tried to get them to accept the idea of setting up these four commissions so that they might have a workable organization. We made some progress, but if we make another commission mandatory, we are starting something that will put us back where we were in 1952.

The two men who have supported amendments that have been offered have verified that by reducing the number called for to serve on this commission. It is difficult—I know from my own experience as a District Superintendent—to get enough personnel sometimes in a small church to man these four commissions.

I submit, Mr. Chairman, to you and to this General Conference that this will permit the setting up of a Commission on Christian Social Concerns in a local church, but it will not add an additional organizational burden to our churches with small memberships.

Against the Substitute—J. Manley Shaw

J. Manley Shaw (New England Southern—NE): I wish to support the former amendment presented by Mr. Johnson and against the substitute for two reasons.

The first reason is that this report has come to us from the Coordinating Council, which is coming from the top of the church down. We have another system by which we also gain legislation in The Methodist Church, and that is by the grass roots or the members of The Methodist Church sending Memorials to the General Conference. We have some one hundred fourteen Memorials dealing with this problem. Seventy of them are asking for a mandatory commission, and the other number are asking for various changes which are included in the report which has been given to us as an amendment.

I think that by supporting the amendment that has been presented from the Chair, we will be doing two things, (1) strengthening the organization of the church, both from the standpoint of our top leadership as well as from the standpoint of the people called Methodists.

There is a way by which in our smaller churches these mandatory commissions can be adjusted without having an overburdening of individuals. I think the amendment is well worded and is well placed, and I hope that it will prevail.

Thank you.

For the Dill Substitute and a Question—Samuel N. Varnell, Jr.—Bishop Booth—Lyman S. Johnson

Samuel N. Varnell, Jr. (Holston—SE): Mr. Chairman, I am, I suppose, one of the few pastors of a circuit in this conference, but in The Methodist Church as a whole there are 7,800 of us serving over 22,000 circuit churches.

I believe that the position taken by Mr. Dill is in harmony with the position that many of us find ourselves in in circuit churches. We have comparatively few people with which to work. There is difficulty in many of these churches of setting up and making effective even four commissions.

To make another one mandatory will put upon us another burden and a frustration that will further frustrate our people as they try to be effective in the work of the church.

Then, I have a question also in regard to this legislation as proposed, as to whether or not it means that each church on a circuit shall set up one of these commissions. It is not clear, as I read it, whether the commission shall be a requirement for each of the churches, or whether there shall be one commission for the entire circuit.

Bishop Booth: May I ask Mr. Johnson to answer that question?

Lyman S. Johnson (Central Kansas—SC): What is the question?

Bishop Booth: The question was whether this makes it mandatory for each church on a circuit.

Lyman S. Johnson: Bishop and Members of the Conference: I believe that would be subject to other legislation in *The Discipline*, would it not?

Bishop Booth: I think it could be taken care of by the total Discipline position.

Previous Question—Hayden Edwards—Ordered

Hayden Edwards (Central Texas—SC): Mr. Chairman, I move the previous question.

Motion seconded and adopted. (*DCA*, page 489, column 1.)

Parliamentary Situation—Bishop Newell S. Booth

Bishop Newell S. Booth, the Presiding Officer: Let us have clear before us the situation.

We have the proposal from the Coordinating Council as printed in *The Advocate*. We have an amendment proposed from the members of the Committee on Conferences presented by Mr. Johnson. We have an amendment to that proposition. We have, also, another amendment changing the number. We have the substitute for the total changing the word "shall" to "may" in the original.

Now, we will vote on the substitute first.

Point of Order—Samuel N. Varnell, Jr.

Samuel N. Varnell, Jr. (Holston—SE): I do not believe that my question was answered satisfactorily. They say that other provisions take care of this, but I do not find in *The Discipline* anything that takes care of this in regard to the commissions, and especially in this proposed commission.

I think that it should be clarified.

Statement—Murray Leiffer

Murray H. Leiffer (Southern California-Arizona—W): The Commission would be placed in parallel to the other mandatory commissions of the church. This will be included in Paragraph 219 to which we have not as yet come.

Vote on the Dill Substitute—Lost

After the Coordinating Council stated that it could not accept the removal of the word "shall," the Chair called for a vote on the Dill Substitute, and it was lost. (*DCA*, page 489, column 2.)

Patterson Amendment Read by Secretary Moore

Leon T. Moore (Philadelphia—NE; Reserve): The amendment to the amendment is by *Gordon A. Patterson* of Montana:

"Par. 273. A Commission on Christian Social Concerns shall be constituted by the Quarterly Conference, as provided in pars. 144 and 219, composed of one or more members elected by the Quarterly Conference."

This is substituting the word "one" for "four."

Vote on the Patterson Amendment—Lost

The Chair called for the vote on the Patterson Amendment and it was lost. (*DCA*, page 489, column 3.)

Johnson Amendment Read by Secretary Moore

Leon T. Moore: This is Paragraph 273, first sub-paragraph, in line 4, change the word "four" to "three," in line 7, change the word "secretary" to "secretaries"; in line 9, delete the word "and" and insert the words "and the Wesleyan Service Guild"; in line 12, following the word "fellowship," insert the words "and one representative each selected by Methodist men, the Young Adult Fellowship, and each commission not otherwise having a representative."

Vote on the Johnson Amendment—Lost

The Chair called for the vote on the Johnson Amendment and it was lost. (DCA, page 489, column 3.)

Vote on Part II, Section VII of Report No. 4 of the Coordinating Council—Adopted

The Chair called for a vote on Part II, Section VII of Report No. 4 of the Coordinating Council, and it was adopted. (DCA, page 489, column 3. See Appendix, page 1613.)

Chapters III, VI, VIII, IX, II (Part V), of Report No. 4 of the Coordinating Council—Adopted

Edwin R. Garrison (North Indiana—NC): Chapter III on the Quarterly Conference is before you.

Motion seconded and adopted. (DCA, page 489, column 3. See Appendix, page 1614.)

Edwin R. Garrison: Chapter VI on the Official Board is before you.

Motion seconded and adopted. (DCA, page 489, column 3. See Appendix, page 1614.)

Edwin R. Garrison: Part IV, Chapter VIII, "The Annual Conference" is before you.

Motion seconded and adopted. (DCA, page 490, column 1. See Appendix, page 1615.)

Edwin R. Garrison: Chapter IX, "The District Conference" is before you.

Motion seconded and adopted. (DCA, page 490, column 1. See Appendix, page 1615.)

Edwin R. Garrison: Chapter II, Part V, "Church Finance" is now before you.

Motion seconded and adopted. (DCA, page 490, column 1. See Appendix, page 1616.)

Part VII—Chapters V, VI, VIII, and XX—Adopted

Edwin R. Garrison: Part VII, Chapter V, "Interboard Commission on the Local Church" and all that follow is before you. Not all that follows, Chapter V, let's take that alone.

Motion seconded and adopted. (*DCA*, page 490, column 1. See Appendix, page 1616.)

Edwin R. Garrison: Chapter VI having to do with the relationship of the Board of Missions is before you.

Motion seconded and adopted. (*DCA*, page 490, column 1. See Appendix, page 1616.)

Edwin R. Garrison: Chapter VIII, having to do with the relationship of the Board of Education is before you.

Motion seconded and adopted. (*DCA*, page 490, column 1. See Appendix, page 1616.)

Edwin R. Garrison: Chapter XX, "Television, Radio and Film Commission."

Motion seconded and adopted. (*DCA*, page 490, column 1. See Appendix, page 1617.)

Part VII—Chapter XXIII—Adopted

Edwin R. Garrison: Chapter XXIII, on the Council of Secretaries. Mr. Chairman, we have an editorial revision that we would like to make. Under 1 in column 3, where it begins by reading, "There shall be a Council of Secretaries whose membership shall consist of the chief executives of the following agencies": beginning at that point we would strike those lines which run, "one each from the Divisions of World Missions and of National Missions and the Joint Section of Education and Cultivation, and three from the Woman's Division of Christian Service of the Board of Missions," and add, or make it read as follows: "One each from the Division of World Missions, National Missions and the Woman's Division of Christian Service and two, one man and one woman, from the Joint Section of Education and Cultivation and one from the Division on Deaconess Work."

This does not change it any, it merely clarifies the paragraph.

Permission was granted. Chapter XXIII was then adopted on his motion. (*DCA*, page 490, column 2. See Appendix, page 1617.)

Report No. 4 of the Coordinating Council—Adopted

The Chair called for a vote on Report No. 4 of the Coordinating Council and it was adopted as a whole. (*DCA*, page 490, column 2. See Appendix, page 1604-1617.)

Report No. 7 of the Coordinating Council—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): In the case of this report also we would add an editorial change at the completion of the entire paragraph. Perhaps I should say, first of all, I can point out to you very quickly what is the essential difference in this paragraph from that which is now in the *Discipline*. We are talking about the *Discipline*, Paragraph 1107. As the *Discipline* now is, it reads, "An agency proposing to acquire real estate or erect a building or entering into a lease of property for a term in excess of five years, or containing option to extend or renew such lease beyond such period, or containing option to purchase property to house its administrative activities or related operations in the continental United States shall present its plan in the formative stage to the Coordinating Council for approval. If the Coordinating Council disapproves, the agency shall delay the project until it can be considered by the next General Conference."

Now, we are proposing a change which would put in these lines. That is, beginning after the word "building" second line "or entering into a lease of property for a term in excess of five years, or containing option to extend or renew such lease beyond such period, or containing option to purchase property."

And then the Coordinating Council has asked me to ask permission to add the following to the entire paragraph, "nothing in the foregoing shall include the operational requirements of the Board of Publications."

We move the adoption of the report.

The Conference gave its permission.

Motion to Delete—Wilmer Fell Davis

Wilmer Fell Davis (Peninsula—NE): I have presented an amendment to the Secretary yesterday in which I wish to delete this entire section. I have voted for everything the Coordinating Council has done.

Motion seconded.

Mr. Davis then spoke to his motion as follows: I have voted for everything the Coordinating Council has done in report No. 4 and I commend them for their very fine work in uniting these Boards. I voted for the formation of the Coordinating Council in 1952. At that time this Committee was set up as a Committee to decide and divide the membership of the great boards, the General Boards of our Church, and reduce the number of Bishops on the Board of Missions and Board of Education by half and reduce their membership on other Boards, because we felt we were asking too much of our Bishops to attend the Council of Bishops twice a year, and the Board of Education and the Board of Missions, and it gave them little time for them to serve their commitments.

This Coordinating Council, my friends, was set up basically to do these things. Now, if you look at their encroachments, they have enlarged and taken over the Administrative Division and Departments of these General Boards. What they are doing is three things—any Board that wants to acquire property; any Board that wants to erect a building; any Board that wants to obtain a lease; has to go to this

Coordinating Council that meets once or twice a year at most and seek their permission. They do not allow their members to vote by ballot. All of these great General Boards are thwarted if we pass this amendment. I think it is time we, as a General Conference, should call a halt to this Coordinating Council's functions.

I don't want them to assume a position of having more authority than our Council of Bishops. Of course, if we cannot stop them, and we allow them to encroach upon us, we will have an agency costing somewhere around \$15-\$20,000 a year, which I say will be a monster too large to function. If we want to change a Board to membership size, which we did in 1952, to coordinate and bring in the three Boards as they did, well and good; but I say it is time to stop. They had a meeting and they are going to take over mortgages and other functions. This Coordinating Council is not constituted to do that. It is not set up for that purpose, and I say it should be stopped now. (Applause.)

Against Report No. 7—Eugene L. Smith

Eugene L. Smith (Newark—NE): I think it would be appropriate to point out to the General Conference the actual implications of this action. The Board of Missions is forced to have at least four warehouses that would come under this provision. Do you intend for the Coordinating Council to go through the provisions of the renewal of this lease? I do not believe this is the desire of the General Conference.

For the Report No. 7—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): In the first place, speaking to the remarks of my friend, Senator Davis, Paragraph 1107, has been a part of the *Discipline* since the Coordinating Council was authorized and it was placed there for a definite purpose.

That was to make sure that a general board does not take unilateral action either to move its headquarters to another city or to build such large buildings that the whole consideration of the moving of the agency from one city to another is already committed. We have been trying to operate exactly as the *Discipline* desired us to do.

Time after time, when these boards—and they have all been very loyal and cooperative, I must say—have brought us questions concerning purchase of property for a parking lot, for a warehouse, for investment, we have taken the attitude that has no jurisdiction here. We are talking about the establishment of headquarters buildings.

Now, we have asked for this additional paragraph because we believe that the General Conference does want some interim body to exercise some kind of control or some kind of unilateral action that might move a board. We have discovered, however, out of our own experience that it is perfectly possible to defeat this paragraph 1107 by making a long-term lease. Therefore, we feel that if there is to be a lease that involves headquarters, we ought to be consulted about that.

Vote on the Davis Deletion—Lost

The Chair called for a vote on the David deletion and it was lost. (DCA, page 491, column 2.)

Inquiry—Ralph T. Alton—Edwin R. Garrison

Ralph T. Alton (Wisconsin—NC): Could we ask the Secretary of the Coordinating Council to add a word of explanation concerning the

additions which they made on the floor of this report number seven?

Edwin R. Garrison (North Indiana—NC): Yes; this was to spell out what I have already indicated has been our practice. For example: the publishing house may open a retail store in some city. Naturally, all of these places are on lease. It does not have to do with the purchase of property. It is not our feeling that we ought to try to limit or police the Board of Publications in the establishment of a retail store.

Vote on Report No. 7 of the Coordinating Council— Adopted As Amended

The Chair called for a vote on Report No. VII of the Coordinating Council, and it was adopted. (*DCA*, page 491, column 3. See Appendix, page 1623.)

Suspension of Rules—Edwin R. Garrison—Granted

Edwin R. Garrison (North Indiana—NC) asked for a suspension of the Rules inasmuch as Report No. VIII appeared only this morning in the *DCA*. The suspension was granted. (*DCA*, page 491, column 3.)

Report No. 8 of the Coordinating Council—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): I will call your attention, then, to page 384, Report Number Eight of the Coordinating Council and again I would like to make a brief word of explanation.

In brief, this paragraph would require any board or agency that publishes or proposes to publish a magazine shall have the approval of the Coordinating Council. We have asked for this as our report here indicates following the matter that was referred to us when we presented report number three in 1956. You adopted our recommendation that there be one general promotional magazine. We spelled out in that recommendation certain magazines that were not to be included. All others were to come under this. Since that time, one or more of these magazines have begun to publish.

There is always a discussion of whether this is a subscription magazine or promotional magazine, but we have not had the authority to review it, as I called to your attention the day we reported Number Three. Therefore, we feel that if you really want us to review these matters on all magazines that have started since *The Methodist Story* was established, or any new ones that might be proposed, we need this legislation which would be added to paragraph 1115 and would become 1115.a.

Matter of Privilege—Bishop Newell S. Booth

Bishop Booth: I would like to ask for the privilege of the house whether or not you want to continue with the discussion of this report or have an announcement of the balloting for the Judicial Council. I will ask for an expression of the opinion of the house. Those who wish to complete this report, indicate by raising your hands. Those opposed? It is ordered to complete the report.

Vote on Report No. 8—Adopted

Edwin R. Garrison (North Indiana—NC) moved the adoption of Report No. 8 of the Coordinating Council, and it was adopted. (DCA, page 492, column 1. See Appendix, page 1623.)

Inquiry—Edwin R. Garrison—Bishop Newell S. Booth

Edwin R. Garrison (North Indiana—NC): Mr. Chairman, I am not certain about where we stand in Report Number Three. It was not adopted as a whole. There was one section that we referred to the Committee on Education. We are willing to be guided by you at this point. We realize that it is very difficult to get back into the calendar once we are out of it.

Bishop Booth: What is your wish in the matter? Can we have the Secretary of the Coordinating Council check with the Committee on Education and bring us word in regard to this?

Edwin R. Garrison: We will be glad to do that; thank you very much.

Extension of Time—Bishop Newell S. Booth—Adopted

Bishop Newell S. Booth suggested an extension of time to hear the ballot on the Judicial Council Elections. Adopted. (DCA, page 492, column 1.)

Ballot for Judicial Council Members—Third Ballot—Bishop Newell S. Booth

Bishop Booth, the Presiding Officer, read the report on the third ballot for Judicial Council members. It was as follows:

Total votes cast, 750; defective, 8; valid 742; necessary to elect, 372. There were two elections.

Minister—Russell Throckmorton—376.

Layman—Paul Ervin—374.

Bishop Newell S. Booth, the Presiding Officer, announced that *Russell Throckmorton* (Central Kansas—SC) and Paul Ervin (Western North Carolina—SE) each having received more than the required number of votes had been elected members of The Judicial Council of The Methodist Church, terms of office to expire in 1968.

Bishop Booth: I would declare that you have completed the election for the members of the Judicial Council with *Lemuel Clegg* (North Carolina—SE) and *Russell Throckmorton* (Central Kansas—SC) as the ministerial members and Theodore Berry (Lexington—C) and Paul Ervin (Western North Carolina—SE) as the Lay members.

We will next need to vote for the reserve members of the Council.

Announcements—Ray H. Nichols and Secretary Leon T. Moore

Announcements were made by Ray H. Nichols (North-

west Texas—SC) and *Leon T. Moore*, Secretary of the General Conference.

Appreciation—Bishop Newell S. Booth—Recess

Bishop Newell S. Booth (Elisabethville Area—OS), the Presiding Officer, expressed his appreciation to the Conference for their cooperation with the Chair in this session and declared the Conference adjourned for recess at 10:35 A.M.

Reconvene—Bishop Marshall R. Reed

The General Conference reconvened at 10:55 A.M. with Bishop Marshall R. Reed, Michigan Area, North Central Jurisdiction, in the Chair.

The Conference stood to sing Hymn No. 178, "Spirit of Life" directed by Edward Stalling, Conference Director of Music.

Matter of High Privilege—Bishop Edwin E. Voigt

Bishop Marshall R. Reed, the Presiding Officer, recognized Bishop Edwin E. Voigt, Dakota Area, North Central Jurisdiction, on a matter of high privilege.

Bishop Voigt: Mr. Chairman and Members of the Conference: It is a pleasure to arise in this kind of connection before the Conference in order to present the choir who will sing to us at this time. They come from Dakota Wesleyan University of Mitchell, South Dakota. Of course, there are those of us who think they are the best singing group in the country. They are under the direction of Dr. Kugel, who is one of the members of the Commission on Worship. He will announce the numbers they will sing.

Dakota Wesleyan University Choir—William F. Kugel

William F. Kugel: Thank you, Bishop Voigt and Members of this Conference. We shall sing "The Blind Man" by Vulpius and "O Magnify the Lord" by Lewis Spohr.

Appreciation—Bishop Marshall R. Reed

Bishop Reed, the Presiding Officer, expressed the gratitude of the Conference for the choral selections rendered by the Dakota Wesleyan University Choir.

Statement—Bishop Marshall R. Reed, Presiding Officer

Bishop Reed: I come to the chairmanship of this hour, remembering what the chairman of the committee on the various work that is before us said at the beginning of the morning session. The day after tomorrow at this hour we should be in the closing moments of this Conference. However, we have a vast amount of work to do. We have

no other desire than that everyone who has something important to say shall have the opportunity. But I am sure that we all want to bear reasonable restraint to conserve the time of the Conference, that we may complete our work.

The opening session this morning was a good demonstration of how we may move forward rapidly if we are of a mind to do so.

At the first session this morning the announcement was made that we had completed the election of the members of the Judicial Council, but we are not through yet with the election. There are reserves to be elected.

I shall call upon the Secretary of the Conference to indicate certain facts about the election of the reserves. There has been a request that there be made an announcement of the votes that came on the last election below the names of those who were elected. The Secretary has that information. We will ask him to give that to us also, in connection with the other details of the election of the reserves.

Judicial Council Ballot—Secretary Leon T. Moore

Secretary Leon T. Moore: Mr. Chairman and Members of the Conference: On the third ballot votes were cast for the following:

Ministers:

Russell Throckmorton	Elected
Ralph M. Houston	259
Ralph T. Alton	12
Walter Williams	20
H. G. Hurley	15
S. Douglas Walter	7
John D. Humphrey	53

Laymen:

Paul R. Ervin	Elected
Lester Cecil	11
Leon E. Hickman	153
Ivan Lee Holt, Jr.	130
Maurice Sumner	3
Robert Blue	15
Samuel W. Witwer	18
Crisolite Pascual	21
Mrs. Etta Wright	12
Murray Benson	5

Election of Alternates—Joe M. Young—Out of Order

Joe M. Young (Southern California-Arizona—W): Mr. Chairman, if this is in order I would like to move that we consider the alternates elected in the order of the votes cast on the previous election. I do not know if it is in order, but if it is in order I make that motion.

Motion seconded.

The Secretary of the Conference, *Leon T. Moore*, stated that he did not think the Young motion was legal.

The Chair then declared the Young motion out of order.

Motion on Election—J. O. Hall—Bishop Marshall R. Reed

J. O. Hall (Southern Illinois—NC): Mr. Chairman, I move on this ballot that we elect these delegates in the order of the votes cast for them, these alternates.

Bishop Marshall R. Reed: Unless we suspend the rules, we would have to elect these by ballot.

Point of Information—Virgil D. Morris—Secretary Leon T. Moore

Virgil D. Morris (Louisiana—SC): Mr. Chairman, may we have the Secretary read the three highest clerical delegates and the four highest laymen?

Secretary Moore: On the ministerial:

Ralph M. Houston	259
John D. Humphrey	53
Walter Williams	20

Laymen:

Leon E. Hickman	153
Ivan Lee Holt, Jr.	130
Crisolite Pascual	21
Samuel W. Witwer	18

Point of Information—J. O. Hall—Bishop Marshall R. Reed

J. O. Hall (Southern Illinois—NC): I believe that my previous motion was misunderstood, Mr. Chairman. My motion here was that on this ballot we need not require a majority, but in order of their number they be members in reserve.

Bishop Reed: That is not in keeping with *The Discipline*, I am advised.

Motion to Suspend the Rules—J. O. Hall—Out of Order—Bishop Marshall R. Reed

J. O. Hall (Southern Illinois—NC): I move to suspend the rules on this.

Bishop Reed: You cannot suspend. I do not believe we can suspend the rules on *The Discipline*.

Point of Information—John B. Warman

John B. Warman (Pittsburgh—NE): According to *The Discipline*, Leon Hickman's term as a reserve runs until 1964. Is that correct, sir?

Bishop Reed: Is that correct, Mr. Secretary?

Secretary Moore: Leon Hickman is 1964.

Inquiry—C. Pardue Bunch

C. Pardue Bunch (New Mexico—SC): Is it not also true for *Walter G. Williams* whose term ends in '64 as a reserve, and Robert D. Blue whose term ends in '64 as a reserve?

This was verified by the Secretary.

Request—Roy H. Nichols

Roy H. Nichols (California-Nevada—W) asked that the Secretary read the list of those eligible for election.

Point of Information—H. Clair Heitzenrater—Secretary Moore

H. Clair Heitzenrater (Erie—NE) asked if it would not be better to pass out the ballots and cross off the ineligible names.

Secretary Moore then requested the Tellers to take their places.

Inquiry—Ezekias G. Gacutan—Bishop Marshall R. Reed

Ezekias G. Gacutan (Northwest Philippines—OS): I should like to request the Chair to give us an interpretation on Paragraph 901, the last paragraph, please. "The necessary number of each class, provided, however, that as a result of the election each jurisdiction shall be represented on the Council."

I should like to request an interpretation from the Chair if overseas is one jurisdiction so that the overseas shall also have one representative in the Judicial Council, if you please, sir?

The Chair stated the Central Conference is not a Jurisdiction.

Point of Information—Leonard D. Slutz—Bishop Marshall R. Reed

Leonard D. Slutz (Ohio—NC): I believe the gentleman from the Philippines did have a valid question, although he may not have used just the right words.

There is a provision that if there is a vacancy in the Judicial Council it shall be filled by an alternate of the same class and from the same jurisdiction as the member whom he succeeds, so that we really ought to have at least one lay and one clerical alternate from each jurisdiction so that we could properly fill a vacancy if one should occur.

Bishop Reed: The Chair does not understand that that was the point of the question, that that was the question asked.

Instruction—Conference Secretary

The Conference Secretary instructed the delegates to cross off on their ballots the following names:

<i>Ministers:</i>	Walter Williams
	W. Lemuel Clegg
	J. Russell Throckmorton
<i>Laymen:</i>	Leon Hickman
	Theodore Berry
	Robert Blue

Inquiry—L. E. Crowson—Secretary Moore

L. E. Crowson (West Virginia—NE) inquired concerning the clerical members who are now alternate members.

The Secretary stated that the terms of *Walter G. Williams*, *H. G. Wagner*, and *Ben H. Christner* expire in 1964.

Inquiry—Vincent M. Mouser—Secretary Moore

Vincent M. Mouser (Louisiana—SC): Mr. Chairman, point of information.

I think we have had such a piecemeal reading of the men eligible for election, that we are all rather confused.

I would like to request that the Secretary again read the ministerial members appearing on the ballot who are ineligible for any reason for election on this ballot, and likewise at this time one continuous reading of the laymen on the ballot who are for any reason ineligible, and then we can shape up our ballots so that we can vote, knowing who we can vote for at this point.

Secretary Moore: On the ballot, Mr. Chairman and Members of the Conference, there are three ministerial names which are not eligible to be voted on now.

W. Lemuel Clegg.

J. Russell Throckmorton.

Walter Williams.

On the ballot for Laymen, those who are not eligible to be voted on are Paul R. Ervin, Leon E. Hickman, and Theodore Berry, and Robert Blue.

Inquiry—John W. Chittum—Bishop Marshall R. Reed—Secretary Moore

John W. Chittum (North-East Ohio—NC): Did I understand the Chair was talking with respect to voting by classes with the ministers; if so, we can do it both at the same time, now.

Bishop Reed: Mr. Secretary, the question has come up about the classes, whether they can vote by classes on that ballot?

John Chittum: For the 8 and 4 year terms.

Secretary Moore: I asked if that could be done, and I was told we vote by separate ballots.

Bishop Reed asked that the Conference proceed to elect those for 1964.

Inquiry—John D. Herr—Bishop Marshall R. Reed

John D. Herr (Philadelphia—NE): Wouldn't it be possible to have the highest be in the class of '68 and the lowest in the class of '64?

Bishop Reed: I think that is not the Law of the Church.

Inquiry—Norman L. Ovitt—Secretary Moore

Norman L. Ovitt (Montana—W) rose to a point of information that the ballot would be clarified if the delegates would strike one of the four laymen on the ballot.

The Secretary said this should not be done. He also said terms would be decided after the election.

Ballot for the Judicial Council Alternates

The ballots were marked for Judicial Council Alternates, after which they were collected by the Tellers, and the ballot was declared closed.

Announcement—Leon T. Moore Secretary

Mr. Chairman and members of the Conference: Will you please pay attention to this one announcement. I believe each Delegate has been given one of these pink slips from the *Christian Advocate*. As you know, there is always an issue of the *Advocate* which comes out after the close of the General Conference, which is mailed to you. You are asked to please fill in this pink slip and if you will pass it to the aisle seats, we will have the ushers pick them up and turn them over to the Secretary, and we will be responsible to see that the *Christian Advocate* people get them. You should do that now.

Bishop Marshall R. Reed, Presiding Officer

Bishop Marshall R. Reed: Thank you. May I repeat the announcement that has come several times of the Secretarial Staff about getting the names and conference of those who ask for the floor. They are having some difficulty. If those who wish to speak will be very clear in announcing their name and conference, it will help us a great deal.

I should like to call on C. D. White of the Western North Carolina Conference.

Matter of Privilege—Charles D. White—Adopted

Charles D. White (Western North Carolina—SE): Bishop Reed; Members of the Conference: We come now to the consideration of the Calendar. You have ordered that the Committee on Temperance bring in their reports in order to consider these Calendar Reports which are not in sequence, I move the suspension of the Rules.

Motion seconded and adopted. (*DCA*, page 495, column 2.)

Calendar—Charles D. White—Committee on Temperance

Charles D. White (Western North Carolina—SE), Calendar Secretary, referred the Conference to Page 233, *DCA*, Calendar 23, Committee on Temperance. He presented **James S. Chubb**, Chairman of the Committee.

Committee on Temperance—Report No. 1—James S. Chubb—Adopted

James S. Chubb (Nebraska—NC): Mr. Chairman, in order to conserve the time of the House, we will summarize each one of these and where there is a change, we will tell you.

Report No. 1 is simply indicating some old standards of The Methodist Church and that is in regard to alcoholic beverages in the commercial and military aircraft; indicating and supporting legislation needed around and over the nation for alcoholic drinking, one point per cent; and the third one is petitioning the reserves not to drill on Sunday; and I move its adoption.

Motion duly seconded and adopted. (*DCA*, page 495, column 2. See Appendix, page 1519.)

**Committee on Temperance—Report No. 2—James S. Chubb
—Adopted**

James S. Chubb (Nebraska—NC): Report No. 2 simply gives our encouragement to the hospital field of alcoholic rehabilitation. It is nothing radical. I move its adoption.

Motion seconded and adopted. (*DCA*, page 495, column 2. See Appendix, page 1520.)

**Committee on Temperance—Report No. 3—James S. Chubb
—Adopted**

James S. Chubb (Nebraska—NC): Report No. 3, we have here simply bringing the *Discipline* up to date. Most of this is a simplification. It reduces the number of lines in the *Discipline*. Perhaps the second paragraph is a little more militant than the old *Discipline*; nothing different on our usual abstinence in the fourth paragraph; that is in column 3. Then dropping down to C, this is new, but no different from what you voted a minute ago. The last paragraph on the page under D is perhaps stronger than it is in the *Discipline*, but it is the same content.

Turn then to the next page, page 234, the second and third paragraphs are sharpening up. It is no different. The rest of this on gambling, narcotics, tobacco, exploitation of sex, is simply sharpening it. The Committee saw no difference at all. The Committee did not change the Sunday Observance. We sort of felt that we should keep our practice that the Sabbath is sacred and we should do that. Perhaps there is nothing new in these papers. I move its adoption.

Motion duly seconded and adopted. (*DCA*, page 495, column 3. See Appendix, page 1520.)

**Committee on Temperance—Report No. 4—James S. Chubb
—Adopted**

James S. Chubb (Nebraska—NC): Report No. 4, a change in The *Discipline*. The only thing it changes at all is to permit a collection to be taken on Commitment Day, and I think it is changed to December; that is the last line of the report. This is simply permissive and I move its adoption.

Motion seconded and adopted. (*DCA*, page 495, column 3. See Appendix, page 1523.)

**Committee on Temperance—Report No. 5—James S. Chubb
—Adopted**

James S. Chubb (Nebraska—NC): Report No. 5, we could argue with a long time, The Committee felt, and it was completely unanimous that the word "expected" was probably the word we should use for alcoholics and the members and officials of the Church.

Amendment—Chester A. Smith

Chester A. Smith (New York—NE): I move, Mr. Chairman, as an

amendment to Report No. 5, Page 234 of the *Daily Christian Advocate*, the following:

The Methodist Church advocates total abstinence for all its members. But only those who are total abstainers from intoxicating liquors should be members of the official boards of The Methodist Church and only those who are total abstainers from intoxicating liquors shall be nominated for or appointed to any position of leadership in The Methodist Church.

If I have a second, I desire to speak to it.

Motion seconded.

Mr. Smith spoke to his amendment as follows:

I have fought the liquor traffic all my life and I intend to fight it to the end. But Methodism is fighting only a token fight against it. We are fighting this with kid gloves. We ought to fight it with clenched fists. An army cannot win a war if its leaders are in league with the enemy.

Every Methodist official who is a drinker, every Methodist member of an official board who is a drinker is an ally of the liquor traffic. Two or three General Conferences ago, I moved that only total abstainers should be members of an official board, but you would not adopt my motion. The result is I know Methodist churches who take liquor sellers into their churches; churches whose official boards will not permit speeches against the liquor traffic to be preached from their pulpits; churches where known drinkers sit on official boards; where they come into the official boards under the influence of liquor.

In the last legislature of New York State a bill was introduced which sought to prevent the teachers in the public schools from teaching children the bad effects of liquor drinking and the man who introduced that iniquitous bill was and is a member of The First Methodist Church of Newburgh, New York.

It has become unsafe to travel the highways of New York State because of drunken automobile drivers. India, not a Christian country, is a dry country, but the United States is as wet as the Atlantic Ocean. One billion dollars a year spent for liquor; four hundred thousand confirmed drunkards.

If we do not bring back prohibition into the United States, if we do not stop our unchristian treatment of Negroes, the time is coming when God will pass us by and give the leadership of mankind to the black race, the brown race and the yellow race.

I, therefore, Mr. Chairman and members of the General Conference, ask you to adopt the amendment to Report Number Five, which is now before us.

Speech Time—Harold S. Swales—Adopted

Harold S. Swales (Central New York—NE), Chairman of the Committee on Rules: In accordance with Rule Eight, I move that we reduce the length of the speech time to three minutes.

Motion seconded and adopted. (DCA, page 496, page 3.)

For the Smith Amendment—Hugh S. Deale

Hugh S. Deale (Central Congo—OS): I would like to support this amendment. I do not think that we can put our resistance to the liquor traffic in too strong a term.

Previous Question—Donald E. Redmond—Ordered

Donald E. Redmond (Southwest Texas—SC): I would call for the previous question on this amendment.

Ordered. (DCA, page 497, column 1.)

Vote on Smith Amendment—Lost

The Chair called for the vote on the Smith amendment and it was lost. (DCA, page 497, column 1.)

Inquiry—J. Edward Carothers

J. Edward Carothers (Troy—NE): Is it in order to amend this Report No. 5?

The Chair replied in the affirmative.

Point of Order—James S. Chubb

James S. Chubb (Nebraska—NC): Point of Order, Mr. Chairman. I think we are proceeding under the rule that amendments must be on the Secretary's desk before a report is called up, if it has been in *The Advocate* twenty-four hours. This one has.

In Favor of the Report—Joab Mulela

Joab Mulela (South Congo—OS): I want to say here we are talking about drinking. If we are going to be real followers of Christ, we cannot think that we can drink little or drink more, because I know in some churches they use little but they drink more, just as in The Methodist Church they used to say that we can drink little. When we are going to drink little we can destroy our life. This means do not drink.

I don't know how you use it here in the United States, but in our home we are strongly for a stand against drinking. It is mentioned here that we must kick about this drinking.

Vote on Report No. 5 Committee on Temperance—Adopted

The Chair called for a vote on Report No. 5 of the Committee on Temperance and it was adopted. (DCA, page 497, column 2. See Appendix, page 1524.)

Committee on Conferences—Rule Waived—Charles D. White, Calendar Secretary

Charles D. White (Western North Carolina—SE): This morning the Conference ordered that you take up next the Committee on Conferences to consider the size of the 1964 General Conference. Their report came to the Secretary yesterday, was forwarded to the *Daily Christian Advocate* and, for some reason, was not printed. In order to get this before you, you will have to waive the rule.

The ruling was waived. (DCA, page 497, column 2.)

*Committee on Conferences—Charles C. Parlin—Calendar
148, Report No. 11*

Charles C. Parlin (Newark—NE): Chairman, by our action, we have sent down to the Annual Conferences a constitutional amendment which provides that the size of the General Conference shall be minimum 900, maximum 1,400.

The question was referred back to the Committee on Conferences and we now bring you the recommendation that, if this constitutional amendment is accepted by the necessary vote of the Annual Conferences, that the 1964 General Conference be set at the maximum figure allowed, namely, 1,400.

The vote in the Committee was at follows: for this number, 57; opposed, 17; abstaining, 1. May I state briefly the problem involved: Everyone is concerned about the size of the General Conference. This, however, has to be taken into consideration with the new provision that the delegates to the Jurisdictional and the General Conference are to be one and the same.

Therefore, we are now considering the number of delegates which you can send to a Jurisdictional Conference. We are, therefore, caught between an age-old dilemma. From the standpoint of the General Conference, we would like the number small. From the standpoint of the Jurisdictional Conference we would like the number large because we do not want to reduce to a too small number the people who will be electing our bishops.

That you may understand what these figures mean, it might be helpful if you would jot down these figures. Returning to the report which you may not have before you anymore, you will find that in 1956 the six jurisdictions had a total membership of 694. I mean the number of delegates to the 1956 General Conference came to 694 and the aggregate members of all the Jurisdictional conferences came to 1,587. To this was added 98 who came from Central Conferences overseas so that, if we adopted a rule today which said that we would take the same number of people who went to the Jurisdictional Conferences in 1956 plus the same number of people from overseas, we would have to have a General Conference in 1964 of 1,685.

Your Commission of Seventy felt this was too much and, therefore, they proposed to you in the constitutional amendment a ceiling maximum of 1,400 and a minimum of 900. Your Committee having debated this at two sessions since we have been in Denver, comes up with the recommendation of 1,400. This means that you will have in your Jurisdictional Conferences, if this is accepted, a reduction in number of twelve per cent. Every jurisdiction will therefore have twelve per cent less delegates, less members, than it had in 1956, if you accept the 1,400 figure.

To show you where you go, if you reduce this number to 1,200, you will have reduced the number of your jurisdictional delegates by thirty per cent. If you reduce this figure to the minimum of 900, you will reduce the number of jurisdictional delegates by fifty per cent. We came to the conclusion in our Committee, by the vote which I have stated, that between the two points we should not reduce our number of jurisdictional delegates smaller than we have to, and we have to now at least by twelve per cent, and that by proper mechanical arrangements and procedures to be worked out between now and 1964, the work of the larger body could be done more expeditiously than we have been able to do ourselves in this group of 788.

Against Report—Chester A. Smith

Chester A. Smith (New York—NE): Mr. Chairman and Members

of the General Conference: I think it was a very clever move upon the part of committee to increase the membership of the Annual Conferences, and of the General Conference from 900 to 1,400. It is always a rather clever move to increase those who will have power in a legislative assembly.

I think if we keep our membership at 900 we will have a sufficient number to represent properly The Methodist Church in all parts of the world, as well as in the United States of America. If we make the number of delegates to the General Conference not only those who have been elected to the General Conference but those who are also members of the Jurisdictional Conferences, we will be putting a premium upon number rather than upon what we ought to strive for.

So far as the place where the General Conference will be held if we have this large number, I think it would be one of the most difficult propositions which we will have before us where we are going to hold the General Conference, whether it is going to be held in Texas, whether it is going to be held in the South, or held in the North.

As for my own state, if I belong to that General Conference.

Bishop Reed: You have one minute, Mr. Smith.

Chester A. Smith: Thank you.

I would be in a very difficult position, for example, if they held that General Conference in Memphis, because I am aware of the fact that the distinguished Judge who found guilty Orton King, one of the greatest men in America today—that Judge found him guilty. I wrote to that Judge and told him that I thought he was absolutely wrong, and that as I read his opinion I was reminded of the trial of Jesus by Pilot. He did not like that. If I wrote down there to that city to hold the General Conference, he probably would find me guilty of contempt of court.

Amendment to Calendar 148—Fred B. Noble

Fred B. Noble (Florida—SE): Mr. Chairman, I move to amend the number to 1,200. If I get a second, I would like to say a few words.

Motion seconded.

Mr. Noble spoke to his amendment as follows:

I think we ought to have as small a General Conference as we can. It has been illustrated here that 788 may get somewhat out of hand sometimes. With all the gadgets that you might have, you are not going to keep the members from wanting to talk. If we add about 500 more to what we already have, then we will have probably confusion words confounded.

The matter of election of Bishops of course is important. That is one item which has been mentioned in reference to a larger Jurisdictional Conference. That is important. But we have here all of the law-making of the General Conference and of The Methodist Church, and therefore we should keep it to a number as small as the members will permit in order that we might do the business and be able more nearly to be accommodated in the large cities of the nation.

Substitute for the Amendment—George H. Atkinson

George H. Atkinson (California-Nevada—W): Mr. Chairman, I would like to move a substitute for this amendment: that the figure be 1,150. If I could get a second, I will speak to that.

Motion seconded.

Mr. Atkinson spoke to his motion as follows:

We are all about in accord as to the fact that this figure should be cut down. I think it should be held as low as possible, within the realm of reasonability. The 1,150 is half way from 900 to 1,400. I do not think we should take a step more than half way at once. We do not know what we are embarking on when we make the General Conference much larger. Instead of jumping from 900 to 1,400 at one time, most of us feel that a figure half way between would be a reasonable amount. It would only cut the Jurisdictional Conferences down by one-third. I don't know about your Jurisdictional Conference, but in ours many of the Jurisdictional Conference delegates are simply on the end of the election line. I do not think it would hurt our effectiveness any if our Conference was one-third smaller.

Many of us who have discussed this are very confident that the General Conference will never cut its size down. If you once get it up to a figure it will never go down again. We would plead for the 1,150.

Against Substitute and Amendment—Winslow Wilson—Charles C. Parlin

Winslow Wilson (West Wisconsin—NC): I am opposed to the substitute and the amendment and in favor of the original motion. I would like to ask a question of Mr. Parlin first, then make my statement. Is it not true, Mr. Parlin, that your figure of 12 per cent reduction did not take into account the 98 overseas delegates?

Charles C. Parlin (Newark—NE): No, that figure does take into consideration the reduction of overseas delegates.

Winslow Wilson: This would be a reduction in the total number of overseas as well as jurisdictional?

Charles C. Parlin: No. This provides for the same number of overseas delegates. Approximately 100 of those 1,400 would be overseas, means 1,300 allocated between the six jurisdictions. The figure of 12 per cent reduction is based on allocating a figure of 1,300 among the jurisdictions.

Winslow Wilson: Mr. Chairman, it seems to me that by arithmetic if you allocate only 1,300, reduce the 1,400 to 1,300, you have reduced it 18 per cent rather than 12 per cent. This is a large enough reduction in the size of the Jurisdictional Conferences.

Inquiry—Herbert E. Richards—Charles C. Parlin

Herbert E. Richards (Idaho—W): Mr. Chairman, is this also required to be in writing at the Secretary's desk, the substitute? Or just the amendment?

Charles C. Parlin: It is not, because nothing has been before you for the 24 hours.

Summary Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): This is a question of opinion. No one can be absolute and be right.

The reasons that the committee came to the 1,400 figure I think were two-fold. First, the feeling that you should not reduce the number in the Jurisdictional Conferences, who are going to do the important factor of electing Bishops, further than you had to. Secondly, that while the people in the West and the North Jurisdictions have

not taken very seriously or correspondingly seriously these Jurisdictional Conferences, the men in the South have taken them very seriously. They are very important.

Those who will leave from this Conference to go back to their Annual Conferences and try to get the vote on this amendment will be handicapped in succeeding in their task if we cut those down too far.

Now as to the procedures, my friend and fellow lawyer, Fred Noble, says you cannot prevent people from wanting to talk. That is true. However, by proper rules you can prevent them from talking.

Vote on the Atkinson Substitute—Lost

The Chair called for the vote on the Atkinson Substitute, and it was lost. (DCA, page 499, column 1.)

Vote on the Noble Amendment—Lost

The Chair called for a vote on the Noble Amendment, and it was lost. (DCA, page 499, column 1.)

Inquiry—Francis H. Faber—Charles C. Parlin

Francis H. Faber (Minnesota—NC): Mr. Chairman, I believe that the proposal specified 1,400 exactly for our membership of the General Conference. I do not believe this can be mathematically worked out to the exact figure. If the other basis is used it would not be fair to all people involved.

I would like to suggest that we get the nearest figure that will work out to the fairness of all under 1,400.

Charles C. Parlin: Mr. Chairman, perhaps I can save time on this. In a subsequent memorial which will be in your *Advocate* of tomorrow, there is a resolution coming up from the Committee on Conferences which provides a formula for allocating these seats between the conferences. I think if we would postpone that decision until we see the formula, then we can review whether the figure should be specific or adjustable.

For the Report—Douglas E. Jackson

Douglas E. Jackson (Louisiana—SC): Mr. Chairman, I wish to speak in support of this figure, this statement, on the grounds that when we set the Constitutional amendment to go from 900 to 1,400 we will eventually reach 1,400, if not all at once, step by step. I am in favor of reaching the largest General Conference possible immediately, so that this loss of democratic rights can be seen immediately. Then within four to eight years, when we have lost the democratic rights, we can decide whether to go back to democracy or to go to a real oligarchy with power vested in a permanent committee of 70.

For the Report—Lynn J. Radcliffe

Lynn J. Radcliffe (Ohio—NC): I shall support the report of the committee for fourteen hundred. I shall not support the statement that the Chair just made, and that statement was "we can prevent them from talking." (Applause.)

I rise, Mr. Chairman, at this time—and I had not intended to

speak—to say that I believe we should register, as a General Conference at this time our opposition to a steam-roller General Conference.

I believe, Mr. Chairman, that it is possible to handle the business efficiently and democratically; so, I shall vote for the fourteen hundred. But I do wish the Chairman had not made that remark.

Previous Question—Maggart B. Howell—Ordered

Maggart B. Howell (Central Texas—SC): Mr. Chairman, I have not spoken, but I wish to move the previous question on this matter at this time.

It was ordered. (DCA, page 499, column 2.)

Vote on the Report—Approved

The Chair called for a vote on the Report of the Committee on Conferences relative to a maximum General Conference membership of 1,400, and it was approved. (DCA, page 499, column 2. See Appendix, page 1214.)

Commission of Seventy—Charles C. Parlin

Charles C. Parlin (Newark—NE): The matter of the continuing work in the field of implementation of Amendment 9 was referred back to the Executive Committee of the Commission of Seventy.

This report has now been mimeographed and distributed to you. It is not in the *Advocate*. It has not been before you for twenty-four hours and, therefore, the rule about amendments in the hands of the Secretary does not apply.

This report brings you quite a different proposal than the one contained in the printed report of the Commission. In the printed report of the Commission, there was a general recommendation that there be implementation of this work at the General, Jurisdictional, Annual Conference and local church level but without any specification.

It then provided that the administrative work should be turned over to the Board of Social and Economic Relations, or to its successor.

A great number of Memorials came in dealing with this subject. We certainly all learned much in the course of our debate on the principal report, and out of that has come quite a different concept. The concept is that there is certain administrative work to be done in the whole field of race relations. That charter is already in the manual delegated to the Board of Social and Economic Relationships. We found no reason to tamper with their present authorities in *The Discipline*.

On the other hand, it was equally clear to us when we met again that any policy making in this field should be retained in the General and Jurisdictional Conference level, not in the administrative board. Hence, there comes to you the recommendation for the creation of a new commission on interjurisdictional relations of an equal number coming from each jurisdiction.

The representative coming to this body from each jurisdiction would themselves constitute a small commission to represent that particular jurisdiction. Therefore, these groups could meet either singly, or two by two, for example, Central and North Central, or if

there is a question of policy that affects the whole church, the entire commission of all six units could meet.

Dr. Harold Bosley was the Chairman of the Subcommittee which did the actual drafting of this proposal, after we had come to a unanimous agreement of our Executive Committee of what the contents should be, and I am going to ask him to present it.

Motion—Harold A. Bosley

Harold A. Bosley (Rock River—NC): Mr. Chairman, what I am about to read is to take the place of the recommendations that appear on Pages 23 and 24 of the printed report, and before I read it, may I indicate three insertions that we would like to have you write in.

At the end of the second paragraph under point 1 after the word "laymen" will you insert the additional sentence, "Officers of the Commission shall be elected from the ministerial or lay members." This is in line with the way we were organized by action of the last General Conference on our Commission.

Then, on Page 2, under point 4(a), under 4, that is to begin with these words, that is, it precedes the words "To formulate," and insert these words before "To formulate," "In cooperation with existing agencies to formulate," and so on.

We would like to add one sentence to point 5 at the bottom of Page 2: "We recommend that the Commission meet before the conclusion of this General Conference."

Now, Mr. Chairman, I will read the report as rapidly as I can.

"The continuing program of The Methodist Church to (1) abolish the Central Jurisdiction, (2) promote interracial brotherhood through Christian love, and (3) achieve a more inclusive Church shall be entrusted to a quadrennial Commission on Inter-jurisdictional Relations.

"1. We recommend that the General Conference of 1960 shall elect upon nomination of the College of Bishops of each Jurisdiction a quadrennial Commission on Inter-jurisdictional Relations to be composed of the following representatives of each Jurisdiction: 1 bishop, 2 ministers, and 2 laymen. Officers of the Commission shall be elected from the ministerial or lay members.

"2. The responsibilities and authority of this Commission shall be as follows:

"(a) To study and recommend courses of action which will implement the use of Amendment IX on all levels of church structure.

"(b) To study the possibilities and problems inherent in the transfer of churches, districts, annual conferences and areas as provided in Amendment IX, and to give such information, guidance, and other assistance as may be possible and proper to those considering such transfer.

"(c) To make an immediate study of the reasons for reluctance to make use of Amendment IX, where such reluctance exists, and to bring together responsible churchmen, ministerial and lay, to expedite action.

"(d) Where such transfers cannot be made in either direction at present, to recommend the immediate development of a long range program designed to create better understanding of mutual problems.

"(e) To give attention and study to such matters as may impede the speedy implementation of Amendment IX, including the adjustment of ministerial requirements, pension and apportionment differentials, minimum support, church extension and ministerial itinerancy.

"(f) To make progress reports to the Council of Bishops, and to the Church through the church press.

"(g) To present an inclusive report to the General Conference of 1964 containing findings and recommendations which shall be printed and distributed to the delegates at least three months prior to the convening of the Conference.

"(h) To work closely with the Boards of Social and Economic Relations, or their successors, in General, Jurisdictional, and Annual Conferences, with the Department of Christian Social Relations of the Woman's Division of Christian Service, and with all boards and agencies having information and facilities for expediting the use of Amendment IX and for promoting interracial brotherhood and Christian love.

"3. We recommend that the General Conference Commission on Inter-jurisdictional Relations shall consider the duly elected representatives of each Jurisdiction on its membership as Jurisdictional Commissions, and delegate to them such responsibilities as may properly and expeditiously be fulfilled by them.

"4. We recommend that the General Conference Commission make specific delegation of responsibilities, wherever possible, on local, district, annual conference and area levels of church structure:

"(a) In cooperation with existing agencies to formulate and promote programs of education and courses of action to develop greater interracial understanding and brotherhood on all levels of church life.

"(b) To study the policies, programs, and activities of the Church, its agencies and related institutions with respect to the practice of interracial brotherhood.

"(c) To assist church extension through the establishment, wherever possible, of preaching places, and the organization of new congregations characterized by interracial brotherhood.

"5. We recommend that this proposed quadrennial Commission be given adequate financing to carry out fully and efficiently the responsibilities assigned to it. We recommend that the Commission meet before the conclusion of this General Conference."

Mr. Chairman, that represents the recommendation of the Commission of Seventy on this matter.

I make a motion for its adoption. If there is a second, there are a few remarks I might make about it. This is to take the place of the recommendations that appear on pages 23 and 24, and will then be the recommendations for the implementation. This represents the entire recommendation for implementation.

Motion seconded.

Dr. Bosley then spoke to his motion as follows:

There are one or two explanatory matters that might help. The first is to call your attention to the fact that this is a quadrennial commission, and whether it is to be a continuing one will be determined by the manner in which it is able to conduct its work to the satisfaction of the next General Conference.

The problem of organization which is contained in the written-in sentence is simply to lay upon this proposed commission the same type of organization that the last General Conference laid upon our commission to study jurisdictional structure.

I think we ought also to note this fact about our recommendations, and I know I express the mind of the Executive Committee that sat in on the drafting of this. We wanted to make these implementations as general and yet as specific as we could; general in the sense that we wanted this new quadrennial commission to reach out and tie in with existing boards and agencies at every point.

That this may lead to some duplication until they get their ground rules worked out must be obvious to all, but we are convinced that when the new commission is constituted, if you vote to constitute it, that it will be able to work out satisfactory ground rules for carrying on this work with other commissions.

We would rather have two commissions working at something than to have an important matter not dealt with by any commission.

I think with those explanatory remarks, you can proceed with the discussion, Mr. Chairman.

Point of Order—Substitute—Robert H. Hamill

Robert H. Hamill (West Wisconsin—NC): Mr. Chairman, point of order. I move to substitute the material originally appearing the printed report on Pages 23 and 24 in place of the recommendation now brought to us by this committee.

Point of Order—D. Trigg James, Sr.—Not Sustained

D. Trigg James, Sr. (Holston—SC): My point is that a delegate is not supposed to stand at the microphone until he has been recognized by the Chair.

Bishop Reed: I am sorry, sir. I acknowledged him just before Dr. Bosley reminded me that he wanted to say a word.

Statement—Robert H. Hamill

Robert H. Hamill (West Wisconsin—NC) spoke to his motion to substitute as follows:

Thank you, sir.

It is my judgment that although I appreciate the differences in some of the content between the proposal now brought to us and that originally printed, I still prefer the first one for the following reason.

This new commission will either be, in essence, a continuation of the Seventy, or it will be a new commission. If it is a continuation, an abbreviated form of the Seventy, I oppose it because I think we now are at the point where we need a new fresh look at this by other people other than those who have recently been involved in this four year study.

I would like to see a new fresh look at this from the point of view we have now achieved. If, on the other hand this is a brand new commission, it seems to me to take the place of the new Commission of Social Concerns, the new Board of Social Concerns, which we have just this morning incorporated.

While there are plans for cooperation with it, it seems to me, as Dr. Bosley has just stated, to be some duplication which we might well avoid at this point. I would much rather entrust this concern to the established agencies of our church that they might immediately go to work on a problem that has now taken shape for us so sharply.

I am in favor of the substitute of the original material which I think is sounder than that which has been developed in the last two, three days.

Against the Substitute—D. Trigg James, Sr.

D. Trigg James, Sr. (Holston—SC): I am against the substitute and in favor of the report, but in opposition to the addition at the end

of the first paragraph marked (1) as written in by the Chairman before the House a moment ago.

To class legislation against our episcopal leaders, I think, is not fair nor good for the church. If this progress which we desire in this field of cooperation and working together must be done in areas under the leadership of our bishops, I definitely think it is not fair nor good to put in this report the prevention of election of any member who is on the body equal with the others to a place of leadership as officer.

I hope that that portion of this report can be deleted as added this afternoon by the action of this committee, and I speak as a member of the body of Seventy. Many of us here have not had an opportunity to consider this matter, and I think it was a mistake in the previous Commission of Seventy, and I hope we will not write in this class legislation against our episcopal leaders.

Statement—Bishop Marshall R. Reed

Bishop Reed: I recognize this brother for No. 8, but before he speaks, may I call the attention of the House to the effect that we are within ten minutes of adjournment.

The substitute which would make the original statement instead of the one that has been revised and submitted to us is before us. The substitute is for debate.

For the Substitute—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): Mr. Chairman, Fathers and Brethren:

I am in favor of the substitute which was presented before us by Mr. Hamill, because it would place this matter in the Board of Christian Social Relations in our church where it belongs. If we adopt the report that has just come to us, it will do things not desirable but which could be avoided if the substitute motion prevails.

If we adopt the report which Mr. Bosley has spoken to, it would take the responsibility for a real vital work in the field of race relations from an on-going agency of our church whose record is very clearly progressive in this matter of race relations, and put the responsibility of this matter in a new commission whose makeup will be a careful balance of interests of power blocks rather than of people whose primary concern is religious social interest.

In the second place, it would take authority from the Jurisdictional Conferences to elect members to deal with this and make it possible for this important committee to be appointed by the Council of Bishops who are obviously more concerned with unity and harmony than radical justice in this matter.

And third, it would reduce the number of a tremendously important group to an unbelievably small number of thirty persons. This is why I want Mr. Hamill's. I object because this is another step towards leaving our Democratic process in favor of Oligarchy.

Against the Substitute—Lee C. Moorehead

Lee C. Moorehead (Ohio—NC): I am against it, and I am for the recommendation given by Dr. Bosley; and I would like to have the privilege of saying this: In declaring its intention to abolish eventually the Central Jurisdiction, this Conference has committed itself to the principle and practice of voluntarism. My concern now is that the next four years manifest some vital evidence of volunteering. Some

have deplored the fact that the world is listening to what we are saying here. It has been suggested that we ought not care what the world thinks of our deliberations and equivocations. But I submit that the world has a right to watch what we do in these next four years. We declare that "the world is our parish," and we preach Him who sends us into the world to proclaim the gospel.

Now, the real test of our official policy of voluntarism is in our confrontation with Recommendation 2 now before us. I devoutly pray that we will seek seriously the implementation of our voluntarism, with emphasis on the words "adequate financing."

We have monumental problems to solve, prodigious perplexities to face. But I believe so deeply in the massive power and genius of The Methodist Church that I am convinced we can accomplish this implementation if we set our hearts and hands to the task. As the walls of segregation in The Methodist Church begin to crumble, we white people—especially we white northerners—must invest our pretensions and professions with authenticity and genuineness. I pray that our Negro brethren will trust, and feel that they have reason to trust, our love and good intentions as God by His grace inspires our actions with meaning. I hope that our annual conferences will steadfastly pursue every one of these recommendations for implementation.

Our Church is called to witness in an atomic and apocalyptic age. I fear that we must struggle to remove the stigma of moral mediocrity from that witness. Many voices demand our obedience: FEPC laws, The Supreme Court of the United States, Civil Rights legislation, and the economic, social and political mores of our several regions. But I would like for us to be obedient to Christ. The judgment of Almighty God is upon us; segregation makes us a house divided against itself, and hence a house divided against Christ.

Previous Question—Point of Order—William S. Evans

The Previous Question was called for. *William S. Evans* (Memphis—SE) rose to a point of order that the Previous Question must be called for at a microphone. (DCA, page 502, column 2.)

Inquiry—William S. Evans—Harold A. Bosley

William S. Evans (Memphis—SE): I want to ask a question, and if you answer it, I may want to make a motion. Are we in the process of perfecting both the original and the substitute motions?

Harold A. Bosley (Rock River—NC): So far as I can understand we are talking directly to the substitute which moves one report for the other. We are not perfecting either one.

Amendment—William S. Evans

William S. Evans (Memphis—SE): I want to move and my motion is on the table—I want to move to amend the fourth and fifth lines of the first recommendation which is the second paragraph by changing the number two to number four, so that it will read, "One Bishop four Ministers, and four Laymen." If I get a second, I would like to say just a word.

*Point of Order—James P. Brawley—Not Sustained—
Bishop Marshall R. Reed*

James P. Brawley (Georgia—C): It is in the form of a question. Can the original presentation here be amended before we dispose of the substitute for that original presentation?

Bishop Reed: In my judgment you perfect the main motion if you care to do so.

Statement—William S. Evans

William S. Evans (Memphis—SE): It seems to me that with two ministers and two laymen from each Jurisdiction will comprise too small a committee to decide the issues that will be before them.

Adjournment—Ordered

There was a motion for adjournment, and it was ordered.

Announcements

Announcements were made by Bishop Frederick B. Newell and the Conference Secretary.

Benediction—Bishop Raymond J. Wade

Bishop Marshall R. Reed, Michigan Area, North Central Jurisdiction, the Presiding Officer, called upon Bishop Raymond J. Wade, retired, to pronounce the Benediction.

The Conference adjourned at 12:35 P.M.

NINTH DAY, THURSDAY, MAY 5, 1960 AFTERNOON SESSION

Opening—Bishop John Wesley Lord

Pursuant to adjournment, the General Conference of The Methodist Church met in the afternoon session of the Ninth Day, Thursday, May 5, 1960, at 2:30 o'clock in the Municipal Auditorium, Denver, Colorado, with Bishop John Wesley Lord, Boston Area, Northeastern Jurisdiction, in the Chair.

Hymn No. 358, "Rejoice, Ye Pure in Heart," was sung by the Conference under the direction of Edward Stalling.

Privilege—Bishop W. Earl Ledden—Ordered

Bishop W. Earl Ledden, Syracuse Area, Northeastern Jurisdiction: Mr. Chairman and members of the Conference: I have here the report of the Joint Committee on Materials for Training in Church Membership. This deals with something that is of crucial importance in the life of The Church.

One of the greatest responsibilities and opportunities of pastors is in this matter of training for church membership, but to save the time of the Conference, I would be happy if you would receive this as information and permit it to be printed in the Journal.

It was so ordered. (*DCA*, page 503, column 2. See Journal, page 1628.)

Ballot for Alternates to the Judicial Council—Bishop John Wesley Lord

Bishop John Wesley Lord, the Presiding Officer, announced the ballot for Ministerial and Lay Reserve Members of the Judicial Council of The Methodist Church, as follows:

Total votes cast 745; defective 65; valid 680; necessary to elect 341.

Ministers:

Ralph M. Houston	609
Ralph T. Alton	438
John B. Humphrey	345

Laymen:

Class of 1968—Ivan Lee Holt, Jr.	588
Lester L. Cecil	534
Samuel W. Witwer	416
Class of 1964—F. Murray Benson	344
This concludes your elections to the Judicial Council.	

Parliamentary Situation—Bishop John Wesley Lord

Bishop John Wesley Lord: Now, let me see if we can pick up where we left off this morning. We are operating under Rule 23. As I understand it, the Committee of Seventy, represented in this instance by Dr. Bosley, brought to us as a main motion a recommendation. This main motion has received one amendment from Brother Evans. Brother Robert Hamill moved to substitute to this main motion the report as it appears on pages 23 and 24 of the original report of the Committee of Seventy.

Now, I think we should proceed in this fashion. Brother Evans' question was well-put this morning. We will proceed first to perfect action on the main motion which is before us. Have I made a mistake? Will you let me complete my statement? After we perfect the main motion which is before us which is the adoption of this recommendation, we will then proceed to perfect the substitute which has been brought to us by Brother Robert Hamill. When both of these have been perfected either by calling of the question which I will not put which will indicate that you have finished work on them, then the motion to substitute will be made and we shall proceed from that point.

Yes, state your privilege please. Give your name and your conference and allow the Chair to repeat it after you, sir.

Privilege—William D. Cotton—Bishop John Wesley Lord

William D. Cotton (Louisiana—SC): My privilege is this, Mr. Chairman: I have an amendment to offer to the recommendation which was submitted by Dr. Bosley this morning. The point of privilege is this: the amendment was set up yesterday and discussed with the Executive Committee through Mr. Parlin, and he accepted the amendment. He says it was an oversight that it was not included in Dr. Bosley's presentation this morning with the approval of the Executive Committee and I now ask the privilege to present the amendment at this time.

Bishop Lord: Yes, that is perfectly in order. We have simply one amendment to the main motion. That is the amendment of Brother Evans and, I believe, called for one bishop, four ministers and four laymen. Was that it? Now, sir, your amendment is in order to the amendment.

*Cotton Amendment—Accepted by Harold A. Bosley—
Bishop John Wesley Lord*

William D. Cotton (Louisiana—SC): The motion to amend in paragraph one, line five, changed the figure two to the figure three, so that the whole amendment will read: "we recommend that the General Conference of 1960 shall elect upon the nomination of the College of Bishops of each jurisdiction a Quadrennial Commission on Interjurisdictional Relations, to be composed of the following representatives of each jurisdiction: one bishop, two ministers and three laymen."

Motion seconded.

Harold A. Bosley: Mr. Chairman, may I say that we will be glad to accept that and include it as a part of our report.

Bishop Lord: I would rather have the Conference vote on this because it is before you.

Statement—William D. Cotton

William D. Cotton (Louisiana—SC): May I make just one statement? Mr. Chairman and fellow delegates: the organization of this commission then will be organized in the traditional Methodist manner of equal representation between clergy and laymen, exactly the same number of members, just exactly, as the Commission of Seventy was composed.

Inquiry—Jewell M. Smoot—Bishop John Wesley Lord

Jewell M. Smoot (Detroit—NC): I would like to ask a question concerning the substitute on page 24.

Bishop Lord: We are not under the substitute, sir. We are under the main motion to adopt.

Jewell M. Smoot: Yes, we will have to vote either the substitute up or down and on the question—

On the question, is that the Board of Social and Economic Relations or its successor? If it is, then this is the part which is not clear to me, sir.

Bishop Lord: Is the question on the substitute?

Jewell M. Smoot: Yes, sir.

Bishop Lord: Would you hold it until we get to it? We are simply perfecting the main motion. There will be plenty of time on the substitute when we get to it.

Inquiry—Mrs. J. Fount Tillman—Harold A. Bosley

Mrs. J. Fount Tillman (Tennessee—SE): Point of clarification, or question. On page 2, Item 4, Article A under that, where it is stated, the insert, "in cooperation with the existing agencies to formulate and promote programs of education and courses of action," and so forth.

The question is, we do have other agencies in the church that are now doing this, such as the Department of Christian Social Relations of the Woman's Division. I note it says, "in cooperation," but that would still mean they could initiate programs? I am asking for clarification.

Harold A. Bosley: Mr. Chairman, we made this as general as we could because we felt that the proposed commission charged as it is with the implementation of Amendment 9 might very well want to suggest to the existing boards and agencies certain things they might do to help toward this end. It was no thought of ours that the existing commission would be in a position to supplant the work now being proposed by any of the existing agencies in race relations.

Against the Amendment—Roy Nichols

Roy Nichols (California-Nevada—W): Mr. Chairman, I have three reasons for supporting the original proposal as read by Dr. Bosley. First of all, it places the responsibility where I believe it belongs, on the General Conference. The whole church was responsible originally for initiating the Central Jurisdiction, and the whole church will have to fashion the instrument if it is ever to be dissolved.

I therefore feel strongly in favor of this Commission, because it represents, it seems to me, the only sound principle we can employ if we intend to make successive steps towards dissolution.

Second, Mr. Chairman, I am in favor of it because essentially this is a working commission, and that is why it has been designed as a small commission.

We passed Amendment 9 in 1956. We did not make provision for implementation. We provided for a Study Commission of Seventy, and in addition to what has been presented on the floor of the General Conference, the Commission of Seventy has a voluminous amount of material coming out of all of the hearings it held all over the country, plus the Shippey report which gives factual detailed data, so that very little new study needs to be done in terms of the facts.

This Commission is designed to be a working commission primarily, and therefore I believe this is the logical next step.

My third reason, Mr. Chairman, is that I believe that if we take this action in favor of the proposal advanced by Dr. Bosley, it will indicate therapeutically that a major commission of the Church at the seat of the General Conference is still amenable to suggestion and change, and that the General Conference itself can alter its judgment on such matters here when we are meeting.

I recognize, Mr. Chairman, that this is not the ideal which some of us might have desired, but I believe that if it is a proposal advanced in good faith, we can make progress, and I believe that if it is not in good faith there will certainly be no progress, for no leader on either side of this question is going to give himself wholeheartedly to a proposal into which we do not enter sincerely.

I therefore would like to support the original proposal as advanced by Dr. Bosley, and to offer my dissent against all attempts to change.

Point of Order—Alfred O. Holte—Bishop John Wesley Lord

Alfred O. Holte (Pacific Northwest—W): Mr. Chairman, point of order.

Bishop Lord: Your point of order.

Alfred O. Holte: Just a short time ago the Chair made a ruling that the maker of a motion could not accept an amendment and make it a part of his motion, but that it would have to be put to the house to determine. I do not believe that was proper procedure, and I ask that the Chair reconsider.

Bishop Lord: I don't understand, sir.

Alfred O. Holte: The amendment, or the suggestion was made that it read "one Bishop, two ministers, and two laymen."

Bishop Lord: Three laymen.

Alfred O. Holte: Or three laymen. The Chair rules after the maker of the main motion had accepted this amendment that he would not allow him to do so, but rather that the House would decide. I do not believe that is proper. I wish you would reconsider it.

Bishop Lord: The House was in possession of this motion. I think it has the right to vote it up or down if it cares to do so. I would be glad to test the House at that point. If you would prefer to have it accepted without a vote that can be done, if there is no objection from the House.

Let me try. As many as will accept the one-two-three proposal will lift the hand; opposed.

It now becomes a part of the motion. (DCA, page 504, column 3.)

Previous Question—Seth W. Granberry—Ordered

Seth W. Granberry (Mississippi—SE): Mr. Chairman, I believe it was Mr. Evans who made a substitute motion before this, in which there were to be four laymen and four ministers, which we have not voted on. This is the item that I move the previous question on.

It was ordered. (DCA, page 505, column 1.)

Vote on Evans Amendment—Lost

The Chair called for a vote on the Evans Amendment, and it was lost. (*DCA*, page 505, column 1.)

Amendment—D. Trigg James, Sr.

D. Trigg James, Sr. (Holston—SE): Mr. Chairman, if it is in order I should like to make now the motion to which I alluded before we adjourned at lunch, concerning the suggested addition of words at the end of Item 1, in the mimeographed form.

My motion, sir—and if I can get a second I would like to say a very few words: I move to amend the paper before us by deleting the words added to the report at the end of the last line in Item 1, parenthesis, which would leave this item as it is in the mimeographed paper before the house.

The words to be deleted would be, “Officers shall be elected from ministerial and lay members only.”

Motion seconded.

D. Trigg James, Sr. spoke to his motion as follows: By the action of the body just now in accepting the membership of one Bishop, two ministers and three laymen, the membership is equally divided between the ministry and the laity. I am appealing only at the point that there be no direction in this report as to who may or may not be elected officers. I would be equally opposed to saying that the laymen or the ministerial members could not be considered for the officers of the body.

I think if the Bishops are made members of the committee that they ought to come in on an equal right with the other members, to be considered from the standpoint of merit for the leadership of this special commission, if it is ordered. I hope very much that this motion will prevail.

Not Acceptable—Harold A. Bosley

Harold A. Bosley (Rock River—NC): Mr. Chairman, we cannot accept that amendment. We will leave it up to the House to determine. Our reasons for not accepting it are two-fold. First, no discrimination against the College of Bishops is intended. How could it be so construed when they have the power to nominate all who will be on the Commission itself?

Second, we are working as much as possible as our Commission of Seventy was set up by the preceding General Conference. This stricture, if stricture it is, was written into the way in which we were to be organized by the preceding General Conference, and we felt it a wise one.

Vote on the James Amendment—Lost

The Chair called for a vote on the James Amendment, and it was lost. (*DCA*, page 505, column 2.)

Inquiry—Ralph T. Alton—Bishop John Wesley Lord

Ralph T. Alton (Wisconsin—NC): Am I in order to speak to the substitute?

Bishop Lord: Not at this time, Brother Alton. In just a moment we will be on it.

Previous Question—L. E. Crowson—Ordered

L. E. Crowson (West Virginia—NE): Mr. Chairman, I move the previous question on the whole matter before us.

Bishop Lord: Brother Crowson, all you can move, sir, is the previous question on the adoption of the main motion at this point.

L. E. Crowson: That is what I understood was before us.

The previous question was ordered. (*DCA*, page 505, column 2.)

Amendment—Wilbur D. Grose—Bishop John Wesley Lord

Wilbur D. Grose (Minnesota—NC): Mr. Chairman, I have an amendment to propose which, if it is in order, I would like to propose both in relation to the original report of Brother Bosley, and to the substitute.

Bishop Lord: I am sorry. The original report is not before us, Brother Grose. We have moved the previous question on that. You can move your amendment on the substitute.

Wilbur D. Grose: The amendment, therefore, is a matter of implementation: That we request the Executive Secretary of the Division of Educational Institutions of the Board of Education to notify the presidents of all Methodist educational institutions, in the presence of the board of trustees of said institutions, regarding the position of The Methodist Church as to racial equality, with special reference to the admission of all qualified students without regard to race, creed or national origin.

If I have a second I would like to say just a word in regard to this.

Bishop Lord: Is there a second to this motion?

Where will you add that, Brother Grose?

Wilbur D. Grose: This would be added after Item C.

Bishop Lord: On page—

Wilbur D. Grose: On page 24. This is a question of implementation, after Item C.

Bishop Lord: May I just state that this amendment of Brother Grose's, which has been seconded, would follow Item C, on page 24.

Wilbur D. Grose: It seems to me, Mr. Chairman, that it is highly important that we take some specific action at the General Conference which will implement the principles which we have been discussing. This will give a chance for something specific to be done in relation to the admission of Negro students and students of other races in all of the Methodist institutions. I hope that this amendment will prevail.

Point of Order—Jason C. Dale

Jason C. Dale (Tennessee—SE) sought to offer an Amendment. The Chair ruled him out of order since the substitute was being considered. Mr. Dale then offered the following substitute for the substitute:

Well, I will move in lieu of the substitute a motion as follows: That this General Conference express its complete confidence in the judgment and integrity of the ministers and laity having the leadership of the local churches in every area of the church, and accordingly that

it leave to the minister and official board of each local church the full responsibility for determining the course best suited to their church with respect to the matter of interracial brotherhood and the procedures to be followed in that regard.

Motion seconded.

Jason C. Dale then spoke to his motion as follows:

Thank you, sir.

Speaking briefly on that motion, I would like to say that it is offered, I believe, as a solution to the problem that confronts us. Already this morning the Board of Social Concerns has been perfected. It has in its work, as set forth in the new Discipline, the matter of interracial brotherhood and matters relating to that sort of thing, as a part of its work.

The local churches will be the ones where this matter will be decided, and the minister in charge and the official board of the local church in each area will be those who will be charged with the responsibility of determining how far this matter can proceed in their local churches. Therefore, we need no further implementations of that which has been presented by the Committee of Seventy. It has already been pointed out that in that report, the original report which has been adopted, but there are certain things that the Committee thinks should be done and approved by his Conference.

Therefore, in the interest of democratic government of church and self determination, voluntary action, we say that this matter of the application of Amendment IX, and the further procedures should be left to the local church.

Previous Question—John W. McKelvey—Ordered

John W. McKelvey (Philadelphia—NE) moved the Previous Question on all of the substitute. It was so ordered. (DCA, page 506, column 2.)

Question—Jewell M. Smoot—Bishop John Wesley Lord—Harold A. Bosley

Jewell M. Smoot (Detroit—NC): My question is concerning Paragraph 2 on Page 24, "That the Board of Social and Economic Relations," of course it now reads "its successor" which is the Board of Christian Social Concerns, "act through a separate division or section."

Now my question is this. We have established that there are to be three divisions. Does this mean that the Division on Human Relations and Economic Affairs will be the division to which this is referred, or does it mean there will be another division?

Bishop Lord: I presume Dr. Bosley can answer that for us because they drafted the first statement which is now the substitute.

Dr. Bosley.

Harold A. Bosley: Mr. Chairman, in answer to that, I should like to say that so far as our thinking was able to go on that, and we were able to think only as this commission, this new board was taking form in a very general way, we thought of this as a separate section within the new board itself.

Bishop Lord: Does that answer your question, sir?

Jewell M. Smoot: Yes, except that he says "a separate division within." Does that mean a fourth division, or does it—

Harold A. Bosley: No, it would mean one portion of the third division.

Inquiry—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): I would appreciate it, sir, if you would instruct the House at this point as to the order in which all this will be placed before us here. I am sure there is some confusion.

Statement Re Parliamentary Situation—Bishop John Wesley Lord

Bishop Lord: Yes, sir, we are under the task of perfecting the substitute. To that substitute has been added an amendment and a motion to substitute for the substitute.

The first vote will be taken on the motion to substitute which was Brother Dale's. You will vote that up or down. Then there is the vote on the amendment yet to be taken. After that has been perfected, I shall put the motion to substitute—

Vote on the Dale Substitute—Lost

The Chair called for a vote on the Dale substitute, and it was lost. (DCA, page 506, column 3.)

Vote on the Grose Amendment—Lost

The Chair called for a vote on the Grose Amendment, and it was lost. (DCA, page 506, column 3.)

Vote on the Motion to Substitute—Lost

The Chair called for a vote on the motion to substitute for what had been presented as the main motion, and it was lost. (DCA, page 507, column 1.)

Vote on the Main Motion—Adopted as Amended

The Chair called for a vote on the main motion as presented by Dr. Bosley, and it was adopted as amended. (DCA, page 507, column 1. See Appendix, page 1694.)

Privilege—J. C. Dale—Bishop John Wesley Lord

J. C. Dale (Tennessee—SE): Mr. Chairman, it was I who made the motion to substitute. You referred to it as a motion made by Mr. Stacey. I believe the record should be corrected on that.

Bishop Lord: I am sorry, Brother Dale. Very sorry.

Quadrennial Commission—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE): I move the respective Colleges of Bishops be asked to bring to this General Conference as promptly as possible their nominations for membership on this newly created Quadrennial Commission, and that the Council of Bishops be asked to name a time and place for meeting and a convener in order that this new Quadrennial Commission may meet and organize before leaving Denver.

Motion seconded and adopted. (*DCA*, page 507, column 1.)

Privilege—Chester A. Smith—Lost

Chester A. Smith (New York—NE): As a matter of personal privilege, I desire to have my name recorded upon the minutes of this General Conference as opposed to the adoption of the Commission of Seventy appointed by the General Conference of 1956, and all actions taken pursuant thereto, on the ground that it has made The Methodist Church a segregated church, and, therefore, not a Christian Church, because it violates the teachings of Jesus, and the teachings of The New Testament.

The motion did not prevail. (*DCA*, page 507, column 1.)

Point of Information—G. Clifford Pettygrove—Roy H. Nichols—Referred

G. Clifford Pettygrove (California-Nevada—W): Under the plan of organization, Page 198, I hope that the House is clear that the vote which was just taken cannot be a final vote. This proposes setting up a new quadrennial commission, and under the rule before such a commission can be set up the matter must be referred to the Council on World Service and Finance for budget consideration. And report back to the body.

Roy H. Nichols (California-Nevada—W): This is just routine procedure, Mr. Chairman.

Bishop Lord: Well, I think we better have it in the record. Those who will refer, lift the hand; those who are opposed. It is referred. (*DCA*, page 507, column 2.)

Calendar 1—Committee on Missions—Charles D. White—Hanford H. Closson

Charles D. White (Western North Carolina—SE), Calendar Secretary, referred the Conference to Calendar 1, page 190 *DCA*, Committee on Missions. He then introduced **Hanford H. Closson** (Genesee—NE), Chairman of the Committee.

Calendars 1, 2, 3, 4, 5, 6, 7, 8, 9, 10—Reports 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 of the Committee on Missions—Hanford H. Closson—Adopted

Hanford H. Closson (Genesee—NE) Chairman Committee on Missions presented the following reports and moved their adoption.

REPORT NO. 1 lifts up the matter of the underprivileged areas, especially in our cities.

Motion duly seconded and adopted. (*DCA*, page 507, column 2. See Appendix, page 1417.)

REPORT NO. 2 follows this along dealing particularly with the

matter of the intercity and referring it to the Division of National Missions of the Board of Missions for implementation.

Motion duly seconded and adopted. (*DCA*, page 507, column 2. See Appendix, page 1418.)

REPORT NO. 3 has to do with the department of city work of the Division of National Missions, further making this work effective.

Motion duly seconded and adopted. (*DCA*, page 507, column 3. See Appendix, page 1419.)

REPORT NO. 4 with regard to the 75th Anniversary of the Deaconess Movement in the United States to which something was said about this earlier; and this is implementing it by referring it to the Committee on Deaconess Work.

Motion was duly seconded and adopted. (*DCA*, page 507, column 3. See Appendix, page 1419.)

REPORT NO. 5 is the report of the Committee on Missions with regard to the special duties of the Conference Board of Missions to be the unity in the local church to promote MCOR.

Motion seconded and adopted. (*DCA*, page 507, column 3. See Appendix, page 1420.)

REPORT NO. 6 is in regard to a central conference in missionary work, and the nub of that is in the italics part, and we desire to delete this last sentence that appears in Paragraph 556 of the 1956 *Discipline*.

Motion seconded and adopted. (*DCA*, page 507, column 3. See Appendix, page 1420.)

REPORT NO. 7 is in regard to the training for Methodist medical students, and our motion is to refer this to the Board of Missions for consideration.

Motion seconded and adopted. (*DCA*, page 507, column 3. See Appendix, page 1421.)

REPORT N. 8 in regard to special training for students in foreign lands in regard to medical training in this land and our motion is to refer this to the Crusade Scholarship Committee.

Motion seconded and adopted. (*DCA*, page 507, column 3. See Appendix, page 1421.)

REPORT NO. 9 The Methodist Committee for Overseas Relief, and it really is a mandate and a repetition of that which appears in the 1956 *Discipline*.

Motion seconded and adopted. (*DCA*, page 508, column 1. See Appendix, page 1422.)

REPORT NO. 10 Help to inner city churches.

Motion seconded and adopted. (*DCA*, page 508, column 1. See Appendix, page 1423.)

Calendar—Charles D. White—Committee on Ritual and Orders of Worship—William R. Cannon

Charles D. White (Western North Carolina—SE), Calendar Secretary, referred the Conference to Calendar 18 *DCA*, Report 1 for the Committee on Ritual and Orders of Worship. He introduced the Committee's Chairman, *William R. Cannon* (North Georgia—SE).

Calendars 18, 19, 20, 21, 22, 29—Reports 1, 2, 3, 4, 5, 6, of the Committee on Ritual and Orders of Worship—William R. Cannon—Adopted

William R. Cannon (North Georgia—SE), Chairman of the Committee on Ritual and Orders of Worship, separately referred the Conference to Calendars 18, 19, 20, 21, 22, and 29 and moved their adoption.

REPORT NO. 1 Dealing with the Marriage Ceremony. We recommend the word "troth" be changed to "faith" in the ceremony for marriage.

Motion seconded and adopted. (*DCA*, page 508, column 1. See Appendix, page 1542.)

REPORT NO. 2 Refers the matter of Liturgical Colors indicating the various seasons of the year be referred to the Commission on Worship.

Motion seconded and adopted and referred. (*DCA*, page 508, column 1. See Appendix, page 1542.)

REPORT NO. 3 recommends that: the use of the revised Standard Version of the Bible in all of the various services and liturgies be referred to the Commission on Worship for study.

Motion seconded and adopted and referred. (*DCA*, page 508, column 2. See Appendix, page 1543.)

REPORT NO. 4 deals with various orders and plans for the revision of the Book of Worship be referred to the Commission on Worship.

Motion seconded and adopted and referred. (*DCA*, page 508, column 2. See Appendix, page 1543.)

REPORT NO. 5 deals with change of word in certain orders of service be referred to the Commission on Worship for study.

Motion seconded and adopted and referred. (*DCA*, page 508, column 2. See Appendix, page 1543.)

REPORT NO. 6 This recommends the creation of a Commission on Worship in each Annual Conference and that legislation providing for the creation of such a Commission, as you will see, makes it not mandatory, but permissive on the part of each Annual Conference.

Motion seconded and adopted. (*DCA*, page 508, column 2. See Appendix, page 1543.)

Calendar—Charles D. White—Committee on Judicial Administration—Harold R. Clark

The Calendar Secretary, *Charles D. White*, introduced Harold R. Clark (Southern Illinois—NC), Chairman of the Committee on Judicial Administration.

Calendar 11—Report 1—Committee on Judicial Administration—Harold R. Clark—Adopted

Harold R. Clark, Chairman of the Committee on Judicial Administration (Southern Illinois—NC): On page 191 and 192 of the Journal, No. 11, this report is on Memorial No. 2320 and provides for a change in the printing of the Constitution and amendments in the *Discipline*. This calls for the amendments to be printed at the end of the Constitution, which is a preferred legal procedure, and I move its adoption, Mr. Chairman.

Motion seconded and adopted. (*DCA*, page 508, column 1. See Appendix, page 1539.)

Calendar 34—Report 2 of Committee on Judicial Administration—Harold R. Clark—Adopted

Harold R. Clark, Chairman of the Committee on Judicial Administration, Report 2:

Our Committee Report recommends a change in the provisions for election of alternates to the Judicial Council. The Discipline provides that every Jurisdiction must have a representative on the Judicial Council, but the Discipline does not require that all Jurisdictions be represented by the alternates elected. This change is necessary because in the case of the death of one of the members of the Judicial Council the alternates should be selected from the same Jurisdiction and this would guarantee that every Jurisdiction would then be represented. This report also directs that the Council of Bishops nominate two additional names in each class, and I move its adoption, Mr. Chairman.

Against Report 2—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): Mr. Chairman, I oppose this motion because the Judicial Council is a Council of the entire church. It is not Jurisdictionally composed. The Judicial Council has

ruled this previous ruling. I oppose it because it seems to me it is better that if our alternates be elected, and a certain Jurisdiction is left without a certain representation during a particular period, the vacancies within the Quadrennium can be filled through the Church Body which is world-wide, and for this reason I opposed this statement.

Adoption of Report 2 of Committee on Judicial Administration

The Chair called for the vote on Report 2 of the Committee on Judicial Administration and it was adopted by the Conference. (*DCA*, page 508, column 3. See Appendix, page 1539.)

Calendars 56 and 57—Reports 3 and 4 of Committee on Judicial Administration—Nonconcurrence

Harold R. Clark, Chairman of the Committee on Judicial Administration: Now, turning to Page 315, our final report, in Calendar Nos. 56 and 57, we have recommended that we non-concur in those Memorials presented.

Motion seconded and adopted. (*DCA*, page 508, column 3. See Appendix, page 1541.)

Calendar—Charles D. White—Committee on Publishing Interests—Lee F. Tuttle

The Calendar Secretary, *Charles D. White*, introduced *Lee F. Tuttle*, Chairman of the Committee on Publishing Interests. He referred the Conference to Calendar 12, Report 1 of the Committee.

Reports 1, 2, 3, 4, 5, 6, 7, 8—Committee on Publishing Interests—Adopted

Lee F. Tuttle (Western North Carolina—SE), Chairman of the Committee on Publishing Interests, moved the adoption of:

REPORT NO. 1 has to do with hymnals for children, youth, and adult classes and concurrence automatically brings this to the attention of the Board of Publication.

Motion seconded and adopted. (*DCA*, page 509, column 1. See Appendix, page 1473.)

REPORT NO. 2 on the format and phraseology of the *Discipline* that it be more expressive of the world-wide nature of Methodism; we concur with the intent and spirit of this Memorial, but recognize that the *Discipline* is written by the General Conference.

Motion seconded and adopted. (*DCA*, page 509, column 1. See Appendix, page 1474.)

REPORT NO. 3 is on three matters having to do with the editing of the *Discipline*—the responsibility for the separating of the Directory from the *Discipline*; these things in order to have the *Discipline* printed much earlier and in the hands of the people.

Motion seconded and adopted. (*DCA*, page 509, column 1. See Appendix, page 1474.)

REPORT NO. 4 is a brief statement high-lighting the significant items in the most successful Quadrennium, I think, of The Methodist Publishing House.

Motion seconded and adopted. (*DCA*, page 509, column 1. See Appendix, page 1475.)

REPORT NO. 5 calls for a Committee on Publishing Interests.

Motion seconded and adopted. (*DCA*, page 509, column 1. See Appendix, page 1478.)

REPORT NO. 6 It is the responsibility of the pastor for seeing that the people of his charge are supplied with the following periodicals—*Together*, *The Christian Advocate*, and *The Central Christian Advocate*. It is the updating of this section.

Motion seconded and adopted. (*DCA*, page 509, column 1. See Appendix, page 1479.)

REPORT NO. 7 *Together*, a subscription rate for libraries, hospitals. We are recommending that local churches use the club and all-family subscription for these and that it become a local responsibility.

Motion seconded and adopted. (*DCA*, page 509, column 2. See Appendix, page 1479.)

REPORT NO. 8 is a matter of editorial policy of *Together*, and the two *Christian Advocates*, the two matters that we recommend the continued development of a strong editorial policy.

Motion seconded and adopted. (*DCA*, page 509, column 2. See Appendix, page 1480.)

Report No. 9—DCA 318—Calendar 69—Charles D. White—Adopted

Charles D. White (Western North Carolina—SE), Calendar Secretary: Report Number 9 has to do with the Episcopal Address challenge for two million subscriptions to *Together* magazine, we move adoption.

Motion seconded and adopted. (*DCA*, page 509, column 2. See Appendix, page 1480.)

Privilege—Robert W. Moon—Charles C. Parlin

Robert W. Moon (California-Nevada—W) rose to a matter of privilege that the procedure for introducing memorials into General and Jurisdictional Conferences be printed in the *Discipline*.

Charles C. Parlin (Newark—NE) stated that this would come before the Board in regular course.

Motion was withdrawn.

Privilege—Donald E. Redmond

Donald E. Redmond (Southwest Texas—SC): In the interest of moving rapidly we are delighted at the way you have gone along, but I believe it would help us if there were suggested to us, when new items in local church structure or Annual Conferences are being organized, if we are given the information whether this is mandatory or permissive. Some of us are a little unhappy that we let a mandatory new group get set up a moment ago without it being called to our attention.

Calendar—Charles D. White—Committee on Membership and Evangelism—Ray W. Ragsdale

Charles D. White, Calendar Secretary, referred the Conference to Calendars 15, 16, and 17, page 232 *DCA*, and introduced **Ray W. Ragsdale**, Chairman of the Committee on Membership and Evangelism.

Report 1—Committee on Membership and Evangelism—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W): This is Report Number 1 for the Committee on Membership and Evangelism and it calls for a quadrennium of prayer and I think I had better say, first of all, that one of the provisions, Bishop, is that we ask you at this very session to offer a prayer beginning this quadrennium of prayer, so you might need a few minutes to get ready.

Bishop Lord: Ready? I wonder if the Lord is ready.

Ray W. Ragsdale: This emphasis upon prayer will be throughout the quadrennium and will be world-wide in all our homes and in all our churches and I move its adoption and request that the Bishop and presiding officer lead us in prayer at this time to begin the Quadrennium of Prayer.

Motion seconded and adopted. (*DCA*, page 509, column 3. See Appendix, page 1366.)

Prayer—Bishop John Wesley Lord—Edward Stalling—(See Journal, page 2047)

In harmony with the adoption of Report 1, **Ray W. Ragsdale** presented Bishop John Wesley Lord who led the Conference in prayer after which Edward Stalling, Conference

Director of Music, led the Conference in the singing of "The Lord's Prayer."

**Report No. 2 Committee on Membership and Evangelism—
Ray W. Ragsdale—Adopted**

Ray W. Ragsdale (Southern California-Arizona—W): Now we come to Report Number 2 which has to do with the Conference Secretary of Evangelism and merely spells out the duties of the Conference Secretary of Evangelism, indicating that he is the administrative or executive officer of the Board. I move its adoption.

Motion seconded and adopted. (*DCA*, page 510, column 1. See Appendix, page 1367.)

**Report No. 3—Committee on Membership and Evangelism—
Ray W. Ragsdale—Adopted**

Ray W. Ragsdale (Southern California-Arizona—W): Our Report Number Three, Mr. Chairman, is on the Conference Board of Evangelism, its Officers and Chairmen. This provides for the election of the officers, the chairmen, the vice-chairmen, the recording secretary and treasurer quadrennially, and also spells out the duties of the chairman, indicating that he is to be the presiding and not the administrative officer of the Board, that being the responsibility of the Conference Secretary of Evangelism. I move its adoption.

Inquiry—M. Philip Susag—Ray W. Ragsdale

M. Philip Susag (New England Southern—NE): This legislation proposed called specifically for the election of a Treasurer for the Annual Conference Board of Evangelism. Many conferences, including our own, have a Central Conference Treasurer. Does this imply that a Central Conference Treasurer cannot be the Treasurer of the Board of Evangelism or can he be so designated even though he is not an elected member of the Conference Board of Evangelism?

Ray W. Ragsdale: Mr. Chairman, it is my understanding that such a treasurer would be the treasurer of the Board, even though he might not be a member, if he were so designated.

The Report was then adopted by the Conference. (*DCA*, page 510, column 2, See Appendix, page 1368.)

**Calendar—Charles D. White—Committee on Education—
Harold C. Case**

The Calendar Secretary, *Charles D. White* referred to Report No. 1 of the Committee on Education, *DCA* 234, Revise, Delete, or Add to the Legislation Affecting the General Board of Education and introduced *Harold C. Case*, Chairman of the Committee.

**Report No. 1—Committee on Education—Harold C. Case—
Bishop John Wesley Lord**

Harold C. Case (New England—NE): Mr. Chairman and members

of the General Conference: This is Report Number 1 of the Committee on Education, page 234. It has to do with legislation affecting the General Board of Education; paragraph 1324 is amended in order to emphasize the entrance of Christ in education materials and programs in the Church.

Paragraph 1325, 29, 30 and 31, are rearranged into paragraph 1325. Paragraph 1326 defines membership of the Board of Education. Paragraph 1325 deals with the organization of the Board. Paragraph 1328 is the former 1327. Paragraph 1329 describes the method of conducting the work of the Board through its divisions.

In Section Two of 1329 in the fifth line from the bottom, in paragraph 2—this is column 3, page 235, will you delete the word “education” so it will read “division of local church”? This is simply a correction.

Paragraph 1330 is renumbered in the corrected language. Paragraph 1331 is renumbered 1332 and changes the manner of appropriations to the Division of Higher Education and the local church.

1333 is renumbered 1334 and is new language for legal successors for former educational units in the three predecessor churches and was prepared by the attorney for the Board.

Paragraph 1335 is renumbered and this completes report Number 1 and the motion is to adopt.

Bishop Lord: Thank you, President Case. Could the Chair ask: paragraph 1334, new legislation: is that designed to make unnecessary the adjournment and convening of four or five separate boards at the Annual meeting of the Board of Education?

Harold C. Case: Yes, Mr. Chairman.

*Inquiry—Mack B. Stokes—Amendment—Harold C. Case—
Bishop John Wesley Lord*

Mack B. Stokes (Holston—SE): A point of information, sir. On page 235, column 1, just about in the middle of that column, the dark words there: “members at large may be elected without respect to jurisdiction or Annual Conferences,” may I inquire as to how many members at large there would be?

Harold C. Case: The answer is uncertain. I wonder if Dr. Gross would answer.

Bishop Lord: Dr. Gross replies “approximately ten.”

Mack B. Stokes: I move then that that be deleted.

Point of Order—Dwight E. Walter—Sustained

Dwight E. Walter (Ohio—NC): Mr. Chairman, is it not true that we are operating under the rule that unless an amendment is submitted in writing it cannot be considered?

The Chair sustained him and *Dr. Stokes* was declared out of order.

Inquiry—G. Alfred Brown

G. Alfred Brown (Central Texas—SC): This rule under which we are operating, whereby you must present in writing, we had no way of knowing this was to be presented today, did we? And if we did not and we operate under that rule all the way through, it means that we will have little opportunity of knowing when things are coming up, or when to present them.

I am not arguing the point there. I am just raising this question as to whether we want to operate on such a rule as that.

Inquiry—Ted Hightower

Ted Hightower (Louisville—SE): A parliamentary inquiry, please. To get us out of this strait-jacket for a moment, I would like for you to guide us. There are some who feel so strongly about the matter contained in Dr. Stokes's amendment that they will vote against this entire report, much of which is important to the Board of Education, if this is not allowed to be corrected.

Now, would you guide us as to how we can correct this? Would reconsideration be the motion?

Statement—Harold S. Swales

Harold S. Swales (Central New York—NE), Chairman of the Committee on Rules: We can handle this by voting to suspend the rules. We can suspend the rules with a two-thirds vote, sir.

Suspension of Rules—Ted Hightower—Adopted

Ted Hightower (Louisville—SE): I move, Mr. Chairman, that we suspend the rules for the admission of this motion or amendment on the part of Dr. Stokes.

Motion seconded and adopted. (*DCA*, page 511, column 1.)

Appeal on Vote—M. Trevor Baskerville—Not Sustained

M. Trevor Baskerville (North Iowa—NC): I would like to appeal the ruling of the Chair.

The Chair was sustained by a two-thirds vote. (*DCA*, page 511, column 2.)

Inquiry—DeWitt LeFevre—Harold C. Case

DeWitt LeFevre (Northern New York—NE): Mr. Chairman, I think if this body had before it the information as to the total composition of the Board of Education, it may take care of some of the difficulty. In other words, how many members are elected by the jurisdictions, and how many at-large, and why are there to be some at-large?

Harold C. Case: Mr. Chairman, there are about 80 persons elected from jurisdictions, or about 12, 13 to a jurisdiction. The purpose of this proposal for 10 without reference to jurisdiction is to seek to find the 10 most skillful and competent persons in the Church outside of the jurisdictional organization to give added support to the work of the Board. The 10 would not divide equally into jurisdictions. It is not with the thought of avoiding jurisdiction, but to get excellent and special competency.

Amendment—Mack C. Stokes

Mack C. Stokes (Holston—SE): I should like to move that the words in dark letters, to which I referred, be deleted; namely: "Mem-

bers-at-large may be elected without respect to jurisdictions or Annual Conferences."

Against the Stokes Amendment—Albert C. Outler

Albert C. Outler (North Texas—SC): Mr. Chairman, I am as much interested in the geographical jurisdictional system as anyone, and was much interested that it be made to work. On the other hand, the application of jurisdictional allocations for every purpose in the Church's life seems to me to be redundant and inefficient, particularly in the case of the Board of Education. There are special skills of various sorts required for the work and service of the General Board. These skills and competencies may, in the providence of God, not be distributed in an equal fashion throughout the jurisdictions. The Board of Education nevertheless requires such services.

Ten cooperative specialists in the work of the General Board of Education will not over-balance the jurisdictional representation in any section of the Board, nor will it make it possible for one jurisdiction to swing the balance in a close vote, or any of the other things that we might rightly want to protect ourselves against.

It seems to me, therefore, that this is the sort of thing that the Board of Education ought to be allowed to do, and then ought to be censured if it does it wrong.

Privilege—G. Alfred Brown

G. Alfred Brown (Central Texas—SC): I didn't want anyone to misunderstand my motives. I was not questioning the motion, I was questioning the procedure. I am in favor of the paper as presented. Having served on the General Board of Education I think we are very safe in our representation. The representatives are elected by the jurisdictions. I recognize certainly that there are certain talents that need to be brought in, particularly in the field of higher education. So I just wanted to clear myself and say I am in favor of the paper as presented.

Against the Stokes Amendment—L. E. Crowson—Harold C. Case

L. E. Crowson (West Virginia—NE): Mr. Chairman, it seems to me this item that has been moved to be deleted is superfluous. If there is to be a deletion, which I am not favoring, then it should be the entire paragraph numbered 3, because in paragraph 2, if I understand this correctly, the method of choosing these numbers as to jurisdictions is set forth. Then paragraph 3 says that the Board shall elect members-at-large from nominations made by the Council of Bishops sufficient to bring the membership to a total of 91. If that becomes 10 persons then it seems to me that "at-large" means at-large, regardless of the sentence which is now proposed to be deleted.

Harold C. Case pointed out the nominations for members-at-large would be made by the Council of Bishops.

Against the Stokes Amendment—John O. Gross

John O. Gross (Kentucky—SE): Mr. Chairman, I call your attention to the lines just above the paragraph that you are discussing. It indicates that no more than two members shall be elected or be on

the Board from any one Annual Conference. That, of course, puts certain limitations on the whole membership of the Board of Education and prevents any "packing," if you want to use that expression, of the Board.

What we have here in this legislation is nothing more than an aim to make it possible to have selected persons from various sections of the Church. Sometimes you will discover that maybe some jurisdictions will overlook an individual who by training, by experience and otherwise ought to be in the service of the Church on the Board of Education.

Vote on Stokes Amendment—Lost

The Chair called for a vote on the Stokes Amendment, and it was lost. (*DCA*, page 512, column 1.)

Amendment—W. Vernon Middleton—Bishop Lord—Harold C. Case

W. Vernon Middleton (Philadelphia—NE): Mr. Chairman, on page 235, I would like to move a very simple amendment, and perhaps the committee will accept it. Down at the bottom of the page, under paragraph 2: "Membership of the board shall consist of seventeen effective Bishops of The Methodist Church resident in the United States." That number was arrived at according to the present number of the Council of Bishops.

My amendment is that that be changed to read "one-half."

Bishop Lord: Of course, the members who serve on the Council of World Service and Finance would not be eligible for membership, Brother Middleton.

W. Vernon Middleton: One-half of the eligible but not effective. There is pending legislation which may increase the size of the council of Bishops.

Bishop Lord: Brother Case, One-half of the eligible and effective, I guess is what you have to say. Do you accept that?

This was accepted by Dr. Harold C. Case, the Chairman.

Vote on Report 1—Committee on Education—Adopted as Amended

The Chair called for a vote on Report 1, Committee on Education, and it was adopted as amended. (*DCA*, page 512, column 2. See Appendix, page 1225.)

Report 2—Committee on Education—W. McFerrin Stowe—Adopted

W. McFerrin Stowe (Oklahoma—SC): Mr. Chairman, the legislation presented here by this report came through the Board of Education, had their approval, and does not change the meaning or substance. It only spells out that which has been implicit making it explicit, except in Paragraph 1433.2, at the bottom of page 294 and moving on up into the middle column, where it speaks of the election of the Curriculum Committee. It is recommended in this that the Curriculum Committee be appointed by the Editorial Division of the Board. This is a

change. It is felt that it would be more effective and more democratic to be done in this way.

Then right below that, the chairman of the Editorial Division shall be a member of this group. This has been a practice but not a part of the *Discipline* up until now.

These are the only changes in this legislation from that which is now in existence.

Motion seconded and adopted. (*DCA*, page 512, column 3. See Appendix, page 1232.)

Report 3—Committee on Education—Harold C. Case—Adopted

Harold C. Case, Chairman of the Committee on Education: Calendar No. 36, page 294, has to do with the Audio-Visual Committee of the Committee on Education in the local church, and the method of organization.

This is a new paragraph describing the cooperation between the Committee on Education and other commissions in the church for the use of audio-visual materials.

It was adopted on the motion of Dr. Case. (*DCA*, page 512, column 3. See Appendix, page 1237.)

Reports 4, 5, and 6—Committee on Education—Russell E. Clay—Adopted

Russell E. Clay (Southern California-Arizona—W) presented the following reports of the Committee on Education and moved their adoption:

Report 4—There is an elimination of the Committee on Fellowship and Recreational Life because it has been put under Paragraph 235. There is no change otherwise.

Motion seconded and Adopted. (*DCA*, page 513, column 1. See Appendix, page 1237.)

Report 5—is merely a rewording for simplification. There is no change in substance.

Motion seconded and Adopted. (*DCA*, page 513, column 1. See Appendix, page 1238.)

Report 6—is for rearrangement in *The Discipline* in its logical place. No change in substance.

Motion seconded and Adopted. (*DCA*, page 513, column 1. See Appendix, page 1239.)

Report 7—Committee on Education—Russell E. Clay—Adopted

Russell E. Clay (Southern California-Arizona—W) pre-

sented report 7 of the Committee on Education—The Church School, What It Includes, and moved its adoption.

Point of Information—Harold S. Swales

Harold S. Swales, Chairman of the Committee on Rules, informed the Conference that it would be necessary to vote again on the suspension of the rules should it be desired to have amendments submitted from the floor.

Suspension of Rules—John D. Herr—Not Granted

John D. Herr (Philadelphia—NE): Brother Chairman, I move that we suspend until such time as the body might choose to invoke them again.

The motion did not prevail. (*DCA*, page 513, column 1.)

Suspension of Rules—James A. Egan

James A. Egan (Oklahoma—SC): I move the suspension of the rule during the reading of the Report of the Committee on Education.

Division of the House—Marshall Hjelte—Rules Not Suspended

Marshall Hjelte (Oregon—W): Mr. Chairman, I call for a division of the House.

The Chair called for the two-thirds vote and the rules were not suspended. (*DCA*, page 513, column 2.)

Inquiry—Jewell M. Smoot—Russell E. Clay—Leon Adkins—Bishop John Wesley Lord

Jewell M. Smoot (Detroit, NC): The question that I was raising, sir, concerns this, that in this revision and restatement does the asking based on enrollment become affected by this new statement of the church school, because as I read this, it says that when one has become a member of any one of these groups in the church school he thereby becomes a member of the church school records and reports, and so forth.

My question is, does this record, then, mean that we have an enlarged church school enrollment whereby we may be asked for apportionments accordingly?

Bishop Lord: Brother Clay, will you answer the question?

Russell E. Clay: I come from a conference in which we do not ask for ours on this basis, but I will let Dr. Adkins answer that. He knows more about it than I do.

Bishop Lord: Dr. Adkins.

Leon Adkins (Board of Education): Dr. Clay stated that I come from a conference where apportionments are not made on the basis of church school membership. This is an indication that all of the matters which go on for Christian education in any form in a local church should be considered as a part of the total church program.

The matter of enrollment, naturally, would be enrollment as it

relates to the Sunday and Weekday Program and not of the organizations such as Boy Scouts, Girl Scouts, etc., which come with the aegis of education in the local church.

Inquiry—Mrs. J. Fount Tillman—Leon Adkins

Mrs. J. Fount Tillman (Tennessee—SE): I am one of those from a small church on a four point circuit, and we have a limited number in church schools, but when we have our Vacation Bible Schools, we have a very large number from the whole community. If we could not include this enrollment, include them as members of the church school, it would affect it very seriously.

I would like some clarification on that, Mr. Chairman.

Leon Adkins: Enrollment in church vacation schools, the enrollment which would naturally be counted are only Methodist persons that are involved.

Inquiry—Frank Shuler—Russell E. Clay

Frank Shuler, Council of World Service and Finance: The final line in this report says "records and reports to the quarterly annual conferences shall take into account the above legislation."

Now, I am wondering whether or not this committee took into consideration the effect that this would have upon the general minutes of The Methodist Church and the reports to the church relative thereto and the inflation of the figures so involved.

Russell E. Clay: We did not feel there would be any inflation of figures. If a boy or girl is at the school in the activities of the church, we felt they ought to be counted here.

Frank Shuler: Well, the camping activities, and so on, that were involved.

Russell E. Clay: I am a pastor of a church, and I think more people from my church have gone into Christian service at a camping program than anywhere else, and I am mighty happy to have them counted.

Vote on Report 7—Committee on Education—Adopted

The Chair called for a vote on Report 7 of the Committee on Education, and it was adopted. (DCA, page 513, column 3. See Appendix, page 1239.)

Report 8—Committee on Education—Russell E. Clay—Adopted As Amended

Russell E. Clay (Southern California-Arizona—W): Report No. 41 is on the Employment of a Director or Minister of Christian Education, Educational Assistant, and Minister or Director of Education. It does two things.

First of all, it clarifies the question of a title. Basically, this title. It will be used throughout if it passes, and that is we use the word "Minister" only for those who are ordained and members of the conference; that we use the word "Director" for those who are certified; and in the educational field, we use the word "Educational Assistant" for those that are not certified.

It tells how it could be done, and I am sure you have all read it and don't want it read, it tells of the employment procedures of the committee that is involved in each case.

I move its adoption.

*Inquiry—Ted Hightower—Bishop John Wesley Lord—
Russell E. Clay*

Ted Hightower (Louisville—SE): I have a question of the committee.

Under the Board of Education also comes the matter of the Ministry of Music. Now, you have an arrangement for certifying a minister, a Minister of Music who is not an ordained minister. Where then do you draw the lines and how?

Russell E. Clay: Mr. Hightower, it is No. 2 of this same paragraph on the same basis, that if a man is ordained he becomes a Minister of Music; if not, a Director of Music.

Bishop Lord: Brother Hightower, do you wish to speak again?

Ted Hightower: If you will clarify me a little more here.

Just about two months ago, the Board of Education certified a layman in my congregation as a Minister of Music. Now, he holds the degree of MM from them and has a nice looking certificate to that effect. What I want to know is what I am to tell this Brother when I get home? Does he get to be a Director of Music or is he still the Minister of Music as he has a certificate saying?

Russell E. Clay: I imagine that you will be like I am. You will use what the certificate says. But we wanted to stop the procedure of anymore until a study has been made by the Department of Ministerial Education about the use of titles. If this goes along for the next four years, and then we decide to do it, it would be that many more.

Bishop Lord: Anyone wish to speak before Brother Hightower speaks again? This is his third time.

Go ahead.

Ted Hightower: Just another question.

All I want to know is, now, are you inviting me to disregard what we are about to pass here to go in *The Discipline*?

Russell E. Clay: I am not inviting you to do anything, only may I make this statement?

Report was made to the last General Conference that music people in our church be called Directors, and somebody stepped up on the floor in the closing moments and moved that it become Minister of Music. So, we had this kind of a situation. We had a person who was employed, who had been adequately trained with two degrees in the field of religious education being called Director, and on the same staff we had people who were only giving a few hours a week and teaching on the side at some college or some high school who were called ministers. And our committee felt that we ought to bring these all into line and start the procedure some time, and the Board of Ministerial Training are asking for a study in another place.

Inquiry—Alva I. Cox—Russell E. Clay

Alva I. Cox (North-East Ohio—NC): I think that there is still some confusion here—certainly in my mind.

If this is adopted, does this mean that we still list four kinds of certifications? For instance, we are now certifying Directors of Christian Education. Would we continue just to certify them as Directors of Christian Education; but in the local church if they were ordained and members of the conference, it might bear the title Minister, the same question would be raised then about the Minister or Director of Music in the local church.

Russell E. Clay: That is my understanding, and we, too, certify ordained ministers in our conferences.

Inquiry—Marshall Hjelte—Harold C. Case

Marshall Hjelte (Oregon—W): I am under this legislation as proposed, can the Quarterly Conference hire a Director of Music monthly for a monthly salary or are they bound to hire on an annual basis and what if they want to get rid of the Director half way through the year and they are stuck for the man's salary for the full year?

Harold C. Case: This has nothing to do with the method of hiring or firing. This is only an amendment to clarify who shall be called Minister, Director, and Assistant Director.

Inquiry—Herbert E. Richards—Russell E. Clay

Herbert E. Richards (Idaho—W): The question is this: in the last part of paragraph 2 on Page 295, it says, "If the person is not ordained, but is certified according to Paragraph 1451, his title shall be Director of Music." Does this mean that someone who has another title; for example, one school wishes its people to be called "Master of Chorusters," does that mean you could not use it, you would have to use the phrase?

Russell E. Clay: It means this would be the official title as far as the denomination is concerned.

Herbert E. Richards: But the Church could use the other if it wished?

Russell E. Clay: I don't know whether they could; I am sure they would if they wanted to.

Inquiry—Lynn J. Radcliffe—Accepted—Harold C. Case

Lynn J. Radcliffe (Ohio—NC): Mr. Chairman since we cannot make amendments, I would like to ask the Chairman of this Committee whether he would suggest a suggestion at the beginning of 295, this paragraph 247.1, "On nomination of the pastor, with the concurrence of the Commission on Education," and then at that point, if he would accept, "the Committee on Lay Personnel" or the "Committee on Pastoral Relations," striking out, "in the case of a minister." Many churches do not use a Committee on Lay Personnel; many other people, the Director of Christian Education is of such importance that the major committees, the Pastoral Relations Committee should pass on that person. I wonder if that would be acceptable?

Harold C. Case: We will accept that because *The Discipline* sets this up. (DCA, page 514, column 3.)

Motion to Delete—Mark A. Rouch—Out of Order

Mark A. Rouch (Kansas—SC): I am pastor at Baldwin, Kansas, where Dr. William C. Rice is, who is presently the President of the National Association of Musicians. I, of course, can't speak for anyone else, but there may be more here who can speak for him more accurately than I could. We have talked about this a good deal. May I make this suggestion that since the previous General Conference made a ruling on this matter about the Minister of Music; whether that ruling was right or wrong, and since there is at present a group that is studying this matter, that rather than take action at this General Conference and perhaps create a chaotic condition by reversing ourselves and then finding that we will have to reverse ourselves

again on the basis of the Committee's study, that we simply hold action until this Committee study can be completed and therefore, I would move that we delete the section of this proposal.

Bishop Lord: Sorry, the motion is out of order.

Suspension of Rules—Mark A. Rouch—Not Ordered

Mark A. Rouch (Kansas—SC) as a test of the will of the House moved for a suspension of the rules.

The Chair called for the vote, and it was not ordered. (DCA, page 515, column 1.)

Previous Question—Ordered

There was a call for the previous question and it was ordered. (DCA, page 515, column 1.)

Vote on Report 8—Committee on Education—Adopted as Amended

The Chair called for a vote on Report 8 of the Committee on Education, and it was adopted as amended. (DCA, page 513, column 1. See Appendix, page 1240.)

Reports 9, 10, and 11—Committee on Education—Russell E. Clay—Adopted

Russell E. Clay (Southern California-Arizona—W) separately presented the following reports of the Committee on Education and moved their adoption:

Report 9—no substantial change, just an elimination making it a church-wide observation.

Motion seconded and adopted. (DCA, page 515, column 1. See Appendix, page 1241.)

Report 10—calls for a change of paragraph 242 and paragraph 251 be exchanged. That is a logical place to change. No change in substance.

Motion seconded and adopted. (DCA, page 515, column 1. See Appendix, page 1242.)

Report 11—calls for a selection of Minister of Music in the same way bringing it in harmony.

Motion seconded and adopted. (DCA, page 515, column 1. See Appendix, page 1242.)

Report 12—Committee on Education—Russell E. Clay

Russell E. Clay presented Report 12, Methodist Youth Fund, Calendar 45, DCA 296 as follows:

No. 45, three changes; first of all the Woman's Division has asked instead of 50 per cent it be 45 per cent and the other 5 per cent to go to the foreign fields, it raises. An Advisory Committee which has actually been functioning channels the money through the General Board of Education's Treasurer, because it is easier to get it in the proper places with less confusion as a result of experience. I move its adoption.

Amendment—Otis L. Collier

Otis L. Collier (Northwest Indiana—NC) having been granted the privilege of presenting an amendment that had not been on the Secretary's desk for twenty-four hours moved to amend Report number 12, dealing with Paragraph 1413 of the *Discipline* regarding the Methodist Youth Fund as follows: That the fourth Subparagraph in the 1413 in the new report which reads, "Fifteen per cent returned to the Annual Conferences for youth work therein," be amended to read, "Fifteen per cent for youth work in the Annual Conferences to be retained therein by the Conference Treasurer."

The motion was seconded and Mr. Collier spoke as follows:

There has been some difficulty with the check-back system and complaints from some of our Conferences that the check-backs have not come through promptly, and that this work needed for the youth work, those working in the youth department in our Districts and Conferences have found some difficulty on this score. They, therefore, would be in favor, I believe, of this retention of the 15 per cent by the Conference Treasurer.

Against the Amendment—Leon Adkins

Leon Adkins (Board of Education): The matter of this resolution or Memorial is to help simplify and to simply simplify the administration and at the same time to give a sense of wholeness and unity to the youth themselves as they send their offering in toto to the General Board of Education for distribution.

I believe if there has been delay in remittance from the Board of Education that that can readily be rectified but there are many other factors oftentimes which have caused this delay. I believe it will strengthen the Methodist youth fund procedure if it may be included as one whole remittance rather than a division before it leaves the Annual Conference.

Vote on the Collier Amendment—Lost

The Chair called for a vote on the Collier Amendment,

and it was lost. (*DCA*, page 515, column 1.)

Inquiry—Lester L. Moore—Leon Adkins

Lester L. Moore (South Iowa—NC): I would like to ask the Chairman this question: In the bottom one-third of the second column on Page 296 is a statement "the Methodist Youth Fund shall be given recognition in a separate column in the pastor's report to the Annual Conference, but shall not receive benevolence credit." I was under the assumption we tell our young people this is a benevolence item; why do we not receive benevolence credit?

Leon Adkins: It has never gone through the World Service and Finance Treasury where benevolence credit or special vouchers are given. We are not looked on in terms of favor for having special benevolence credit for that which we hope becomes an integral part of a youth's experience in democracy and making his benevolent giving; this therefore, does not receive any voucher even though it is a direct benevolence gift.

Vote on Report 12 of the Committee on Education—Adopted

The Chair called for a vote on Report 12 of the Committee on Education, and it was adopted. (*DCA*, page 515, column 1. See Appendix, page 1243.)

Reports 13 and 14—Committee on Education—Harold C. Case—Adopted

Harold C. Case, Chairman of the Committee on Education, presented separately Reports 13 and 14 of the Committee on Education and moved their adoption.

Report 13—Calendar 46 has to do with the election of the Conference Board and the revision of language to say. "Shall be elected for Quadrennium," instead of "Quadrennial."

Motion seconded and adopted. (*DCA*, page 516, column 1. See Appendix, page 1244.)

Report 14—Page 358, Calendar No. 84, has to do with the Retiring and New Conference Board of Education, and changes by saying, "shall assemble during the Annual Conference session or within 30 days, and that the New Board shall take office upon adjournment of the Annual Conference session at which it has been elected."

Motion seconded and adopted. (*DCA*, page 516, column 1. See Appendix, page 1245.)

Amendments Permitted—Bishop John Wesley Lord—Harold C. Case

The Chair announced that inasmuch as Report 14 had not been printed for twenty-four hours amendments could be made from the floor. **Harold C. Case** inquired if it was in order to move a suspension of the rules.

The Chair declared that because the reports had not been

in the hands of the Conference in printed form for twenty-four hours, a free discussion was permissible.

Report 15—Committee on Education—Russell E. Clay—Adopted as Amended

Russell E. Clay (Southern California-Arizona—W): Report 85. This is new legislation. It is on page 358, right under the last one, calendar Report 85, page 358, Report Number 15 of the Board of Education. May I call your attention to the fact that it is, as you will notice, the Conference Committee on Camps. It is, first of all, permissive. That question was asked. I move its adoption.

Motion to Adjourn—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, I move we adjourn at five o'clock.

Motion seconded and adopted. (DCA, page 516, column 1.)

Point of Order—Edwin R. Garrison—Charles D. White—Secretary Moore

Edwin R. Garrison (North Indiana—NC): My point of order is that we are required to have the material in our hands 24 hours before we consider it. Therefore, it seems to me we need to suspend the rules in order to receive any of the material that is in today's *Advocate*.

Charles D. White, Calendar Secretary: That motion was made, you recall, earlier in the day when we started consideration of the calendar on everything on the calendar. Could we check with the Secretary?

Secretary Moore: That was correct.

Inquiry—Virgil D. Morris—Secretary Moore

Virgil D. Morris (Louisiana—SE): Is it possible to have new legislation completely read? I think it would be too bad if we hurried through something that we were not familiar with.

Secretary Moore then read Report 15 of the Committee on Education.

Inquiry—Ted Hightower—Russell E. Clay

Ted Hightower (Louisville—SE): Mr. Chairman, a parliamentary inquiry which may lead to a point of order. The opening sentence of this new legislation says, "The Conference Board may constitute a committee" and later it says it is an Annual Conference Committee. Now, since when did we get an Annual Conference Board constituting Annual Conference Committees?

Now, I think the language in the first sentence is in error, and that the Annual Conference may constitute, but the Conference Board of Education constituting a Conference Committee seems to me to be out of order.

Russell E. Clay: Dr. Hightower, may I try something? Could we say "The Annual Conference, on recommendation of the Conference Board of Education?"

Ted Hightower: It suits me all right.

Inquiry—Alva I. Cox—Russell E. Clay

Alva I. Cox (North-East Ohio—NC): I rose to raise a question and this last statement makes the whole matter still more confusing. A while ago the Chairman, in presenting this, said that the Conference Board—called attention to the fact that it reads: "The Conference Board of Education may constitute a Committee on Camps, Conferences," etc., saying that this was permissive legislation. I was going to raise—to ask if a Board of Education decided to constitute such a committee, as to whether or not it must be constituted according to this pattern?

Now, the latter statement is that this would be an Annual Conference Committee and, for instance, in the Board of Education of our Conference, we have a committee on Camps and Conferences which has to do largely with the program. This was originally or previously provided for in *The Discipline* with regard to a Conference Board of Education.

We have had such a committee as this which has been in the business of acquiring properties. We are about to put it out of business, we think, and turn the whole matter over to the Board of Education because this, we feel, is where it rightfully belongs.

Now, if we were to proceed, are we going to be out of order if we make this, or keep this a matter of the Conference Board of Education?

Russell E. Clay: I do not think you would be out of order because you could also add the other people that you have in this.

Remark—Bishop John Wesley Lord

Bishop John Wesley Lord: This committee could not be constituted out of an action of the Annual Conference.

Inquiry—Thomas O. Prewitt—Harold C. Case

Thomas O. Prewitt (Mississippi—SE): I don't have any objection to this particularly—to this being stated as it is, but in our Conference we have gone a long way down the road by having all the Conference Boards and agencies participating in setting up a camp program.

I wonder if the Chairman of this Committee would agree to inserting the words "The Board of Education and other Conference Boards and Agencies, in cooperation with other Conference Boards and Agencies"?

Harold C. Case: Yes, we will accept that.

**Vote on Report 15 of the Committee on Education—
Adopted as Amended**

The Chair called for a vote on Report 15 of the Committee on Education, and it was adopted as amended. (*DCA*, page 517, column 2. See Appendix, page 1246.)

**Reports 16, 17, 18, and 19—Committee on Education—
Harold C. Case—Adopted**

Harold C. Case, Chairman of the Committee on Education, separately presented Reports 16, 17, 18, and 19 for the Committee on Education and moved their adoption.

Report 16—Calendar 86, page 359, makes official the Methodist Youth Fellowship. We have already had it unofficially and now it becomes, under this paragraph, an official conference youth organization. This is on the Annual Conference level, Mr. Chairman.

Motion seconded and adopted. (*DCA*, page 517, column 2. See Appendix, page 1247.)

Report 17—has to do with cooperation of the Board of Education with television, radio and film Commission.

Motion seconded and adopted. (*DCA*, page 517, column 3. See Appendix, page 1247.)

Report 18—has to do with training for use of audio-visual material.

Motion seconded and adopted. (*DCA*, page 517, column 3. See Appendix, page 1248.)

Report 19—does this thing; it brings the titles into conformity with what has already been voted and the last line provides for cooperation with TRAFICO.

Motion seconded and adopted. (*DCA*, page 517, column 3. See Appendix, page 1248.)

Report 20—Committee on Education—Harold C. Case—Adopted as Amended

Harold C. Case (New England—NE): Report Number 20, Standards for Directors of Christian Education, brings the title in harmony with the others that you have already voted. I move its adoption.

Amendment—Harvey H. Potthoff—Accepted

Harvey H. Potthoff (Rocky Mountain—W): I should like to suggest this amendment, which the Secretary has. It is in the last paragraph, page 360, following the words, "The division shall develop," add the words, "in consultation with the Department of Ministerial Education."

This was accepted by the Chairman.

Vote on Report 20—Committee on Education—Adopted as Amended

The Chair called for a vote on Report 20 of the Committee on Education, and it was adopted as amended. (*DCA*, page 518, column 1. See Appendix, page 1249.)

Reports 21 and 22—Committee on Education—Russell E. Clay—Adopted

Russell E. Clay (Southern California-Arizona—W) presented separately Reports 21 and 22 of the Committee on Education and moved their adoption.

Report 21—Certified Directors—Calendar 91, *DCA*, 360. Motion seconded and adopted. (*DCA*, 518, Column 1, Appendix, page 1250.)

Report 22—Standards for Directors or Ministers of Christian Education or Directors of Music—Calendar 92, *DCA*, 360. Motion seconded and adopted. (*DCA*, 518, Column 1, Appendix, page 1250.)

Report 23—Committee on Education—Harold C. Case

Harold C. Case, Chairman of the Committee on Education, presented Report 23 of the Committee on Education—The Executive Secretary of the Jurisdictional Board of Education. He asked that it be held.

Privilege—James S. Chubb—Committee on Temperance—Report No. 1

James S. Chubb (Nebraska—NC) rose to a matter of privilege, asking that the words “military aircraft” be dropped from Report 1, Calendar 23, *DCA* 233, at the end of the first paragraph. He asked this because alcoholic beverages are not sold on military aircraft.

Statement—Hugh S. Deale

Hugh S. Deale (Central Congo—OS): I hope it is not by common consent of this Conference that we are deleting those words. I see no reason why we should.

Statement—Wilson O. Weldon

Wilson O. Weldon (Western North Carolina—SE): Mr. Chairman, I raise the question that the present wording could apply to future situations. Even though they are not doing it now, they may do it in the future.

Statement—James S. Chubb

James S. Chubb (Nebraska—NC): The Chairman of the Commission on Chaplains informs me they do not. My own sons inform me they do not. We just simply didn't want to be ridiculous.

Deletion—Bishop John Wesley Lord

The Chair announced the words were deleted. (*DCA*, page 518, column 3. Appendix, page 1519.)

Privilege—C. Cooper Bell—Resolution—Bishop Charles C. Selecman—Adopted

C. Cooper Bell (Virginia—SE) rose to a matter of privilege for the presentation of the following resolution from the Board of Hospitals and Homes concerning Bishop Charles C. Selecman:

Mr. Chairman, this is a very simple request from the Board of

Hospitals and Homes of our Church, which I feel sure that all of us will be honored indeed to grant:

Whereas, Bishop Charles C. Seceman serves The Methodist Church and the world-wide community in the spirit of selfless Christian dedication, warm understanding and inspired purpose; and

Whereas, Bishop Seceman, a man of uncommon foresight and wisdom, inspiring and devoted, an untiring and devoted servant of God, a humanitarian of conviction and courage, instigated the founding of the Golden Cross Society in Dallas, Texas in 1921, which society has grown to national proportions, embracing many services to mankind's needs, making possible hospital care to the needy, sick and injured, providing sheltered care and hope to the aged, giving loving care, understanding and Christian nurture to little children; and

Whereas, Bishop Seceman invested his life for the glory of God and in ceaseless efforts to carry on our ministry in the service of mankind and the many causes of the Kingdom; and

Whereas, appreciation should be recorded for the significant contributions made by Bishop Seceman to the total program of the Church, including its health and welfare of ministers; therefore be it

Resolved, That the 1960 General Conference of The Methodist Church hereby grants the request of the Board of Hospitals and Homes to place in the General Conference record this recognition of Bishop Charles C. Seceman.

I move you, sir, that this request be granted.

Motion seconded and adopted. (*DCA*, page 519, column 1.)

Privilege—Bishop Roy H. Short

Bishop Roy H. Short, Secretary of the Council of Bishops, rose to a matter of privilege asking that the names of Bishop Paul E. Martin and Bishop Fred Pierce Corson be listed as elected by the Council of Bishops to the Council on World Service and Finance.

Bishop Short read the nominations for the Commission on Promotion and Cultivation and the Commission on the Structure of Methodism Overseas (See Appendix, pages 1945, 1947) and they were elected by the Conference. (*DCA*, page 519, columns 1 and 2.)

Motion—Harald G. Lindstrom—Out of Order

Harald G. Lindstrom (Sweden—OS) moved that Charles C. Parlin be designated a consultant for the Commission on the Structure of Methodism Overseas. The Chair ruled that this was not possible.

Privilege—Bishop G. Bromley Oxnam—Don A. Cooke

Bishop G. Bromley Oxnam: Mr. Chairman and Members of the Conference: I have the honor of presenting to you the newly elected General Secretary and Treasurer of the Council on World Service and Finance. At this hour I can do no more than tell you that he comes from the Bradenton Church in Florida; that he is a graduate of Emory University, a graduate of the Yale Divinity School; that during the First World War he served in the Medical Corps. He

was a major in the Second World War as a chaplain. He has been a district superintendent.

I could tell you the entire record. It is extraordinary. We have elected him the General Secretary and Treasurer of the Council on World Service and Finance. He succeeds Dr. Lugg later on, Dr. Lugg continuing until the end of the year.

May I have the honor of asking Dr. Cooke to come forward. He has requested that I do not ask him to speak at this hour. I shall simply present him.

The Conference gave Dr. Cooke a standing ovation.

Announcements—Conference Secretary

Benediction—Bishop Clare Purcell

Bishop Clare Purcell, retired, pronounced the benediction. The Conference thereupon adjourned at 5:00 o'clock in the afternoon.

NINTH DAY, THURSDAY, MAY 5, 1960 EVENING SESSION

Opening—Bishop Richard C. Raines

Pursuant to adjournment, the General Conference of The Methodist Church assembled in the evening session of the Ninth Day, Thursday, May 5, 1960 at eight o'clock in the Municipal Auditorium, Denver, Colorado, with Bishop Richard C. Raines, Indiana Area, North Central Jurisdiction, in the Chair. He introduced Edward Stalling, Conference Director of Music, who led the Conference in the singing of Hymn No. 301, "Guide Me, O Thou Great Jehovah."

Prayer—Bishop John A. Subhan (See Journal, Page 2048)

The Presiding Officer introduced Bishop John A. Subhan, Hyderabad Area, Southern Asia Central Conference, who led the Conference in prayer.

Committee on Presiding Officers—Arthur B. R. Colley— Report No. 14 (DCA, page 520, column 1. See Appendix, page 1104.)

Arthur B. R. Colley (Erie—NE) announced for the Committee on Presiding Officers the following schedule:

Friday (before the morning recess)—Bishop Roy H. Short
Friday (following the morning recess)—Bishop Charles W. Brashares
Friday (afternoon session)—Bishop Nolan B. Harmon
Friday (evening—first part)—Bishop Shot K. Mondol
Friday (evening—last part)—Bishop Lloyd C. Wicke

Calendar—Charles D. White—Committee on Education— Harold C. Case

Having been introduced by the Presiding Officer, *Charles D. White*, Calendar Secretary, presented *Harold C. Case*, Chairman of the Committee on Education.

Suspension of Rules—Harold C. Case—Adopted

Harold C. Case (New England—NE): Mr. Chairman, Members of the General Conference: Inasmuch as this is a new session of the conference tonight and the reports from the Committee on Education, Nos. 23 through 31 have not been before the conference in printed form for twenty-four hours, I move the suspension of the rules that they may be properly acted upon.

Motion seconded and adopted. (DCA, page 520, column 2.)

Report 23—Committee on Education—Harold C. Case—Non-Concurrence—Adopted

Harold C. Case, Chairman of the Committee on Education, presented for the Committee, Report 23, "The Executive Secretary of the Jurisdictional Board of Education," Calendar 93, *DCA*, 360. He moved nonconcurrence for the reason that the legislation covering this will be in the *DCA* tomorrow, and it was granted. (*DCA*, page 520, column 2. See Appendix, page 1251.)

Reports 24 and 25—Committee on Education—Harold C. Case—Adopted

Harold C. Case (New England—NE) presented separately for the Committee on Education the Reports 24 and 25 and moved their adoption.

Report 24—deals with the composition of the Conference Board of Education, listing specific age group representatives. This is the change.

Motion seconded and adopted. (*DCA*, page 520, column 2. See Appendix, page 1252.)

Report 25—is on the Conference Board of Education, and it gives authority for cooperation with the Conference Television, Radio and Film Commission to provide education for selected persons in the annual conference, the district, and the local church in the effective use of audio-visual materials.

Motion seconded and adopted. (*DCA*, page 520, column 2. See Appendix, page 1254.)

Report 26—Committee on Education—Russell E. Clay—Adopted

Russell E. Clay (Southern California-Arizona—W): Report No. 26. There is no basic change in this. It is a regrouping of the material in the present *Discipline* and rewriting of some for clarification.

Motion seconded and adopted. (*DCA*, page 520, column 2. See Appendix, page 1254.)

Report 27—Committee on Education—Russell E. Clay—Adopted

Russell E. Clay (Southern California-Arizona—W): I call your attention now to Report No. 27, which is a basic change. I call your attention to the fact that we had sixty-two members of the Board present, fifty-eight voting for the adoption of the report, two against it, and two not voting—and there will be an amendment presented.

The report of the committee is for adoption for the following

reasons, and may I state them at this time, and will not need to do it later.

It lowers the age limit of the youth division from twenty-one—
Well, let me read it.

Paragraph 244 as revised and amended will read:

"The youth of The Methodist Church between the ages of 12 and 21, inclusive, who belong to any group or organizational unit of the youth in the church shall be members of the Youth Division, and thereby members of The Methodist Fellowship.

"These provisions shall include college students who are related to the local church through activities which the Commission on Education shall provide. In churches at college campuses, these plans will be worked cooperatively with the campus related Methodist student organization."

For the last several years, about eight years, the staff of the Adult Department and of the Youth Division have been making studies concerning the age grouping as far as the division of the church school is concerned. These studies have also been made with the cooperative group of the National Council of Churches. Some denominations, notably the Episcopalians and Presbyterians have already lowered their group to 21, or even lower.

There have come questions of three types of Memorials to your committee. First, there were those that wanted the Youth Division to close at high school, at the end of high school, about 18. Second, there was the group that wanted them to close at 21. Third, there was the group that wanted them to remain as they are.

At the present time, all youth under twenty-four years of age, that is, all who are now twenty-three, are in the group. It is the judgment of those who have been involved in it, that it ought to be under—all who are under 22, in other words, those who are in their twenty-first year, would be the last year in this group.

The reasons for the change have been, first of all, that a survey has been made of the one hundred Directors of Youth in the various conferences, and they were overwhelmingly in favor of this; and some are urging this as their norm of activities.

We need to remember that there is an earlier maturity of youth today than there was a few years ago. Youth back from the service no longer have the same attitude they had when they were in school and left for their two year period of service. We have a much earlier marriage age than we have ever had before. As a matter of fact, last year one-half of all of the babies born in America were born to mothers under twenty-five years of age.

Schools are finding more married people and, therefore, your group of staff people and of conference youth directors across the nation in studying this felt that this age group should be lowered so that all who are under twenty-two should be in it rather than all who are under twenty-four.

This legislation would set the norm for the denomination then because the leaders believe that as far as the youth themselves are concerned that is the real listing basis, because when they come back and when they are married, they are no longer of the attitude of the other age of another day.

It also has a provided clause in it which means that any local church can work it out on the local church level according to the needs of its community, and that to me would be one of the strong points of this.

So, your committee comes to you with this divided vote, 58 to 2 for adoption, and so I move.

Amendment—Donna Eshbaugh

Donna Eshbaugh (Erie—NE), the youngest delegate to the 1960 General Conference (greeted with applause by the Conference when presented by Bishop Raines) :

Mr. Chairman, Fellow Delegates:

I would like to propose an amendment to the report to read as follows. I would like to insert "23" where "21" is now reported. The report as amended would read as follows:

"Par. 244, Subparagraph 1. The church school shall be organized in three divisions. Children's Division from birth through 11 years. Youth Division, Methodist Youth Fellowship from 12 through 23 years. Adult Division 24 and over."

The remaining part of the paragraph would remain the same. On subparagraph 5, it would read as follows: "The youth of The Methodist Church between the ages of 12 and 23 inclusive, the rest remaining the same." If I may have a second, I would like to speak to it, please.

Delegates: Seconded.

Bishop Raines: It is seconded. I believe I never saw so many Brethren willing to go the second mile. Could the Chair inquire if the amendment was on the desk of the Secretary so it is properly here? It is.

Donna Eshbaugh (Erie, NE): May I say a word of thanks to you who seconded it. I assure you my knees are pretty wobbly at this point.

I have three main reasons that I hope you will adopt the amendment. First of all, this is the desire expressed by our National Methodist Youth Fellowship. When they were given the opportunity to discuss reducing the age limit to 21, which was last fall, at the National Conference of Methodist Youth at Purdue University, they felt since much of the present leadership is with the older youth, it would be much wiser to have a committee of youth and adults to study the feasibility of reducing the age limit to 21, thereby providing opportunities to study and experiment in programming for this age group in all Annual Conferences.

The second reason we feel or the youth felt that at the present time we do not have enough leadership in the senior high group to exclude the older group completely from the program. I will cite you a few very short examples. No. 1, on our present Council of National Methodist Youth Fellowship we have a number of older youth officers. These officers are over 21. They were elected by the youth themselves. This was their desire. One of the officers, in fact, the Chairman on Christian Citizenship is from Erie Conference. She is 21 and at the time of her election there was also a very well-known senior high boy running for the same office; the youths themselves elected her because they felt experience was necessary in the guidance of their program.

The second point I would like to bring out is also the leadership in our overseas Conferences. May I cite Cuba as an example. Their leadership and their program extends beyond the age of 23 at the present time. Their representative told me that most of the hope in the Church of Cuba did lie with the youth with their enthusiasm and their eagerness to press forward.

Should the age limit be reduced to 21, this would exclude all of their present leadership and leave their program at a complete loss.

However, within the next four years leadership of our senior high youth would be developed to accept the responsibility of the

nation. The youth here in the United States are eager to work and help the overseas conferences which to this time has had very little help from us. This would also provide an opportunity for the National Youth Fellowship to be a unified program.

We have so much stress on The Methodist Church being a world-wide Church, the youth ask the opportunity that we may also make the Methodist Youth Fellowship a unified world-wide program.

My third point, I don't need to remind you that once a Memorial has been adopted by General Conference, it is mandatory. Should the age limit be reduced to 21, this would cause a chain reaction. True, there is a feasibility clause in the *Discipline*, but no older youth, especially 21 years of age or older, would be permitted to serve on the National Council. This reaction would put pressure on all of our Annual Conferences to do the same, to drop their officers' age limit down to 21, and this in return would react on our Districts and very much so our local Church.

I would like to point out the feasibility clause once again to the *Discipline*, should the age be retained at 23; any church, any Annual Conference may reduce their age limit.

If we have four years as a study and a work of developing leadership, then our senior high officers or youth will be responsible and will have had the experience to accept the responsibility. Our Chairman cited out that our youth directors unanimously approved this program.

May I point out once again that last fall in Cincinnati, at a national meeting, when the youth directors were given the chance to discuss this again, that the vote was certainly not so unanimous. Many of you have asked me why I have not spoken before. You have asked to hear the voice of youth. I did not speak because I felt the youth have already spoken by their actions. For example, when we were speaking on the racial problem. As many of you have pointed out to me, there is no race discrimination among the youth at any of the National Conferences. They have certainly lived together and developed a fine fellowship. This is only one example.

We here at the General Conference say that our Church is world-wide. The youth themselves ask for the opportunity to help and include the overseas Conferences, and to work toward as much as possible a unified youth program.

As I look back through the audience I can see many smiles on your faces. Some of you are saying perhaps, well, I am so young that I can't clearly see the youth program. This brings to my mind some words that my District Superintendent told me before I came. I was reminded that youth are young and eager; and he said to me, "When you return from General Conference, you will be much sadder, but perhaps much wiser." I have grown much wiser out of this experience. I wish tonight to present to you the wish of the youth of our nation, and ask that you look not at me but to remember the wish and the hopes and the desires of our youth. We may be idealistic, but was not John Wesley? Thank you. (Applause.)

The Chair reminded the Conference of the three minute limit in speaking.

Against the Eshbaugh Amendment—Mrs. Walter C. Crawford

Mrs. Walter C. Crawford (Kansas—SC): I should like to speak in favor of accepting the committee report and accepting the age group of 12 to 21 for the Methodist Youth Fellowship. It is very difficult to

speak after so charming a young person has given her opinions, but as a member of the General Board of Education for the past 8 years, I think I have seen some of the things, some of the problems which have been in the way of developing a truly creative and imaginative program which will challenge those young people which we are now losing to the Church, and also as District Director for ten years of young people in my own Conference. I have seen many of the young people, whom we trained carefully as senior young people leave the Church for quite a lapse of time.

I believe there are imaginative ways in which we can keep them in the Church; keep them growing in churchmanship. So, I should like to speak in behalf of the motion. There is a new plan developing in the Youth Fellowship. First, I thought we should cut off the age groups at 18, but as I look at the idea more, I feel there is a good plan developing programs, bold new programs which will create a place for more leadership for the new plans for representing both seniors and old-young people on the national level, and the Annual Conference level. This will make the National Methodist Youth Fellowship Council at the national level a different character representing both seniors and old-young people, and they can work in their respective areas of interest. I would like to quote some statistics as to the maturity of our young people today. It is from the Quadrennial report of the General Board of Education. There are persons leaving home now at a much younger age, average age 19 years of age. By and large these young people are going to the urban areas and not associating themselves with the Church. One out of every four girls is married at the age of 18 and 50 per cent of all girls married are married by 20 years of age; 50 per cent of the babies born are to girls between the ages of 20 and 24.

This flexibility of age groups would give the adult division an opportunity to take a more aggressive step planning better and more creative programming for the age group 21 to 24. There still is the permissiveness on the part of a local Church and Annual Conferences to create their own program which fits their needs, but to me this would more clearly meet the need of our large United States and I think eventually even our overseas delegates. (Applause.)

For the Eshbaugh Amendment—Theodore R. Doraisamy

Theodore R. Doraisamy (Malaya—OS): I wish to speak in support of the amendment. I wish to underline the reason given by the proposer of the amendment; that in the overseas situation we have taken a long time to enact ourselves to the 23-year age limit, and we have just grown to it and are reaching good results. The problem of leadership training and leadership development is very acute, indeed, and we need the experience of this age group. That is going to be cut off badly if this motion is adopted. We know there is the feasibility clause, but so has the feasibility clause been there always. I urge that we support the amendment.

Inquiry—Robert E. L. Bearden, Jr.—Russell E. Clay

Robert E. L. Bearden, Jr. (North Arkansas—SC): I would think, Mr. Chairman, I would like the Chairman to explain how this would affect Wesley Foundation program.

Russell E. Clay: There will be a motion coming concerning Wesley Foundation program later. The next two will deal with that. It would not affect it in any way.

Against the Eshbaugh Amendment—Junichi Fujimori

Junichi Fujimori (Pacific Japanese Provisional—W): I am from San Francisco area, Western Jurisdiction. I included San Francisco area because so many of them think that Pacific Japanese Provisional Conference is located in Japan. (Laughter.)

I am against the amendment because when a youth graduates from a university at the age of 21 or 22 and enters into the field of business or a professional field, and if you still call them a youth, I think they feel insulted. In order to make a program adequate for that age group, you can't call them youths any more. You have to call them adults and so, therefore, I am against the amendment (applause).

For the Eshbaugh Amendment—Jorge A. Leon

Jorge A. Leon (Cuba—SE): I am thirty years old. I am very happy everybody calls me young (laughter).

I think our young people are handicapped in their interdenominational organizations. In Cuba, for instance, the Presbyterian young people go up to thirty years and the Episcopalians up to thirty-five. When our young Methodist people go to this interdenominational organization, they are handicapped.

In Cuba we have had several times movements to try to have the age up to twenty-five or even thirty years, but the problem has always been the same, the opposition of the Conference Board of Education. I think we ought to raise the amount of years, but if we can't at least we ought to stay where we are, twenty-three years. Thank you (applause).

Previous Question—Jack S. Wilkes—Ordered

Jack S. Wilkes (Oklahoma—SC): I move the previous question on the amendment and on the report.

Motion seconded and carried. (DCA, page 522, column 3.)

Vote on the Eshbaugh Amendment—Lost

The Chair called for a vote on the Eshbaugh amendment, and it was lost. (DCA, page 523, column 1.)

Vote on Report No. 27—Committee on Education—Adopted

The Chair called for a vote on Report No. 27 and it was adopted. (See Appendix, page 1256.)

Reports 28, 29, and 30—Committee on Education—Russell E. Clay—Adopted

Russell E. Clay (Southern California-Arizona—W) presented separately for the Committee on Education Reports 28, 29, and 30 and moved their adoption.

Report 28—Methodist Youth Fellowship—Calendar 98, DCA 362, merely brings the legislation up to conform to the age group which we just now voted.

Motion seconded and adopted. (*DCA*, page 523, column 1. See Appendix, page 1257.)

Report 29—National Youth Organization—Calendar 99, *DCA* 362. It is the companion report to report 31 which will be coming on pretty soon. The National MSM group, the students group and the National MYF group have asked for regrouping so that their organizations become separate organizations, and this is to set up a separate national Methodist Fellowship Youth Organization.

Motion seconded and adopted. (*DCA*, page 523, column 1. See Appendix, page 1258.)

Report 30—Relationship of Youth and Student Commissions of the National Conference of Methodist Youth—Calendar 100, *DCA*, 362.

Motion seconded and adopted. (*DCA*, page 523, column 1. See Appendix, page 1260.)

Report 31—Committee on Education—William C. Finch— Adopted as Amended

William C. Finch (Southwest Texas—SC): Report Number 31, page 362: There are three editorial changes made at the suggestion of the Committee on Correlation for clarity that I should like to point out before speaking to the report.

Page 365, paragraph 1365, corrected, should read: "Item 1"—the dark print—"the division shall encourage each Methodist-related college and university to establish a committee on campus religious life," etc. On Page 365 also, paragraph 1368, the third sentence from the end of the paragraph should be stricken and the word "shall" replaced, so that it would read "In making financial appropriations, the approval or other evaluation of the Commission on Standards shall be given careful consideration," etc.

On Page 365, under paragraph 1369, the third paragraph from the top of the page in the first column: because of a clerical error, delete the word "student organizations" in the middle of the paragraph. The paragraph would read: "There shall be the national conference of the Methodist Student Movement for the purpose of fellowship, evaluation and program planning, in areas that relate to student work. It shall be composed of the presidents of Methodist student organizations from state or similar geographical regions. The Methodist Student movement delegates to the National Student Christian Federation" and then delete "student organizations."

Eight represents students at large and then continue: Report Number 31, the past quadrennial emphasis on Christian Higher Education is now clearly to be seen as one of the great strategic actions of The Methodist Church: that there has been a clear necessity to continue this emphasis and move Methodist higher education into even more significant service, is attested by the national crisis in education.

With college and university enrollment in the United States to be doubled between 1960 and 1970, that there is a clear mandate from The Methodist Church to continue and enlarge its emphasis on Christian Higher Education is noted in the Episcopal Address, the report from the Commission on Christian Higher Education, the recommendation of the Coordinating Council and the recommendation of Report Number 1 of the Council on World Service and Finance.

In addition, 22 memorials from churches, conferences and jurisdictions requested a continuation and implementation of the Methodist emphasis on Christian Higher Education. The material recommended in Report 31 of the Committee on Education provides: "Legislation necessary to incorporate and continue the emphasis of the program of the Commission on Christian Higher Education within the General Board of Education, and to give accelerated emphasis as recommended by the Coordinating Council.

The legislation also makes provision for the Annual Conference Board of Education to maintain continued emphasis upon and over the Methodist program of Christian Higher Education at the Annual Conference level.

Where the Annual Conference may so desire and where current programs are already underway and necessitate its continuance, permissive legislation is provided for an Annual Conference to create or continue an Annual Conference Commission on Christian Higher Education, with provisions establishing a close and organic union between such commissions and the Annual Conference Board of Education.

The financial goal is that recommended by the Council on World Service and Finance, and already adopted by this General Conference, Report No. 1, paragraph 4, page 83 of the Daily Christian Advocate.

The Methodist Church's program in Christian Higher Education is without parallel in Protestant higher education. The colleges and universities of The Methodist Church stand on the frontier of the battle for the mind of men.

The Committee on Education believes that this legislation makes possible the continued aggressive undergirding and growth of Methodism's support of its schools of theology, its universities and colleges, and its Wesley Foundations. We therefore recommend adoption of this report.

Amendment—Wilson O. Weldon

Wilson O. Weldon (Western North Carolina—SE): I should like to offer the following amendment, a copy of which the Secretary has, on page 368, column 1, line 8. This is to substitute for the word "ten" the word "twenty." If I may have a second, I would like to make a brief statement.

The motion was seconded and Mr. Weldon spoke to his motion as follows:

Mr. Chairman, I am heartily in favor of this report, but I am suggesting this amendment for three important reasons. The first one is that part of the genius of the tremendous achievement of the last quadrennium in Christian higher education, in my judgment, has been at the Annual Conference level. We have been able to draw in a larger number of people and put them to work in this great cause. I think that hereby increasing this number on the Annual Conference level up to 20 will permit, in the second phase, the larger Annual Conferences to continue this same thing and utilize the services of a larger number of people in this great cause.

Thirdly, some of our Conferences, such as my own, have in the last quadrennium put forward a successful campaign, pledging more than \$3 million for Christian higher education, but less than \$1 million has actually been paid in. It is evident that we will have a large job yet to do.

I believe that in these Conferences, such as my own, we can do the job better if this permissive legislation will give us the authority to use a larger number on the Commission of Christian Higher Education in the Annual Conference.

The Committee accepted the amendment.

Privilege—Edwin R. Garrison

Edwin R. Garrison (North Indiana—NC): This section of Report 31, which begins on page 367 at the foot of column 3, is the report of this committee, as I understand it, based upon the reference of part of the Coordinating Council's report which comes from page 23. You will remember that Section 3 of Report No. 3 was referred at this point.

I am rising for the Coordinating Council to say that this fulfills the spirit of our recommendation. I would like the privilege after this committee report has been completed of then moving the adoption of all of Report No. 3 of the Coordinating Council.

Amendment—Gerald H. Jones—Adopted

Gerald H. Jones (North Indiana—NC): I am making an amendment, which is in the hands of the Secretary, on page 365, the center column, Item 3, line 8: After the word "functionally," that two words be inserted, "and administratively." The sentence would read, "The foundation shall be related functionally and administratively through its Board of Directors to The Methodist Church or Churches in the immediate vicinity."

I would like a second to the motion to amend, and to speak very briefly.

Motion duly seconded after which Mr. Jones spoke to his motion as follows:

We are concerned that the student work be tied more closely to the work and life of the Church for the good of that local Methodist Church contiguous to the campus.

Secondly, we are concerned that the student work be tied more closely to the work and life of the local Methodist Church for the good of the student himself.

Thirdly, we are concerned that administratively there will be unanimity in the approach to the college community on behalf of the total Methodist Church through the local church or churches.

Fourthly, we are concerned that it be a truly unified approach by the church to the college community.

This amendment assures by the law of the church that the pastor be at least on the Board of Directors of the Foundation, and permissively. I would assume that in such places where it is necessary, the pastor could be administratively responsible for the total work of the Wesley Foundation.

I am in favor of the amendment.

The Chair called for the vote on the amendment and it was adopted. (DCA, page 524, column 2.)

Vote on Report 31—Committee on Education—Adopted as Amended

The Presiding Officer called for a vote on Report 31 of the

Committee on Education, and it was adopted as amended. (DCA, page 524, column 2. See Appendix, page 1260.)

Discipline—Harold C. Case

Harold C. Case, Chairman of the Committee on Education, asked that the editor of the *Discipline* be granted latitude to insert the report under legislation in the proper place in the *Discipline*.

Report 3—Coordinating Council—Edwin R. Garrison—Adopted

Edwin R. Garrison (North Indiana—NC): Will you turn now, please, to Report No. 3 on page 23 the middle column, second paragraph, beginning with the words, "We recommend." This is the paragraph that was referred to the Committee on Education, which they have now covered.

Likewise, there were two or three editorial changes to be made in this section on special days, which has already been covered by the Conference. However, we have not had the opportunity to fill in the correction. There was the Ministry Day, you will remember, that was recommended by the Committee on Ministry, which we accept, to be on Aldersgate Sunday. We might also say the Rural Life Sunday section is to be on the fifth Sunday after Easter.

These are simply editorial corrections on the basis of action already taken. I move the adoption of the total report, Report No. 3, of the Coordinating Council.

Motion seconded and adopted. (DCA, page 524, column 3. See Appendix, page 1597.)

Calendar—Charles D. White—Committee on Missions—Hanford H. Closson

The Calendar Secretary, *Charles D. White*, referred the Conference to Calendar 47, the Committee on Missions, and introduced *Hanford H. Closson*, Chairman of the Committee on Missions.

Calendars 47, 48, 49, and 50—Reports 11, 12, 13, and 14 of the Committee on Missions—Hanford H. Closson—Adopted

Hanford H. Closson (Genesee—NE) presented separately for the Committee on Missions Reports 11, 12, 13, and 14 and moved their adoption.

REPORT 11—has to do with the Jurisdictional Board of Missions. You will see if you read this that we are suggesting the deletion of that which covers this subject in the 1956 *Discipline*, if you have seen this pamphlet that has "In each jurisdiction there may be a Jurisdictional Board of Missions auxiliary to the General Board, as the Jurisdictional Conference may determine."

Please delete the rest of that which is printed, that other sentence. Dr. Murray Leiffer, the chairman of the Committee on Correlation, has said that recommendation is not legislation, so we delete that. Incidentally, this will save almost one whole page in the *Discipline*, I so move.

Motion seconded and adopted as amended. (*DCA*, page 524, column 3. See Appendix, page 1424.)

REPORT 12—concerns the Mid-Quadrennium Jurisdictional Town and Country Life Conference. That is referred to the Board of Missions, Division of National Missions for consideration.

Motion seconded and adopted. (*DCA*, page 524, column 3. See Appendix, page 1424.)

REPORT 13—has to do with the matter of the Department of Town and Country Work and includes the matter of an additional staff member. That is referred to the Board of Missions, Division of National Missions for consideration.

Motion seconded and adopted. (*DCA*, page 525, column 1. See Appendix, page 1424.)

REPORT 14—is in regard to the Land Use Policy for The Methodist Church. I think many of you have seen this pamphlet that has been published on it. The desire of the memorial was to have this printed in the *Discipline*.

The Committee on Missions did not think that was desirable, though they are approving—which does not appear in this report—the policy. So we are suggesting that it not be printed in the 1960 *Discipline*. You will have to re-arrange the lines at the end of this paragraph to make sense.

Motion seconded and adopted. (*DCA*, page 525, column 1. See Appendix, page 1425.)

**Calendar—Charles D. White—Committee on Ministry—
—Mack B. Stokes**

Charles D. White, Calendar Secretary, referred the Conference to Calendar 51, Report 2, Committee on Ministry, and introduced *Mack B. Stokes*, Chairman.

**Report 2—Committee on Ministry—Mack B. Stokes—
Harvey H. Potthoff**

Mack B. Stokes (Holston—SE): Mr. Chairman, Report No. 2 on page 298. The subject: Commission to Study the Ministry. I should like for this to be presented by *Professor Potthoff* of the Iliff School of Theology because of his significant leadership in doing preparatory work on this subject.

Harvey H. Potthoff (Rocky Mountain—W): Mr. Chairman, Report No. 2 of the Committee on Ministry, on page 297, calls for the establishment of a Commission to Study the Ministry. The request for

a study of the ministry has come from several sources, among them the chairmen and registrars of the Boards of Ministerial Training and Qualifications of the Church.

This group met in December and felt that such a study is of great importance. The conviction is that the time has now come for us to think through on various basic issues pertaining to the ministry that we might have consistency in our understanding and our legislation. We need a consistency of approach to such basic questions as the proper use of the terms "minister" and "pastor," the theory of ordination and the sacraments, the relation of supply pastor to the Annual Conference, positions to which Episcopal appointment may be made, the most effective use of our ministerial manpower, and so on.

The work of this Commission would be carried on in cooperation with the Study of the Ministry authorized in Paragraph 1376, and would report back to the General Conference of 1964.

Amendment—Thorvald E. Kallstad—Accepted

Thorvald E. Kallstad (Sweden—OS): The amendment I gave to the Secretary was that the Commission should be extended with four persons from overseas, one minister, one layman, one representative from the theological schools. But the amendment has been discussed in the Committee on Ministry today which seems to be willing to adopt that the commission study this matter so that the ministry be enlarged with two persons, not four, two persons from overseas.

Therefore, I move that on Page 297, column 3, line 10, after the words, "of the Board of Education," add these words, "and two representatives from overseas." And, if the amendment is seconded, I should like to say some very few words, Mr. Chairman.

The Committee accepted this amendment. (DCA, page 525, column 2.)

Point of Clarification—Mack B. Stokes

Mack B. Stokes (Holston—SE): If you will look at the very top of Page 297 where the first full paragraph begins, "That this Commission consist of three bishops, three ministers, and one layman from each of the six Jurisdictions, three administrative heads," and so on.

In other words, the "three ministers and one layman from each of the six Jurisdictions" go together, and that will clarify the meaning.

Amendment—Herbert E. Richards—Bishop Richard C. Raines—Mack B. Stokes

Herbert E. Richards (Idaho—W): Mr. Chairman, there is in the hands of the Secretary an amendment that I would like to submit tonight, because I think it is quite important and related to this report.

Bishop Raines: You are in order.

Herbert E. Richards: I move that the bishops of the church be permitted to appoint members of the Methodist clergy to positions on religious foundations and charitable and religious corporations, such appointments to be without pension rights.

Bishop Raines: The Chair is doubtful whether this is in order at this particular place. Would you explain your—

Herbert E. Richards: Yes.

It is part of the report that has been submitted from the committee for episcopal appointments to be made. This is something which would include this particular matter, and the reason I felt it should be brought up tonight is that if it is referred to this committee, it would

be four years before it could become operative, and great resources may be lost to many of our Methodist colleges, to the Methodist institutions and to Methodist work.

There is today a large amount of money in foundations and religious corporations. Many of them are requesting clergymen. If a man must leave The Methodist Church to accept these positions, we find many times he will turn it down and another man may pick it up, and his interests will lie outside of this. So, therefore, I hope we will not wait the four years for study, but make such a man appointed without losing his orders to this important area of getting funds for The Methodist Church.

Bishop Raines: Brother Stokes, would you give us some illumination as to whether this is pertinent to this particular point?

Mack B. Stokes: Mr. Chairman, I think that if this should pass, that that would normally be something which would be turned over to this commission for study and proper consideration.

Inquiry—Edward L. Tullis—Mack B. Stokes

Edward L. Tullis (Kentucky—SE): I am interested in the proposal but some of us are quite concerned about the continual authorization of studies of commissions, and we would like to know what the cost of a study would be, and what is going to be involved financially. That has not been mentioned. I think it ought to be explained to the conference.

Mack B. Stokes (Holston—SE): Mr. Chairman, that is, of course, pertinent and we intended to state from the very beginning that there would be no additional cost other than what has already been budgeted in the program for the Board of Education having to do with ministerial training and so forth.

Ruling on the Richards Amendment—Bishop Richard C. Raines

Bishop Raines: The Chair rules, subject to your approval, that you should complete this particular item and then the amendment may be considered and referred to this committee or not as you may wish.

You wish to speak?

I will give you opportunity to present this amendment later.

Statement—Alva I. Cox—Accepted—Mack B. Stokes

Alva I. Cox (North-East Ohio—NC): This is a minor matter, but I think important. I cannot offer it as an amendment but I have a motion that if the committee can see its way clear to accept it, that in the last paragraph there should be included preference to reporting to the church three months before the General Conference of 1964.

Mack B. Stokes: We would accept that, of course, thank you.

Inquiry—Lester L. Moore—Harvey H. Potthoff

Lester L. Moore (South Iowa—NC): In the report, I note that they make the composition of this commission three administrative heads of Methodist theological schools. If this is to be a theological study, if it will include theological concepts of the office of the Ministry, I am wondering why the committee feels that administrative heads rather than areas of the schools of theology that deal with the area of theology ought to be included in this commission.

Harvey H. Potthoff: This matter was discussed and there, of course, is a valid point; but the suggestion was that if there are theological

faculty members, for example, of special competence in some area, they can well be included under the classification of the ministers other than administrative heads. But the feeling was there should be some administrative heads represented.

Lester L. Moore: But there is no provision that we can feel assured that theologically oriented persons will be on this commission.

Harvey H. Potthoff: Well, the nomination is to be by the Council of Bishops, and we trust their good judgment.

Statement—Mack B. Stokes

Mack B. Stokes (Holston—SE): Mr. Chairman, may I also add this thought.

If the theological heads are on this committee, they will select individuals to do work that will assist in the preparation of materials for this just as was in fact done in regard to the preparation of materials on the Commission on Worship for this General Conference.

Vote on Report 2—Committee on the Ministry—Commission to Study the Ministry—Adopted as Amended

The Chair called for a vote on Report 2 of the Committee on the Ministry—Commission to Study the Ministry—and it was adopted as amended. (DCA, page 548, column 2, DCA, page 607, column 2. See Appendix, page 1395.)

Amendment—Herbert E. Richards—Bishop Richard C. Raines

Herbert E. Richards (Idaho—W): Mr. Bishop, did you want me to repeat the motion?

Bishop Raines: I think you should do so, sir.

Point of Order—George L. Poor

George L. Poor (Pacific Northwest—W): Mr. Chairman, I believe that the Committee on Ministry had this before it, and that there is somewhere a report of non-concurrence or concurrence. I am not sure which. However, I think it was non-concurrence, and I would raise the point of order that this should be presented at this time.

Correction—Mack B. Stokes—Bishop Richard C. Raines

Mack B. Stokes: Mr. Chairman, I think that was before the committee, but if you will allow me to say so, it was to be referred to the Commission to Study the Ministry.

Bishop Raines: Yes, as I understand it, this is to get action from this body rather than to refer. Therefore, I believe, it is in order.

Amendment—Herbert E. Richards—Bishop Richard C. Raines

Herbert E. Richards: That is correct, Bishop. As I understand it, it was not moved to not concur but rather to do it in a study which would take approximately four years; and the reason for the motion tonight is because that time interval may cost The Methodist Church millions of dollars, and that is the reason that I feel we should make it tonight—therefore, the motion.

I move that the bishops of the church be permitted to appoint

members of the Methodist clergy to positions on religious foundations, and charitable and religious corporations, such appointments to be made without pension rights.

If it is seconded, I would like to speak to it.

Bishop Raines: It is seconded. You may speak to it.

Herbert E. Richards: The reason that I have asked that this be considered tonight is because very large sums of money are now involved in religious foundations and charitable corporations. Large amounts of money are available for these purposes. Many of them have requested clergymen to be a part of the organization; that is as a full-time operation.

It is impossible at the present time, I believe, for a bishop to appoint someone to this position unless he gives up his orders. Therefore, the foundations and corporations have had to turn to clergymen of other faiths. They are not opposed to Methodist projects, but they have interests, of course, different from ours; that would be understandable.

Therefore, I believe that we should not wait for a study of four years, to do so would eliminate possibilities of our clergy taking these positions for this time for the study.

It seems to me that with the great amount of resources that may evidently become available to us, we should not wait for further study but rather make it possible in the judgment of our bishops. And, remember, that is all we are asking for, is to make it possible for the bishops, in their good judgment to appoint men to these particular areas of endeavor. That is the purpose and meaning of this motion.

I hope because of the responsibility we have for these larger funds that we may be able to pass this tonight, and that it be the will of the group.

Statement—Hayden Edwards

Hayden Edwards (Central Texas—SC): I am heartily in sympathy with what our distinguished fellow delegate is saying. However, in our area of the church, we have appointed a very distinguished Methodist minister as an executive secretary of the Texas Methodist Foundation. He has not lost any of his rights, he is in perfect order, and the bishops in our Texas area have done this.

Therefore, I see no reason why our Methodist ministers cannot be appointed to any religious foundation, full time, to do this work. We are doing it now.

Question—W. Vernon Middleton

W. Vernon Middleton (Philadelphia—NE) inquired if this amendment should not be related to Paragraph 432 (4) which deals with appointments a bishop can make.

In Favor of Richard's Amendment—Wilmer F. Davis

Wilmer F. Davis (Peninsula—NE): I am heartily in favor of this amendment. I think it is time the church take cognizance of the fact that they are taking from the ministry many of our important and valuable preachers.

I understand from one of the Boards that one-seventh of our total ministry is engaged in administrative business other than preaching. No wonder we have a shortage of preachers. This amendment, as I understand it, allows the Bishop to appoint these gentlemen to these Boards. Where we can get money from the Foundations without depriving them of the ability to preach. Let's keep as many as we can to preach, and stop taking them all for administrative duties.

Previous Question—Ray W. Ragsdale—Ordered

Ray W. Ragsdale (Southern California-Arizona—W): I move the previous question on this amendment.

Motion seconded and adopted. (*DCA*, page 549, column 2.)

Point of Order—Melvin M. Finkbeiner—Bishop Richard C. Raines

Melvin M. Finkbeiner (Pacific Northwest—W): Point of Order. Mr. Chairman, my point of order or perhaps it is a question or perhaps a motion, it should be—That I believe that this matter, this motion, which was just passed does need to be tied to a paragraph in the *Discipline*, and it would come under the matter of the Duties, Powers and Limitations of Bishops, in paragraph 432, and this I would move.

The Chair ruled that this could be done, but not now because the Conference was under the Previous Question.

Inquiry—H. Clair Heitzenrater

H. Clair Heitzenrater (Erie—NE): I am wondering under this proposal, do we as a General Conference have the privilege of saying whether a man is denied a pension or not; is that not the Annual Conference's privilege?

Vote on Richards Amendment—Lost

The Chair called for a vote on the Richards Amendment, and it was lost. (*DCA*, page 549, column 3.)

Request—Mack B. Stokes

Mack B. Stokes (Holston—SE): Mr. Chairman, I should like to defer Calendar Item No. 52 until a later time because it was in fact incorporated into a later memorial which will include a great many items, and the number later to appear will be 1904 and also 2508.

Privilege—Bishop Richard C. Raines

Bishop Raines: May I ask that we pause for a moment of matter of special privilege? We have been working about an hour. I call upon **William H. Alderson** for a matter of special privilege for the whole Body. If he will come forward and present it at this time.

Vote on Report 2—Committee on the Ministry—Adopted as Amended

The Chair called for a vote on Report 2 of the Committee on the Ministry, Commission to Study the Ministry, and it was adopted as amended. (*DCA*, page 550, column 1, *DCA*, page 607, column 2. See Appendix, page 1395.)

Commission on Entertainment—Report No. 4—William H. Alderson, Chairman—(See Journal, Page 1064)

William H. Alderson: Thank you, Bishop Raines. I am here as the

Chairman of your Committee on Entertainment. Many times I have heard the Bishops from the Chair make an appeal.

Now, will the Conference please hold steady and I also would like to say—will our friends in the balcony please hold steady for just a moment? Some of you are going to be sorry you waited this long, but now you are caught, and I don't want anybody to leave.

There is a high moment that comes to the Chairman of the Commission on Entertainment at every General Conference and that is when he stands up to make an appeal for the ushers and pages who serve us so faithfully through all of our sessions. The Delegates are here on a per diem of \$15 a day. The ushers and pages have a per diem of \$1 a day. There is a discrepancy here that we try to remedy by taking an offering in behalf of these brothers. I know that only wealthy laymen are elected as Delegates to the General Conference (laughter), and ministers with the large, plush churches come as Delegates.

These pages and ushers are young fellows who are on their way up and they are very anxious to come for the experience, but you can't eat your experience while you are at the General Conference. I want to say just a word about expenses.

I have been doing some figuring today and if we count only the hours we are in business session like this, this General Conference costs us about \$10,000 an hour. It figures out to about \$165 a minute; it figures to about \$2.50 a second. You can see what a valuable speech you are getting right at this moment at \$2.50 for every second; and at that it is as valuable as some of the others I have listened to in the past ten days. (Applause.)

I am going to ask the ushers if they will wait on us at this time. We want you to be just as generous as you possibly can. We want that offering to rise to the highest heights tonight. I want them to seek out the last person in the top-most seat in the balcony, and I won't say we want you to sink to the lowest depths, but to get everybody on the main floor and the platform and these highly paid secretaries will be very happy to contribute to this excellent cause.

Mr. Chairman, I would like to say this. It is one of the tricks of a pickpocket to distract your attention while he picks your pocket. So, I suggest while the ushers are moving through the Conference we go on with our business.

Bishop Raines: Let us stand and relax ourselves and sing a hymn.

(The Conference joined in singing the hymn, "We Are Climbing Jacob's Ladder.")

Report 4—License to Preach—Committee on the Ministry— Mack B. Stokes

Mack B. Stokes, Chairman of the Committee on the Ministry: Mr. Chairman, this report begins at the bottom of page 297 and continues on page 315. It has to do with the license to preach and concerns the phrase or the clause "The use of tobacco" and there is a majority opinion and a minority report on this.

The majority opinion is stated at the top of 315 where sub-paragraph 5 would read in such a manner that the word "all" just before "indulgences" would take the place of the words "The use of tobacco and other indulgences." It is the judgment of the committee not to go into detail in giving arguments pro and con until after the discussion on the floor of the Conference. Our judgment is based upon the belief which, in my case, amounts to a conviction that everyone's mind is already made up on this subject. There is nothing abstruse or very difficult. It doesn't require any especially astute mind to see what the issue is and that everyone's judgment should probably be made up and, therefore, there is no reason for us to present any

arguments at this time, but with your permission, we shall give a summary statement. The minority leader will give a summary statement and then I shall give a summary statement.

Against Majority Report—Jasper Machiri

Jasper Machiri (Rhodesia—OS): Mr. Chairman, I am perturbed to find in some of our reports things that suggest some degree of corruption in the Church. I may have used a very strong word, but that is as far as my limited English allows me to go.

Now, this afternoon we were discussing here a question of tobacco and liquor and our friend here, Mr. Smith, was proposing to make a drastic statement which, to my mind, was a very good statement but I was surprised to find that the House opposed it.

Now, this has already indicated to some of us who come from outside the States that people here, full members of the Church, do drink and smoke. Now, some of us are non-smoking and non-drinking churches outside the States and we have already been given an impression that there are some members, full members of The Church on the official boards of the Church, serving on the official boards of the Church, who drink, because if there were not such members who drink, I am sure the report this morning would have suggested something.

Now, I wonder whether you are failing to get enough people into the ministry of the Church, that you are suggesting to have it lenient so that you can get some more members into the ministry of the Church. I wonder whether people are not joining the ministry because you do not allow your ministers to smoke.

Now, I am a bit disturbed, Mr. Chairman, and I am sorry to find that in our Conference we discuss things that give us a wrong impression. It might be a wrong impression. I don't know, but the fact is when things like that crop up on the floor of a big Conference like this, it gives a suggestion of something that is not good and things that we have already, we people from outside, take as bad, you seem to connive at them and try to minimize the corruption that is incurred, that comes along with taking part in such things.

Now, we want our ministers to be good and offer very good standing, and if we suggest that they make their own choice, we are soon going to have some ministers who smoke, and I think that will give a very bad impression of The Methodist Church. (Applause.)

Favor Majority Report—John J. Bunting, Jr.

John J. Bunting, Jr. (Peninsula—NE): Mr. Chairman, one of the great sources of the glory and the power of Methodism has been her emphasis upon purity of life. But as with all organizations in the history of Christendom, when in any area we moved away from purity to puritanism, our emphasis, our effectiveness have become weak and have deteriorated.

The strength of our Church has been an emphasis on morality and we have weakened ourselves when that morality has, in any way, deteriorated into moralism. The strength of our Church is that she is a Church of law. This Conference demonstrates it well, but even as in the time of Jesus, when genuine law has, in any way, deteriorated into legalism, we thereby weaken ourselves.

A retention of this cause in our *Discipline* causes us to appear at least to be, and in this particular respect, to be not aligned with purity, but with puritanism, not aligned with morality but with moralism, not practicing genuine law but legalism. Those of us who are associated with the work of the Board of Ministerial Training and Qualification time and again have seen young men, and I am thinking

now of young men who do not use tobacco, who do not intend to use it, but who are so greatly confused and baffled as to why, in the questions concerning the practice of the good life in our *Discipline*, this one particular thing is drawn attention to, and it has been my observation that it has not been the insensitive or the calloused in a moral sense, but the most morally and spiritually sensitive men who have been so greatly confused.

About two or three days before I came to this Conference, I spent time talking with a young man wrestling with this problem—not for personal reasons, not because he uses tobacco, but because he cannot understand why the Church retains it. It would be a great forward step in the life of the Church and particularly in our work with ministerial candidates if we could shake ourselves loose of this clause.

We would thereby have a more positive approach particularly in our work with candidates and in the life of the Church because then as we approach other candidates, as we ask them these questions, the emphasis would be primarily upon purity of life, all of life. Thank you. (Applause.)

Against Majority Report—Joab Mulela

Joab Mulela (Southern Congo—OS): Many times when I am near people who smoke, they are smelling in the mouth. That is the big thing and when people of The Church of Christ smoke—I saw many here in America who are preachers.

When I was in the Jurisdictional Conference in Georgia, I asked people there. They inferred to me that the men of the church do not want to smoke but I find they are smoking and really, when they are smoking they are smelling in the mouth. That is one big thing.

If we go to lead people to be pure, we must be aware of the things which are not right and really I don't know. Jesus Christ said, "If you want to follow me, you must be pure." We must be pure ourselves and I think many times the people like things which are not right. You tell us that you are not drinking. You are members or you are a preacher and if you are drinking, we know.

This is the time we give thanks to God. Our preachers in Africa tell us "no, you must not drink," and we grow in that way. Our churches in Africa tell the people "you must not smoke, you must not drink," but we find this, our mother drinking, our mother smoking. Then how can the child refuse to drink or smoke? (Applause.) I know this is a hard time to see the missionary smoking, to see the missionary drinking.

I think if you preach Christ you must be aware of drinking and you must be aware of smoking, and you must not make excuses for those things. I say, a man who is a preacher and who smokes, they are smelling in the mouth (applause).

Favor Majority Report—Carl B. Mason

Carl B. Mason (Oregon—W): Some of us who don't smoke and never will, nevertheless in the last few years have wondered if there is not a term that applies to this situation and we would call it simply a double standard. In The Methodist Church are ten millions of people. Thirty-one thousand of us are its pastors. Why should we be singled out as a minority that must live by some supposed standards when most of us would live by the highest standard to which we are called? I would call attention to the fact that when we teach people in church and our membership classes, we often are asked "Can a Methodist do this or a Methodist do that" and I believe most pastors do as I. We refer them to the General Rules of The Methodist Church.

If a Methodist asks me, "Can I dance"? Of course I don't say "you can" or "you can't." I say the Methodist General Rules say that a Methodist Christian will take such diversions—or will not take such diversions, rather, as cannot be used in the name of the Lord Jesus Christ.

I would support the majority report for the reason that I think we are employing in the present Disciplinary provisions a double standard in The Methodist Church.

Against Majority Report—Russell R. Patton

Russell R. Patton (Kentucky—SE): I am speaking in favor of the minority report. I come from a state that knows something, I think, about tobacco. It means something to be a Methodist minister. It means more to be a Methodist minister than a minister in any other denomination. A layman of another denomination said to me: "I don't care if my pastor smokes, but I don't want the Methodist preacher to smoke in this community." He said "I have a higher standard for him."

Now, this position was not attained overnight. Throughout the years in the history of American Methodism, the Methodist minister has attained a position in the community in which he is more respected than any other religious leader. Now, let me say that if the majority report prevails, the tobacco trusts and the tobacco companies will rejoice if we pass this, and it will be clearly a retreat on the part of The Methodist Church.

I hold in my hand a clipping that says in 1959 enough cigarettes were produced to make a carpet seven feet wide and one cigarette thick from the earth to the moon. I trust we will not walk on that carpet (applause).

Favor Majority Report—Allah Rakha Samuel

Allah Rakha Samuel (Indus River—OS): It is a biblical name, sir. (Laughter and applause.)

I just want to say that I do not like this "holier-than-thou" attitude. I do want to say that I have come from Pakistan and, in our country, we do not do such things.

I want to say that the moral act is in an essentially voluntary act, and is within the heart, and not in the mouth, out of the smoke of a cigarette.

In the last General Conference I noticed that those people who were smoking all the time, they were wanting that smoke, and should be stopped.

I therefore think that I will agree with the majority report, and I think this clause should be eliminated.

Against Majority Report—Mrs. Edward T. Stahly

Mrs. Edward T. Stahly (Detroit—NC): Mr. Chairman, I think we should take into consideration the studies that have been made in medicine, when we realize that there are not enough cases of primary cancer that are in non-smokers, primary cancer of the lung in non-smokers, that their ratio may be developed. Yet with light smokers the ratio is 1 to 268 developing cancer. For heavy smokers it goes down to 1 out of every 10 of heavy smokers developing lung cancer.

I think this is a case where the Church in working for health and welfare should look upon this just as seriously as they do upon polio or upon measles or any other reason.

My second point that I wish to make is, how can our commissions and our Board of Christian Social Concerns, on page 61, the third paragraph and the fourth section, how can they teach against habits

such as the use of tobacco and drugs when the ministry is allowed to smoke?

My third point is this: The hardest thing I do is to live a Christian life, not because I do not get joy and great payment for it. I do. Nevertheless, the hardest person I have to contend with is Agnes Stahly. I feel that the hardest thing I do as a consecrated Christian is to try my very best to walk in the path of my Lord.

A young minister came to me for a diet, for he wanted to go to the mission fields and had to reduce in order to be accepted. I told him he would preach better when he reduced, for the simple reason that it took self-discipline.

I am finding in our Christian living that it takes self-discipline. You may call it puritanism. You may belittle it just like people outside of the church. Nevertheless, I cannot be a Christian and not practice self-discipline. Neither can I have respect for a minister who does not live up to a high standard of self-discipline himself, be he extremely over-weight or be he indulgent in tobacco or anything else.

Lee C. Moorehead—Bishop Richard C. Raines

Lee C. Moorehead (Virginia—SE): Mr. Chairman, ten years ago I would not have been fired up about the subject of ministerial smoking. I think I would have voted for this majority report then.

Bishop Raines: I beg your pardon. You are speaking against the majority report.

Lee C. Moorehead: But I submit, sir, you recognized me earlier and I deferred to someone else, but you did not come back to me.

Bishop Raines: I will return to you.

Favor Majority Report—Harold E. Burns

Harold E. Burns (Erie—NE): I am a layman. I smoke. I wish I didn't. I think any preacher who started to would be foolish. But that does not deprive him of the privilege of that decision himself.

At the conclusion of the 1956 General Conference one of the ministerial delegates who is on our delegation this year said to me, facetiously but truthfully, "You laymen succeeded in voting yourself the privilege of drinking while refusing us the privilege of smoking."

Now, he did not want to smoke, but it is the principle of the thing. I believe Jesus Christ said something to this effect. That what comes out of the mouth is far more important than what goes into it.

Against Majority Report—Lee Moorehead

Lee Moorehead (Ohio—NC): Mr. Chairman, as I started to say, ten years ago I would not have been fired up much over the subject of ministerial smoking. I think I would have voted then for this majority report. But in this year this issue is overwhelmed by the scientific and medical judgment of the world. We now know there is a definite link between tobacco and cancer. The Surgeon General of the United States, facing the hostile reactions of a multi-billion dollar industry, has warned the American people of this fact. Hence, what may have been merely a pious and petty example of moralizing ten years ago is now a serious moral issue. Many of us pastors have seen people writhing in the death agonies of cancer caused by tobacco.

Every morning on my way to my study I see little children sucking in the poisonous fumes of tobacco on their way to school. This habit they have learned from the blandishments of an adult world and the cruel deceptions of mass advertising. It seems to me that a Methodist minister committed to the care of little children ought to be committed

to the protection of their health and welfare. We are our brother's keepers and we ought especially to be the guardian of little children. We ought not by our influence participate in the recognized desecration of the human body.

A Methodist minister ought to be willing to sacrifice some indulgence to serve Christ's Church. For a child or youth to see his minister using tobacco when it has been cited by authorities as a cause of cancer is a serious crippling of his moral influence.

I do not feel any sense of self-righteousness in my own non-use of tobacco. Undoubtedly many smokers surpass my own virtues. Nonetheless I am more interested in our influence upon children and youth who are growing up in a world seeking to bewitch them by all kinds of false appeals.

Furthermore, I can take all of the jibes and jokes of my non-Methodist clerical brethren. The Methodist Church gives me great freedom of personal behavior. I am no longer ashamed to witness the fact that my Church requires me to refrain from the use of all harmful indulgences. I do not feel cheated. I think the Church has the right to require me to do nothing to injure a little child.

Previous Question—Robert Carl Griffith—Ordered

Robert Carl Griffith (South Carolina—SE): Mr. Chairman, I move the previous question on all before us. (Applause)

Motion seconded and adopted. (*DCA*, page 552, column 3.)

Point of Order—Jorge P. Vinals—Bishop Richard C. Raines

Jorge P. Vinals (Argentina—OS): Mr. Chairman, I think to close the debate we need the same number of speeches pro and against, and we have not had that same number.

The Chair ruled the Previous Question had been legitimately called for.

Procedure—Bishop Richard C. Raines

Bishop Raines: Would you permit the Chair to suggest this procedure; approve or disapprove as you wish: Ask the minority report chairman to make his presentation to you, and then the majority report chairman to make his presentation, and then vote on the majority report. Is this your will?

You would rather vote on the minority report. Very well. The minority report first, then the majority.

Minority Report—Leslie C. Archer

Leslie C. Archer (Illinois—NC): Mr. Chairman and Members of the General Conference—and if I thought it would help our cause I would change that acknowledgement and say, Mr. Chairman, Fathers, Brothers and, though I think not yet formally recognized, Sisters—for they, too, are a part of this Conference.

The chairman of our committee and myself agreed before this afternoon that we probably would not hear any arguments on the floor that we had not heard in the committee already. That has happened. I will say this: that there has been a little more eloquence than we had in our committee deliberations.

I, too, am interested in the conservation of time, and to that end I would suggest to you that I think the view of the minority, which I have the privilege of representing, can be summarized by an incident which tells of a little Hindu boy who had some relationship to a mission compound, though not too close a relationship, to the point of wanting to change him over. Nevertheless, day after day he came to do little errands. Then one day he showed up and when there was an answer to his knock at the door he said to the one who answered, "You don't know me, do you?" Then before an answer could be made to his question he said, "You shouldn't. I'm different. I'm a Christian now!"

I think if I were to say what is in the minds of those who signed the minority report it would be that this instance is a reflection of the minority opinion, to the degree that we feel we should not delete the phrase "abstinence from the use of tobacco," lest by doing so we should in any way or any manner, even by implication, lead a candidate into the Methodist ministry to merge into the murky and befuddled and sometimes confused environment of much of our present-day social life.

We believe that a Methodist minister should be so different that wherever he goes and with whoever he mingles they recognize him as one who has not only dedicated his life in mind and in spirit, but likewise recognize that his body is the tool of God.

Therefore we urge the adoption of the minority report. (Applause.)

Majority Report—Mack B. Stokes

Mack B. Stokes (Holston—SE): Mr. Chairman and Fellow Delegates: I should like to try to communicate the sense of the majority as this matter was deleted. You will of course notice that the total number of votes, total number of persons present, 53, and those voting for adoption, 32, with those against, 21. Number not voting, none.

I think that those who voted for the majority opinion did not have in mind any relaxation of standards. I think they felt this one item should not particularly be singled out as more damaging than others, and that it was better to put the whole matter upon a spiritual plane. When the word "all" is put in there in the place of "the use of tobacco," that is the deeper meaning that these persons had in mind.

I am certain there is no effort to reduce the significance of ideals, standards and values for our ministry in this. That is the import of it.

Thank you.

Inquiry—Charles S. Kendall—Bishop Richard C. Raines

Charles S. Kendall (Southern California-Arizona—W): I would like to ask the Chairman, is it correct that if both the majority and the minority reports are defeated, The Discipline stays the same as it is?

The present paragraph in *The Discipline* would not be amended either way but remain exactly as it is? Is that correct?

Bishop Raines: I think that would be true.

Point of Order—Charles W. Kessler—Not Sustained

Charles W. Kessler (Troy—NE): In accordance with Rule 13, I should like to move that we vote by orders.

The Point of Order was not sustained. (DCA, page 553, column 2.)

Inquiry—Norman L. Ovitt—Mack B. Stokes

Norman L. Ovitt (Montana—W): I would like to question the Chairman of the majority report regarding the deletion of the word "tobacco."

In citing as justification, I think, for it remaining in there, do not you feel that other indulgences are much more obvious and—

Mack B. Stokes, Chairman: I think the point is perfectly clear. You can list one thousand things or five hundred things. There are many other things that are very damaging, and I think the majority felt that it is better not to identify one particular thing when there are so many things that are also damaging.

Vote on Minority Report

The Chair called for a vote on the Minority Report and stated the Minority Report was sustained. There was a call for a count vote. The Secretary called for the Standing Vote Tellers and named the Section Chairmen.

Point of Order—Raoul C. Calkins

Raoul C. Calkins (Ohio—NC) rose to a point of order that section chairmen were not available. The Secretary of the Conference proceeded to call the list of Section Chairmen.

Point of Order—Robert G. Mayfield

Robert G. Mayfield (Southwest Missouri—SC) rose to a point of order that there was no teller in his section. The Secretary continued to call the list of tellers.

Point of Order—Paul V. Shearer

Paul V. Shearer (South Iowa—NC): My point of order is, how can we be sure that everyone was counted that were in favor of the minority report, because the request for Tellers came before the vote opposing the minority report came in.

Motion to Re-Consider—Robert V. Marble—Secretary Moore

Robert V. Marble (Madhya Pradesh—OS): I move reconsideration on the grounds that there were no Tellers to count all of the votes on the minority report.

The Secretary read the names of the tellers and they stood as named.

Point of Order—John C. Simpson

John C. Simpson (Virginia—SE): If I am not mistaken, the question was probably due to the fact that there was a request for Tellers over on that side of the House rather than this side.

Point of Order—Floyd H. Coffman—Bishop Richard C. Raines

Floyd H. Coffman (Kansas—SC): I think that the Brother's question is that after you took the vote in favor of the minority report, then you appointed Tellers in certain areas and, therefore, all of the votes in favor of the minority report were not counted.

The Chair requested then that the voting be done again, and the Secretary read the names of the Chairmen and the Tellers.

Vote on Minority Report—Adopted by Count Vote

The Chair called for a vote on the Minority Report, and the count was 424 for and 319 against. The Chair stated the Minority Report now became the Majority Report. A vote was called for and the Majority Report was accepted. (*DCA*, page 554, column 3. See Appendix, page 1396.)

Report 5—Committee on Ministry—Admission of Preachers on Trial—Adopted

Mack B. Stokes, Chairman of the Committee on Ministry: Mr. Chairman, this Report No. 5 on 315, Calendar Item 54, is substantially the same thing, only it applies not to the local ministry, but the admission of ministers on Trial.

Motion seconded and adopted. (*DCA*, page 555, column 1. See Appendix, page 1397.)

Re-Consider—Report 2, Commission to Study the Ministry—Mack B. Stokes—Ordered—Postponed

Mack B. Stokes (Holston—SE), Chairman of the Committee on Ministry, moved to re-consider Report 2, Commission to Study the Ministry, in light of the amendment concerning two additional persons from overseas, and the reconsideration was ordered. Action was then postponed till a later date, pending the securing of the figures involved. (*DCA*, page 555, column 1.)

Adjourn—R. Jay Lawrence

R. Jay Lawrence (Alabama—West Florida—SE): I move we adjourn until 8:30 in the morning.

Continue Business—Ray W. Ragsdale—Report No. 9—Committee of Chairmen

Ray W. Ragsdale (California—Arizona—W): I would just like to suggest to the Body, we have not completed what is it—53 Calendar Reports. Four years ago we had 245. This means we have done about

one-fifth of what we might expect to do. I hope the Brother would not move to adjourn until 11:15 in order to get as much done as possible looking to the hope that we might be able to adjourn in due time by Saturday noon. If we do not work tonight, and as hard as we can all day tomorrow, we will not be able to adjourn by noon Saturday.

Motion Withdrawn—R. Jay Lawrence

R. Jay Lawrence (Alabama-West Florida—SE): I will withdraw my motion. (DCA, page 555, column 2.)

Motion to Adjourn—Ray W. Ragsdale—Adopted

Ray W. Ragsdale, Chairman of the Committee of Chairmen, moved to adjourn at 11:15 P.M. and it was adopted. (DCA, page 555, column 2. See Appendix, page 1024.)

Calendar 58, DCA 315—Charles D. White—Ray H. Nichols—Committee on Lay Activities and Temporal Economy—Report No. 1—Adopted

The Calendar Secretary, *Charles D. White*, referred the Conference to Calendar 58, DCA 315 and introduced Ray H. Nichols, Chairman of the Committee on Lay Activities and Temporal Economy.

Ray H. Nichols (Northwest Texas—SC): Mr. Chairman, this is Page 315, Calendar No. 58, subject to the report of the committee, No. 1, subject, "Methodist Investment Fund." This has to do with the creation of an investment fund. This is a new corporation established by the Division of National Missions having in mind providing a service for the guaranteeing of loans to churches. This is a program submitted by the Division of Missions, the home missions. The Committee reported another plan and recommended this one, and we move its adoption.

Amendment—Charles S. Kendall—Out of Order—Charles D. White—Bishop Raines

Charles S. Kendall (Southern California-Arizona—W): I move to amend in the line, in the words following "A Methodist Investment Fund"; that is, this is the name of the organization, I would add the words, "of the Division of National Missions." If I have a second, I will say why.

Bishop Raines: Is the Committee willing to accept that?

Charles D. White: Mr. Chairman, may I inquire if this has been published more than twenty-four hours; we are under the rule which is requiring amendments—

Bishop Raines: You are out of order unless the amendment has been in the hands of the Secretary. I am sorry.

Clarification—J. C. Dale—Bishop R. C. Raines—Ray H. Nichols

J. C. Dale (Tennessee—SE): I want to make an inquiry of when the Report No. 8 of the Council on World Service and Finance was made

the other evening, on Page 92 in the middle of the first column, the portion of that report relating to insuring church mortgages was deferred until the incoming of the report of the present Body that is under consideration.

And then the other thing: when the matter of the report of the Commission on World Service and Finance was further considered, I raised a point that this particular portion of report number eight should then be considered. It was again deferred until this report of the Committee on Lay Activity and Temporal Affairs should be brought in.

Now, this report is to insure church mortgages contained in report number eight, as mentioned and involves a similar situation or a slightly different program that, as I understand it, is not competing with the Methodist Investment Fund, but is a different approach to the subject which has been recommended by the Council on World Service and Finance and I am wondering whether or not that also should be considered at this time.

Bishop Raines: Will you reply to that, Brother Nichols?

Ray H. Nichols: Our Committee had before it that plan. We voted nonconcurrence in that plan and we voted nonconcurrence in this plan.

Bishop Raines: Does that answer the question?

J. C. Dale: Well, the Commission on World Service and Finance reported that this plan should be given further study. That is the plan of insuring church mortgages and I think that that body, of course, deserves at least the action of this Conference on its report.

Motion to Defer—Charles S. Kendall

Charles S. Kendall (Southern California-Arizona—W): May I move to defer action on this until later, and if I have a second, can I speak as to deferring action?

Motion seconded. Dr. Kendall then spoke to his motion as follows:

This is a very important step we are taking. I am speaking as a member of the Council on World Service and Finance, but entirely on my own, except that this has been thoroughly discussed and I don't believe it is important to take the time of the Conference tonight, but I believe that it would help the thinking of the Conference if both, the Methodist Investment Fund of the Division of National Missions and the plan to insure church mortgages could be considered at the same time, so the Conference, I think, would not make any mistake by deferring action until later to see the whole picture which, I think, will not change either picture, and then be able to act to this as they really will want to.

Against Deferring—Carroll H. Long

Carroll H. Long (Holston—SE): I speak, Mr. Chairman, as the Chairman of the Subcommittee on Temporal Economy before which this matter was brought. When the report of the Council on World Service and Finance was brought up, we deferred consideration of this item until we should hear the report of this committee.

Now, if we defer the hearing of the report of this committee until we rehear the Council on World Service and Finance, we are again wasting time, I would think. It seems to me that this is the time that we might as well consider the whole matter before us.

Vote on Motion to Defer—Lost

The Chair called for a vote on the Kendall motion to defer, and it was lost. (DCA, page 556, column 1.)

Favor Report No. 1—Carroll H. Long

Carroll H. Long (Holston—SE): Thank you, Mr. Chairman. The plan which is suggested by the National Division of the Board of Missions which is labeled The Methodist Investment Fund, Inc., is a plan whereby Methodist money is drawn into the corporation under the jurisdiction of the National Board of Missions, so that it can be loaned out to churches.

This plan the committee regarded as relatively safe inasmuch as the National—the Division of National Missions is placing a fund of \$275,000 as a reserve fund and is requesting investments by Methodist organizations and Methodist individuals up to six times that amount.

The Division of National Missions has available three million dollars in funds which it has earned which it could place in this fund if there is reason to do so. This would make it possible for this fund to be expanded to a total of twenty-one million dollars, using the formula which they have developed of one to six.

The plans, on the other hand, which is under study by the Council on World Service and Finance, and which they, in their preliminary report, state they believe to be feasible, is a plan which would insure commercial loans to—commercial loans on church property. This, the committee was led to believe, is a dangerous procedure. There was not a single firm insuring loans which survived the depression of the 1930's. There are some states at this time which prevent—which do not allow corporations.

Point of Order—Charles S. Kendall—Not Sustained

Charles S. Kendall (Southern California-Arizona—W): The point of order is that really this other is not before us now. I think the brother is arguing the other side and the matter of insuring church mortgages is not before us. We are considering deferring action; that has been lost. This matter is before us now and not the other. It should stand on its own right when that time comes.

Bishop Raines: The Chair judges that this material he is giving is pertinent to the consideration and you may continue to the limit of about 1¼ minutes more.

Continuation—Carroll H. Long

Carroll H. Long (Holston—SE): Thank you very much. The States of New York and Pennsylvania do not permit the formation of this kind of a corporation insuring commercial loans. I do not know the rule for other states. The Committee on Temporal Economy does not intend to tell this great Conference how to act. We simply want to state that, in our judgment, the plan of the National Division of Missions is safe and is something which will give relief at the point where church loans are hard to get. I believe that it is unnecessary to insure commercial loans, since there are 267 million dollars worth of commercial loans for church property in effect at this time.

Against Report No. 1—J. C. Dale

J. C. Dale (Tennessee—SE): Just for a statement of the position as I understand it of the Commission on World Service and Finance:

I am not speaking for them, but I am speaking on this: the only suggestion that they are making in this report that is for action of the Conference is the last paragraph of that report number eight, under this subject on page 92, which is "therefore, the Council on World Service and Finance of The Methodist Church requests that it be authorized to make a continued study of the organizational, financial and legal structure needed to create an agency for insuring church mortgages with a request that this report be presented to the 1964 General Conference for its action and determination."

We submit that the study has been made on this matter and that the Commission has at least felt that this program might be feasible and desires only to continue to study for the next four years and to present the matter at the 1964 Conference.

We do not see how this could be objectionable because the expense of the study will not be very much.

Inquiry—John C. Satterfield, Sr.—Ray H. Nichols—Bishop Richard C. Raines

John C. Satterfield, Sr. (Mississippi—SE) inquired what motion was before the House.

Ray H. Nichols replied that it was Report 1 of the Committee on Lay Activities and Temporal Economy.

The Chair assured J. C. Satterfield, Sr. that item on page 92 was not being considered. (*DCA*, page 556, column 3.)

Against Report 1—Charles A. Stuck

Charles A. Stuck (North Arkansas—SC): I oppose that action. I can only say a few words—and I will—that I believe we ought to make a deal with the investment bankers; let them loan money. Let us try to save souls. I think we are getting outside of our league.

Previous Question—James S. Chubb—Ordered

James S. Chubb (Nebraska—SC): I move the previous question.

Motion seconded and adopted. (*DCA*, page 556, column 3.)

Summary—Ray H. Nichols

Ray H. Nichols, Chairman of the Committee: Just this brief comment: The Committee on Temporal Economy and Lay Activities feels that the proposal before us in this memorial is already at work. It is on a sound basis. It provides a laboratory of experience and will demonstrate the feasibility of proceeding further in this field. We think it much wiser to do this than to simply do nothing and wait for four years. This is a business.

Vote on Report No. 1—Committee on Lay Activities and Temporal Economy—Adopted

The Chair called for a vote on Report 1, Committee on Lay Activities and Temporal Economy—Methodist Investment Fund, and it was adopted. (*DCA*, page 556, column 3. See Appendix, page 1309.)

Report 2—Committee on Lay Activities and Temporal Economy—Adopted

Ray H. Nichols, Chairman of the Committee on Lay Activities and Temporal Economy, referred the Conference to Report 2, Bi-centenary of American Methodism, Calendar 59, DCA 316.

Substitute—Albea Godbold

Albea Godbold (St. Louis—SC): Mr. Chairman, I submitted a substitute for this. It is on the secretary's desk. I would like to substitute for this, that this report number two of the Committee on Lay Activities and Temporal Economy be referred to the Association of Methodist Historical Societies with the request that that Association confer with all concerned and develop a mutually satisfactory plan for observing the Bicentenary of Methodism in America, and that the Association report the details of its plan to the General Conference of 1964. If I have a second I would like to say a word.

Motion seconded.

Point of Order—Carroll H. Long

Carroll H. Long (Holston—SE): Mr. Chairman again speaking for the Subcommittee on Temporal Economy, the report as it appears in the Daily Christian Advocate is in order and we had the—the Committee has adopted the language proposed by the man proposing the amendment. Could I give you the corrected copy? It is in the hands of Mr. Nichols.

The report should read, in the last paragraph of report Number two-b: "It is resolved that the Association of Methodist Historical Societies be given the authority to formulate plans for the appropriate recognition and celebration in 1966 of the Bicentenary of American Methodism," etc.

Mr. Godbold accepted this and then withdrew his substitute.

Inquiry—Virgil D. Morris—Albea Godbold

Virgil D. Morris (Louisiana—SC): This calendar 59 is almost exactly a duplicate of Calendar 127 which is a report of the Committee on Conferences. Should it not then be reconciled at this time?

Albea Godbold (St. Louis—SC): I took note of this and also sent to the Secretary's desk a substitute which is exactly the same as this. It has been referred to the Association of Methodist Historical Societies with the request that that association bring in and formulate this, to bring it to the 1964 General Conference. That would formalize the two.

Suggestion—Bishop Richard C. Raines

Bishop Raines: The Chair would suggest that if this suits the body, you pass it now. Then change any other report later on to conform to it. Does this meet with your approval?

Inquiry—Roland Riddick

Roland Riddick (Virginia—SE): Mr. Chairman, I would like to know what is involved in the "et cetera." I am interested in the fact that Leesburg be included. I was not sure, the way it was presented.

Point of Order—Ted Hightower

Ted Hightower (Louisville—SE): Mr. Chairman, my point of order is that we have the chairman at the microphone on the platform, and the chairman of the subcommittee at the microphone on the floor. The Chairman of the subcommittee is reading a report that is different from what the chairman has presented. Would you mind telling us what is before us?

Statement—Albea Godbold

Albea Godbold (St. Louis—SC): Mr. Chairman, in an attempt to be in a hurry I neglected what Dr. Riddick on the General Conference Board asked about. Report 49 of the Committee on Conferences, the substitute as given to the Secretary does include the other places, including observances of John Street Church, Leesburg and other appropriate places, and that the plans be reported to the 1964 General Conference. That would harmonize both of these and would cover these debatable points.

Those who know the questions involved are fully aware that there is some debate as to what was the first place where Methodism began in the United States. However, the Association of Historical Societies would take care of all that and would see to it that there would be proper observances at all of these places.

Vote on Report 2—Committee on Lay Activities and Temporal Economy—Adopted as Amended.

The Chair called for a vote on Report 2 of the Committee on Lay Activities and Temporal Economy, namely, Bicentenary of American Methodism, Calendar 59, *DCA* 316, and it was adopted as corrected. (*DCA*, page 557, column 3. See Appendix, page 1310.)

Report 3—Committee on Lay Activities and Temporal Economy—Ray H. Nichols—Adopted

Ray H. Nichols referred the Conference to Report 3 of the Committee on Lay Activities and Temporal Economy as follows:

Calendar No. 60, Report No. 3 of the committee, having to do with the additional question of Quarterly Conference reports by the Division of Higher Education of the Board of Education. It provides for asking the question, "What amount has been recommended for the maintenance of our institutions of higher learning?" I move its adoption.

Inquiry—L. E. Crowson—Ray H. Nichols

L. E. Crowson (West Virginia—NE): Mr. Chairman, what effect will this have, if any, in relationship to the Annual Conference re-

port? In other words, will there be a comparable section? Perhaps I will let these questions be answered one at a time. I have another one that will follow.

Ray H. Nichols: I would assume that provision would be made in the Annual Conference statistical reports for this item.

L. E. Crowson: Then for those Annual Conferences that are planning to put what has been listed as Christian Higher Education, or Educational Specials, which is the equivalent, into their conference benevolence item, it would not actually be apportioned in the new quadrennium as a special item. It would certainly have the appearance that, say the West Virginia Conference, for example, is doing nothing at this point compared with other conferences that decide to run it as a special.

Ray H. Nichols: The committee was of the opinion that that would be a detail to be determined by the Annual Conference involved.

L. E. Crowson: And yet those reports go to the General Conference and there will be certain conferences and jurisdictions which will appear to be doing what the Church asks them to do, and others that appear not to be doing it, yet probably all of them are. It seems to me we have too many questions to answer in the Quarterly Conference already.

Statement—Frank E. Shuler—Bishop Richard C. Raines

Frank E. Shuler (Statistician, Statistical Office): Mr. Chairman, I am the gentleman who is involved. May I direct an answer to the gentleman's question, with the permission of the Chair?

Bishop Raines: Yes, surely.

Frank E. Shuler: I believe this is an administrative matter to be taken up by the Committee on Records, Forms, and Statistical Blanks, as appointed by the General Conference. It is not a legislative matter. We will attempt to harmonize this matter and bring it before you as a unified report from all the Annual Conferences. We will take this into consideration, sir.

Bishop Raines: Thank you, very much.

Inquiry—Ted Hightower—Previous Question—Sustained

Ted Hightower (Louisville—SE) asked if a motion to refer the matter to the Committee on Records would clear the books here. He then moved the previous question and it was sustained. (*DCA*, page 558, column 1.)

Vote on Report 3—Committee on Lay Activities and Temporal Economy—Adopted

The Chair called for a vote on Report 3 of the Committee on Lay Activities and Temporal Economy—and it was adopted. (*DCA*, page 558, column 1. See Appendix, page 1311.)

Reports 4, 5, and 6—Committee on Lay Activities and Temporal Economy—Calendars 61, 62, and 63—Ray H. Nichols—Adopted

Ray H. Nichols (Northwest Texas—SC) separately presented the following reports and moved their adoption.

REPORT 4—Embury-Heck Anniversary. It proposes simply to endorse the marking of this occasion by such special ceremonies and services as are planned and held in the New York area, urges the areas, Annual Conferences and churches of The Methodist Church to honor this significant 200th Anniversary.

Motion seconded and adopted. (*DCA*, page 558, column 2. See Appendix, page 1311.)

REPORT 5—It authorizes the continuation of the long-standing policy of solicitation, the right to solicit funds, for the John Street Church of New York.

Motion seconded and adopted. (*DCA*, page 558, column 2. See Appendix, page 1312.)

REPORT 6—Secretarial Council—Interboard Commission on the Local Church. You will find there the provision which is additional language in black type for this commission in the local church.

Motion seconded and adopted. (*DCA*, page 558, column 2. See Appendix, page 1313.)

Report 7—Committee on Lay Activities and Temporal Economy—Calendar 64, 317 DCA—Adopted

Ray H. Nichols presented Report 7, Designate Additional Official Shrines of American Methodism and moved its adoption.

Inquiry—Raoul C. Calkins—Ray H. Nichols

Raoul C. Calkins (Ohio—NC): Mr. Chairman, is this leading us into any financial involvements?

Ray H. Nichols: There is no money involved.

Vote on Report 7—Committee on Lay Activities and Temporal Economy—Adopted

The Chair called for a vote on Report 7—Committee on Lay Activities and Temporal Economy—Calendar 64, 317 DCA—and it was adopted. (*DCA*, page 558, column 2. See Appendix, page 1314.)

Reports 8 and 9—Committee on Lay Activities and Temporal Economy—Ray H. Nichols—Adopted

Ray H. Nichols presented separately the following reports and moved their adoption:

REPORT 8—Report of Annual Conference Treasurer. It provides that treasurers of local churches shall make detailed reports to the Annual Conference Treasurer of all receipts handled by his office.

Motion seconded and adopted. (*DCA*, page 558, column 2. See Appendix, page 1315.)

REPORT 9—Revise Business of Annual Conference Form. Provision is made for an additional question, in harmony with a memorial we just adopted a few moments ago, where provision is made for the maintenance of institutions of higher learning.

Motion was seconded and adopted. (*DCA*, page 558, column 2. See Appendix, page 1315.)

Bishop Raines expressed gratitude to Mr. Nichols and his Committee.

Report 1—Committee on the State of the Church—Charles D. White—John E. Marvin

Charles D. White, Calendar Secretary, referred the Conference to Report 1 of the Committee on the State of the Church, Calendar 70, 318 *DCA*, and then introduced *John E. Marvin*, Chairman.

Motion to Adjourn—Donald W. Cryer—Bishop Raines—Out of Order

Donald W. Cryer (Ohio—NC): Mr. Chairman, it is now about five minutes of 11:00. This State of the Church report, I think, is very significant. The Conference is pretty weary. I would like to have us consider a motion to adjourn and consider this fresh in the morning.

Bishop Raines: This motion at present is out of order because you voted to adjourn at 11:15. Would you like to suggest that they take a less difficult calendar for the next ten minutes?

Reconsider—Donald W. Cryer—Lost

Donald W. Cryer (Ohio—NC): Mr. Chairman, I would like to move to reconsider the adjournment.

The Chair called for a vote on this motion and it was lost. (*DCA*, page 558, column 3.)

Presentation of Report 1 of Committee on State of the Church—John E. Marvin—Adopted

John E. Marvin (Detroit—NC), Chairman: Mr. Chairman and Members of the Conference: Perhaps a word or two in explanation of what we did in the committee on the State of the Church will help you to appreciate some of the problems we face.

The purpose of the State of the Church is really to revise the social creed from time to time, as it seems necessary, and to formulate statements or miscellaneous resolutions on social questions. You would be interested to know that we who are members of the committee did not rely upon our own knowledge, but we had at least 12 resource persons present who gave us of their advice and insights. There were sharp differences of opinion, but when the reports were finalized there

was a remarkable unanimity, as you will see by the count vote.

These reports, of course, will not satisfy everybody. That would be expecting too much. But they are an attempt to relate the life of the Church to the life of the world. Not all reports will be printed. Those the committee feels should be printed in the *Discipline* will be called to your attention as we proceed.

Now if we may turn to the first report, Calendar No. 70, page 318. This is the peace report that will take the place of the report which is in the 1956 *Discipline*. It contains a considerable part of that report. It also contains some significant additions.

I would point to one in bold-face type in the first column, the center column, first column of the report, which "commends the National Council of Churches for its sponsorship of five conferences on world order in the last 20 years. These have added significantly to our understanding of world affairs and have provoked us to profound study and concerned Christian action. We urge the National Council of Churches to continue its fruitful work in the areas of peace education and action, and we urge all Methodists to participate actively in these efforts."

Then we have the divisions of Moral and Spiritual Aspects of Peace; Man's Struggle Toward Self-Government; Opposition to Materialistic Ideologies; Implementing World Peace; and in bold-face type a significant addition over last year's report.

While the ultimate aim of the Christian mission is the conversion of the world, the urgent need to establish the conditions of peace call for the immediate and unremitting efforts of the Christians and non-Christians alike.

On the next page in bold-face type, in the middle of the first column, is a statement supporting the Court of Justice. We urge the United States to lead the way in removing restrictions which impair the Court's effectiveness. That, of course, is reference indirectly to the Connolly Amendment.

I have just been informed by our Chairman of the Sub-committee that the section under Universal Disarmament, the rest of that column should have been in bold-face type because it is new, and all of the next column, and the next column down to the third paragraph—to the third main paragraph.

Bishop Raines: Down to where "We are deeply—"

John Marvin: Down to "We affirm traditional"—and so forth.

Bishop Raines: This is new material?

John Marvin: That is right.

Bishop Raines: Thank you.

John Marvin: And the one paragraph (b) is new. These should have been printed in bold-face, but for some reason were not.

Beginning with the universal disarmament section, there is a large section of the Episcopal Address which is quoted, and which we felt was very significant. We are advocating, of course, not only complete disarmament involving both nuclear and conventional weapons down to the levels required for internal policing which will deprive nations of the tools of war.

There is a great deal here, of course. I hope you have had time to read it. I don't want to take more time to read more of this than is necessary.

You will notice in bold-face type the headings A, B, C, and D. These are new, of course, as is all this part which I am reading. It is a rather significant fact to me, and I know it must be to you that four years ago we were not thinking in terms of outer space, intercontinental ballistic missiles as we are now; and that something needed to be inserted, something new, into our Peace Report this year in order to keep up with the conditions. So, we have a statement on

nuclear tests. We urge, of course, permanent cessation of all nuclear tests by all nuclear powers, present and future.

For outer space, we called for an international agreement establishing a United Nations Agency for cooperative exploration of outer space, and a control system to assure the use of outer space for peaceful purposes only.

We have peaceful uses of atomic energies advocating certain safeguards. We support all reasonable steps which reduce the chances of war by miscalculation, accident, or inadvertent action, such as mutual aerial and ground inspection against surprise attack, and the establishment and use of a United Nations Permanent Force.

The economic benefits, of course, of disarmament will be great, and these we believe should be devoted to peaceful activities.

There is a section on the individual in military training. This, of course, continues this part of new material. You will be interested to know that we are advocating that all sincere conscientious objectors should be granted recognition and assigned to an appropriate service regardless of whether or not they profess religious grounds as the basis for their stand. In other words, if somebody was a conscientious objector on philosophical grounds, we would feel that he had a right to that position.

The church must hold within its fellowship, persons who sincerely differ at this point of critical decision, call all to repentance, mediate to all God's mercy, minister to all in Christ's name.

Bishop Raines: Would you indicate now where you are reading?

John Marvin: Yes. I am now just picking out snatches here and there to give you an idea, and I will point them out as I go along.

The last paragraph at the bottom of the page now, the second sentence. "We are obligated to provide pre-induction counseling and educational material prepared by the related agencies of the Church, such as the Board of Education, the Methodist Youth Fellowship, et cetera. This material should be directed toward the wise use of leisure time and the challenge to Christ-like living during their military service."

This is a section where we are concerned about the young men who are in military service. In other words, we are concerned about the conscientious objector and his rights, and also about those who are conscientious participators.

I am now at the top of Page 320, and the third paragraph beginning, "We call upon local Methodist churches to enlist the interest of, and to offer hospitality to, the men and women of the Armed Services who are stationed in or near their communities. We further recommend that the home pastors of those young people who have entered military service, urge them to continue their active church affiliation and participation in the Methodist churches nearest the point they may be assigned."

If there are no objections, I would like to add these words which have been suggested by one of our Chaplains. At the end of that sentence, just continuing the sentence, "and to maintain contact with their Chaplains and Chapel Programs."

If there is any objection to that, I will withdraw it and let it come as an amendment. I felt there would be no objection to that, and it seemed to us to be a very good suggestion.

The next two paragraphs should have been in bold-face type. They represent additions. "In public institutions where all male students are required to take ROTC in order to graduate, provision should be made for the exemption of those conscientiously opposed to participation in war and military training. The regulations of Educational Institutions in this matter should reflect as much respect for conscience as the Selective Service Law."

Further: "We urge our church-related colleges and universities to play a role distinct from that of secular educational institutions. We urge them to study seriously the implications of military training in a church-related institution, one of whose objectives is to train young people for World Christian Community.

"We respectfully request the secretary of our General Conference to communicate these sentiments to these institutions." (This last sentence is not to be printed in the *Discipline*.)

I move, sir, the adoption of this report and its printing in the *Discipline*.

Motion to Consider Report as a Whole—John W. McKelvey
—Granted

John W. McKelvey (Philadelphia—NE): I move that we proceed to adopt the report as a whole.

Motion seconded and adopted. (*DCA*, page 560, column 1.)

Motion to Delete—Harry W. Schuh

Harry W. Schuh (Baltimore—NE) moved to delete the section on the individual and military training, paragraph b, page 319 *DCA*.

Opposed to Deletion—Harold A. Bosley

Harold A. Bosley (Rock River—NC): I rise to oppose the move to delete this, and to support the report as it stands because the report is as it stands in harmony with well tested experience of nations like Britain and others where they have a much broader base of conscientious objectors. The ones who drew up the Selected Service Act are perfectly competent to make note of differences. We impair in no way ability that we now have to claim conscientious objectors for our young people. We simply have broadened our recognition of disclaim to include those who for other reasons make it. I trust that you will leave this in.

Point of Order—Alva I. Cox—Bishop Richard C. Raines

Alva I. Cox (North-East Ohio—NC): I merely rise to inquire whether this is not in the nature of an amendment, and whether it has been submitted to the Secretary previously?

Bishop Raines: I think this was a move to delete simply and the body has the right to delete anything if it cares to from the report that it wishes.

Inquiry—Charles C. Parlin

Charles C. Parlin (Newark—NE): I would like to ask if the Chairman is familiar with the special rule under which we are operating, which provides that when a document has been before the delegates for 24 hours, either by publication in the Daily Christian Advocate or otherwise, which is the case here, no amendment will be offered unless the proposed amendment in writing has been filed with the Secretary of the conference prior to the start of the debate on the document.

Motion to Suspend the Rules—Leonard D. Slutz—Lost

Leonard D. Slutz (Ohio—NC): A motion to delete is a motion to amend. It is a motion to amend by deletion. However tired as I am and as late as the hour is, I do not believe in the gag-rule, and I therefore, move to suspend the rules to permit the amendment to be presented.

The rules were not suspended. (*DCA*, page 561, column 2.)

The Chair declared: I do not believe they are suspended, and I will move that the rule to delete is out of order as an amendment not brought to the desk.

Previous Question—W. Fred Allen

W. Fred Allen (Michigan—NC) moved the previous question on the whole report.

Statement—John H. Rixse, Jr.

John H. Rixse, Jr. (Virginia—SE) stated he had an amendment on the desk, and the Secretary stated others were also on his desk.

Previous Question—Vote—Adopted

The Chair called for a vote on the motion for the Previous Question, and it was adopted. (*DCA*, page 561, column 3.)

Vote—Report 1—Committee on State of the Church—World Order and International Peace—Approved

The Chair called for a vote on Report 1 of the Committee on the State of the Church, namely, World Order and International Peace, and it was approved. (*DCA*, page 561, column 3. See Appendix, page 1483.)

Appreciation—Bishop Richard C. Raines

Bishop Raines: You saw a lovely pageant take place, with singing, and I think we should enter into the record our appreciation for this presentation, I believe, by the Dakota Wesleyan University Choir.

Inquiry—Dow Kirkpatrick—Bishop Richard C. Raines

Dow Kirkpatrick (North Georgia—SE): We have already been warned by the Chairman of various committees that tomorrow night's session will be a very long one. They provided for relief of the Presiding Officers, and I wonder if we might request for the benefit of the House some relief in the form of the refreshment stand in the hall being opened during the evening session.

Bishop Raines: The Entertainment Committee will take notice of that.

Appreciation—Bishop Richard C. Raines

Bishop Raines: Brethren, may I say this: we are about to adjourn, and I have asked Bishop Chong Pil Kim of Korea, the land for whom our prayers have been offered recently to come and give us the Benediction in his native language, and then move to adjourn.

May I thank you for your courtesies this evening.

Announcements and Benediction

Numerous announcements were made by the Secretary of the General Conference and the Benediction was pronounced in the Korean tongue by Bishop Chong Pil Kim of the Korean Methodist Church.

The Conference adjourned at 11:20 P.M.

TENTH DAY, FRIDAY, MAY 6, 1960 MORNING SESSION

Opening—Bishop Roy H. Short

Pursuant to adjournment, the General Conference of The Methodist Church assembled in the Morning Session of the Tenth Day, Friday, May 6, 1960, at 8:30 o'clock in the Municipal Auditorium, Denver, Colorado, with Bishop Roy H. Short, Nashville Area, Southeastern Jurisdiction, as the Presiding Officer. He announced the Hymn No. 72, "This Is My Father's World," which was led by Edward Stalling, Conference Director of Music.

Prayer—Bishop Mangal Singh

Bishop Mangal Singh, Bombay Area, Southern Asia Central Conference, was the Devotional Leader. He led the Conference in the Affirmation of Faith, namely, the Apostles' Creed, after which he led in the prayers "For Purity of Heart" and "For the Spirit of Worship" as found on page 510 of the Hymnal.

Scripture and Devotional Address—Bishop Mangal Singh

Bishop Mangal Singh read as the morning's scripture Matthew 16:1-4 and then delivered the devotional address entitled "Toward a New Apostolic Witness." He used as his text Deuteronomy 2:3—"Ye have compassed this mountain long enough. Turn you northward." He offered prayer and the Conference joined in the singing of Hymn 507, "In Christ There Is No East or West." The devotional service was closed with the Benediction pronounced by Bishop Singh in his native tongue, Hindi. (See Journal, page 2035.)

Committee on Journal—William E. Trice—Report No. 8 (DCA, Page 562, Column 1. Journal, Page 1067.)

William E. Trice (Louisiana—SC) reported for the Committee on Journal that because of the continuous sessions the Journal secretaries had not been able to complete the record.

Committee on Credentials—Elliott L. Fisher—Report No. 7 Adopted (DCA, Page 562, Columns 1 and 2. See Appendix, Page 1051.)

Elliott L. Fisher (California-Nevada—W) reported for the Committee on Credentials that the Committee had met and approved the changes made in the seating of delegations as reported by the chairmen of the annual conference delega-

tions. On his motion the report was adopted by the General Conference.

Committee on Presiding Officers—Report No. 15—Arthur B. R. Colley (DCA, Page 562, Column 2. See Appendix, Page 1104.)

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers, reported the following schedule of Presiding Officers:

After Recess this morning—Bishop Charles W. Brashares
This afternoon—Bishop Nolan B. Harmon
This evening—Bishop Shot K. Mondol and Bishop Lloyd C. Wicke
Tomorrow Morning—Bishop William C. Martin
Close of the General Conference—Bishop Gerald H. Kennedy

Committee on Organization and Rules of Order—John R. Wilkins—Report No. 9—Adopted (See DCA, Page 382, Column 1 and Appendix, Page 1072.)

John R. Wilkins (California-Nevada—W): The report this morning is found on page 382 of the *Daily Advocate*, the report of the Committee on Organization and Rules of Order.

Mr. Chairman, there are several corrections, but I believe it would facilitate it if I went through report by report and corrected as we proceed.

Report No. 1 should be No. 9. I will not read it unless requested. The intent of this is to require a coaching meeting for all elected chairmen and secretaries of legislative committees, this is to be held immediately after election, or as soon as possible, arrangements to be made by the secretary of the conference, to coach all of the secretaries and chairmen on procedures and problems, the relationship to their business, and the processing of memorials.

I move its adoption.

Motion seconded and adopted. (DCA, page 562, column 2.)

Committee on Organization and Rules of Order—John R. Wilkins—Report No. 11—Adopted as Corrected (See DCA, Page 382, Columns 2 and 3 and Appendix, Page 1073.)

John W. Wilkins (California-Nevada—W): Report No. 2 should be numbered No. 10. However, since this is related to the content of the next report I suggest we go to the next one.

No. 3 should be No. 11. May I take a moment to make several corrections here. Two of these have come from Dr. Leiffer, suggestions to improve it. In the middle column, 10, under subparagraph (a), page 382, in line 6, after the word "chairman," insert two words: "when elected." The sentence would then read, "It shall be composed of nine members, at least four of whom shall be laymen, to be constituted as follows: One from each jurisdiction, one from Overseas, the chairman of the Committee of Chairmen *when elected*, and the chairman of the Program Committee of the Commission on Entertainment and Program."

The next correction is in (b), the fourth line from the bottom. At the end of the first line, after the word "convened" add the following:

"by the Secretary of the General Conference, at least." It would then read: "The committee shall be convened by the Secretary of the General Conference at least the day before the opening of the General Conference."

In the third column, under (e), lines 7 and 8, they have been transposed. Please reverse the order of those two lines.

Now a very brief word of explanation. We have cleared this procedure on Entertainment and Program. We have correlated our working and the purpose of it with the Committee of Chairmen. The intent of it is to have the Council of Bishops appoint a Committee on Agenda at their winter meeting. It shall be convened at least the day before the General Conference. It shall consult with the Council of Bishops, the Secretary of the General Conference, and the Commission on Entertainment and Program.

Immediately after the report of the Committee on Program it shall be effective. This Committee on Agenda then at each session of the General Conference until adjournment shall make its report concerning the agenda. However, within that framework, when the time is allocated for legislative reports the Committee of Chairmen shall determine the order in which legislative committee reports shall be made.

The purpose is to have a committee prepared to act immediately upon convening, and be on hand continuously through the Conference to help guide the business procedures of the Conference.

I move its adoption.

Motion seconded and adopted. (DCA, page 563, column 1.)

Inquiry—Paul V. Galloway

Paul V. Galloway (Oklahoma—SC) asked if they would accept a substitute for the program chairman, and the Chairman answered in the affirmative.

Inquiry—Charles D. White—John R. Wilkins

Charles D. White (Western North Carolina—SE): Mr. Chairman, I would like to ask the chairman if this would change presenting the calendar as the rules now state, in the order in which they appear?

John R. Wilkins (California-Nevada—W): Mr. Chairman, the intent of this section is that when a block of time, say this whole day, is allocated for legislative business, the Committee of Chairmen shall determine the sequence, and we shall not be involved in that.

Vote on Report 11—Committee on Organization and Rules of Order—Adopted as Corrected

The Chair called for a vote on Report No. 11, Committee on Organization and Rules of Order, and it was adopted as corrected. (DCA, page 563, column 1.)

Report No. 10—Committee on Organization and Rules of Order—John R. Wilkins—Adopted

John R. Wilkins presented Report 10 (which had been erroneously numbered 2 on page 382 DCA) as follows:

Mr. Chairman, No. 10 is merely to bring the present rules into conformity with this action you have just taken. First of all, it would add the chairman of the Committee on Agenda to the Committee of Chairmen. This is upon the request of the Committee of Chairmen.

The second item would delete from the present rule of the Committee of Chairmen their responsibility concerning Orders of the Day, and transfer it over to the new Committee on Agenda where it logically would belong, and relieve them of many of those miscellaneous responsibilities.

I move its adoption.

Motion seconded and adopted. (*DCA*, page 563, column 1.) (See *DCA*, page 382, columns 2 and 3 and Appendix, page 1072.)

Committee on Courtesies—Warren G. Odom—Report No. 13 —Adopted

Warren G. Odom (Central New York—NE): Chairman of the Committee on Courtesies. Mr. Chairman and Members of the Conference: I hold in my hand a very gracious letter of greeting from the General Conference of Seventh Day Adventists. I will read but one sentence from it: "We see in Methodism today a great force for growth and revival as lessons of the past are applied to problems of the future." I move the sending of an appropriate greeting to the General Conference of the Seventh Day Adventists.

Motion seconded and adopted. (*DCA*, page 563, column 1, see Appendix, page 1030.)

Committee on Courtesies—Warren G. Odom—Report No. 14

Warren G. Odom: Mr. Chairman and Members of the Conference: On the second day of this Conference the Reverend Frederick W. Vogell, ministerial delegate from the Troy Conference, was stricken with a heart attack. He is at present a patient in the Mercy Hospital here in Denver. I move the Secretary of the General Conference be requested to assure Dr. Vogell of our concern and our prayers for his recovery.

Motion seconded and adopted. (*DCA*, page 563, column 1, Appendix, page 1030.)

Privilege—W. Ralph Ward, Jr.

W. Ralph Ward, Jr. (Pittsburgh—NE): Mr. Chairman, this is a matter relative to the program here on Wednesday evening for the members and the guests of the General Conference: I would like to make this motion:

I move that we express our deep appreciation of the Oratorio, "The Invisible Fire" presented to us on Wednesday evening by the Council of Secretaries, a story of "the Word made flesh" through The Methodist Church, produced by Dr. E. Harold Mohn, and brought to us by the Denver Symphony Orchestra, Willis Page conducting, soloists and Festival Chorus of Colorado University.

"That further we note in sincere praise the address that "Methodism Faces the Future," by the beloved leader of our church, Bishop G. Bromley Oxnam, that because of the program that evening Bishop

Oxnam was able to give only a small portion of that address, and that a copy of it in full be inserted in the General Conference Journal of 1960, that it may have wide readership throughout Methodism and be preserved in the historic annals of our Church as an expression of "The Invisible Fire" of Methodism looking toward tomorrow.

I move its adoption, Mr. Chairman.

Motion seconded and adopted. (See Journal, page 1975.)

Privilege—Bishop Richard C. Raines—Bishop Paul E. Martin

The Chair recognized Bishop Richard C. Raines on a matter of privilege.

Bishop Richard C. Raines: Mr. Chairman and Members of the General Conference: This is a report on your action taken April 30, committing to the Council of Bishops the quadrennial plan with certain instructions. The Council of Bishops has taken very seriously your mandate, and has appointed a committee of nine Bishops, chosen functionally; that is, with relation to the concern or emphases in the quadrennial which is theirs, though all of the jurisdictions are included. I will read the names:

Inter-renewal and Witness—Bishop Gerald H. Kennedy.

Stewardship and Benevolence—Bishop Paul E. Martin.

Call to the Ministries of the Church or Recruitment—Bishop Newell S. Booth.

New Churches and Church Schools—Bishop Paul N. Garber.

Social Concerns—Bishop Lloyd C. Wicke.

Church and Campus—Bishop Prince A. Taylor, Jr.

Christianity and Family—Bishop Hazen G. Werner.

Inner City and Small Church—Bishop Roy H. Short.

Missions—Bishop Richard C. Raines.

This group has met and has set a date for further meetings. They will call to consult with them the secretaries of the various boards involved when specific goals, implementation and appropriate title or name will be settled upon.

As this group met, I am glad to say to you, we felt increasingly that this was not simply a duty, but we were kindled to feel there are possibilities in this program, as these brethren suggested and as we hope to work it out, that may make this quadrennium and quadrennial program similar in strengthening and lifting the Church to the Crusade for Christ and the Advance for Christ and His Church.

We expect to make a full report with implementation and suggestions at the meeting of the district superintendents in November, and through them to the church-at-large.

You will recall that a first practical step was suggested in this quadrennial program. Since Bishop Paul Martin has responsibility for stewardship and benevolence, and since we are all concerned as we return to our Annual Conferences, I ask for the privilege of Bishop Paul Martin to make a brief statement on behalf of this first practical step. (See *DCA*, page 563, columns 2 and 3.)

Bishop Paul E. Martin: Mr. Chairman and Members of the Conference: Bishop Raines has outlined some of the aspects of the quadrennial program. An opportunity immediately presents itself for each member of this Conference to have a part in launching this program. At the heart of our Church is World Service. It is the one place where the Methodist dollar has a part in every cause and agency of the Church throughout the world.

In the weeks immediately before us the Annual Conferences will have presented to them the opportunities on this baseline of world outreach. You are aware of the need for the full acceptance not only by the Annual Conferences, but also by each church throughout the entire connection.

The requests of the various agencies could not be fully granted, but our leaders will use well the amounts given to them. We must see that the apportionments are accepted and paid in full. World Service is not a tax upon our people. Acceptance of it constitutes a glorious privilege, and a witness here may make possible for each of us a transforming experience of Christ.

We have frequently said during this Conference that the eyes of the world are upon us. It also must be said that every branch of Methodism looks to us, and the response we make to our World Service apportionments. We will not fail our Christ in this, our witness to him. (See *DCA*, page 563, column 3 and page 564, column 1.)

Committee of Chairmen—Ray W. Ragsdale—Report No. 10 —Motions on Convening, Adjournment and Recess

Ray W. Ragsdale, Chairman of the Committee of Chairmen: May I call to your attention a correction in the Daily Advocate today, in the box that indicates the day's schedule. The evening session is to be at 7:30 instead of 8:00 o'clock. Will you please make that change?

Motion seconded and adopted. (*DCA*, page 564, column 1, Appendix, page 1024.)

Committee of Chairmen—Order of the Day—Ray W. Ragsdale—Report No. 11—Adopted

Ray W. Ragsdale: I would like you to note that the afternoon session begins at 2:00 o'clock instead of 2:30, the regular time. It will be necessary for us to adjourn at a reasonable hour this morning in order to have time for lunch and get back to work at 2:00 o'clock. And I am suggesting an adjournment this afternoon at 5:00 o'clock, so that we would work from 2:00 to 5:00 o'clock. I so move.

Motion seconded and adopted. (*DCA*, page 564, column 1, Appendix, page 1024.)

Committee of Chairmen—Ray W. Ragsdale—Report No. 12 —Adopted

Ray W. Ragsdale (Southern California-Arizona—W): Now I move, sir, that we have a 15 minute recess during the evening business session, and that the recess begin at 9:00 o'clock.

Motion seconded and adopted. (*DCA*, page 564, column 1, Appendix, page 1024.)

Ray W. Ragsdale: For a matter of pleasant information, sir, I have been told that the refreshment stands will be open during the recess period tonight.

Committee of Chairmen—Order of the Day—Ray W. Ragsdale—Report No. 13—Adopted

Ray W. Ragsdale: I move, sir, the order of the day for the afternoon session be as follows:

(1) Report No. 145 of the Commission on Ritual and Orders of Worship.

(2) Report No. 160 of the Committee on Interdenominational Relations.

(3) A special matter regarding the Judicial Council, in order that the Council on World Service and Finance may have the action of the conference before them prior to their next report.

Motion seconded and adopted. (*DCA*, page 564, column 2, Appendix, page 1024.)

Committee of Chairmen—Order of the Day—Ray W. Ragsdale—Report No. 14—Adopted

Ray W. Ragsdale: One more motion, sir, and that is that the order of the day for the evening session at 7:30 be the continuation of the Report of the Council on World Service and Finance.

Motion seconded and adopted. (*DCA*, page 564, column 2, Appendix, page 1024.)

Statement—Bishop Roy H. Short

Bishop Roy H. Short: Now, I believe we are ready for the calendar. Let the Chair remind the body that we must hold to the three minute rule today rather closely if we are to complete our business.

Suspend the Rules—Charles D. White—Adopted

Charles D. White (Western North Carolina—SE), Calendar Secretary: Bishop Short, I think the body would like to know where we are planning to go this morning in order that the committees might be ready and amendments might be on the desk of the Secretary.

State of the Church, Conferences, Membership and Evangelism, and Pensions. We are ready to follow the calendar, we are going to try to follow the calendar in order, but to facilitate our presentation, I move that the rules be suspended the entire day to present the calendar so that a committee may continue its report on those items which have been before us for twenty-four hours.

Motion seconded and adopted. (*DCA*, page 564, column 2.)

Report 2—Committee on the State of the Church—Charles D. White—John E. Marvin—Mrs. Ted F. Baun

Charles D. White (Western North Carolina—SE), Calendar Secretary: Now if you will turn to Page 356, Calendar No. 71, Dr. J. E. Marvin will present the report for the State of the Church.

John E. Marvin (Detroit—NC): Mr. Chairman and members of the Conference, We did so well last night, I hope we can do as well today.

Report No. 2, the Committee on the State of the Church. This is misprinted in the *Advocate*.

Inquiry—Mrs. Ted F. Baun

Mrs. Ted F. Baun (California-Nevada—W) asked *John E. Marvin*, Chairman, if the Committee on the State of the

Church had received memorials or resolutions concerning the new nations. He said such had been received, but there was non-concurrence. She requested a reading, but the Presiding Officer, Bishop Short, rules another report was being considered. Mrs. Baun stated she understood there would be a record made to the body regarding the amendments. The Chair declared a final report on non-concurrent recommendations would be made before the Conference adjourned.

Report 2—Committee on the State of the Church—John E. Marvin—Adopted

John E. Marvin (Detroit—NC): Page 356, Calendar 71.

This is a misprint, and I am going to read the resolution as it should be:

"We are concerned about the dangers to the human race of radioactive fallout from atomic explosions. We urge the Conference to enact legislation placing primary responsibility for research and reporting concerning the effects of fallout with the Public Health Service of the Department of Health, Education and Welfare."

Sixty-six voted for this, and there were none in opposition. I assume, sir that you will do the same here.

Motion seconded and adopted. (DCA, page 564, column 3, Appendix, page 1490.)

Report 3—Committee on the State of the Church—Calendar 72, DCA 356—Revised—John E. Marvin—Robert W. Moon—Adopted as Revised

John E. Marvin: "Resolved, that the General Conference add to the work of the Methodist Committee for Overseas Relief for the function of establishing service projects for Methodist Youth." Now, after this was printed in *The Advocate*, it was discovered that there were certain technical difficulties in MCOR performing this function. Therefore, we have revised this, and a revision will be presented by Robert Moon which, I think, will accomplish the same thing but will take care of the technical difficulties.

Mr. Moon.

Robert W. Moon (California-Nevada—W): This resolution is on the Secretary's desk.

"Resolved, that the General Conference should ask the Board of Missions and the Board of Christian Social Concerns to work together in developing service projects for Methodist young people on a non-missionary basis which will meet Selective Service standards for alternative service for conscientious objectors. If after consultation and planning they are able to start such a program during this quadrennium, the Council on World Service and Finance shall be asked to provide administrative funds not to exceed \$25,000.00 for the quadrennium."

Vote—Report 3—Committee on the State of the Church—Adopted as Revised

The Presiding Officer, Bishop Roy H. Short, asked if this

revised form of the Resolution was accepted by the Committee. *Mr. Moon* replied that it was.

The Chair then called for a vote on this revised Resolution, Report No. 3—Committee on the State of the Church and it was adopted as revised. (DCA, pages 565, column 1 and 599, column 2. For Report see Appendix, page 1491.)

Inquiry—Harold A. Bosley—Bishop Roy H. Short—John E. Marvin

Harold A. Bosley (Rock River—NC): I would like to have some information from the Chair as to whether there is any procedure whereby a request for a reading of a resolution such as that which came a moment ago may be duly filed so that that may be brought to the attention of the body? Is there a way in which this can be done? I think this is a legitimate request.

I am asking what the rules are under which the body may hear a reading of this resolution or at least vote on whether they desire to hear a reading of it before the conference convenes?

Bishop Short: I think the only point, Dr. Bosley, is whether that should come in at this point or not. It is the understanding of the Chair that every committee will report back to the conference on memorials on which they do not concur, and that at that time the thing you ask can be done.

Harold A. Bosley: Would it be improper for us, Mr. Chairman, to ask the Chairman of the Committee on the State of the Church to let us know when he is non-concurring in this particular resolution?

Bishop Short: I think you are entitled to that information.

Harold A. Bosley: Thank you, sir.

Bishop Short: The inquiry is when do you expect to bring in a report on memorials in which you do not concur?

John E. Marvin: That will be the very last thing we will take care of, Bishop.

Bishop Short: Tomorrow, is that right?

John E. Marvin: Probably tomorrow.

Bishop Short: Probably tomorrow, Dr. Bosley.

Privilege—Bishop G. Bromley Oxnam—Robert W. Moon

Robert W. Moon (California-Nevada—W): Bishop, just a moment. On the item where we have an appropriation of \$25,000, I am trying to clear with Bishop Oxnam what our responsibilities are with terms of referring it to the World Service and Finance.

Bishop will you tell us what we need to do?

Bishop Oxnam: It is simply a matter for referring for consideration, not reference with instruction. I want to make that clear, otherwise reference means nothing. The Council on World Service and Finance should have opportunity to consider and recommend rather than be instructed what it must recommend.

I think that is understood, and I think that the Chairman is so saying.

Report 4—Committee on the State of the Church—John E. Marvin—Calendar 73, 356 DCA—Adopted

John E. Marvin, Chairman, presented Report 4—a recommendation to eliminate Sunday Drills for National Guard,

and moved its adoption. Motion was seconded and adopted. (DCA, page 565, column 2. For Report see Appendix, page 1491.)

**Reports 5 and 6—Committee on the State of the Church—
John E. Marvin—Calendars 74 and 75—DCA 356**

John E. Marvin, Chairman, presented Reports 5 and 6 separately and moved their adoption.

REPORT 5—calls for the setting up of a General Conference Special Commission to study the Christian Faith in war in a nuclear age. The Commission shall be composed of theologians, natural and political scientists, and church leaders. It will make its report to the Board of Christian Social Concerns. We have in this "Board of World Peace," and that should be changed to the "Board of Christian Social Concerns, and upon approval of this proposal by the General Conference, it shall be referred to the Council on World Service and Finance in order that provision may be made for the expenses of this study commission, the amount not to exceed \$10,000.00.

Motion seconded and adopted and referred. (DCA, page 565, column 3, page 599, column 2. For Report see Appendix, page 1492.)

REPORT 6—simply sets the date for World Order Sunday, and that date is to be determined by the Committee of Life and Work of the National Council of Churches.

Motion seconded and adopted. (DCA, page 565, column 3. For Report see Appendix, page 1492.)

Privilege—Harold C. Case—Charles F. Boss

Mr. Chairman, Members of the General Conference, this is a matter of high personal privilege. It is an honor actually that belongs to Dr. Ralph Sockman, a member of this General Conference, but because of his absence today, I am privileged to make the statement.

Dr. Sockman should make the statement because he has been Chairman or President of the Commission or Board of World Peace of the former Methodist Episcopal Church, and the Commission and Board of The Methodist Church for thirty-five of its thirty-six years. Since he is absent from the Conference, may I say a word concerning the life and leadership of Dr. Charles F. Boss who will retire within this year.

He has been a devoted servant of the church, a robust leader, educator, prophet and administrator in the critical area and cause of world peace. He is a graduate of Boston University, a graduate of this fine institution; he has served the Baltimore Conference as Executive Secretary of its Board of Education; and he came to the General Board of Education of The Methodist Episcopal Church in 1926. In 1936 he was elected Executive Secretary of the Commission, later the Board of World Peace.

He has traveled throughout the church and the world. He has become familiar with its leaders, its statesmen, and the men who guide it. His exerted and enormous influence for good during the years of peace and of war, I am sure, is known by all. He has rendered dis-

tinguished service to the church, to all of Protestantism and to humanity, and I suggest saluting him now as he sits in the balcony to your left and my right—

Dr. Charles Boss, the Pioneer of Peace.

He is in the balcony. (Applause.)

Reports 7, 8, 9, and 10—Committee on the State of the Church—John E. Marvin—Adopted

John E. Marvin, Chairman, presented separately the following reports of the Committee on the State of the Church and moved their adoption.

REPORT 7—If you will turn to Page 368, we will continue the Report of the Committee of the State of the Church.

Calendar 102, middle of the page, and the subject is "Planned Parenthood and Population Problems." I will not read the whole report, but I may refer to one or two sections.

"We affirm the principle that planned parenthood, practiced in Christian conscience, fulfills rather than violates the will of God. * * * * We believe that information about planned parenthood is a legitimate expenditure of public funds and a humanitarian service sanctioned by the Christian conscience. We deplore the fact that opposition to such procedures has injected this issue into the political scene, but we believe that the position herein stated is valid, locally, nationally and internationally."

Motion seconded and adopted. (*DCA*, page 566, column 1. For Report see Appendix, page 1493.)

REPORT 8—The next report is simply a resolution.

"**Be it Resolved**, that as Methodists we express our Christian concern about sectarian and anti-religious bitterness, violence, hate, and such evils. We oppose any form of religious persecution and urge cooperation extending aid to victims of vandalism and/or persecution."

Motion seconded and adopted. (*DCA*, page 566, column 1. For Report see Appendix, page 1494.)

REPORT 9—has to do with Capital Punishment. You will see that was approved by a vote of 40 to 7. We are against capital punishment, but not against punishment with a wholesome effect when meted out with justice as concerned for the welfare of the offender and as well as concerned with society. A Christian view of punishment must look beyond it on the redemption; that is the essence of the report. It is a non-controversial report; I am sure you will be willing to approve it.

Motion seconded and adopted. (*DCA*, page 566, column 1. For Report see Appendix, page 1495.)

REPORT 10—on Freedom of Conscience, the case of Dr. Willard Uphaus, a Methodist brother who has been in prison on contempt. It is a well-known case. I think you are all familiar with it. We do not attempt to evaluate the legal procedures in the State of New Hampshire in this particular case, but this particular resolution does commend that matter to the continuing attention of our Board of Social and Economic Relations or its successor.

Motion seconded and adopted. (*DCA*, page 566, column 2. For Report see Appendix, page 1496.)

Report 11—Committee on the State of the Church—John E. Marvin—Adopted as Amended

John E. Marvin, Chairman, presented Report 11—Freedom of the Pulpit, Calendar 106, 369 *DCA*, as follows:

The next report simply has to do with the Freedom of the Pulpit, and re-affirm our historic Methodist emphasis on the freedom of the pulpit.

He moved its adoption.

Amendment—Winslow N. Wilson—Accepted

Winslow N. Wilson (West Wisconsin—NC): I should like to move an amendment to this report and a copy is on the Secretary's desk. I should like to move that we add to the end of the fifth line on the statement of the freedom of the pulpit, the line which says, "adherence to official Methodist positions," these words, "*or whose conscientious interpretation of the Gospel, where the Church has taken no official position.*" Many Districts and official Boards and laymen consistently have supported the pastor in local churches whose loyal adherence to or whose conscientious interpretation of the Gospel, where the Church has taken no official position, has subjected them to it. If I may have a second, I would like to speak to it.

This was accepted by the Committee.

The Report was then adopted as amended. (*DCA*, page 566, column 2. For Report see Appendix, page 1497.)

Report 12—Committee on the State of the Church—John E. Marvin—Adopted

John E. Marvin, the Chairman of the Committee on the State of the Church, presented and moved the adoption of Report 12, Banning Genocide, Calendar 107, 369 *DCA*, and it was adopted. (*DCA*, page 566, column 2. For Report see Appendix, page 1497.)

Report 13—Committee on the State of the Church—John E. Marvin—Adopted as Amended

John E. Marvin presented Report 13, Religion and the Public Schools, Calendar 108, 369 *DCA*, and moved its adoption.

Inquiry—Mrs. J. Fount Tillman—John E. Marvin

Mrs. J. Fount Tillman (Tennessee—SE): I am raising this for some others who are concerned to know if this statement in the Discipline did not apply more specifically to the Church in the United States and that is a question.

John E. Marvin: Yes, it does.

Mrs. J. Fount Tillman: It is clear so that there is no confusion on that for Overseas Delegates.

John E. Marvin: I would think so. This reading we might add something to clarify it. If you have a suggestion, that is, but I think it is quite clear it does apply to the United States and could not apply to the other countries.

Inquiry—Harold A. Bosley—John E. Marvin

Harold A. Bosley (Rock River—NC): Would the Chairman not agree in the printing of this title, it could be Religion and Public Schools in the United States; would not that take care of the problem?

John E. Marvin: We would accept that.

Vote—Report 13—Committee on the State of the Church—Adopted as Amended

The Chair called for a vote on Report 13—Committee on the State of the Church—Religion and the Public Schools—adopted as amended. (*DCA*, page 566, column 3. For Report see Appendix, page 1498.)

Reports 14, 15, 16, 17, and 18—Committee on the State of the Church—John E. Marvin—Adopted

The Chairman of the Committee on the State of the Church presented separately the following reports and moved their adoption:

REPORT 14—the Church and the problem of migration. This report, as you can see, was unanimously adopted. It calls for the pastoral care and services at point of entry into countries of the refugees and immigrants. We give due heed to the effort and provisions necessary to develop and utilize the social services and technical assistance of the community as well as other means and measures which will enable the Church to fulfill its obligations in reference to population mobility of these people. I think there is nothing controversial here, as I say, it was accepted unanimously, by the committee.

The motion was seconded and adopted. (*DCA*, page 566, column 3. For Report see Appendix, page 1498.)

REPORT 15—also adopted unanimously, simply calls for a reprinting in the *Discipline* of the present statement in regards to the Christian Family.

Motion seconded and adopted. (*DCA*, page 566, column 3. For Report see Appendix, page 1499.)

REPORT 16—The next report has to do with the Social Creed of the church. It is not a resolution, it is a very sacred part of our *Discipline*. The work done on this committee under the leadership of Frank Templin was very excellently performed. He brought in mimeographed statements with parallel columns showing the changes made. Virtually no opposition. I could spend considerable time pointing out these changes. I don't think you want me to do that. If there is a request, I would be happy to.

I might but point out this is a new section at the bottom of the center column, beginning, "Responsible use of power." That section

was encouraged by the Episcopal Address. There were other minor editorial changes; for instance, in the '56 statement of the creed of the church, the word, "rural" was used instead of town and country life. Well, that has been changed to town and country life to conform to our Methodist vocabulary. On the next page, top of 372, on international organizations, this is a new statement affirming our belief in the United Nations.

I think there is nothing else that should be said about this. This is the Social Creed and these changes have been made very carefully.

Motion seconded and adopted. (*DCA*, page 567, column 1. For Report see Appendix, page 1500.)

REPORT 17—We are requesting that this be printed in the *Discipline*. This has to go with the World Economic Development. Very little debate or discussion on this, as you would realize by the vote. It points out that the economic gap between the rich nations and the poor nations is widening as time elapses. It calls for the improvement of underdeveloped areas as an example of both Christian love and practical International brotherhood.

Motion seconded and adopted. (*DCA*, page 567, column 1. For Report see Appendix, page 1507.)

REPORT 18—The next report calls for a renewal of the Reciprocal Trade Agreements. As I understand, these may be renewed before our next General Conference meets, and it is very important we have something in here approving the Reciprocal Trade Agreements.

Motion seconded and adopted. (*DCA*, page 567, column 1. For Report see Appendix, page 1508.)

Report 19—Committee on the State of the Church—John E. Marvin—Adopted and Referred

John E. Marvin, Chairman, presented for the Committee on the State of the Church, Report 19, Calendar 114, 372 *DCA*, as follows:

Report No. 19, which we request also be printed in the *Discipline*, has to do with surpluses. This is a very important statement. I wish there were time to read it in its entirety. We quote from the Episcopal Address, we point out, "While American agriculture is staggering under surpluses, many of our people and millions in other lands are suffering from hunger. Our religious concern extends into the field of solving these problems.

"We call upon the leaders of the church to seek out government leaders and in co-operation with them solve the question of the hunger of the world and America's surpluses."

Inquiry—Ted Hightower—John E. Marvin—Bishop Roy H. Short

Ted Hightower (Louisville—SE): I want to ask the Chairman of the Committee in view of the emphasis on reducing the size of the *Discipline*, do you not feel that it would be better to refer this to the

Board of Christian Social Concerns where it could be more widely distributed than here just printed in the *Discipline*?

John E. Marvin: The requests we are making are reprints to the *Discipline* and follow the procedure of the other years. Most of this material, as you realize, I have read, is not going into the *Discipline* at all. I don't think there will be any more, maybe a little more, in the *Discipline* this time than the last.

Ted Hightower: Mr. Chairman, as a matter of testing the House, may I move this be referred to the Board of Christian Social Concerns instead of the *Discipline*?

Bishop Short: You mean the matter of printing be referred?

Ted Hightower: That is right, the printing and distribution of it.

Inquiry—Merrill B. McFall—John E. Marvin

Merrill B. McFall (Indiana—NC): Are we talking about printing the Social Creed and the rest of this report? We are not certain as to just what is involved in printing. If it were clear, we would know how to vote.

Bishop Short: The Chair is under the impression—well, we will let the Chairman speak.

John E. Marvin: We are asking the material to be printed in the *Discipline*; what material we want printed in the *Discipline*, we are requesting as we make the report, and in cases I have called attention to the material, we have preferred to have it in the *Discipline*; if I don't say anything about it, I don't want it in the *Discipline*.

Vote on Hightower Motion for Reference—Bishop Roy H. Short—Adopted

Bishop Short: Let's try that vote again. The Chair was uncertain. Dr. Hightower's motion was, instead of being printed in the *Discipline* as the Committee suggests, that this be referred to the Board of Social Concerns; is that right?

The Chair then called for a vote on the motion to refer and it was adopted.

Vote—Report 19—Committee on the State of the Church—Adopted and Referred

The Chair called for a vote on Report 19, Committee on the State of the Church, and it was adopted and referred to the Board of Christian Social Concerns. (*DCA*, page 567, column 3. For Report see Appendix, page 1508.)

Report 20—Committee on the State of the Church—John E. Marvin—Adopted as Amended

John E. Marvin, Chairman of the Committee on the State of the Church, presented Report 20, Calendar 120, *DCA* 377, The Methodist Church and Race:

Now, turn to Page 377, this is the Committee's report on The Methodist Church and Race. We had considerable discussion on this report. I want to say to the credit of the sub-committee, which was headed by Robert Spears, that they worked very diligently for several

days on this report. There were two reports that finally came in—a substitute for this majority report. The substitute was defeated after considerable discussion, but sections of the substitute were amended to this report. So that I think this report may be said to be a very satisfactory compromise.

I don't know how much you want pointed out in this report. You have read it. It is a long report.

Amendment—Harold A. Bosley—Accepted

Harold A. Bosley (Rock River—NC): I trust the Chairman of the Committee will accept a move to amend what I have placed with the Secretary of the Conference. It is to include as Point No. 4 on Page 377, the third column, three lines from the *Discipline* of 1956. These are the lines that were in the report of The Methodist Church and Race in our *Discipline*; "that our pastors upon whom rests the responsibility of receiving into church membership, discharge that responsibility without regard to race, color, or national origin"; and the second part of the amendment would be a renumbering—presently numbered 4 and 5 to 5 and 6. If the Committee will accept that, there is no need to discuss it.

Accepted by the Committee.

Amendment—Robert H. Hamill—John E. Marvin

Robert H. Hamill (West Wisconsin—NC): I have an amendment on the table of the Secretary to the following effect: I move that the report be amended by adding at the beginning of the paragraph in the middle column the paragraph which reads: "The failure of our Church"—at the beginning of that paragraph I would like to add the following material from paragraph 2026 of the 1956 *Discipline* which is the statement on The Methodist Church and race: "There must be no place in The Methodist Church for racial discrimination or enforced segregation"; recognizing that we have not attained this goal, yet rejoicing in the progress made, we recommend that discrimination or segregation by any method or practice, whether by Conference structure or otherwise, in The Methodist Church, be abolished with reasonable speed.

John E. Marvin, Chairman, Committee on the State of the Church: We will not accept it.

Robert H. Hamill: Thank you, Mr. Chairman. We have already said this—practically the same thing already, in our adoption of the mimeographed material from the Commission of Seventy, which we adopted yesterday. It says: "The continuing program of The Methodist Church, if it is to abolish the Central Jurisdiction," etc. We are certainly in this mood throughout this Conference.

It seems to me, therefore, that to withdraw the statement from our official position of 1956 would appear to be a retreat, which we in no sense mean. The mood is that we are endeavoring and fully intending to abolish this jurisdiction with all reasonable speed and, therefore, it seems to me to maintain the statement as we have had it for four years is the correct act of statesmanship in the Church at this point. Thank you.

Against Hamill Amendment—William D. Cotton

William D. Cotton (Louisiana—SC): I served as a member of the Subcommittee on Race and I simply want to tell the Conference this: this resolution was perfected after many hours of work and, I must

say, in a very fine spirit of cooperation and willingness to see the other fellow's viewpoint.

I want also to say that I feel sure I am correct in that every part of both amendments which have been offered here were considered and presented to the Subcommittee and some of them submitted to the Committee as a whole, but in a fine spirit of Christian cooperation and "give-and take" in the American manner.

Many of those amendments, suggestions and resolutions were and are already incorporated in this report which Dr. Marvin has presented. It is my opinion that the report fully embodies all of the thinking of this great Committee of which I had the honor to be a member.

I urge you to accept that report as Dr. Marvin and the entire Committee has given it to you without further resort to amendments which can only result in further misunderstanding and unhappiness in our Church through this nation.

Support Hamill Amendment—W. Sproule Boyd

W. Sproule Boyd (Pittsburgh—NE): Mr. Chairman, members of the Conference: I had intended to offer a similar amendment, but had decided not to do so. I am glad Dr. Hamill did introduce this amendment. This is the very paragraph in 2026 in the 1956 *Discipline* out of which came the spirit which resulted in the formation of the Commission of Seventy in 1956. It came very early in the 1956 General Conference rather than late, as it is coming in now. But it seems to me that it expresses in a much stronger and more creative way, what this Conference believes about this situation, and I sincerely hope that it will be—the amendment—will be adopted. I think the substitute language which has been placed in this report is a weaker and less meaningful statement of what we want to say about race.

I will not prolong this statement. I sincerely hope that we will adopt the amendment.

Against Hamill Amendment—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): Mr. Chairman, ladies and gentlemen, fathers and brethren: I should say I served on the Subcommittee on Race of the Committee on State of the Church and did participate in that capacity and on the drafting committee in the final drafting of the report which is now before this body.

I have never seen a finer spirit of Christian cooperation in arriving at a document which would truly express the sentiments of the Church even though they may differ from the sentiments of certain sections of the country in a Christian spirit and as Methodists working for the best interests of our Church together. We have taken the Episcopal Address, the *Discipline* of 1956, we have taken the resolutions of the Board of Social Economic Relations of which I was a member and also a member of the Committee on Race of that Board. For three days' work, one committee meeting starting at six in the morning and another going until one o'clock at night, we have compared every provision of this together with the report of the Commission of Seventy and the amendment thereto, and we sincerely believe that we are bringing to you a resolution which, although personally I differ with many provisions, I believe does expend the spirit of the conscience of the Church.

You will note that this amendment is one which brings back in a provision similar to that in which I concurred two of the reports of the Commission on Seventy which, at the suggestion of this body as revised, it now appears. It adds nothing to it from the viewpoint of

those from other areas of the country because in the report adopted yesterday, in connection, with the setting up of new commissions, there is provision for continuing the program of The Methodist Church to abolish the Central Jurisdiction, and it proceeds with implementation of amendment Number Nine.

Nevertheless, this statement now suggested, which was rejected 45 to 11 on a basic principle, not specifically but basically by the Committee on the State of the Church after three days' discussion of the basic problems involved, is one which can be construed to call for an abolition of the Central Jurisdiction by any and every means, whether it be voluntary methods in kindness and mutual cooperation or not.

We have had a wonderful spirit in this Conference. We—I personally did not agree with the sentiments set forth in this particular resolution. On the other hand, I have no objection to it because of the tremendous work we did, and I intend to vote for the resolution as it appears before you, unless it is amended.

Support Hamill Amendment—Otis L. Collier

Otis L. Collier (Northwest Indiana—NC): Mr. Chairman, fathers and brothers and sisters. It seems to me that a question is arising here as to whether our decisions are being made entirely in committees or whether the body of the General Conference has the right to express itself upon these matters. It seems to me that when a committee removes a statement from the action of the previous General Conference, there is a serious question whether or not this matter is to be decided by small committee groups or by the action of the entire body. I therefore strongly favor the retention of this statement which was included in the *Discipline* in 1956.

Previous Question—M. Trevor Baskerville—Adopted

M. Trevor Baskerville (North Iowa—NC): I move the Previous Question on all that is before us.

Motion seconded and adopted. (*DCA*, page 569, column 1.)

Inquiry—W. Ralph Ward, Jr.—John E. Marvin

W. Ralph Ward, Jr. (Pittsburgh—NE): I am asking a question of the Chairman about the matter of printing this resolution. If I understood his statement, a moment ago, he said that unless he specified that this material was not printed in the *Discipline*. I was confused by that. I think some others were because I believe in the past years these resolutions, which are so very important to the witness of The Church have been printed. I heard no statement on this. I certainly hope this will be printed. I raise a question about it.

John E. Marvin: We are about to move that it be printed in the *Discipline*, in the closing statement.

Summary Statement for Committee—Robert Wright Spears

Robert Wright Spears (South Carolina—SE): Mr. Chairman and brethren: One of the matters kept in mind constantly by this committee was the matter of keeping our statement succinctly and briefly to the point and there has been one amendment which we have agreed on. We think it is good.

Before our Committee there were several suggestions for amplification; for example, on the matter of open occupancy, there was a sug-

gestion that we write a whole paragraph on that matter. Now, it seemed to our Committee, brethren, that we ought to keep this statement as brief as possible and in a spirit of love and understanding this statement has been wrought.

We would strongly urge that it be not amended further and we would oppose the amendment before the house at this moment.

Vote—Hamill Amendment—Lost

The Chair called for a vote on the Hamill Amendment, and it was lost. (*DCA*, page 569, column 1.)

Vote—Report 20—Committee on the State of the Church—Approved as Amended

The Chair called for a vote on Report 20 of the Committee on the State of the Church, and it was approved as amended. (*DCA*, page 569, column 2. For Report see Appendix, page 1509.)

Motion to Print—John E. Marvin

John E. Marvin, Chairman of the Committee on the State of the Church, moved that the report be printed in the *Discipline*.

Information—Harold S. Swales

Harold S. Swales (Central New York—NE): Under Number One: "no non-legislative material shall be ordered printed in the *Discipline* without first referring it to the Committee on Correlation and Editorial Revision."

Motion to Refer—John E. Marvin—Adopted

John E. Marvin, Chairman of the Committee on the State of the Church, changed his motion to a motion of reference. Motion seconded and adopted. (*DCA*, page 569, column 2.)

Inquiry—Robert W. Moon—Bishop Roy H. Short

Robert W. Moon (California-Nevada—W): I am concerned about the matter we have just done, returning to the Publications, the printing of this in the *Discipline*. We did not do that for the other resolutions we asked to be printed in the *Discipline*. I wonder if we may not assume this is done as well, that they may be referred to that committee.

Bishop Short: It has to be that way, under your own order. Thank you for calling our attention to that.

Motion to Suspend Rules—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE): Mr. Chairman, I move that we waive the rules about previous printing in order that two technical matters may be brought before you. The motion carries the approval of the Committee and the Committee of Chairmen.

John C. Satterfield, Sr. asked if they were technical matters and he was assured such was the case.

Motion seconded and adopted. (*DCA*, page 569, column 3.)

Motion—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE): I don't think we need to even look in the document file. I move that the vote taken on the report of the Commission of Seventy apply, (a) to the present Paragraph 526 of the *Discipline*, and also (b), to the new Paragraph 526 which will come into effect when and if Amendment XII shall become effective. If I have a second I will try to explain it. It is purely technical.

Motion seconded and adopted. (*DCA*, page 569, column 3.)

Motion—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE): I move that in the Amendment XII, the proposed Division 2, Section 7, Article 3, appearing in the legislation proposed by the Commission of Seventy, at page 2, line 6, the word "jurisdictional" be submitted for the word "General," in order to bring this into line with the action of this body.

Motion seconded and adopted. (*DCA*, page 569, column 3.)

**Report No. 1—Committee on Conferences—Charles C. Parlin
—Adopted and Referred (Calendar 76, *DCA*, Page 356,
Calendars 122 and 125, *DCA*, Page 378)**

Charles C. Parlin: Page 356, Calendar 76, Report No. 1 of the Committee on Conferences. I propose that we consider these together, because they are exactly the same in substance: Calendar 122, which is Report No. 4, Calendar 125, which is Report No. 7. You need not try to cross-reference them. Just refer to Report No. 1, which is Calendar 76. They all involve exactly the same thing.

These cover memorials brought to us asking that we change the basis of representation and election of delegates to the General Conference. At the moment our basis is the number of ministerial members of the Annual Conference. Three proposals came before us in a collection of memorials. One wished to shift this basis from ministerial members to lay members. This has some peculiar aspects.

For example, there are charges which have only supply pastors, but they do have lay representation in the Annual Conference. Therefore, this would make more heavy balancing toward the small churches who send a layman to the Annual Conference as a member, but who do not send a ministerial member because supplies are not members of the Annual Conference.

Also, there is a funny out-of-balance now because of the present formula, which provides that a church can send all of its ministerial members, but it is limited to two lay members. For example, there are many churches who have as many as four ministerial members on their staff. Those four go to the Annual Conference as members, but the *Discipline* says that that church can only send a maximum of two lay members.

Then there was a second group of memorials which asked that we change the base from ministerial membership in the Annual Conference to church membership. This does some tricks, because it means

that while today a very small church with a membership of a hundred will send its preacher to Annual Conferences as a member, a big church with a thousand members which has only one ministerial member sends only one.

If you shift from ministerial members to church membership, you also do some peculiar tricks in statistics as to how many delegates the Annual Conference can send to the General Conference.

Several memorials came in along the line that all of these factors are fair to take into consideration in your representation of an Annual Conference in the General Conference; that you should have a composite figure of ministerial members, lay members, and church membership.

Within the time which we had in our committee it just seemed impossible for us to make a review of the statistics and bases. Therefore, all of these memorials we recommend be referred to the Coordinating Council for a study of their base and a report back to the delegates of the 1964 General Conference, at least 90 days prior thereto.

Motion seconded and adopted and referred to the Coordinating Council. (DCA, page 570, column 1. For Report see Appendix, page 1209.)

Report 2—Committee on Conferences—Calendar 115, DCA 373—Charles C. Parlin—Leonard D. Slutz

Charles C. Parlin (Newark—NE), Chairman of the Committee on Conferences: Page 373, Calendar 115. This deals with the number of Bishops to which each jurisdiction will be entitled. Throughout the Church there is almost a universal feeling that our Episcopal supervision is too thin. (Laughter and applause.) Three jurisdictions tried to solve the problem by asking for special legislation exempting them from the formula so as to get additional Bishops in their jurisdictions. One memorial which came from my jurisdiction, Northeast, went Bishop-happy. It recommended that we have at least one Bishop for every Annual Conference and that we abolish district superintendents. (Laughter).

Your Committee on Conferences proposes a very modest step, which comes about after a great deal of debate and study with the Department of Statistics, to see what we were doing. I think we have checked it out. I think we know what we are doing. I am going to ask that this report be presented to you by a member of our committee, Mr. Leonard Slutz.

Leonard D. Slutz (Ohio—NC): Mr. Chairman, the report is on page 373. We found that the jurisdictions that were requesting the opportunity—not the requirement but the opportunity—to elect an additional Bishop had very different formula. Each formula permitted that particular jurisdiction to have an additional Bishop, but nobody else. We tried to reconcile those different methods.

In view of the very general feeling that the work load upon our Bishops has become so heavy with the requirement that they attend so many board meetings and are on so many agencies, we felt that the simplest and fairest and best method was to make an across-the-board change, so that each jurisdiction would be entitled, if it should so desire, to elect a Bishop in addition to those that it would be permitted to elect under the present legislation. So you have that legislation now before you.

After we had prepared this we made a very careful study with the Statistical Department of the World Service and Finance Com-

mission. We find that we must recommend one very minor change in the legislation that you see, because it just did not work out right as it was printed. We found that the North Central instead of getting an additional Bishop lost one. That was not what we wanted. So if in the fourth line of the proposed amended provision you substitute just two words we believe that will solve the problem.

The paragraph as amended would then read: "Each jurisdiction having 500,000 church members or less shall be entitled to five Bishops, and for each additional 500,000 church members or major fraction thereof . . ." The rest of the provision would remain exactly as it is printed.

The result would be this: The Central Jurisdiction now has four Bishops. It would be entitled to elect five. The North Central Jurisdiction now has eight, and it would be entitled to elect nine. The Northeastern Jurisdiction now has six Bishops. Because of the growth of membership, under the existing legislation they would have been entitled to seven. This would make possible eight. The South Central Jurisdiction now has seven Bishops. They have had a growth of membership sufficient to entitle them to eight under the existing legislation. They would now have, under this amendment, as many as nine.

The Southeastern Jurisdiction now has eight Bishops. Under this amendment they would be permitted to have nine. The Western Jurisdiction now has four, and under this amendment they would be permitted to have five.

I move the adoption of the report.

Against Report 2—Committee on Conferences—Lawrence E. Guderian

Lawrence E. Guderian (Oregon—W): Mr. Chairman, it seems to me that the work of the Church needs to be kept in mind from the standpoint of reaching out to the people of this day. I think we need to remember that John Wesley was one who saw the needs of his day first, and then organized lay preachers to meet this need.

Certainly among the needs of our day; and perhaps one of the major needs of our day, is the fact that we need to reach more people. We need churches, we need to extend the church. If you look at the Methodist Fact Book you will find we are growing as we used to. We are not reaching the people we ought to reach. Certainly if we look at this critically we will begin to ask ourselves, is the electing of another Bishop in each jurisdiction or the legislation making this possible going to meet the needs of our day?

Well, now, one wonders. Does the Bishop go out and gather the children to the Sunday School? Does he bring the old people to the Church? Does he try to somehow build bigger churches? I think you will find that this is done by the pastor, sometimes by the district superintendents, and oftentimes, certainly, by the lay people as they are brought together by the pastor to do this type of thing.

If this is where we need to do this, if our needs are to grow, then we ought to concentrate where our needs are. I don't think for one minute that we are going to help ourselves if we are going to add a great deal of people to the top of the structure. We need certainly to reach the bottom. Can we build the church—this seems to be the question—by adding more Bishops? Well, the church is not built there. The church is built amongst the people. It is built where the people are living. We need to grow from the bottom up.

I would end by simply saying, let us build the church at the foundation, not by adding more brass to the steeple.

Inquiry—Alva I. Cox—Leonard Slutz

Alva I. Cox (North-East Ohio—NC): Mr. Chairman, I want to do two things. First of all, I want to ask a question of Mr. Slutz.

In the correction, did the change of two-thirds apply also—going from two-thirds to major fraction, did you apply the 400,000 formula further down?

Leonard Slutz: No, sir. If you change the power portion to major fraction, the Western Jurisdiction would get two additional Bishops. They only asked for one.

Alva I. Cox: All right. As long as it does make possible the other change, the additional Bishop, then I think it is all right.

I would just like to say a word, Mr. Chairman, in favor of the report. I think one of the things that most of us have not stopped to take a good solid look at is the tremendous disparity in the distribution of the work load assigned to Bishops on the basis of our present formula. This would not completely solve the matter, to be sure. However, in the North Central Jurisdiction, for instance, the membership spread runs from roughly 60,000 to nearly 600,000 in an area.

To be sure, there are factors such as travel, and so on, but when you take into consideration the tremendous increase in the number of ministers and churches involved in the larger areas—I think there are seven that have membership totals in excess of 400,000 members—you do not offset the difference usually in the difference in distances covered.

In addition to the membership, in addition to the churches and the number of pastors, there is the increase in the number of institutions to which a Bishop ought to be actively and creatively related in his area.

There are many good arguments, it seems to me, for the adoption of this report because it would better distribute the workload, and it would provide more opportunities for the bishops to serve in that other capacity to which we ought to have a right to look to them for service in addition to mere administration, namely, that of being Fathers in God to the ministry of the area of which they are assigned.

Amendment—Howard B. Somers

Howard B. Somers (Oregon—W): I would like to move to amend the report so that Paragraph 439 will begin with the words "Commencing in 1964," and then the rest of the words as appear in the paragraph proposed.

Motion seconded.

Mr. Somers then spoke to his motion as follows:

Many of us, sir, are not convinced that the time has yet come when additions to our administrative personnel is fully needed. We do appreciate the load that the bishops carry. We would hope that there might be other ways to lighten this load.

If during this coming quadrennium, however, every effort and every dollar that we have to spend can be utilized towards increasing the membership of the church and for church extension, we may need the added administrators. What we need today is growth. (*DCA*, page 571, column 2.)

Inquiry—Wilmer F. Davis—Leonard D. Slutz

Wilmer F. Davis (Peninsula—NE): The question is, how can this be made mandatory? As I understand, the question is permissive. We

of the Northeastern have been entitled to an extra bishop since 1952, and I am heartily in accord with it, in favor of it, and trying to get it.

Now is this going to be mandatory, Mr. Chairman?

Leonard D. Slutz (Ohio—NC): The proposed legislation is not mandatory. It has been suggested that it not be effective for four years, and it need not be effective for four years in any jurisdiction where the majority do not want it to be effective.

Wilmer F. Davis: That is what I am opposed to, Mr. Chairman. I want it to operate as soon as possible.

Leonard D. Slutz: If I may finish my answer to the question. The way to make this mandatory is to secure a majority vote in your jurisdictional conference.

Against the Somers Amendment—George H. Atkinson

George H. Atkinson (California-Nevada—W): Ladies and gentlemen, our jurisdiction has had a three year study of this matter. I happen to be the chairman of our committee, and our committee has come in asking very urgently for another bishop in our jurisdiction. We do not want to put this off for four years. We need him now. We are growing, and we do ask that you defeat the amendment and pass the main resolution.

Previous Question—R. Lawrence Dill, Jr.—Ordered

R. Lawrence Dill, Jr. (North Alabama—SE): Mr. Chairman, I would like to move the Previous Question on the Report of the Committee and the amendment.

Motion seconded and adopted. (DCA, page 571, column 3.)

Vote on Somers Amendment—Lost

The Chair called for a vote on the Somers Amendment, and it was lost. (DCA, page 571, column 3.)

Vote—Report 2—Committee on Conferences—Adopted

The Presiding Officer called for a vote on Report 2 of the Committee on Conferences, namely, Number of Bishops in Jurisdictions, and it was adopted. (DCA, page 571, column 3. For Report see Appendix, page 1209.)

Report 3—Committee on Conferences—Calendar 121, DCA 377—Charles C. Parlin—Adopted

Charles C. Parlin (Newark—NE): Page 377, Calendar 121.

There has been great feeling among the members of this General Conference that the procedure for getting in Memorials has not been adequately presented to the church at large. This recommendation that in the *Discipline* there be a paragraph explaining the procedures for getting Memorials to the General Conference was designed to meet this demand. It simply recommends that in the *Discipline* there be a paragraph of instruction on how to get a Memorial to a General Conference.

Statement—Harold S. Swales

Harold S. Swales (Central New York—NE): The rule we adopted

is to the effect that the Memorials must be in the hands of the General Conference by the first day. This says "third."

Mr. Parlin then said that this report should be considered in harmony with this Conference action.

Inquiry—Raoul C. Calkins—Charles C. Parlin

Raoul C. Calkins (Ohio—NC): It is a matter of clarification as to exactly where we stand on that matter. I believe that Mr. Parlin just now said before the first day, or by the first day, and my understanding is that the motion yesterday was not later than the conclusion of the first full day.

Charles C. Parlin: I would recommend that this be passed to the hands of the Committee on Correlation to make sure whatever we do now conforms to the more careful thought which was given to it yesterday.

Amendment—W. Carroll Beatty

W. Carroll Beatty (Baltimore—NE): I have on the desk of the Secretary two proposed amendments, one of which was this matter of the deadline for Memorials, and the other was that in line 8 of the new Paragraph 510, I wish to delete, "It is recommended that."

The first amendment is to propose deletion of the words, "It is recommended" in line 8.

The Chairman of the Committee on Conferences would not accept this amendment.

Mr. Beatty's motion was seconded after which he spoke to his motion as follows:

I had hoped that Mr. Parlin could agree to this, but he said that it had been discussed. I have just served as Chairman of the Committee on Reference, and I know what a difficult problem we have had with people, imposing upon the Secretary in bringing these Memorials. In fact, so many people come here at the last minute hoping to present Memorials which are very poorly drawn, and I know they really oppose it at this time.

My purpose of this amendment is to strike out these words, "It is recommended," which I do not believe are legislative, and to provide, of course, a supplement to that after the word Memorial, "that they shall be presented in these forms," the three copies and so forth. I just want to remove the provision, "It is recommended," and say, "The Memorial shall be presented in this style." I want to make it mandatory.

We have so many Memorials here that came in in improper form I am sure the Secretary will agree with me we need some clarification.

Charles C. Parlin (Newark—NE): The reasoning of the committee was as follows—and let me read the first sentence. "Any organization, minister, or lay member of The Methodist Church may petition the General Conference by sending to the Secretary a Memorial which shall be signed and shall contain information indicating that the sender or senders are members of The Methodist Church."

In other words, there are two basic requirements. First, that the Memorial be signed and, secondly, that it be by a member of The Methodist Church. Now, from here on we are dealing with form, and we have people down at the grass roots who are not familiar with

procedures, and many of them are very sloppy as they come in, these Memorials.

The question is, are you going to lay down now some forms of technical substance which persons must need if their Memorial is to be considered? We felt that the boast of The Methodist Church is that we listen to the grass roots, and we should not impose undue hardships on them. We are trying to help them by putting this in the *Discipline* and making recommendations, but not telling them "if you don't meet these technical things, your Memorial will not be considered."

That was the reasoning of the committee.

Point of Order—Ralph A. Hastings

Ralph A. Hastings (Indiana—NC): Our plan of organization says that we shall have a majority of the members of the committee present to constitute a quorum. I noticed that there was less than the majority present there, and I call your attention to the *Daily Advocate* of today under various reports, and also to the next two or three reports that are coming up on the calendar now, that there was less than a quorum of the Committee on Conferences.

Suspend Rules—Merrill B. McFall—Adopted

Merrill B. McFall (Indiana—NC): The rule is on Page 198 of our "Handbook for Delegates," top of the page, "Quorum for Committee Meetings."

Mr. Chairman, in order to clear the air, and to clear the business, I move that we suspend the rules and receive the Report of the Committee on Conferences.

Motion seconded and adopted. (DCA, page 572, column 3.)

Support Beatty Amendment—W. Sproule Boyd

W. Sproule Boyd (Pittsburgh—NE): Mr. Chairman, Members of the Conference:

I would like to support Mr. Carroll Beatty at this point. I served as a member of the Committee on Reference. They faced an almost impossible task for the first two or three days of this Conference—even beyond that.

We have two requirements that would seem to me that the people at the grass roots—and I am interested in them too—would be able to meet—three requirements. They are not hard requirements to meet, and it would certainly make it easier and more efficient for the Committee on Reference to function at future General Conferences.

Previous Question—James S. Chubb—Ordered

James S. Chubb (Nebraska—SC): I move the previous question on all that is before us.

Motion seconded and adopted. (DCA, page 572, column 3.)

Vote on Beatty Amendment—Lost

The Chair called for a vote on the Beatty Amendment, and it was lost. (DCA, page 572, column 3.)

Vote—Report 3—Committee on Conferences—Adopted

The Chair called for a vote on Report 3 of the Committee on Conferences, namely, Print Procedure and Form for Making Memorials, and it was adopted. (*DCA*, page 572, column 3. For Report see Appendix, page 1210.)

Statement—Bishop Roy H. Short

Bishop Short: The gavel that I have used this morning is made of wood from the first church in the Holston Conference, and I want to thank the Conference for their kindness to the Chair. (Applause.)
We are in recess.

Recess

The Conference recessed at 10:30 A.M.

Reconvene—Bishop Charles W. Brashares

Bishop Charles W. Brashares, Illinois Area, North Central Jurisdiction, assumed the Chair following the recess at 10:45 A.M. He announced and the Conference sang the Hymn 372, "Love Divine, All Loves Excelling," under the direction of Edward Stalling.

MacMurray College Choir—James R. Houghton

James R. Houghton: Bishop Brashares and members of the Conference: I am sure we have a very unusual privilege ahead of us for this morning. The presentation of the MacMurray College Choir. This choir specializes in the study and presentation of sacred and secular music for treble voices. They are under the distinguished leadership of Professor Henry R. Bush, and at this time they are going to sing "The Lord Is My Shepherd," "The Twenty-third Psalm" by Shubert, and "Sanctus" by Chesnakov.

The Presiding Officer expressed to the Choir and its Director, the appreciation of the Conference.

Reconsideration—Orders of the Day—Ray W. Ragsdale—Ordered

Ray W. Ragsdale (Southern California-Arizona—W): I move reconsideration of the Orders of the Day for this afternoon.

Motion seconded and adopted. (*DCA*, page 573, column 1.)

Ray W. Ragsdale: I move that Calendar Reports 145 and 160 be brought on this morning following the Reports of the Committees on Conferences.

Motion seconded and adopted. (*DCA*, page 573, column 1.)

Reports 5, 6, and 8—Committee on Conferences—Charles D. White—Charles C. Parlin—Adopted

Charles D. White, Calendar Secretary, presented Charles

C. Parlin who presented separately Reports 5, 6, and 8 of the Committee on Conferences and on his motion they were separately adopted by the Conference.

REPORT 5—Page 378, Calendar 123, this is a technical matter having to do with the seating of secretaries with the new Board that has been set up; and an amendment of the rules is necessary. You will note the matter in italics. There is provision that secretaries are seated and have the privilege of the floor in matters in which they are competent because of their work, but they have no vote. This addition has been made: This provision shall be limited to one secretary for each Board except that if its work is divided into divisions by the *Discipline* and it elects separate executives for each division, then each division shall be represented.

The Committee that makes the arrangement on seating have reviewed this, and it is their recommendation that this be done to facilitate making seats for secretaries at the next General Conference.

The Chair called for a vote and it was adopted. (*DCA*, page 573, column 2. For Report see Appendix, page 1211.)

REPORT 6—Calendar 124, because of the combination voted of the three Boards, we should now delete the separate paragraphs dealing with the old separate Boards.

The Chair called for a vote and it was adopted. (*DCA*, page 573, column 2. For Report see Appendix, page 1212.)

REPORT 8—Calendar 125 has been covered. Calendar 126 deals with the distribution of Memorials prior to or information concerning Memorials prior to General Conference. There was wide-spread feeling that if Delegates had been able to do their homework before they came, it would have facilitated it.

The recommendation here is in substance that the Secretary as he receives Memorials make a digest of them, release them to the Church publications and the last paragraph says the Secretary of the General Conference be instructed to mail a copy of the same digest to each ministerial and lay Delegate at least 60 days before the opening of the General Conference.

The Chair called for a vote and it was adopted. (*DCA*, page 573, column 2. For Report see Appendix, page 1212.)

Reports Withdrawn—Committee on Conferences—Charles C. Parlin—Calendars 127, 147, and 148 Covering Reports 9, 10, and 11

The Chairman of the Committee on Conferences stated the following reports were withdrawn:

REPORT 9—Bi-Centenary of American Methodism—Calendar 127, *DCA* 378—cared for previously. (Appendix, Page 1213.)

REPORT 10—Local Church Mandatory Commission on Christian Social Concerns—Calendar 147, *DCA* 428—Conference had already made this mandatory. (Appendix, Page 1213.)

REPORT 11—Size of the 1964 Conference—Calendar 148, *DCA* 428

—because size of Conference had been acted on previously. (Appendix, Page 1214.)

Report 12—Committee on Conferences—Charles C. Parlin—Adopted

Charles C. Parlin, Chairman, referred the Conference to Report 12, "Method of Determining Annual Conference Representation in General Conference" Calendar 149, DCA 428, as follows:

Now, we come to one that should have your attention. Calendar 149, Report No. 12—the Committee on Conferences. May I try to make an explanation and we had great difficulty with this understanding each other in our Committee, and let me make it as simple as I can. Our present system in the *Discipline* states a maximum number of Delegates to a General Conference that maximum number is 900. Another section of the *Discipline* says that there shall be for each 70 ministerial members of an Annual Conference, one ministerial and one lay member to the General Conference. There is no correlation between these two sections.

You have two methods of computing the size of a General Conference; one, a flat limit, and a second, each annual Conference as a matter of right, can send so many. We had already heard in the past one General Conference where you worked the formula of sending so many Delegates from each Jurisdiction by specific number, that then you got an aggregate number in excess of the Constitutional limit. Fortunately, it never came to the floor of that General Conference, because Delegates from China couldn't get there.

Had they come and we had had a Body in excess of our constitutional limit, and some of our technical experts on the floor had raised the question and it had gone to the Judicial Council, I do not know how they could handle it because we would not be a constitutionally organized General Conference, and to make ourselves constitutional, we would have had to adjourn and go back to the Annual Conferences. We, therefore, have recognized for some time that there was this defect, but we have never done anything about it.

Now we propose to clear this up and provide the following basis. We have agreed on a General Conference of 1400. Those seats will be allocated out first on the basis of those Annual Conferences which under any circumstances get the minimum of one clergy and one lay. Then the balance of the seats remaining will be allocated between those Annual and Central Conferences on the basis of their relative ministerial members.

How do you determine this allocation? We say for the 1964 Conference you will take the journals of the Annual Conference for 1962, and on the basis of that determine the number of ministerial members; the Council of Bishops, on the basis of the relative numbers, will then allocate the seats; advise the Annual Conferences of the allocation and you will then proceed to your elections. I hope this is clear. This is provided in a proposed new paragraph 501. Those of us who worked on it are convinced that it will work.

Statement—Paul V. Shearer—Charles C. Parlin

Paul V. Shearer (South Iowa—NC): I think the Chairman should tell us that this is dependent on the passage of Amendment 12.

Charles C. Parlin: That is correct. Unless Amendment 12 comes into effect, this has no bearing at all.

Inquiry—John R. VanSickle—Charles C. Parlin

John R. VanSickle (Rock River—NC): The Chairman said something about Annual and Central Conferences—as the legislation reads here, I see nothing about Central Conferences.

Charles C. Parlin: They are handled as they always have been in separate sections, but they tie in. That will work.

Vote—Report 12—Committee on Conferences—Adopted

The Chair called for a vote on Report 12 of the Committee on Conferences, namely, Determining Annual Conference Representation in General Conference, and it was adopted. (DCA, page 574, column 1. For Report see Appendix, page 1214.)

Suspend Rules—Charles C. Parlin—Approved

Charles C. Parlin (Newark—NE): Mr. Chairman, I would like to ask for a waiving of the rules for presenting a special matter which needs attention because it has to be referred to the Committee on Enabling Acts.

The Conference approved the suspension of the rules. (DCA, page 574, column 1.)

Continuation of Idaho Annual Conference—Charles C. Parlin—Approved

Charles C. Parlin (Newark—NE): The Idaho Annual Conference in order to continue needs special authorization from this Conference. Your Committee on Conferences recommends it be continued and the matter be referred to the Committee on Enabling Acts, so they can do the necessary drafting and come back to this Conference before it adjourns.

The matter was approved for referral. (DCA, page 574, column 1.)

Suspend Rules—Charles D. White—Approved

Charles D. White, Calendar Secretary, moved to suspend the rules because Calendar 145, Committee on Ritual and Orders of Worship had not been presented until today. The rules were suspended. (DCA, page 574, column 2.)

Report 17—Calendar 145, DCA, Page 426—Committee on Ritual and Orders of Worship—William R. Cannon

William R. Cannon (North Georgia—SE): Mr. Chairman, members of the General Conference, it is Page 426, the first column, calendar number item 145, Report No. 17, from the Committee on Ritual and Orders of Worship. May I request as I present this that Bishop Voigt and Dr. Hempstead and Dr. Emory S. Bucke gather round on the platform in case subsequent questions arise.

Since this has not been in your hands for 24 hours and since it is a

very serious piece of legislation, I think it wise that I read the substance of it to you; because I want you to know precisely on what you are voting. Recommendation: That the Commission on Worship be authorized and directed to revise *The Methodist Hymnal*; including the Responsive Readings and the complete work so that its report may be ready for the 1964 General Conference.

"The Methodist Publishing House is to publish the hymnal as soon thereafter as feasible. The following shall be consultants to the Commission with voting rights: (1) Six bishops, one elected by the College of Bishops of each jurisdiction of The Methodist Church; (2) the press publisher of The Methodist Publishing House; (3) one representative in each of the three agencies charged with responsibility for church music as specified in *The Discipline*, namely the Division of the Local Church, the editorial Division and the Division of Educational Institutions of the General Board of Education of The Methodist Church; (4) the Director of Church Music of the Board of Publications of The Methodist Church; the Commission on Worship may seek advice and counsel from other recognized authorities on hymnody and sacred music and from other agencies of The Church as it may deem wise. The commission shall recommend what rituals and other aids to worship adopted in its studies and authorized by the General Conference, shall be included in the revised hymnals. The expenses in the Commission in carrying out this editorial assignment shall be financed by an additional allocation not to exceed \$20,000 per year from the General Administration Fund.

The Methodist Publishing House shall bear all publishing costs of the hymnal as revised. This comes, as you see, with the unanimous recommendation of the Committee on Worship of this General Conference. It likewise has been endorsed unanimously by the Commission on Worship of The Methodist Church. It is necessary that it be presented to you now, in order that it can be referred to the World Service Commission before they meet this afternoon, in order that it may be brought back for final adoption. I move its adoption and reference to the Commission on World Service.

Against Report 17—Committee on Ritual and Orders of Worship—Horace B. Hawk

Horace B. Hawk (Holston—SE): Mr. Chairman, I am sorry to be opposed to my friend on this proposition that he has presented here, but I am greatly concerned about our small churches and the consideration that they are getting from this Conference. I can see in some instances where this would be a fine thing to do. However, for the Church at large, it seems to me that it would be an expenditure unnecessary because of a number of reasons.

I know in my own Conference, and I have been working personally in and for this as a Conference lay leader trying to get the Methodist Hymnal used in all of our churches, to ask the churches to incur extra expense in replacing this hymnal some time in the next four or eight years, I think, will be a mistake. Thank you.

Amendment—Report 17—Lloyd F. Worley

Lloyd F. Worley (New York East—NE): I move to amend by placing the figure of \$10,000 per annum rather than \$20,000. It seems to me this is an entirely excessive figure. The many publishing houses that do a work of this kind can do it without such a waste of money. We seem to be money mad on the way we have set up a number of commissions and on a matter like this, in which the churches will event-

ually have to pay, it seems to me that all the costs of production might be covered by The Methodist Publishing House.

Against Worley Amendment—Russell A. Huffman

Russell A. Huffman (Minnesota—NC): As a member of the Commission on Recommendations, I should like to oppose the amendment on the basis of the fact the figure was very carefully set after questions regarding the costs of the previous hymnal that the Worship Committee and other similar committees gathered.

The computation of actual figures of transportation that was likely to be incurred, this figure of \$20,000 a year is not an exaggerated figure. It does not propose to waste any of the church's money and, in fact, some of us on the Committee are quite sure that the figure is lower than the actual costs seem to represent.

Vote on Worley Amendment—Lost

The Chair called for a vote on the Worley Amendment, and it was lost. (DCA, page 575, column 1.)

Inquiry—L. E. Crowson—William R. Cannon

L. E. Crowson (West Virginia—NE): As I look at the provisions here for consultants and that kind of thing, to which I take no exception whatever, I want to ask this question: whether there is in the minds of those responsible any plan to discover the mind of the church at the local church level for, since the hymnal was last revised, I have served churches all the way from circuits to churches with 1,200 members, and even in the largest churches as well as in the smallest, I find the greatest and deepest desire for the expansion of that part of our hymn book which includes, let us just say, gospel hymns. (Applause.)

This is just as true in the church I now serve which gets along with a fairly formal and liturgical service and with a minister of music that is really super-duper in this way, but they still want this kind of thing and I think we must provide it.

William R. Cannon: Yes, Bishop. I am very glad that Dr. Crowson has raised this question, because certainly the Committee on Worship has been very sensitive to it, having received any number of memorials to that point during this General Conference. You will observe, Dr. Crowson, that the Committee report recommends consultation not alone with specialists in hymnody and church music, but also with different interested agencies in the Church.

I would interpret that to mean also the expansion of concern to take into account the thinking of people on the local church level and also to solicit opinion regarding that from the great body of Methodists throughout the country. Some of the memorials were even more specific. For example: We had memorials that requested representation from the Board of Lay Activities on this special Commission; we likewise had memorials desiring representation from the Board of Evangelism. We, of course, had memorials requesting representation from the National Association of Methodist Musicians. All of these were taken into account and seriously debated.

Our reason for not including such representation on the study Commission itself was the matter of expense. That was one item and then the other was to know where to limit representation. Practically every board and every agency in the Church could claim such representation, so we left it that such people could be invited to appear in

certain sessions and to give their counsel and guidance and, likewise, to be invited to appraise the work as it goes through various stages, but without voting membership and constant attendance on all the sessions.

We conceive that these sessions will have to be held perhaps as many as three and four sessions per year because this is a giant undertaking. Does that answer sufficiently your question? It is a serious question and we want seriously to address ourselves to it.

Out of Order—Chester A. Smith—Bishop Charles W. Brashares

Chester A. Smith (New York—NE): Mr. Chairman and members of the General Conference: I desire to direct or to request that the Chairman of the Committee on Rituals and Orders of Worship be directed to make the following change in the prayer of consecration of the Lord's Supper in order that the words—

Bishop Brashares: Mr. Smith, pardon me. The Chair thinks you are out of order. That is not before us now. We are just determining whether there shall be a Commission and what it will do. I think you are out of order. I am very sorry.

Chester A. Smith: If you recognize me, I desire to finish this plan I suggest.

Bishop Brashares: It is out of order, I think, to suggest on that point and we recognize Dr. Blackard.

Chester A. Smith (New York—NE): Mr. Chairman, I desire to ask this question: May I present to this Commission a resolution which requests them to do something in relation to the Lord's Supper? I want to change the word "wine" to the word "cup," which Jesus used in creating the Lord's Supper. I want to present that particular matter.

Bishop Brashares: Thank you, Mr. Smith. The Chair's opinion is that you can see the Commission, when and if there is one, and suggest whatever you wish to personally. However, you do not have the floor at this time. The Chair has recognized Dr. Blackard.

Chester A. Smith: That is all right, sir.

Bishop Brashares: Thank you.

Inquiry—Embree H. Blackard—William R. Cannon

Embree H. Blackard (Western North Carolina—SE): It seems to me that the Commission that is to revise the Hymnal is short on pastors. The pastors use the Hymnal for every service. They select the hymns. Our Hymnal, if it is going to be used in all of our churches, certainly should have representation from the pastors. (Applause.)

Now, I am wondering if the chairman would suggest that either on the Commission on Worship or the Commission to prepare this hymnal they would include at least one pastor from each jurisdiction.

Bishop Brashares: It is a question. Will you answer it, Dr. Cannon?

William R. Cannon: Here again, Mr. Chairman and Members of the General Conference, we are most appreciative of the point that Dr. Blackard raises. It is a very wise suggestion, too. We have not been unmindful of it in our deliberations. However, you see, the Commission on Worship itself is the responsible agency for this. These other people added are consultants to that commission. The Bishops recommend from each jurisdiction members to serve on that commission. Those members are then elected by this body. Such an election took place a few days ago.

On that commission itself are pastors. Maybe some of them are

district superintendents for the time being, but they won't be for long. We feel that we have proper representation. Dr. Hempstead, for example, has been a distinguished pastor and distinguished district superintendent. Will Hildebrand likewise, from the Southern California-Arizona Conference, and so on. I have not sat down to compute the ratio to see, but they are already represented in the commission.

If you feel that more pastors need be on, that is left to the judgment of this body. However, I am not authorized personally to accept anything along that line, because the committee did not give me that authority, as much as I might like to do it. I certainly appreciate the wisdom of this suggestion.

Against Report 17—Hurst Anderson

Hurst Anderson (Baltimore—NE): I suppose that a layman speaking on this subject does so with some hesitation and temerity; certainly since this comes as a recommendation from one of my good friends from the State of Georgia.

I just wonder why we have to revise this Hymnal at this time. This is really the burden of my remarks. Is it necessary because of the atomic character of the age in which we live that we have to change the Hymnal? Is there something in the social order of which we are a part that requires us to revise the Ritual; that we spend \$20,000 when people are hungry? When there are real issues before the Church that are fundamental that we spend a considerable amount of time bickering over the inclusion of this hymn or that hymn?

It seems to me, ladies and gentlemen, that this is on the periphery of the concern of the church. I think we could well spend that \$20,000 in some other fashion. (Applause.)

Support Report 17—Will M. Hildebrand

Will M. Hildebrand (Southern California-Arizona—W): Mr. Chairman, I would like to speak in favor of the revision in reply to the gentleman who just spoke. The problem in a sense is an historical one, I think. Since the year 1780 about every 35 years we have had a new Hymnal. It takes a long time to get it out and get it done.

If we are to seriously think at all in terms of changing some of the Orders of the Church in the next four or eight years, if those Orders are to mean anything, it will be because they are included in the Hymnal. Therefore, these two, it seems to us, need to come together.

You have already authorized a commission to be at work, so far as the Orders are concerned. We have brought in a preliminary report. Four years from now this will be more seriously up to you, and we can move forward as a Church, keeping our hymnody and Church in line with contemporary work that is going on across the Church, getting us ready to go well into the twenty-first century with the Hymnal which we would be producing at this time.

Now, if we skip this time and make it 40 or 50 years, that is all right, but I would remind you that the pattern has been established by the Church of doing this; not only by our Church but all of our communions that we are with, at this level.

About every 30 or 35 years it is necessary to look at this aspect of our life. It is essentially important to us as a church to do it.

Previous Question—M. Trevor Baskerville—Adopted

M. Trevor Baskerville (North Iowa—NC): Mr. Chairman, I move the previous question on all before us.

Motion seconded and adopted. (DCA, page 576, column 2.)

Summary—William R. Cannon

William R. Cannon, Chairman of the Committee on Ritual and Orders of Worship: Mr. Chairman and Members of the General Conference: My final statement would be to underline by emphasis what Dr. Hildebrand has so well said. I appreciate the deep concern that the President of American University registered, and the delegate from the Holston Conference, and others. I realize that all expenditures regarding items of the Church's concern are relative. We have to assess what is primary and what is secondary, and we address ourselves to primary issues first and then let other matters take care of themselves thereafter.

However, I remind you of a statement made about the success of the work of John and Charles Wesley. Mr. Wesley was asked once what he liked most about his services. He said with great enthusiasm that he would rather hear his brother's hymns sung than anything else. But being a very honest man, he hesitated a minute and cautiously said, "No, second best. I prefer my own sermons."

History has given a different verdict. I dare say very few of you read the sermons of John Wesley now. You may have to read them to pass courses in theological school, but you don't keep it up. However, the hymns of Charles Wesley have sung the theological principles of Methodism deep into the hearts of all of us.

Dr. Hildebrand is right. We are but doing what each singing generation of Methodists has always done. Every generation has brought out its Hymnal. We feel that the time has come for this generation to bring out its Hymnal, the first Hymnal, really, published by united Methodists. The old Hymnal was worked out in collaboration between the members of the Church North and the members of the Church South. They later invited the members of the Methodist Protestant Church to come in and consult with them. This Hymnal brought us all together. We had collaboration on earlier Hymnals while we were separated.

Now the time has come as a united Methodist Church to bring out this new Hymnal, bringing in the best thoughts of our generation, the greatest musicians and people who are interested in and understand the poetry of our day. We will have the old hymns, to be sure, but the old hymns will be supplemented and complemented by some hymns that have come out of these times.

Vote—Report 17—Committee on Ritual and Orders of Worship—Adopted

The Chair called for a vote on Report 17 of the Committee on Ritual and Orders of Worship. The Presiding Officer said he felt the Report was adopted, but a count vote was ordered. (DCA, page 576, column 3.)

Inquiry—Harold E. Burns—Bishop Charles W. Brashares

Harold E. Burns (Erie—NE): Point of Order, Mr. Chairman. Didn't we vote on the amendment on this?

Bishop Brashares: Yes, we did vote on the amendment, and it didn't prevail.

Count Vote—Report 17

The Secretary of the Conference called for the Tellers. The vote was taken with the following result:

For	375
Against	343

The Report was declared adopted. (DCA, page 577, column 1. For Report see Appendix, page 1547.)

Report 6—Committee on Interdenominational Relations and Activities—F. LaMont Henninger—Calendar 160, DCA, Page 434—Adopted as Amended

F. LaMont Henninger (Central Pennsylvania—NE), Chairman of the Committee on Interdenominational Relations and Activities: Mr. Chairman, Members of the Conference:

This is Report No. 6 of the Committee on Interdenominational Relations and Activities. I think it will not provoke discussion. It comes in at this particular time because of a recommendation that it be referred to the Commission on World Service and Finance, and they meet this afternoon.

As was stated a moment ago, you will find it on Page 434, and it is Calendar No. 160, dealing with the creating of a Commission on Ecumenical Consultation. We request the General Conference to authorize the Council of Bishops to create a Commission on Ecumenical Consultation, to cooperate in such ways as the Council may require as it discharges its responsibility for the direction of relations of The Methodist Church with the World Council of Churches and the Ecumenical Movement.

At the direction of the Council of Bishops the Commission on Ecumenical Consultation shall—and then there are three things listed there that outline their responsibility and work, which I think I need not read.

You will notice beyond that the personnel provided for the Commission on Ecumenical Consultation, and the recommendation further that the Council on World Service and Finance be requested to make provision for the support of this work.

I remind you that the other day in adopting the budget and the Report of the Commission on World Service and Finance as it is to be found on Page 86 in the Annual Budget for General Administration Fund, there is already a provision of \$3,900 for this Commission. It is marked by an asterisk indicating that it is conditioned upon the action of this General Conference.

I, therefore, move that we approve Report No. 6 of the Committee on Interdenominational Relations and Activities.

Against Report 6—Loyd F. Worley

Loyd F. Worley (New York East—NE): This is a lot of money for which you are asking for the building of the kingdom of grass roots. Be sure you know what you are voting for with all these commissions coming in asking for money.

Inquiry—Edwin L. Jones—F. LaMont Henninger

Edwin L. Jones (Western North Carolina—SE): We have an organization that deals with ecumenical affairs as far as The Methodist Church is concerned. I refer to the words "World Methodist Council,"

and if the Committee will agree, I would ask that a representative of the Methodist World Council be included.

F. LaMont Henninger: If no member of the committee disagrees, we will include a representative of the World Methodist Council.

Inquiry—L. E. Crowson

L. E. Crowson (West Virginia—NE): I have not heard anything said as to why it should be necessary to vote this money and create this committee in order to receive this. Is there a good reason for this. Unless there is a good reason for it, I see no point to putting even \$3,900 into it. I think I am opposed to this.

Reply—Harold A. Bosley

Harold A. Bosley (Rock River—NC): I would like to answer, if I may, the question that was raised by my predecessor at the microphone.

The Council of Bishops asked a number of us to work in this capacity during the last quadrennium. I speak from within the commission that has been serving at their request, and two things must be done. First, to receive and respond and to study documents now being circulated by the Student Department of the World Council of Churches in preparation for the Third Assembly that is to be held in New Delhi, India in 1961.

This business of studying the theme of the conference, bringing our churches witness to bear upon that theme as we did very inadequately at the last Assembly, is one that is before the Council of Bishops. It has been their responsibility, and they have sought help as they might get it from the church on this matter from ministers and laymen, and those who are on our theological faculties.

We felt if we were to continue in this capacity—I am speaking now for those who were asked by the Council of Bishops to serve on this Commission—to advise them on these matters. We felt there ought to be some confrontation of the General Conference of what we were doing, for we were not simply advising the bishops. We were trying to think as Methodists as we brought the Methodist witness to bear on the problems that confront the World Church. That is the purpose of this.

Support Report 6—Eugene L. Smith

Eugene L. Smith (Newark—NE): Mr. Chairman and Members of the Conference:

The establishment of this Commission on Ecumenical Consultation is one of the most significant and creative things that has happened in the relationship of The Methodist Church to the Ecumenical Movement. Methodism has had a major place in the Ecumenical Movement. Methodism, however, has not adequately discharged its job of witnessing unto its faith within the Ecumenical Movement.

There is more confusion in many of the circles of the World Council of Churches in regard to the doctrine of the Holy Spirit than almost any other one subject, and on this we can present extensive documentation.

If there is any church in the world which has a witness to make at this point, it is The Methodist Church. The confusion which exists at this point is in large part the result of our silence. We speak on these things only effectively in terms of very carefully worked out theological statements. They have to be drafted at the early stages of these deliberations within the World Council. We have not made this kind of Christian witness because we have not had the machinery

for bringing persons especially trained in current theological thinking to the drafting of these statements at the formative stage.

If we are to make our witness into the power of the holy spirit effective within the World Council and thus exercise the spiritual function which is ours to the great state churches of Europe, to other churches that theologically have very clearly articulated their positions in regard to Christology, but none in regard to pneumatology, we need desperately a commission of this kind.

I hope for the sake of our spiritual witness that this may be done.

Support Report 6—William R. Cannon

William R. Cannon (North Georgia—SE): I will speak briefly.

The Methodist Church contributes over the quadrennium, I think, more than \$160,000 per year to this movement. Now, we have not functioned on the intellectual level very much. Most of the theological pronouncements have come from the continent of Europe.

It is the hope of this commission for us to function not just as a giver—and we are proud to be able to give as much as we can to this important endeavor—but also in planning its program and in working out the theological statements, and this commission consists of theologians and scholars as well as pastors and district superintendents and bishops and other leaders of the church.

I think it would be a most serious mistake if we do not set up this commission and function in every way in the promotion of Christian unity and in the establishment of the great church, the church which represents the total body of Christ before mankind.

Previous Question—Leslie E. Simon—Adopted

Leslie E. Simon (Wisconsin—NC): I move the previous question on the report.

Inquiry—Roy H. Nichols—F. LaMont Henninger

Roy H. Nichols (California-Nevada—W): Bishop, time after time in the appointment of such bodies as we have acted upon, question has arisen with reference to overseas representation. I wanted to ask the question of the chairman. In the consideration of your panel of constituents in this particular commission, did you anticipate that somehow or another without designation we would have overseas representatives in this panel?

F. LaMont Henninger (Central Pennsylvania—NE): Mr. Chairman, this was not mentioned in the deliberation of the committee.

Vote on Previous Question—Adopted

The Chair called for a vote on the previous question and it was adopted. (*DCA*, page 578, column 2.)

Vote—Report 6—Committee on Interdenominational Relations and Activities—Adopted as Amended

The Chair called for a vote on Report 6 of the Committee on Interdenominational Relations and Activities, namely, Create a Commission on Ecumenical Consultation, and it was adopted. (*DCA*, page 578, column 2. For Report see Appendix, page 1535.)

Reconsideration—Raoul C. Calkins—Lost

Raoul C. Calkins (Ohio—NC): I voted for this so that at some point, I could move for reconsideration, so that we could put into this some representative of the overseas. When would be the appropriate time for that?

I move reconsideration of this report which we have just adopted.

The Chair called for a vote, and the motion to reconsider was lost. (*DCA*, page 578, column 2.)

Report 4—Committee on Membership and Evangelism—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, Page 356. It is Calendar No. 77, Report No. 4 of the Committee on Membership and Evangelism. This provides for additional membership in the Boards of Evangelism, namely those members of the General Board of Evangelism who reside in the Annual Conference, a layman nominated by the Conference Board of Lay Activities, representatives from other organizations as the conference may so desire, and other persons which may be nominated by the Conference Nominating Committee, one-half of whom shall be laymen and one-half ministers. I move the adoption.

Motion seconded and adopted. (*DCA*, page 578, columns 2 and 3. For Report see Appendix, page 1369.)

Report 5—Committee on Membership and Evangelism—Ray W. Ragsdale

Ray W. Ragsdale, Chairman of the Committee on Membership and Evangelism: Mr. Chairman, our next report is Calendar 78, on Page 357, the Report No. 5 to which there has been attached a minority report. I should like the conference to please note that the voting record of the committee is repeated at the head of the minority report, and is to be disregarded at that point since it is unnecessary for this repetition.

This legislation, members of the conference, outlines the structure of the Area Council of Evangelism and the office of an area Director of Evangelism. It is new legislation. It is permissive; it provides that the resident bishop shall initiate the area council if he desires.

Minority Report Calendar 78—Marshall Hjelte—Bishop Charles W. Brashares

Marshall Hjelte (Oregon—W): I move a substitute of non-concurrence; if I may get a second, then I presume—

Bishop Brashares: If it comes from a Committee, you need no second.

Marshall Hjelte: All right, Brethren, this matter is deep on our hearts. We of the minority, we feel very strongly about the fact that a strong Evangelism and membership program should be carried out. We regret deeply his majority report, for several reasons which I will set out. This report was presented or the Memorial was presented to it of this legislative committee by the Board of Evangelism, the General Board of Evangelism. We feel that this is a turning point in The Methodist Church. We are making our stand at this particular point on the reasons to be set forth.

If the Conference proceeds along these lines we are here setting forth a dangerous precedent. We are establishing a new level of organization in The Methodist Church; that is, a level called the area level. We feel that this is a mistake even though this is permissive legislation. Experience has shown us and I think we all know and recognize the fact that through the passage of years, the fact that you have permissive legislation already on our books, it is very easy to turn it into mandatory legislation.

We are doing something here that is completely unnecessary and in many areas in our country and our Conferences the Bishops have already on their own initiative established by executive measures Area Boards of Evangelisms, and even set up Directors.

We feel by setting out legislation here we are going to make it inflexible. Now, we have a flexible program. This will be an inflexible program; in many Conferences there is no need for area organizations yet because we have the legislation on the books, there will be a desire to comply or they will think they have to comply and they will appoint people to an Area Council on Evangelism. In fact, in our study sessions we were told by a member of the General Board that the desire of the General Board was to see that there were paid directors of Evangelism established by areas through the Church. That is the program that is in the future. We feel that this is wrong. We feel that this is wrong for another reason; that the expenses of the Church will be very high. We will try to have this structure and we have to pay for it. We feel we can't justify it to the brethren at home. We feel that traditional Methodism has established General, Jurisdictional, and Annual Conferences. We have Annual Conference Boards that can operate and carry this matter out. We have provision, in fact, in this Conference for appointment of Directors of Evangelism in Conferences as distinguished from areas. We feel that program should be forwarded and pushed ahead. After all, you know, my Brethren, if Evangelism is going to be effective in our churches, we have to make it work in the Church. That is where the weakness is in our programs. We cannot help the program by setting up area levels.

I would like to point out, just in conclusion, that we have here, as I said, unnecessary legislation. We have procedures set forth for this. We have legislation here which is, from a lawyer's viewpoint, incomplete because there is no provision here as to who pays any expenses that this Council will incur. Is it paid by the General Conference, Jurisdictional Conference, the Annual Conference, or is it paid out of the funds of our Bishops? There is no provision in this legislation on who pays these expenses. Undoubtedly there will be some traditional organization, I ask that we turn this proposal down and vote for the minority report, and we urge that very much. (Applause.)

Support Majority Report—Maggart B. Howell

Maggart B. Howell (Central Texas—SC): Mr. Chairman and Members of the General Conference: I regret very much that we have the minority report, and I wish to support the majority report. In The Methodist Church we have basically three levels of administrative operation. The Area, the District, and the Local Church. I remind you that there is permissive legislation; that the fears to which the brother just preceding has referred, I think are not well-founded.

It will be up to the Bishop to take the initiative if this is to be taken advantage of, but we have the feeling that throughout the Church this is already being done in some areas, and here is the opportunity and the paths by which we could travel in taking advantage of this particular area of administrative operation and having an

area director, if desired; not having an area director, if not desired; and in having an area organization, if desired.

I trust that you will support the majority report.

Support Minority Report—H. Clair Heitzenrater

H. Clair Heitzenrater (Erie—NE): I want to speak just a word in favor of the Minority Report. It looks to me as if we are creating more harness, and quoting a very famous individual, "What we need is not more harness, but more mule."

Previous Question—Henry J. Chitwood—Adopted

Henry J. Chitwood (North Alabama—SE): I move the Previous Question.

Motion seconded and adopted. (*DCA*, page 579, column 2.)

Summary—Minority Report—Marshall Hjelte

Marshall Hjelte (Oregon—W): The only thing I will add to what I have already said is that one thing that I overlooked is the fact that if we open this field up in evangelism and membership, this area organization will open up in all areas of our Church. Consider that, my Brethren, think of it and follow the suggestion and thought here expressed about too much harness.

Summary—Majority Report—Ray W. Ragsdale

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, I should like just to merely emphasize the fact that this legislation is permissive and to say further that it is a logical structural extension of the program of Evangelism throughout our Church. We have the General Board of Evangelism on the top level; we have the Jurisdictional Board of Evangelism which is provided for in our *Discipline* and we have the Annual Conference Board of Evangelism, but there is a gap between the Jurisdictional and the Annual Conferences; this would fill that gap. It should be noted also that Episcopal Area Staffs already exist and others are developing. We need some guidance material in our *Discipline*. I have no fear about the possibility of compliance on the part of areas with this program if it is placed in the *Discipline*. My observation is that Bishops are very independent, and they will feel no need to comply to this unless they really fear this is a need in their area.

The evangelistic challenge of our time, I believe demands this additional structure in our Church. We need this additional arm of evangelism to be able to do the job we are now today doing. We are not able to keep up with the population increase. I think this program will perhaps give us more mule. The financial implications, I presume, will be by Annual Conferences that are members, comprise the area. This should constitute no problem. They decide themselves. Let me say in closing, Mr. Chairman, this is not mandatory legislation, it is permissive. I hope you all adopt it.

Vote—Minority Report—Adopted

The Presiding Officer, Bishop Brashares, called for the vote on the Minority Report, and it was adopted. (*DCA*, page 579, column 3. For Report see Appendix, page 1371.)

The Conference then gave its approval for substituting the Minority Report for the Majority Report. (*DCA*, page 579, column 3, Appendix, page 1371.)

Privilege—Bishop Gerald H. Kennedy

Bishop Kennedy: Mr. Chairman, members of the Conference, I ask the General Conference to excuse the Council of Bishops this evening. There are a number of things you have given us to do and the only way we can get those things accomplished is to go into session tonight at 8 o'clock in our room, the Denver Room, at the Hilton Hotel. We will be back at the session as soon as we complete this work.

On motion, the Conference gave its approval. (*DCA*, page 579, column 3.)

Announcements and Prayer

The Secretary of the General Conference made numerous announcements.

The Conference was dismissed with prayer by Arthur L. Myers, lay leader of the Rock River Annual Conference and lay delegate to the General Conference. (*DCA*, page 580, column 1. See Appendix, page 2048.)

Adjournment

The Conference adjourned at 12:20 P.M.

TENTH DAY, FRIDAY, MAY 6, 1960 AFTERNOON SESSION

Opening—Bishop Nolan B. Harmon

Pursuant to adjournment, the General Conference of The Methodist Church met in the afternoon session of the Tenth Day, Friday, May 6, 1960 at 2:00 o'clock in the Municipal Auditorium, Denver, Colorado, with Bishop Nolan B. Harmon, Charlotte Area, Southeastern Jurisdiction, presiding.

MacMurray College Choir—James R. Houghton

The Presiding Officer presented James R. Houghton who in turn introduced the MacMurray College Choir. The selections were: "O Lord, Thou Art My God" by Bach, "Forgive Me," and "Christ We All Adore Thee" by Palestrina. The Choir sang under the direction of Henry E. Bush. Bishop Nolan expressed the appreciation of the Conference, after which the Conference stood to sing Hymn 111, "Fair-est Lord Jesus."

Statement—Bishop Nolan B. Harmon—DCA, Page 580, Columns 1 and 2

Bishop Harmon: May I ask you to continue standing for a moment? We have been blessed during these sessions of the General Conference by the presence of three bishops from our Church in Brazil. The Brazil Methodist Church, closely tied to us by old lines of affection and regard and mutual cooperation has been with us in our fellowship here and we have enjoyed the presence of Bishop Amaral, Bishop Pinheiro and Bishop Sucasas and I have requested Bishop Sucasas to lead us in our afternoon prayer.

We will continue to stand and he will pray unto our Father in his own tongue.

Prayer—Bishop Isaias Fernandes Sucasas

Bishop Sucasas offered a prayer in Portuguese.

Committee on Journal—Report No. 9—William E. Trice— (DCA, Page 580, Column 2. Journal, Page 1067)

William E. Trice (Louisiana—SC): Mr. Chairman, our Journal Secretaries have been working diligently but, against the pressure of time, they have not been able to complete it in time. I move that we give them further time.

Committee on Credentials—Elliott L. Fisher

No report.

Committee on Presiding Officers—Arthur B. R. Colley

No report.

Committee on Entertainment—Report No. 5—William H. Alderson—Bishop Glenn R. Phillips—Gerald L. Schlessman—(See Journal, Page 1065)

William H. Alderson (New York East—NE): Bishop Harmon and members of the Conference and friends: I think that this is my last official duty as the Chairman of the Committee on Entertainment and I think, in all of the four years of work, there is nothing which gives me more pleasure.

I want, first of all, to say that no General Conference has ever had a more gracious host than Bishop Phillips has been to this Conference. (Applause.)

Ever since we first began to work with him on our first trip here to Denver, I knew we were going to have a good time working together because of his gracious spirit. We have this afternoon on the platform some of the members of the local Committee who have entertained you in such a royal way and I have asked Bishop Phillips if he will not come forward and say a word about them and present them to you.

Bishop Phillips, we give way to you.

(The Conference rose to give a standing ovation to Bishop Phillips.)

Bishop Glenn R. Phillips: Mr. Chairman, Dr. Alderson and friends: It is a real privilege to represent a group like this and to speak this word simply and briefly. I told some of our people last night that a General Conference is really a graduate school. You really learn things. For example, I have learned that it isn't only the silent men who do not say very much. (Laughter and applause.)

But be that as it may, here are people who have tried to speak in terms of service. You have been very kind in individual expressions of appreciation and we are delighted. We are delighted if you are happy. Our governor promised a good many things on the opening day regarding this air-conditioned state. He did not say exactly what kind of air-conditioning it would be, but then you have had a variety and we are so glad that the sun is shining brightly today, in true Colorado style.

Now, I can never hope to fully express to anyone, and especially to this group, the things in my heart regarding the loyalty and devotion and the spirit of teamwork that have characterized the work of our committee. In every department they have been loyal, they have been willing to go the second mile and they have been eager that this first experience, this first General Conference in the Rocky Mountain region, should be a successful and happy one and we hope and pray that that will be in your minds and hearts as you come and go.

I want to thank every one of them. I want to introduce at this time the General Chairman for his word and for any expression of appreciation that he has for all of these folks who have cooperated so splendidly. We are deeply indebted to Mr. Gerald L. Schlessman, the Chairman of the local Committee, and for the work that he has done. May I say, in passing, that Chairman Alderson and every member of the General Conference Commission on Entertainment has helped us beyond anything that we can put into words.

It is the backing of this great strong group, headed by Dr. Alderson, that has given us strength to go forward. Mr. Gerald Schlessman has given unfailingly of his time and effort for the success of our work. He is a layman outstanding in his personal gifts to the cause of Church Extension and the rest, and who is an eager and devoted follower of The Christ.

I want to introduce Mr. Schlessman for any word he may have and for further introductions of the Committee. Mr. Schlessman:

Gerald L. Schlessman: Mr. Chairman and Ladies and Gentlemen of the Conference: Our committee enjoyed working very much for the National Committee. It started some two and a half years ago. Better people could not have been selected for the job. We have enjoyed all the work connected with the Conference. We have gotten a lot out of it ourselves. I am sure that in another 90 days the efforts we have put forth in connection with this General Conference will be pleasant memories to us.

There were a great many hard-working people on the committee, but there are two committeemen I think did an unusually large amount of work. They should be signalled out for their efforts. One is the chairman of the Hotel Committee, Mr. Harry W. Olsen. (Applause.) Mr. Olsen was not able to give all of you \$8.50 rooms in the Hilton Hotel as you requested, as they only have 15 of those rooms in the hotel. But he did his best. We are grateful to the Denver Hotel and Convention Committee for the help they gave us in this work. Mr. Olsen's wife is an ex-stenographer, and she wrote about 600 letters for him, and that is how he handled the job in answering all the letters that you various delegates wrote him.

The next hardest job, I think the hardest of all in entertaining the General Conference, is the party in charge of the auditorium and the rental of the equipment. It has taken all kinds of time from his pastoral work. He has done a terrific job. I am sure after "The Invisible Fire" the other night he must have been here until 3:00, 4:00 in the morning to get the auditorium ready for the next day's session.

This gentleman, incidentally, is a delegate to the Conference. I suggested to him the other day that he should not be a delegate to the Conference and have the job of having this auditorium to take care of in the interim, but I guess he was elected a delegate after being appointed to this position.

Mr. Lowell B. Swan. (Applause.)

All the other members of the committee have done their share of work, but I thought these two people should be given special recognition.

We thank you for the opportunity of entertaining you in Denver. We hope you will be back in the next fifty years.

William H. Alderson: The rest of the presentation will only take a moment. However, I have been asked to interrupt this long enough to ask the members of the Commission on Entertainment of your General Conference to come in, so you may see what I have been up against as chairman during the last four years. You will see immediately they do not select the commissions on the basis of looks, but on their ability to do things in a nice way. This group has been the finest group anybody ever had to work with. We think that the fellowship in this Entertainment Commission is the finest of any commission there is in the Church.

Now you can see the members of this commission. Your commission for the next four years is almost the same commission. You have voted a bigger General Conference. Your commission is going to give you, if possible, a better one. (Applause.)

Appreciation—Bishop Nolan B. Harmon

Bishop Harmon: The Chair wished to respond a moment ago, before the local committee left, for I am quite sure you would wish me to express what we really feel: that here in Denver we have been treated more hospitably and more wonderfully and graciously than has been the case perhaps in other places or other times. But it certainly gives

us a chance to remember Denver with happiness in our hearts and a feeling that we do want to come back again at some time in the future.

Gavel—Bishop Nolan B. Harmon

Bishop Harmon: I hold in my hand a gavel for this afternoon's session presented to me by the stewards of the old Bethel Church in Charleston, South Carolina, made from the pews of old Bethel. Bethel stands upon a lot selected by Bishop Francis Asbury himself. He often preached there. While this is a long way from where the Cupper and Ashley Rivers run together to form the Atlantic Ocean, as all the people in Charleston profoundly believe they do, yet I felt a bit of a touch of Carolina might not be amiss in this afternoon's session. (Applause.)

Privilege—Bishop Roy H. Short

The Chair recognized Bishop Roy H. Short, Secretary of the Council of Bishops on a matter of privilege.

Bishop Short read the list of nominees for the Methodist Committee on Overseas Relief as follows:

William R. Guffick (Northeastern Jurisdiction)
Lewis Snellman (Southeastern Jurisdiction)
Bishop Hazen G. Werner (North Central Jurisdiction)
Walter R. Hazzard (Central Jurisdiction)
Alfredo Nanez (South Central Jurisdiction)
Kenneth A. Carlson (Western Jurisdiction)

They were elected by the Conference. (*DCA*, page 581, column 2.)

Privilege—Kelly L. Jackson—Bishop Nolan B. Harmon

Kelly L. Jackson (Washington—C): Mr. Chairman, I rise under personal privilege, please. I feel somewhat moved to speak just a few words of commendation for this great Church of ours. First of all, I want to speak commendation for Methodism's world outlook and her ability to bring from the ends of the earth men of all races, color and creed, and to sit down as one to study ways and means by which they might advance the Kingdom of God.

Secondly, I want to commend the Church for its spiritual, or its outreach in matters of race as well as other things. I want to especially commend it for its spirit of democracy which has prevailed during this General Conference. Men have agreed even in their disagreement.

Again, I want to commend the Church for the skill of the presiding officers who have been able to pilot us through the turbulent waters and bring us into the calm.

Not unmindful of Methodism's astounding sins and numerous failures and shortcomings, and may I even say down sitting and uprising, yet, gentlemen, I challenge any man or any religious organization to show more genuine and substantial progress and racial advancement and adjustment than we can show in The Methodist Church. (Applause.)

I rejoice with some of the members, some of my friends of the Catholic Church, who take just pride and appreciation in what has been done recently in that a Negro was raised to the state of a Cardinal in the Catholic Church. But bear in mind, gentlemen, that it took the Catholic Church nearly 2,000 years to produce one Negro

Cardinal. Until the Catholic Church elects and consecrates a Negro Pope, I will in nowise consider that church as great as it is, qualified to enter the race with The Methodist Church so far as racial development is concerned.

Bishop Harmon: You have one minute more, brother.

Kelly L. Jackson: I just want to state that even The Methodist Church within less than 100 years has been able to elect and consecrate 12 Negro Bishops.

Just a few words of commendation for this great church of ours that the world might know. Even though we differ at times, yet we are together in doing the thing God wants us to do.

Committee of Chairmen—Suspension of Rules—Report No. 15—Ray W. Ragsdale—Ordered

Ray W. Ragsdale (Southern California-Arizona—W): I should like to move to suspend the rules to permit the presentation of a matter which has not been before the Conference in printed form for 24 hours, this matter having to do with the Judicial Council.

Motion seconded and adopted. (*DCA*, page 582, column 1, Appendix, page 1024.)

Committee of Chairmen—Report No. 16—Amendment—Paragraph 914—Discipline—Ordered

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, the members of the Conference may wish to turn to their *Discipline*, Paragraph 914 in line 2 of the first paragraph in Paragraph 914. After the word "be" and before the word "subject" insert the words "unconstitutional or."

After the word "the" in line 7, and before the word "meaning" insert the word "constitutionality."

The paragraph as amended would read: "When the General Conference shall have passed any act or legislation that appears to be unconstitutional or subject to more than one interpretation, or when any paragraph or paragraphs of the *Discipline* may be of doubtful meaning or application, the Judicial Council on petition as hereinafter provided shall have jurisdiction to make a ruling in the nature of a declaratory decision as to the constitutionality, meaning, application and effect of such act, legislation, or paragraph or paragraphs of the *Discipline*, and the decision of the Judicial Council thereon shall be as binding and effectual as a decision made by the Judicial Council on an appeal under the law relating to appeals to the Judicial Council."

I move the adoption of this amendment.

Motion seconded and adopted. (*DCA*, page 582, columns 1 and 2, Appendix, page 1024.)

Committee of Chairmen—Report No. 17—Request—Ray W. Ragsdale—Granted

Ray W. Ragsdale: Mr. Chairman, if there be no objection from the body, we should like to ask that Report No. 1 of the Commission on Correlation come on immediately following the completion of the presentation of the reports of the Commission on Membership and Evangelism.

Request granted by the Conference. (*DCA*, page 582, column 2, Appendix, page 1024.)

**Committee of Chairmen—Report No. 18—Order of the Day
—Ray W. Ragsdale—Committee on Education—Ordered**

Ray W. Ragsdale: Mr. Chairman, there is one more motion, sir. I move that the Committee on Education be given the Order of the Day in the evening session immediately following the report of the Council on World Service and Finance.

Motion seconded and adopted. (*DCA*, page 582, column 2, Appendix, page 1024.)

**Committee on Membership and Evangelism—Report 6—
Calendar 79 (*DCA*, Page 357)—Ray W. Ragsdale—
Adopted as Amended**

Ray W. Ragsdale: Mr. Chairman and Members of the Conference: This is Report 6 of the Committee on Membership and Evangelism. We wish to make two additions to this legislation, based upon an amendment submitted to me personally after the report was printed.

Refer to Section 6, in bold-face type, line 6. After the word "evangelism" insert the words "shall be administratively responsible to the pastor and." That Section 6 would then read, "The Church may desire to have a minister of evangelism in which case the Quarterly Conference, through the District Superintendent, will request the Bishop to appoint one. The minister of evangelism shall be administratively responsible to the pastor and in cooperation with the pastor and chairman of the Commission on Membership and Evangelism, shall guide the evangelistic program of the Church."

The other change is in Section 7, in bold-face type, line 3. After the word "who" insert the words "shall be administratively responsible to the pastor and," so that the lay director of evangelism shall have this same relationship to the pastor in terms of administration as the clerical appointment might have.

This legislation provides for a clerical minister of evangelism or a lay director of evangelism on the staff of the local church. It is entirely permissive. It provides for the manner of the appointment if a minister, or employment if a layman, and the manner in which the salary is fixed.

I move its adoption.

Motion seconded and adopted as amended. (*DCA*, page 582, column 3. For Report see Appendix, page 1372.)

**Committee on Membership and Evangelism—Reports 7, 8, 9,
and 10—Calendars 80, 81, 82, and 83 (*DCA*, Page 357 and
358)—Ray W. Ragsdale—Adopted**

Ray W. Ragsdale, Chairman of the Committee on Membership and Evangelism, presented the following reports of the Committee and they were adopted separately on his motion.

REPORT 7—Calendar No. 80, at the bottom of page 357, Report No. 7, carrying on to page 358.

I should like to make a correction on page 358, in column 1. The serial number of the memorial is shown as 1813. It should be 1818.

This legislation will revise and elaborate one of the specified responsibilities of the local church Commission on Membership and Evangelism, having to do with a review of the membership rolls. It provides for such a review at least annually, and suggests some positive steps which may be made by the commission as a result of such a review, leading toward the reclaiming of indifferent and inactive members.

The Chair called for a vote and it was adopted. (*DCA*, page 582, column 3. For Report, see Appendix, page 1373.)

REPORT 8—This will provide for the local church constituency roll to include the names of church school members who are not yet members of the church. Otherwise the provisions of the constituency roll are the same as they are now.

The Chair called for a vote and it was adopted. (*DCA*, page 582, column 3. For Report see Appendix, page 1373.)

REPORT 9—This merely spells out the responsibility of the General Board of Evangelism and its staff to work closely with the Methodist Commission on Chaplains, and to assist Methodist chaplains in every possible way.

The Chair called for a vote and it was adopted. (*DCA*, page 582, column 3. For Report see Appendix, page 1374.)

REPORT 10—This is a request for the Council of Bishops to lead our great church in a great nationwide evangelistic Mission in October of 1962. This was transmitted to our committee by seven of our Bishops. Since we do not wish to restrict our Bishops to any given time for this mission, my motion is to refer this matter to the Council of Bishops for their consideration.

The Chair called for a vote and it was adopted and referred. (*DCA*, page 583, column 1. For Report see Appendix, page 1374.)

Committee on Correlation—Report 1—Murray Leiffer—Ted Hightower—Adopted—DCA, Page 464

Murray Leiffer: Bishop and Brethren, this report is made necessary by the constitutional amendment 12 that has been proposed. I shall read the first part of it.

"Paragraph 436 in the 1956 *Discipline* provides that a bishop who is to retire shall retire at the time of the Jurisdictional Conference. If Constitutional Amendment 12 is adopted, all bishops who are due to retire will retire at the time of the Jurisdictional Conference, unless a change is made. Under these circumstances, since Jurisdictional Conference might be held as much as sixty days in advance of the General Conference, there would be no replacement for a retiring bishop between the Jurisdictional Conference and the General Conference. Newly elected bishops are not to be consecrated and officially assigned until the General Conference.

"Therefore, the Committee on Correlation recommends that:

"If Constitutional Amendment 12 is adopted, the editor of the

Discipline is hereby authorized to make the following changes in Paragraph 436, Sections 1 and 3, substituting the words 'the General Conference' for 'his Jurisdictional Conference.'"

This matter has been cleared with the Committee on Conferences and is before you for action. Not being a member of the body, I cannot make the motion to adopt.

On motion of *Ted Hightower* (Louisville—SE) Report 1 was adopted. (DCA, page 583, column 1. For Report see Appendix, page 1025.)

Report 1—Committee on Pensions—Edward A. Smith— Calendar 116, DCA, Pages 373-376

Edward A. Smith (Detroit—NC): Mr. Chairman, I wish to call attention first to the amendment to Paragraph 1602 which appears at the bottom of the first column, to make a brief statement with reference to this proposed legislation.

This matter was carefully studied by a special Committee on the Board of Pensions Committee to study this pension legislation. We thereafter conferred with the Subcommittee of the Coordinating Council. Following some suggestions by the Coordinating Council, we re-drafted the proposed legislation. It was again submitted to the Coordinating Council and, as you will note from the Report of the Coordinating Council previously given, it was received with approval of the Coordinating Council. It was then submitted to the full Board of Pensions, thereafter to the Committee on Pension Legislation in this conference. and was in the first instance overwhelmingly adopted.

It was thereafter, however, reopened for further consideration and after slight amendments to the report, it was unanimously adopted thirty-seven to nothing by the members of the committee present and voting.

Now, this entire report has been in its present form as it appears in the Advocate, and was unanimously adopted, as I have stated, but for the purpose of clarifying the language in reference to the amendment to 1630, which is on Page 374, in the second column, the second paragraph down under 19, we desire to offer this wording in place of that wording. We do not change the substance of the paragraph; simply a clarification.

The proposed change which we offer is this:

"Pension legislation other than an appointment to attend school after May 7, 1960 by a member on trial or in full connection shall be the responsibility of and allocated to the Annual Conference in which such member shall render his first full year of approved service as a member in the effective relation following such appointment to attend school; provided, however, that if no such approved service is rendered, the said pension responsibilities shall be that of the Annual Conference to which said membership was held at the time of appointment to attend school."

Now, with that statement, members of the conference, I have on the platform with me Brother Roland Riddick of Virginia who was the Chairman of the Subcommittee No. 1, who will guide the conference down to the amendment to Paragraph 1644 on Page 374, followed by Brother Frank Webber of California, who will guide the conference in the remainder of the report. We also have Dr. Charles Calkins who is the General Secretary of the Board of Pensions, who will be prepared to answer any technical questions on any of this proposed legislation.

I now yield to Brother *Riddick* of Virginia.

**Committee on Pensions—Report 1—Roland P. Riddick—
Adopted as Amended**

Roland P. Riddick (Virginia—SE): Bishop Harmon, Members of the Conference:

We are on Page 373, Calendar No. 116, Pension, Report No. 1.

This legislation which we are presenting to you has had careful and thoughtful considerations. Much of it has been before the study committee authorized by the 1956 General Conference on Pension Legislation. Their report came through you to us, and has been further studied and these recommendations are before you.

Mr. Chairman, Members of the Conference, in the interest of conserving time, and if it is your pleasure, we would like to make certain explanations concerning portions of the report, and then you will have the opportunity of making amendments or asking questions.

Turning first to legislation amending Paragraph 1601, Sections 1 and 2, striking out "Chicago," and substituting "Cook County."

This simply gives us a legal address for the Board of Pensions when it changes its location, and that announcement has been made several times on the conference floor.

That during the quadrennium, the Board of Pensions will have a new location and other agencies now located in Chicago will be in Evanston—it will be in Chicago for the next eighteen months and perhaps the rest of the quadrennium in Evanston. Both of these cities are in Cook County, and that is reason for asking you to designate Cook County as the legal address for the Board of Pensions.

The Chairman of the Committee has already made reference to the next legislation and would amend paragraph 1602, section 1. I am sure you have read this and know the composition of the Board. We have one Bishop elected by the Council of Bishops asking for two ministers and two laymen from each Jurisdiction, for three million members, and a major fraction thereof, in the Jurisdiction provided. However, there shall be at least one minister and one layman from each Jurisdiction requesting that we give the authority for these members to be elected by nomination from the College of Bishops from each Jurisdiction on the floor of this Conference. In addition asking that six members be at large. Not more than two from the same Jurisdiction be elected by the Board, itself.

I think there are no other explanations perhaps necessary there except that we are asking the term of membership be four years so we can fit into the new legislation of the Conference containing 12 years of term on any one Board. Then maybe these words ought to be said concerning our reason for this requested legislation. It has been indicated it has been approved by the Coordinating Council. You have already one of the agencies of the Church that offers this way of legislating its members, the World Service Commission. As you can easily see this is one of the smallest Boards of the Church and yet has great responsibility. This method, we feel, will give continuity to the Board which it needs: which perhaps could not be had in any other way.

The work of this Board is very technically specialized and therefore, its members need to be selected very carefully.

Turning to the next bit of legislation concerning amending paragraph 1603, section 1, simply implements the former legislation making it possible for the General Board of Pensions to organize after the General Conference rather than after the Jurisdictional Conferences.

Inquiry—J. C. Dale—Roland P. Riddick

J. C. Dale (Tennessee—SE): I was going to state that it is almost impossible for this Conference to digest this very technical report just sitting here. I wonder if there is some way that they can recommend it without all this. We have no way to understand it.

Roland P. Riddick: I think we have no intention of taking the time of the Conference, if they are ready to vote; I think we can answer questions as we go along.

Amendment—Albert D. Hagler—Carl J. Sanders

Albert D. Hagler (Florida—SE): This is on the Daily Advocate Calendar 116, Committee on Pensions, Report No. 1, Column 3, the bottom of the page, Disciplinary paragraph 1620, Section 5. I move to amend report No. 1 by retaining Disciplinary paragraph 1620, Section 5, without change or deletion.

Carl J. Sanders (Virginia—SE) seconded the motion.

Mr. Hagler then spoke to his motion as follows:

Thank you, sir. Four years ago in Minneapolis when this legislation was enacted, I presented the case of a 70-year-old minister's wife whose husband was under psychiatric and medical care had disappeared leaving her without funds and with no relatives to whom to turn. Even though these circumstances were wholly beyond her control, she could not then qualify for her annuity for service years to our Church. This was but one of several similar cases in my experience as a District Superintendent. Two Superintendents, one from Georgia and one from New York said they knew of several of these cases for which this act of legislation would be an act of mercy. Both spoke for the paragraph. No one, I believe, spoke from the floor against it. It passed almost unanimously. The Board representative opposed it then as did the committee; they oppose it now. Now, presumably because it deals with the category, because there were too few cases. I wish there were none, but while such cases may be only occasional, they are certainly not rare. This reminds me of a certain prescription in which I have an obvious interest; it calls for one gallon of persimmon juice mixed with one pound of alum. This will do nothing to grow hair, but it shrinks the head so that what hair you have goes farther. (Laughter.) Deletion of this paragraph may shrink the volume of legislation, but it will do nothing to cover this blind spot in basic economic justice.

What possible damage has this paragraph done? Before voting, please, read and note that the required two-thirds vote of an Annual Conference after recommendation by its Board of Pensions—

Bishop Harmon: Your time is exhausted.

Albert D. Hagler: Thank you, sir.

Support of the Hagler Amendment—Raoul C. Calkins

Raoul C. Calkins (Ohio—NC): I rise to support the amendment. I have in mind at the moment a specific case in which there would be a grave injustice done to a very fine woman if you remove this provision.

Summary Statement—Roland P. Riddick

Roland P. Riddick: Mr. Chairman and members of the Conference: As has been indicated, this particular provision was placed in the *Discipline* at the last General Conference. This has held steady during

the four years by the Pension Legislation Committee, and it still thinks it is not good legislation. We feel that the provisions there are ambiguous, and puts the Board of Pensions in the place of being judged as to who is right and wrong in the particular case, and that is not the province of the Board of Pensions.

We feel great sympathy for those who are caught by it. Our contention is that pensions are for those who perform the service and the service in this case is presented by the husband, and we feel that it is not in the interest of good legislation to take.

Vote on Hagler Amendment—Adopted

The Chair called for a vote on the Hagler amendment. It was adopted and became a part of the Board's report. (DCA, page 585, column 1.)

Inquiry—John D. Herr—Frank D. Webber

John D. Herr (Philadelphia—NE) inquired if a widow would receive the minimum of \$450. Should the man not marry until a year or two within retirement. **Frank Webber** (California-Nevada—W) answered that this would be the case. Dr. Herr asked if there would be a minimum of \$150 for each child up to the age of 16. The answer was in the affirmative, should the conference be in the Reserve Pension Fund.

Inquiry—Paul O. Mayer—Frank Webber—Raoul C. Calkins

Paul O. Mayer (North-East Ohio—NC): I would like to ask the Chairman presenting this report: In the first column, page 374, under "Amendment 1630, Number 15a, the lines beginning "The Methodist Church until attaining of age 72": I would like to ask why this is not 65?

Frank Webber: Of course, this amendment substitutes the age of 65 for the age of voluntary retirement by the General Conference, which gives—that substitutes 72 for the age of voluntary retirement fixed by the General Conference, which is 65. I would like if Dr. Calkins would say a word about that.

Bishop Harmon: Dr. Calkins.

Raoul C. Calkins (Ohio—NC): The reason for changing this from the age of voluntary retirement which normally is 65 into the age of compulsory retirement of 72 is that under the voluntary retirement rule it permits men who have served maybe many years ago a few years in an Annual Conference to come into an Annual Conference and ask for readmission and retirement and continue their present occupation with full salary.

Now, the purpose of the pension legislation Committee was to say that a minister, if he had served for a few years and then be located, could come in and request readmission and retirement with pension rights at age 72, the time that every minister would normally have to retire under the law.

Previous Question—Hugh S. Deale—Out of Order

Hugh S. Deale (Central Congo—OS) moved the Previous Question, but the Chair ruled this was not in order until the entire report was formally presented.

Statement—Roland P. Riddick

Roland P. Riddick (Virginia—SE): We want to conserve the time of the Conference. It was our thought that it was to go through and maybe explanations would be necessary but the Conference does not seem to want that, so we are ready for any questions or amendments, and then ready to adopt the report. (DCA, page 585, column 3.)

Statement—Bishop Nolan B. Harmon, Presiding Officer

Bishop Nolan B. Harmon: Then let me ask the question: the Committee is putting the entire report as printed in your hands and offering to answer questions which, as you know, may be quite technical.

The delegate from the Congo has said that it will take a considerable time, but now let us consider the entire report before us and if you have any further questions—just a minute, I hear a voice here. Proceed to microphone five and announce your name and conference.

Amendment—John H. Rixse, Jr.

John H. Rixse, Jr. (Virginia—SE): I have an amendment which is on the desk of the Secretary. It pertains to page 373, second column, first full paragraph. It is moved that the words in the fourth to the sixth lines which now read: "The College of Bishops of each of the respective jurisdictions" be deleted and in place thereof insert the words "each of the jurisdictional conferences."

Motion Seconded—Glenn E. McCormick (Florida—SE).

John H. Rixse, Jr. then spoke to his amendment as follows:

This amendment is offered by several of us who had the pleasure of sitting with the Committee on Pensions. We did not exercise our right to discuss this matter when we had this particular matter before us in the committee.

It occurred to us after we had completed our action, but the report had already gone to the Secretary for publication. The reason we make this amendment is we believe that the Board of Pensions has done an excellent job under the present method of constituting it. At the moment, we can see many reasons for bishops nominating people who have particular skills and particular interest in this field.

On the other hand, we do believe there is considerable merit to leaving the nominations of these people in the hands of the Jurisdictional Conference.

Against Rixse Amendment—Vincent M. Mouser

Vincent M. Mouser (Louisiana—SC): I was a member—I am also a member of the Conference Committee on Pensions. If any of you remember, I wish to oppose this amendment and support the proposal on that point as it appears. If any of you happen to notice, I was one of the few unreconcilables who stood up and voted against the constitutional amendment which made the changes in the jurisdictional title of meetings and other matters in that connection, so no one is more devoted to the principle of the jurisdictional system of our Church than I am.

But I place the test of each action of this Conference and of the consideration of each plan for the carrying on of our work at the point which this question raises. In what manner can we best do the work of our great Church in the particular field under consideration?

Now, the proposal of the Committee on Pensions will retain the jurisdictional distribution. There will be the distribution of the membership of the Board of Pensions by jurisdictions, just as it is now, with some slight change in the membership brought about by the changed formula for jurisdictional representation. The only change is of course, as is obvious, the selection of these jurisdictional representatives will be by the General Conference upon the nomination of the College of Bishops of the respective jurisdictions, rather than by election by the jurisdictional conference in the manner in which other elections are made by the Jurisdictional Conference.

There is a need for special business qualification and experience of the members of the Board of Pensions. I agree with the statement of the mover of this amendment that the Board of Pensions has done an excellent job, but the Board of Pensions—it is through its Committee on Legislation—Pension Legislation brought this recommendation to us. They seem to be aware of the fact that a more cohesive and more effective Board of Pensions could be devised and selected over the years by the ability to give consideration to the special qualification and experience of members of the Board which could be given by its bishops of the particular jurisdictions much better than in the rather hit-or-miss fashion by which we are forced to nominate and elect members on the various boards at our jurisdictional conferences.

The so-called grass roots method of selecting members of the Board of Pensions is not as essential as it is in such great boards as Missions and Evangelism.

The Board of Pensions deals essentially with business matters. Economics is the same in Boston as in Houston. Arithmetic is the same in Atlanta as in Seattle and the devotion of the Methodists to the cause of caring for our ministers when they reach the age of retirement, their dependent wives and children, is the same throughout the length and breadth of Methodism.

We simply wish that you would follow the recommendation of this committee and provide us with a means of selecting a Board of Pensions which can best preserve the funds which are entrusted to it, and can best increase the income from those funds to care better for the responsibility which is imposed upon the Board of Pensions. I hope that you will reject this amendment and will support the action of your committee in this respect.

Support Rixse Amendment—Thomas O. Prewitt

Thomas O. Prewitt (Mississippi—SE): I don't want to get in the same predicament with Judge Mouser as Mr. Smith said yesterday he was in a certain kind of predicament with a judge in Memphis, because I live in Mississippi and Judge Mouser lives in Louisiana and I cross over the line quite frequently. But I have to oppose the judge on some of the things he said and be against the report, as it comes in from the Board, and support the amendment, and here are my reasons:

First, I do not believe that the jurisdictions heretofore have been selecting members on the various boards and commission in a hit-or-miss fashion. I have been on the Pension Committee and jurisdictional conferences before and whenever we suggested anybody from our jurisdictions to go on this board, they have been men that have had experience in dealing with pension matters and I believe our jurisdiction will continue to do that. This argument that we need specialized men—they can get specialized men through these six that this report will give the Board of Pensions the privilege of appointing or designating, and then, too, I think this General Conference has taken

about all the powers and duties away from the jurisdictional conference that ought to be taken away from it and, therefore, I am in support of the amendment that we leave it that the jurisdictional conferences shall nominate and the General Conference shall elect.

Parliamentary Situation—Bishop Nolan B. Harmon

Bishop Harmon: Very good. Just a minute, let the Chair state the situation. You were debating the Rixse amendment which, I think, is clear.

Previous Question—Richard W. Campbell

Richard W. Campbell (Central Pennsylvania—NE): I move the previous question and all that is before us. (Applause.)

Statement—Bishop Nolan B. Harmon

Bishop Harmon: The previous question has been moved on that which is before us, which is this particular amendment. Brethren, if you want to order the whole report to be put in, there may be other questions. This is a very involved bit of legislation. The Chair has no desire to continue this, but it seems that if you sweep this whole report in for adoption now, there may be other amendments there which members have been expected to present.

Previous Question—Richard W. Campbell—Bishop Nolan B. Harmon—Ordered

Richard W. Campbell: Mr. Chairman, it is on the whole report that I move the previous question.

Bishop Harmon: The whole report? Yes, sir. If you order the previous question on the whole report, will you lift your hands? Down; if you are opposed to the previous question on the whole report, lift the hand.

It carries by two-thirds majority and the previous question has been called. I will hear from the Committee. (DCA, page 586, column 3.)

Summary Statement—Roland P. Riddick

Roland P. Riddick: Mr. Chairman, members of the Conference: a great deal of thought has gone into this proposed legislation concerning the membership of the Board. We were trying to work out a formula by which you could take the eight years that we had been electing our membership on the board for, and fit it to twelve, and it just wouldn't work and we could not seemingly work out any formula that would satisfy, so far as our jurisdictional election system was concerned.

We discussed it with the Coordinating Council. They were in hearty approval with the plan that is presented here. I call your attention to the fact that you have one precedent in this way of electing some of your members. That is the World Service.

The World Service Commission is elected in this fashion and we emphasize the fact that you do need specialized, technically trained men for this, and this gives a selective way of getting those men on the Board. We need continuity and in your jurisdictional system your Committee on Nominations usually change from quadrennium to quadrennium and it is difficult to have this continuity that is needed in this small board.

I hope you will support the legislation proposed.

Inquiry—Dean E. Richardson—Charles Calkins—Bishop Nolan B. Harmon

Dean E. Richardson (Genesee—NE): Am I correct that the entire report is before us and that we are not to be afforded an opportunity for any further questions on the report?

Bishop Harmon: Yes, the Chair called the attention of the house to that danger and, nevertheless, the whole house voted on the previous question directly.

Dean Richardson: It means that any further question directed to the report, an interpretation of it is out of order?

Bishop Harmon: The questions can be asked, but no further argument.

Dean Richardson: Questions can be asked? I therefore would like to ask a question.

Bishop Harmon: Very good. You are in order.

Dean Richardson: It has to do with page 374, paragraph 15 (a), at the bottom of the page, having to do with the pension rights of a located person. The phrase particularly is in line 10. I should like to direct this question to Mr. Calkins, as to what constitutes satisfactory evidence regarding the character of a person on location.

Bishop Harmon: Very good. Dr. Calkins for the committee.

Charles Calkins: There is a provision in the *Discipline* that a man may not be readmitted from location unless he is continued to be a member in good standing in The Methodist Church, and that his character is acceptable. I would assume that that would mean the recommendation from his local church would come up to the effect that his character was in good standing. But that is not really a part of this legislation. It is a part of the legislation on the ministry.

Dean Richardson: Mr. Chairman, may I comment further on the matter?

Bishop Harmon: No comment, but you may ask a question. See if you can work the comment into your question. Go ahead. (Laughter.)

Dean Richardson: Well, the question I have is the essential morality that is involved in requesting a member of a conference to contribute regularly to this pension program of our Church, and then because of some moral default or circumstance to disallow any pension right. We would regard this in any commercial relationship as entirely out of order. It would seem to us to presume in this matter what is a kind of puritanism—

Bishop Harmon: Well, you—

Dean Richardson:—of an extreme character.

Inquiry—Kenneth Metcalf—Bishop Nolan B. Harmon

Kenneth E. Metcalf (North Iowa—NC): On the Rixse amendment there were two arguments for it and only one against it. I don't rise for argument, but I do think—I will be glad to relinquish if Dr. Calkins could make a statement in regard to it.

Bishop Harmon: Is it a question? The Chair did not understand what your inquiry is.

Kenneth Metcalf: I am sorry, sir. On the Rixse amendment there were two statements favoring the amendment and only one against it, at the time that the previous question was called. So really, the previous question was out of order. However, I would be glad for it to stand if Dr. Calkins could make a statement in regard to it.

Bishop Harmon: The previous question, though, was in order, for we specifically explained what might happen if it were put. The whole

house decided overwhelmingly to call the previous question. Now, if you have an inquiry which may clarify this, very good.

Kenneth Metcalf: I am not sure you are hearing me. I think the point of order is that there must be two arguments for and against before the previous question is in order. There was only one opposing the amendment.

Bishop Harmon: I know that is our rule, but when the house takes over, realizing this fact, it must be supreme. I ruled that it was in order to call for the previous question on the part of the whole house. (Applause.)

Vote on the Rixse Amendment—Lost

The Chair called for a vote on the Rixse Amendment, and it was lost. (*DCA*, page 587, column 3.)

Inquiry—Ben H. Christner

Ben H. Christner (Rocky Mountain—W) asked what had happened to the amendment to column 3, page 373 *DCA*, item 5. The Chair informed him that the amendment had failed.

Vote—Report 1—Committee on Pensions—Adopted as Amended

The Chair called for a vote on Report 1 of the Committee on Pensions—Recommended Pension Legislation—373 *DCA*, and the Report was adopted as amended. (*DCA*, page 587, column 3. For Report see Appendix, page 1458.)

Inquiry—Donald E. Redmond—Bishop Nolan B. Harmon—Roland P. Riddick

Donald E. Redmond (Southwest Texas—SC): Mr. Chairman, am I in order at this time to call up for consideration Report No. 3 of the Board of Pensions, which is found on page 454, and is a non-concurrence report?

Bishop Harmon: We are under the call of the calendar. I believe the usual rule is that the non-concurrent matters must wait until we have worked through the concurrent. You might ask the house if they will let you do that.

Donald Redmond: I would like to ask the house for permission to do so, to present an amendment, which is on the desk of the Secretary.

Bishop Harmon: If I understand the request of the delegate from Texas, it is that a certain matter, non-concurred in, dealing with pensions shall be brought to your attention and acted upon. If you will—

Roland Riddick: Mr. Chairman.

Bishop Harmon: Mr. Riddick.

Roland Riddick: It was our understanding that that would not be before us today.

Bishop Harmon: Do you expect to bring it up tomorrow?

Roland Riddick: Yes, sir.

Donald Redmond: You know what will happen tomorrow, sir. This is my reason for asking for it.

Bishop Harmon: Very good. We will ask the house if they will permit you to bring that before them now.

If you will allow the introduction of this matter will you lift your hand; if you will not allow it at this time. It is not allowed, sir. (DCA, page 588, column 1.)

Motion on Procedure—Albert P. Shirkey—Ray W. Ragsdale—Bishop Nolan B. Harmon—James McKinney—Withdrawn

Albert P. Shirkey (Baltimore—NE): Mr. Chairman, a matter of personal privilege, in the interest of time of this body. All of these reports have been written and are before us, and the majority of the people here have read these reports. Instead of the chairman making a speech ahead of time, going over matters that all of us will be agreeable on, I wonder if it wouldn't be the sense of this body to first ask for the amendments, and secondly to ask for questions. Then have the chairman speak to the amendments and speak to the questions, and then have us vote. I think we will save a great deal of time. (Applause.)

If it is in order, Mr. Chairman, I will so move.

Bishop Harmon: You are making a motion. Is it seconded? Give me the name.

James McKinney (Louisville, SE): I second it.

Bishop Harmon: Will you please state again, Dr. Shirkey, the procedure to follow.

Albert P. Shirkey: Mr. Chairman, instead of the chairman having a speech to make ahead of time, ask first for the amendments that have been at the Secretary's desk so that all of us can have them before us. Then ask for any questions that the body might have on the report. Then have the chairman have the right to speak to the total report, speaking to the amendments and the questions. Then I think all of us will be of the mind to vote, and we will save a great deal of time.

Bishop Harmon: Just a minute. The chairman of each committee must present their report as it has been published. They formally move its adoption, or it is formally moved for adoption when the report is presented. If you want to ask that the amendments which have been passed up in writing be then considered—this last day we have been allowing a man who gets the floor, if he has a written amendment he can speak to it. However, I think if you invite amendments to be read in connection with the reports, you will get in quite a bit of confusion.

Dr. Ragsdale.

Ray W. Ragsdale: Mr. Chairman, I merely wanted to point out what the Committee of Chairmen have agreed among themselves at this point. We have felt that we should point out any new legislation that is involved; that we should say as little as possible about it, and merely indicate the changes. Then make the presentation for adoption and, hopefully, then to complete it by speaking to it later.

We have felt that if the Chair invited amendments he would be likely to get them. If he invites discussion he is likely to get it. Perhaps the best thing to do is to move as quickly as possible to the consideration of the motion, hoping we might expedite it.

Now, we are not able always to follow our desire, and some of us may take a little more time than others. But the Committee of Chairmen have agreed among themselves to do it as quickly as possible.

Bishop Harmon: Dr. Ragsdale has explained what the Committee of Chairmen have agreed upon as to procedure. I really think, Dr.

Shirkey, that your motion would call for a different type of procedure, rather opposite to the way we work in a parliamentary procedure. I will rule you out of order unless you insist we do put it to the body.

Albert F. Shirkey: Mr. Chairman, instead of that let me withdraw that motion.

Privilege—Leon T. Moore—Bishop W. Angie Smith

Leon T. Moore, General Conference Secretary, requested that the Commission on the Structure of Methodism Overseas be permitted to present its report as found on page 419 DCA so that necessary items may get to the Committee on Enabling Acts and Legal Forms. Permission was granted. Bishop W. Angie Smith, Chairman of the Commission on the Structure of Methodism Overseas, was introduced.

Bishop W. Angie Smith: Mr. Chairman and Members of the Conference: I am asking that *Dr. Leon T. Moore*, the secretary of our commission as well as our General Conference, present our report.

Report—Commission on the Structure of Methodism Overseas—Leon T. Moore—419 DCA

Secretary Leon T. Moore: Mr. Chairman and Members: In order to try to conserve time, in the spirit of Dr. Shirkey's remarks, may I say we are going to simply indicate the changes.

There are two amendments that are in hand to be offered. We will ask that they simply be read. Unless there is debate, I have been authorized by the commission to accept both of them. Therefore, we do not believe they should take your time. Then there are to be three additional enabling acts requested at the conclusion. We will endeavor to answer any questions that you have.

The first change in legislation, in the second column, page 419, Paragraph 564. That is in bold-face type. It is simply to provide that, whereas in the present *Discipline* an Annual Conference cannot be established, organized, with less than 35 ministerial members, we are asking that this be changed by an enabling act to organize the Annual Conference with 25 members as the minimum.

Then going on down that same column, down at the bottom, under Paragraph 2012, you will see there in bold-face type, "in particular shall the Commission review the historical development, structure and operation of Central Conferences and the legislation pertaining thereto." This is an order for the Commission to make a special study, which it will make during these next four years, pertaining to the Central Conferences.

The final bold-face type, the bottom of the second column, is one that is, we feel, very necessary as a result of the experience in this General Conference. That is that all memorials, resolutions and petitions related to or contingent upon the Central Conference that would come to the General Conference, would be given to the Commission for them to take upon and consider, and report to the General Conference.

Those are all the changes in legislation.

On page 420, I do not believe it is necessary to call attention to anything in column 1 or column 2, because these are technical matters of changes in dates, from 1956 to 1960, to 1960 and 1964. They are dealing with boundaries which are merely technical.

Then the summary of the enabling acts, which are down at the

bottom of the second column, continuing on through to the third column.

At this time, unless there is any other desired, I would like to have the two amendments presented.

Correction—Allah Rakha Samuel

Allah Rakha Samuel (Indus River—OS) noted that on page 420 *DCA*, column 3, the word "Karachi" should be changed to "Pakistan."

Secretary Moore said this would be cared for in one of the Enabling Acts.

Referral—Charles C. Parlin—Accepted

Charles C. Parlin (Newark—NE): I move the following proposed amendment which is before us, but which is summarized in the *Daily Advocate*, column 2, and 3, namely:

Summary No. 1, under Paragraph 1855, and Summary No. 2, under Paragraph 2005, should be referred back to the Committee on Structure of Methodism Overseas for redrafting so as to make clear that they do not impinge upon the authority of the Northeastern Jurisdiction to exercise its judgment and authority to assign bishops elected by it, including continuing authority to assign a bishop on the African Central Conference.

Secretary Moore: That is accepted, Mr. Chairman.

Amendment—Jorge P. Vinals—Accepted

Jorge P. Vinals (Argentine—OS): I have in my hands one of the amendments which is in the hands of the Secretary of the General Conference.

On Page 419, in the third column, second paragraph, line 11, I move to add after the word "representatives," the following words:

"Provided further during the meeting immediately before and during the General Conference of 1964, the representation from the Central Conferences shall be on the same basis as that from the Jurisdictional Conferences, namely, one minister and one layman from each Central Conference, the additional persons to be named from the delegates elected to the General Conference."

Secretary Moore: That is accepted by the Commission, Mr. Chairman.

Enabling Acts—Leon T. Moore

Leon T. Moore (Philadelphia—NE): Now, Mr. Chairman, the three additional requests for the enabling acts are these. May I say before I give these that I am asking that all changes in names, numbers and boundaries necessary be left in the hands of the Division of World Missions.

Paragraph 2006.2, this is the request, that on full compliance with all the provisions of the *Discipline* of 1960 pertaining thereto (see Paragraphs 586 and 593 of the *Discipline* of 1956), the Indus River Annual Conference and the Karachi Provisional Annual Conference are authorized to separate from the Southern Asia Central Conference and to establish a Provisional Central Conference in Pakistan.

The second is this, presently numbered as 2005.4, and states that the Council of Bishops shall provide episcopal supervision for the Pakistan Provisional Central Conference, and for the work in

Pakistan until such time as the Pakistan Provisional Central Conference is organized.

The third would be under Paragraph 2007. On full compliance with all the provisions of the *Discipline* of 1960 relating thereto the Philippine Annual Conference is authorized to divide into two annual conferences during the quadrennium ending in 1964.

Amendment—Raoul C. Calkins—Accepted

Raoul C. Calkins (Ohio—NC): Let us give attention to Page No. 419, third column, dropping down there to the second part of the black type, we read:

"All memorials, resolutions and petitions from or related to Central Conferences, presented to the General Conference, shall be referred to the Commission on the Structure of Methodism Overseas for consideration, action and report to the General Conference."

I move, Mr. Chairman, that we strike the word "from" so that it will read:

"All memorials, resolutions and petitions related to Central Conferences, presented to the General Conference, shall be referred to the Commission on the Structure of Methodism Overseas for consideration, action and report to the General Conference."

That leaves the words "from or" in that paragraph deleted, and if I have a second, I will speak to it.

Secretary Moore: We will accept it, Mr. Chairman.

Vote on Report of Commission on Structure of Methodism Overseas—419 DCA—Adopted as Amended

The Chair called for a vote on the report of the Commission on the Structure of Methodism Overseas, and it was adopted as amended (*DCA*, page 589, column 3. For Report see Appendix, page 1652.)

Reports 1 and 2—Committee on Interdenominational Relations and Activities—F. LaMont Henninger—Adopted

After the Calendar Secretary, *Charles D. White*, had informed the Conference of the reports to be presented during the rest of the afternoon session, he introduced *F. LaMont Henninger* (Central Pennsylvania—NE) who presented separately the following reports of the Committee on Interdenominational Relations and Activities which were separately adopted by the Conference.

REPORT 1—This Report No. 1 deals with the matter of writing into the *Discipline* under the heading of Interdenominational Relations and Activities a recognition of the World Methodist Council. (*DCA*, page 589, column 3. For Report see Appendix, page 1531.)

REPORT 2—Report No. 2, Serial No. 118, the Commission on Church Union, this recommends that the Commission on Church Union be continued and established in the *Discipline* as a standing commission of the church; presently it is a quadrennial commission and must be voted in each General Conference. (*DCA*, page 590, column 1. For Report see Appendix, page 1532.)

Committee on Interdenominational Relations and Activities —Report 3—F. LaMont Henninger—Adopted and Referred

F. LaMont Henninger (Central Pennsylvania—NE): Report 3, Serial No. 119, title, "The Methodist Church and the National and World Councils of Churches."

We had a great number of Memorials with regard to the relationship of our church to the National Council and the World Council of Churches, and this report simply affirms again our relationship to these bodies, and our belief in them. I move its adoption.

Inquiry—Ted Hightower—Referral Ordered

Ted Hightower (Louisville—SE) asked if this report would be printed in the *Discipline*. Not receiving a definite answer, **Dr. Hightower** moved that the report be referred to the Committee on Correlation as concerns printing.

It was so ordered by the Conference. (*DCA*, page 590, column 1.)

Report 3—Committee on Interdenominational Relations and Activities—Adopted and Referred

The Chair called for a vote on Report 3, Committee on Interdenominational Relations and Activities and it was adopted and referred. (*DCA*, page 590, column 1. For Report see Appendix, page 1532.)

Reports 4, 5, and 6—Committee on Interdenominational Relations and Activities—F. LaMont Henninger—Adopted

F. LaMont Henninger (Central Pennsylvania—NE) separately presented for the Committee on Interdenominational Relations and Activities the following reports and moved their adoption.

REPORT 4—Will you now turn to page 434, Report No. 4, which is found in the second column, serial No. 158, title "Union with Other Denominations." The Committee concurred in a number of Memorials that came to us asking for consideration of union with the Evangelical-United Brethren, and AME Zion, AME, CME, and Episcopal Churches, and we recommend reference to the Commission on Church Union.

Inquiry—Virgil D. Morris—F. LaMont Henninger—Bishop Nolan B. Harmon

Virgil D. Morris (Louisiana—SC): These have not been in the *Advocate* for twenty-four hours. Do we have to suspend the rules in order to consider them?

F. LaMont Henninger: Mr. Chairman, I thought we had done that earlier in the day for the entire day.

Bishop Harmon: Yes, we did that this morning for the entire day.

Vote—Report 4—Committee on Interdenominational Relations and Activities—Adopted and Referred

The Chair called for a vote on Report 4, Committee on Interdenominational Relations and Activities and it was adopted and referred to Commission on Church Union. (*DCA*, page 590, column 2, Appendix, page 1534.)

REPORT 5—Serial No. 159 deals with "The Student Representation on the General Conference Commission on Church Union." This we concur in and refer to the Council of Bishops for study and possible action because the Discipline provides the Council of Bishops to make the appointments to this commission.

Motion seconded and adopted for referral. (*DCA*, page 590, column 2, Appendix, page 1534.)

REPORT 6—Serial No. 160, subject, "Create a Commission on Ecumenical Consultation." We adopted that this morning.

Committee on Hospitals and Homes—Reports 1, 2, 3, 4, 5, and 6—George A. Fallon—Adopted

George A. Fallon (North-East Ohio—NC), Chairman of the Committee on Hospitals and Homes, was introduced by the Calendar Secretary, *Charles D. White*. *Dr. Fallon* separately referred the Conference to the following reports of the Committee.

REPORT 1—expresses the concerns of the Board of Hospitals and Homes. I move its adoption.

Motion seconded and adopted. (*DCA*, page 590, column 2, Appendix, page 1527.)

REPORT 2—requests the elimination of just three words, "City of Chicago," from the Charter of Incorporation. I move its adoption.

Motion seconded and adopted. (*DCA*, page 590, column 2, Appendix, page 1527.)

REPORT 3—calls for the strengthening of the Methodist Hospital Schools of Nursing, and urges the Annual Conferences to seek to give financial aid to the furtherance of this program. I move its adoption.

Motion seconded and adopted. (*DCA*, page 590, column 3, Appendix, page 1527.)

REPORT 4—expresses appreciation for the fact of the Coordinating Council's Report No. 1, and urges that special attention be given to the vocational needs of the Methodist Hospitals and Homes during the coming quadrennium. I move its adoption.

Motion seconded and adopted. (*DCA*, page 590, column 3. For Report see Appendix, page 1528.)

REPORT 5—Mr. Chairman, under Report 5 there should be the first paragraph deleted. This is just a typographical mistake.

This report has to do with the establishment by the conference of a steward who shall be called the Hospitals and Homes Steward, and the outline of his duties follow. I move the adoption.

Motion seconded and adopted as corrected. (*DCA*, page 590, column 3. For Report see Appendix, page 1529.)

REPORT 6—calls upon the General Conference to go on record as encouraging the establishment of institutions and services to care for children who are mentally retarded and physically handicapped. I move its adoption.

Motion seconded and adopted. (*DCA*, page 590, column 3. For Report see Appendix, page 1529.)

Committee on Ritual and Orders of Worship—William R. Cannon—Adopted and Referred

The Calendar Secretary, *Charles D. White*, introduced *William R. Cannon*, Chairman of the Committee on Ritual and Orders of Worship, who separately referred the Conference to the following reports of the Committee and they were adopted on his motion:

REPORT 7—Membership Vows—Calendar 135, *DCA* 425.

REPORT 8—Format of Hymnal—Calendar 136, *DCA* 425.

REPORT 9—Revision of Hymnal—Calendar 137, *DCA* 425.

REPORT 10—Revision of Hymnal—Calendar 138, *DCA* 425.

REPORT 11—Consecration of Directors and Ministers of Education and Music—Calendar 138, *DCA* 425.

REPORT 12—Revision of Hymnal and Reception of Members in Church—Calendar 140, *DCA* 425.

REPORT 13—Retain Gospel Songs in Proposed Hymnals—Calendar 141, *DCA* 425.

REPORT 14—Order for Administration of Sacrament of Baptism—Calendar 142, *DCA* 425.

REPORT 15—Leave old hymns in Hymnal—Calendar 143, *DCA* 425.

REPORT 16—"A Communion Hymn"—Calendar 144, *DCA* 425.

Dr. Cannon moved to refer these Reports to the Commission on Worship. Motion seconded and adopted. (*DCA*, page 591, column 1. For Reports see Appendix, pages 1544-1547.)

Motion on Referral—Chester A. Smith—Bishop Nolan B. Harmon

Chester A. Smith (New York—NE): That the Commission be directed to do the following: Make a change in the Consecration of the Lord's Supper as follows: "Hear us, O Merciful Father. We most humbly beseech Thee, and grant that we, receiving these creatures of bread and wine according to Thy Son our Saviour Jesus Christ's holy institution," be changed to read as follows: "that we, receiving this bread and this cup, according to Thy Son and Saviour Jesus Christ's holy institution," and so on, be adopted.

My reasons for asking you to use cup instead of wine in this holy sacrament are the following:

Bishop Harmon: Brother Smith are you moving to refer or are you arguing for this Conference to direct? I got the word direct and that would be something else. If you are moving to refer.

Chester A. Smith: I move to refer them with direction to make a change in the Lord's Supper.

My reasons for that are as follows:

Bishop Harmon: Very good, you are in order.

Chester A. Smith: It is not wine that we use in the Sacrament of the Lord's Supper. So the use of the word wine is a violation of fact.

2. The use of the word "wine" offends many sincere Christian people.

3. The word "cup" is the word which the Master used in the establishment of this sacred Sacrament of the Church. "Likewise after supper He took the cup: when He had given thanks He gave it to them saying: Drink Ye all of this; for this is My blood of the New Testament which is shed for you and by many for the remission of sins."

4. It was the word "cup" which Paul stated in his Epistle to the Corinthians that the Master used in instituting the Sacrament, and Paul stated he received this information from Jesus Himself.

5. None of the Gospel writers in the New Testament used the word "wine"; they used the word "cup" in recording the institution of the Lord's Supper.

Bishop Harmon: Brother Smith, your time is exhausted.

Chester A. Smith: My time is exhausted?

Bishop Harmon: You have spoken for three minutes.

Chester A. Smith: It is for this reason, Mr. Chairman, that I ask you use the word "cup" instead of the word wine. (Applause.)

Amendment—Leonard D. Slutz—Adopted

Leonard D. Slutz (Ohio—NC): Before the applause I was rising in an effort to express what I am sure is the genuine appreciation of this entire Conference for the many years of devoted service given to us by Mr. Smith. We often disagree with him, but I think we all recognize his courage and devotion to his Church. I must, however, move to amend his motion, to strike the word, and direct.

Motion seconded and adopted. (DCA, page 591, column 1.)

Vote on Smith Amendment—Adopted as Amended

The Chair called for a vote on Smith Amendment, and it was adopted as amended for reference. (DCA, page 591, column 1.)

Out of Order—Paul Morrison

Paul Morrison (Michigan—NC) during the discussion moved to amend by changing "cup" to "Welch's grape juice." He was declared out of order by the Chair.

Re-Consideration—Dean E. Richardson—Bishop Nolan B. Harmon—Ted Hightower

Dean E. Richardson (Genesee—NE): Mr. Chairman, I am at a loss

as to how to approach this matter in a parliamentary way. One of the most unfortunate things of this Conference was a vote we took this morning relative to the Hymnal. The decision seems to me grown out of the fact there are many of us who feel that this matter would be financed in a different manner than it was.

I would like to move you, sir, if I am in order, that we revote the matter relative to the issuing of a new Hymnal and that we request our Publishing House to care for the expense involved in the meeting of the Commission preparatory to the Hymnal.

Bishop Harmon: Just a moment, let the Chair inquire—did you vote on a prevailing side this morning?

Dean Richardson: I did.

Bishop Harmon: And you are moving for reconsideration?

Dean Richardson: I am voting for reconsideration.

Bishop Harmon: Let's have the name of the second.

Ted Hightower (Louisville—SE): Seconded.

Inquiry—Lynn J. Radcliffe—Bishop Nolan B. Harmon

Lynn J. Radcliffe (Ohio—NC): Mr. Chairman, I rise to question just what the motion was? Was the motion restricted for one purpose only to refer the matter of financing concerning the Publishing House?

Bishop Harmon: If you do reconsider, I imagine everything will come in. The only motion I heard—

Lynn J. Radcliffe: The motion is before us. I am opposed to the motion to reconsider. We spent a great deal of time before us debating this. We had all the facts before us. We took a count vote. We expressed ourselves, and I see no reason for opening the debate and subjecting the time of the Conference to a new debate on something that had a count vote by us.

Statement—Asbury Smith

Asbury Smith (Baltimore—NE): I think attention should be directed to the fact that money is involved; and it should be referred to the World Service Commission, and I believe this is out of the line of our usual procedure.

Vote on Richardson Motion for Re-Consideration—Lost

The Chair called for a vote on the Richardson Motion, and it was lost. (DCA, page 592, column 1.)

Committee on Lay Activities and Temporal Economy—Reports No. 10, 11, and 12—Ray H. Nichols—Adopted

Ray H. Nichols (Northwest Texas—SC), Chairman of the Committee on Lay Activities and Temporal Economy, was introduced by the Calendar Secretary, *Charles D. White*. Mr. Nichols referred the Conference to the following reports which were adopted separately.

REPORT 10—Calendar 146 on Page 426 refers to the Promotion of Benevolence Causes of the Church. I will direct your attention to the legislative changes. This is rather a lengthy Memorial and I will refer only to the vital changes to unify the organizational structures, now operating through the Central. Instead of three, there will be one constituent body. The change in the legislation provides for one body

and is called the Commission on Promotion and Cultivation. The composition of the stated committees will be drawn from the membership of the General Commission.

It is believed this organization is more logical and should be more effective and economical in operation. These changes reduce the number of elected members from 36 to 24. The number of ex-officio members without vote remains the same. The legislation continues all the promotion responsibilities of the Board. The plan is ecumenical and is co-ordinated in the program.

The cause is supported by the Crusade Scholarship Program, M.C.O.R., National Missions Emergency Projects, Ministries and Services Overseas, to be approved annually by the Commission on Promotion and Cultivation. The purpose back of this legislation is to unify our whole program of promotion and cultivation of the benevolences. I move its adoption, Mr. Chairman.

Motion seconded and adopted. (*DCA*, page 592, column 2. For Report see Appendix, page 1316.)

REPORT 11—We move now, Mr. Chairman, to calendar item 168, page 435: Television and Radio Commission Report Number 11. This has to do with the principle of good communication and is more the purpose to redefine the activities, to simplify them and also to make the work more effective and cooperative with the agencies involved. I think I need not go into further detail, Mr. Chairman, unless there are questions.

Motion seconded and adopted. (*DCA*, page 592, column 2. For Report see Appendix, page 1324.)

REPORT 12—Next calendar call is 169 on page 436 relating to the work of the Television, Radio and Film Commission of the General Conference. It will increase the number of bishops on this commission from two to three. It restates, with slight modification, the representation from the boards and agencies of the Church on the Commission. Then, there is to be an editorial correction which we would like to have approved by unanimous consent the number of representatives to make it conform with the legislation previously adopted at this Conference.

The number of representatives from the Board of Christian Social Concerns should be corrected to read three instead of one, in accordance with the legislation already adopted, thereby reducing the number of members at large from nine to seven. Unless there are questions, I think we can vote without further comment.

Question—Ted Hightower—Ray H. Nichols

Ted Hightower (Louisville—SE): I would like to ask, Mr. Chairman, if Mr. Nichols has noticed that Report Number 12 concerns—at the head of the subject is the Annual Conference and yet the subject matter seems to be about the General Commission.

Ray H. Nichols: That is an editorial error.

Ted Hightower: Do you propose to change it?

Ray H. Nichols: Yes, sir, with unanimous consent we will change it.

The Chair called for a vote with the unanimous consent to straighten out any editorial misspelling. It was so adopted as corrected. (*DCA*, page 592, column 3. For Report see Appendix, page 1327.)

**Committee on Lay Activities and Temporal Economy—
Reports 13, 14, and 15—Thomas B. Clay—Adopted**

Thomas B. Clay (Genesee—NE) presented for the Committee on Lay Activities and Temporal Economy the following reports:

REPORT 13—Bishop and members of the Conference: Page 459, report number 13, General Board of Lay Activities: this is in line with a new policy which is being adopted by many of the General Boards that there shall be five lay members at large who shall be elected by the General Board upon nomination of the Council of Bishops.

We move its adoption.

Motion seconded and adopted. (*DCA*, page 592, column 3. For Report see Appendix, page 1328.)

REPORT 14—Calendar number 260 is the General Board of Lay Activities listing the objectives of our Board and the only change is that we are spelling out what we are trying to do and making it much more effective as it is ready by our members.

There is only one change from this printed copy. On the second column, just before number 6, the item headed: "Methodist men" should also be headed before "Methodist Men," "Men's Work," which would include other things besides Methodist men. I move its adoption.

Motion seconded and adopted. (*DCA*, page 592, column 3. For Report see Appendix, page 1329.)

REPORT 15—Calendar Number 261, report number 15 is the jurisdictional Board of Lay Activities and the new word there is "auxiliary" which brings that into complete harmony with the General Board in what they are trying to do.

I move its adoption.

Motion seconded and adopted. (*DCA*, page 592, column 3. For Report see Appendix, page 1332.)

**Committee on Lay Activities and Temporal Economy—
Report 16—Thomas B. Clay—Adopted and Referred**

Thomas B. Clay (Genesee—NE): Calendar No. 262, report number 16. This is following the same plan on the jurisdictional basis that we are adopting on the General Conference basis of having three members at large, if desired, nominated by the College of Bishops of the jurisdiction. I move its adoption.

Amendment—Donald E. Redmond—Accepted

Donald E. Redmond (Southwest Texas—SC): I would oppose this spelling out of legislation on the basis that we have permitted the organization of jurisdictional boards and agencies at the discretion of the jurisdictional conferences. I would ask that this be referred to the editorial committee with power to bring the language into conformity with that used by other jurisdictional boards.

This was accepted by the committee and the Conference adopted the report for referral with the amendment. (*DCA*, page 593, column 1. For Report see Appendix, page 1332.)

**Committee on Lay Activities and Temporal Economy—
Reports 17, 18, and 19—Thomas B. Clay—Adopted**

Thomas B. Clay (Genesee—NE) presented for the Committee on Lay Activities and Temporal Economy the following reports which were adopted separately by the Conference:

REPORT 17—We are coming down to the Conference Board of Lay Activities and their duties. This is adopted by the General Board and it spells out the duty of the Conference Board of Lay Activities, its emphases and the opportunity to work in all fields in which it has a responsibility. I move its adoption. (*DCA*, page 593, column 1. For Report see Appendix, page 1333.)

REPORT 18—This should say "District Board of Lay Activities" and this is partly new, but there is nothing controversial about it. It gives us an opportunity in large districts to enlarge our organization slightly and to have directors of such program of activity as stewardships, Methodist men, etc. It merely gives us an opportunity to enlarge the structure of our District Boards slightly, and I move its adoption. (*DCA*, page 593, column 2. For Report see Appendix, page 1336.)

REPORT 19—"Duties of the Conference Lay Leader and his report to the Board at the regular session of the Annual Conference each year." I move its adoption. (*DCA*, page 593, column 2. For Report see Appendix, page 1337.)

Committee on Lay Activities and Temporal Economy—Report 20—Thomas B. Clay—Adopted as Amended

Thomas B. Clay (Genesee—NE): Calendar 266, Report Number 20. This is new, and we felt that it was very necessary under the new emphasis on lay speaking. We have a district committee on lay speaking composed of the District Superintendent, District Lay Leader and District Director of Lay Speaking. It says: "This Committee shall approve candidates for certified lay speakers in accordance with the paragraphs listed."

This was a very necessary piece of legislation, we thought, and we recommend its adoption.

Amendment—Chester A. Smith

Chester A. Smith (New York—NE): Mr. Chairman, and members of the General Conference: I move to substitute the words "lay preachers" for the words "lay speakers." If I have a second, I will tell you why briefly.

Motion Seconded—J. Chess Lovern (Northwest Texas—SC)

Mr. Smith then spoke to his amendment as follows:

Mr. Chairman and members of the General Conference. The words "lay preacher" have a much greater and a more important significance than the words "lay speakers." The average person outside of The Methodist Church understands what the words "lay preachers" mean. It means the presentation to the people in a church or in an auditorium of the great principles of Christianity. Now, "lay speaker" might be presenting a political subject or any other subjects. I want

that this word should be confined to great Christian principles and, therefore, I want the greatest and more significant words used, namely, the significant words of "lay preachers."

Opposed to Smith Amendment—Paul Wiant

Paul Wiant (Ohio—NC): I rise to speak against the proposal that was made by my brother, Chester A. Smith. If I am a lay speaker in my own church or in any other district, I don't want to be a lay preacher. A preacher signifies something that is different from just a speaker.

I was offered ordination. I have been a missionary all my life, now retired. I was almost bludgeoned into being ordained. I didn't want to be ordained. You can be a layman just as conscientiously as you can be a minister, and I want to continue to be a lay speaker, but if you pass this motion, I will not want to be a lay preacher.

Support Smith Amendment—Jorge A. Leon

Jorge A. Leon (Cuba—SE): I think lay preacher is according to the Methodist tradition. Wesley started with lay preachers, not with lay speakers. In overseas, some lay preachers do as much work as many preachers. I do not know about the situation in this country, but in my church and my congregation we have ten lay preachers preaching every week. They are not lay speakers. They are lay preachers.

Opposed to Smith Amendment—Amos L. Heer

Amos L. Heer (North-East Ohio—NC): Mr. Chairman, we should defeat this amendment.

I am a lay speaker, and have spoken in a great many churches, but I do not want to become a lay preacher. That would mean going through the procedure of being approved as a lay preacher.

I think there are a great number of laymen who are very excellent, many of them much more competent than the lay preachers. You put this down as a lay preacher and you just eliminate a great number of excellent laymen who are thoroughly competent to deliver an excellent Christian message. I think the amendment should be defeated.

Previous Question—Eugene F. Jud—Bishop Nolan B. Harmon

Eugene F. Jud (Central Texas—SC): Mr. Chairman, I move the previous question on all that is before us.

Bishop Harmon: I invited one more speech, and I thought you were going to make that, sir. I think in fairness to Brother Smith, since you have had two speeches on the other side, we should let someone else defend his amendment. Who will do it?

Support of Smith Amendment—Sumpter M. Riley, Jr.

Sumpter M. Riley, Jr. (Lexington—C; Res.): I am in favor of it, that we call—

Point of Order—George I. James

George I. James (Minnesota—NC): Mr. Chairman, point of order.

I beg to call the Chair's attention to the fact that we did have two speeches on both sides, unless Chester A. Smith is not a speaker.

Sumpter M. Riley, Jr.—Continues

Mr. Chairman, I think we bring a certain dignity to our Sunday morning sessions, and to our prayer meetings and to other work, if we have any, in our local church if instead of local speakers we have lay preachers. I think it gives a certain dignity. I think any man who is willing to speak for the Lord ought to be willing to preach for the Lord. I think when we have to call on him to take the place of the pastor, that the Church would feel better about it. It would give more standing and more dignity to the men, since in the Quarterly Conference their characters must be passed and—

Bishop Harmon: Let the Conference be in order. We can scarcely hear the brother.

Finish your speech, sir.

Sumpter Riley, Jr.: Thank you, Bishop. I think since the *Discipline* describes the kind of person who is to be a lay speaker, and since they have to go through the same process, certainly there is the burden upon him of all the principles necessary to be a lay preacher.

So I am in favor of this amendment, that we shall call them lay preachers instead of lay speakers.

Point of Order—Charles A. Stuck—Bishop Nolan B. Harmon

Charles A. Stuck (North Arkansas—SC): The lay speaker does not go through the same course of training that the local preacher does.

Bishop Harmon: That is not a point of order.

Desire to Speak—Harold B. Williams

Harold B. Williams (North-East Ohio—NC): Mr. Chairman, I am afraid I am caught in this deadfall of our orders. I wanted to speak to the main question, and we are caught under a call for the question. This is vital. I wonder if there is some way to get around it?

Parliamentary Situation—Bishop Nolan B. Harmon

Bishop Nolan B. Harmon: Let the Chair explain the situation. Brother Chester Smith made an amendment, which is clearly before us. There were two speeches in opposition and one for. Somebody moved the previous question. I suggested that he hold it up until we could have one more speech on the side of Brother Smith. Some moments ago we did not have the two speeches, after we had ordered the previous question. Someone objected. We have gotten the two speeches on both sides now. The Chair would be very happy if he thought somebody was going to move the previous question.

Brother Weldon. This is on the amendment, I take it.

Previous Question—E. Wade Weldon—Ordered

E. Wade Weldon (Louisville—SE): I would like to move the previous question on the amendment.

It was ordered by the Conference. (*DCA*, page 594, column 2.)

Point of Order—Harold S. Swales—Bishop Nolan B. Harmon

Harold S. Swales (Central New York—NE): Mr. Chairman, point of order. My point is that all of the matter is in conflict with Section 3, Paragraph 146, No. 3, in which it says that the Quarterly Conference shall certify proper persons as lay speakers.

Bishop Harmon: Sir, you are forgetting that we are now writing a Discipline. We are not bound by anything in the Discipline except the first hundred paragraphs, which is the Constitution of the Church. We are writing the Discipline, which is in your hands right now, except your own rules on the Constitution.

Now let's hear from the chairman of the committee.

Statement—Thomas B. Clay

Thomas B. Clay (Genesee—NE): Bishop and Members of the Conference: There is one change in the paragraph that might be helpful. Instead of "approve" in the fourth line of this paragraph which would read "recommend" instead of "approve." That might help a little in clearing this.

There is no argument made here today that has not been made in every Board of Lay Activities that we have ever held.

Previous Question—Richard W. Campbell—Out of Order

Richard W. Campbell (Central Pennsylvania—NE): Mr. Chairman, I move the previous question on all before us.

Bishop Harmon: You cannot do that now. You have a pending question about to be voted on.

Statement—Thomas B. Clay

Thomas B. Clay (Genesee—NE): Bishop, these arguments have all been made many times before.

This is not lay preachers. These are certified lay speakers, and there is a vast difference. We have many fine professional men and businessmen who have enrolled under this program, and they are anxious to serve as lay speakers. In that connection they are happy to be recorded and to be certified as lay speakers.

We recognize all of the opportunities of lay preachers across the Church and around the Church, but this is a different category entirely, and these are certified lay speakers, and we recommend the adoption of this report and not of the substitute or the amendment.

Vote on Smith Amendment—Lost

The Chair called for a vote on the Smith Amendment, and it was lost. (DCA, page 594, column 3.)

Against the Report—Harold B. Williams

Harold B. Williams (North-East Ohio—NC): Mr. Chairman, I find myself in a situation where I must speak against the matter that is before us. I am wondering if the House is aware of the fact that we are lifting completely out of the hands of the Quarterly Conference the power of conferring this honor, which I adjudge it to be, upon any members of the Quarterly Conference that the Conference deems worthy of this opportunity.

I object particularly to the word "shall," which adds one more bit of harness to the horse. I would rather see it "may," though would much rather have this deleted.

Support of Report—Marshall Hjelte

Marshall Hjelte (Oregon—W): Mr. Chairman, I have to differ with the last speaker. I feel the speaker is in error. If you will look at the report we have here, it says that the committee shall approve candidates for certified lay speakers in accordance with these paragraphs that the speaker is mentioning. As I read it, the Coordinating Council still has to approve on certified lay speakers before they are such. All that this committee is doing is recommending candidates.

Previous Question—John R. VanSickle

John R. VanSickle (Rock River—NC): Mr. Chairman, I move the previous question on all before us.

Inquiry—Harold H. Hughes—Thomas B. Clay—Robert G. Mayfield

Harold H. Hughes (Virginia—SE): The question has been raised here relative to the authority that exists under this between the committee of the district and the local Quarterly Conference. Does this mean that the committee has the right finally to decide whether these lay speakers are approved or not approved?

Thomas B. Clay: We said we had changed the word "approve" to "recommend." We recommend candidates for certified lay speakers.

Robert G. Mayfield (Southwest Missouri—SC): It was the purpose of this piece of legislation to help protect our churches from laymen who might easily come before the Quarterly Conference and get certified and then carry chips on their shoulders, if you want the frank fact of the matter. It is the purpose of this committee to set up a course of instruction which has been prepared by us in consultation with the Board of Education. It is a simple course, but it is intended to help these laymen become better qualified to hold a worship service and other kinds of meetings in our churches. If they satisfactorily pass that course they are then to be recommended to the Quarterly Conference.

The Quarterly Conference does not have to accept them unless in their judgment they should be certified.

Inquiry—Raoul C. Calkins—Robert G. Mayfield

Raoul C. Calkins (Ohio—NC): Mr. Chairman, does this mean that if we pass this then the Quarterly Conference cannot issue the lay speaker license unless they have been certified by the District Board?

Robert G. Mayfield: The answer to the question is no. The Quarterly Conference still has the right to issue a certificate if it so desires, even though he has not passed the course.

Inquiry—Arthur B. R. Colley—Robert G. Mayfield—Thomas B. Clay

Arthur B. R. Colley (Erie—NE): I would like to ask Mr. Clay this particular question.

Just before I came out to the General Conference, we included in our district a lay speaker's course of study under the direction of the

Professor of Public Speaking at Slippery Rock State Teachers College, and these people were certified. There were about twenty-two of them that qualified.

Do I understand that there is little if any difference between the certificate they receive and that little card which is put out by the Methodist Board called "Lay Speaker's Credentials," and can the quarterly conference repudiate the Lay Speaker's Certificate, and still not grant him that particular credential?

Robert G. Mayfield: This piece of legislation takes nothing away from the power of the quarterly conference to do what it pleases to do.

Arthur B. R. Colley: Then my question is what is the value of taking a ten weeks course apart from the value that accrues to the person himself for his own personal benefit and the man who can carry around the Lay Speaker's Credential that is just simply granted by the quarterly conference?

Thomas B. Clay (Genesee—NE): We are glad they have taken a ten weeks course, and hope more of them will do it, but very few of them do.

Inquiry—Escrivao A. Zunguze—Thomas B. Clay

Escrivao A. Zunguze (Southeast Africa—OS): There has been argument here about the lay preacher and the speaking layman. Are they not the same? Should they not have the same opportunity which is now about to be given to the lay speaker? The fact that he is a lay preacher, a local preacher, does that stop him from becoming a layman? If they are all the same, why not include the lay speaker and the local preachers, giving them the same opportunity?

Thomas B. Clay: The conference understands, of course, that a lay preacher, or a local preacher, and a lay speaker are entirely different categories. We are not dealing with that at all.

Inquiry—John D. Herr—Robert G. Mayfield

John D. Herr (Philadelphia—NE): Could I ask you, Dr. Mayfield, the order in which a man would be approved as a lay speaker, certified lay speaker? Suppose a pastor in a community, or a pastor in a current conference proposed a man, a lay speaker? Would the superintendent say that he has to take a course and be approved by this district committee? Is that the intent?

Robert G. Mayfield: This legislation is intended to help develop and train our lay speakers. If the pastor wants to nominate a man, and the conference wants to approve his certification, they have the full authority to do so under the previous legislation.

John D. Herr: This does not revoke the previous legislation in any way?

Robert G. Mayfield: No. It is intended to be an aid to getting better qualified men certified.

Vote—Report 20—Committee on Lay Activities and Temporal Economy—Adopted as Amended

The Chair called for a vote on Report 20 of the Committee on Lay Activities and Temporal Economy, namely, District Committee on Lay Speakers, and it was adopted as amended. (DCA, page 591, column 1. For Report see Appendix, page 1338.)

**Committee on Lay Activities and Temporal Economy—
Reports 21, 22, 23, and 24—Thomas B. Clay—Adopted**

Thomas B. Clay (Genesee—NE) separately presented and moved the adoption of the following reports of the Committee on Lay Activities and Temporal Economy.

REPORT 21—merely refers to paragraph 147. It is on stewardship and finance. There is nothing new to it. This is Calendar 267, *DCA* 462.

Motion seconded and adopted. (*DCA*, page 596, column 1. For Report see Appendix, page 1339.)

REPORT 22—Calendar 268, *DCA* 462, establishes a Secretary of Stewardship, and it is simple and not controversial.

Motion seconded and adopted. (*DCA*, page 596, column 1. For Report see Appendix, page 1339.)

REPORT 23—Calendar 269, *DCA* 462, Commission on Stewardship and Finance, and this just spells out what they do and their duties. There is nothing new about it. Just merely implementing what we have to do in the local church.

Motion seconded and adopted. (*DCA*, page 596, column 1. For Report see Appendix, page 1340.)

REPORT 24—Calendar 270, Certified Lay Speakers, second column, Page 463; that the names and addresses be forwarded to the Conference Lay Leader. That is legislation so that the conference lay leader may be aware of all of the certified lay speakers in the conference that he may be able to use them wherever possible.

Motion seconded and adopted. (*DCA*, page 596, column 1. For Report see Appendix, page 1341.)

**Committee on Lay Activities and Temporal Economy—Re-
port 25—Carroll H. Long—Adopted**

Carroll H. Long (Holston—SE): Mr. Chairman and Members of the Conference: Calendar 271, Report No. 25, the subject, "Coordinating Council." The sense of this change is to be sure that the Central Conferences are related to every phase of the work of the Coordinating Council. I move its adoption.

Motion seconded and adopted. (*DCA*, page 596, column 2. For Report see Appendix, page 1342.)

**Committee on Lay Activities and Temporal Economy—Re-
port 26—Ray H. Nichols—Adopted**

Ray H. Nichols (Northwest Texas—SC): Calendar No. 272, Report No. 26, the last column on page 463. This legislation has been taken care of by previous action of this General Conference. Therefore, your Committee on Lay Activities and Temporal Economy have accepted to have the Conference authorize the harmonizing of this legislation

with that already passed, and to include the words in black type "and Association of Methodist Historical Society," and that adds an executive secretary of this body to the Council of Secretaries. There is no other change.

It was so ordered. (*DCA*, page 596, column 2. For Report see Appendix, page 1343.)

Committee on the State of the Church—Reports 21 and 22— John E. Marvin—Adopted

The Calendar Secretary, *Charles D. White*, introduced *John E. Marvin*, Chairman of the Committee on the State of the Church, who presented separately the following reports of the Committee and moved their adoption:

REPORT 21—Mr. Chairman and Members of the Conference, this is the subject on Immigration and it calls for revision of the McCarran-Walter Act, and there are twelve suggestions or proposals made—all of them good.

Motion seconded and adopted. (*DCA*, page 596, column 2. For Report see Appendix, page 1512.)

REPORT 22—This is simply a resolution to the effect that a Commission on Christian Social Concerns be mandatory in all local churches. I think this was taken care of in another report, but in case it was not, we better vote it anyway.

Motion seconded and adopted. (*DCA*, page 596, column 2. For Report see Appendix, page 1513.)

Committee on the State of the Church—Report 23—John E. Marvin

John E. Marvin (Detroit—NC): Report No. 23, subject, "Attacks Upon Churches and Churchmen."

You will recall that this received quite a considerable attention in the Episcopal Address, a large section of which is quoted here; and then the call is given.

"We call upon any organization which has charges or accusations to make against any Methodist to make them through our church courts so that a jury of peers of the accused may judge the truth or falsity of the accusation."

This, I think, is a rather important report. It shows our concern for attacks that have been made upon the church and churchmen during the past quadrennium, and our committee felt that some strong vigorous action ought to be taken, and some strong statement made.

Of course, the bishops made an excellent statement and we have supplied what we thought was, perhaps, a punchline to their statement.

Amendment—Lloyd F. Worley—Read by Secretary Moore

Lloyd F. Worley (New York East—NE): May I ask the Secretary to read an amendment which I have had on his desk, which I wish to propose to this resolution?

This amendment would come before the last paragraph of the resolution, Page 429, at the end of the second column.

Secretary Moore: Mr. Chairman, Members of the Conference: The Amendment which Mr. Worley has placed in my hands reads as follows: "I move that the Board of Christian Social Concerns be directed to investigate evidence in both the Unofficial Circuit Riders and the Methodist Federation for Social Action in alleged violation of the rules of The Methodist Church, and give proper publicity to their conclusions." This is to be inserted before the last paragraph, column 2.

Motion Seconded—Vernon Bigler (Northwest Indiana—NC)

Lloyd F. Worley: Not only during the past quadrennium but by the action of the General Conference of 1952 has the organization popularly known as the Methodist Circuit Riders endeavored to silence individuals and organizations who have encouraged the application of Christian ideals on social, economic and political issues.

I have documentary evidence showing collusion in 1952 between the Circuit Riders and the House Committee of Un-American Activities to cripple the work of the unofficial Methodist Federation for Social Action in violation of the principle of separation of Church and State, and the First Amendment of the Constitution of the United States.

I would like to support the present amendment calling for an investigation of both unofficial organizations.

There is a direct connection between the 1952 activities of the Circuit Riders and the Air Force Manual, which has slandered our church leadership. Having tested the blood of the Federation which some were willing to sacrifice, the Circuit Riders have taken on the players in the Major Leagues. The Federation has never sought to evade a fair investigation. It has been asked for and the request has been denied.

In 1952, I admitted bad judgment but denied un-Christian motivation on the part of the Federation. Never did we resort to bitterness and hatred. But we do not ask special privileges. We are willing to be investigated and reported upon on the same terms as the Circuit Riders. (Applause.)

Substitution—Mark A. Rouch

Mark A. Rouch (Kansas—SC) sought permission to present a substitution which would delete the final paragraph of the recommendation by the Committee. His motion was seconded by **T. Herbert Minga (North Texas—SC; Res.)**. **Mr. Rouch** then spoke to his substitution as follows:

Mr. Chairman, I believe that the statement that was made by Bishop Martin in the Episcopal Address was as fine and strong a statement as could be made concerning this matter. And I concur in the Committee's recommendation that we stand behind that statement strongly.

However, I believe that when we invite any of these organizations to submit requests for investigations or trial, that we are dignifying their accusations, and I do not feel that these accusations should be dignified in any way. My conviction is that if we invited accusations to be made, and trials or investigations to be held, that these matters would come into the press and would in many places be badly misrepresented, and this is the reason that I would strongly feel that we

should delete the last paragraph of this recommendation and also not adopt the amendment that was submitted a few moments ago. (Applause.)

Parliamentary Situation—Bishop Nolan B. Harmon

Bishop Harmon: Let the Chair state the situation. We have the report before us regarding attacks upon churches and churchmen and Dr. Worley of the New York East offered an amendment which called for an investigation of the two organizations he mentioned and that was seconded; then we have just had a speech against this amendment and asking as a substitute that there be dropped out the last paragraph of this particular report.

Now, it would be a bit difficult to get at this unless you want the last speech to be an amendment to the amendment. Then we can have it that way, but you have two pending amendments hanging from different parts of this report.

Support of the Report—L. E. Crowson

L. E. Crowson (West Virginia—NE): Mr. Chairman, the action of the Committee on the State of the Church as well as the sub-committee that worked with this was predicated in large part upon what was perhaps the greatest mass of Memorials that came before this Conference on any single matter.

I cannot assert that as being quite certainly a fact, but certainly it would be very nearly so. And even though there is merit in the argument relative to the question from the Episcopal Address, yet, nevertheless, one can well imagine what the head of Circuit Riders or any other similar organization would say about that quotation. He would simply say that we are quoting the defense, the personal statement in defense of the people against whom we have brought these allegations and for us to simply quote what a man who has been attacked says in his own defense is hardly as pertinent as it might well be. Therefore, in this Committee that worked on this, the feeling at first was exactly what has been described and not to name any organization and to avoid that kind of thing and yet finally it was agreed that we should not name any organization in terms of defending the Church against their attacks, but rather name some such organization which has been in the forefront of this kind of thing with a dare or a challenge; for it was represented to us—perhaps you will hear it again—by the Superintendent of Cincinnati District, more effectively, that one of these men at least the head of Circuit Riders constantly says, "My charges must be true . . . not quoting, but in substance . . . they must have truth in them because no one ever takes them apart to prove they are not true. This approach is sort of a put up or shut up thing with reference to this man or anyone else like him."

Bishop Harmon: One minute more.

L. E. Crowson: In other words, Bishop, that if you have something to allege which has substance to it, don't bring it before the Board of Social Economic Relations, Christian Social Concerns, but to a committee of investigation and a trial committee in the local church. This is where it belongs and this has nothing to do with the Board of Christian Social Concerns, and I don't think we ought to refer anything to them to investigate anybody on any situation.

Previous Question—W. Fred Allen—Ordered

W. Fred Allen (Michigan—NC): Mr. Chairman, I move the Previous Question on all that is before the House.

It was so ordered. (DCA, page 597, column 3.)

The Chair asked *Secretary Moore* to state the motions in order.

Secretary Moore: You have the report, then the amendment by Worley, then the substitute from Mr. Mark Rouch. Act on Mr. Mark Rouch's and then on the other one.

Summary—Committee on the State of the Church—John E. Marvin

John E. Marvin (Detroit—NC): Mr. Chairman and members of the Conference: We are, of course, opposed to the amendment to delete the last paragraph and also the Worley amendment. I think the reason why we have included that last paragraph may be explained in this way. We are constantly having our ministers being accused of being Communists. Sometime ago one of our distinguished Bishops wrote the Chairman of the Un-American Activities Committee and said, "We are against Communism. We would be very happy if you could name one minister who is a Communist. We would like to prefer charges against him," or words to that effect. He did not hear from the Chairman of the Un-American Activities Committee.

Now, the fact is there just aren't any Christian ministers, no ministers in our Church that are Communists. How can you disprove those charges unless you say, "Tell us who they are, and we will establish a court in our Church and we will try them." That is why we included that last paragraph, and I believe it is essential.

We discussed the Federation. This matter was brought up. We discussed this very thoroughly and decided we did not want to link the Federation and Circuit Riders together. We felt that they were two different organizations and quite different from each other and we didn't want them together.

Vote on Rouch Substitute—Lost

The Chair called for a vote on the Rouch Substitute and it was lost. (DCA, page 598, column 1.)

Vote on the Worley Amendment—Lost

The Chair called for a vote on the Worley Amendment and it was lost. (DCA, page 598, column 1.)

Editorial Change—Marshall Hjelte—John E. Marvin

Marshall Hjelte (Oregon—W): I call to Mr. Marvin's attention, the last paragraph of your report, "*against an Methodist*"; it's "*against any.*"

John E. Marvin: It is a typographical error.

Vote—Report 23—Committee on the State of the Church—Approved

The Chair called for a vote on Report 23—Attacks Upon Churches and Churchmen—and it was approved by the Con-

ference. (*DCA*, page 598, column 1. For Report see Appendix, page 1514.)

Extension of Time—Hugh S. Deale—Not Seconded

Hugh S. Deale (Central Congo—OS): I move we extend the time to finish these two reports.

Motion not seconded.

Announcements—Secretary Moore

Privilege—Albert P. Shirkey

Albert P. Shirkey (Baltimore—NE): Just a moment of special privilege. We have covered a tremendous lot of ground due to the direct fine way in which the Chairmen have designed their remarks and presented the material to us and I think this Body ought to move a word of appreciation to them and to our Chairman who has done such a splendid job of presiding over us with a splendid sense of fairness. (Applause.)

Adjournment and Benediction—Bishop Odd Hagen

The Conference adjourned at 5:25 P.M. after Bishop Odd Hagen, Northern Europe Area, Northern Europe Central Conference, pronounced the benediction.

TENTH DAY, FRIDAY, MAY 6, 1960 EVENING SESSION

Opening—Bishop Shot K. Mondol

Pursuant to adjournment, the General Conference of The Methodist Church assembled in the Municipal Auditorium, Denver, Colorado, at 7:30 o'clock on Friday, May 6, 1960, for the evening session with Bishop Shot K. Mondol, Delhi Area, Southern Asia Central Conference, presiding.

MacMurray College Choir—James R. Houghton

The Presiding Bishop introduced James R. Houghton who presented the MacMurray College Choir of Jacksonville, Illinois. The Choir sang "Veni, Rogo in Cor Meum" by Heinrich Schutz, "Kyrie" by Antonio Lotti, and "Go Down, Moses" by E. E. Ferguson. The Choir was directed by Professor Bush. Following their selections, the Presiding Officer expressed the gratitude of the Conference.

Hymn—Prayer—Bishop J. Waskom Pickett

Bishop Mondol announced and the Conference sang Hymn No. 235, "Thou My Everlasting Portion" after which Bishop J. Waskom Pickett, retired, led the Conference in prayer. (See Journal, page 2049.)

Appreciation—Bishop Shot K. Mondol

Bishop Shot K. Mondol: You have set an order for this Order of the Day at this hour of 7:30, and it is the report of the Council on World Service and Finance, but before I call upon the Chairman to present this report, would you be kind enough to permit the Chair a personal word?

I am very grateful to the Committee for asking me to preside this evening. I am told that this is the first time in the history of the General Conference that a non-American bishop has been asked to preside (applause). Whether this is so or not, I do not know, but I do appreciate this honor, and every honor carries with it very great responsibilities. It is no easy task to be the presiding officer of a General Conference, but I have no fear or hesitation because I know that I am surrounded by the love and good will of friends who will cover up my frailties and mistakes. So it is in that spirit of love and good will that I preside this evening.

Now, they have given me this usual gavel which I will use, but I don't think I will need to use it. If I had known that I would be asked to preside, I would have brought a gavel from the timber of the Himalayan Mountains, from Pithorogah, the place where Mary Reed lived and labored, and gave her life for the lepers. I have a collection of them but I don't have one tonight, so I will use this gavel.

Now, the report from the Council on World Service and Finance.

Council on World Service and Finance—Edwin L. Jones—Approved

Edwin L. Jones (Western North Carolina—SE): The Council on World Service and Finance, unless further changes are made, will complete its report with this presentation. We want to perfect report No. 4 which is found on page 86. You may turn to that. That will be presented by Dr. Bevan. Report No. 8 will be perfected which is found on pages 88 and 89.

When Dr. Bevan presents the revisions on report No. 4, it will add some items and it may delete one item and we ask permission, after the Conference has acted, to renumber them to fit Conference action. We do not think that needs to be done from the floor. I ask Conference approval for that editorializing work.

The Conference gave its approval. (*DCA*, page 599, column 1.)

Re-Consider Report 4, DCA—Edwin L. Jones

At the suggestion of *Frank Bevan* (Troy—NE) a motion for reconsideration of Report 4 of the Council on World Service and Finance was made by Edwin L. Jones. Being duly seconded, the Conference permitted reconsideration. (*DCA*, page 599, column 1.)

Frank Bevan (Troy—NE): If you have before you now the General Administration Fund Budget on the second column of page 86, Item No. 1: The General Conference Expense Fund: Change \$125,000 to \$225,000 which is an attempt to provide for the enlarged General Conference membership.

Item No. 2 is to be deleted. The local General Conference Entertainment Fund will be cared for under Item No. 1. Item No. 14, the Commission on Worship: Change \$4,750 to \$12,500, which will finance the revision of the hymnal which was referred to us from calendar No. 145.

Item No. 16, the Coordinating Council: \$20,000 which we have changed according to the action of the General Conference which previously, in the 1956 *Discipline*, had set a ceiling of \$15,000.

Item No. 18, the Committee on Ecumenical Consultation: The budget item \$3,900: This was withheld from the previous report on No. 4 awaiting the action of the General Conference, which has now been granted.

A new item to be added to the General Administration Fund: The Commission on Interjurisdictional Relations: \$25,000. It is recommended that this amount be subject to revision if deemed advisable by the Council on World Service and Finance. Mr. Chairman, this concludes our revision of the General Administration Fund budget.

Motion—Edwin L. Jones—Adopted

Edwin L. Jones (Western North Carolina—SE): I move the adoption as presented. The total is \$830,400. Most of that change is in the addition for the General Conference.

Motion seconded and adopted. (*DCA*, page 599, column 2. See Appendix, page 1882.)

Committee on the State of the Church—Report 3—Calendar 72, DCA 356—Frank Bevan—Adopted

Frank Bevan: Now, if you will turn to page 356, calendar number 72, Report No. 3: Committee on State of the Church, having to do with alternate service for conscientious objectors. This was referred to the Board of Missions by your action and we are recommending that the financing of this project be a part of the responsibility of the budget of the Board of Missions.

On motion of Edwin L. Jones (Western North Carolina—SE), the Conference ordered this done. (DCA, page 599, column 2. See Appendix, page 1491.)

Committee on the State of the Church—Report 5—Frank Bevan—Adopted (See Appendix, Page 1492)

Frank Bevan: On the same page, 356, Calendar No. 74, Report No. 5: Committee on the State of the Church: a study commission on faith and war.

The request was for \$10,000 referred to the Council on World Service and Finance. Our recommendation is that the cost of this study be borne by the budget of the Board of Christian Social Concerns, Division of World Peace.

Edwin L. Jones: We move its adoption.

Motion seconded and adopted. (DCA, page 599, column 2.)

Council on World Service and Finance—Report 8—Charles S. Kendall—John C. Satterfield, Sr.

Charles S. Kendall (Southern California-Arizona—W): On Page 91 is report No. 8. However, if you will turn to 92, the only part of this report which was not approved was that portion in Column 1, Page 92, entitled "Insuring Church Mortgages." This was deleted, or rather it was removed from action later on, after other matters were presented from the Board of Lay Activity. You heard that report from the Board of Lay Activity authorizing the Division of National Missions to establish the Methodist Investment Fund.

The establishment of this fund enables the Division of Missions to invite conferences, other boards and agencies, and any who will, to invest their funds, and then these funds are available for a loan for the building of more churches.

That is one plan you have adopted. It is complete and it has no connection whatsoever with this other plan.

After consultation with the Division of National Missions, with their counsel, we have this to present: In the fourth paragraph, under Insuring Church Mortgages, the first column, beginning with the fourth paragraph, the fifth line, delete the following: "When a satisfactory plan is developed and approved by the Council of Bishops and the Council on World Service and Finance, the Council on World Service and Finance is authorized to proceed with corporate organization. This plan shall then be presented to the General Conference of 1964 for approval."

This which I have read is to be deleted. Then we present for adoption the paragraph as deleted, which will then continue: "Therefore, the Council on World Service and Finance of The Methodist Church

requests that it be authorized to make a continued study of the organizational, financial and legal structure needed to create an agency for insuring church mortgages, with the request that this report be presented to the 1964 General Conference for its action and determination."

I have asked Mr. Satterfield, who is counsel for a commercial organization in the insuring of mortgages commercially, to make a brief statement. While we are studying this, and while there is quite a bit of misapprehension as to what this would mean, we would like him to explain just briefly how one corporation acts in this regard.

Mr. Satterfield.

John C. Satterfield, Sr. (Mississippi—SE): Mr. Chairman, Fathers and Brethren. I have always thought we should say "Sisters." There may, however, be the same rule in this Conference as in the statute in Mississippi: That the masculine gender shall embrace the feminine. So I shall say, "Fathers and Brothers."

I am attorney for an insurance company, one of whose businesses is to insure mortgage loans and other loans insured by sufficient collateral. It is therefore engaged in the same business to which this would refer, and which is being considered by this Conference and will be considered by the Conference of 1964.

That is a situation in which certain capital is made available. Take an illustration: If this were carried through along the line of the corporation which I represent, suppose \$100,000 in capital was provided. Then this corporation would carefully examine the borrowers whose loans were asked to be insured. If they found the collateral to be reasonably sufficient, the insurance would be granted for a service charge, usually one-half of 1 per cent. It would then also require a reserve to be set up to additionally secure the loan.

If it is on a sound basis it will engender from 10 to 20 times the amount of the capital, because under the insurance regulations of the various insurance commissioners, the amount of loans which may be insured are related usually on the basis of 10 to 1, or 20 to 1 to the capital; that is, the capital should be from 5 to 10 per cent of the loans insured.

By this method, capital is set up by The Methodist Church to the extent of, let us say, to be liberal, \$1 million would engender guaranteed or insured loans from commercial organizations of from 10 to 20 times that amount, from \$10 to \$20 million.

Is that a risky business? It depends entirely upon those who are the directors thereof. If they require sufficient and proper reserves, if they are careful in the examination of the collateral, if they charge a proper service charge for the loan, it is excellent business and one from which a profit can be made and no greater loss expected than from any other type of insurance. If it is not properly handled it is extremely risky.

A question has been raised as to the effect upon obtaining loans if it were known to the banking world that such insurance was available. It happened that when Henry Bullock and I were officers of the Jackson District Board of Missions and Church Extension, we participated in the building of eight new churches. Being a lawyer, I personally handled all the details of the financing thereof. If there had been available this type of insurance, we would have been able to obtain much larger loans at a much lower rate of interest than would the banking circles require, for every time a loan is made by a commercial institution they require that insurance be had, and thereby destroy the effectiveness of direct loans.

That would be one problem about this Commission. However, you have asked me for a quick answer. I thought about it yesterday, and it certainly would not be a proper answer. One way to handle it cer-

tainly would be simply to set up a regulation that no insurance would be granted to any loan where the collateral exceeded 50 per cent—yes, where the loan was no more than 50 per cent of the collateral. In other words, under the regulations of the corporation, it would be known to the banking world that no insurance would be granted to any loan which was commercially available for use.

This will fit in perfectly with the investment corporation. It would supplement it. There would be no competition between them, and it would engender materially capital for The Methodist Church, if properly handled and properly set up. (Applause.)

Motion to Delete—Charles V. Adams

Charles V. Adams (Central Pennsylvania): I move that as to the action of the committee, that this entire section referring to insuring church mortgages be deleted from the report. If it is seconded, I would like to say a word.

Motion seconded.

Mr. Adams then spoke to his motion as follows:

My friends of the General Conference, I am as disturbed about this as any proposition that has come in to any of the nine General Conferences in which it has been my privilege to serve. I think that this is a matter that ought not seriously to be presented on behalf of our Methodist Church. It seems to me that the matter of insuring church mortgages or church properties should be the business of the local communities in which these churches are organized, in addition to the help that can be given by our Board of National Missions and other agencies of our Church.

As the gentleman who presented this report a moment ago said, the National Board has initiated a plan that will take care of a great deal of this, and I think that certainly this General Conference ought to say to our World Service Commission that we are not in favor of setting up inside our church organization a corporation that is like the commercial organizations of a good many years ago. Very, very few of them came through the depression alive.

I hope it will be deleted.

Support—Report 8—Kenneth B. Cope

Kenneth B. Cope (North-East Ohio—NC): Mr. Chairman, I rise to support the action of the Council on World Service and Finance. I know of nothing that this Church needs more than more churches adequately financed.

One of the things that we know is short is money. It is true that the National Board of Missions has organized some corporation and is now using the name Methodist Investment Fund. That was done at a time when the Council on World Service and Finance was studying this proposition of insuring church mortgages.

I am a little surprised that they would rise to insist that they have a monopoly on furnishing funds for small churches. Every man in this audience knows that they have not enough money for these churches. They say so themselves.

Now, then, it is a question of whether we are going to go forward with a real program for the churches, and particularly the small churches, and going to furnish them money which they need. This matter of further study and further exploration is not going to put anything on this Church. It is going to, though, provide a means

which I think is the greatest step forward which this Church has taken in helping church extension.

There is one other thing I would like to say and that is this: There should be no fear in this. Judge Satterfield just got through explaining how simple it is. The lawyers here in this audience and the businessmen in this audience, lots of them, know this is being done every day.

This is a responsibility of the Church, not a responsibility of some outside organization. We ought to use a few hundred thousand dollars of the money to make possible the extension of these churches. I for one am very much in favor of this portion of the report.

Support of Adams Amendment to Delete—Paul R. Russell

Paul R. Russell (New York—NE): I am in favor of the amendment to delete.

Point of Order—Arthur V. Long

Arthur V. Long (South Iowa—NC): Mr. Chairman, point of order. I would like to raise this point of order, Bishop: Whether or not this amendment is out of order, since this has been before us for a longer period of time than 24 hours, and whether or not this has appeared in the hands of the Secretary as an amendment, in written form.

The Secretary said he did not have the amendment.

Point of Order—Alfred O. Holte—Harold S. Swales

Alfred O. Holte (Pacific Northwest—W) rose to a point of order that the item was brought before the house in changed form by deleting; so it had not been printed in this form for twenty-four hours. Mr. Holte said that, therefore, there is the right to amend. The Chair, however, said if the amendment was not in the hands of the Secretary then it was not in order. Mr. Holte said that when something new is introduced that has not been presented to the house for at least twenty-four hours, it can be amended from the floor. **Harold S. Swales**, Chairman of the Committee on Rules, said the material could be amended from the floor because it was new material introduced at the present session. The Chair then accepted the ruling that an amendment from the floor is permissible.

Continuation of Support of Adams Amendment—Paul R. Russell

Paul R. Russell (New York—NE): Mr. Chairman. I will be very brief. You are tired and I know that most of you are capable of coming to a conclusion once the objections are brought to your attention.

Insurance requires large funds. The Church does not have sufficient funds to start an insurance business in anything but a small way, in my opinion. Our funds should be used only for financing the most essential ventures.

I understand that our Churches have mortgages of several hundred millions of dollars. These projects, as you know, like the insurance

project, will start small, but they have a tendency to get bigger. They snowball. They consume more and more of our funds.

The administration of business by church officers on a business basis is extremely difficult. We all want to go to church agencies controlling the funds and get favors for projects we personally favor. We are in competition, of course, with private enterprise. The bank and the insurance companies probably have good Methodists on their boards of directors, in their president's chairs, and among their stockholders.

The Church should stick to its knitting and not extend itself unnecessarily in the business world.

Previous Question—John W. McKelvey

John W. McKelvey (Philadelphia—NE): Mr. Chairman, I move the previous question on all before us.

Inquiry—Paul V. Shearer

Paul V. Shearer (South Iowa—NC): I would like to ask Edwin L. Jones what disposition was made of the report handed to the Council on World Service and Finance by Lee Davis & Associates, Inc.?

Point of Order—Woodie D. Lester

Woodie D. Lester (Central West—C): Mr. Chairman, the question is being asked before we have voted on the motion for the previous question. I do not believe that it is legal to ask the question after the previous question has been called until it has been voted by the House up or down.

Vote on Previous Question—Ordered

The Chair called for a vote on the Previous Question and it was ordered. (DCA, page 601, column 2.)

Question—Paul V. Shearer

Paul V. Shearer (South Iowa—NC): I would like to repeat the question and have Mr. Jones answer it.

Answer—Edwin L. Jones

Edwin L. Jones (Western North Carolina—SE): The Council has it, and will be the basis of further study that is requested here tonight. We are not appropriating any money. We are simply asking permission to study that report, and others.

Inquiry—J. Henry Ernst

J. Henry Ernst (Pacific Northwest—W): Mr. Chairman, I would like to ask the question of Mr. Kendall if it is possible for the Council on World Service and Finance to continue this study since it is now only a study, without authorization by this body?

Answer—Charles S. Kendall

Charles S. Kendall (Southern California-Arizona—W): The answer is that this was set up for this current quadrennium, and we would

have no authority to continue it another quadrennium without the authority of the Council, at the conference.

Statement—Charles S. Kendall

Charles S. Kendall: I wish to say that I agree with virtually every speaker, except that I cannot see why you would deprive yourself of the opportunity of voting this up or down when you have all the facts. In other words, this is a field of business and church need, and I am sure that as you have demonstrated on other things, four years from now when we are able to bring in all the facts, there may be a negative recommendation from your Council.

This is not on expensive study. We have worked hard on this. At the present time, we do not have all the facts. Four years from now we should have all the facts, and with that in mind, rather than to prejudge what you will think when you know all the facts, I think the amendment should be defeated, and an opportunity to study and present four years from now should prevail.

Vote on the Adams Amendment—Lost

The Chair called for a vote on the Adams Amendment and it was lost. (*DCA*, page 602, column 1.)

Vote—Report 8—Council on World Service and Finance—Adopted as Deleted by Charles S. Kendall

The Chair called for a vote on Report 8 of the Council on World Service and Finance with the deletion as presented by *Charles S. Kendall*, and it was adopted. (*DCA*, page 602, column 2. See Appendix, page 1894.)

Council on World Service and Finance—Report 10—Charles S. Kendall—Adopted With Substitute

Charles S. Kendall (Southern California—Arizona—W): Page 93, third column of Report No. 10, relating to the clarification of Paragraph 746. This is at the bottom of the page. For what is printed in the *Daily Advocate* regarding Paragraph 746, substitute the following:

Amend Paragraph 746 (1) which now reads: "1. All special gifts, whether for special appeals, bequests, gifts on the annuity plan at maturity, or gifts for property, made to or administered by a general agency of the church, shall be acknowledged by special gift vouchers," by deleting the words "whether for special appeals, bequests, gifts on the annuity plan at maturity, or gifts of property," and adding the words: "Provided, however, that bequests, gifts on the annuity plan at maturity, or gifts of real property shall be reported to the Council on World Service and Finance as 'supplemental contributions' and such gifts shall not be included among the promoted funds."

So that the section as amended shall read: "1. All special gifts made to or administered by a general agency of the church, shall be acknowledged by special gift vouchers, provided, however, that bequests, gifts on the annuity plan at maturity, or gifts of real property shall be reported to the Council on World Service and Finance as 'supplemental contributions' and such gifts shall not be included among the promoted funds."

I move this, and I may say that this is in complete harmony with the Division of Missions.

The Chair called for a vote on this amendment to Report 10, and it was adopted. (*DCA*, page 602, column 2.)

Council on World Service and Finance—Report 10—Charles S. Kendall—Adopted as Amended

Charles S. Kendall: If there is no question, Mr. Chairman, I move the adoption of Report No. 10 as a whole at this time.

Motion seconded and adopted as amended. (*DCA*, page 602, column 2. See Appendix, page 1903.)

Statement—Charles S. Kendall

Charles S. Kendall: Mr. Chairman, as far as we know that concludes everything that has been referred to the Council on World Service and Finance. (Applause.)

There may be some items that both the Secretary of the Conference and the World Service and Finance Council have omitted, and if there is anybody interested in it, in any referrals that have not been acted upon, we trust you will call it to our attention.

Privilege—W. Vernon Middleton

W. Vernon Middleton (Philadelphia—NE): May I, simply as a matter of personal privilege, take this moment to express the appreciation of our Division to the Council for their cooperation in these two very important matters. We are all vitally interested in getting the work done, and we feel we have moved in the right direction.

Committee on Education—Reports 32 Through 42—Charles D. White—Harold C. Case—Adopted

The Calendar Secretary, *Charles D. White* (Western North Carolina—SE): For the benefit of the committee chairmen, and also for the members of the conference, we are trying to follow this procedure tonight. The Committee on Education, followed by the State of the Church, followed by Ministry, followed by Missions, and Membership and Evangelism.

The first of these, Education, on Page 448, Calendar 190, and this will be presented by Dr. Case.

Dr. Case presented the following reports separately and moved their adoption. They were adopted by the conference.

REPORT 32—Calendar No. 190. This is new legislation to achieve correlation of youth and student work, and to provide for youth and student participation in program planning. (*DCA*—page 602, column 3. See Appendix, page 1281.)

REPORT 33—Page 449, Calendar 191, should be amended so that after the words "National Missions," in line 12, add these words, "one from each Division of the Board of Christian Social Concerns," and eliminate the words in line 17, "the Board of Temperance," in line 20, "the Board of World Peace," in line 22, "the Commission on Social Relations."

It is clear that this is to conform with actions the General Conference has taken. Adopted as amended. (*DCA*—page 602, column 3. See Appendix, page 1281.)

REPORT 34—Page 449, Calendar 192, retains the present pattern of the General Committee on Family Life. (DCA—page 602, column 3. See Appendix, page 1282.)

REPORT 35—Page 449, Calendar 193, has to do with the Conference Committee on Family Life. The change is to include a representative of the Conference Young Adult Fellowship and this is to involve this group in committee work. (DCA—page 602, column 3. See Appendix, page 1283.)

REPORT 36—Page 449, Calendar 194, is to continue the work of Christian Higher Education and thereby this has been cared for in previous action by the General Conference. (DCA—page 603, column 1. See Appendix, page 1283.)

REPORT 37—Methodist Literature in Conformity with Articles of Religion (note editorial change of dropping “not”)—Calendar 197, DCA 449. Reference. (DCA—page 603, column 1. See Appendix, page 1283.)

REPORT 38—Calendar 196, DCA 449—New Curriculum Materials—Reference. (DCA—page 603, column 1. See Appendix, page 1284.)

REPORT 39—Calendar 197, DCA 449—Materials for Church Membership Training—Reference. (DCA—page 603, column 1. See Appendix, page 1284.)

REPORT 40—Calendar 198, DCA 449—Changing the Dating of Quarterly Lesson Materials—Reference. (DCA—page 603, column 1. See Appendix, page 1284.)

REPORT 41—Page 449, Calendar 199, has to do with Directors and Ministers of Music and Education. The title changes are for conformity with earlier action taken by the General Conference. (DCA—603, column 1. See Appendix, page 1283.)

REPORT 42—Page 450, Calendar 200, has to do with the Local Church Commission on Education and its membership.

The change removes the word “ex-officio,” making persons on the Board by virtue of their office as members. It rewards representative members to include all commissions, and it brings us in line with the Membership of other Commissions.

Inquiry Concerning Report 42—Committee on Education— John H. Rixse, Jr.

Before the adoption of Report 42 of the Committee on Education, John H. Rixse, Jr. (Virginia—SE) asked why the church lay leader was omitted from the Local Church Commission on Education. *Leon Adkins* answered this question by saying that membership on every one of the commissions was asking too much of any one person. He stated the General Board of Lay Activities was in concurrence. Robert G. Mayfield (Southwest Missouri—SC) corrected this statement by stating that three members of the Board of Lay Activities voted it, but the Board of Lay Activities did not concur. This Board preferred to see the Lay Activities on all Commissions.

Harold C. Case said the Committee would accept this.

Report 42 was then adopted as amended. (DCA, page 603, column 2. See Appendix, page 1283.)

**Committee on Education—Report 43—Russell E. Clay—
Harold E. Burns—Adopted as Amended**

Russell E. Clay (Southern California-Arizona—W) presented Report 43 of the Committee on Education—Local Church Commission on Education: Members—Calendar 201, *DCA*, 450, after Harold E. Burns (Erie—NE) requested that the speakers speak more loudly. In line 14 after the word “opportunities” were inserted the words “and the challenge of church vocations.” The report was then adopted on Mr. Clay’s motion. (*DCA*, page 603, column 3. See Appendix, page 1287.)

Committee on Education—Reports 44 Through 82—Harold C. Case—Adopted

Harold C. Case, Chairman of the Committee on Education, separately presented the following reports of the Committee with the action of the Conference as noted:

REPORT 44—Page 451, Calendar 202. It has to do with the functions of the commissions. The changes are to implement Christian Higher Education emphasis by a permissive committee to sharpen the relationship of the commission to children or youth programs under the auspices of the Church and to clarify the function regarding the use of literature and membership training classes and materials.

Adopted. (*DCA*, page 603, column 3. See Appendix, page 1290.)

REPORT 45—Calendar 203 has to do with the District Committee on Camps and Conferences. It is new legislation consistent with yesterday’s action on the Conference Committee and with the present practice across the church. Please note it is permissive.

Adopted. (*DCA*, page 603, column 3. See Appendix, page 1293.)

REPORT 46—Page 453, Calendar 204, has to do with the responsibilities of the Conference Board of Education. It does clarify the responsibility of the Board in matters pertaining to higher education and camps and conferences. It doesn’t bring any change in substance.

Adopted. (*DCA*, page 603, column 3. See Appendix, page 1294.)

REPORT 47—Page 453, Calendar 305, has to do with the National Fellowship of Methodist Musicians. It asks for a definite statement on this National Fellowship to be placed in the appendix. It is not legislation, please note. It is, however, important to have this appear regarding this fine voluntary association in the appendix of the *Discipline*.

Adopted. (*DCA*, page 603, column 3. See Appendix, page 1296.)

REPORT 48—Page 453, Calendar 206, has to do with the Division

of Educational Institutions and the University Senate. It inserts higher education for educational institutions. It provides discretionary studies by the Senate when in its own discretion these studies should be made with reference to higher education.

Adopted. (*DCA*, page 604, column 1. See Appendix, page 1296.)

REPORT 49—Calendar 207, Page 453, has to do with the policies of The Methodist Church regarding Negro education and the motion is for referral.

Adopted. (*DCA*, page 604, column 1. See Appendix, page 1298.)

REPORT 50—Page 453, Calendar 208, is a resolution in appreciation of the work of Dr. Henry M. Bullock and the Editorial Division. This is not for printing in the *Discipline*.

Adopted. (*DCA*, page 604, column 1. See Appendix, page 1298.)

REPORT 51—Page 455, Calendar 219, has to do with Quarterly Conference Reports. The motion of the Committee is on Concurrence, and another report will implement this.

Adopted. (*DCA*, page 604, column 1. See Appendix, page 1299.)

REPORT 52—Page 455, Calendar 220, has to do with increased support for higher education and the motion is on concurrence.

Adopted. (*DCA*, page 604, column 1. See Appendix, page 1300.)

REPORT 53—Page 455, Calendar 221, has to do with the use of the term "minister" and this reserved that term for or against persons. It was acted on yesterday.

Adopted. (*DCA*, page 604, column 1. See Appendix, page 1300.)

REPORT 54—Page 457, Calendar 230—Ministry (Aldersgate) Sunday.

Adopted. (*DCA*, page 633, column 1. See Appendix, page 1300.)

REPORT 55—Page 457, Calendar 231, Abolish Drinking, Smoking, etc. from Methodist Colleges and Universities—Non-concurrence. etc. from Methodist Colleges and Universities—Non-concurrence. (*DCA*, page 604, column 1. See Appendix, page 1301.)

Reports 56 through Report 82—Non-concurrence. (*DCA*—page 604, column 1. See Journal, pages 1301-1307.)

*Reconsideration—Report 31—Committee on Education—
Harold C. Case—Ordered*

Harold C. Case: Mr. Chairman and members of the General Conference: there is one other matter for your consideration. It has to do with the report No. 31 on Page 365, and I should like to move reconsideration to present one matter to you. Page 365, and it has to do with the middle column, paragraph 3 and the reconsideration is for that one paragraph.

Motion seconded and adopted. (*DCA*, page 604, column 2.)

Dr. Case then spoke to his motion as follows:

Mr. Chairman, yesterday when this was adopted in Line 8, the word was added, the words were added "and administratively," to read "The Foundation shall be related functionally and administratively, through its Board of Directors."

I have in mind the decision of the Judicial Council No. 175, it will appear in the *Daily Christian Advocate* tomorrow morning; it has to do with the direct and final responsibility for the supervision of a local Wesley Foundation or Methodist Student Movement.

I should like to read the decision, Paragraph 1, because it bears on this amendment and then to propose that you decide now how you will deal with it.

This is the decision of the Judicial Council:

Direct and final responsibility for the organization, administration and supervision of a local Wesley Foundation rests upon the local Board of Directors of such a Wesley Foundation, subject only to the Annual Conference Board or Boards of Education, an Interconference Commission of Student Religious Work, and the General Board of Education. Relationships to a local Methodist church or churches in the vicinity are included in this responsibility as well as the choice and supervision of personnel employed in the work of the local Wesley Foundation subject in the case of effective ministerial members of an Annual Conference to the prior obligations of the itinerant appointive system of The Methodist Church described in the analysis." Inasmuch as this legislation of the Church is in the *Discipline* of 1956, I should like to offer now the amendment on Line 8 by deleting the word "administratively," and inserting the word "cooperatively" so that the sentence will then read, "The Foundation shall be directed—shall be related functionally and cooperatively through its Board of Directors to The Methodist Church or churches in the immediate vicinity of the college or university."

Motion to Postpone Action—Gerald H. Jones

Gerald H. Jones (North Indiana—NC): Inasmuch as the decision of the Judicial Council was given on previous legislation, I move that action be postponed until the Judicial Council decision could be more thoughtfully considered.

Opposed to Case Amendment—Raymond E. Balcomb

Raymond E. Balcomb (Oregon—W): In substance this was my question. It seems to me to be somewhat foolish to bring in a Judicial Council ruling based on legislation which we already have when we are in fact a Body which is making new legislation. So, therefore, I am opposed to Dr. Case's amendment.

Support of Case Amendment—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): I am for the amendment, sir. Mr. Chairman, members of the General Conference: Although this judicial decision is not yet before us, the major issue which is before us is this, namely, that Wesley Foundation, under the legislation of our Church in 1956, and still under the legislation of the Church which we have been writing this week—this whole material before us now—the Wesley Foundation is a creature of, and responsible to and constituted by the Annual Conference or Conferences, Board or Boards of Education and the Interconference Commission on Student Work.

Now, what we have done here this year has not changed this. It has made it very clear, as every delegate knows, that the Wesley Foundation anywhere is related to and is a creature of its Annual Conference. Now, if this be true, it will manifestly be inconsistent to say that it is administratively related to a local church. There is not a delegate in this body who can say what this means. A Wesley Foundation is administratively related to the institution which creates, controls and gives it birth. That is the Annual Conference.

Now, there is no possible way around this. This is why I am in favor of Dr. Case's motion because it eliminates a very strong possibility of finding ourselves with legislation which is self-contradictory.

Opposed to Case Amendment—John J. Bunting, Jr.

John J. Bunting, Jr. (Peninsula—NE): Mr. Chairman, I think I can place this problem in a somewhat larger setting than it has already been. Those of us who are associated with Wesley Foundation work know that as the previous speaker states, of course, a Wesley Foundation is under the direct supervision of the Annual Conference. But essential to the success of the Wesley Foundation in a campus community is a close and friendly relationship with the local church or churches in that community.

Whenever this is not so, it will give us problems as many of us know, and as the nodding heads directly in my line of vision would seem to confirm. This particular word "administratively" insures what often is not the case, but when it is not the case, problems arise, namely, that the local church or churches shall be assured a place in the direction of the life of the Wesley Foundation.

When this is assured, then the Church moves together in such a community and both the work of the Wesley Foundation and the local church thereby prospers. This word "administratively" would insure that. (Applause.)

Support—Case Amendment—James W. Morgan

James W. Morgan (Southwest Texas—SC): Mr. Chairman: This slipped by me the other day when it was thrown in quite suddenly. I consider this to be very mischievous in the way it can be applied.

I cannot imagine what could happen if a church suddenly decided that the administrative right to run a Wesley Foundation program was theirs.

I am right across the street from such a foundation. I am on their Board of Directors, but I would not like my official board to suddenly decide that they can run the Wesley Foundation. I am afraid this word will permit that.

Previous Question—Seth W. Granberry—Ordered (DCA, page 605, column 2)

Seth W. Granberry (Mississippi—SE): I move the previous question on this proposition we discussed. It was ordered by the Conference.

Summary Statement—Harold C. Case

Harold C. Case (New England—NE): I have only to say, Mr. Chairman, that since the Wesley Foundation is not tied administratively to the Annual Conference, it seems well to tie it cooperatively to the local church and then to have it rightly based in all of its activity.

Point of Order—Gerald H. Jones

Gerald H. Jones (North Indiana—NC): I think, sir, that I made a motion to postpone this until tomorrow morning—Mr. Case's proposition—until he can read what he quoted to be the decision of the Judicial Council. I think I made that motion, sir.

Vote on Motion to Postpone—Lost

The Chair called for a vote on postponing action, and it was lost. (DCA, page 605, column 3.)

Vote on Case Amendment—Carried

The Chair called for a vote on the Case Amendment relative to Report 31 of the Committee on Education, and it was carried. (DCA, page 605, column 3. See Appendix, page 1260.)

Report 7—Committee on Education—Harold C. Case—Adopted

Harold C. Case, Chairman of the Committee on Education, asked permission to insert before the last sentence in that report the following: "The membership roll of the church school shall be kept current in accordance with the suggested procedures of the General Board of Education," and it was granted by the Conference. (DCA, page 605, column 3. See Appendix, page 1239.)

Inquiry—Thomas O. Prewitt

Thomas O. Prewitt (Mississippi—SE): Mr. Chairman, I would like to ask Dr. Case, before he retires from the rostrum, if report No. 45 on page 452 which we adopted tonight will be adjusted to conform to a change that Dr. Case's committee agreed to yesterday, in report No. 15, page 358, which change was that the Conference Board of Education, in cooperation with other Conference Boards and Agencies. They agreed to that.

Will number 45 be adjusted to conform to that change wherever necessary that they agreed to in this report number 15?

Harold C. Case: Yes, thank you, that will be adjusted exactly that way.

Committee on Courtesies—Report No. 15—Warren G. Odom —New Members of the Judicial Council

Warren G. Odom, Chairman of the Committee on Courtesies (Central New York—NE): Mr. Chairman and members of the General Conference: It is my high privilege to present to you the distinguished gentlemen whom you have elected as the new members of the Judicial Council of The Methodist Church. They will stand and you will greet them with your applause. First, Mr. Theodore Berry, Central Jurisdiction, Lexington Conference (applause). Now we have the Reverend W. Lemuel Clegg of the South Eastern Jurisdiction, the North Carolina Conference (applause).

Gentlemen, come out here. We cannot see you. Please come forward so that they can get a full view of you (applause).

Warren G. Odom: Brothers of the Church, we greet you and we wish upon you God's blessing as you enter into this new and most important service. (DCA, page 606, column 1. See Journal, Page 1030.)

Committee on the State of the Church—Report 24—John E. Marvin—Adopted

John E. Marvin (Detroit—NC) Chairman of the Committee on the State of the Church: Page 429, calendar 153. Mr. Chairman, members of the Conference: This is a debatable subject but I do think these are not complicated. If you will turn to page 429—these are the only two remaining items—this issue of the *Advocate*. There will, however, be a few memorials left, which will be printed in tomorrow's *Advocate*.

This report No. 24 declares The Methodist Church in a reaffirmation in support of universal declaration of human rights and in the General Assembly of the United Nations. Our representatives are urged to give sympathetic consideration to a Covenant of Human Rights and the Senate should consider it on its merits.

I move the adoption of this report.

Motion seconded and adopted. (DCA, page 606, column 1. See Appendix, page 1515.)

Committee on the State of the Church—Report 25—John E. Marvin—Adopted as Corrected

John E. Marvin: The following report No. 25 needs a few editorial changes: after the memorial numbers 949 or 955 should be inserted the numbers 991—1000 and also, in the paragraph at the bottom of the page, the tenth line, where the words "influence of clericalism" appear, they should be changed to "clerical interference." Now, this report on the Church-State Relationships reaffirms our opposition to the use of public tax monies for any other than public schools in the United States and it also calls upon the agencies of our Church which have concerns which bear upon these matters, including specifically the boards of education, our hospitals and homes, etc., to undertake, under the leadership of the Board of Social Concerns a joint study of these matters during the 1960-1964 Quadrennium and the results and findings of that study be brought to the 1964 session of the General Conference.

I move the adoption of this report.

Motion seconded and adopted as corrected. (*DCA*, page 606, column 2. See Appendix, page 1515.)

Appreciation—Bishop Shot K. Mondol

Bishop Mondol: Before we go into recess, may I express to you my deep thanks and gratitude for your kindness and courtesy and for the generous way in which you have overlooked all my mistakes and shortcomings. Thank you.

We are in recess for fifteen minutes. (Applause.)

Recess

The Conference recessed at 9:00 P.M. for fifteen minutes.

Re-Convene—Bishop Lloyd C. Wicke

The Conference re-convened at 9:15 P.M. with Bishop Lloyd C. Wicke, Pittsburgh Area, Northeastern Jurisdiction, in the Chair. The Conference joined in singing Hymn No. 501, "We've a Story to Tell to the Nations" led by Edward Stallings.

Bishop Wicke: May we now be in order.

The stenotypist could not record the applause you so assuredly accorded to Bishop Shot Mondol. I trust, however, that in the record somewhere this will be noted. This was an epoch-making occasion. I trust now that this aura of good feeling will continue. (Applause.)

Three have spoken to the Chair concerning matters of high privilege. I recognize President Harold C. Case.

Privilege—Harold C. Case—Rocky Mountain Centennial of Higher Education—Approved

Harold C. Case (New England—NE): Mr. Chairman and Members of the Conference: The report of the Committee on Education, No. 61 page 457, is for non-concurrence. This has already been voted. The subject has to do with the Centennial of Higher Education in the Rocky Mountain region.

It is just possible that the committee may have embarrassed the Methodist Higher Educational interests in the Rocky Mountain region by unintentionally voting non-concurrence.

May I therefore offer a motion for the General Conference: I move to recognize the forthcoming Centennial of the founding of the University of Denver and the beginning of Higher Education in the Rocky Mountain region in 1964.

Motion seconded and adopted. (*DCA*, page 606, column 3. See Appendix, page 1302.)

Privilege—William H. Alderson—Offering for Ushers and Pages

William H. Alderson, Chairman of the Commission on Conference Entertainment: Mr. Chairman, we think you will all be very happy

to know how happy you made the ushers and the pages last night in the offering that you gave.

A number of people have asked how much the offering was. We are happy to announce it was \$1,702. They are very happy about it. (Applause.)

Privilege—Chester A. Smith—Bishop Shot K. Mondol

Chester A. Smith (New York—NE): Mr. Chairman and Members of the General Conference: The delegates who come to us from abroad, especially from the East, are always to me very attractive and very important.

The man who presided over our deliberations for the first part of tonight's session, Bishop Shot K. Mondol, is one of the finest representatives that we have received from that great country of India, to which we look forward as one of the great Christian countries in the years to come. He is not only a great Bishop, he is one of the important men of his country. He was the personal friend of Mahatma Gandhi, one of the great men of the world. He was the personal friend and confident of that great Prime Minister, Nehru, whom he often conferred and consulted with on such questions as the work of the missionaries in India, which he very greatly appreciated.

Then in conclusion, Mr. Chairman and Members of the General Conference, there is another thing that I think we ought to remember, that this man represents. He represents one of the great prophecies which Jesus uttered. You remember how when the Greeks came up from Jerusalem at the feast and sought audience with Him, through Nathaniel. He turned because he was so much impressed by the attention which they paid Him. He turned to His disciples and said, "They shall come in time from the East, from the West, from the North and from the South, and shall sit down in the Kingdom of God."

This great man of India is amongst us today, fulfilling the great prophecy the Master made, and whose service he is so greatly rendering. (Applause.)

Dwight E. Walter (Ohio—NC) was recognized. He stated he desired to ask a question of Dr. Case, but that Dr. Case had come his way and that he secured the information.

Privilege—B. Clyde Clark—Bishop Shot K. Mondol

B. Clyde Clark (Oklahoma—SC): Mr. Chairman, being the oldest delegate here, this is one time I can heartily endorse what Brother Chester Smith of New York has said.

I have been to a good many General Conferences and have seen several Bishops preside. His fine manner, lovely spirit and the masterful way in which he conducted this meeting tonight I know has made us all love him and appreciate him. I would like for us to give him a good hand, signifying that he will have our prayers and our appreciation as he goes back to his native land.

(The Conference arose and applauded.)

Committee on the Ministry—Report 2—Mack B. Stokes—John O. Gross—Adopted as Amended

The Calendar Secretary, *Charles D. White*, referred the Conference to Report 2 of the Committee on the Ministry, DCA 297, and introduced *Mack B. Stokes*, Chairman.

Mack B. Stokes (Holston—SE): Mr. Chairman and Members of the General Conference: You will recall that this Report No. 2 was opened again, and I should like to carry forward on it this evening. I should like to ask Dr. John O. Gross to come to the platform at this time.

Some thinking on this subject has been done, especially concerning the personnel of the Commission. Out of these reflections and putting our heads together, Dr. Gross would like to make a statement, or I should say I should be very happy for him to make a statement which would come as a substitute primarily on the last three paragraphs. The first paragraph, in other words, would remain pretty much intact.

John O. Gross (Kentucky—SE—Res.): I would like to move an amendment to Report 2, Committee on the Ministry, beginning with the first sentence. Strike out, the second, "Commission to be established to study." Substitute therefor the words, "a study be made of," and it would then read: "The Committee recommends that a study be made of the ministry."

Delete the whole second paragraph and substitute in its stead, "That this be done by the Department of Ministerial Education of the Division of Higher Education, as noted in Paragraph 1376."

Delete the third and fourth paragraphs and substitute therefor, "That the Department in making this study requests the appointment by the Division of World Missions of at least two representatives to co-operate in the study."

Mr. Chairman, if I may have a second I would like to say a word about it.

The motion was seconded. Dr. Gross spoke to his motion as follows:

When I conferred with the chairman of the Committee on the ministry, I indicated to him the amount that would be available for this study. Unfortunately, in my representation the impression was conveyed that there would be no question about the funds needed. This I regret and apologize to you for, for both the delay and the misunderstanding.

Our budget was fixed for a maximum figure for the responsibility mentioned in Paragraph 1376. However, the additional personnel as added by your amendment and by the legislation itself will make the cost exceed any amount previously used by our Department for such work.

After conferring with the Council on World Service and Finance, I find that there are no funds available from the administrative account for this study.

The study can be made, however, and the wishes of the General Conference realized by the amendment herewith presented. The amendment places responsibility with the Department of Ministerial Education, on which there are six Bishops and six ministers. The Department, I assure you, will then proceed to draw such lay and professional help as may be needed to carry forward the intent of your resolution.

In addition, through the cooperation of the Division of World Missions, we will establish lines of communication with leaders abroad in order that their point of view, the point of view of our overseas representatives, will receive consideration.

The accumulated resources associated with the Department of Ministerial Education will be available for this study. Our projected Workshops for Chairmen and Registrars of the Annual Conference Boards of Ministerial Training, a Cross-Section of our Church's Thinking about the Ministry, will be available.

Finally, I believe it is most important for the Church to utilize as far as practicable the established agencies that it has to do its work, rather than to create new ones at additional expense.

I move the adoption.

The Chair called for a vote on the amendment, and it was adopted. (*DCA*, page 607, column 3.)

The Conference then voted on the report as amended, and it was adopted. (*DCA*, page 607, column 3. See Appendix, page 1395.)

Report 3—Committee on the Ministry—Mack B. Stokes—Adopted

Mack B. Stokes: Mr. Chairman, the next item is Report 3, page 279, column 3. The subject has to do with the license to preach. If you will look down at the bold-face type, Paragraph 306, subparagraph 4, the key words are, "have completed one-fourth of the work required for the B.D. or equivalent degree."

This makes it possible for a person to get a license to preach if he is in a theological school. Maybe he was late in finding himself in the ministry, etc.

I move the adoption.

Motion seconded and adopted. (*DCA*, page 607, column 3. See Appendix, page 1395.)

Committee on the Ministry—Report 6—Mack B. Stokes—Adopted and Referred

Mack B. Stokes: If you will now turn to page 315, we will pick up another one, Report No. 6, in the middle column, Calendar No. 55, on the authority of the local preacher. This simply specifies where the authority of the local preacher is to be; namely, in the local church or charge. I move its adoption.

Inquiry—Dennis R. Fletcher—Gerald O. McCulloh—Mack B. Stokes

Dennis R. Fletcher (Delaware—C—Res.): In Paragraph 304 which is referred here, it has also to do with local preachers. I would like to ask a question, and the question is this.

An interpretation has been given that a local preacher's license is only for those persons who are candidates for the ministry. If that is correct, I should like to know in what paragraph or where you would find a legal basis for that interpretation.

Gerald O. McCulloh (Minnesota—NC): Mr. Chairman, I think the answer to this question is that there is nowhere stipulated that a license to preach shall not be granted to anyone who is not planning to enter the itinerant ministry. I think the pattern is established, in fact, that he who is licensed to preach shall, in order to maintain his license, or his qualification for renewal of his license, make progress in studies, and if he does not make progress in studies, he is not eligible for the renewal of his license to preach; so, this, I would think, is an implication of the legislation about progress in study rather than being stipulated anywhere in the *Discipline*.

Dennis R. Fletcher: My question is, though, Dr. McCulloh, am I correct in saying that we have been informed that the correct interpretation is that licenses for local preachers are only for those who are in the itinerant ministry?

Mack B. Stokes: The answer to that is no.

Inquiry—Donald E. Redmond—Mack B. Stokes

Donald E. Redmond (Southwest Texas—SC): Do I understand the intent of this legislation is to restrict local preachers to the local church in which they have membership?

Mack B. Stokes: To the local church or charge?

Donald E. Redmond: Meaning that we cannot as district superintendents use these men to fill pulpits?

Mack B. Stokes: If he is appointed to a place, then his authority can be filled there also.

Donald E. Redmond: On a temporary basis, then. Seems to me you are trying to restrict these—

Mack B. Stokes: Look at the last sentence. "He shall be subject to the supervision of his pastor and to his district superintendent if appointed."

Inquiry—Vernon Bigler—Mack B. Stokes

Vernon Bigler (Northwest Indiana—NC): I was waiting to speak on another paragraph that is coming later with this thing, but since this is before us, I think now is the time to speak.

This paragraph, if adopted, would apply not only to men who are local preachers and not ordained, but also to local preachers who are ordained. Now, we have churches and many local preachers who are lay elders. Some of these men are full time pastors. If these men are restricted to the ministerial functions only to perform them only within the boundaries of their own parishes, this means a man who gives his full life to the ministry will many times come into a situation such as working in a youth institute, a conference away from home where he cannot share with his fellow pastors in the ministerial functions.

Now, as I say, this will come up again later in this report by the Committee on Ministry, and I have a motion to delete on the desk at the point where it comes up later; but it is before us now, and it seems to me we ought to defeat this paragraph which is being added to our *Discipline*. We do not want to restrict our local deacons to their own parishes, and if we pass this, it will restrict not only unordained ministers, but also our local elders—and this is a very bad thing to do.

Mack B. Stokes commented to the Chair that this was not a question.

Statement—Joab Mulela—Mack B. Stokes

Joab Mulela (Southern Congo—OS): Mr. Chairman, and Members of the Conference:

We have three kinds of laymen in the church. Some laymen are members of the church, and they can preach, but we cannot give them such certificate to be a local preacher. Then we have another member that we call stewards. We give them a signed paper to the government so that they will know this, that they can preach. Then, we have those whom we call supply pastors, and they must study for four years before we recognize that they are supply pastors in the Annual Conference. First, they come to the district conference, and they are voted on; then they are taken into the conference. If they agree in

the Annual Conference to let them study to be supply pastors, then we start to team them for four years in a course of study.

Mack B. Stokes: The Central Conference is, of course, the body that has a right to make its own regulations in these matters.

Statement—Lawrence E. Guderian

Lawrence E. Guderian (Oregon—W): I was on the Subcommittee this came up to, and behind the thinking of the committee is the fact that we feel that there should be some differentiation between a local ordained man and one who belongs to the regular ordination or the traveling ministry; and this is an attempt to make that differentiation. It also points up our need for the study of the ministry which we hope will come about.

Motion of Reference—Alva I. Cox

Alva I. Cox (North-East Ohio—NC): Since the discussion here has brought out some rather basic matters with regard to the local preacher's status in The Methodist Church, I would like to move that this section be referred to the Study of the Ministry. I can see no particular loss in this quadrennium if that were done, and I think it does raise some important questions.

The Chair called for a vote, and the matter was referred. (DCA, page 608, column 3. See Appendix, page 1398.)

Report 7—Committee on the Ministry—Mack B. Stokes—Bishop Lloyd C. Wicke

Mack B. Stokes, Chairman of the Committee on the Ministry: Page 430, calendar item 155; and it has to do with the whole phase of the ministry.

This first part dealing with Paragraph 309 has to do with the local ministry, and the main point about it is that he shall be amenable to the district superintendent under whom he serves even though he may be—well, wherever he may be located.

It specifies that point.

Sir, would you like to proceed paragraph by paragraph or—

Bishop Wicke: What is the will of the body?

The consensus is to read the whole thing.

Proceed.

Mack B. Stokes: Paragraph 309 has to do with the local minister who is not a student in a theological school accredited or approved by the university senate, and its import is similar to the one just mentioned.

Paragraph 317.2 has to do with the full-time approved supply pastors; and here the main point of this is that—well, the main point of this that makes it different, I believe has to do with—

Let's see No. 317—

Well, this is merely the definition of approved supply pastors.

Then, Paragraph 317, subparagraph 3 has to do with the definition of a part time approved supply pastor, and the main point of difference is that instead of reading two books a year in the course of study, he would be expected to read six, and he is also expected to fulfill the requirements for a full-time approved supply pastor.

Amendment—Forrest L. Standard—Bishop Lloyd C. Wicke

Forrest L. Standard (Southwest Missouri—SC): Mr. Chairman, I

have an amendment to offer, but I will defer it until the reading of the whole report, but, it is at this very particular point.

Bishop Wicke: The agreement is that the entire thing will be read and then your amendments will proceed following the reading. This, I believe, was the agreement of the Body.

Mack B. Stokes: Then, in Paragraph 318, also on the same general subject, I think there is no point of great significance there. The whole import of this is to lift the standards to some extent at each point. Here again, he shall have completed one-fourth of the work required for his B.D., or equivalent degree in a school of theology; and below there, authorization must be given in writing by the resident bishop under whom he served after approval by the Annual Conference. This specifies that it be done this particular way.

Then, 325, of course, has to do with admission on trial. In the first paragraph, it is just the matter of identifying persons of exceptional promise who come by the route of the three-fourths vote, and there are added studies there.

Paragraph 326, on page 431, column 1, this involves just a permissive statement that in case of doubt any board may submit a transcript to the Department of Ministerial Education for evaluation sometimes. That is a very helpful process.

Then, in 341, you have admission into full connection—having matters to do with that. I do not think there is anything here of special note, except that towards the bottom of the page, not quite at the bottom of that first column, “or shall have completed satisfactorily to the conference Board of Ministerial Training and Qualifications two years’ supervised field work related to the polity and program of The Methodist Church.”

That is a significant point. Field work in a school of theology, for example, is not regarded as two years of service under a district superintendent, but this would be regarded as such, then when it is done—

I don’t mean that.

What I mean is that this regulation makes it possible for a person who is not under regular appointment by the district superintendent, but who is wisely directed in a school of theology in the program of field work still to be admitted into full connection. The two years, in other words, may be spent in that way.

Paragraph 342 continues on with this matter of admission to full connection; and I do not think there is anything of great significance to note there, or any notable changes.

Then 344 you have a statement concerning the Methodist requirement in Methodist history and doctrine, the statement in the present *Discipline* is ambiguous. You don’t know whether all of the hours have to be in all of these subjects together or specified more particularly but here it is specified there shall be two semester hours of credit in each of the following fields—Methodist history, polity and doctrine; and then 352, pastor’s duties; that is the general theme of these, and they have to do with marriage and instructions pertaining to marriage, and so on.

One of the most important smaller items is at the top of 431 in the third column there about 12 or 15 lines down where it speaks of “accurate information concerning all baptisms and marriages being kept.”

Now, then, we come to a very significant section; namely, that having to do with paragraphs 355 and 356 of the *Discipline*. This has to do with the minister’s duties with reference to marriage. First, in relationship to persons who are married for the first time with whom there are no special problems; and then in the paragraph 356, by the way that is an error, it ought to be 356 and not 346, the marriage

of divorced persons. I think that this statement is of tremendous importance.

I remember having the privilege of serving on the Committee on Ministry at the last General Conference and this matter never came before the Conference and was simply thrown back. Again a great effort has been made to use the resources of experts in the field. We especially had the services of Dr. Dale Hagler of Florida, and I was going to invite him up here to expound on it, but in view of the shortness of time, unless there is some special problem that arises on the issue, I shall not call on him; but a great deal of time has gone into those two paragraphs.

Then, 374, here again, this has to do with limiting a person—well, a person who has voluntarily located—limiting the sphere of his ministry; the same thing is true of the first column, pretty much, of the next page, Page 432. And then in paragraph 378, I think the main point is simple clarification. Then paragraph 392 combines the act of deacons and the function of the local deacons as only within the church or charge where he resides or is appointed. And then 393 has to do with the recommendation in writing by the District Superintendent of the District Committee on ministry qualifications pertaining to the status of this person's recommendation for orders.

I think there is nothing of great note in this. The remainder of that column, column 3, Page 432, we have beginning at paragraph 403, you have the discussion of elders' orders and here again recommended in writing. They are small things, most of the time, that are being dealt with here.

Toward the bottom of the page beginning with paragraph 411, has to do with ministers from other churches and the import is to bring the standards of these people up to the educational standards of Methodism. There is a great need there for clarification and this is an effort to move in that direction. This carries on until the top of the second column on Page 433, where you begin at the beginning of 431 paragraph 431, a brief account of the duties, limits, powers and interests of the Bishops in which the Bishops are expected to have the support of Registrar of the Conference in recording and keeping accurate accounts of transfers. Then, from the middle, just above the middle of the second paragraph of 433 on down you have simply the implication of what has gone before the changes that would necessarily come out of these.

In the last column 433 you have Conference Agencies; their functions, limitations, what have you. That takes us over to 434, which has to do with the work of the Registrar and the qualifications of persons in general.

Amendment—Forrest L. Standard—Bishop Lloyd C. Wicke

Forrest L. Standard (Southwest Missouri—SC): I would like to refer you to column 2 on page 430, paragraph 317, sub-paragraph 3. The amendment is on the Secretary's desk. We will delete in the definition of a part-time approved supply pastor these words, "is one who fulfills the requirements for a full-time approved supply pastor." The amendment to read, "A part-time approved supply pastor is one," and then we would take the reading of section A and section B, coming down to Section C, "he completes a minimum of two books a year in the course of study." And because of this we will need also to amend paragraph 318. If I can get a second to this, I would like to speak to it.

Motion duly seconded.

Mr. Standard then spoke to his amendment as follows:

This amendment pertains to a vital administration problem of pastoral supply—excuse me Bishop—I would like to say in connection with 318, sub-paragraph 2, would have to be reinstated in the *Discipline* in order to coincide with this recommendation, this amendment on vital pastoral supply. It is still necessary to use in our pulpits a number of part-time supplies.

Let us be careful not to eliminate these men from the possibility of appointment to one of our charges. Many of these men and women earn their major portions of living in another way and use such time as they have to preach and perform the pastoral functions. To set a hard and fast minimum of six books a year on them is not realistic.

I believe in high standards for the ministry and the best preparation possible. Some of these men have had good academic training. I would illustrate by saying that two in my district are well-trained. One holds a degree in law and the other with a master's degree is the Superintendent of Schools in his community. If we leave the minimum of it at two books a year, these pastors may complete more books, if available time can be found.

In another paragraph of the *Discipline* it is stated that he must complete the course of study in 8 years. I can thoroughly agree with this standard of progress. As amended this would make possible the retaining of the service of many excellent men for at least 8 years. Item two, a variation in his rate of progress so that one year he could complete two books in the course of study and another perhaps as much as a full year's work. If, at the end of 8 years, an unordained approved supply pastor had not completed his course of study, he would be dropped providing that he was not licensed prior to May of 1956.

Bishop Wicke: Thank you. The inclusion of a paragraph that has been completed in 318, is the Chair correct?

Forrest L. Standard: Yes, sir.

Opposed to the Standard Amendment—Lemuel K. Lord

Lemuel K. Lord (New England—NE): I am against the amendment and for the report. This was a much debated issue in our Committee on the Ministry. I feel that I have some right to speak at this point because I was born and raised in a county which was called the third lowest in religious interest in the United States. I think from that background I know something about the difficulties in the backward part of the country. This was in the State of Maine; if you have any doubt.

I believe that the difficulties of a man who is serving, even a five-point circuit, psychological rather than real; some of these men actually suppose that it would be very difficult to look into a book that has firm covers. Once they have discovered that a book with covers is as interesting as religious tracts or magazines or newspapers, they can become eager students. I believe that just as in the local church we expect the pastor to see to it that he finds leadership widely in the church rather than asking a half-dozen people to work. So, in the matter of the superintendency, the superintendent can find part-time workers as pastors, who will take these positions. Many people would give their right arm for the right to preach. We do not need to lessen the load; this is the wrong kind of sympathy for a man. Preachers ought to read and they ought to studiously. We must not lower the standards at this point.

Support of Standard Amendment—Harold B. Williams

Harold B. Williams (North-East Ohio—NC): I would like to sup-

port this amendment very seriously. I am embarrassed by the fact that I have a man in the District that it is my privilege to serve, who will be eliminated by the passage of this report as it stands. He has in the time that he has served two little points, achieved the greatest membership increase percentagewise of any man in the Mansfield District, no matter what his education. And I can't turn him out. I don't expect to. And I will have trouble with this. And I hope that this Conference may not put me in that kind of trouble. This man's fruits are respectable regardless of what his achievements may be here.

Now, I would like also to suggest that this doesn't mean that he doesn't read more than two books a year, but this man is a graduate pharmacist and he hasn't got time to take the examination and do the writing that is required here. I will have to help him through with the requirements as they are, and the reason that those churches have grown is because he takes his Thursday off and goes out and does his calling and meets his people and does his work; and then he does the long hours that the pharmacist has to take.

I don't want to see Curly pulled out, and I think there are a lot of other Curlies in The Methodist Church. (Applause.)

Previous Question—Howard B. Somers

Howard B. Somers (Oregon—W): I move the Previous Question on the amendment. The Chair stated this would have to await another opposing speech.

Support of Standard Amendment—Harold Andrews

Harold Andrews (Tennessee—SE): I am a layman from a country-cousin district in the Tennessee Conference. Most of the pastors in my district are supply pastors. I am somewhat appalled at the attitude of ordained ministers and the supply ministers are, unfortunately, not represented in this General Conference.

The point I wish to make is this: the General Conference rules out supply pastors. If this amendment is not put in, several churches in my district will have to be listed, when the annual conference convenes, as to be supplied.

Point of Order—Raymond E. Balcomb

Raymond E. Balcomb (Oregon—W): My point of order is that he is speaking for the amendment.

Against Amendment—Lawrence E. Guderian

Lawrence E. Guderian (Oregon—W): Thank you. I might say that the committee realized that this was a difficult matter for some people. When we first considered this, actually, we thought in terms that the part-time approved supply pastor should do the full course as a full-time approved supply.

As we thought this over a little further, we thought that perhaps, at least, we could compromise on six books. Now, the reason behind this is simply that if a man is going to preach to people, he certainly is able to read at least six books in the course of study. If he can't do this, really, should he preach? So, we felt that surely a man, regardless of his background, could do the six books in the type of thing he really wants to do: preach. That is the reason we felt six books was a minimum.

Previous Question—M. Trevor Baskerville—Ordered

M. Trevor Baskerville (North Iowa—NC): I would like to move the previous question on all that is before us.

Motion duly seconded and adopted. (*DCA*, page 611, Column 1.)

Inquiry—Vernon Bigler—Mack B. Stokes

Vernon Bigler (Northwest Indiana—NC): The question is this: we took an action a few minutes ago which will make two points in this report inconsistent with our former action, and I think it should be called to the attention of the house.

My point is this: that there is still in this report a statement that would make it impossible for a local elder or a local deacon to perform the ministerial functions outside their own parish. Now, we have taken an action referring this matter and I want to know whether this other material will be referred also.

Mack B. Stokes: Well, this body could refer any of these items to the Committee or to the group studying the ministry.

Inquiry—John B. Warman—Bishop Lloyd C. Wicke

John B. Warman (Pittsburgh—NE): Do I understand the motion, that it was on all that is before us? Would that preclude any further amendments to this report?

Bishop Wicke: No sir, the Chair tried to say that we are discussing 317, the amendment called for an amendment to 317, the inclusion of a deleted portion and an amendment to 318.

Amendment—Wilson O. Weldon—Out of Order

Wilson O. Weldon (Western North Carolina—SE): I have an amendment to offer.

The Chair declared him out of order.

Vote on the Standard Amendment—Prevails

The Chair called for a vote on the Standard Amendment. The Chair said it was so close that a count vote would be necessary. Result was 324 for and 317 opposed. (*DCA*, page 611, column 3.)

Inquiry—Ralph T. Alton—Harvey H. Potthoff

Ralph T. Alton (Wisconsin—NC): I would like to ask the Chairman for an interpretation of . . . on page 432, in column 3, the fourth paragraph from the top where it reads: "a local preacher who is ordained shall be authorized to exercise ministerial functions only in the charge to which he is appointed or in which he resides—"; my question is, would your interpretation be that this would rule out the possibility of using such a person as this in a summer camp or institution?

Harvey H. Potthoff (Rocky Mountain—W): The main thrust of these comments about restricting the ministerial functions to the point where one's membership is, or to which he is appointed, is that there

is a distinction presumably between the local ministry and the traveling ministry. Now, I think, in this particular instance, obviously this person could go in and serve in a variety of capacities, but the thing we are trying to avoid is the local elder, or the local deacon, traveling about from parish to parish, officiating at various ministerial services.

I think this is a very important distinction and one which we ought to maintain.

Vote on Paragraph 317 of Report 7—Adopted as Amended

The Chair called for a vote on Paragraph 317, Report 7 of the Committee on the Ministry as amended, and it was adopted. (DCA, page 611, column 3. See Appendix, page 1400.)

Order of Procedure—Bishop Lloyd C. Wicke

Bishop Wicke: May the Chair suggest an order? May I call these paragraphs as they have been published, wait a reasonable amount of time, and having waited that time and hearing no one's voice, we shall continue. Is this agreeable procedure?

Amendment—John W. McKelvey—Out of Order

John W. McKelvey (Philadelphia—NE): Mr. Chairman, I would like to make an amendment to Paragraph 356.

The Chair said this was contrary to the procedure just established.

Question on Previous Question—M. Trevor Baskerville

M. Trevor Baskerville (North Iowa—NC): Mr. Chairman, I was under the understanding that Report 7 was before us. I moved the previous question on all before us.

The Chair stated the understanding was that the previous question was on the two paragraphs being amended.

Amendment to Paragraph 325—John B. Warman

John B. Warman (Pittsburgh—NE): Mr. Chairman, I have an amendment to offer. If I have a second, I would like to speak briefly to it.

On page 430, paragraph 325, subparagraph 3, under 1, where it says, "*earned 60 semester hours of college credit*," I would amend it to read, "*earned 30 semester hours of college credit*."

Motion duly seconded. Mr. Warman then spoke to his amendment as follows:

I have a concern for these older men, that we keep a door of hope open before them. A man who is past 35 years of age, who is working full-time and attending school part-time in the evening, will require three years to cover 30 hours of college credit. To go beyond that time is to take away hope from him. I would like us to keep the door open

so that the Francis Asburys of the 20th century could have a chance in the Methodist ministry.

Against Warman Amendment—John J. Bunting, Jr.

John J. Bunting, Jr. (Peninsula—NE): Mr. Chairman, for a number of us the whole area of the status and function of the approved supply is one which involves a great deal of study and serious consideration and, we hope before too long, serious revision. Surely at this point not for a moment should we lower the standards under which any one of us works, including the approved supply.

I think the most pointed answer to the question now raised is that in our own Conference, the Peninsula Conference, and I am sure many others—I know many others. We have men coming to the door of our Conference wishing entrance. When they are told of the full requirements for full ordination and entrance into the Conference membership, rather than attempting to retreat by way of this particular clause they are ready to go the whole way, some of them even going back to get a high school diploma, through college, through seminary, and many of them, a number of them, are over 35. One or two I recall are even at the 40 point. Anyway, to lower this standard is thereby to break faith with those who go on to fulfill our basic requirements.

Support of Warman Amendment—Samuel N. Varnell, Jr.

Samuel N. Varnell, Jr. (Holston—SE): Mr. Chairman, I am in favor of educational attainments for the ministry. However, we have the need and the necessity of using a great number of supply pastors. There are requirements for the ministry in addition to those of reading books and attending classes in college, and many of these approved supply pastors have those qualifications. I submit that they are important, and that we should not make merely academic matters the primary concern in giving them their recognition.

Against Warman Amendment—Don R. Boyd

Don R. Boyd (Northern New York—NE): Mr. Chairman, perhaps it should be pointed out at this point that there seems to be a slight misunderstanding, at least at the point of the last speaker. This paragraph is not applying to educational requirements for an approved supply who remains an approved supply. This paragraph refers to entrance into the Annual Conference.

I am very much opposed to lowering the educational standards any lower than is indicated in this 60 semester hours.

Previous Question—Leslie E. Simon—Ordered

Leslie E. Simon (Wisconsin—NC): Mr. Chairman, I move the previous question on the amendment.

Motion seconded and ordered. (DCA, page 612, column 3.)

Summary Statement—Mack B. Stokes

Mack B. Stokes (Holston—SE): I merely wish to say that in view of the fact that this has to do with admission into the Conference, that this does not seem to be excessively stringent. It places a reasonable standard, in my judgment, upon those who wish to enter into the Annual Conference.

Vote on Warman Amendment to Paragraph 325—Lost

The Chair called for a vote on the Warman Amendment to Paragraph 325, and it was lost. (*DCA*, page 612, column 3.)

Vote on Paragraph 325—Adopted

The Chair called for a vote on Paragraph 325 as presented by the Committee on the Ministry and it was adopted. (*DCA*, page 612, column 3. See Appendix, page 1401.)

Paragraphs 326, 330, 341—Adopted

Paragraphs 326, 330 and 341 were presented separately to the Conference and were adopted separately by the Conference. (*DCA*, page 613, column 1.) See Appendix, page 1402.)

Paragraph 342—Amendment—Dwight E. Loder—Bishop Lloyd C. Wicke—Mack B. Stokes

Dwight E. Loder (Rock River—NC) moved to amend Paragraph 342, line 8 by deleting the word “semester.” He asked permission to delete the same word from Paragraph 344 in his amendment, and so presenting the amendment was agreeable to the Chairman. The words “the equivalent” would then be moved down to line 7. *Mack B. Stokes* said he would accept this. Mr. Loder said this would allow for schools on the quarter system. *Gerald McCulloh* said the committee could not accept this.

Motion to Refer—Ernest C. Colwell—Bishop Lloyd C. Wicke—Mack B. Stokes

Ernest C. Colwell (Southern California-Arizona—W): Mr. Chairman, I believe that this matter cannot be quickly amended. I would like to move that we refer this particular matter in these two paragraphs back to the committee. I would like to speak to this if the motion is seconded.

Bishop Wicke: It is seconded.

Mack B. Stokes: Mr. Chairman, point of clarification. Do you mean the committee to study the ministry?

Ernest C. Colwell: Yes.

Mack B. Stokes: Thank you.

Bishop Wicke: Is that agreeable? It is quite agreeable.

Ernest C. Colwell: Do I need to argue this?

Bishop Wicke: Not with the Chair.

Mack B. Stokes: Mr. Chairman, I would like to reverse my judgment on that. As the statement stands in the *Discipline*, which this would mean it would do, it is so ambiguous as to be confusing.

Ernest C. Colwell: Mr. Chairman, I would like to prove that the proposed action is more ambiguous.

Bishop Wicke: Prove it, sir.

Ernest C. Colwell: All right. Under the amendment suggested by

Mr. Loder, you have eliminated the word "equivalent" before the word "degree," in paragraph 344. This would eliminate the degree which is issued by my seminary, which is the equivalent of the B.D. degree, but not the B.D. degree.

In the second place, two hours can be any kind of academic accounting of hours. Two semester hours do not equal two quarter hours. The action of a body of this sort in legislating these precise details of academic bookkeeping will create difficulties for many of our seminaries. I believe that the present legislation is preferable, ambiguous as it may be.

I would like to move the referral of this matter to the Committee on the Study of the Ministry, and allow some of us in the seminaries to consult with the committee.

Bishop Wicke: Will you state again the precise paragraphs. The Chair is somewhat hazy. Is it 342, 343, and 344?

Ernest C. Colwell: No, sir, the only paragraphs involved are 342 and 344.

Bishop Wicke: All right, sir.

Against Referral—R. Laurence Dill, Jr.

R. Laurence Dill, Jr. (North Alabama—SE) spoke against referral stating the Committee had spent much time on the matter and it was too late in the session. The Chair stated the Committee would be the Committee to Study the Ministry.

Clarification—Dwight E. Loder

Dwight E. Loder (Rock River—NC): In Paragraph 344, I would choose to leave "or equivalent degree" as is, to take care of Dr. Colwell's objection, and simply add the words at the end "doctrine," to be in conformity with the paragraph above, 342, "Methodist history, polity and doctrine, or their equivalent, shall be required to pass examinations in these subjects." I believe the committee then can accept this.

Vote on Referral—Not Ordered

The Chair called for a vote on the Colwell Motion to refer, and it was not referred. (*DCA*, page 614, column 2.)

Inquiry—John D. Herr—Mack B. Stokes—Paragraph 344—Accepted

John D. Herr (Philadelphia—NE): Mr. Chairman, would the chairman of the committee be willing to accept the word "credit" after "hours" deleting "semester"? It would then read, "and completed a minimum of two hours of credit each" and so forth. There would be no trouble there in regard to quarter hours or semester hours.

Mack B. Stokes, Chairman, answered in the affirmative.

Vote on Paragraph 342—Adopted as Amended

The Chair called for a vote on Paragraph 342 as amended by *Dwight E. Loder* and accepted by the Committee, and it

was adopted. (DCA, page 614, column 2. See Appendix, page 1403.)

Paragraphs 343 and 344—Adopted as Amended

The Chair called for a vote on Paragraphs 343 and 344 and they were adopted as amended. (DCA, page 614, column 2. See Appendix, pages 1403 and 1404.)

Paragraph 352—Amendment—Wilson Weldon—Accepted

Wilson O. Weldon (North Carolina—SE): Mr. Chairman, in next to the last line, column 2, under 22, Paragraph 352, I should like to offer this amendment, to insert these words instead of the words "leading them to commit themselves to the same," to read as follows: "Advising and Assisting them when they commit themselves to the ministry." If it is seconded, I will make a brief comment.

Motion duly seconded. Mr. Weldon then spoke as follows to his amendment:

The point is that as it reads, at least as it appears to me, it is rather strong. Although we want more ministers and want better ones, I do not think we want to say to our local Methodist pastors that they are to lead men into the ministry.

Mack B. Stokes: Mr. Chairman, I accept that.

Paragraph 352—Vote—Adopted as Amended

The Chair called for a vote on Paragraph 352 as amended and it was adopted. (DCA, page 614, column 3. See Appendix, page 1404.)

Vote on Paragraph 355—Adopted

The Chair called for a vote on Paragraph 355 and it was adopted as presented. (DCA, page 614, column 3. See Appendix, page 1405.)

Substitute for Paragraph 356—John W. McKelvey

John W. McKelvey (Philadelphia—NE): I am substituting this paragraph for that which is in the report.

In view of the seriousness in which the scriptures and the church regard divorce, a minister shall not solemnize the marriage of a divorced person whose wife or husband is living and unmarried. However, this rule shall not apply, first, to the divorced persons seeking to be reunited in marriage, or, second, to the person whose marriage was dissolved on the grounds of adultery or other conditions which through mental or physical peril invalidated the marriage vow.

In establishing the facts relative to the divorce the minister shall secure a statement regarding the previous marriage, the cause of its breakdown, the specific grounds on which the divorce was granted, and any other pertinent facts which statement the divorced person shall sign.

Motion duly seconded. Dr. McKelvey then spoke to his motion as follows:

I call attention, Mr. Chairman and Members of the Conference, to the fact that this substitute which I am proposing restates the substance of the present paragraph in the *Discipline*.

Dr. Laurence Gould has well prefaced what needs to be said in presenting the substitute. He said, "I do not believe the greatest threat to our future is from bombs or guided missiles. I don't think our civilization will die that way. I think it will die when we no longer care, when the spiritual forces that make us wish to be right and noble die in the hearts of men."

Arnold Toynbee has pointed out that nineteen of twenty-one notable civilizations have died from within and not by conquest without. There were no bands playing and no flags waving when these civilizations decayed; it happened slowly, in the quiet and the dark when no one was aware.

At a time when moral and spiritual values are being scorned and invalidated in many directions, this is no time for this General Conference to strike its tents and retreat in ignominious surrender at the point of the historic position of our church on marriage and divorce.

Mr. Chairman, this substitute follows properly the brief statement of procedures preparatory to the performance of the marriage ceremony as now in the report. It restates the present Paragraph 356 in our *Discipline* in re-establishing the specific and adequate limits set forth for the handling of all cases of divorce.

It also serves to protect our ministry in the fulfillment of the pastoral office. It commends itself on three levels:

(1) If there are Christian concepts underlying marriage and divorce, which everything we have said in this General Conference thus far on this question indicates, then this General Conference has a moral duty to spell out these limits without hesitation or compromise.

(2) If there are moral aspects to the institution of the Christian home and family life, then this General Conference has a solemn obligation to declare them and to uphold the foundations of the home and family. Our people need both admonition and guidance in this fundamental area having to do with the breakup of family loyalties and responsibilities.

(3) If we are to have a ministry commissioned to carry out the scripture and historic concepts of marriage and divorce, it is imperative that this General Conference undertake to undergird our ministry at this point. We need not to retreat at this time. We need to put substance to our professions and validate our Christian ideals with the legislation that hues to the gospel as we believe it.

Substitute Tabled—James S. Chubb—Ordered

James S. Chubb (Nebraska—NC) moved to table the amendment and it was so ordered.

Point of Order—Raoul C. Calkins

Raoul C. Calkins (Ohio—NC): Point of Order, Mr. Chairman. I believe we have tabled this whole matter because when you table an amendment, you table all to which it is attached.

The Chair stated this is correct.

Point of Order—George L. Poor

George L. Poor (Pacific Northwest—W) rose to a point of order that there should be another vote on the amendment because there was not sufficient time to decide.

Inquiry—L. E. Crowson

L. E. Crowson (West Virginia—SE): Mr. Chairman, this motion has been ruled out of order, has it not?

I want to move to postpone to a given time, sir.

Against Amendment—George L. Poor

George L. Poor (Pacific Northwest—W) sought the opportunity to speak against the amendment, but the Chair said he rose on a point of order. The Chair then granted him the privilege to speak against the amendment as follows:

Mr. Chairman and Members of the General Conference:

I would like to suggest that instead of letting down on our legislation, that this is really raising the standards of our legislation. The old rule says that if a person who has been divorced, the spouse has remarried, or has died, that it is perfectly clear for a minister to marry that person even though if he were completely guilty in terms of the first marriage.

The second suggestion that I would like to make in terms of strengthening this is that it prescribes a way in which there may be adequate help to the divorced person who needs the help before the marriage is consummated a second time.

Because the time is short, let me suggest one more thing, and that is that in this 356, as it is proposed by the Committee on the Ministry, there are three steps, and the divorced person needs to be sufficiently aware of the factors leading to the failure of the previous marriage. This is not a question of guilt or no guilt. This is a question of being aware of the factors which is far ahead of the old statement in terms of raising the standards.

The divorced person is sincerely preparing to make the proposed marriage truly Christian, and if this isn't stronger than the other one, then I would like to know why it isn't.

Third, that sufficient time has elapsed for adequate preparation in counselling.

Vote on McKelvey Substitute—Lost

The Chair called for a vote on the McKelvey Substitute and it was lost. (DCA, page 615, column 3.)

Amendment—Henry M. Ware

Henry M. Ware (Florida—SE; Res.): Mr. Chairman, I would like to offer a one sentence amendment. At the close of this paragraph, I would like to add, "Normally, this period shall not be less than six months to a year after the divorce becomes final except for divorced couples seeking to be reunited in marriage."

Motion duly seconded. Mr. Ware then spoke to his amendment as follows:

As a Methodist Christian, I am concerned about all successful marriages. I feel that we need to use the best intelligence and dedication that we have to the problem of lasting homes. As a minister in The Methodist Church I need all the help that I can get in trying to evaluate and judge the basis upon which a divorced person is eligible to be remarried.

As a statement, this would be a very helpful one for me as it draws the line between those who have looked forward to a new marriage while they were still involved in an old home. (Applause.)

Vote on Ware Amendment—Lost

The Chair called for a vote on the Ware amendment and it was lost. (DCA, page 616, column 1.)

Vote—Paragraph 356—Adopted

The Chair called for a vote on Paragraph 356 and it was adopted. (DCA, page 616, column 1. See Appendix, page 1405.)

Referral—Vernon Bigler

Vernon Bigler (Northwest Indiana—NC): Thank you, Mr. Chairman, at this time I want to try once more. I move that all legislation of this report numbered 155 restricting the ministerial functions of a local preacher to the bounds of his own charge be referred to the Committee to study the ministry and deleted from this report.

Opposed to Referral—John J. Bunting, Jr.

John J. Bunting, Jr. (Peninsula—NE): Before this matter is referred, I think the house should have it pointed out to them that this is a basic consideration of our ministry, pointed out from our platform, the distinction between the local and traveling ministry. There are a number of references in this section of the ministry which depend upon this distinction and therefore, I don't think it needs referral at all.

Vote to Refer—Lost

The Chair called for a vote on the Bigler motion to refer to the Committee to Study the Ministry report numbered 155 restricting the ministerial functions of a local preacher to the bounds of his own charge and it was lost. (DCA, page 616, column 1.)

Paragraphs 374, 377, 378, and 392—Adopted

The Chair called for a vote on Paragraphs 374, 377, 378, and 392 and they were adopted separately. (DCA, page 616, columns 1 and 2. See Appendix, pages 1406 and 1407.)

Paragraph 393—J. Henry Chitwood—Mack B. Stokes

J. Henry Chitwood (North Alabama—SE): Mr. Chairman: I wanted

to ask if a local preacher who is ordained, does this mean a local preacher will not be allowed to preach outside the church where he is a member?

Mack B. Stokes: That would be my interpretation upon it, unless he is appointed by a District Superintendent to such a place.

J. Henry Chitwood: He could preach in another church or charge if he has the permission of the District Superintendent?

Mack B. Stokes: That would be my understanding.

For Referral—Donald E. Redmond—Mack B. Stokes

Donald E. Redmond (Southwest Texas—SC): Now that you have adopted this, I would like another earnest plea that this be referred to this committee for study, in spite of what the brother said; this is not an understanding between the local and traveling elder deacons.

Mack B. Stokes: I don't see why any of these items might not be approved and referred.

Referral—Ted Hightower—Mack B. Stokes—Bishop Lloyd C. Wicke—Adopted

Ted Hightower (Louisville—SE): It is a matter of privilege for the house, saving time. I would like to move that when we approve these matters here in debate, we refer them to this Committee for study of the Ministry.

Mack B. Stokes: I would understand this to mean that this report would go into the *Discipline* as it is, but it will be referred to this committee for special study?

Bishop Wicke: This would be the understanding of the Chair.

This was accepted by vote of the House. (DCA, page 616, column 2.)

Paragraph 393—Adopted

The Chair called for a vote on Paragraph 393 and it was adopted. (DCA, page 616, column 2. See Appendix, page 1407.)

Paragraphs 403, 411, and 431—Adopted

The Chair called for a vote on Paragraphs 403, 411, and 431 and they were adopted separately. (DCA, page 616, columns 2 and 3. See Appendix, pages 1409 to 1411.)

Paragraph 651—Amendment to Delete—John O. Gross—Mack B. Stokes

John O. Gross (Kentucky—SE; Res.): Mr. Chairman, I ask the Chairman if this is being placed in the *Discipline 2* category for admission on trial; one for students who have graduated from an accredited school, accredited by the University Senate, and other schools not accredited by the University Senate?

Mack B. Stokes: It is my understanding this does make a certain distinction and part of the import of that is to encourage students to go to schools that have been approved by the University Senate.

John O. Gross: The way it reads, it indicates that a man may join and "with degrees from colleges not accredited by the University Senate and credits from approved schools of theology." If that is true, it is a departure from long standing tradition in our ministry. I would move that section (b) be deleted if that is what you have in mind.

Mack B. Stokes: (b), where is it?

John O. Gross: 651, the second column.

Bishop Wicke: 651, the second column.

John O. Gross: With degrees from colleges not accredited by the University Senate.

Mack B. Stokes: I think this is primarily a matter of identification.

John O. Gross: Mr. Chairman, Paragraph 324.

Dr. Gross moved the adoption of his amendment to delete.

Favor Deletion—Gerald McCulloh

Gerald McCulloh: He has got his eye on something that none of us has discovered. This is not new material. It has not been added; it is in the *Discipline* as a question which is to be asked and answered and to have asked and answered the question in the affirmative is contrary to another part of the *Discipline*. I think his point of deleting this as a question is perfectly in order.

Statement—Alva I. Cox—Mack B. Stokes

Alva I. Cox (North-East Ohio—NC): The current *Discipline* in Paragraph 325 makes possible a three-fourths vote of the Annual Conference, the admission on trial of one who is a graduate with a bachelor of arts or an equivalent degree from a college not accredited by the University Senate who has completed one fourth of the work required for the bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate. Is that the problem at this point?

Mack B. Stokes: Mr. Chairman, I would take this to be merely a question of information.

That's the only comment I make on this motion.

Statement—Don R. Boyd

Don R. Boyd (Northern New York—NE): Mr. Chairman, is not the intent of this particular provision in the *Discipline* to make it possible for a man or woman for that matter under our present legislation who has attended a school; for instance, many of the state teachers colleges in many of our states, which by reason of not meeting all of the requirements for a standard liberal arts degree are not approved by the University Senate, and then having changed creeks in professional work and wanting to enter the ministry by way of an approved theological school; if he can be admitted to that school perhaps by doing extra work with making up extra credits, but being in an approved school of theology, by that route, after a late decision of going into the ministry from college, I think it would be unfortunate to delete entirely.

Withdrawal—Amendment—John O. Gross

John O. Gross (Kentucky—SE; Res.): Mr. Chairman, if that is the same as Paragraph 325.1 I shall withdraw my amendment.

Paragraphs 651 and 669—Adopted

The Chair called for a vote on Paragraphs 651 and 669 and they were adopted separately. (DCA, page 617, column 1. See Appendix, pages 1411, 1412.)

Paragraph 670—Edwin L. Jones—Amendment—Mack B. Stokes—Accepted

Edwin L. Jones (Western North Carolina—SE): Since one of the Jurisdictions is already in the process of setting up such a fund, I hope Dr. Stokes will add three words that at each annual conference and/or jurisdictional conference.

Mack B. Stokes: I will accept that.

Paragraphs 670, 671, 673, and 674—Adopted

The Chair called for a vote on Paragraphs 670 (As amended), 671, 673, and 674 and they were adopted separately. (DCA, page 617, column 2. See Appendix, page 1413.)

Paragraph 695—A. Sterling Ward—Mack B. Stokes—Bishop Lloyd C. Wicke—Accepted

A. Sterling Ward (Missouri—SC): I believe Mr. Chairman, that that item was reconsidered by the committee, and was not submitted.

Mack B. Stokes: Mr. Chairman, he is correct in that that item was deleted and also in Paragraph 695, the same was the case. I mean in the second paragraph below there. The point is that the committee reconsidered the matter and refused to go along with the thought of election by the District Conference.

Bishop Wicke: What do you delete, then, the entire—

Mack B. Stokes: The entire change so that the paragraph would remain as it is in the *Discipline*. Mr. Chairman, there is one thing included in 695; namely, the word "graces" in sub-paragraph 2, which we believe is rather important.

Bishop Wicke then called for the vote on Paragraph 695 and it was adopted. (DCA, page 617, column 2. See Appendix, page 1414.)

Inquiry—Robert G. Mayfield—Paragraph 1374—Mack B. Stokes—Gerald McCulloh

Robert G. Mayfield (Southwest Missouri—SC): This is a matter of information because I am unordained, I am not able to interpret all of the niceties of these pieces of legislation we have passed on. I want to ask the chairman of the committee if there is any place in this legislation for provision for the men who are now in the military service to begin their course of study or to become local preachers?

I have just come back from a trip speaking to Protestant men in the military service, and I had a good many Methodist boys in the service ask me about this. I told them to write to the Board of Education. Is there any place in here that they can be taken care of, boys overseas?

Mack B. Stokes: There may be legislation already that deals with that, but as far as these revisions are concerned I do not identify any.

Robert G. Mayfield: Could the Committee that is studying this address itself to that question?

Gerald McCulloh: Mr. Chairman?

Bishop Wicke: Dr. McCulloh.

Gerald McCulloh: There are already provisions and many of the men who are already in the military service write to Dr. Spann's office and secure the books and undertake the studies and are beginning their studies at the present time, and this happens regularly and many men are in such a course.

Bishop Wicke: Agreeable, Dr. Mayfield?

Robert G. Mayfield: Yes, sir.

Vote on Paragraph 1374—Adopted

The Chair called for a vote on Paragraph 1374 and it was adopted. (DCA, page 617, column 3. See Appendix, page 1414.)

Report No. 7—Committee on Ministry—Adopted As Amended

The Conference adopted Report 7 of the Committee on the Ministry under the conditions agreed and as amended. (DCA, page 617, column 3. See Appendix, pages 1399-1414.)

Report No. 8—Committee on the Ministry—Adopted

Mack B. Stokes: Mr. Chairman, there are two small items 156 and 157, Report No. 8, this has to do with the duties of the pastor and simply refers to young adult organizations.

It was adopted. (DCA, page 617, column 3. See Appendix, page 1414.)

Report No. 9—Committee on the Ministry—Mack B. Stokes

Mack B. Stokes: One more, 157, Report No. 9 on miscellaneous topics; these represent all means of various things in which the committee recommends these be referred to the proposed Study Committee on the Ministry for further study.

Inquiry—John W. Chittum—Out of Order

John W. Chittum (North-East Ohio—NC) inquired about the possibility of another Memorial's being added to those listed here as being referred to the Study Committee. He sought to lift out a Memorial which was the basis of a previous action and have it referred. The Chair permitted Mr. Chittum to speak and he referred to Calendar 57, DCA 315—Minister—Divorce—Remarriage. Inasmuch as the non-concurrence items would be presented under a separate category, the Chair ruled Mr. Chittum out of order.

Vote on Report No. 9—Adopted

The Chair called for a vote on Report No. 9 and it was adopted. (*DCA*, page 618, column 1. See Appendix, page 1415.)

Appreciation—Bishop Lloyd C. Wicke

Bishop Wicke: Now, then, the chair wishes to speak a word of gratitude for the extraordinary patience that you have shown. The hour is well beyond that agreed upon. May the Chair ask whether you would be happy to leave here with a song in your heart, and if so, Dr. Houghton will sing for us, and then we will be adjourned with benediction. Just a moment: there are items of announcement.

Secretary Moore made an announcement.

Committee of Chairmen—Report No. 19—Privilege—Ray W. Ragsdale—Bishop Lloyd C. Wicke

Ray W. Ragsdale (Southern California-Arizona—W): A point of privilege, sir. I believe we did not state a time of adjournment tonight, and I think the body should know that we have 109 remaining items to be considered before we can adjourn tomorrow and that today we have done 138, of which 35 were non-concurring items, taking only a minute or two.

In other words, we have a great amount of work yet to do. It is up to you how you want to do it, but my judgment would be that we ought to stay another hour here to do it.

Bishop Wicke: What is the pleasure of the body? May the Chair ask for a vote? Do you wish to continue the discussion? Those who will, will lift the hand? Those who are opposed?

Well, the Chair moves you want to stay. Let us make it a half hour and split the difference. Are we in agreement? All right, may we have the calendar, Dr. White? (*DCA*, page 618, column 2. See Appendix, page 1024.)

Committee on Missions—Report No. 15—Hanford H. Closson—Adopted to Refer

The Calendar Secretary, Charles D. White, called for the Committee on Missions.

Hanford H. Closson (Genesee—NE), Chairman: Page 436, Calendar 170, Report No. 15; National Program of Church Building and Expansion. We move to refer this to the Board of Missions for consideration.

Motion seconded and adopted to refer. (*DCA*, page 618, column 2. See Appendix, page 1425.)

Committee on Missions—Report 16—Hanford H. Closson—Adopted as Amended

Hanford H. Closson: May I say a word before the long Report No. 171? That is in the calendar, Report No. 16.

This report is made up by the managers of the Board of Missions,

having worked over a period of perhaps two years. It was then brought before our committee and, I think, unanimously adopted by those present. May I say there is almost no change in substance, but much refinement in the way of all levels of the work of the Board of Missions, from the General Board to the local church commission on missions.

I would be glad, unless you wish otherwise, that we might make two or three comments, and then perhaps, if you are willing, to adopt it in full.

Would you refer to paragraph—or to page 437, about the middle of the page where it says in paragraph 1172, change “18” to “one-half of the,” and then add “effective and eligible bishops.” It is the same motion as was adopted by the Board of Education.

In the paragraph just following, there is an editorial revision to bring this also into harmony with the action taken by the Board of Education. In the middle column on Page 439—“in the matter of the metropolitan area,” we would like to insert at the suggestion of the Committee on Correlation, just before “a metropolitan area planning commission,” before that, insert the word “Methodist” for clarification.

I think those are the only suggestion that I would make, unless there are questions. The matter is before you and I would move the adoption.

Previous Question—Lynn J. Radcliffe—Ordered

Lynn J. Radcliffe: (Ohio—NC): I move the previous question on this entire report.

Motion seconded and adopted. (DCA, page 618, column 3.)

Report 16—Committee on Missions—Adopted as Amended

The Chair then called for a vote on Report 16 and it was adopted as amended. (DCA, page 618, column 3. See Appendix, page 1426.)

Committee on Missions—Reports 17, 18, 19, and 20—Hanford H. Closson—Adopted

Hanford H. Closson, Chairman, Report No. 17. The next report is 172, page 443, an amendment to the charter and constitution of the Board of Church Extension of The Methodist Episcopal Church South.

When we came into union we had various corporations. The Pennsylvania Corporation has been incorporated into the Division of National Missions by action of the legislature of both Pennsylvania and New York. We have sought to do this with the Kentucky Corporation as was the wish of the last General Conference. There are certain legal matters that seem to prevent this at the present time, according to the best lawyers we have consulted in both Kentucky and Pennsylvania.

Therefore, we are suggesting this matter of the amendment on the charter for such things as this. In the original charter it said that the Board of Managers should include all of the bishops of The Methodist Episcopal Church South. Since that church no longer exists, there are certain amendments to be made. These matters have been gone over very carefully by lawyers in both Kentucky and Pennsylvania. We believe this is a legal matter and a matter that has been cared for; and I move the adoption of this report.

Motion seconded and adopted. (*DCA*, page 619, column 1. See Appendix, page 1448.)

REPORT 18—Calendar No. 173, the Committee on Missions, concerning the Metropolitan Planning Commission. This has to do with metropolitan areas that are overlapping in both areas and conferences and the like. We believe it is very important and it has been reworded by the Committee on Correlation, but I think that it has not changed the matter of substance at all. I move the adoption.

Seconded and adopted. (*DCA*, page 619, column 1. See Appendix, page 1455.)

REPORT 19—Calendar 174, Missions to America. The memorial is to the General Conference to call upon the bodies concerned with it in the matter of hoping that a similar program will be carried on in the coming quadrennium. I move the adoption of the report.

Seconded and adopted. (*DCA*, page 619, column 1. See Appendix, page 1456.)

EDITORIAL CHANGES: Mr. Chairman, I have discovered in our speed, we have done one thing that—or failed to do one thing we should have done.

Page 437: now, we have adopted this; perhaps this can be done by an editorial change. It is in about—just below the middle half. It is under paragraph 257.6. We did adopt it, it got into print by mistake. That last sentence—let me read it this way: I don't want to read it all: "In plans for raising the Church's obligations for World Service and Conference Benevolences; plans for proper observance of World Service Sunday (See Par. 215.3, 250.1, 296.1—" and then put a period. Then leave that out, the paragraph—

Bishop Wicke: Will you permit the Committee to make this editorial change or do you wish to vote on it?

It is done by common consent, the Chair believes.

REPORT 20—Calendar 175, *DCA* 445, includes a number of non-concurrences. I move the adoption of the report.

Motion seconded and adopted. (*DCA*, page 619, column 2. See Appendix, page 1457.)

Committee on Membership and Evangelism—Reports 11, 12, 22, and 20—Adopted

Charles D. White referred the Conference to Calendar 176—Committee on Membership and Evangelism. *Ray W. Ragsdale*, Chairman, then separately presented the following reports which were separately adopted by the Conference:

REPORT 11—Mr. Chairman, members of the Conference: On Report No. 11, I would like to point out some corrections. The memorial serial No. 1848, instead of 87; the total membership of the Committee was 87, instead of 67. The number present when the report was acted upon was 67, instead of 66, and the number voting for its adoption was 66, instead of zero, and the number voting against was zero, and the number not voting was 1.

Bishop Wicke: Apart from that it is correct?

Ray W. Ragsdale: Other than that, it was in good shape. (Laughter and applause.)

This legislation provides for changes in the membership of the General Board of Evangelism. It does not increase the number of members. It spells out the youth representation in accordance with present youth agencies in the Church and indicates that: "The secretary of spiritual life of the Woman's Division of Christian Service shall be a member."

I move its adoption.

Motion seconded and adopted. (*DCA*, page 619, column 2. See Appendix, page 1376.)

REPORT 12—Our next one is Report No. 12, Calendar No. 175. This legislation would add a Conference Evangelist who may hold quarterly Conference membership within a given district. To that district committee on evangelism he would be an ex-officio member. I move its adoption.

Motion seconded and adopted. (*DCA*, page 619, column 2. See Appendix, page 1377.)

Request—Ray W. Ragsdale—Granted

Ray W. Ragsdale: Now Mr. Chairman, there are three related reports which are not in chronological order. I should like very much to deal with them in their logical order, if there is no objection.

The request was granted by the House.

REPORT 22—Turn to Calendar 222, on page 455. This is Report No. 22. It is in the second column. This has the title, Care of Church Members. This legislation would revise the section headings of the chapter in the *Discipline* on Church Membership, which are in Paragraphs 105 through 132; after Section 2, dealing with transfer and termination of membership, there would be a new section called Care of Church Members.

An introductory paragraph for this section is provided here, which points up the need for a positive program for the conservation of members. It provides for Paragraphs 125 and 126 as they are now, or as they may be revised by the General Conference, to come under this new section, rather than under the section called Transfer and Termination of Membership.

This is a positive step and it is a logical one. I move its adoption.

Motion seconded and adopted. (*DCA*, page 619, column 3. See Appendix, page 1386.)

REPORT 20—Now if you will turn back to page 448, please. We come to Calendar 185, Report 20 of your committee. This legislation calls upon the Commission on Membership and Evangelism in the local church to create a special committee whose task it will be to do all in their power to re-enlist into the active fellowship of the church the members who have become inactive and negligent in their attendance.

There is great need for this. It is just as important to organize the church for the conservation of members as it is to gird the church

for winning them. This will help close the back door. I move its adoption.

Motion seconded and adopted. (*DCA*, page 619, column 3. See Appendix, page 1385.)

Committee on Membership and Evangelism—Report 13—Ray W. Ragsdale

Now we come back to page 445, at the bottom of the page, Calendar No. 178, Report No. 13, which is also called Care of Church Members. This legislation rewrites Paragraph 125 and spells out carefully the procedures for three things: First, for negligent; second, for non-resident members who are inactive or negligent; and third, for members whose addresses are unknown.

The main purpose for this legislation is to conserve members. The procedures are practical and positive. It means that only those whose addresses cannot be found may be dropped from membership. Others who are negligent of their vows must become the subject of continuing efforts to conserve them, until they become reclaimed or choose voluntarily to withdraw from membership.

If you will look at the several sections over on page 446, the first one describes what is to be done in the case of a resident member of the church who is negligent in his vows. You will note that only as it is by his written request is he to be dropped from the church, from the membership roll of the church, and after special efforts are made to reclaim him.

The second one provides for the member whose address is known, but who is not residing in the community. It indicates the directives of Paragraph 119 having to do with writing to the pastor of that community and seeking to get the member to transfer and what-not.

Section 3 deals with the member whose address is not known. After an effort has been made for a period of two years to discover such a person, to discover his address, he may be dropped by the Quarterly Conference action. If he is discovered in the course of this time, then he must be dealt with in accordance with the other provisions of this revised Paragraph 125.

The fourth section is merely the review annually of the membership rolls and the bringing of findings to the Fourth Quarterly Conference.

I move the adoption of this report.

Correction—Marshall Hjelte—Accepted

Marshall Hjelte (Oregon—W) inquired if line 6 in paragraph 3 should not be "including" instead of "by." The Chairman said this was right, and hence the correction was accepted. (*DCA*, page 620, column 1.)

Opposed to Report 13—Robert H. Parker

Robert H. Parker (Baltimore—NE): Mr. Chairman, I think it should be pointed out here, though maybe it is already noticed, that under this present legislation if adopted, it would mean that if we read Paragraph 125.1 and Paragraph 125.2, the last sentence in each of the paragraphs, that there is no way to drop persons from the church if they have been in the community, can be consulted and visited, and everything done over a number of years to win them back

to the church, unless they give us written consent to take their name from the roll.

The same is true if a person lives miles away from the church and you have done everything to relate them to the church and the community to which they have moved. If for 25 years they live in that community and desire to keep their name back at the church, making no contribution, never an attendance or in any way being a part of the church, if they do not give you written consent they cannot be removed.

Now, this is what is in this: to close the back door. I think we should be fair at that point. This is what the Board of Evangelism would like. However, some of us voted against this in the committee. Some of us felt we did not want the hands of the pastor, the Commission on Membership and Evangelism, or the secretary of membership, to be completely tied this way. We feel that there are times when people's names should be removed from the roll. I know some people who will keep their names on for fifty years for burial purposes only. These people in time need some way before death to be removed from the church roll.

This means that the only way a person's name can be taken from the roll is if you do not have the address of the person.

I move you, sir, that—

Bishop Wicke: Just a minute, my dear brother. You cannot make a speech like that and then a motion.

Point of Order—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): Mr. Chairman, point of order. Bishop, I respectfully submit there is nothing in our rules or Robert's Rules of Order, or anything else, which makes a speech followed by a motion, unless the motion has the purpose of cutting off debate, makes that motion out of order.

The Chair agreed and Mr. Parker continued.

Amendment—Robert H. Parker

Robert H. Parker (Baltimore—NE): I would like to make this motion, sir, as a substitute for the last line. The first paragraph: If after five years of serious cultivation by the committee, which is the committee we just voted for, for the care of the members, a member continues to absent himself from the worship of the church and refuses to support the church, his name may be removed from the church membership roll by a vote of the Quarterly Conference, or on recommendation of the pastor and of the Commission on Membership and Evangelism.

Against the Parker Amendment—George W. Chant

George W. Chant (Minnesota—NC): The purpose of Paragraph 125.1 is to do exactly what the speaker said, to close the back door. We are losing every year almost as many people out the back door as we are taking in the front door. It is time that we came to the place where we realize that we are working with people, and our interest is in people.

I know there is going to be objection raised that in some churches, because of the system that is carried out, it may cost the church a bit more money. But this does not cost nearly as much as doing that which we are supposed to be doing as pastors of churches. We have the privilege of doing this. It is not as easy to reclaim members as it is to

get new members. I hope that this amendment that has been given will fail.

Inquiry—Paul Morrison—Ray W. Ragsdale

Paul Morrison (Michigan—NC): Mr. Chairman, I was going to ask a question of Dr. Ragsdale, on Paragraph 125, the second sentence from the bottom, which begins, "If advisable, it shall share his name with those organizations of the church in which he should be an active member." What in heaven's name does that mean?

Ray W. Ragsdale: This means, sir, that this special committee which has been set up, and which we have already adopted, whose job it is to work continuously to reclaim these inactive members—if in the process of doing so they find it wise to give the names of these people to the organizations of the church to enlist their help in reclaiming them to activity, they shall do so.

Amendment to the Amendment—Paul Morrison

Paul Morrison moved an amendment to the amendment whereby the aforementioned sentence would be deleted.

Question—Ray W. Ragsdale—Bishop Lloyd C. Wicke

Ray W. Ragsdale: Mr. Chairman, I wonder if this is in order, because the amendment adds an addition at the end of the paragraph. This particular sentence is not affected by the amendment.

Bishop Wicke: But it is to the total motion. Let it go.

Support of Parker Amendment—Harold E. Burns

Harold E. Burns (Erie—NE): Mr. Chairman, I should like to speak in favor of the amendment. I submit to you that rebuttal to what the speaker previous to myself, not the questioner, but the previous speaker, said about losing people out the back door. I think our church would not lose much if we lost members who had not darkened its door for five years.

I also submit to you that Jesus said something about casting pearls before the swine. I believe that church membership should be looked upon as a pearl in the Kingdom of God.

I should like to bring to you a personal experience. A man called me a hypocrite once. I said, "I believe, sir, you have the wrong idea of what a hypocrite is."

He said, "What is your definition of a hypocrite?"

I said, "It is one who leaves his name on the church book as a member and never darkens the door, except when his mother dies and his sister gets married."

Of course, he recognized himself in this picture. He said, "Do you mean to tell me that my name is on the rolls of The Methodist Church of Elwood City?"

I said, "Yes."

He said, "Well, tell them to take it off!"

The result was, if you please, that our minister and our official Board put him on an inactive list.

I believe there should be some way besides a written request to remove such people from the rolls of our church.

Against the Parker Amendment—Will M. Hildebrand

Will M. Hildebrand (Southern California-Arizona—W): Mr. Chair-

man, it is a pretty late hour to enter into theological discussion on the doctrine of the church. However, I do not think it is in the power of man to remove a person from the Church of God, who has been duly baptized and made a part of the life of the church. There may be some way that we can recognize them in an inactive relationship, or something, but I would hope that we at least give the same kind of recognition to our Orders of Baptism of The Methodist Church that the Roman Catholic Church gives to the Orders of Baptism. I think this is a very fundamental thing.

I have been greatly embarrassed as a superintendent, time after time, to listen to this, what seems to me, a sense of apostasy, of people voting to remove fellowmen from the Church of God, when it is not our privilege to do this.

Morrison Amendment Accepted by Chairman—Ray W. Ragsdale

Ray W. Ragsdale (Southern California-Arizona—W): Mr. Chairman, if there is no objection on the part of any of my committee, I will accept the deletion, "if advisable shall share his name with those organizations of the church in which he should be an active member." I think this is not terribly important. (DCA—page 621, column 2.)

Support of Parker Amendment—Lemuel K. Lord

Lemuel K. Lord (New England—NE): Mr. Chairman, I feel this is one of the most important questions we have discussed at this conference. I am in favor of deleting the idea that membership be kept indefinitely on the roll.

It seems to me while there is a great point made theologically for the idea that all children of God should be held by the Church, it does seem to me also that the John Wesley tradition is very important at this point.

Methodism has something to say here historically, and I believe that we will do the soul of the individual more good if we do not teach him that once his name is in The Book he is on his way to heaven than we will if we shock him out of his complacency.

I believe historic Methodism has the right approach. I am definitely in favor of the deletion. (Applause.)

Against Parker Amendment—Seth W. Granberry

Seth W. Granberry (Mississippi—SE): I would like to say simply this to save time, that this provides for intense cultivation of our members, and I believe, brethren, if we would work intensely upon getting him into our church for a period of ten years by really soliciting their support in every manner, we would have their written consent long before they get on your rolls.

Previous Question—Hally P. Johns—Ordered

Hally P. Johns (Delaware—C): Mr. Chairman, is it in order for the previous question to be called on all that is before us?

Bishop Wicke: Yes.

Hally P. Johns: Then I so move, Mr. Chairman, at this time.

Motion duly seconded and adopted. (DCA, page 621, column 3.)

Summary Statement—Ray W. Ragsdale

Ray W. Ragsdale: Mr. Chairman, I merely want to point out, that a little while ago we passed legislation that provided for a special committee of the Commission on Membership and Evangelism to be created specifically for the purpose of reclaiming the negligent. We have never had this before. We have had Fishermen's Clubs who go out to win people, but we have not had an official group whose job it was, along with the pastor, to be everlastingly trying to win people back to the church after they had slipped away from us.

Now, I think if we work this program as it is possible to be worked, that we can close this back door to a great extent, and we can win back to ourselves, to the church, I should say, many people who have been lost to us because of inactivity and negligence of their vows.

I hope we can keep it as it is.

Inquiry—Sumpter M. Riley, Jr.—Ray W. Ragsdale

Sumpter M. Riley, Jr. (Lexington—C—Res.): My question is that I have understood all the time, maybe I am in error, that it was the job and purpose of the Commission on Membership and Evangelism in the local church to work the membership constantly and to bring reports to the official board and the quarterly conference on these inactive, or these people who we could not find that did not know where they were or know what they were doing.

Ray W. Ragsdale: It is true, of course, that this is one of the functions of the Commission on Membership and Evangelism; that there has not been a special subcommittee of the Commission on Membership and Evangelism for this purpose. It has been recommended in the Manual, but it has not been in the *Discipline*. This puts it in the *Discipline*.

Inquiry—Richard H. Gantz—Ray W. Ragsdale

Richard H. Gantz (Illinois—NC): I would like to ask Mr. Ragsdale if there is any provision for the churches whose shifting membership who do not transfer, are released from apportionments, if they cannot be deleted from their rolls?

Ray W. Ragsdale: I would only say this: that if this is a uniform practice, the matter of apportionments will not be a problem because all churches will be treated alike.

Inquiry—Robert H. Courtney—Bishop Lloyd C. Wicke

Robert H. Courtney (North-East Ohio—NC): For clarification, Bishop, if the amendment fails and the original motion fails, then the *Discipline*, as it now stands, prevails, is that correct?

Bishop Wicke: I would take it, it would.

Secretary Moore Read the Parker Amendment

Secretary Moore read as follows:

"If after five years of serious cultivation by the committee a member continues to absent himself from the worship of the church, and refuses to support the church, his name may be removed from the church membership roll by vote of the quarterly conference on recommendation of the pastor and of the Commission on Membership and Evangelism."

Vote on Parker Amendment—Carried (DCA, Page 622, Column 3.)

The Chair called for a vote on the *Parker* Amendment, and it was supported. The report as amended was then adopted. *Mr. Parker* stated he had the same kind of amendment for following Paragraph 2. *Mr. Ragsdale* accepted it. The Secretary asked *Mr. Parker* to come to his desk and mark his two amendments as to order.

Charles S. Kendall (Southern California-Arizona—W) asked if the report had been adopted, and the answer was in the affirmative. (For Report see Journal, page 1377.)

**Committee on Membership and Evangelism—Report No. 14
—Adopted**

Ray W. Ragsdale: This revises and rewrites Paragraphs 127, 128, and 129, and places in better form the church's concern for children and the manner in which they are led to membership. This was written at the request and with the help of the Board of Education. I move its adoption.

Motion seconded and adopted. (*DCA*, page 622, column 3. See Appendix, page 1379.)

**Committee on Membership and Evangelism—Report No. 15
—Adopted**

Ray W. Ragsdale: Report No. 15. This merely revises Paragraph 212, Section 1, which specifies the membership of the local church Commission on Membership and Evangelism. It is a regrouping of the paragraph and is only slightly different from the present. I move its adoption.

Inquiry—Douglas E. Jackson—Ray W. Ragsdale

Douglas E. Jackson (Louisiana—SC): On line 5-6 you have included Membership Secretary, on Calendar 182 and 217. Evidently, you are redefining the roll of the Membership Secretary, or referring to an inclusion of Membership Secretary where it is not formally included.

Ray W. Ragsdale: Mr. Chairman, if I may answer that.

This is in anticipation of legislation which will be coming to us in a little while from the Committee on Conferences. I forget the calendar number, I think it is over here a little further, but which does set up the Membership Secretary, and I presume we should take the action contingent upon the passage of that legislation.

Douglas E. Jackson: But is the Membership Secretary an addition, or is it something new, or has this been here all the time.

Ray W. Ragsdale: This is something new because the position will be new.

Douglas E. Jackson: May I then speak concerning this?

Bishop Wicke: Yes, you may.

Douglas E. Jackson: I think it is poor policy to have the Membership Secretary related to an agency which is seeking to report more members all the time. I fear that all too frequently we Methodists make ourselves statistical liars by reporting more members than we

actually have. I do not hold that we are alone in this condition. I feel that it happens frequently with other denominations also.

It appears to me that the present legislation making the Membership Secretary instead of the Board of Evangelism or Commission of Evangelism, is a good place for the Secretary.

Vote on Report No. 15—Adopted

The vote was taken on Report No. 15 of the Committee on Membership and Evangelism, and it was adopted by the Conference with the understanding that a correlating section would come later. (*DCA*, page 623, column 1. See Appendix, page 1381.)

Committee of Chairmen—Appreciation—Report No. 20— Ray W. Ragsdale (*DCA*, Page 623, Column 1. See Appendix, Page 1024.)

Ray W. Ragsdale, Chairman, Committee on Membership and Evangelism: Mr. Chairman, as a matter of high privilege, and as Chairman of the Committee of Chairmen whose responsibility it is to expedite the business, may I tell you, you are wonderful. (Applause.)

Appreciation—Bishop Lloyd C. Wicke

Bishop Wicke: No announcements. Then may I tell you that I am more grateful than you could ever dream, and I hope your dreams are as sweet as mine will be tonight. (Applause.)

Adjournment and Benediction

On motion of Edward C. Drake (New England—NE) the Conference adjourned at 11:55 P.M., after singing a stanza of "Blest Be the Tie" and the Benediction by Bishop Lloyd C. Wicke, the Presiding Officer.

ELEVENTH DAY, SATURDAY, MAY 7, 1960 MORNING SESSION

Opening—Bishop William C. Martin

Pursuant to adjournment, the General Conference of The Methodist Church met in the Municipal Auditorium, Denver, Colorado, at 8:30 o'clock for the Morning Session of the Eleventh Day, Saturday, May 7, 1960, with Bishop William C. Martin, Dallas-Fort Worth Area, South Central Jurisdiction, presiding.

Devotions—Bishop Jose L. Valencia

The Presiding Officer introduced Bishop Jose L. Valencia, Manila Area, Philippines Central Conference, as the Devotional Leader. Bishop Valencia announced Hymn 179, "Spirit of God" which the Conference sang under the leadership of Edward Stallings' Conference Director of Music. Bishop Valencia led the Conference in praying the Prayer of Confession, Page 150 of the Hymnal, and "For Love of God and Man," Page 513 of the Hymnal. There was then a period of silent prayer.

Bishop Valencia: To speak now to us our Heavenly Father at this hour, and may we know Thy will and help us to do it daily. Amen.

Devotional message entitled "Jesus Christ and Ourselves"—see Journal, page 2039.

Bishop Valencia: Heavenly Father, teach us Thy ways; fill our hearts with love, that we may love one another as Christ loveth us; that we are Thine own children; that we might have concern for the redemption of humanity.

We pray in the Blessed Name of Our Lord and Savior, Jesus Christ. Amen.

The Conference joined in singing Hymn No. 251, "Take Time to Be Holy."

Bishop Valencia then pronounced the Benediction.

Appreciation—Bishop William C. Martin

Bishop Martin, the Presiding Officer, expressed the appreciation of the Conference to Bishop Valencia for his leadership in the devotional service.

Committee on Journal—William E. Trice—Adopted—Reports Nos. 10 and 11

No. 10—*William E. Trice* (Louisiana—SC) reported for

the Committee on Journal that the minutes for Thursday morning's session (May 5th) had been examined and found to be correct, except for minor editorial changes. The report was accepted by the Conference. (*DCA*, page 623, column 3. See Appendix, page 1067.)

No. 11—Mr. Trice moved that the record of the final session of the Conference be examined by the Committee and a report made to the Secretary. This was adopted. (*DCA*, page 623, column 3. See Appendix, page 1067.)

Committee on Credentials—Reports Nos. 8 and 9—Elliott L. Fisher—Adopted

Elliott L. Fisher (California-Nevada—W): No. 9—Your Committee on Credentials has met and approved the changes made in the seating of delegates reported by the Chairman of the Annual Conference delegates. Their names will appear in proper form Number Nine in the Journal. The Committee recommends that report No. 3 of the Committee on Credentials, found on Page 307 of the *Daily Christian Advocate* be corrected by striking the line that says: "E. D. Galloway has left the seat of the Conference" and further recommends that Report No. 4 of the Committee on Credentials found on page 311 of the *Daily Christian Advocate* be corrected by striking the two lines saying "B. Fooks and T. A. Prewitt have left the seat of the Conference."

The record should show that they have been present during the sessions of the General Conference.

No. 8—We further request that any substitutions in the seating of delegates for the Friday afternoon and evening sessions, May 6 and Saturday morning session, May 7, be approved and that The Secretary be authorized to receive and publish the proper record in full in the Journal.

We move the adoption of this report.

Motion seconded and adopted. (*DCA*, page 623, column 3, page 624, column 1. See Appendix, pages 1053 and 1054.)

Committee on Courtesies—Warren G. Odom—Adopted—Report No. 16

Warren G. Odom (Central New York—NE): I have this resolution, Mr. Chairman and members of the Conference. It is addressed to His Majesty, the King of Nepal: "With genuine appreciation for your graciousness in allowing freedom to medical missionaries from our Church to develop the work of the United Mission to your nation, with gratitude for your personal generosity in the development of the hospital in Kathmandu under the leadership of Dr. Bethel Flemming and Drs. Edgar and Elizabeth Bucke Miller, with gratitude that you and Her Majesty the Queen of Nepal, are currently visiting this nation as the guest of President Dwight D. Eisenhower, we greet you and welcome you warmly to our nation and send our greetings to your people of Nepal."

I move the adoption of this resolution.

Motion seconded and adopted. (*DCA*, page 624, column 1. See Appendix, page 1030.)

**Committee on Courtesies—Presentation of Bishops of the
Affiliated Autonomous Methodist Churches—Warren G.
Odom—Report No. 17**

Warren G. Odom, Chairman of the Committee on Courtesies: During the sessions of this Conference, we have had with us on the platform the bishops of the affiliated autonomous Methodist Churches. Four of them are still with us and because they have not been formally presented to the Conference, I would like to do so in this short moment.

I will read their names and will ask them to stand and then will ask you to greet them.

May I present to the Conference the Bishops of the autonomous Methodist Church of Brazil: Bishop Sucasas, Bishop Pinheiro and Bishop Amaral.

Also present with us throughout the Conference but not with us this morning is Bishop Kim of The Methodist Church in Korea.

We greet you, our brothers in Christ, and we bid you Godspeed in the work which is yours in your native land.

(The Conference gave a standing ovation to the Bishops.)

(DCA, page 624, column 1. See Journal, Page 1030.)

**Presentation—John C. Soltman—Warren G. Odom (DCA,
Page 547)—Report No. 18**

Warren G. Odom: Now, Mr. Chairman, one final matter for the Committee on Courtesies: I present, for the resolution of presentation, the Reverend John C. Soltman of the Pacific Northwest Conference, Secretary of the Committee on Courtesies. (See Journal, page 1029.)

The Conference gave a standing vote of approval. (DCA, page 624, column 2. See Journal, page 1030.)

**Committee on Rules—Harold S. Swales—Report No. 12—
Adopted (DCA, Page 624, Column 2)**

Harold S. Swales (Central N. Y.—NE), Chairman of the Committee on Rules: Mr. Chairman, we have two reports that have to do with implementation of an action we took the other day. I would like to read the first one:

Whereas, the enlarged size of the General Conference of 1964 will require careful planning for the efficient work of legislative committees, and

Whereas, the greater membership will make available a greater number of persons for committee work; and

Whereas, the distribution of 1400 members to the present nine legislative committees would result in an average size of 155, with a few of them much larger, therefore be it

Resolved: 1. That this General Conference of 1960 adopt a policy of only one class of legislative committee for the 1964 General Conference, and authorize the quadrennial Interim Committee on Organization and Rules of Order to draft plans for the realignment of the Legislative Committee structure on the basis of this policy.

2. That the Interim Committee on Organization and Rules of Order be instructed to prepare and mail a tentative report to the secretaries of all Annual Conferences of Methodism in the spring of 1963, inviting suggestions and comments. The Interim Committee shall also mail out a final report to all delegates elected to the 1964 General Conference, at least 90 days thereto.

3. That the Secretary of General Conference be authorized to prepare all materials for the organization, membership and work of

the Legislative Committees on the basis of the final report of the Interim Committee.
It is before you, sir.

Inquiry—Ted Hightower

Ted Hightower (Louisville—SE) inquired if this provision made possible the meeting of these committees prior to the opening session of the General Conference. The Committee Chairman, *Harold S. Swales*, answered in the affirmative. The Resolution was then adopted by the Conference. (DCA, page 624, column 3. See Appendix, page 1074.)

**Committee on Plan of Organization and Rules of Order—
Report 13—Harold S. Swales—Adopted**

Harold S. Swales, Chairman of the Committee on Plan of Organization and Rules of Order: Another one, an omnibus resolution, or report: Committee on Plan of Organization and Rules of Order, Report No. 13. (DCA, page 651.)

We recommend that all of the petitions and suggestions calling for new or amended rules of procedure and order, now in the hands of the current committee, be referred to the Interim Committee on Plan of Organization and Rules of Order for careful consideration and action.

You have asked for many things. We want to turn these over to the Interim Committee for careful consideration. It is before you, sir.

It was adopted. (DCA, page 625, column 1. See Appendix, page 1075.)

Privilege—Bishop William C. Martin

Bishop Martin: Will you allow this very simple word from the Chair: I think it is the desire of this Conference to complete its work soon after noon, if it can be done without doing injustice to the obligations which brought you here.

The Secretary tells me that there are 92 items on the calendar, saying nothing of any others that may develop during the morning. This will require a degree of haste. They think it can be done. I believe it can be done, on two conditions: First, that all chairmen who present reports keep their comments as directly upon the matters that are involved in the change as is possible. Second, that all consideration from the floor be kept to those items that are of the highest priority.

If these two suggestions are followed there is a chance that we could finish the work not too long after noon.

Now I recognize Dr. Ray Ragsdale, chairman of the Committee on Chairmen.

**Committee of Chairmen—Report No. 21—Suspend Rules—
Ray W. Ragsdale—Adopted**

Ray W. Ragsdale, Chairman of the Committee of Chairmen: Mr. Chairman, I move to suspend the rules requiring two speeches on each side before a call for the previous question may be made, and that the Chair be permitted to take a vote on a matter when it appears to him that the house is ready.

Motion seconded and adopted. (*DCA*, page 625, column 1. See Appendix, page 1024.)

Committee of Chairmen—Report No. 22—Suspend Rules—Ray W. Ragsdale—Adopted

Ray W. Ragsdale: Mr. Chairman, I move to suspend the rules to permit acceptance of reports of committees for which there was no quorum. There are a few such instances, and a blanket motion will cover all such instances.

Motion seconded and adopted. (*DCA*, page 625, column 1. See Appendix, page 1024.)

Committee of Chairmen—Report No. 23—Suspend Rules—Ray W. Ragsdale—Adopted

Ray W. Ragsdale: Mr. Chairman, I move to suspend the rules regarding the 24 hour printing in the *Daily Advocate* before a matter may be considered.

Motion seconded and adopted. (*DCA*, page 625, column 2. See Appendix, page 1024.)

Committee on Correlation—Murray Leiffer—Adopted—Report No. 2

Charles D. White, Calendar Secretary, introduced *Murray Leiffer* of the Committee on Correlation.

Murray Leiffer (Southern California-Arizona—W): Thank you. Bishop and Brethren: There are three reports from the Committee on Correlation. The first of these is, unfortunately, not printed because the action had to be taken last night after the presses were closed.

Will you kindly turn to page 426 in the *Daily Christian Advocate*. There in the middle column, half way down, you will see in black type the words "the location of which shall be approved by the Coordinating Council."

This statement as it turns out, is not very satisfactory, either to the Coordinating Council or to the Commission on Promotion and Cultivation, that brought the matter to our committee last night. We therefore propose the following:

In lines 9 to 11 delete the words which I have just read. Then at the end of that paragraph add the following "The location of the central promotional office shall be subject to the approval of the Coordinating Council." This is perfectly clear.

The above change has the support of the representatives of both these agencies. It is before you. A member of the house will need to make the motion.

The motion was properly made, seconded, and adopted. (*DCA*, page 625, column 2. See Appendix, page 1026.)

Committee on Correlation—Report No. 3—Murray Leiffer—Adopted

Murray Leiffer (Southern California-Arizona—W): The next two items are on page 540 of today's *Advocate*, if you will please turn to them.

Report No. 2, column 2. I shall read this. I believe it is the quickest way to get it before you.

Under the new Section IX which has been added to the Plan of Organization, the General Conference has ordered that "no non-legislative material shall be ordered printed in the *Discipline* without first referring it to the Committee on Correlation and Editorial Revision for consideration and for report to the General Conference for further consideration and final action."

The committee interprets the rule as applying to resolutions which have been adopted.

As of Friday at 5:00 P.M., 29 reports of this nature have been adopted. Doubtless more will be approved. Printing in the *Discipline* was requested for nine of these. Seven of the latter replace resolutions now in the appendix. Two of them are new. One of these was specifically excluded from printing by action of the Conference.

Not that the Social Creed is printed as Paragraph 2020 in the *Discipline* without specific order and is not included in the figures given above.

The committee calls attention to the fact that resolutions of the General Conference are equally valid whether they are printed in the *Discipline* or not. All are printed in the Journal of the General Conference. Further, the interested agencies of the church are permitted to print resolutions which are approved and to distribute them as they wish and as their budgets permit. Through such leaflet distribution a much wider reading can be secured than through printing in the *Discipline*. Also it is important to keep the *Discipline* as compact as possible.

The Committee on Correlation and Editorial Revision recommends the inclusion of such resolutions as replace resolutions which were carried in the 1956 *Discipline* and which are ordered printed by the General Conference, namely, Calendars 25, 27, 108, 110, 120 and 184. It further recommends that the same policy be followed concerning any remaining resolutions. It asks authority to apply this principle to resolutions which will come before the body today.

Is there a motion, sir, to approve this recommendation of the committee?

The motion was made, seconded, and adopted. (DCA, page 625, column 2. See Appendix, page 1026.)

Committee on Correlation—Report No. 4—Murray Leiffer— Adopted—(DCA, Page 540)

Murray Leiffer: I might add that it would greatly help if the boards in preparing their legislative material and the legislative committees would restrain themselves in preparing their legislative material and the legislative committees would restrain themselves and use less oratory material and fewer "purple" passages in the preparation of what should be legislation.

Report 4, concerning representation of the Board of Christian Social Concerns on the Television, Radio and Film Commission.

Since the purpose of uniting the three action boards is to conserve staff time, and since this new board is being represented by one liaison person on several other agencies of the church, it is recommended that one instead of three persons represent the Board of Christian Social Concerns on the Television, Radio and Film Commission of the Annual Conference.

Two simple actions are called for: One, rescind the action adopting Calendar 169 in an amended form, and adopt it as printed. As

amended and adopted, the number was set at three representatives from the Board of Christian Social Concerns, with seven at-large members.

The original report, which we now approve, calls for one representative from this board and nine at-large members.

On page 62, in Report No. 4 of the Coordinating Council on the Board of Christian Social Concerns, column two, Chapter XX, Paragraph 1581 (2), change the word "three" to "one."

This has the approval of the secretary of the Coordinating Council, the chairman of the General Conference Committee on Lay Activities and Temporal Economy, the general secretary of the Television, Radio and Film Commission, and two of the three general secretaries of the present social action boards. One was not reachable.

It will take unanimous consent to have this passed, I believe, so that the two changes can be made without bringing them back before the house.

The motion was made, seconded and approved unanimously. (*DCA*, page 626, column 1. See Appendix, page 1027.)

Committee on Membership and Evangelism—Reports 16, 17, 18, 19, 21, 23, 24, 25, 26, 27, and 28—Ray W. Ragsdale—Adopted

Ray W. Ragsdale, Chairman of the Committee on Membership and Evangelism, presented separately the following reports which were adopted separately by the Conference.

REPORT 16—Calendar 181, having to do with Confirmation Class Materials. We recommend that this memorial be referred to the Commission on Membership Training Materials. I so move. Referred. (*DCA*, page 626, column 1. See Appendix, page 1382.)

REPORT 17—Calendar No. 182. This calls for the elimination of the official board Committee on Church Rolls, since new legislation is coming from the Committee on Conferences later this morning, which is Calendar 217. It establishes a membership secretary to carry out these duties. I move the adoption contingent on the adoption of Calendar 217, Report 18 of the Committee on Conferences. (*DCA*, page 626, column 2. See Appendix, page 1382.)

REPORT 18—Calendar 183. The Coordinating Council has recommended that there be a period of spiritual enrichment during Lent. This gives guidance to it. (*DCA*, page 626, column 2. See Appendix, page 1382.)

REPORT 19—Calendar 184. Here is a great message on Evangelism prepared by a Special Committee of which Dr. Eugene L. Slater was Chairman. Each quadrennium we print such a message in the *Discipline*. I wish there was time to read it. I commend it to each of you for careful reading, and move it be adopted and printed among the miscellaneous resolutions in the *Discipline*. (*DCA*, page 626, column 2. See Appendix, page 1383.)

REPORT 21—Calendar No. 215 (*DCA*, page 454). The Memorial requests the General Board of Evangelism to set up a department to give guidance to local church commissions and district committees in seeking out the unchurched. We move it be referred to the General Board of Evangelism for their consideration. Referred. (*DCA*, page 626, column 2. See Appendix, page 1386.)

REPORT 23—Calendar No. 223 (*DCA*, page 455). This clarifies the legislation concerning membership roles and charges containing

more than one church, and calls for separate lists for each. (*DCA*, 626, column 2. See Appendix, page 1387.)

REPORT 24—Calendar No. 224 (*DCA*, page 455). This indicates the manner in which a local church Commission on Membership and Evangelism presents its financial needs to the Commission on Stewardship and Finance. (*DCA*, page 626, column 3. See Appendix, page 1388.)

REPORT 25—Calendar No. 225 (*DCA*, page 456). Mission to America. We have had another one of these adopted from the Committee on Conferences, I believe. We have already adopted one of these from another committee. Following the outstanding experience of a mission to America jointly sponsored by the Division of World Missions, The Woman's Division, and the General Board of Evangelism, this calls for another such endeavor for the quadrennium ending in 1964. (*DCA*, page 626, column 3. See Appendix, page 1389.)

REPORT 26—Calendar No. 226 (*DCA*, page 456). This is permissive legislation which spells out the manner in which a full time Director of Evangelism may be engaged by an Annual Conference, and indicates its responsibilities. (*DCA*, page 626, column 3. See Appendix, page 1389.)

REPORT 27—Calendar No. 227 (*DCA*, page 456). This adds the membership cultivation superintendent of the church school to the membership of the local church Commission on Membership and Evangelism. (*DCA*, page 626, column 3. See Appendix, page 1390.)

REPORT 28—Calendar No. 228 (*DCA*, page 456). This one calls upon the General Board of Evangelism to conduct an exhaustive study in the total area of church membership and report their findings to the delegates of the 1964 General Conference ninety days before it convenes. (*DCA*, page 626, column 3. See Appendix, page 1391.)

Reconsideration—Legislation From Committee of Seventy—Charles C. Parlin—Granted

Charles C. Parlin (Newark—NE): Mr. Chairman, I have four special items before I get to the docket.

First, I would move reconsideration of some of the legislation introduced by the Commission of Seventy in order to make a technical correction recommended to us by the Commission on the Structure of Methodism Overseas.

Motion seconded and adopted. (*DCA*, page 627, column 1.)

Charles C. Parlin: I move that in proposed Amendment XII, Division 2, Section 5, Article 3, at Page 2, Line 9, there be included the following words, after the word "conference," "provided that annual and provisional annual conferences of a Central Conference shall elect delegates for such Central Conferences to complete the number determined by the General Conference for representation in the Central Conference."

This deals exclusively with Central Conferences, and is a technical thing and probably should be included.

Motion seconded and adopted unanimously. (*DCA*, page 627, column 1. See Appendix, page 1698.)

Reconsideration—Report 12—Conferences—Charles C. Parlin

Charles C. Parlin: I move reconsideration of Report No. 12, dealing with the matter of the representation in General Conferences to correct a technical point made to us by the Office of Statistics, Mr. Hoover.

Motion seconded and adopted. (*DCA*, page 627, column 1.)

Charles C. Parlin: I move that in Committee on Conferences, Report No. 12, appearing as Calendar 149, which was approved yesterday, the term "General Minutes" be substituted for the term "minutes of the Annual Conferences."

I understand from Mr. Hoover that the minutes of the Annual Conferences come to his office, he makes the necessary corrections, eliminates printers' errors, and that the official figure is the so-called General Minutes.

Motion seconded and adopted. (*DCA*, page 627, column 1. See Appendix, page 1214.)

Redrafting Authority—Africa Central Conferences— Charles C. Parlin—Adopted

Charles C. Parlin: Yesterday, there was a motion made relating to the structure of churches overseas, in which there was a referral back for drafting provisions dealing with the Africa Central Conference. I now have the redrafting which has been approved by the Commission on Structure Overseas.

So, the proposal as follows is:

"This General Conference delegates to the Jurisdictional Conference of the Northeastern Jurisdiction, with power in turn to delegate to a Commission or Committee of the Jurisdictional Conference, authority during the 1960-1964 quadrennium at any time to grant authorization to the Africa Central Conference to elect another bishop, bringing their total to three. Paragraph 2005.2 under which the Northeastern Jurisdictional Conference was directed to provide residential and presidential supervision within the Africa Central Conference shall remain in force."

The point of this is to delegate to the Northeastern Jurisdiction the power to continue to study this problem of the Africa Central Conference, and to act during the quadrennium if it proves to be advisable to do so.

This change was adopted by the Conference. (*DCA*, page 627, column 2. See Appendix, page 1657.)

Suspend Rules—Charles C. Parlin—Adopted

Charles C. Parlin: The Commission on Entertainment and Program has called to my attention the fact that a Memorial No. 375 which was presented to the Committee on Conferences and on which we acted to concur, failed the printing in the morning register. I would like to waive the requirement of the printing and get before you Memorial No. 375. I can read it in toto, if you wish. I think a summary might suffice.

Mr. Parlin gave a brief summary of Memorial No. 375.

Charles C. Parlin: Your Committee on Entertainment and Program feels this would be helpful and the Committee on Conferences concurs in their recommendation.

The rules were ordered suspended. (*DCA*, page 627, column 3.)

Memorial No. 375, as follows, was then adopted by the Conference:

"Whereas the provisions in the Plan of Organization and Rules of Order of the General Conference relative to the Commission on Entertainment and Program (V) have proven to be inadequate and incomplete for the natural work of this Commission, and

Whereas the Commission has voted to recommend certain amendments and additions to such provisions;

Therefore, the General Conference is respectfully memorialized to amend said Paragraph V to read:

"There shall be a Commission on Entertainment and Program of the General Conference composed of one minister and one layman from each jurisdiction who shall be nominated by the Council of Bishops and elected by the General Conference for a term of eight years; provided that at the 1960 General Conference one half of the members shall be elected for a term of four years so that thereafter the General Conference shall elect one half of the members each quadrennium for a term of eight years. The secretary of the General Conference and the treasurer of the Council on World Service and Finance shall also be members ex officio but without vote. This Commission shall determine the place and time (within such limits as may be set up by the General Conference) of the next General Conference and shall make all necessary arrangements in connection therewith including arrangements for the publication of a book of quadrennial reports of the general boards and other general agencies of the church, the same to be published by The Methodist Publishing House. The Commission is authorized if it deems it advisable to select the site of the General Conference two quadrenniums in advance. The Council of Bishops shall designate one of its number to convene and organize the Commission before the adjournment of the General Conference. The Commission shall recommend to the General Conference the per diem allowance to be paid to the elected delegates. The Commission shall arrange for the local entertainment of fraternal delegates for the reasonable period of time required for their presentation at the General Conference." (DCA, page 627, column 3.)

COMMISSION ON ENTERTAINMENT AND PROGRAM
OF THE 1960 GENERAL CONFERENCE

By (signed) W. H. Alderson, Chairman

By (signed) J. Wesley Hole, Secretary

**Committee on Conferences—Reports 13, 14, 15, 16, 17, 18,
19, and 20—Charles C. Parlin—Approved**

Charles C. Parlin, Chairman of the Committee on Conferences, presented separately the following reports which were adopted separately by the Conference:

REPORT 13—Calendar 186. We present the nominations which have been duly made for the trustees of the First Methodist Centennial Church of New York (John's Street Church), and recommend the adoption of this report. (DCA, page 627, column 3. See Appendix, page 1215.)

REPORT 14—Calendar 187. Deals with forms and statistical blanks, and recommends that the Membership of the General Conference Com-

mittee on Records, Forms, and Statistical Blanks shall include at least one annual conference president, one annual conference statistician, and one annual conference secretary. The committee recommends the adoption. (*DCA*, page 627, column 3. See Appendix, page 1216.)

REPORT 15—Calendar 188. There is an ambiguity in the *Discipline* dealing with establishing a bishop in his office. The term in connection with Central Conferences says that the bishop shall be elected and "inducted into office."

Those dealing with jurisdiction say the bishop shall be elected and "consecrated."

There is a confusion as to whether induction into office is the same as consecration, and the matter, we ask, be referred to the Judicial Council. Depending on what their opinion is, we may have to do some revising of the *Discipline* next quadrennium. The committee recommends adoption of the referral to the Judicial Council. (*DCA*, page 627, column 3. See Appendix, page 1216.)

REPORT 16—Calendar 189 deals with a Memorial from the Scott's Memorial Methodist Church in Detroit of the Central Jurisdiction. According to their Memorial the church took proper action to transfer to the North Central Jurisdiction, but their district superintendent and their bishop refused to recognize their action.

We recommend that this matter be referred to the new Quadrennial Commission on Interjurisdictional Affairs. (*DCA*, page 628, column 1. See Appendix, page 1216.)

REPORT 17—Calendar No. 216. This is a matter that appears to come up from almost every one of your committees. They call for a study of General Conference procedures. Our particular Memorial, in which we concurred, recommends that the study be delegated to the Coordinating Council.

I would think that this was in order for adoption, then, if the Coordinating Council wants to turn over to another commission, a special commission on rules and procedures, to let them do it. Our recommendation is that the matter be turned over to the Coordinating Council, and your Committee on Conferences recommends adoption of this report. (*DCA*, page 628, column 1. See Appendix, page 1217.)

REPORT 18—Calendar 217 provides a new person in the local church. It provides for the Membership Secretary who shall become a member of the Commission on Membership and Evangelism, and whose duties shall be under the direction of the pastor to keep accurate records on all membership rolls as provided in Paragraphs 131 and 132.

This ties in with and is not inconsistent with a part of the Report on the Commission of the Ministry adopted last night. Your commission recommends adoption. (*DCA*, page 628, column 1. See Appendix, page 1217.)

REPORT 19—Calendar 218. This provides for a Commission on Stewardship and Finance. This was cleared with the Coordinating Council and with the various boards to make sure that it was consistent with other sections of the *Discipline*. We believe that this is consistent with all other paragraphs, and the approval of all the agencies with whom we checked.

Your Committee on Conferences recommends the adoption of this report. (*DCA*, page 628, column 1. See Appendix, page 1218.)

REPORT 20—Calendar 302. This refers a couple of matters to the Committee on Enabling Acts and deals with the matter which has to be dealt with quadrennially, namely, a special authorization for the continuance of the Idaho Annual Conference.

Your committee recommends adoption of this report. (*DCA*, page 628, column 2. See Appendix, page 1218.)

Committee on Conferences—Report 21—Charles C. Parlin— Adopted as Amended

Charles C. Parlin: No. 303 deals with Official Boards and Commissions. This again has been cleared with the Coordinating Council to make sure it is consistent. It has been cleared with various agencies of the church to make sure it is consistent with their rules and practices, and I believe it is in order, but I believe there is one amendment which is proposed by the Committee and we are prepared to accept.

Amendment—Report 21—Donald E. Redmond—Accepted

Donald E. Redmond (Southwest Texas—SC) : Page 535, first column, paragraph 219.5 add the following words at the close of the sentence you now find, "except that vacancies in offices originally elected by the Quarterly Conference, the Annual Church Conference, or the Official Board, may be filled by the Official Board."

This was accepted by the Committee. The report was then adopted as amended. (*DCA*, page 628, column 2. See Appendix, page 1219.)

Committee on Conferences—Report 22—Charles C. Parlin— Adopted as Amended

Charles C. Parlin (Newark—NE) presented Calendar 304, *DCA*, 535, Change Number of Trustees in Annual Conference Boards.

Amendment—Report 22—Edward A. Smith—Adopted as Amended

Edward A. Smith (Detroit—NC) : I move to amend the report: the first two sentences in 711.1 to read as follows: "Each Annual Conference shall be incorporated in its name or shall have an incorporated Board of Trustees. In either case the Board of Trustees shall consist of nine persons who must be at least 21 years of age, five of whom shall be ministers in the effective relation in the Annual Conference, and four of whom shall be lay members in good standing of local churches within the bounds of the Annual Conference, and such persons shall be directors of the corporation."

Motion seconded. Mr. Smith then spoke to his motion as follows :

In many states and in Michigan it is more advisable if not mandatory by the statutes to have the Annual Conference incorporated in its own name rather than an incorporated Board of Trustees. We may have some difficulty in these states which require the corporation to be incorporated in its own name in the acquisition and sale of property; and secondly, I think that nine members on the Board of Trustees is an adequate number to handle the affairs of the Annual Conference.

The number "9" was not accepted by the Committee.

Mr. Smith then accepted "12" in his amendment. The Report was adopted as amended. (*DCA*, page 628, column 3. See Appendix, page 1221.)

Wilmer F. Davis (Peninsula—NE) stated he believed in the democracy of laymen and ministers.

Committee on Conferences—Report 23—Charles C. Parlin— Adopted as Amended

Charles C. Parlin: Calendar 305 deals with the question of who presides over a District Conference, if neither the Bishop nor the District Superintendent is present and available. This says they must elect to preside an elder. Your Committee agrees with this recommendation and proposes its adoption.

Inquiry—Olin D. Jackson—Charles C. Parlin

Olin D. Jackson (Minnesota—NC): This particular legislation makes a rather radical change in the presiding officers of the District Conferences. The present Discipline says that the District Superintendent shall be the Chairman. I am wondering now why you are placing it in—

Charles C. Parlin: This merely provides if neither the Bishop nor District Superintendent be present, this is to insist the presiding officer be an elder rather than a layman.

Substitute—Olin D. Jackson

Olin D. Jackson (Minnesota—NC): I think I differ with the Chair, because no District Superintendent would have any right to preside if the Bishop had not permitted it. He would be the one to give the permission; in large conferences where there are many districts, it works a hardship on it. I would like to move a substitute for part of this, if it is in order. Following the present rule of *Discipline* we should strike out in 686 the words in bold face type, "in the absence of the presiding bishop or at his request," and making it, "A District Conference held annually in each District authorized by the Annual Conference, the District Superintendent preside or if absent the District Conference authorize an elder to preside." And I move the adoption of the substitute.

Mr. Parlin preferred to stay with the original suggestion.

Vote—Jackson Amendment—Prevailed

The Chair called for a vote on the Jackson amendment, and it prevailed. The Amendment was then approved as the main motion. (*DCA*, page 629, column 1. See Appendix, page 1221.)

Committee on Conferences—Reports 24 and 25—Adopted— Charles C. Parlin

Charles C. Parlin presented separately the following reports for the Committee on Conferences, and they were adopted separately:

REPORT 24—Calendar 306, provides that for those churches which wish to do so, they may elect on nomination of the pastor with the concurrence of the Official Board a Church Business Manager. Your Committee recommends its adoption. (*DCA*, page 629, column 1. See Appendix, page 1222.)

REPORT 25—There may be elected by the same procedure one or more associate lay leaders; it gives the local church the right to have associate lay leaders if they wish. (*DCA*, page 629, column 1. See Appendix, page 1222.)

Withdrawn—Calendar 331—Report 6—Committee on Conferences—John R. Wilkins

Charles C. Parlin: Page 539, Calendar 331 has been covered by other legislation and therefore can be withdrawn.

Bishop Martin: It is withdrawn.

John R. Wilkins (California-Nevada—W) pointed out that this was wrongly titled, to which the Calendar Secretary agreed. The title should have been: Committee on Enabling Acts.

The Chair proceeded to point out that the subject matter involved would be brought up in due order. (*DCA*, page 629, column 2.)

Committee on Ministry—Report 10—Mack B. Stokes—Adopted

The Calendar Secretary, *Charles D. White*, presented *Mack B. Stokes*, Chairman of the Committee on Ministry.

Mack B. Stokes (Holston—SE): Report 10. Voting Privileges for Supply Pastors in Annual Conference. This motion is that this be referred to the Commission on the Study of the Ministry. I move it be adopted.

Motion seconded and adopted. (*DCA*, page 629, column 3. See Appendix, page 1415.)

Committee on the State of the Church—John E. Marvin—Report 26 (DCA, Page 529)

The Calendar Secretary introduced *John E. Marvin*, Chairman of the Committee on the State of the Church.

John E. Marvin (Detroit—NC): Mr. Chairman and members of the Conference: At the bottom of the middle column you will find our report 26, calendar No. 279.

This resolution commends participating students for the dignified, non-violent manner in which they have conducted themselves in the sitdown or sit-in demonstrations.

Should such demonstrations continue, we hope that they will be carried out in a similar manner. Students should be free to exercise their personal Christian responsibilities. Methodist institutions should not penalize students who do so. This, in general, is the substance of this report. I move its adoption.

Motion on Referral—Leon E. Hickman

Leon E. Hickman (Pittsburgh—NE) moved that this report be referred to the Quadrennial Commission on Interjurisdictional Relations. (DCA, page 629, column 3.)

Against Referral—Leonard D. Slutz

Leonard D. Slutz (Ohio—NC): Mr. Chairman, we were attempting to speak against the motion to refer which is a debatable motion. I would certainly oppose referral. I think this a very tempered, a very restrained, a very reasonable memorial and should be adopted. We are not approving sitdown picketing. We are simply approving the manner in which it has been conducted and the way in which the police have reported themselves. I personally would go much further. I would approve and support the courage of the Boston Tea Party. I would approve and support the courage of a man like Gandhi, who, in his nonviolent manner, changed the course of history (applause).

Speaks to Motion—Leon E. Hickman

Leon E. Hickman (Pittsburgh—NE): May I say a word in support of my motion of reference: We have been all over this material in other forms during this Conference. We have appointed this Commission to implement the policy that we have so carefully worked out and for us to go at this program of implementation piecemeal seems to me something that can only be devisive and can only handicap the Committee of Thirty-six that we have appointed.

Against Referral—Roy H. Nichols

Roy H. Nichols (California-Nevada—W): I am not arguing the pros or cons, but I see nothing in this particular report that merits reference to our Interjurisdictional Committee. It is completely unrelated, since the Interjurisdictional Committee is concerned with internal matter of The Methodist Church.

This is a statement of general policy on the part of this particular committee and does not relate to that Commission.

Support of Referral—Robert Wright Spears

Robert Wright Spears (South Carolina—SC): I am in favor of referral, Mr. Chairman, for this reason: as Chairman of the Subcommittee on Race, we dealt with many matters pertaining to this particular subject. This definite resolution came to our Subcommittee as late as Wednesday evening of this week. In a very late evening session, when we were all very tired, using about 15 minutes for discussion only, this matter was passed, I believe, too hurriedly.

The next morning at 7:30 o'clock, the entire Committee on the State of the Church received this matter together with other matters and, in about, oh, 45 minutes, passed all of them.

Mr. Chairman and members of the body, it seems to me that there has been a lack of due deliberation with respect to this entire matter and I favor very strongly referral to some Committee to deal with it more deliberately.

Against Referral—James P. Brawley

James P. Brawley (Georgia—C): Mr. Chairman, and members of

the Conference: We are dealing with a matter that is current. We refer this matter to the Commission and it will probably be too late.

We are at this time, Mr. Chairman and members of the Conference, at a moment in history that is very significant. We are facing the greatest tensions in the country and particularly in the Southland. We have had commendations from the press and from ministerial organizations and from people who have seen with their own eyes and their own minds and their own hearts the struggles that these students are going through and what they are asking for in a dignified and respectable way, and in a manner that needs commendation by such a Conference as this.

They are acting peacefully and they are asking for nothing more than every citizen of the United States of ours would ask for, and I think that this Conference ought to commend them for the dignified and peaceful manner in which they pursue these objectives which all of us would pursue. I think that we ought also to commend the local officers of our city governments for the peaceful manner in which they have handled these very difficult problems. It seems to me that the least that this General Conference could do would be to say a word of commendation to both groups at this great moment of history (applause).

Point of Order—J. C. Dale

J. C. Dale (Tennessee—SE) rose to a point of order. He referred to Paragraphs 83 and 87 of the Articles of Religion and stated it is the duty of all Christians to obey the law.

The Chair said this is not a point of order, rather that the speaker was arguing.

Inquiry—Lee F. Tuttle—Robert Wright Spears

Lee F. Tuttle (Western North Carolina—SE): If we are not able to debate further this matter, could we have a statement from the Chairman of the subcommittee? I understand that he said that this is—or this was referred as late as Wednesday evening. I am under the impression that that is after the deadline set for memorials to be presented to this General Conference.

Robert Wright Spears (South Carolina—SE): Mr. Chairman, the matter is this: this resolution was before our Committee Wednesday evening. It had been sent to us by another Committee to which it was referred earlier in the Conference, but it did not come before us until Wednesday evening. Now does that answer that question?

Statement Against Referral—John E. Marvin

John E. Marvin, Chairman of the Committee on the State of the Church: Mr. Chairman: I would have to be in favor of this statement and opposed to the amendment to refer. I feel somewhat in an awkward position because I was not in the Committee at the time this matter was discussed.

When I took the matter up with the Chairman of the subcommittee, where this statement originated, I discovered that he was opposed to it. I, therefore, feel that under these circumstances, and owing to the lateness of the hour, that I am perfectly willing to abide by the decision of the Conference.

Vote on the Hickman Motion to Refer—Lost

The Chair called for a vote on the Hickman motion to refer and it was not adopted. (DCA, page 631, column 1.)

Support Original Motion—Harold A. Bosley

Harold A. Bosley (Rock River—NC): Mr. Chairman, I should like to defend the main motion. I think this is a very temperate statement. I do not see that it will work hardship on any person of the church. I am convinced that as we do this we are strengthening the witness of the church and everything we have done here. I trust it will prevail.

Substitute—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): I wish to substitute to follow the matter before the house, which is in accordance with the rules of the house. I now offer it, and if I have a second I wish to speak to it.

I move to substitute for all pending matters the following:

The spirit of Christian understanding and fruitful cooperation is essential in the continuous solution of the complex problems in the arena of race relations. The fundamental rights of freedom of speech and freedom of action within the bounds established by the law of the land permit all persons to demonstrate in a dignified and non-violent manner in promotion of goals within the field of conscience.

We must recognize that the dimensions of social change are tremendous; nevertheless, demonstrations of any kind should be pursued only as a last resort, when attempts at negotiations fail. Students and other persons should be free to exercise their personal Christian responsibilities within the bounds of the law.

We commend the participating students for the dignified and non-violent manner in which they have conducted themselves in the recent wave of sit-in demonstrations and picketing at lunch counters.

We further commend the good professional performance of police forces which have prevented violence in those cities where the demonstrations have occurred.

Should such demonstrations continue we hope they will be carried on with due respect for the laws of the land and the property rights of others, for any other course would tend to exaggerate the unfortunate tensions and to undermine the essential spirit of Christian understanding.

Methodist institutions should not penalize students who participate in demonstrations in accordance with these principles. We recognize and affirm the rights of all groups in our society seeking social and economic improvement to pursue such goals through all legal and non-violent means, and with due regard for the rights of others.

If I receive a second, Mr. Chairman, I would like to speak to it.

Motion seconded. Mr. Satterfield then spoke to his motion as follows:

Mr. Chairman and Members: You will note that in so far as those things which seem to be the mind of the Conference to be said in commendation of those students who have in dignified and non-violent manner exercised freedom of speech and freedom of action, guaranteed by our Constitution, all of those are included in this resolution. There is even included in this resolution a recommendation to the institutions

of this Church that where participation has been on that basis there should not be any penalization.

However, there is an essential and a basic difference between the two resolutions. I was a newspaperman for six years, wrote for the Associated Press, the Commercial Appeal and Times Picayune. They are a fine bunch of fellows, and do the best they can. Nevertheless, if the original resolution is adopted, the resolution which was presented to the subcommittee late Wednesday evening—which subcommittee met at 9:00 o'clock the next morning, before the meeting of the general committee, and then it was presented to the general committee after the chairman had to go to another committee, so that the chairman, Brother Marvin, was not even present when it was considered. If that resolution is adopted it will be construed both by the press and by our fine young people, regardless of race, color or creed, as commending and encouraging them to break the law in this land, which is contrary to the *Discipline* and the rules of this Church.

I believe sincerely—

Bishop Martin: One minute, Mr. Satterfield.

John C. Satterfield, Sr.: I believe sincerely, fathers and brethren, that this is in the spirit of this Conference. I personally must say that I seriously doubt the expediency of adopting a resolution concerning this at this time. The motion to refer by the gentleman from Pennsylvania was lost. It is the mind of this Conference to adopt a resolution in this connection at this time.

May I point out that this resolution, which as a lawyer I feel is a proper resolution for this Church to adopt—whether as a matter of policy it should be done at this time is another question. However, I do feel as a lawyer that it is proper for this resolution to be adopted.

“We commend the participating students for the dignified and non-violent manner in which they have conducted themselves in the recent wave of sit-in demonstrations and picketing at lunch counters. We commend the police force for preventing violence. We ask the penal institutions not to penalize them.”

In the spirit of this Conference, as Methodists and Christians may we go home saying that although there is disagreement we have arrived at those things which are legal and lawful and in accordance with the Christian principles and the principles of the Church.

I beg for you to adopt this substitute.

Previous Question—M. Trevor Baskerville

M. Trevor Baskerville (North Iowa—NC): Mr. Chairman, I was of the understanding that we were to have one more talk and then vote the question. I move the previous question on all before us.

Bishop William C. Martin, the Presiding Officer, ruled there was to be one statement against the substitute.

Opposed to the Satterfield Substitute—Wilbur D. Grose

Wilbur D. Grose (Minnesota—NC): Mr. Chairman, I am speaking against the substitute presented by Mr. Satterfield. The Christian Church in this day should not be guided by expediency. It should be guided by Christian convictions.

It should be pointed out that in the State of the Church Committee, which carefully discussed this matter, the vote was 38 in favor of the report of the committee and 12 opposed. I strongly urge that we adopt the report of the State of the Church Committee.

Summary Statement—John E. Marvin, Chairman, Committee on the State of the Church

John E. Marvin: Mr. Chairman, inasmuch as I was absent when this action was taken in the Committee on the State of the Church and *Asbury Smith* was acting as chairman, he has asked me if I would be willing to let him make the final argument. I am very happy to do that.

Asbury Smith (Baltimore—NE): Mr. Chairman, this matter came before us. It was discussed thoroughly. You will note by the vote that there were 50 persons present, 38 voting in favor and 12 voting against.

The crux of the problem before us, the difference between the committee resolution and the substitute, lies in the substitute's insistence that this picketing be done in accordance with the law. The problem here lies in the fact that the states involved all have local laws which prevent this kind of action. So when a substitute is brought in saying that we commend picketing, and at the same time says that we want it done according to the law, it is plainly saying we want it stopped. That is the reason for the difference of opinion. It was clearly understood when it was adopted, and the committee stands back of their report.

Point of Order—John A. Dixon, Jr.

John A. Dixon, Jr. (Louisiana—SC) rose to a point of order by which he sought to correct a statement by the previous speaker. Mr. Dixon said it is not a violation of the law of any state to picket peacefully.

Vote on Satterfield Substitute—Lost

After the Chair had ruled that no more speaking was permitted, the vote on the Satterfield Substitute was called for and it was lost. (DCA, page 632, column 1.)

Point of Order—Embree H. Blackard

Embree H. Blackard (Western North Carolina—SE): I would like to know if the Conference or the Chair would rule us out of order if we would picket all the microphones so that this matter could not come to vote? Would we approve of that?

The Chair asked that the ridiculous be avoided.

Point of Order—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): Mr. Chairman, the matter before the house should be open to discussion. There has been no debate on the main motion, and therefore amendments and discussions certainly must be on order.

Statement—Bishop William C. Martin

Bishop Martin: You will remember that by your special action this morning the rule by which two speakers were to speak on each side before a motion was put was suspended, and it was left to the chair-

man to determine whether any speaking need be done by the committee, in his judgment to see the house was clear as to where the issue would lie. Is there an appeal from that ruling?

Inquiry—William E. Trice

William E. Trice (Louisiana—SC): Mr. Chairman, if I understood the Chairman just a moment ago, he stated that the rule would be that the Conference would hear at least two speakers on each side.

The Chair referred again to the ruling adopted. Mr. Trice sought to speak, but the Chair contended this would not be in order.

Inquiry—Fred B. Noble—Bishop William C. Martin

Fred B. Noble (Florida—SE): Mr. Chairman, I would like to ask whether or not this resolution we are voting on would condone, say, or give the approval of this Conference to sit down or picket if it is illegal?

The Chair said this was an argument. Mr. Noble stated he did not intend it to be.

Point of Order—G. Eliot Jones—Bishop William C. Martin

G. Eliot Jones (Mississippi—SE): Mr. Chairman, point of order. My point of order is in reference to your reference to the privilege given the Chair. As I understood it, and it is, of course, possible I misunderstood—the person who presented it might make a clarification. The point of order is this: To expedite matters here today the Chairman was given the privilege that in the heat of discussion the Chair might put the question; that is, to move the proposition to a vote. However, as I recall, nothing was said which would give the Chairman the privilege of suppressing an amendment to a main motion.

Bishop Martin: There has been no such suppression. If there is an appeal from the ruling of the Chair—let's put it to the house quickly.

G. Eliot Jones: We are appealing the ruling, Mr. Chairman.

Reason for Appeal—Russell Smith

Russell Smith (North Texas—SC): Mr. Chairman, I think the reason for our appeal is that there have been no amendments.

Statement—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): As I understood the rule this morning, it gave the Chairman the privilege of determining the point at which debate would cease, that having to do with the presentation of matters and discussion.

I did not understand from the motion as adopted this morning that the Chairman would have the right, when there has been no discussion whatever of the main motion before the house, to cut off debate and amendments when no opportunity has been given.

In this instance the motion to refer lost, the substitute was presented and voted upon. There has been no speech offered to the main motion.

*Statement by the Chair—Bishop William C. Martin—
Sustained*

Bishop Martin: Let the Chair now state the basis on which the ruling was made. It is the business—and I speak a little lengthy because this may arise again during the morning—and it is the obligation of the Chairman of any Assembly to see to it as nearly as he can that the issue at stake is clearly understood.

Practically all of the discussion this morning on the substitute on the main motion, on the motion to refer, all of it related to the substance of this main motion. I believe that this House is clear as to which way it wants to go, and on the basis of that, I rule that we would now vote.

If you will sustain the Chair, lift your hand; those opposed.

The Chair is sustained.

*Vote on Main Motion—Report 26—State of the Church—
Adopted*

The Chair called for a vote on the main motion and it was adopted. (DCA, page 632, column 3. See Appendix, page 1516.)

*State of the Church—Report 27— Calendar 280—John E.
Marvin—Adopted*

John E. Marvin, Chairman of the Committee on the State of the Church: This asks the Board of Social Concerns to sponsor another church-wide conference on human relations, such as was held in Dallas in 1959. I move its adoption.

Motion seconded and adopted. (DCA, page 633, column 1. See Appendix, page 1517.)

*State of the Church—Report 28—John E. Marvin—With-
drawn*

John E. Marvin: The last and final item is Report No. 28. This is a misprint. This is the same as Report No. 23 on Page 429. I, therefore, withdraw this report. It was Withdrawn. (DCA, page 633, column 1. See Appendix, page 1517.)

*Committee on Education—Reports 54 and 83—M. LaFayette
Harris*

The Calendar Secretary, *Charles D. White*, presented *M. LaFayette Harris* (Lexington—C) who referred the Conference to DCA 457, Calendar 230, Report No. 54—Ministry (Aldersgate) Sunday.

M. LaFayette Harris: Mr. Chairman and Delegates, there was an error in recording this report as non-concurrence. In order to correct that error, I should like to move reconsideration for the purpose of voting concurrence.

It was granted. (DCA, page 633, column 1.)

Motion—M. LaFayette Harris—Adopted

M. LaFayette Harris: Mr. Chairman and delegates, let us correct that to read "concurrence," instead of "nonconcurrence." I move the adoption.

Seconded and adopted. (*DCA*, page 633, column 1. See Appendix, page 1300.)

REPORT 83—Calendar 282—Here we have a brief paragraph replacing Paragraphs 1428-39 in 1956 *Discipline* which brings legislation of jurisdictional boards in harmony with that of other boards. It also will eliminate the printing of about three pages in the *Discipline*. I move the adoption.

Motion seconded and adopted. (*DCA*, page 633, column 2, See Appendix, page 1308.)

Committee on Lay Activities and Temporal Economy—Reports 27 and 28—Ray H. Nichols—Adopted

Ray H. Nichols, Chairman of the Committee on Lay Activities and Temporal Economy, presented Report 27 as follows:

There is no material change in this. This Memorial is simply designed to spell out in clear detail the organization and duties of the Conference Board of Lay Activities. We move its adoption.

Motion seconded and adopted. (*DCA*, page 633, column 2. See Appendix, page 1343.)

REPORT 28—Calendar item 284, on the same page, subject, District Lay Leader. There has been an error in the printing of this particular Memorial. You will mark out everything down to the second paragraph in black face type, and I will make a brief statement of what is involved.

It defines the duties of the district lay leader, and there were omitted from the printing, if you will notice there Paragraph 1510 (2-a), and then no further letters appear, and by an error in the printing, (b), (c), and (d) paragraphs were omitted. They deal with no material change; simply spell out the duties of the district lay leader, and then in the third line of Paragraph 3, where it says "lay leaders," it should be "lay leader."

I think, Mr. Chairman, there need be no further comment.

Motion seconded and adopted. (*DCA*, page 633, column 2. See Appendix, page 1344.)

Recess

The Conference recessed at 10:25 o'clock.

Re-Convene

The Conference re-convened at 10:45 o'clock with Bishop

William C. Martin in the Chair. The Conference stood to sing the hymn No. 240. "What a Friend We Have in Jesus," led by Edward Stallings.

Committee on Lay Activities and Temporal Economy—Ray H. Nichols—Report No. 28—Adopted

Ray H. Nichols: With reference to Calendar No. 284; I was in error in failing to read the matters that I refer to which have not been printed.

I am reminded it is a new matter, and it must be read. Paragraph 2, and then you have (a) and now then we take up (b) and this is the new matter: Take the initiative in developing Quadrennial and/or Annual objectives and goals, in formulating plans and assigning responsibility for the carrying out of the program of Lay Activities as outlined by the General Board—no, I am sorry—by the General and Conference Boards of Lay Activities. (c) Make a written report for each regular meeting of the Board and to the District Conference. (d) Make a detailed report to the Conference Lay Leader at the close of the conference year, which shall include the names and correct addresses of the associate District Lay Leaders. That is the end of the reading of the new matter Bishop, and should be included to correct the report I made a moment ago.

On recommendation of Mr. Nichols this was done. (*DCA*, page 633, column 3.)

Committee on Lay Activities and Temporal Economy—Reports 29, 30, and 31—William E. Bostwick—Adopted

William E. Bostwick (South Georgia—SE) separately presented the following reports which were adopted separately by the Conference:

REPORT 29—deals with the Inter-Board Commission on the Local Church and provides that agencies that have been approved by this Conference and any other General Conference will provide a mandatory commission in the local church on the inter-board commission. We move its adoption. (*DCA*, page 634, column 1. See Appendix, page 1345.)

REPORT 30—Inter-board Commission in local church, and changes the number from six to three. We move its adoption. (*DCA*, page 634, column 1. See Appendix, page 1346.)

REPORT 31—is a resolution dealing with the National Conference of Methodist Men at Purdue University and the church is asked to support and attend that great Conference. We move its adoption. (*DCA*, page 634, column 1. See Appendix, page 1347.)

Committee on Lay Activities and Temporal Economy—Reports 32, 33, 34, and 35—Thomas B. Clay—Adopted

Thomas B. Clay (Genesee—NE) was introduced by Ray H. Nichols. Mr. Clay referred separately the following reports to the Conference. They were adopted separately by the Conference.

REPORT 32—This is an inter-board committee on Stewardship. It has been in operation for years. It is merely spelling out legislation for it. I move its adoption. (*DCA*, page 634, column 1. See Appendix, page 1348.)

REPORT 33—It is the inter-board committee on the local church. It is nothing new. I move its adoption. (*DCA*, page 634, column 1. See Appendix, page 1348.)

REPORT 34—This deals with the Episcopal Address. It refers to the Stewardship which comes under the Board's activities and we accept the responsibility. I move its adoption. (*DCA*, page 634, column 1. See Appendix, page 1349.)

REPORT 35—This is legislation that permits a business manager to be the financial secretary, if they so desire. I move its adoption. (*DCA*, page 634, column 1. See Appendix, page 1350.)

Committee on Lay Activities—Report 36—Thomas B. Clay —Adopted as Amended

Thomas B. Clay: This is in reference to the certified Lay Speakers in the local church. It has some reference to 266 that we passed yesterday which had reference to the certified lay speakers on the District basis. This lists the obligations and opportunities of the certified lay speaker in the local church and the Quarterly Conference shall certify proper persons to serve as lay speakers. It places the obligation at the local level. I move its adoption.

Question—Harold B. Williams—Thomas B. Clay—Report Adopted as Amended

Harold B. Williams (North-East Ohio—NC): In the legislation that was passed yesterday we deleted the District Committee situation and I think this possibly should be made to harmonize with that.

Thomas B. Clay: Mr. Chairman, we did not delete the District Committee. This will be created with it. There is some rewriting that has to be done.

The report was then adopted as amended. (*DCA*, page 634, column 2. See Appendix, page 1350.)

Correction—W. Carl Walton—Accepted

W. Carl Walton (Newark—NE): I tried to get your attention before you passed, calling for the vote. There needs to be some justification between this particular item under 2 in the center column which says, "approved by the District Committee" with the action taken on Calendar No. 266, Report 20, on 462 where we changed the word "approved" to "recommend."

Thomas B. Clay: Yes, we accept that.

Bishop Martin: That reconciliation is made and the vote will be as announced and will stand.

Lay Activities and Temporal Economy—Report 37—Thomas B. Clay—Adopted as Changed

Thomas B. Clay: Calendar No. 293, Report 37. This is relative to the Church Businesss Manager. This harmonizes legislation that has already been passed. We move its adoption.

Addition—John H. Rixse, Jr.—Accepted and Adopted

John H. Rixse, Jr. (Virginia—SE): This appropriately permits the business manager to be a member ex-officio of the official board. However, it does omit the financial secretary who in those churches that do not have a business manager is equally important. Would the committee accept the inclusion of the financial secretary.

Thomas B. Clay: Yes, we would accept that.

The Report was adopted with this change. (*DCA*, page 634, column 2. See Appendix, page 1351.)

Committee on Lay Activities—Reports 38 and 39—Thomas B. Clay—Adopted

Thomas B. Clay presented separately the following reports which were adopted separately by the Conference:

REPORT 38—This is the statement adopted a year ago relative to the secretary of Stewardship, to promoting it. There is nothing new in it. We move its adoption. (*DCA*, page 634, column 3. See Appendix, page 1352.)

REPORT 39—is the legislation to harmonize with previously passed legislation relative to every member canvass. We move its adoption. (*DCA*, page 634, column 3. See Appendix, page 1353.)

Committee on Lay Activities and Temporal Economy—Report 40—Ray H. Nichols—Adopted

Ray H. Nichols, Chairman of the Committee on Lay Activities, presented Report 40—Rotation of Trustees in the Local Church—Calendar 296, *DCA* 533. Mr. Nichols presented Dr. William W. Bennett of Illinois to represent the Minority Report in respect to Calendar 296.

Minority Report on Report 40—Lay Activities and Temporal Economy—William W. Bennett

William W. Bennett (Illinois—NC): Mr. Chairman and members of the General Conference; some of us who were members of the Committee on Lay Activities and Temporal Economy felt that this Memorial No. 1464 concerned with the rotation of trustees in the local church is an extremely important matter and worthy of consideration by all members of this General Conference. In Paragraph 160 of the 1956 *Discipline*, which is concerned with the election of the Board of Trustees in the local church, there is this phrase, "provided, however, that nothing herein shall be construed to prevent the election of a trustee to succeed himself." This phrase has been interpreted to mean that a local church cannot set up a full rotation system for its Board of Trustees as the *Discipline* provides that it is free to do for other official group such as a Board of Stewards.

Point of Order—Mrs. Stella B. Werner

Mrs. Stella B. Werner (Baltimore—NE) rose to a point of order that this item had been presented to the Committee

on Conferences and the Committee voted non-concurrence. Mrs. Werner informed the Chair that it was an identical proposal involving rotation of stewards.

Minority Report (Continued)—William W. Bennett

William W. Bennett: Thank you, sir. Now, many churches seem to have established such a rotation policy for Boards of Trustees anyway, and they found it to be a most profitable program. More people are brought into active participation in the work of the local church, and more leadership is trained.

The deletion of this restrictive phrase would remove any question of a local church establishing, through its Quarterly Conference, any type of policy of rotation for its Board of Trustees, as it can do for other boards. It would also continue to permit a local church to re-elect a trustee to succeed himself as long as desired or necessary.

Mr. Chairman, I move the adoption of this memorial by this General Conference so that a local church may be free to establish, through its Quarterly Conference, a definite policy of rotation for its board of trustees or continue them in office as it desires. Thank you.

Majority Report on Report 40—Ray H. Nichols

Ray H. Nichols (Northwest Texas—SC): The position of the majority of the Committee on Temporal Economy and Lay Activities is, first: that there is nothing in the law as it exists today to prevent rotation in the office of Trustees. If you wish to retire a trustee at the expiration of his term, all you have to do is to fail to nominate him.

Second: We think it is extremely unwise for the General Conference to undertake to pass mandatory legislation on this extremely important matter, for the following reasons: now, there are a great many small churches. In fact, most of the churches in Methodism are relatively small. There is not, in every church—every small church—a sufficient number of qualified people to serve in this tremendously important office. We think, the majority of the Committee, that the local quarterly conferences are perfectly competent to protect themselves against any trustee who wishes to perpetuate himself in office, and we strongly urge the Conference to vote down the minority report.

Inquiry—Walter J. Morris—Ray H. Nichols

Walter J. Morris (North-East Ohio—NC): I should like to ask a question which is: if this paragraph number 160 is deleted, would this prevent the nomination of a retiring trustee from the floor?

Ray H. Nichols: No, I don't think it would.

Statement—Ray H. Nichols

Ray H. Nichols: May I say this additional thing? In some states of the Union, this would be in violation of state laws regarding the ownership and management and transfer of property and, therefore, we think it would be very unwise for us to write this into the law of the Church.

Statement—William W. Bennett

William W. Bennett: Mr. Chairman, may I say let us be careful as we consider it that we do not get it mixed up with a mandatory

proposition. Each church will have to go according to its own local laws. This is strictly a permissive matter.

The practices that have been in have kept many churches from setting up a rotational system. This merely puts it on the basis where the local church can go according to its desires. This does not have anything to do with the size of the church. You can keep the men as long as you want in the position of trustee, or you can rotate them as you desire, but there are those churches that are doing it and we feel that it is to their benefit to be able to do so in more of them. Thank you, sir.

Vote on Report 40—Committee on Lay Activities and Temporal Economy—Majority Report Sustained

The Chair called for a vote on the Minority Report for Report 40, and it did not prevail. There was a vote on the Majority Report, and it prevailed. (DCA, page 635, column 3. See Appendix, page 1354.)

Committee on Lay Activities and Temporal Economy—Report 41—William E. Bostwick—Not Adopted

William E. Bostwick (South Georgia—SE): Mr. Chairman, calendar 297, Report No. 41 deals with former members of the Judicial Council and recites that those who have served at least one Quadrennium shall be guests of General Conferences at all subsequent sessions with expenses paid. We move its adoption.

Inquiry—Clyde Walker—William E. Bostwick

Clyde Walker (Oregon—W): It says "all persons." Could we have some idea, at least, as to how many would be involved?

William E. Bostwick: It involves one person now.

Clyde Walker: What would be an estimate of the ultimate—I realize that this is rather indefinite, but—

William E. Bostwick: Members of the Judicial Council who are retired and who served two quadrennia are in this status. We feel that it is only fair that if he served for one quadrennium that he be allowed to come to the Conferences with his expenses paid. I cannot answer your question about the amount involved.

Against Report 41—Lester Rumble

Lester Rumble (North Georgia—SE): I am opposed to this as follows: a man is elected on the Judicial Council at the age of 50. He serves only four years. Then you give him a free pass to the General Conferences the rest of his life. I don't see it.

Support of Report 41—John R. VanSickle

John R. VanSickle (Rock River—NC): These men give their service to our Church without pay, take a lot of time away from their work and I know it takes many, many hours. I think we are entitled to vote them this privilege.

Vote on Report 41—Lost

The Chair called for a vote on Report 41, and it was lost. (DCA, page 636, column 1. See Appendix, page 1355.)

Committee on Lay Activities and Temporal Economy—Report 42—William E. Bostwick—Adopted

William E. Bostwick: Calendar 298, Report No. 42 deals with the Interboard Commission and sets forth this work that they are to do, and gives the Coordinating Council the right to correct any overlapping functions. We move its adoption.

Motion seconded and adopted. (*DCA*, page 636, column 1. See Appendix, page 1355.)

Committee on Lay Activities and Temporal Economy—Reports 43 and 44—Carroll H. Long—Adopted

Carroll H. Long (Holston—SE) was introduced by Ray H. Nichols. Mr. Long presented separately the following reports of the Committee and they were adopted by the Conference separately.

REPORT 43—Lifts up McKendree College as a unique institution and suggesting to the General Board of Education that it give whatever support—financial support—which it can. The corollary purpose of this resolution is to bring to prominence in its own area this college which needs to have some stress at this time in order to be saved for Methodism. We recommend its adoption. (*DCA*, page 636, column 1. See Appendix, page 1356.)

REPORT 44—has to do with placing Boards of Trustees responsible to the General Conferences in the same class as Boards of Trustees of Annual Conferences insofar as receiving donations from the Board of Missions. We recommend its adoption. (*DCA*, page 636, column 1. See Appendix, page 1357.)

Committee on Lay Activities and Temporal Economy—Reports 45, 46, and 47—W. C. Patton—Adopted

W. C. Patton (New Mexico—SC; Res.) was introduced by Ray H. Nichols. Mr. Patton presented separately the following reports for the Committee and moved their adoption. They were adopted separately by the Conference.

REPORT 45—I wish to call to the body's attention—and I believe it is the will of the body—that we cut down the size of our *Discipline*, that in column 2, paragraph 2, where it says “add a new paragraph to *The Discipline*” we wish to delete; and the third paragraph which states “paragraph 2033 on stewardship and the Christian mission” we wish to delete. Therefore, paragraph 4, then, would become paragraph 2, etc. In presenting this memorial, the Committee on Lay Activities and Temporal Economy wishes to define and point up and definitely give direction to the field of stewardship in lay activity work. We move the adoption of this report. (*DCA*, page 636, column 2. See Appendix, page 1358.)

REPORT 46—This deals with the subject matter of studying and recommending on ministerial support. The committee gave much consideration to this memorial. It is our belief that further study should be made in this field.

Therefore, we recommend to request the Inter-Board Committee

of Town and Country Work to conduct a study on ministerial support and report its findings and recommendations to the General Conference of 1964. We move the adoption of this report. (*DCA*, page 636, column 2. See Appendix, page 1360.)

REPORT 47—Dealing with Annual Conference Trustees. We wish to amend Paragraph 711.2 in the *Discipline* by adding three words. After the word “colleges” insert the words “camps, conference grounds.” We move the adoption of this amendment. (*DCA*, page 636, column 2. See Appendix, page 1360.)

Committee on Lay Activities and Temporal Economy—Report 48—Thomas B. Clay—Adopted as Corrected

Thomas B. Clay (Genesee—NE): Bishop: Calendar 310, Report 48. There is one correction down in the middle of that paragraph which says “non-producing fields.” It should be “non-preaching fields.”

This is the result of many memorials and much discussion and many resolutions that came to our Board. It is a vital fact across the church, and we would like to make some emphasis here.

Following the report on the Ministry to this General Conference, revealing the critical shortage of ministers in our church and the need of urgent recruitment and preservation in this field and following receipt of memorials dealing with this matter and the continual flow of top-flight ministers to non-preaching fields of endeavor, we recommend to the several Conferences, Boards and agencies on all levels to carefully consider the advisability of seeking qualified laymen to serve in all areas where possible, and thus not to deplete further the ranks of the ordained ministry.

I move its adoption.

The report was adopted as corrected. (*DCA*, page 636, column 3. See Appendix, page 1361.)

Committee on Lay Activities and Temporal Economy—Reports 49 and 50—Carroll H. Long

Carroll H. Long (Holston—SE): Calendar 311, Report 49, has to do with a resolution directing the Board of Hospitals and Homes to study problems associated with aging, with particular attention to the present programs for local churches to avoid overlapping, and to make a report to the 1964 General Conference.

This will be in the form of an arm-chair study, since it will be the correlation and evaluation of materials already in the hands of the Board of Hospitals and Homes, and correlating that with the studies which will go out of the 1961 White House Conference on Aging.

We believe that this is an important thing to accomplish, and we recommend its adoption.

Addition—Murray Leiffer—Accepted

Murray Leiffer: Bishop, the responsibility of studying problems of the aging involves also the newly established Board of Christian Social Concerns. It also should be associated with the Board of Hospitals and Homes.

Addition accepted by the Committee and made a part of the report. With this addition, Report 49 was adopted. (*DCA*, page 636, column 3. See Appendix, page 1361.)

REPORT 50—This has to do with the Bi-Centenary of American Methodism, and is covered by other resolutions adopted by the Conference. Withdrawn. (DCA, page 636, column 3. Journal, page 1362.)

Committee on Lay Activities and Temporal Economy—Reports 53, 54, and 55—Carroll H. Long—Calendars 323, 324, and 325—Withdrawn

Carroll H. Long: Calendar 323 has been covered in previous legislation. Calendars 324 and 325 are duplications, and are withdrawn. (DCA, page 636, column 3. See Appendix, pages 1364 and 1365.)

Commendation for Ray H. Nichols—Bishop William C. Martin

The Presiding Officer, Bishop William C. Martin, commended Ray H. Nichols who is retiring after serving for sixteen years as President of the General Board of Lay Activities. The Presiding Officer also noted that Mr. Nichols has been the Lay Leader of his Conference for twenty-six years, which is something of a record. (Applause.)

Inquiry—Albea Godbold—Ray H. Nichols

Albea Godbold (St. Louis—SC) asked if Calendar 321 was being acted upon, and Ray H. Nichols remarked that it had been withdrawn.

Inquiry—W. Vernon Middleton—Insurance Company

W. Vernon Middleton (Philadelphia—NE): Mr. Chairman and Members of the Conference: I am not sure I am in order, but I would like to ask a question: The last two General Conferences have authorized and requested the Division of National Missions to make a study of the possibility of instituting a company for writing insurance, fire insurance, on our own property; that is, all of our churches. For eight years we have made this study. We submitted the report, which somehow or other was referred to this particular committee.

I now find that a report from an established agency is listed in Item 321, in a group of miscellaneous items for non-concurrence. I believe that the Division should be given an opportunity to present the report as requested. It would not take more than two minutes.

Ray H. Nichols: We have no objection.

Bishop Martin: There is no objection. Just proceed, Dr. Middleton.

W. Vernon Middleton: After I read this, it would have to be deleted if the group accepts it.

This was a request from the last two General Conferences, and this is the report: In 1896 the General Conference of the Methodist Episcopal Church authorized the organization of an insurance company, and in 1899 the National Mutual Church Insurance Company was chartered in the State of Illinois. This company continues but is not under the direct control of The Methodist Church. Some Methodists serve on its Board of Directors.

This company has issued \$888 million in policies and paid \$5 million in claims. It writes insurance on a selective basis by correspondence in several states, and is legally qualified under the Insurance Commission of the State of Illinois.

The former Methodist Episcopal Church South made an extensive study of this matter, and voted not to authorize the organization of a company because of the excessive deposit required to qualify to do business in all states.

Several reasons were advanced for not recommending the establishment of an insurance company:

(1) The problem of providing funds for capital reserves required by the various states.

(2) The problem related to rate establishment in various cities across the country.

(3) The problem of adjusting claims under state laws.

(4) Local Boards of Trustees would have to be convinced that the premium was right and the company sound financially.

So far we have been able to ascertain that there is only one denomination which operates a fire insurance company, and it operates as a subsidiary of their pension fund.

It is the opinion of the Division of National Missions that it is not feasible to organize an underwriting company for The Methodist Church.

Bishop Martin: Very well. You are concurring with the non-concurrence, I believe. This was submitted to the committee.

W. Vernon Middleton: That is what they meant by non-concurrence. It should not be lost.

Bishop Martin: Very well. It is now in the record. Is any further action proposed, Dr. Middleton?

W. Vernon Middleton: No, sir.

Ray H. Nichols: May I ask, for our committee records, what the memorial number of that is?

Secretary Leon T. Moore: That is 1782.

Committee on Enabling Acts—H. Hughes Wagner—Report No. 1, Calendar 326 (DCA, Page 538)

H. Hughes Wagner (New England—NE), Chairman of the Committee on Enabling Acts: Mr. Chairman, Calendar 326, Report No. 1. This is nothing new. These are being updated. It is continuing the actions of previous quadrenniums.

I move, Mr. Chairman, that Report No. 1 be adopted, with the provision that subparagraph 1 at the top of column 3 be brought into line with and correlated with the motion made by Mr. Parlin and passed by this body this morning.

Statement—Hugh S. Deale

Hugh S. Deale (Central Congo—OS) stated it would be better to leave the enabling act as it is in the report, otherwise it might be misconstrued.

Mr. Wagner asked that the Secretary read Mr. Parlin's motion which was as follows:

There were two motions by Mr. Parlin. One was the redrafting, and then the second which was referred to just a moment ago. That gave power to delegate to a commission or committee of the Jurisdictional Conference authority during the 1960-1964 Quadrennium, at any time to authorize the Africa Central Conference to elect another Bishop, bringing their total to three.

Paragraph 2005.1, under which the Northeastern Jurisdictional Conference was directed to provide residential and presidential super-

vision within the Africa Central Conference, shall remain in force. That is the one that referred to the three Bishops.

Hugh S. Deale: That is a change from this. This says there shall not be more than two elective Bishops resident in the field at any one time.

Charles C. Parlin: When the report of the Commission on the Structure of Methodism Overseas came to the floor yesterday, I moved for referral back of certain sections for redrafting, so as to make sure that there was no impinging or forcing upon the Northeastern Jurisdiction within the framework of the rights, duties and responsibilities which they now have with reference to African Central Conference.

This motion was carried, I think unanimously. It went back for redrafting. I brought in this morning a re-drafted resolution, which went on the books. This authorizes the Northeastern Jurisdiction to continue its responsibility heretofore delegated to it for Episcopal responsibility of this Conference. It gives them wide authority, including the right to authorize the African Central Conference to elect a third Bishop, if that seems to be advisable.

I think any motion to change this last would require a motion of reconsideration, which I would certainly want to oppose.

James K. Mathews (Bombay—OS): Mr. Chairman. I am secretary of the Board of Missions, and am not a member of the Conference. I would following that lengthy study of the whole matter, like respectfully to suggest that possibly this General Conference could in its enabling act authorize up to three Bishops for the African Central Conference, with the implementation of that third Bishop to be a matter of consultation between the proper committees of the Northeastern Jurisdiction, which has now for 16 years been related to that Central Conference, and the African Central Conference.

That would involve the right of participation in the decision by the Africa Central Conference, which Dr. Deale is suggesting. It would also preserve the prerogatives of the Northeastern Jurisdiction, which is the point I understand Mr. Parlin is making.

Reconsideration—John R. Wilkins

John R. Wilkins (California-Nevada—W): I would like to move reconsideration and make a brief statement as to the reason why I think this would not involve us extensively.

The reason is that this relationship to the overseas areas of our church is very important, and I believe the suggestion of Dr. Mathews would carry out the intent of our action previously that arranged for a consultation which would be creative.

Motion to reconsider seconded and adopted. (*DCA*, page 638, column 2.)

Statement—Charles C. Parlin

Charles C. Parlin (Newark—NE): I really do not understand Brother Wilkins' motion because that is exactly what my motion this morning makes possible. Somebody has got to decide whether Bishop Newell goes back to Africa, whether we elect an African Bishop, whether we send Bishop Newell back to Africa and elect a new African Bishop—

Bishop Booth, excuse me.

I wasn't trying to get rid of my own bishop. (Laughter.)

Bishop Newell Booth.

—and this something that no one here at the General Conference felt competent to act upon.

Episcopal supervision of this Africa Central Conference was delegated originally to the Northeastern Jurisdiction. We elected Bishop Newell Booth, and we assigned him to Africa. It seems to me perfectly clear, under our jurisdictional structure, that this extremely difficult problem on which at the moment there appears to be no unanimity of opinion whatever should go where such problems also go to the Commission on Episcopacy of the responsible jurisdiction.

This Commission on Episcopacy would certainly listen to all parties, and no special motion for consultation is necessary. It would be the duty of the Commission on Episcopacy to consult all competent people and make their decision in the light of what they have learned.

Therefore, I do not think that the motion impinges here in any way on the plan as it is now on the books of this General Conference.

Statement—James K. Mathews

James K. Mathews: Mr. Chairman, I do not desire in any way to put a road-block in the way of the proceedings here. I think I only wanted to explain that one possibility of the solution might involve the election of a third bishop. All I was suggesting was that the figure 3 appear in there so that if in the negotiations the election of a third bishop, who might be an African, might be involved it would be constitutional.

The Constitution says, Paragraph 19: "The power for electing bishops in the Central Conference must be given by the General Conference."

I think if there is any possibility of a third bishop, it ought to be authorized here, but the implementation of it could be a matter in which both the Central Conference in Africa and the Northeastern Jurisdiction would have a rightful part.

I have no particular solution to the problem myself, but I did not want, in the event of there being elected a third bishop along the line in Africa, he wouldn't be a constitutional bishop of our church.

Support of Calendars 326 and 327—Hugh S. Deale

Hugh S. Deale (Central Congo—OS): I think it was pretty well expressed by the African delegates that we felt at this time we did not need more than two bishops right at this time, and I would favor keeping these, Paragraph 1—Paragraph 2004, Part 1, the same as it is, and Paragraph 2005, Part 2, the same as it is, written on pages 538 and 539.

Inquiry—H. Hughes Wagner

H. Hughes Wagner: Mr. Chairman, it would require, I think, reconsideration and revote of what Mr. Parlin brought up this morning.

Would it be all right, is there any objection, to changing the words in the third column on Page 538 in the first paragraph, instead of two effective Bishops make it three effective Bishops?

Statement—Wilmer F. Davis—Reply—Charles C. Parlin

Wilmer F. Davis (Peninsula—NE): Mr. Chairman, I understand the Brother from the Board of Missions cannot make a motion because he is not a member of the Conference, but I think his suggestion that we have an enabling act would not in any way cause us to act one way or another, but will give us the means of acting if we need it.

If I am in order, I would like to make a motion that we have an enabling act for this purpose.

Charles C. Parlin: Mr. Chairman, I am sorry that there is all this confusion, but that is exactly what my motion this morning was designed to be, was the enabling act. This leaves it wide open to leave it at 2 or to permit 3, and defers the decision on this very difficult and controversial item to where, I think, it should be, in the Episcopacy Committee of the Northeastern Jurisdiction.

The enabling act is on the books. If you will leave it there, it takes care of what Brother Mathews, Jim Mathews, of the Board of Missions was arguing for. It is already on your books, on the resolution of this morning.

Yesterday's Action Re-Affirmed

The Chair asked the Conference to take a stand on yesterday's action, and this was re-affirmed.

Inquiry—Roy H. Nichols

Roy H. Nichols (California-Nevada—W): Did I understand that you are accepting the inclusion 3 instead of 2? It seems to me that in spite of the fact that you have already acted on this matter, this report would be inconsistent unless you did have 3 instead of 2.

Privilege—Mrs. W. E. Horton—Bishop William C. Martin— Bishop W. Angie Smith

Mrs. W. E. Horton (Texas—SC): Mr. Chairman, I wonder if I would be out of order if I would ask you to permit Bishop Angie Smith who is the Chairman of the Commission on the Structure of Methodism Overseas to speak to this question and clarify our thinking?

The Chair asked the Conference if it would permit Bishop Smith to speak and it was granted.

Bishop W. Angie Smith: Members and Chairmen, we accepted Mr. Parlin's amendment yesterday.

Committee on Enabling Acts—Vote on Report No. 1—Calendar 326—DCA 538—Adopted as Amended

After *H. Hughes Wagner* had commented that Report No. 1, Calendar 326, was ready for the vote, omitting item 1 and bringing it into correlation with the action relative to it adopted earlier in the morning, the Chair called for a vote on the report and it was adopted. (DCA, page 639, column 2. See Appendix, page 1549.)

Committee on Enabling Acts—Report No. 2—H. Hughes Wagner—Adopted as Corrected

H. Hughes Wagner: No. 327, Calendar Report No. 2, and it is on the bottom of the page, the third paragraph. This has to do with a special provision for episcopal supervision. It is in the minutes of the *Discipline* No. 2005.

There are only two changes. One is the same change as in the first one we mentioned. This is Paragraph No. 2, first column, top of Page 539, where that item is brought again into harmony with our action this morning.

Also in Paragraph No. 1, in the first column at the top of that page, fifth line down, "it is hereby authorized according to the provisions of Paragraph 84," that should be Paragraph 8.4, Paragraph 8, of the *Discipline*, and subject topic No. 4; otherwise I ask that it be adopted.

Motion seconded and adopted as corrected. (*DCA*, page 639, column 2. See Appendix, page 1550.)

Committee on Enabling Acts—H. Hughes Wagner—Reports 3, 4, 5, 6, 7, 8, and 9—Adopted

H. Hughes Wagner presented separately and the Conference adopted separately the following reports:

REPORT 3—Calendar 328 (*DCA*, page 539) has to do with two paragraphs in the *Discipline*, 2006 covering General Conferences and 2007 covering the organization of annual and provisional annual conferences. Nothing new except it is updated. I move the adoption of this report. (*DCA*, page 639, column 2. See Appendix, page 1551.)

REPORT 4—Paragraph 2008—continuation of Annual and Provisional Annual Conferences—Calendar 329, *DCA*, page 539. I move the adoption of this report. (*DCA*, page 639, column 3. See Appendix, page 1552.)

REPORT 5—Calendar 330 (*DCA*, page 539) has to do with request by the Hawaiian Mission to be a district of the Southern California-Arizona Conference and by this Enabling Act authority is given to that. I move the adoption of this. (*DCA*, page 639, column 3. See Appendix, page 1553.)

REPORT 6—Continuation of Idaho Conference—Calendar 331, *DCA*, page 539 (with title changed from Committee on Conferences to Committee on Enabling Acts). I move the adoption of this report. (*DCA*, page 631, column 3. See Appendix, page 1553.)

REPORT 7—Calendar No. 332, bottom of *DCA*, page 539, column 3, has to do with the supervision for the Pakistan Provisional Central Conference. It is restated and there is this change to be made in bold face, Page 540, column 1 at the top, five lines down and the word "Karachi" is to be changed to "Pakistan." And further down in the second paragraph in bold type, fifth line, again the word "Karachi" should be changed to "Pakistan," so that it reads, "Pakistan Provisional Central Conference." I move the adoption of this report.

Adopted as amended. (*DCA*, page 639, column 3. See Appendix, page 1554.)

Privilege—James K. Mathews—Accepted By H. Hughes Wagner

James K. Mathews: If I may suggest it, Mr. Chairman, I think it would be proper to delete the second full paragraph on Page 540 in the ordinary type, because it conflicts with the intent of the Commission on the Structure of Methodism, and also its proposal. We did in an earlier action in Report No. 326, we did reduce the number of bishops

from five to four, and to make it conform only, the bold face should appear in this section.

H. Hughes Wagner: You are right, and it certainly is accepted. (DCA, page 639, column 3. See Appendix, page 1554.)

REPORT 8—Indus River Annual Conference and the Karachi Provisional Annual Conference—Calendar 333, DCA, page 540 (changing word "Karachi" to "Pakistan" and in sixth line down in bold face type changing "Karachi" to "Pakistan"). Otherwise I move the adoption of this report. (DCA, page 649, column 1. See Appendix, page 1554.)

REPORT 9—Calendar No. 334 (DCA, page 540) is new, and it has to do with the Philippine Annual Conference being authorized to divide into two annual conferences during this quadrennium. I move the adoption of this report. (DCA, page 640, column 1. See Appendix, page 1555.)

Committee of Chairmen—Non-Concurrent Reports From Committees—Report No. 24—Ray W. Ragsdale—Charles D. White—Adopted (DCA, Page 640, Column 1. See Appendix, Page 1024)

Charles D. White (Western North Carolina—SE): Bishop Martin, this comes to the place where we have concluded all of the concurrent reports, and Dr. Ragsdale will present the non-concurrence reports.

Ray W. Ragsdale: Mr. Chairman, Members of the Conference: I move that all non-concurrence reports from all the committees which have not been acted upon be before us at this time for adoption, and they are as follows:

Hospitals and Homes—Calendar 134, DCA 425
 Interdenominational Relations, Calendar 161 to 167, DCA 435
 Pensions—Calendars 209 to 214, DCA 453 and 454
 Membership and Evangelism, Calendar 229, DCA 457
 Ministry—Calendars 274 to 277, DCA 529
 Temperance—Calendar 278, DCA 529
 Conferences—Calendars 313 and 314, DCA 537
 Ritual and Rules of Order—Calendar 315, DCA 537
 Publishing Interests—Calendars 316 to 319, DCA 537
 State of the Church—Calendar 320, DCA 537
 Lay Activities and Temporal Economy—Calendars 321 and 322—
 DCA 537 and 538

Motion to Lift up Memorial 379—Committee on Conferences—Alva I. Cox

Alva I. Cox (North-East Ohio—NC) moved to lift up Memorial 379 which was reported from the Committee on Conferences for non-concurrence.

Point of Order—Ted Hightower

Ted Hightower (Louisville—SE) rose to a point that to lift up the memorial would require suspension of Rule 38.

Reconsider Calendar 317—George H. Atkinson—Not Granted

George H. Atkinson (California-Nevada—W): Mr. Chairman, I know we are hurrying to adjourn, but there has been an almost

flagrant overriding of the majority in the Publishing Interests Committee and this is our only chance to talk. There has been a very peculiar strain of affairs or events as regards proposition 317. It is a memorial on integration in the Publishing House, and when this came up for action in the Committee, the committee voted non-concurrence on the conditions and solely on the condition that a statement would be appended to the non-concurrence. This has not been done. Now, we then got out a minority report. It was delivered to the Secretary night before last. He said it would be published today and it is not published and this is our only chance to get on the floor. I would like to ask permission for Dr. Smoot of the Detroit Conference for the first signer on the subject to be heard for non-concurrence of 317.

Bishop Martin: I believe you are making that as a motion, are you?

George Atkinson: I make a motion we reconsider 317 long enough for Dr. Smoot to make his motion.

The Chair put the vote for reconsideration and this was not granted. (*DCA*, page 640, column 3.)

Inquiry—Crisolito Pascual—Out of Order

Crisolito Pascual (Philippines—OS) sought to speak on Report 27, but was declared out of order.

Question—Stanley S. McKee—Ray W. Ragsdale

Stanley S. McKee (Southern California-Arizona—W) inquired if 317 had actually been acted upon.

Ray W. Ragsdale answered in the negative stating it was in the pending motion.

Point of Order—Chester A. Smith

Chester A. Smith (New York—NE) rose to a point of order that he should not be denied the right to offer a concurrent resolution in place of a non-concurrent one.

The Chair said he was out of order because another matter was being considered. He was told he could present his resolution later.

Resolution—George H. Atkinson—Bishop William C. Martin

George H. Atkinson (California-Nevada—W): This is what the committee adopted but was not included. "Your Committee on Publishing Interests noted that several similar Memorials came before the Committee on Publishing Interests at the time of the General Conference in 1956, and that the General Conference adopted the recommendation of the Committee on Publishing Interests which urge, 'the continuance of the process of integration until it is completed—and that The Methodist Publishing House give members of every race an equal opportunity in both employment and promotion at all levels of its organization.'

"We are pleased to report that great progress has been made in integrating our Publishing House, and we expect the spirit and the letter of our pronouncements to be further implemented."

That is the statement, and I would like to have it adopted as a further substitute motion.

Bishop Martin: Let's be clear on it. There is a great number of motions on Memorials. This is an acceptable case, it did present a minority report that failed to make publication. There will be other instances of this of the same kind. Whether or not you wish to consider an item that received non-concurrence action in the Committee. Now, the vote is on this matter that has been just presented relative to the action of the Publishing House, and there is a motion that it be considered by this point.

Inquiry—Lee F. Tuttle

Lee F. Tuttle (Western North Carolina—SE) inquired if the house had not voted not to reconsider this matter.

Point of Order—Robert W. Moon—Lee F. Tuttle—Bishop William C. Martin

Robert W. Moon (California-Nevada—W): Point of order, Mr. Chairman, the vote was taken and it was decided not to reconsider, but after that vote we decided that the matter had not been acted upon yet, that it was still before us. This means Mr. Atkinson's and Mr. Smoot's are in order.

Bishop Martin: Yes, the Chair would be compelled to rule inasmuch as the matter is submitted for publication and it did not get to the Journal, you have to regard it as a category.

Robert W. Moon: I believe this is so, Mr. Chairman, that we had not acted on any of these non-concurrent things. Mr. Ragsdale said it did not require reconsideration. It is still before the House, all of them.

Bishop Martin: That is the understanding of the Chair. One of the rules, this Body has the right to call up for consideration any non-concurrent item.

Lee F. Tuttle: The whole matter here, it seems to me is that in this there were 52 people present, 46 voted to adopt the motion for non-concurrence; 6 voted against adopting it. Then we did not now have the minority report but it was the understanding that we were to turn in with this as a non-concurrence this statement which has been read. It was turned in and returned to us because as we understand that you are not able to turn in a statement concerning a non-concurrence vote. Therefore, it seems to me that this is not properly before the House. I think that Brother Atkinson and I certainly respect his right to get into the record anything that he wants, this is certainly nothing against the Publishing House, but actually in its favor. It is in the record because he has read it here. I wonder if that won't be sufficient; that was what he was asking for.

The Chair called for a vote on re-consideration of the matter proposed by Mr. Atkinson, and it was not reconsidered. (Journal Secretary's Record.)

Smith Memorial—Election of District Superintendent—Not Considered

Chester A. Smith (New York—NE): I have two Memorials which were presented on the Quarterly Conference of the First Methodist Church of Peekskill. The first one is this: Resolved, that there be

substituted for non-concurrence concurrence of the Memorial that there be submitted to the Annual Conference an amendment to the Constitution whereby if adopted the preachers and laymen would elect by secret ballot District Superintendents. I desire, Mr. Chairman, to present my reasons for the adoption of this.

The Conference voted not to consider the Memorial. (DCA, page 641, column 3.)

Smith Memorial—Re Leaders in a Revival—Not Considered

Chester A. Smith (New York—NE) sought to have the Conference consider another resolution toward the end of Methodists becoming leaders in a revival of world religion as expressed by Methodism. The Conference voted not to consider the resolution. (DCA, page 641, column 3.)

Memorial 1981—Memoirs of Deceased Ministers—Albea Godbold—Not Considered

Albea Godbold (St. Louis—SC): Mr. Chairman, this pertains to Memorial 1981 of the Committee on lay Activities and Temporal Economy. I have conferred with the Chairman and I understand that they are willing to vote concurrence in view of the motion that I would make at this time. The motion is that we vote concurrence and that I should say that the Memorial pertains to printing and publishing of memoirs of deceased ministers. That was formerly done in our churches, but it has been dropped. The historical society believes that we should have this done. I have conferred with Mr. Frank Schuler, who is in the office of the statistician, and he says they would be glad to do it, and I move, Mr. Chairman, that we vote concurrence on Memorial 1981 and implement it this way: add this: biographies of deceased ministers be published once each Quadrennial; added to section 5, paragraph 120 of the 1956 *Discipline*. I understand that the Chairman is willing to accept this.

The Chairman, Ray H. Nichols, however, was not willing to do so. The Conference, therefore, voted not to consider the Memorial. (DCA, page 642, column 1.)

Motion to Reconsider the Satterfield Resolution—James S. Chubb—Not Reconsidered

James S. Chubb (Nebraska—SC) as a test vote moved to re-consider the Satterfield Resolution, but the Conference voted not to reconsider. (DCA, page 642, column 1.)

Deletion of Memorial 2424 From Report 27 of the Committee on Conferences—Crisolito Pascual

Crisolito Pascual (Philippines—OS) requested deletion of Memorial 2424 from Report 27 of the Committee on Conferences.

Secretary Moore stated the memorial belonged to the Commission on the Structure of Methodism Overseas and

by the enabling act enacted was taken out of the category.

Undelivered Communications—Eugene L. Smith—Approved

Eugene L. Smith (Newark—NE): We have learned of a Memorial which was mailed by the Executive Committee of the Northern Europe Central Conference, but apparently was never delivered to the office of the Secretary of the General Conference: because this may have happened in other instances, I should like to move that any communications which have failed of delivery be referred through the Secretary of the General Conference to the appropriate Boards or Agencies for action. This is a courtesy which, I think, will be greatly appreciated.

The Conference gave its approval. (*DCA*, page 642, column 1.)

Appeal to the Judicial Council—John A. Dixon, Jr.—Calendar No. 279

John A. Dixon, Jr. (Louisiana—SC): Mr. Chairman, my point of privilege is that I wish to move this Conference appeal according to the *Discipline* paragraph 904 to the Judicial Council the Constitutionality of legislation passed this morning bearing Calendar No. 279. I so move. I would like, Mr. Chairman, to point out the basis of the appeal briefly and I do not wish to argue it. The basis of the appeal lies in the Constitution of the Church under restrictive rules, paragraph 9 of the *Discipline*.

"The General Conference shall not revoke, alter, or change our articles of religion or establish any new standards or rules of doctrine contrary . . ."

I read from the Articles of Religion, paragraph 87 of the *Discipline*, "It is the duty of all Christians, and especially of all Christian ministers, to observe and obey laws and commands of the governing or supreme authority of the country of which they are citizens or in which they reside"; and paragraph 83 which has to do with the same matter.

Amendment—Lester L. Moore—Accepted

Lester L. Moore (South Iowa—NC) moved to amend the Report of the Committee on the Ministry, 529 *DCA*, Report 11, Calendar 274 to have Memorials 825 to 857 referred to the Commission on the Study of the Ministry. He stated the Committee had voted non-concurrence. He asked for referral.

Mack B. Stokes, Chairman of the Committee, said the Committee would accept this.

Ray W. Ragsdale agreed to this inasmuch as the motion for non-concurrence had not been voted on.

The Conference voted to refer the matters to the Committee. (*DCA*, page 642, column 3. See *Journal*, page 1415.)

Vote on Non-Concurrent Memorials—Approved

The Chair called for a vote on the Ragsdale motion on

non-concurrent reports, and the motion was adopted. (*DCA*, page 642, column 3. See Appendix, page 936.)

**Support of Dixon Motion to Appeal to the Judicial Council—
Loyd F. Worley**

Loyd F. Worley (New York East—NE): I support the appeal to the Judicial Council and also call attention to the fact of the inherence to the highest law of the land, which has been supported this morning by distinguished representatives, and urge that the Judicial Council consider the decisions of the Supreme Court in this matter.

Parliamentary Situation—Bishop William C. Martin

Bishop William C. Martin: The motion has been made that the action of the morning relative to a proposal that was in the Journal and which was approved by the Conference be referred to the Judicial Council for determination as to its constitutionality.

Opposed to Dixon Motion to Appeal—Charles S. Scott

Charles S. Scott (Central West—CRes.): I question the validity of the appeal. I believe that the appeal that can be taken to the Judicial Council has to deal with the amendment on the changing or altering of *The Discipline*. This action that we took this morning in no way changes *The Discipline* or any provisions thereof, but it was merely a declaration of the policy of The Methodist Church with respect to that particular subject, and I think that particular appeal offered by the brother is out of order.

Point of Information—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): This action is taken under the provisions of paragraph No. 2 of paragraph 904 of *The Discipline*, "The Judicial Council shall have jurisdiction to pass upon the constitutionality of any proposed legislation when a declaratory decision is requested by the General Conference of the Council of Bishops" and the provision is: "It shall be upon one-fifth of the members of the General Conference." This came from the legislative committee of the State of the Church, and this type has also been held to be in the nature of legislative action.

*Request by Chair for Advice From Judicial Council—Reply
by Lester A. Welliver*

Bishop Martin: Now, let us be clear at this point. The Chair is asking for help. I suppose the logical source of that help would be the Judicial Council. I know they cannot suggest any ruling that they might later give, but the Chair needs help to know whether or not such an action that was taken this morning is legislative action and whether it would, under that heading, be subject to being referred to the Council for determination as to its legality or constitutionality.

Now, I wonder to what extent I could have some help there, Mr. Chairman?

Lester A. Welliver: I think we could not voice any opinion regarding this without giving it very careful attention and consideration, which we have not time now to do.

Support of Dixon Motion to Appeal—W. S. Boyd

W. Sproule Boyd (Pittsburgh—NE): Mr. Chairman, I want to support the appeal as one who voted for the action that was taken. I can see no reason in the world why we should not have the Judicial Council rule on this. If we took an action that we ought not to have taken, then we ought to find that out. I think that we are able to refer it and I can see no reason at all for not referring.

Vote on Dixon Motion to Appeal—Approved

The Chair called for a vote on the Dixon motion to appeal to the Judicial Council, and the motion was adopted. (*DCA*, page 643, column 1. See Appendix, page 1516.)

Question—Charles S. Scott

Charles S. Scott (Central West—CRes.) asked when this decision would be forthcoming, and the Chair replied the Judicial Council would determine this.

Committee of Chairmen—Reports Completed—Ray W. Ragsdale—Report No. 25 (*DCA*, Page 643, Column 2. See Appendix, Page 1024)

Ray W. Ragsdale: Mr. Chairman, members of the Conference: It gives me extreme pleasure to say that all of the reports from the legislative committees have been before us and have been acted upon, and our work is finished.

Reconsider Report 3 of the Committee on Temperance—Russell H. Rayburn

Russell H. Rayburn (Northwest Indiana—NC) sought reconsideration of Report 3 of the Committee on Temperance. The Conference voted not to reconsider. (*DCA*, page 643, column 2.)

Privilege—John C. Satterfield, Sr.

John C. Satterfield, Sr. (Mississippi—SE): Mr. Chairman, fathers, brethren and sisters: I do rise to a matter of general privilege. Within the last few minutes there has been a certain action taken, but we have been here for a long number of days.

We have worked together with respect; we have been considerate of each other. I know that every vote taken in this Conference by every member thereof, regardless of where they might have been from, was done with the belief that the vote was conscientiously to the best of our great Church.

I am grievously concerned with the effects of the action recently taken. My judgment is it is unconstitutional, but I do know that every member of this Conference that voted for it did so conscientiously, feeling that they were doing what was right.

When we look back over this Conference and we think of the great issues that we had before us and the complete consideration that was given by all of us in all areas of the country to all of us in all

other areas of the country, it makes us thankful to know that we are members of such a great Church and that we can come to a meeting like this and have highly emotional and highly explosive issues, and we can vote our conscience in good faith and in brotherly love.

It is a wonderful thing to be a Methodist. My great-grandfather was Benjamin Michael Drake. He, in 1831, brought in his saddlebags to Mississippi, as one of our early circuit riders, the original copy of the minutes of our Methodist Church from 1784 to 1813, beginning under Francis Asbury. He was a member of the great International Methodist Church.

We, for some years, were members of The Methodist Episcopal Church South of which we are quite proud, but let me assure all of you that we are proud to be members of The Methodist Church of the world, as were our grandfathers. Thank you, sir. (Applause.)

Appreciation—Bishop William C. Martin

Bishop Martin: Thank you, Judge Satterfield, and I am sure that, on behalf of the Conference, such an expression directed toward the further unifying and the consolidation of our determination to work together in these realms, where so much can be done to advance the cause of Christian understanding and Christian brotherhood, is the expression of all of us here this morning. Thank you for this word.

Privilege—Albert P. Shirkey

Albert P. Shirkey (Baltimore—NE): Mr. Chairman, just a moment of special privilege, and I address this not to the chair but to the members of this body.

We have been guided this day by one of the great ecumenical spirits of our Church.

Those of us who know him across the church think of him as being as big as he is in spirit, and big as the state from which he comes. Over these last moments when we have been rushed and hurried, he hastened us through like one who runs the rapids, and has guided us safely through this morning.

I think it would be fitting indeed for all of us to express our deep appreciation for the spirit and the guidance of the chairman of this day.

(The Conference arose and applauded.) (*DCA*, page 643, column 3 and page 644, column 1.)

Resolution—Ray H. Nichols—Lester S. Ivins

Lester S. Ivins (Ohio—NC; Res.): Bishop Martin, being a member of the General Board of Lay Activities when Mr. Ray Nichols was elected President, I want to introduce this resolution, and I hope it will be approved:

Whereas, as Ray H. Nichols has been Chairman of the General Board of Lay Activities for 16 years; and

Whereas, he is retiring this year, be it

Resolved, that the General Conference express its appreciation for his contribution to lay activities in the United States.

I move its adoption. (Applause.)

Motion seconded and adopted. (*DCA*, page 644, column 1.)

Tribute to Paul R. Russell—Chester A. Smith—Bishop William C. Martin

Chester A. Smith (New York—NE): Mr. Chairman, and Members of the General Conference: I desire to pay tribute to a member of our New York delegation for having done the following splendid thing:

The Park Avenue Methodist Church in New York City, finding it difficult to maintain its church on a financial basis, conceived the idea of purchasing in Virginia a property used as a warehouse by the U. S. Government. It prospered so well that now it has approximately \$75,000 yearly to use for the church and other Methodist institutions in New York City.

The man who conceived this idea is a member of this General Conference, Honorable Paul R. Russell, of New York City. I desire to present him to the Conference as an original thinker, as a lover of his church, the Park Avenue Methodist Church, which he is serving so splendidly. I desire to express this tribute to Mr. Paul R. Russell. (Applause.) (*DCA*, page 644, column 1.)

Bishop Martin: This tribute receives the hearty applause of this Conference.

Privilege—Roy H. Nichols

Roy H. Nichols (California-Nevada—W): Mr. Chairman, this is a point of privilege, I think.

One of the statements that struck me at the very beginning of the Conference was one made by Mr. Parlin, not in his report on the Commission of Seventy, but with reference to the ecumenical participation of The Methodist Church and our own Methodist World Federation. He made a comment to the General Conference that one of the most serious things which we need to consider is the growing expression of autonomy on the part of Methodist enterprise in various parts of the world.

I would hope, Mr. Chairman, that in the planning of the next General Conference the delegates would get a greater opportunity to appreciate what is happening in the overseas fields. No denomination in America has invested more in foreign enterprise in the aiding and assisting of countries overseas than The Methodist Church.

As much as I have been pleased with the discussion and debate on internal affairs here within our United States, I feel that there is a greater need for all of us to have a greater appreciation of the emerging problems in the overseas fields in which we have so long labored.

I would therefore hope, Mr. Chairman, and this is a privilege, that the Program Committee of the next General Conference would move this kind of an item closer to the beginning of the Conference, so that we could get more of an appreciation of the world scope of the Methodist enterprise, and certainly give the brethren who have constantly raised their hands asking us that overseas enterprise be considered in this or that particular item under consideration—that we shall have the opportunity to feel the impact of their leadership in greater degree in the next General Conference. (Applause.) (*DCA*, page 644, column 2.)

Privilege—Jonah Kawadza

Jonah Kawadza (Rhodesia—OS): I just want to express our appreciation as delegates from overseas for some of the actions taken

at this Conference. We would like you people in the United States to remember this: that we have looked at the Church in America as our example. More and more in Africa we are beginning to have independent states.

I would like you to know that even we African pastors receive criticisms from our people when they hear of the segregated Church in America. We humbly ask you to do your best during this quadrennial to abolish this segregation in the churches.

That is what I would like you to please remember, and help us who are in the overseas countries. (Applause.) (*DCA*, page 644, column 2.)

Privilege—Ira B. Loud

Ira B. Loud (West Texas—C): Bishop Martin and Members of the Conference: I plan to be very brief, but I do believe that this is a word that needs to be said as we are about on our way. I would like to paraphrase that great English poet who said, "East is East, and West is West, and never the twain shall meet,

"Till earth and sky stand presently at God's great mercy seat.

"But there is no East, there is no West, no barter and no greed,

"No birth when the sons of God walk hand in hand, though they come from the ends of the earth."

I am happy to be a member of The Methodist Church and I am happy to have been a member of this great legislative body. I personally feel grateful to Judge Satterfield for the statement which he has made.

Mr. Chairman and Conference, let me just give this message from the plantation of slavery, and I am through.

A dear old slave mother years ago came in early from the plantation to fix the meals for the other slaves. She wanted it done in time, so that she could join the others for the camp meeting at the center of the plantation. Before she served the meal she scrubbed the feet of her two little children and sent them on the road to the plantation, before sundown.

She had been told that if they walked with their hand in each other's hand that the wild animals on either side of the trail would not attack them. And so they go out from the front door of that little slave shanty, and she watches them in the setting sun, with her hand over her eyes to keep out the rays. She shouts to them as they go down the road, "Walk together, children. Don't you grow weary."

There is a great camp meeting in the promised land. Let the Methodists in the world walk together. Don't grow weary. (Applause.) (*DCA*, page 644, column 3.)

Privilege—Bishop Roy H. Short

Bishop Roy H. Short, Secretary of the Council of Bishops, was granted the privilege of the floor to present the following nominations which were confirmed by the Conference. (*DCA*, pages 644 and 645. See Journal, pages 1929-1949.)

Bishop Short also made the following changes and corrections in previous actions. (*DCA*, pages 644 and 645. See Journal, pages 1929-1949.)

Bishop Short requested authority for the Council of Bishops to appoint conveners for organizational meetings of the Boards and Commissions. This permission was granted. (*DCA*, page 645, column 2.)

Editorial Changes—Leon T. Moore—Permission Granted

Leon T. Moore requested permission to make any and all necessary adjustments in wordings without changing the effect through the Committee on Correlation and Revision. Such permission was granted. (*DCA*, page 645, columns 2 and 3.)

Secretary Moore then made numerous announcements.

The Secretary also expressed appreciation for the courtesies and cooperation shown him. (*DCA*, page 645, column 3.)

Privilege—Allah Rakha Samuel

Allah Rakha Samuel (Indus River—OS): I wish to express our deep appreciation to the Chairmen and to the Council of Bishops who were so good, and who with great sympathy, understanding and ability have considered the problems of The Methodist Church overseas, especially the problems that have risen in Pakistan during the last two quadrenniums. The delegates from overseas deeply appreciate the courtesy and the kindness with which they have been met by the people of Denver and everywhere else in the United States. Thank you. (Applause.) (*DCA*, page 645, column 3 and page 646, column 1.)

Motion for Adjournment—Report 26—Ray W. Ragsdale—Adopted

Ray W. Ragsdale (Southern California-Arizona—W), Chairman of the Committee of Chairmen, moved that the 1960 General Conference adjourn following the closing summary statement by Bishop Kennedy and the closing prayer. The motion was adopted. (*DCA*, page 646, column 1. See Appendix, page 1024.)

Statement—Bishop William C. Martin

Bishop Martin: One other announcement. Bishop Kennedy requests that the Interjurisdictional Commission meet immediately upon adjournment in the Bishops' Room at the rear of the Auditorium.

Appreciation—Bishop William C. Martin

Bishop William C. Martin (Dallas Area, South Central Jurisdiction), The Presiding Officer: Now, on behalf of my Brethren who have occupied this Chair, and for myself, I do want to thank you for the generous way in which you have made it possible for us to do our best to guide the affairs of the Conference. If I may quote one statement from the Episcopal Address.

"We give thanks to God that the foes of the church have not been able to drive any wedge of division between laymen and ministers in our church. Thanks be to God." (Applause.)

If you will adjourn *sine die* following the Devotional Service in which Bishop Kennedy will lead us, you will lift your hand; any opposed.

We follow that course with Bishop Kennedy bringing us to the close of the session.

**Closing Service—Bishop Gerald Kennedy—Benediction—
Bishop Gerald Kennedy**

Bishop Gerald Kennedy of the Los Angeles Area, Western Jurisdiction, and President of The Council of Bishops of The Methodist Church, conducted the closing service of the 1960 General Conference of The Methodist Church, as follows:

Mr. Chairman, Members of the Conference:

I cannot think of anything that is less needed right now than a speech after what we have been having. But I do count it a high honor to say a word or two in conclusion.

At the end of the Conference of 1952 in San Francisco, two of the delegates decided to remain for a while and see some of the wonders of California. They went to see one of the big trees which we have in that State of ours, one of the giant Sequoias which is over three thousand years old, standing in all its majesties, and there was hardly anything to be said. But one man turned to the other and said, "That shows what the Lord can do when there is nobody around to move the previous question." (Laughter.)

I am sure that you rejoice with me today that our church and the world does not depend upon our wisdom and upon our judgment; that we do the best we can, knowing that where we fail God reigns, and God carries us through in spite of our mistakes.

I want to say three things to you very briefly. First is this. We came to this General Conference facing the possibility of bitterness in a debate over the Report of the Seventy, representing the commission to study the Jurisdictional System. It could have been a very bad time for us.

I remember Bishop Luccock many years ago presiding over a Conference in Dakota. It had been a bad time. Two or three of the preachers had had charges made against them. There was bitterness in the debate. At the conclusion of that Conference the Resolutions Committee came in with a very flowery statement. Bishop Luccock said, "These are fine words, but they do not fool anybody. We have had a rough time. If the Day of Judgment is anything like a session of the Dakota Conference, I'm not going!" (Laughter and applause.)

Church Emerges Stronger

We are all delighted that in spite of a very long debate and, I think, a very frank debate, there was no bitterness. Our Church has gone through another very difficult test but come through, I think, marvelously; united, stronger than ever before.

There were some in this Conference who thought the report did not go quite far enough, and there were some who thought it went too far. I think all of us had such confidence in the caliber of the people who were on that Commission that we trusted their judgment, and we have accepted their recommendations.

We would be wrong in this General Conference if we thought we had arrived at a solution permanently. We are only on our way. Much is to be done yet. And we can never stop until every man in The Methodist Church, regardless of his color or his status, has absolute equality and absolute freedom. We shall be on our way in the days ahead. (Applause.)

All of us are very happy that we have arrived at this particular place to pause a moment before going further.

The second thing I wanted to say is that there is something wonder-

ful about a General Conference—and something very frustrating at times.

I was at Istanbul a couple of years ago with Bishop Oxnam, and had a day with the ecumenical patriarch. We went to service on Sunday. We were an hour late, and still it went on for two hours after we arrived. I should say that we went late because the patriarch insisted we should come late.

After lunch, in talking about this, he said, "We ought to remodel our service. We ought to shorten it."

I said, "Why don't you do it?"

He said, "Well, it would take an ecumenical conference."

I said, "When was the last one you had?"

He said, "In the Eighth Century." (Laughter.)

I said, "Why not call another one?"

He said, "We are not quite ready." (Laughter and applause.)

Not the Real Problems

I thought of our church meeting every four years, able to look over our Ritual, our legislation, to change if we wish, and I thought there was something rather dangerous about our way, dangerous to this extent: that we may assume that in our legislation we are dealing with the real problems of the Church. Assuming that one part of the Church might legislate for itself and bring great harm to other parts of the Church; an assumption that as we tinker with the *Discipline*, adding a word here, deleting something there, we have done something fundamental. Not so.

Yet at the same time there is something rather wonderful about that: that every four years we bring the whole thing up for review; that we still move in the tradition of our fathers, that a church ought to be able at any time to change its procedures in order to serve the present age; that we believe as Methodists that there is nothing particularly virtuous about being inefficient.

So when we meet as a General Conference with all this possibility before us, I think it puts upon us, each delegate, a very special obligation to make sure that we deal with it wisely but not be confused and think we are dealing with the ultimate things in our Methodism.

The third and last thing I wanted to say to you is this: I think the future may look back upon this General Conference and say that at this time we came of age as a world church. We became more aware of our status as a world church than ever before. We have never doubted it, really. Ever since the day John Wesley regarded the world as his parish, we too have had a world-wide view. However, I think oftentimes we have passed our resolutions and we have taken our actions only in terms of our own country.

I felt in this General Conference a new understanding that Rhodesia looks at us, that Africa has its eyes upon us, that India does; that no longer can we come to our decisions purely in terms of our own country, that we belong to the world and that we have delegates here from all over the world. That we have to consider ourselves a world organization.

That meant that upon every board we wanted the word of some overseas delegate. That meant that every time we took action we were conscious this time as never before, at least in my memory, of being a world church.

Now this further: Just as America is finding world leadership a

very painful thing, The Methodist Church is finding sometimes that it is a very uncomfortable thing. But we have to be bigger than we want to be. We have to realize that some of these things that look all right to us do not look all right to the rest of the world.

We are therefore under the obligation to keep upon us constantly the judgment of our world-wide Methodism.

I remember two years ago when the Council of Bishops met in Washington. We called on a number of our great political leaders, and we called on the President of the United States. I shall not forget that day when we stood in that room, and the president of our Council read from the address which Bishop Asbury brought to George Washington. He read excerpts from that to President Eisenhower. I have never forgotten what the President of the United States said at the conclusion. He pointed out the comparative simplicity of the nation in the days of George Washington. Then he said this: "But the larger our organization becomes and the more complicated it becomes, the more necessary it is to keep clear in our minds what our aims are, our purpose, and our goal."

The Main Witness

I think that is true of The Methodist Church. With all our size, with all our machinery, we have to remember the main witness we have to bear: that a man may know in his heart that he has been saved and his sins are forgiven; that a man has to believe that this inner warmth of heart somehow has to be demonstrated in his social relationships and insight. That our theology is not something primarily that we argue about, but something we sing in our hymns. That we have been called in every generation to spread the good word of confidence, to believe that in His gospel there is an answer to every human problem, or to put it in the words of Charles Wesley, "He breaks the power of cancelled sin, he sets the prisoner free. His blood can make the foulest clean, his blood availed for me."

May we stand together for the closing prayer, and receive the Benediction, after which we shall sing the Doxology, which shall close this Sixth General Conference.

O God, our Heavenly Father, before we leave this place we would be reminded of who we are: those who have been redeemed by God through Christ, the spiritual children of John Wesley. Help us to spread Scriptural holiness throughout the land and to reform the nation.

Adjournment—Benediction—Bishop Gerald Kennedy

The 1960 General Conference of The Methodist Church, held in the Arena, Denver, Colorado, April 27-May 7, 1960, adjourned sine die, at 12:45 P.M., Saturday, May 7, 1960, with the Benediction pronounced by Bishop Gerald Kennedy of the Los Angeles Area, Western Jurisdiction and President of The Council of Bishops of The Methodist Church as follows:

"Now may the grace of the Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit rest upon you this day and forevermore. Amen."

PRESIDING OFFICERS
THE GENERAL CONFERENCE
THE METHODIST CHURCH
1960

First Day, Wednesday, April 27
Morning Session

Samuel K. Krumm

Second Day, Thursday, April 28
Morning Session

Frank Oliver Conner

Second Day, Thursday, April 28
Evening Session

W. Eugene Smith

Third Day, Friday, April 29
Morning Session

Marvin A. Franklin

Fourth Day, Saturday, April 30
Morning Session

Herold W. Enslin

Fourth Day, Saturday, April 30
Afternoon Session

Willis J. King

Sixth Day, Monday, May 2
Morning Session

Donald Harvey Juppitt

Sixth Day, Monday, May 2
Evening Session

Arthurs Moore

Seventh Day, Tuesday, May 3
Morning Session

Paul E. Martin

Seventh Day, Tuesday, May 3
Morning Session - After Recess

Glenn R. Phillips

Eighth Day, Wednesday, May 4
Morning Session

G. Bromley Conner

Eighth Day, Wednesday, May 4
Morning Session - After Recess

Hague & Warner

Eighth Day, Wednesday, May 4
Afternoon Session

Paul N. Barber

Ninth Day - Thursday, May 5
Morning Session

Howell Snow Booth

Ninth Day - Thursday, May 5
Morning Session - After Recess

Marshall R. Reed

Ninth Day - Thursday, May 5
Afternoon Session

John Henry Gore

Ninth Day - Thursday, May 5
Evening Session

Richard C. Paines

Tenth Day - Friday, May 6
Morning Session

Roy H. Short,

Tenth Day - Friday, May 6
Morning Session - After Recess

Charles W. Brubaker

Tenth Day - Friday, May 6
Afternoon Session

Udall B. Haysen

Tenth Day - Friday, May 6
Evening Session

Shut & Mordock

Tenth Day - Friday, May 6
Evening Session - After Recess

Lloyd C. Wicke

Eleventh Day - Saturday, May 7
Morning Session

M. C. Martin

Leon J. Moore

Secretary

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I. COMMUNION SERVICE
The Service of
Holy Communion
at the
GENERAL CONFERENCE
OF THE METHODIST CHURCH



The Opening Service of The General Conference at
Denver, Colorado
Wednesday, April 27, 1960, at Nine O'Clock in the Morning
City Auditorium

PARTICIPANTS IN THE SERVICE

Leader in the Service . . . BISHOP DONALD HARVEY TIPPETT

Assisted by

The President of the Council of Bishops

BISHOP MARVIN A. FRANKLIN

The President Designate of the Council of Bishops

BISHOP GERALD H. KENNEDY

The Secretary of the Council of Bishops

BISHOP ROY H. SHORT

The Officers of the Jurisdictional Colleges:

Central Jurisdiction:

President—BISHOP EDGAR A. LOVE

Secretary—BISHOP WILLIS J. KING

North Central Jurisdiction:

Chairman—BISHOP CHARLES W. BRASHARES

Secretary—BISHOP MARSHALL R. REED

Northeastern Jurisdiction:

President—BISHOP JOHN WESLEY LORD

Secretary—BISHOP FREDERICK B. NEWELL

South Central Jurisdiction:

President—BISHOP DANA DAWSON

Secretary—BISHOP EUGENE M. FRANK

Southeastern Jurisdiction:

President—BISHOP NOLAN B. HARMON

Secretary—BISHOP BACHMAN G. HODGE

Western Jurisdiction:

President—BISHOP GERALD H. KENNEDY

Secretary—BISHOP DONALD HARVEY TIPPETT
 Representing Methodism Overseas:
 BISHOPS DODGE, SIGG, WUNDERLICH, BARBIERI, HAGEN,
 VALENCIA, AMSTUTZ, MONDOL, TAYLOR, KIM
 Host Bishop BISHOP GLENN RANDALL PHILLIPS
 The Organist Miss Blodwen Roberts,
 Trinity Methodist Church, Denver
 The Choir of Trinity Methodist Church, Denver
 The Director of the Choir . . Dr. Roger Dexter Fee, Director,
 Lamont School of Music, University of Denver

THE SERVICE

Prelude—Come Blessed Rest *Bach-Fox*

The Processional Hymn—

Ancient of Days Number 59

(The congregation will stand at the first notes of the hymn and remain standing until after the singing of the Gloria Patri)

The Call to Worship Led by Bishop Marvin A. Franklin

(The Responses will be sung)

God is a Spirit. They that worship him must worship him
 in spirit and in truth.

Glory be to God on high.

God is Light. If we walk in the light, as he is in the light,
 we have fellowship one with another, and truly our fel-
 lowship is with the Father, and with his Son Jesus Christ.

Glory be to God on high.

God is power. They that wait upon the Lord shall renew
 their strength; they shall mount up with wings as eagles;
 they shall run, and not be weary; and they shall walk,
 and not faint.

Glory be to God on high.

God is love. Behold what manner of love the Father hath
 bestowed upon us, that we should be called the sons of
 God. Hereby perceive we the love of God, because he laid
 down his life for us.

Glory be to God on high.

(The the Gloria Patri shall be sung:)

Glory be to the Father, and to the Son, and to the Holy
 Ghost; as it was in the beginning, is now, and ever shall
 be, world without end. Amen.

The Collect and Lord's Prayer Led by Bishop Edgar A. Love

*(The congregation in the attitude of prayer will join the minister in these prayers)
 (Then shall the minister say:)*

Let us pray.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Jesus Christ our Lord. Amen.

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

The Statement of Divine Law

Led by Bishop John Wesley Lord

(The congregation in the attitude of prayer, and the responses sung)

God spake these words and said: I am the Lord thy God. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain. Remember the Sabbath Day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it.

Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself.

Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

The Beatitudes Led by Bishop Dana Dawson

(The congregation in the attitude of prayer, and the responses sung)

Hear the Beatitudes of our Lord Jesus Christ:

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn; for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Lord, be gracious unto us, and help us to obtain these blessings.

Blessed are they which hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Lord, be gracious unto us, and help us to obtain these blessings.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake.

Rejoice, and be exceeding glad: for great is your reward

in heaven: for so persecuted they the prophets who were before you.

Grant unto us Thy holy Spirit, O God, and enable us to obtain all these blessings, through Jesus Christ our Lord. Amen.

The Anthem—O Taste and See Goss
The Chancel Choir, Trinity Methodist Church

The Reading of the Epistle (Philippians 4:4-9)

Bishop Nolan B. Harmon

(The people shall stand for the reading of the Gospel and remain standing for the Affirmation of Faith.)

The Reading of the Gospel (John 1:1-4)

Bishop Charles W. Brashares

The Affirmation of Faith Led by Bishop Roy H. Short

The Bishop: Where the Spirit of the Lord is, there is the one true Church, Apostolic and Universal, whose Holy Faith let us now reverently and sincerely declare:

The Bishop and the People: We believe in God the Father, infinite in wisdom, power and love, whose mercy is over all his works and whose will is ever directed to his children's good.

We believe in Jesus Christ, Son of God and Son of Man, the gift of the Father's unfailing grace, the ground of our hope and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the Divine Presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.

The Anthem—Blessed Jesu Dvorak

(Bishop Tippet continues from here the reading of the remaining part of the service. The people shall stand for the Invitation.)

The Invitation—

Ye that do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways, draw near with faith, and take this holy Sacrament to your comfort; and devoutly kneeling make your humble confession to Almighty God.

The Confession—

(Then shall this General Confession be made by the Bishop and those who are minded to receive the Holy Communion, the Bishop kneeling, facing the Lord's Table, and all the people in the attitude of prayer)

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men, we acknowledge and bewail our manifold sins and

wickedness, which we from time to time most grievously have committed, by thought, word and deed, against Thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings, the remembrance of them is grievous unto us; have mercy upon us, have mercy upon us, most merciful Father, forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, to the honor and glory of Thy name, through Jesus Christ our Lord. Amen.

The Prayer for Absolution—

(Then shall the Bishop offer this Prayer:)

Almighty God, our Heavenly Father, who of Thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Thee, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life, through Jesus Christ our Lord. Amen.

The Comfortable Words—

(Then shall the Bishop say, standing to face the congregation:)

Hear what the Scripture saith to those of a humble and contrite heart: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.

God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Come unto Me, all ye that labor and are heavy laden, and I will give you rest.

The Sursum Corda

(After which the Bishop and Congregation shall say, the Bishop still standing)

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord.

It is meet and right so to do.

The Sanctus—

(Then the Bishop, kneeling and facing the Lord's Table, shall say:)

It is very meet, right, and our bounden duty that we should at all times and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

(Then shall be sung:)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee, and saying: Holy, holy, holy, Lord God of hosts, heaven and earth are full of Thy glory. Glory be to Thee, O Lord most high!

The Prayer of Consecration—

(Then shall the Bishop offer the prayer of consecration:)

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by the one offering of himself, a full, perfect and sufficient sacrifice for the sins of the whole world; and did institute, and in His holy gospel command us to continue, this memorial of His precious death; hear us, O Merciful Father, we most humbly beseech Thee, and grant that we, receiving this bread and wine, according to Thy Son our Saviour Jesus Christ's holy institution, in remembrance of His death and passion, may also be partakers of the divine nature through Him, who in the same night that He was betrayed took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat; this is My body, which is given for you; do this in remembrance of me. Likewise after supper He took the cup and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is My blood of the new covenant which is shed for you, and for many, for the remission of sins; do this, as oft as ye shall drink it, in remembrance of Me. Amen.

The Prayer of Humble Access—

(Then shall the Bishop, still kneeling before the Lord's Table, unite with the people in this prayer)

We do not presume to come to this, Thy table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy table, but Thou art the same Lord, whose mercy is un-failing. Grant us, therefore, gracious Lord, so to partake of these memorials of Thy Son Jesus Christ, that we may be filled with the fullness of His life, may grow into His likeness and may evermore dwell in Him, and He in us. Amen.

(Then shall the Bishop first receive the Holy Communion in both kinds himself, after which he shall proceed to deliver the same to the other Celebrants in like manner. After this, the Celebrants shall administer the Holy Communion to the people, while they are devoutly kneeling, after the singing of the Communion Hymn.)

The Communion Hymn—

In Memory of the Saviour's Love Number 413

(The congregation with bowed heads)

(After the singing of the hymn, the people will come forward to kneel at the Communion Rail, as directed by the ushers)

The Communion—

(Before giving the bread, the Celebrant shall say:)

Jesus said, "This is My body which is given for you." Take and eat this in remembrance that Christ died for you, and feed on Him in your heart by faith, with thanksgiving.

(Likewise, before giving the cup he shall say:)

Jesus said, "This cup is the new covenant in My blood, which is

shed for you." Drink this in remembrance that Christ died for you, and be thankful.

(When all have communed, the Bishop shall place upon the Lord's Table what remains of the consecrated Elements, covering the same with the linen cloth)

The Prayer of Oblation—

(Then shall the Bishop and the people say:)

O Lord, our heavenly Father, we Thy humble servants, desire Thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant, that, by the merits and death of Thy Son Jesus Christ and through faith in His blood, we and Thy whole church may obtain forgiveness of our sins, and all other benefits of His passion. And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto Thee; humbly beseeching Thee that all we who are partakers of this Holy Communion may be filled with Thy grace and heavenly benediction, and although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord: by whom, and with whom, in the unity of the Holy Spirit, all honor and glory be unto Thee, O Father Almighty, world without end. Amen.

(Then shall be sung the Gloria in Excelsis, the people standing:)

Glory be to God on high, and on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, Heavenly King, God the Father Almighty!

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

(Then shall Bishop Kennedy let the people depart with this blessing:)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

(The congregation will be seated with bowed heads for silent prayer and will retire as the ministers leave the Chancel and the organist plays the Postlude.)

The Postlude—Jesu, Joy of Man's Desiring

Johann Sebastian Bach

(Assisting at the Chancel and speaking the words of institution are the Host Bishop Glenn Randall Phillips and the Secretaries of the Central, Southeastern, South Central, Northeastern, and North Central Colleges—Bishop Willis J. King, Bishop Bachman G. Hodge, Bishop Eugene M. Frank, Bishop Frederick B. Newell, Bishop Marshall R. Reed, assisted by the following Overseas Bishops: Bishops Dodge, Sigg, Wunderlich, Barbieri, Hagen, Valencia, Amstutz, Mondol, Taylor, Kim.)

**THE MEMBERS OF THE CHOIR FROM
TRINITY METHODIST CHURCH, DENVER**

Sopranos

Pauline Best
Alta Bohlen
Vivian Bowman
Jackie Duncan
Charlotte Eccles
Mary Failor
Lay Farton
Jane Gardner
Mary Gurr
Rose Holiday
Brenda Jernberg
May Ann Hamilton
Joanne Meusbürger
Karen McDonald
Norma McNatt
Carol Ann Peterson
Betty Richards
Marilyn Nelson
Nancy Towne
Donna Vandiver
Ruth Van Gorden
Barbara Walker
Yetta Wolfson
Kathy Stallings
Dorothy Adams
Lillian Ranniger
Wanda McClu
Ardis Caudle
Carol J. Suslu
Joni Harper

Altos

Mary Bloomer
Olive Boone
Joan Bossung
Ethel Copeland
Kathleen Ellis
Marian Griffin
Elois Hewlett

Gladys Huffman
Donna Janzen
Anamae Koole
Phyllis Lane
Joan Leimkuhler
Marge Louder
Inez Marshall
Aneta M. Kay
Mary Mitchell
Betty Mueller
Dona Newman
Lynn Standley
Elizabeth Tripp
Rolene Weil
Ruth Wilson

Tenors

Cliff Lushbough
Rudy Jorgensen
Bill McQueen
Doyle Muller
Herb Broadhead
Marvin Buehrer

Bassos

Ivan Boyer
Vernon Tate
Jack Tate
Richard Jackman
William Collins
Bill Meusbürger
Ronny Caudle
Vern Harris
John Neal
Royal McKay
Edward Griffen
Jack Leimkuhler
Galen Swank
George Watson

II

CONSTITUTIONAL AMENDMENTS VOTE OF THE ANNUAL CONFERENCES ON CONSTITUTIONAL AMENDMENTS

IX, X AND XI

VOTE

OF

THE

ANNUAL CONFERENCES

ON

CONSTITUTIONAL AMENDMENTS

NUMBER IX

NUMBER X

NUMBER XI

Announced Wednesday morning, April 27, 1960 by Bishop Roy H. Short, Secretary of The Council of Bishops of The Methodist Church at the opening session of the 1960 General Conference of The Methodist Church held in Denver, Colorado, April 27-May 7, 1960. See Journal, page 247.

VOTE OF THE ANNUAL CONFERENCES ON CONSTITUTIONAL AMENDMENTS IX, X, AND XI

(From the records in the office of the Secretary of the General Conference, Leon T. Moore. The vote was taken on order of The General Conference of 1956)

Announced by Bishop Roy H. Short, Secretary of The Council of Bishops of The Methodist Church, at the opening session of the 1960 General Conference on Amendments Nos. IX, X, and XI.

ANNUAL CONFERENCE	Amendment No. 9		Amendment No. 10		Amendment No. 11	
	Present	Aye	No Present	Aye	No Present	Aye No
Agra.....	61	61	0 61	61	0 61	61 0
Alabama-West Florida.....	440	178	262 432	290	142 430	241 189
Angola.....	52	52	0 45	45	0 52	52 0
Argentina.....	103	103	0 105	94	111 101	101 0
Baltimore.....	376	369	7 387	387	0 371	371 0
Belgium.....	24	24	0 24	24	0 24	24 0
Bengal.....	32	32	0 32	32	0 32	32 0
Bombay.....	61	61	0 61	61	0 61	61 0
Burma.....				No Report		
California-Nevada.....	317	317	0 305	303	2 308	306 2
Central Alabama.....	105	93	12 97	97	0 97	97 0
Central Congo.....	98	98	0 95	86	9 98	97 1
Central Germany.....	127	127	0 126	121	5 127	126 1
Central Kansas.....	166	166	0 171	142	29 185	185 0
Central New York.....	63	63	0 62	62	0 57	1 56
Central Pennsylvania.....	238	238	0 216	99	117 228	228 0
Central Texas.....	230	215	15 234	234	0 234	234 0
Central West.....	92	91	1 85	85	0 88	88 0
Chile.....	49	49	0 49	49	0 46	45 1
Cuba.....	75	75	0 75	75	0 76	75 1
Czechoslovakia.....				No Report		
Delaware.....	225	225	0 213	209	4 218	218 0
Delhi.....				No Report		
Denmark.....	39	39	0 39	39	0 39	39 0
Detroit.....	197	197	0 196	195	1 210	210 0
East China.....				No Report		
East Tennessee.....	64	64	0 64	64	0 63	63 0
Erie.....	197	197	0 186	184	2 187	187 0
Florida (C).....	104	99	5 108	108	0 107	106 1
Florida (SE).....	408	370	38 276	276	0 293	283 10
Foochow.....				No Report		
Genesee.....	71	71	0 71	71	0 69	69 0
Georgia.....	117	112	5 121	121	0 120	120 0
Gujarat.....	78	78	0 78	78	0 78	78 0
Hinghwa.....				No Report		
Holston.....	382	382	0 317	317	0 325	325 0
Hyderabad.....	74	74	0 74	74	0 74	74 0
Idaho.....	86	86	0 69	67	2 73	72 1
Illinois.....	235	235	0 224	210	14 186	182 4
Indiana.....	266	266	0 254	247	7 254	253 1
Indus River.....	56	56	0 57	57	0 57	57 0
Iowa-Des Moines.....	153	153	0 138	138	0 150	150 0
Kansas.....	107	106	1 104	103	1 112	112 0
Kentucky.....	200	200	0 201	201	0 208	208 0
Kiangsi.....				No Report		
Lexington.....	145	140	5 140	139	1 144	144 0
Liberia.....	80	79	1 68	60	8 87	86 1
Little Rock.....	189	175	14 191	185	6 191	191 0
Louisiana.....	116	116	0 114	114	0 118	118 0
Louisiana (SC).....	391	273	118 317	304	13 316	316 0
Louisville.....	178	151	27 180	173	7 188	188 0
Lucknow.....	57	57	0 57	56	1 57	57 0
Madyha Pradesh.....	41	41	0 41	41	0 41	39 2
Maine.....	81	81	0 91	89	2 95	95 0
Malaya.....	54	54	0 59	59	0 60	60 0
Malaysia Chinese.....				No Report		
Memphis.....	188	151	37 159	148	11 182	182 0
Michigan.....	171	171	0 144	110	34 156	156 0
Mid-China.....				No Report		
Minnesota.....	379	379	0 361	359	2 342	341 1
Mississippi (C).....	109	109	0 109	109	0 121	119 2

ANNUAL CONFERENCE	Amendment No. 9		Amendment No. 10		Amendment No. 11		
	Present	Aye	No Present	Aye	No Present	Aye	No
Mississippi (SE)	286	271	15 284	284	0 290	290	0
Missouri	209	209	0 184	184	0 200	200	0
Montana	77	77	0 83	83	0 82	80	2
Nebraska	239	239	0 289	284	5 220	218	2
New England	186	186	0 191	191	0 205	205	0
New England Southern	112	112	0 108	96	12 103	103	0
New Hampshire	61	61	0 59	57	2 59	54	5
New Jersey	213	213	0 239	214	25 220	220	0
New Mexico	127	116	11 146	146	0 139	139	0
New York	138	123	15 134	117	17 135	135	0
New York East	158	156	2 157	154	3 146	146	0
Newark	122	122	0 104	75	29 149	149	0
North Alabama	494	311	183 419	176	243 411	287	124
North Arkansas	185	175	1 199	199	0 192	192	0
North Carolina (C)	106	106	0 106	106	0 106	106	0
North Carolina (SE)	312	253	59 235	230	5 220	220	0
North China				No Report			
North Dakota	57	57	0 69	69	0 67	67	0
North Georgia	453	325	128 406	402	4 399	399	0
North India	110	110	0 110	110	0 110	110	0
North Indiana	318	318	0 321	321	0 234	234	0
North Iowa	259	259	0 254	254	0 246	246	0
North Mississippi	222	107	115 175	175	0 169	169	0
North Texas	215	212	3 215	215	0 212	212	0
Northeast Germany	28	28	0 28	28	0 28	28	0
North-East Ohio	558	558	0 392	198	194 392	379	13
Northern New York	38	38	0 33	23	10 54	54	0
Northern Philippines	91	90	1 89	89	0 92	91	1
Northwest Germany	55	55	0 55	55	0 55	55	0
Northwest Indiana	258	258	0 249	249	0 264	264	0
Northwest Philippines	99	99	0 99	98	1 99	99	0
Northwest Texas	313	313	0 313	313	0 315	315	0
Norway	109	109	0 109	109	0 109	109	0
Ohio	791	791	0 646	541	105 635	540	95
Oklahoma	366	366	0 366	366	0 355	355	0
Oregon	194	194	0 186	176	10 179	178	1
Pacific Northwest	236	236	0 252	252	0 252	252	0
Peninsula	145	145	0 166	166	0 159	159	0
Philadelphia	85	85	0 88	88	0 77	2	75
Philippines	134	131	3 114	96	18 134	134	0
Pittsburgh	286	286	0 189	189	0 187	187	0
Rio Grande	84	84	0 76	73	3 77	77	0
Rock River	280	280	0 296	203	93 256	212	44
Rocky Mountain	116	116	0 117	117	0 111	108	3
Saint Louis	145	145	0 158	158	0 152	152	0
Shantung				No Report			
South Carolina (C)	182	168	14 200	176	24 200	200	0
South Carolina (SE)	548	287	261 239	236	3 272	272	0
South Dakota	111	111	0 81	81	0 116	116	0
Southeast Africa	64	64	0 63	63	0 60	60	0
South Georgia	364	232	132 360	360	0 382	382	0
South Germany	113	112	1 62	62	0 113	112	1
South India	47	47	0 47	47	0 47	47	0
Southern California-Arizona	403	403	0 395	395	0 409	409	0
Southern Congo	57	57	0 57	48	9 59	59	0
Southern Illinois	235	231	4 233	231	2 234	234	0
Southern Rhodesia	84	84	0 80	80	0 76	76	0
Southwest Germany	62	62	0 62	62	0 62	62	0
Southwest Missouri	134	129	5 167	167	0 155	155	0
Southwest	47	47	0 57	57	0 54	54	0
Southwest Texas	177	177	0 179	179	0 182	182	0
Sweden	127	127	0 114	114	0 121	121	0
Switzerland	130	130	0 130	126	4 130	128	2
Tennessee (C)	55	54	1 70	70	0 70	70	0
Tennessee (SE)	174	135	39 188	187	1 198	198	0
Texas (C)	124	124	0 123	123	0 124	124	0
Texas (SC)	297	294	3 280	277	3 278	278	0
Troy	196	196	0 179	179	0 192	192	0
Upper Mississippi	98	64	34 92	79	13 100	100	0
Virginia	474	451	23 296	272	24 323	317	6
Washington	223	223	0 134	134	0 145	145	0
West Texas	116	116	0 109	109	0 113	113	0
West Virginia	248	247	1 221	31	190 141	141	0
West Wisconsin	153	153	0 133	62	71 140	140	0
Western North Carolina	454	442	12 385	362	23 352	351	1
Wisconsin	200	200	0 179	179	0 177	177	0
Wyoming	57	57	0 56	56	0 75	57	0
Yenping				No Report			

I hereby certify that of this date, April 18, 1960, the following TOTAL VOTE on the three Constitutional Amendments, as shown by the records in my office, is as follows:

AMENDMENT NO. 9—Concerning the Transfer of Churches and/or Annual Conferences from one Jurisdiction to another.

Total Votes Cast.....	22,771
Voting Aye.....	21,148
Voting No.....	1,623

AMENDMENT NO. 10—Concerning Additional Lay Members in the Annual Conference.

Total Votes Cast.....	21,354
Voting Aye.....	19,583
Voting No.....	1,771

AMENDMENT NO. 11—Concerning the Number of Members in the General Conference

Total Votes Cast.....	22,096
Voting Aye.....	21,431
Voting No.....	665

LEON T. MOORE, Secretary

The General Conference
The Methodist Church

III
DECISIONS
OF THE
JUDICIAL COUNCIL
OF
THE METHODIST CHURCH

Numbers 131-175

1956-1960

THE JUDICIAL COUNCIL

Elected by the Uniting Conference of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, held at Kansas City, Missouri, April 26-May 10, 1939.

Abbreviations:—NE, Northeastern Jurisdiction; SE, Southeastern Jurisdiction; C, Central Jurisdiction; NC, North Central Jurisdiction; SC, South Central Jurisdiction; W, Western Jurisdiction; OS, Overseas.

A list of the members of the Judicial Council from 1939 to 1956 may be found in the Journal of the 1956 General Conference of The Methodist Church.

Quadrenniums of 1956-1960 and 1960-64

Elected by the 1956 General Conference, The Methodist Church

Minneapolis, Minnesota, April 25-May 7

President—J. Ernest Wilkins, 4708 Blagden Terrace, N.W., Washington 11, D. C.

Vice-President—Clarence M. Dannelly (Resigned)
Lester A. Welliver, 811 Market St., Williamsport, Pa.
 (Elected Vice-President to succeed Clarence M. Dannelly, resigned.)

Secretary—*Ralph M. Houston*, 112 Long Drive, Hempstead, N. Y.

Term expiring 1960

Ralph M. Houston New York—NE
J. Russell Throckmorton Central Kansas—SC
 Clarence M. Dannelly Alabama-West Florida—SE
 (Clarence M. Dannelly resigned and Paul R. Ervin assumed his seat.)
 Paul R. Ervin Western North Carolina—SE
 Ivan Lee Holt, Jr. Saint Louis—SC

Term expiring 1964

A. Wesley Pugh North Indiana—NC
Lester A. Welliver Central Pennsylvania—NE
 (Elected Vice-President, succeeding Clarence M. Dannelly)
R. F. Curl Southwest Texas—SC
J. Ernest Wilkins Lexington—C
Donald A. Odell Southern California-Arizona—W

RESERVES

Term expiring 1960

<i>Harold H. Hughes</i>	Virginia—SE
<i>Ralph Taylor Alton</i>	Wisconsin—NC
<i>Harry A. Hanson</i>	North India—OS
<i>Vincent P. Clarke</i>	New England—NE
<i>F. Murray Benson</i>	Baltimore—NE
<i>Samuel W. Witwer, Jr.</i>	Rock River—NC

Term expiring 1964

<i>H. Hughes Wagner</i>	New England—NE
<i>Ben H. Christner</i>	Colorado—W
<i>Walter G. Williams</i>	Colorado—W
<i>Paul R. Ervin</i>	Western North Carolina—SE
(Seated in place of Clarence M. Dannelly, resigned.)	
<i>Robert D. Blue</i>	North Iowa—NC
<i>Leon M. Hickman</i>	Pittsburgh—NE

Quadrenniums of 1960-1964 and 1964-1968

Elected by the 1960 General Conference, The Methodist Church

Denver, Colorado, April 27-May 7

President—	<i>Lester A. Welliver</i> , 811 Market Street, Williamsport, Pa.
Vice-President—	<i>Paul R. Ervin</i> , 200 Law Bldg., Charlotte, N. C.
Secretary—	<i>A. Wesley Pugh</i> , 604 Black Road, New Castle, Indiana.

Term expiring 1964

<i>Lester A. Welliver</i>	Central Pennsylvania—NE
<i>A. Wesley Pugh</i>	North Indiana—NC
<i>R. F. Curl</i>	Southwest Texas—SC
<i>Donald A. Odell</i>	Southern California-Arizona—W
<i>Vincent P. Clarke</i>	New England—NE
(Seated in place of J. Ernest Wilkins, deceased.)	

Term expiring 1968

<i>Paul R. Ervin</i>	Western North Carolina—SE
<i>W. Lemuel Clegg</i>	North Carolina—SE
<i>Theodore Berry</i>	Lexington—C
<i>J. Russell Throckmorton</i>	Central Kansas—SC

RESERVES

Term expiring 1964

<i>H. Hughes Wagner</i>	New England—NE
<i>Ben H. Christner</i>	Colorado—W
<i>Walter G. Williams</i>	Colorado—W
<i>Robert D. Blue</i>	North Iowa—NC
<i>Leon M. Hickman</i>	Pittsburgh—NE
<i>F. Murray Benson</i>	Baltimore—NE

Term expiring 1968

<i>Ralph M. Houston</i>	New York East—NE
<i>Ralph T. Alton</i>	Wisconsin—NC
(Elected Bishop of the Wisconsin Area—NC)	
<i>John D. Humphrey</i>	North Mississippi—SE
<i>Ivan Lee Holt, Jr.</i>	St. Louis—SC
<i>Lester L. Cecil</i>	Ohio—NC
<i>Samuel W. Witwer, Jr.</i>	Rock River—NC

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PREFACE

IN framing the Plan of Union for the three Methodist organizations existing prior to 1939, which when adopted by The Uniting Conference, became the Constitution of The Methodist Church, provision was made for a Judicial Council with powers and duties therein set forth.

For ready reference there is included in this volume the Rules of Practice and Procedure adopted by The Judicial Council. The Constitutional Provisions as to The Council and legislation of The General Conference relating thereto, are not repeated herein, but reference is made to *Discipline* 1956, Paragraphs 901 to 918 inclusive.

The personnel of The Judicial Council as of May 5, 1960, is as follows:

President	Lester A. Welliver
	811 Market Street, Williamsport, Pa.
Vice-President	Paul R. Ervin
	200 Law Building, Charlotte, N. C.
Secretary	A. Wesley Pugh
	604 Black Road, New Castle, Indiana

<i>Ministerial</i>	<i>Term Expires</i>
Lester A. Welliver (Central Pennsylvania—NE)	1964
A. Wesley Pugh (North Indiana—NC)	1964
R. F. Curl (Southwest Texas—SC)	1964
W. Lemuel Clegg (North Carolina—SE)	1968
J. Russell Throckmorton (Central Kansas—SC)	1968

<i>Lay</i>	
Donald A. Odell	
	(Southern California-Arizona—W) 1964
Vincent P. Clarke (New England—NE)	1964
Paul R. Ervin (Western North Carolina—SE)	1968
Theodore Berry (Lexington—C)	1968

RESERVES

<i>Ministerial</i>	
H. Hughes Wagner (New England—NE)	1964
Ben H. Christner (Colorado—W)	1964
Walter G. Williams (Colorado—W)	1964
Ralph M. Houston (New York—NE)	1968
Ralph T. Alton (Wisconsin—NC)	1968*
John D. Humphrey (North Mississippi—SE)	1968

Lay

Robert D. Blue (North Iowa—NC)	1964
Leon M. Hickman (Pittsburgh—NE)	1964
F. Murray Benson (Baltimore—NE)	1964
Ivan Lee Holt, Jr. (St. Louis—SC)	1968
Lester L. Cecil (Ohio—NC)	1968
Samuel W. Witwer, Jr. (Rock River—NC)	1968

* Elected Bishop of the Wisconsin Area—NC, June, 1960.

RULES OF PRACTICE AND PROCEDURE JUDICIAL COUNCIL

1. *Officers.*—The Officers of The Judicial Council shall be a President, a Vice-President, and a Secretary, to be elected quadrennially by a majority vote of The Council, provided, **that no officer shall be elected to succeed himself in any particular office.**

2. *Duties of President.*—The President shall perform all the duties incident to the office of a Presiding Officer of a Judicial Body, including the right to call The Judicial Council into session, as provided by the *Discipline*.

3. *Duties of the Vice-President.*—In case of absence or inability of the President, or at the request of the President, the Vice-President shall preside over part or all of any session of The Judicial Council and perform all duties devolving upon the Presiding Officer while so presiding at such session.

4. *Duties of the Secretary.*—The Secretary shall perform all duties incident to the position of Secretary or Clerk of a Judicial Body, and such other duties as shall be requested of him by The Judicial Council, among which shall be:

a) To keep a correct and complete record of all proceedings of The Judicial Council, including discussions, opinions, and all other actions taken by The Council.

b) To keep the docket and perform the duties incident thereto, as hereinafter provided.

c) To furnish certified copy or copies of the record of the action of The Judicial Council, or any matter determined by it, to the party or parties interested and to such others as may have a right thereto.

d) To send to the Secretary of The Council of Bishops certified copies of all Decisions of The Judicial Council on questions of law, as provided in ¶ 909.

e) To notify the President of The Judicial Council immediately upon the filing of any matter submitted to The Judicial Council for determination, giving him a full and complete statement of the matter involved, together with such additional data as he may deem necessary.

5. *Docket.*—All matters of whatsoever kind and character which may be brought before The Judicial Council for determination shall be filed in consecutive order by the Secretary and shall be reported fully to The Council. At the conclusion of any annual session, or General Conference session, of The Judicial Council, all papers, documents, and exhibits in all matters finally disposed of shall be sent by

the Secretary for safekeeping to the library of Drew University.

6. *Proceedings Preparatory for Hearing.*—a) When any matter is appealed to The Judicial Council for determination the document or documents and exhibits setting forth the same shall be filed with the Secretary of The Judicial Council, and entered by him upon the docket of The Council.

b) When a cause has been placed on the docket of The Judicial Council, the Secretary thereof shall, within thirty (30) days from said date, furnish to each member of The Council a copy of the document or documents and exhibits setting forth such appeal, or a careful and accurate digest thereof.

7. *Arguments.*—Interested parties may be heard in person, or by others appearing for them, or both, but not more than two on the same side shall be heard except by consent of The Council. Arguments shall be limited to one hour for each side; but upon request before the argument is begun, The Council may allow such additional time as it may deem necessary for an adequate presentation of the issues involved.

8. *Interested Persons Not Parties May Be Heard.*—Any person or persons not parties to the record, but interested in a question of law pending before The Judicial Council may, with the consent of The Council, be heard thereon before The Council in session.

9. *Decisions.*—All Decisions by The Council shall be in writing and shall be accompanied by an opinion in which the reasons upon which it is based shall be stated with a citation of the pertinent authorities, and shall show whether or not all members of The Council concur in the Decision, giving the names of such members as do not concur. Any member of The Council who dissents may give in writing the reasons for his dissent, which shall be entered of record.

10. *Approval and Signing of the Record.*—The record of all sessions of The Judicial Council shall be approved by The Council in session and signed by the President and attested by the Secretary.

11. *No Discussions Outside Council Meetings.*—The members of The Judicial Council will not permit discussion with them on matters pending before them, or that may be referred to them for determination, save and except before The Judicial Council in session.

12. *Rules May Be Amended.*—These Rules may be amended, repealed, or extended, at any session of The Judicial Council by a majority vote thereof.

Decision No. 164

Re: The Right of Central Conference Bishops to Attend All Sessions of the Council of Bishops With Expenses Paid**DIGEST OF DECISION**

Central Conference bishops have been granted full rights of membership and participation in the Council of Bishops and are entitled to attend all meetings of the Council of Bishops with expenses paid.

STATEMENT OF FACTS

The following resolution from the minutes of the Commission on Structure of Methodism Overseas of the Central Conference of Southern Asia was forwarded to the Secretary of the Judicial Council:

"RESOLVED

that this Commission call attention to the fact that legislative action in the General Conference taken on recommendation of the Commission on World Service and Finance (Section II, 1956 General Conference Journal, page 2001, II, 2) limits travel expenses for Central Bishops to permit attendance at the Council of Bishops meetings only once in a Quadrennium besides the session immediately preceding General Conference. In a very real sense this infringes the full right of a Central Conference Bishop for, if he be prohibited from attending by curtailing his financial expenditure to only once a quadrennium, as a natural corollary he is prevented from exercising his right to vote in the Council of Bishops which right has recently been conceded by the General Conference. It might further be pointed out that even a retired Bishop is permitted to attend the Council of Bishops (Judgment No. 117 of the Judicial Council). While it is felt that practical considerations within the Central Conference areas will necessitate certain restrictions on the attendance of Central Conference Bishops at the regular meetings of the Bishops yet, to us, it seems that the decision should reside with the Central Conference Bishop concerned. Hence, as a matter of principle, it is felt that this restriction on attendance should be removed in order to bring the privilege of full voting powers into complete play.

While it is felt that this matter requires study by the General Conference Commission on Structure of Methodism Overseas, we feel there are even grounds that it might be referred directly to the Judicial Council for a declaratory decision as to whether it is constitutional to *de facto* limit a Central Conference Bishop's power to exercise his full voting privilege in the Council of Bishops by limiting his travel expense while the Constitution has been amended to allow his voting without restriction.

"INSTRUCTIONS—This action has to be referred to the Judicial Council for a Declaratory decision."

The Minutes were signed by Bishop Shot K. Mondol as chairman and by H. A. Townsley as secretary of the Commission which we are officially informed is a duly constituted body of the Central Conference of Southern Asia.

JURISDICTION

While the resolution does not directly petition the Judicial Council for a declaratory decision it seems clear that this was the intent of the action of the Commission.

Under Subsection 7, Paragraph 914 of the 1956 *Discipline*, the Judicial Council has jurisdiction to render a declaratory decision on the question thus submitted to it by the Commission on Structure of Methodism Overseas of the Central Conference of Southern Asia.

ANALYSIS

Paragraph 36 of the 1956 *Discipline* which is Div. 3, Art. III of the Constitution states:

"There shall be a Council of Bishops composed of all the bishops of all the Jurisdictional and Central Conferences. The Council shall meet at least once a year. . . ."

Paragraph 20 of the 1956 *Discipline* which is Division Two, Section

VI, No. 2 of the Constitution states:

"The bishops of the Central Conference shall have membership in the Council of Bishops with vote."

Paragraph 444 of the 1956 *Discipline* states:

"A bishop elected by a Central Conference shall have membership in the Council of Bishops and shall have the privilege of full participation with vote. Attendance on the annual meetings of the Council of Bishops by bishops elected by Central Conferences shall be left to the option of the bishops in each Central Conference."

Paragraph 773 of the 1956 *Discipline* states:

"The treasurer of the Council on World Service and Finance shall pay monthly the claim for the official travel of each bishop or missionary bishops, upon presentation of an itemized voucher. . . ."

Paragraph 559 of the 1956 *Discipline* states:

"A Central Conference shall participate in the General Episcopal Fund on payment of its apportionment on the same basis as that fixed for annual Conferences in Jurisdictional Conferences."

It appears from the above provisions of the *Discipline* that bishops of Central Conferences are members of the Council of Bishops with no restrictions upon their attendance and participation except such as are self-imposed by the bishops of a Central Conference as provided in Paragraph 444.

Since a bishop of a Central Conference is a member of the Council of Bishops with no restrictions upon such membership as provided by the Constitution and the legislative enactments thereunder, it must be conceded that he is a member continuously during his tenure as bishop and that he has the right to attend all meetings of the Council for the exercise of such membership.

This being true, attendance at meetings of the Council of Bishops is clearly "official travel" within the meaning of Paragraph 773 of the 1956 *Discipline* and by the provisions of this paragraph are payable from the General Episcopal Fund.

On July 29, 1955, in its Decision No. 117, the Judicial Council held that "a retired Bishop of a Central Conference is authorized to attend meetings of the Council of Bishops with expenses paid." At that time bishops of the Central Conferences were entitled only to partial participation in the business of the Bishops but since that time, by Constitutional amendment and General Conference legislation, bishops of Central Conferences have been given unrestricted membership and right of participation in the Council. It would seem to follow logically that the privilege which belonged to a retired bishop of a Central Conference under the restricted membership provisions then prevailing would even more clearly belong to an effective bishop of a Central

Conference whose membership in the Council is now complete and unrestricted.

It is the opinion of the Judicial Council that any action on the part of the General Conference or any of its agencies which would limit the rights of bishops of Central Conferences to full and complete participation in the meetings of the Council of Bishops would be in violation of the Discipline.

Decision

It is the decision of the Judicial Council that bishops elected by Central Conferences are authorized to attend all meetings of the Council of Bishops with expenses paid.

Dissent

I must respectfully disagree with the majority of my brethren as to taking jurisdiction of this resolution from the Commission on Structure of Methodism Overseas of the Central Conference of Southern Asia. The resolution questions, and seems to me to clearly contemplate questioning the constitutionality of the action of the 1956 General Conference in approving a portion of a Report of the Commission on World Service and Finance.

My disagreement basically is for the same reasons expressed in my dissents to Decisions 134 and 136, though those Decisions were on matters coming from Annual Conferences. As I construe Paragraph 914 of the 1956 *Discipline*, our only authority to determine constitutional questions, is found in Division Four, Paragraph 43, Article II.1 and Paragraph 904.1 of the Constitution and of that *Discipline*. Obviously, this resolution was not sent to us by a vote of "a majority of the Council of Bishops" or a vote of "one-fifth of the members of the General Conference."

Ivan Lee Holt, Jr.

Donald A. Odell concurs in this Dissenting Opinion.

Decision No. 165

Re: 1. Whether a Ministerial Member or Approved Supply Pastor Automatically Retired at Age Seventy-Two Is Retired for Payment of Annuity Whether or Not the Conference Acts on His Retirement in the Session Following Such Minister's Seventy-Second Birthday.

2. Whether the Conference Board of Pensions May Determine the Approved Years of a Retiring Ministerial Member or Approved Supply Pastor if the Annual Conference at Which He Retires Fails to Specify Such Years

DIGEST OF DECISION

1. A ministerial member or approved supply pastor retired under the provisions of the *Discipline* at age seventy-two is then automatically subject to the provisions of the *Discipline* relating to annuity claims.

2. The Conference Board of Pensions may determine the number of years of service for which a minister is eligible for annuity, without formal action of the Annual Conference Session.

STATEMENT OF FACTS

The Secretary of the Judicial Council received the following communication:

"I enclose herewith copy of a request for a declaratory ruling by the Judicial Council. This was approved by the Virginia Conference at its session in Norfolk, Virginia, June 8-11 of this year." (July 3, 1959.)

(s) C. A. TUCKER, Secretary

"Since the Conference Board of Pensions has been faced with some issues where there is a difference of opinion, we, the members of the Virginia Conference in regular session June 8-11, 1959, do hereby request the Judicial Council of the Methodist Church to issue a declaratory ruling on the following matters for their clarification as relates to the work of the Board of Pensions.

"First, in keeping with Paragraphs 368, 1617 and 1631, Section 3, of the 1956 *Discipline*, is a member of the Conference or an Approved Supply Pastor having reached the age of seventy-two prior to the opening day of the Annual Conference automatically retired for the payment of annuity whether or not the Conference acts on his retirement in the session following such minister's seventy-second birthday?

"Second, when a member of the Conference or an Approved Supply Pastor is retired at a session of the Annual Conference without the Conference stating whether the retirement is with or without annuity, is it the right and prerogative of the Conference Board of Pensions to determine the eligibility of the years of service of such a minister for pension payment until the meeting of the next session of the Annual Conference?"

GEO. W. AMOS,

MARVIN H. BEALES, Secretary

JURISDICTION

Under Paragraph 914, Section 8, of the 1956 *Discipline*, the request of the Virginia Annual Conference is properly before the Judicial Council.

ANALYSIS

The appeal of the Virginia Conference involves two questions:

First, is a ministerial member of the Annual Conference or an

approved supply pastor having reached the age of seventy-two prior to the opening day of the Annual Conference automatically retired for the payment of annuity whether or not the Conference acts on his retirement in the session following such minister's seventy-second birthday?

Relative to the retirement of ministerial members and approved supply pastors having attained the age of seventy-two, the 1959 *Discipline* states as follows:

Paragraph 368, Section 7, "Every clerical member of an Annual Conference whose seventy-second birthday precedes the first day of the regular session of his Annual Conference shall automatically be retired from the active ministry of said conference session."

Paragraph 1631, Section 3, "Every approved supply pastor who has attained age seventy-two prior to the first day of the Conference session shall be retired."

Decision 7 of the Judicial Council has determined that the fixing of a uniform retirement age is a constitutional function of the General Conference. For an Annual Conference to take action or fail to take action with reference to a minister's retirement at age seventy-two does not alter the law of the Church to which every Annual Conference is subject.

Furthermore, the *Discipline* specifies the condition under which an approved supply pastor may make an annuity claim.

Paragraph 1631, Section 1, "An approved supply pastor who shall have rendered not less than ten years of full time approved service as a pastor of a charge may upon retirement make an annuity claim as a Special Conference Claimant."

Section 4 (Par. 1631), "A Special Conference Claimant shall be entitled to make an annuity claim, for each year of approved service rendered as a **regularly** appointed pastor." (Emphases added.)

These provisions clearly indicate that a ministerial member or approved supply pastor retired automatically at age seventy-two has completed his years of approved service and is entitled to the benefits of such years. Additional service years may not be allowed thereafter.

The second question involved in this appeal of the Virginia Conference is this:

In case the Annual Conference does not specify the number of eligible annuity years of a ministerial member or approved supply pastor retiring at the Annual Conference session, is it the right and prerogative of the Conference Board of Pensions to determine these years of service until such time as the Annual Conference officially approves the years for which the minister is eligible for annuity?

In determining the answer to this question it is necessary only to review the provisions of the *Discipline* with regard to the maintaining of the record of the approved service years of ministerial members and approved supply pastors.

Paragraph 1629 (1) states: "The General Board of Pensions shall maintain complete service records of ministerial members of the Annual Conference . . ."

Section 3 (Par. 1629), "The secretary of each Annual Conference shall publish annually in the Conference Journal the chronological roll of ministerial members and approved supply pastors, indicating the total years of approved service of each; provided, however, that if the alphabetical roll printed in the Conference Journal contains

the required information, a separate chronological roll shall not be mandatory."

This roll is the official service record of each minister. The Conference Board of Pensions may therefore be governed by the record published annually in the Conference Journal, and determine the approved years for which a minister is eligible for annuity. No other Annual Conference action is required regarding the approved years of an annuitant.

Decision

It is, therefore, the decision of the Judicial Council that:

1. Any ministerial member or approved supply pastor who is automatically retired at age seventy-two is then subject to the provisions of the *Discipline* relating to annuity claims and approved service years and may make annuity claim on the basis of his approved service years at the time of his retirement whether or not the Conference formally recognizes his retirement.

2. The Conference Board of Pensions may determine the years of service for which a retired ministerial member or approved supply pastor is eligible to receive pension payment, from the official record of the Conference as published in the Conference Journal and without additional formal approval by the Annual Conference.

April 30, 1960.

Decision No. 166

Re: The Request of Southern Methodist University for a Declaratory Decision on the Relationship of an Effective Methodist Minister Who Has Been Appointed by a Bishop to the Faculty of Southern Methodist University

DIGEST OF DECISION

1. Southern Methodist University (including the Perkins School of Theology) is an integral agency of The Methodist Church.

2. An effective Methodist minister who has been appointed by a Bishop to the Perkins School of Theology of Southern Methodist University is performing his services in such post on an assignment or designation by the Church.

3. Effective Methodist ministers appointed by Bishops to the faculty of the Perkins Schools of Theology of Southern Methodist University are in the exercise of their ministry.

STATEMENT OF FACTS

The following facts appear from the record:

The corporate charter of Southern Methodist University (Article II) provides that "said educational institution to be forever owned, maintained and controlled by the South Central Jurisdictional Conference of The Methodist Church."

Southern Methodist University is administered by a Board of Trustees, all of whom are either elected or approved by the South Central Jurisdictional Conference. Any trustee may be removed for cause by the South Central Jurisdictional Conference of The Methodist Church (Article VI of the corporate charter of Southern Methodist University).

The Trustees of Southern Methodist University have unlimited power to elect officers, members of the faculty and to fix policies and to establish procedures in all matters in connection with the operation of the University.

The Trustees cannot dispose of the real property of the University except with the consent of the South Central Jurisdictional Conference of The Methodist Church.

No amendment to the corporate charter of Southern Methodist University may be made without the approval of the South Central Jurisdictional Conference of The Methodist Church.

Southern Methodist University has filed a petition with the Judicial Council of The Methodist Church requesting that a declaratory decision be given on the following six questions:

1. (a) Is Southern Methodist University (including the Perkins School of Theology) an "integral agency" of The Methodist Church as the term "integral agency" is commonly defined in language generally used by The Methodist Church?

1. (b) Is Southern Methodist University (including the Perkins School of Theology) an "integral agency" of The Methodist Church when the term "integral agency" is used to refer to an institution operating under direct authority of a church rather than under indirect authority exercised through a board of trustees whose members are legally qualified to vote without instruction on matters of institutional policy?

2. (a) Is an effective Methodist minister appointed by his Bishop to the faculty of the Perkins School of Theology "performing his services" in such post "on an assignment or designation by the church" as commonly defined in language generally used by The Methodist Church?

2. (b) Is an effective Methodist minister appointed by his Bishop to the faculty of the Perkins School of Theology of Southern Methodist University "performing his services" in such post "on an assignment or designation by his church" when these terms are used to refer to clergymen who are appointed to their academic posts by direct episcopal or other ecclesiastical authority being extended by the Trustees and the administrative officials of the University?

3. (a) Are effective Methodist ministers appointed by their Bishops to the faculty of the Perkins School of Theology "in the exercise" of their ministry in the services rendered by them in this institution as the term is commonly defined in language used by The Methodist Church?

3. (b) Are effective Methodist ministers appointed by their Bishops to the faculty of the Perkins School of Theology of Southern Methodist University "in the exercise of their ministry" when this term is used to refer to clergymen who are appointed to their academic posts by direct episcopal or other authority without the necessity of an invitation to become members of the faculty first being extended by the Trustees and the administrative officials of the University?

JURISDICTION

It is the opinion of the Judicial Council of The Methodist Church that under the facts set out above Southern Methodist University is a Jurisdictional Conference body within the meaning of Paragraph 914 of the 1956 *Discipline* of The Methodist Church and is, therefore, entitled to file a petition for a declaratory decision and that this Council therefore has jurisdiction to hear and render a declaratory decision on said petition.

ANALYSIS

We feel that questions 1. (a), 2. (a) and 3. (a) contained in the Petition under the facts in this case raise the broad issues to be answered as they relate to The Methodist Church and that it is therefore unnecessary for us to answer the hypothetical questions 1. (b), 2. (b) and 3. (b).

Under the Methodist system ministers are frequently appointed to posts other than as pastors of local churches. Annually the Presiding Bishop of an Annual Conference makes many such appointments, as he is authorized to do by Paragraph 432(4) of the 1956 *Discipline* of The Methodist Church. Every Methodist minister is required to accept the appointment of the Bishop of his Conference and every effective Methodist minister must receive an appointment. From its earliest days Methodism has been deeply interested in the cause of education and especially in the cause of higher education. The people called Methodists have founded, supported, maintained and encouraged many educational institutions, including Southern Methodist University. The exact modicum of control and regulation exercised by the Church over these institutions varies widely. The relationship between The Methodist Church, or more especially the South Central Jurisdictional Conference of The Methodist Church and the University is abundantly clear. The corporate charter of the University provides that "said educational institution to be forever owned, maintained and controlled by the South Central Jurisdictional Conference of The Methodist Church." The Trustees of the University are either elected or approved by the South Central Jurisdictional Conference. Any trustee may be removed for cause by the South Central Jurisdictional Conference. The charter of the corporation may not be amended without the consent of the South Central Jurisdictional Conference of The Methodist Church and the real estate of the corporation may not be disposed of without the consent of the South Central Jurisdictional Conference of The Methodist Church. The above indicates the close relationship which exists between The Methodist Church and Southern Methodist University.

The administration and operation of Southern Methodist University is, of course, delegated to and in the hands of the Trustees. No conference in The Methodist Church has any right, in our opinion, to dictate to the Trustees of the University matters of policy, procedure or administration. In the operation of the University, except as limited by its corporate charter, the Trustees are an autonomous group.

Without the consent and approval of the Trustees or the proper administrative officials of Southern Methodist University, no professor or employee would be employed by the University. If the professor or employee is an effective minister of The Methodist Church, his employment by the University would require the approval of the Bishop presiding over his Annual Conference, which approval would take the form of the appointment by the Bishop of the minister to the post at the University. Such an appointment would not change the minister's relationship with his Annual Conference. He would

remain an effective minister of his Annual Conference and would be subject to the direction of his Conference and responsible to it in the same manner as would any other effective minister.

Decision

It is, therefore, the decision of the Judicial Council that:

1. Southern Methodist University (including the Perkins School of Theology), is an integral agency of The Methodist Church.

2. That an effective Methodist minister who is appointed by a Bishop to the faculty of the Perkins School of Theology is performing his services in such post as an assignment or designation by The Methodist Church.

3. That effective ministers of The Methodist Church who have been appointed by Bishops to the faculty of the Perkins School of Theology are in the exercise of their ministry in the services rendered by them at that institution. May 2, 1960—

R. F. Curl disqualified himself for participation in the discussion and decision of this matter and was not present during its consideration.

Decision No. 167

Re: Request of the Southwest Texas Annual Conference for a Declaratory Decision on the Relationship of an Effective Methodist Minister Who Has Been Appointed by a Bishop to the Faculty of a Methodist Theological School

DIGEST OF DECISION

1. An effective Methodist minister who has been appointed by a Bishop to the faculty of a Methodist Theological School is performing his services in such post on an assignment or designation of The Methodist Church.

2. An effective Methodist minister who has been appointed by a Bishop to the faculty of a Methodist Theological School is in the exercise of his ministry in the services rendered by him at said institution.

STATEMENT OF FACTS

At its May, 1959 Session a resolution was adopted by the Southwest Texas Annual Conference requesting that the Judicial Council of The Methodist Church render a declaratory decision stating

"whether under Pars. 432.4; 432.9; 345.5 and 17; the question and answer of Par. 1924, Page 597, and other portions of The Methodist Discipline:

1. An effective Methodist minister appointed by his bishop to the faculty of a Methodist Theological School is 'performing his serv-

ices' in such post 'on an assignment or designation of his church'?

2. Effective Methodist ministers appointed by their bishops to the faculty of Methodist Schools of Theology are 'in the exercise of their ministry' in the services rendered by them in these institutions?"

JURISDICTION

The Judicial Council has jurisdiction to render the requested declaratory decision under paragraph 914 (8) of the *Discipline*.

ANALYSIS

A minister in The Methodist Church is subject to the appointment of the Bishop presiding over his Annual Conference. The Bishop is empowered not only to appoint ministers to local churches, but to a large number of other posts in connection with the work of the church, including places in institutions of learning under the auspices of the church (paragraph 432 (4) of the 1956 *Discipline*).

When a Methodist minister is appointed by a Bishop to an educational institution in accordance with the paragraph of the *Discipline* referred to above, his connection with the Conference remains unchanged. The locus of his ministry is changed but his ministry continues. His character must be reviewed at every Annual Conference, and he must be appointed or reappointed at each succeeding Annual Conference. We have no doubt that an effective minister who has been appointed by a Bishop to the faculty of a Methodist Theological School is performing his services in such post on an assignment or designation by his Church, and that while a member of such faculty he is exercising his ministry.

Decision

It is, therefore, the decision of the Judicial Council that:

1. An effective Methodist minister appointed by a Bishop to the faculty of a Methodist Theological School is performing his services in such post on an assignment or designation by The Methodist Church.

2. An effective Methodist minister appointed by a Bishop to the faculty of a Methodist Theological School is in the exercise of his ministry in the services rendered by him in such institution.

May 2, 1960.

R. F. Curl disqualified himself for participation in the discussion and decision of this matter and was not present during its consideration.

Decision No. 168

**Re: Re-Submission of the Rev. Blake Craft's Appeal
to Answer Questions Raised in Decision No. 116**

DIGEST OF DECISION

Unmeritorious and untimely re-submission of appeal declined.

STATEMENT OF FACTS

On July 20, 1955, the Judicial Council rendered Decision No. 116. On April 21, 1956, the Rev. Blake Craft wrote the Secretary of the Judicial Council to answer questions of law raised by two statements or rulings in the Judicial Council's Decision No. 116.

On May 7, 1956, the Secretary wrote the Rev. Mr. Craft:

"This matter was carefully considered by the Council and the Council directed the Secretary to advise you that Decision No. 116 rendered by the Council in July, 1955, was a final decision in accordance with the provisions of the 1952 *Discipline* and that the Council under the provisions of the *Discipline* can only consider matters and answer questions submitted to the Council under the provisions of some applicable provision of the *Discipline*."

On March 21, 1960, the Rev. Mr. Craft, enclosing an eight-page "paper" wrote the Secretary of the Council:

"I am enclosing a re-submission of my appeal to the Judicial Council, for an answer to questions it raised in its Decision No. 116. Ten (10) copies are furnished herein.

It is my sincere hope that it will be admitted and considered. In my opinion it has legal merit, since the Judicial Council in Decision No. 116 stated that I was not triable under a section of law, which was the actual basis for constituting the trial jury which tried me. Furthermore, it could not be argued that it is now a moot question, since the matter of my pension for one year is involved.

Thanking you, I am

Sincerely yours,

BLAKE CRAFT"

The Rev. Mr. Craft's "paper" discusses the statements concerning Paragraphs 935, 936 and 937 of the 1952 *Discipline* contained in the Digest and sub-paragraph 4 in the Analysis and Findings of Decision No. 116.

Decision

Though there is no provision in the *Discipline* authorizing the Judicial Council to re-hear a case, since our decisions are "final," we are of the opinion, in a meritorious case where the request is made within a reasonable time after the decision is rendered, we should do so.

We do not think this re-submission of appeal meritorious or timely, and accordingly decline to consider it.

Decision No. 169

Re: Constitutionality of a Transfer of an Annual Conference From One Jurisdiction Into Another

DIGEST OF DECISION

An Annual Conference may be transferred from one Jurisdiction into another under Division II, Section VIII, Article V. 2. (Amendment IV.)

STATEMENT OF FACTS

At the session of the General Conference on April 29, 1960, the following motion was made and adopted:

"that we ask the Judicial Council for a declaratory decision on the constitutionality of an invitation from a Jurisdictional Conference to Annual Conferences outside its geographical boundaries to transfer to its membership in the light of Amendment IX as well as Section I, Article IV, Item 12, and Section VIII, Articles I and III."

JURISDICTION

We have jurisdiction under Division Four, Article II.5 of the Constitution (Paragraph 43, 1956 *Discipline*) as held in Decisions 88 and 131.

ANALYSIS

Though the motion concerns "the constitutionality of an invitation," in view of the debate before the motion was passed, we interpret the question to concern the constitutionality of a transfer of an Annual Conference from one Jurisdiction into another Jurisdiction pursuant to such an invitation.

Division Two, Section I, Article IV.12. (Paragraph 8) of the Constitution states:

"The General Conference shall have full legislative power over all matters distinctly connectional, and in the exercise of said powers shall have authority as follows: . . .

12. To change the number and boundaries of Jurisdictional Conferences upon the consent of a majority of the Annual Conferences in each Jurisdictional Conference involved."

Division Two, Section VIII, Article I (Paragraph 26) states:

"The Methodist Church in the United States of America shall have Jurisdictional Conferences made up as follows:

and then specifies the composition of each in States, geographical areas and Negro Conferences. Article III (Paragraph 28) of that Division and Section provides:

"Changes in the number, names and boundaries of the Jurisdictional Conferences may be effected by the General Conference upon the consent of a majority of the Annual Conferences of each of the Jurisdictional Conferences involved."

Division Two, Section VIII, Article V.2. (Amendment IX) now provides:

"An Annual Conference may be transferred from one Jurisdictional Conference to another by approval by:

- (a) The Annual Conference desiring transfer, by a two-thirds majority of those present and voting. The Secretary of the Conference shall certify the vote to the College of Bishops of the Jurisdiction of which the Conference has been a part.
- (b) The remainder of the Jurisdiction from which transfer is to be made, by a two-thirds majority of the total Annual Conference members present and voting. The vote shall be taken in the other Annual Conferences of the Jurisdiction and certified by their Secretaries to the College of Bishops which shall determine whether two-thirds of the total vote in the Jurisdiction is favorable.
- (c) The Jurisdiction to which transfer is to be made, by a two-thirds majority of the total Annual Conference members pres-

ent and voting. The vote shall be taken in the various Annual Conferences of the Jurisdiction and certified by their Secretaries to the College of Bishops, which shall determine whether two-thirds of the total vote in the Jurisdiction is favorable.

Upon announcement by the two College of Bishops of the required majorities, the transfer shall immediately be effective."

V. 4. of that Division and Section says:

"Transfers under the provisions of this Article shall not be governed or restricted by other provisions of this Constitution relating to changes of boundaries of conferences."

The quoted provisions of Article V conflict with the provisions of the Constitution previously quoted, and the question to be decided is simply which prevails. A much used rule of construction is that the last enacted of conflicting provisions is construed to govern. This is because the enacting body is deemed to have had the previous provisions in mind and must have intended that its latest expression control.

In this instance this rule of construction based on intention is confirmed by Article V.4. Though the wording there is quite broad, it certainly clearly expresses the intent that the provisions of Article V are to be superior to any others in the Constitution "relating to changes of boundaries of Conferences."

It follows that under Division Two, Section VIII, Article V.2 (Amendment IX) an Annual Conference may be transferred from one Jurisdiction into another without regard to the geographical boundaries of the Jurisdictions involved.

Decision

An Annual Conference may be transferred from one Jurisdiction into another Jurisdiction without regard to the geographical boundaries of the Jurisdictions involved, and such procedure under Division Two, Section VIII, Article V.2 (Amendment IX), is constitutional.

Decision No. 170

Re: Ruling of Bishop Jose L. Valencia Upholding the Action of the Northwest Philippines Annual Conferences in Unseating Benjamin Casiano

DIGEST OF DECISION

The ruling of Bishop Jose L. Valencia that the Northwest Philippines Annual Conference could accept the report of its Credentials Committee on unseating Benjamin Casiano a lay member is affirmed.

STATEMENT OF FACTS

Bishop Jose L. Valencia while presiding at the Northwest Philippines Annual Conference set forth certain facts in his ruling made under date of January 23, 1960. The substance of these is that a

protest was made by Benjamin Casiano of the seating of his mother, Mrs. Tomasa Casiano on the ground that he was the duly elected Regular Lay delegate. After reference to a Committee on Credentials and their report being that Benjamin Casiano should not be seated, the Annual Conference accepted their report and seated Mrs. Casiano as the Lay Delegate from the Agno Church. The question had arisen because of the action of the Agno Church in certifying to the election on December 13, 1959 of Benjamin Casiano as the Lay Delegate "provided he was not a member of The Central Methodist Church, Manila" and also certifying that Mrs. Casiano is the elected Reserve Lay Delegate of the same church to take the place of Benjamin Casiano in case he is disqualified. A certificate of transfer from The Central Methodist Church in Manila had been presented showing the transfer of membership from that church to the Agno Church under date of January 4, 1960.

Bishop Valencia in his ruling stated:

"As per Paragraph 634, under the Powers and Duties of the Annual Conference, the Annual Conferences may make rules to govern its own procedure.

Paragraph 635 states: An Annual Conference may admit into membership only those who have met all the Disciplinary requirements for membership and only in the manner prescribed in the *Discipline*.

These Provisions of the 1956 *Discipline* of The Methodist Church indicate that the Annual Conference is allowed to 'make rules to govern its own procedures' and to 'admit into membership only those who have met all the Disciplinary requirements for membership.'

The Annual Conference created its own Committee on Credentials which looked into the Disciplinary qualification as Lay Delegate to this Annual Conference of Benjamin Casiano and made its report not to seat him, and that Mrs. Tomasa Casiano, the Reserve Lay Delegate of the Agno Methodist Church be seated.

The Annual Conference voted to accept the Report of the Committee on Credentials with 80 votes for acceptance and 39 votes against acceptance.

The Annual Conference, by the above Disciplinary Provision, is the only body that is given the authority to seat or to unseat any delegate representing a pastoral charge in the Annual Conference.

Because the Annual Conference had created its own Committee on Credentials and because the Annual Conference had voted favorably to accept the Report of the Committee on Credentials, I, therefore, Rule that the action of the Annual Conference prevails."

JURISDICTION

The Judicial Council assumes jurisdiction in this matter under the Constitution of The Methodist Church, Div. Four, Article II, Sec. 3 being Par. 43 (3) of the 1956 *Discipline* and Par. 909 of said *Discipline*. While the record is not clear, the assumption is made that the question upon which the Bishop had ruled was in writing.

ANALYSIS

From the facts as they appear in the Annual Conference records submitted to us, as set out in the Statement of Facts, we find nothing to indicate that the ruling is incorrect. The Annual Conference acted within its powers under the authorization granted in Par. 634 and 635 of the 1956 *Discipline*.

Decision

Therefore, the ruling of Bishop Jose L. Valencia is affirmed.

May 5, 1960.

Decision No. 171

Re: Whether a Minister Retired on Disability Can Receive Annuity While Engaged in "Full-Time" or "Nearly Full-Time" Secular Employment

DIGEST OF DECISION

A ministerial member of an Annual Conference who has been placed in the retired relation with the privilege of making an annuity claim on the ground of personal disability can receive payment for "full-time" or "nearly full-time" secular employment and at the same time draw an annuity from the Conference Board of Pensions.

STATEMENT OF FACTS

At the session of the North Alabama Conference, held September 10, 1959, a resolution was adopted to request the Judicial Council to render a declaratory decision paralleling Decision No. 149 which was rendered upon request of the Virginia Annual Conference, on the following question:

"Can a ministerial member of the Conference who has been placed in retirement relation with the privilege of making an annuity claim on the ground of personal disability, receive payment for 'full-time' or 'nearly full-time' secular employment and at the same time draw an annuity from the Conference Board of Pensions?"

JURISDICTION

Under sub-section 8, paragraph 914 of the 1956 *Discipline*, the Judicial Council has jurisdiction to render a declaratory decision on the question submitted by the North Alabama Conference.

ANALYSIS

In Decision No. 149, the Judicial Council ruled that a ministerial member of an Annual Conference who has been placed in the retired relation with the privilege of making an annuity claim on the ground of personal disability, may not serve a church in a ministerial capacity and receive compensation for such service and at the same time draw an annuity from the Board of Pensions of an Annual Conference.

The question raised in this request is whether a ministerial member who has similarly been placed in the retired relation with the privilege of making an annuity claim on the ground of personal disability, may receive payment for "full-time" or "nearly full-time" secular employment and at the same time draw an annuity from the Conference Board of Pensions.

In Decision No. 149, attention was called to sub-paragraphs 1 and 4, of paragraph 1617 of the 1956 *Discipline*. Sub-paragraph 1 indicates the power of an Annual Conference to place a ministerial member in

the retired relation with or without his consent and irrespective of his age, if such relation be recommended by the committee on Conference Relations.

Sub-paragraph 4 describes the provision for granting the retired relation to a ministerial member with the privilege of making an annuity claim on the ground of personal disability, after thorough investigation and certification by medical authorities indicates that the minister is unable through physical or mental disability to perform the duties of a minister.

Decision No. 149 was based on the reasoning that a minister who was granted retirement with the privilege of making an annuity claim, specifically because he was found after thorough investigation, to be unable to perform the work of a minister, would necessarily be unable to serve a church in a ministerial capacity following his retirement. If, however, his disability terminated making it possible for him to serve a church, he would no longer be entitled to continue in the retired relation with the privilege of receiving an annuity.

The question raised in this request, however, is a little different. It is conceivable that a minister might be physically or mentally disabled in such a way that he could not serve a church in the capacity of a minister, but be able to render service on a full-time or nearly full-time basis in some secular occupation. The question is whether under such circumstances he could receive his annuity.

We find no provision in the *Discipline* which disqualifies a minister engaged in secular work after having been granted the retired relation due to disability from receiving an annuity for his years of service, as any other minister who has been granted the retired relation, provided the Annual Conference has not by due process disallowed his claim.

Paragraph 1616 of the 1956 *Discipline* provides that "The Annual Conference shall be the sole judge of the admissibility and validity of annuity claims and shall be fully competent to determine all payments, disallowances, and deductions thereunder subject to the specific regulations relating thereto contained in the *Discipline*."

Paragraph 1617 (4) states: "Retirement with the privilege of making an annuity claim on the ground of personal disability shall be permitted only after a thorough investigation of the case by, and presentation of a medical certificate to, the Committee on Conference Relations. . . . If such disability continue for more than one year, such medical certificate shall be required annually." These provisions furnish ample protection against the abuse of this provision for disabled ministers.

Decision

It is therefore the decision of the Judicial Council that a ministerial member of an Annual Conference who has been placed in the retired relation with the privilege of making an annuity claim on the ground of personal disability, may receive payment for "full-time" or "nearly full-time" secular employment, and at the same time draw an annuity from the Conference Board of Pensions.

May 5, 1960.

Decision No. 172

Re: Request of the Central Conference of Southern Asia Commission on Structure of Methodism Overseas for a Joint Statement of the General Conference and the Judicial Council Clarifying the Power of Central Conferences to Make Such Changes and Adaptations in the Discipline as the Peculiar Conditions in the Fields Concerned May Require

DIGEST OF DECISION

1. A request for an explanation, or for a statement of the implications or effect of decisions of the Judicial Council does not constitute a request for a declaratory decision under the provisions of Paragraph 914 of the *Discipline*.

2. The powers and duties of the General Conference and the Judicial Council are totally different and separate and apart and cannot be jointly exercised.

STATEMENT OF FACTS

The following resolution was received from The Central Conference of Southern Asia Commission on Structure of Methodism Overseas:

"The serious implications of the Judicial Council's interpretation of Para. 562 of General Conference Discipline, 1956

"RESOLVED

that this Commission request the General Conference to help us understand the implications of the Judicial Council's ruling concerning the meaning of Paragraph 562. In short when the Judicial Council was asked to give a decision regarding whether full clergy rights of women are to be allowed by Central Conferences, the Judicial Council gave its interpretation and has done so by interpreting the meaning of Para. 562 in a way which carries very serious implications for the work of the Church in Central Conference areas. Thus far the Central Conferences have been functioning on the basis of powers conferred under this paragraph. Indeed, the Central Conferences have adapted almost all sections of the *Discipline* other than those specifically reserved by this paragraph namely, the Constitution and General Rules of The Methodist Church. To cite but two examples, the Disciplinary provisions relating to Supply Pastors has been made inoperative as Local Preachers take these places; and the retiring age of Bishops has lowered. When the Judicial Council rendered its decision, it was based at least partly on 'the feeling' that the General Conference in 1948 had not intended to give this privilege to the Central Conferences. If the Central Conferences do not have powers to make such changes and adaptations as are mentioned in Para. 562, they are left in a very ambiguous state as to what their powers are. This applies not merely to the question of full clergy rights to women but to the other areas mentioned in Para. 562 namely, 'the local church, ministry, special advices, worship and temporal economy.' If the Central Conferences are not able to adapt the Discipline in the areas listed it will seriously hamper the development of the Church in their several countries. Specifically, at the point of full

clergy rights for women, it is felt that this should not be forced upon a Central Conference when conditions do not warrant it. It seems wisest to leave that decision to the Central Conferences concerned. It is certainly not the intention of this Commission to run counter to anything in the Constitution or the General Rules; however, we must point out that in neither of these is anything stated about full clergy rights of women. Indeed, it might not be amiss to refer to the Articles of Religion to seek if some latitude was not envisaged in them in the expression of our common faith under differing conditions. For Article XXII does grant that 'it is not necessary that rites and ceremonies should in all places be the same, or exactly alike; for they have been always different, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's word.' Also, 'Every particular church may ordain, change, or abolish rites and ceremonies, so that all things may be done to edification.' Granted that this permission to change concerns the outward form of a given rite, but it specifically grants the rather sweeping right to even abolish a given rite. The question might well be asked, was not the operation of Church under 562 prior to this ruling more in keeping with the spirit of Article XXII than the rigidity envisaged in the Declaratory Decision? We would like to simply be permitted to hold in abeyance this legislation regarding full clergy rights of women as permissive at this stage, and let it be brought into operation in the Central Conference areas when it is deemed appropriate by the Central Conferences.

"Far more serious than this specific item of full clergy rights for women is the implication of the Judicial Council's decision that Para. 562 was revised by the General Conference in 1943 in such a manner as to not accurately express the will of the General Conference. If this is so and if the powers conferred under Para. 562 are deemed valid, the Central Conferences are placed in a most ambiguous state of legislative inability. This Commission would call attention to the fact that there were several dissenting voices on this Judicial Council Decision. While this Commission certainly does not wish to hold the Judicial Council in anything but proper respect, it would appeal to the Judicial Council and the General Conference to clarify exactly what powers are now conferred upon the Central Conferences to make such changes and adaptations as the peculiar conditions of the fields concerned require regarding "the local church, ministry, special advices, worship and temporal economy within their territories.

"INSTRUCTION:—This resolution to be sent to the General Conference, the Judicial Council, and the General Conference Commission on Structure of Methodism Overseas."

JURISDICTION

We have jurisdiction under Paragraph 914, subdivision 7, 1956 *Discipline*.

ANALYSIS

The resolution of the Commission appears to be a request directed jointly to the General Conference and to the Judicial Council for an explanation of the Judicial Council's decisions relating to the power of Central Conferences under Paragraph 562 of the *Discipline*. The request of the Commission is to "clarify what powers are now con-

ferred upon the Central Conferences" to make such changes and adaptations as may be required by the peculiar conditions of the fields concerned.

It appears that this request is presented because of the Judicial Council's decisions made during the past Quadrennium on this subject, and that while it may involve questions of statutory construction, the main purpose is to require an explanation of the Council's prior decisions and to request a statement of the implications and effect thereof. In each of these Decisions (Judicial Council's Decisions Number 142, 147 and Number 155) the reasons supporting the conclusions are fully stated.

Since such requests as are here made do not ask for a ruling as to the meaning, application or effect of an act or of legislation of the General Conference, they do not fall within the provisions of Paragraph 914 of the *Discipline* providing for declaratory decisions.

It is important to note that in the concluding paragraph of the resolution, it is stated that the Commission "would appeal to the Judicial Council and the General Conference" to clarify powers conferred upon Central Conferences to make necessary changes and adaptations. There is no provision in the constitution or law of the Church which provides for or permits such joint action on the part of the legislative and judicial bodies of the Church. The powers and duties of the General Conference and the Judicial Council are totally different and separate and apart and cannot be jointly exercised.

It is our opinion that there is no proper request for a judicial decision before the Judicial Council.

Decision

It is the decision of the Judicial Council that:

A request for an explanation, or for a statement of the implications and effect of decisions of the Judicial Council does not constitute a request for a declaratory decision under the provisions of Paragraph 914 of the *Discipline*.

The powers and duties of the General Conference and the Judicial Council are totally different and separate and cannot be jointly exercised and;

Therefore the resolution of The Central Conference of Southern Asia Commission on Structure of Methodism Overseas does not properly present a request for a judicial decision.

May 5, 1960.

Decision No. 173

Re: Ruling of Bishop Jose L. Valencia in the North-west Philippines Annual Conference That Ezekias G. Gacutan Is a Layman

DIGEST OF DECISION

The ruling of Bishop Valencia that Ezekias G. Gacutan, a former

minister who had voluntarily located, thereupon became a layman, is affirmed.

STATEMENT OF FACTS

At a meeting of the Northwest Philippines Annual Conference held February 1, 1958 presided over by Bishop Jose L. Valencia the following entries appear in the 1958 Conference Journal:

"**RULING OF THE CHAIR:** Samuel Rabanillo ask for the ruling of the Chair as to whether Ezekias G. Gacutan is a minister or a layman. After some discussion and citations of disciplinary provisions, the Chair ruled that Ezekias G. Gacutan is now a Layman."

Thereafter at another session of the same Conference held January 21, 1960 the report of the Conference Committee on Credentials, which report was approved by the Conference, stated:

"Mr. E. Gacutan is a Layman. (Previous decision of this Conference.)"

The following entry appears from the conference records of January 21, 1960:

"Samuel Rabanillo questioned the status of Ezekias G. Gacutan. He made an appeal that the ruling stated last year be made clear alleging that in the 1958 Journal the basis of giving the status of Gacutan as Layman was baseless."

"The Chair announced and ruled that decision at Guimba Annual Conference session was recorded in the Journal of that year which declared that Gacutan is a Layman."

The following entry appears from the Conference records of January 22, 1960:

"**RABANILLO'S APPEAL:** Samuel Rabanillo moved that his appeal to the Judicial Council be endorsed by the conference. Duly seconded by Damaceon Caracas, the motion was carried. Rabanillo then presented a letter to the Assistant Secretary, to wit:

"THE NWPAC

Dagupan City

Bishop and Brethren:

This is to officially inform that I intend to appeal to the Judicial Council the decision of the Chair made in this Annual Conference in Dagupan City, Jan. 21, 1960 session, to the effect that brother Gacutan, Ezekias, is a layman by virtue of the fact that he has asked for a voluntary location was duly acted upon by this Annual Conference held in Seville, Sta. Cruz, Ilocos Sur in 1955, as recorded in the conference Journal for that same year.

Very truly yours,
(SGD.)

SAMUEL L. RABANILLO
Lingayon, Pangasinan"

The Annual Conference records show that at the 1955 Annual Conference Ezekias G. Gacutan requested voluntary location in accordance with Par. 375 of the 1952 *Discipline* which was approved by the Conference.

JURISDICTION

The ruling of Bishop Valencia is properly before the Judicial Council under Paragraph 908 of the 1956 *Discipline*.

ANALYSIS

The matter of voluntary location and also of Lay membership has been before the Judicial Council in other cases. Reference is made to our Decisions No. 110, 112 and 124.

In the Decision No. 110 in referring to a minister who had voluntarily located, it states: "A minister when located, automatically becomes a member of The Methodist Church and Quarterly Conference where he resides. He continues as a Local Preacher in that Methodist Church and Quarterly Conference or in such other to which he may be transferred until such time as he voluntarily surrenders his credentials or is deprived of them by due process of a trial."

Para. 374 of the 1956 *Discipline* provides for Voluntary location.

Para. 310 of the 1956 *Discipline* provides that after being located a member then becomes a Local Preacher with membership in the Quarterly Conference of the pastoral charge where he resides.

Paragraph 304 of the 1956 *Discipline* states in part:

"A local preacher is a lay member of The Methodist Church who has been granted a license to preach, or has been ordained, according to the laws of the church (paragraphs 306, 393, 403). He continues to be a lay member of a local church . . ."

In view of the voluntary location of Ezekias G. Gacutan, it is clear that he is now a layman and hence eligible for election as a lay delegate.

Decision

Therefore, the ruling of Bishop Jose L. Valencia is affirmed.

Decision No. 174

- Re: 1. Election of Voluntarily Located Former Minister as Delegate to General or Central Conference**
2. Election of Annual Conference Reserve Delegate as Delegate to General or Central Conference

DIGEST OF DECISION

1. A former minister who is now under voluntary location can be elected delegate to the General or Central Conference by an Annual Conference.
2. A reserve Lay member of an Annual Conference or anyone who meets the requirements set forth in Paragraph 25, Article V of the Constitution can be elected lay delegate to the General or Central Conference.

STATEMENT OF FACTS

At a session of the Northwest Philippines Annual Conference held January 22, 1960, the following request appears in the Conference Records:

"REQUEST FOR DECLARATIVE STATEMENT FROM THE JUDICIAL COUNCIL: After further discussion, Leodegaria Tipay, Jr. moved that this conference request a *declarative statement* from the Judicial Council to explain further the interpreta-

tion of the said Paragraph 25, Art. V of the Constitution, of the 1956 Methodist *Discipline*, more particularly whether:

- (1) a former Minister who is now under voluntary location can be elected delegate to the general or central conference by an annual conference,
- (2) a reserve delegate to annual conference can be elected delegate to the general or central conference even though the regular delegate of that respective reserve delegate is within the conference and elected as delegate to the respective central conference?

"The motion duly seconded by Daniel Javier was carried."

JURISDICTION

We construe the above request to be a petition for a declaratory decision. Under Paragraph 914, sub-section 8 of the 1956 *Discipline* the Judicial Council has jurisdiction to render a declaratory decision on the two questions submitted by the Northwest Philippines Annual Conference.

ANALYSIS

1. In decision No. 173 just handed down by the Judicial Council the subject matter of the first question submitted has been decided. Reference is made to that decision and the citations stated therein.

It is clear that a former minister who is now under voluntary location can be elected a delegate to the General or Central Conference by an Annual Conference.

2. Paragraph 25, Article V of the Constitution states:

"The lay delegates to the General Conference and to the Jurisdictional or Central Conference shall be elected by the lay members of the Annual Conference; provided that such delegates be at least *twenty-one* (21) years of age and shall have been members of the constituent churches forming this union, or of The Methodist Church for at least four years next preceding their election, and are members within the Annual Conference electing them at the time of holding the General and Jurisdictional or Central Conferences."

So long as the above disciplinary requirements are met, it is not necessary for the elected lay delegate to the General or Central Conference to have been a lay member or a reserve lay member of the Annual Conference. It is immaterial whether or not the member or the reserve member was at the Annual Conference at which the lay delegate was elected.

Decision

1. A former minister who is now under voluntary location can be elected delegate to the General or Central Conference by an Annual Conference.

2. A reserve lay member of an Annual Conference or anyone can be elected lay delegate to the General or Central Conference provided he meets all the disciplinary requirements set forth in Paragraph 25, Article V of the Constitution, even though the lay member was present at the Annual Conference.

Decision No. 175

Re: Direct and Final Responsibility for the Supervision of a Local Wesley Foundation or Methodist Student Movement Including Local Church Relationships and Employed Personnel**DIGEST OF DECISION**

1. Direct and final responsibility for the supervision of a local Wesley Foundation rests with a local board of directors subject only to prior authority vested in Annual Conference Boards of Education, Inter-Conference Commissions on Student Religious Work, and the General Board of Education and subject in regard to employed personnel, who may be effective ministerial members of an Annual Conference, to prior obligations inherent in the Methodist appointive system.

2. Likewise direct and final responsibility for the supervision of programs of religious work (Methodist Student Movement) for Methodist students on the campuses of Methodist institutions of higher education rests solely with the Boards of Trustees of such institutions, subject only to prior and final authority vested in Annual Conferences and other constitutional bodies, and subject in regard to employed personnel, who may be effective ministerial members of an Annual Conference, to prior obligations inherent in the Methodist appointive system.

STATEMENT OF FACTS

On May 22, 1959, the North Indiana Conference adopted a resolution requesting "a declaratory decision from the Judicial Council of The Methodist Church construing or resolving the apparent conflict or ambiguity of the *Discipline* as to where the direct and final responsibility rests for the supervision of the local Wesley Foundation or MSM and the responsibility of the Wesley Foundation or MSM to the local church and church pastor including all employed personnel of the foundations and/or MSM."

The resolution cites the fact that similar request was made to the Co-ordinating Council of The Methodist Church by the 1958 session of the North Indiana Conference and that the request had been returned with an expression of opinion that the matter was properly one for decision by the Judicial Council. In the request made to the Co-ordinating Council express reference is made to the interpretation of Pars. 1352(5) and 1364 of the 1956 *Discipline* of The Methodist Church.

JURISDICTION

Under Par. 914(8) of the 1956 *Discipline* this matter is properly before the Judicial Council.

ANALYSIS

Under Par. 1352(5) of the 1956 *Discipline* the Division of Educational Institutions of the Board of Education of The Methodist Church has responsibility "to promote *religious training and activities of students* at institutions of The Methodist Church and of *students* at

tax-supported and other institutions not related to The Methodist Church." (Emphases supplied.)

Par. 1362 of the 1956 *Discipline* vests responsibility for such promotion in the Department of College and University Religious Life of the Division of Educational Institutions under the specifications and limitations of the General Conference as enacted in Pars. 1364-1370 of the 1956 *Discipline*.

I

Responsibilities and relationship for Wesley Foundations are clearly defined by the General Conference in the enactments of the *Discipline*. In Par. 1366 of the 1956 *Discipline* occur the following legal definition and limitations: "A Wesley Foundation is the organized *educational ministry* of The Methodist Church at a state or independent college or university. *The character of this ministry shall be defined by the division. Every Wesley Foundation shall be related in organization and program of The Methodist Church or churches in the immediate vicinity of the college or university campus.* (Emphases supplied.)

This paragraph makes the Division fully responsible for the character of the ministry of The Methodist Church at state or independent colleges or universities under three restrictions: (1) It must be an organized educational ministry; (2) It must be related in organization and program to the Methodist Church or churches in the immediate vicinity of the college or university; (3) There must be a Board of Directors as described in Par. 1367 (2).

Par. 1367 (2). The 1956 *Discipline* declares that this local Board of Directors "shall be responsible for the direction and administration of the foundation in accordance with the policies and standards established by the Conference Board or Boards and the General Board of Education."

But direction and administration are committed to the local Boards of Directors. The character of the ministry to be maintained, including disciplinary provisions for relationships with local Methodist churches and matters concerning standards of qualifications for personnel, is clearly the responsibility of the Division. To this end the General Conference has directed the Division to appoint a Commission on Standards for Wesley Foundations as the standardizing agency for all student work related to The Methodist Church at state and independent campuses in the United States, and this Commission in making effective the process of standardization must in turn "report to the Division the Wesley Foundations which meet the standards established by the Commission and therefore qualify for financial support from the General Board of Education and the Annual Conferences." (Par. 1367 [1] of the 1956 *Discipline*.)

Pursuant to this responsibility the Department of College and University Religious Life has issued an official manual entitled "The Process of Accrediting Standards Wesley Foundations," setting six basic standards for Wesley Foundations. The fifth of these standards (found on page 15 of the Manual) is entitled "Relationships" and requires among other things the following:

"Each Wesley Foundation should be definitely related to one or more local Methodist churches in which students shall (except where contrary practice is established by the action of the Annual Conference Board of Education or Interconference Commission):

- a. Participate in life of the Church.
- b. Be encouraged to identify themselves as members or affiliate members.

c. Be officially represented on the church board of education, the official board, and, when such exists, the youth council."

Any provisions in this regulation which make disciplinary provisions permissive or approve contrary practices established by an Annual Conference board of education or Interconference Commission are contrary to the enactment of the General Conference in Par. 1366 of the 1956 *Discipline*. Otherwise, the Division through its Commission on Standards for Wesley Foundations has met the requirements of the General Conference directing every Wesley Foundation to maintain programs and relationships by which students shall be identified with a local Methodist Church as specified. Thus direct and final responsibility for the organization, administration, supervision, and local church relationships of a local Wesley Foundation rests not upon the local church or church pastor but solely upon the local board of directors subject only to its responsibility to Annual Conference boards of education, an Interconference Commission on Student Religious work to which it is related, and to the General Board of Education. The Discipline clearly makes it the duty of these responsible bodies to provide, organize, and administer local Wesley Foundation programs "which shall be related in organization and program to The Methodist Church or churches in the immediate vicinity of the college or university campus."

The responsibility of the local board extends to the choice and supervision of personnel subject only to the disciplinary limitations and requirements placed upon effective ministerial members of an Annual Conference appointed to such posts by a Bishop. Every such effective ministerial member of an Annual Conference is subject to annual appointment by the Bishop presiding over his Conference (Pars. 431.1 and 432.9 of the 1956 *Discipline*), is under the direct supervision of and subject to a district superintendent as the official representative of the Bishop (Par. 362.2 of the 1956 *Discipline*) and is answerable annually to his Annual Conference for his ministerial character and his official administration of the responsibilities involved in his appointment. (Pars. 646 and 651.19 of the 1956 *Discipline*.)

The local board may elect a pastor of a church in the immediate vicinity of the campus as director of the local Wesley Foundation, provided such a pastor meets the standards by the General Board of Education for such position, and request the Bishop to appoint him to such a post under a dual appointment as pastor-director. But in such a case the appointee would work with the local board of directors in his services as Wesley Foundation Director in the same manner he would work with the official board and Quarterly Conference of his church in his services as pastor.

II

Under Par. 1369 of the 1956 *Discipline* the Methodist Student Movement is defined as an intercollegiate Christian movement and the Division in carrying out its responsibility for the maintenance and operation of religious work among Methodist students enrolled in institutions of higher learning is required to relate campus organizations on Methodist campuses and Wesley Foundations at state and independent colleges and universities to this Movement.

This indicates that the Methodist Student Movement per se is a connectional organization under the direction of the Division of Educational Institutions and as such has no direct connection with any local church or with the governing body of any educational institution. But in popular parlance a program of religious activities for Methodist students at a Methodist institution of higher learning is often referred to as the Methodist Student Movement. We assume this to

be the sense in which the resolution of the North Indiana Conference uses the term. Our resolution of this portion of the query is based upon this interpretation of the appeal.

Paragraph 1364 (2) of the 1956 *Discipline* gives the Division of Educational Institutions authority only "To assist Methodist Institutions of higher education in their religious activities." Par. 1365 of the 1956 *Discipline* requires that

"There shall be a governing body for student work in every college community where The Methodist Church is at work as follows: . . .

2. For each Methodist institution of higher learning here shall be a Campus-Church Relations Committee (or Executive Committee on Religious Life). Qualifications for membership shall be determined by the institution in consultation with the Division."

This legislation gives the Division only a consultative and not a determinative authority for programs of religious life of students on the campuses of Methodist institutions of higher learning. In seeking to discharge this responsibility, inter alia, the Division on January 12, 1955, approved a statement on "The Philosophy of College and University Religious Work of The Methodist Church" in which for all campuses, including those of Methodist institutions of higher learning, it made the following recommendation:

"The Movement should keep the Methodist students and faculty within the life of the Church, nurturing them in their spiritual growth and encouraging them to active participation in the life of a particular congregation. It should seek to bring those outside of the Church into its fellowship relating them to a congregation of the Church."

Nevertheless, under the *Discipline* this requirement can be only advisory for Methodist institutions of higher learning. In those institutions direct and final responsibility for the program, supervision, and local church relationships of the religious activities of students rests solely upon the trustees of those institutions as their responsible governing bodies subject to the ultimate authority and responsibility of the Annual Conference or conferences, or other constitutional bodies, maintaining them. The same is true of the choice and supervision of employed personnel subject only to the disciplinary limitations and requirements placed upon effective ministerial members of an Annual Conference appointed to such posts by a Bishop.

Decision

It is therefore the decision of the Judicial Council that under the enactments of the General Conference as contained in the 1956 *Discipline* of The Methodist Church:

1. Direct and final responsibility for the organization, administration, and supervision of a local Wesley Foundation rests upon the local Board of Directors of such a Wesley Foundation, subject only to the Annual Conference Board or Boards of Education, an Inter-Conference Commission of Student Religious Work, and the General Board of Education. Relationships to a local Methodist church or churches in the vicinity are included in this responsibility as well as the choice and supervision of personnel employed in the work of the local Wesley Foundation subject in the case of

effective ministerial members of an Annual Conference to the prior obligations of the itinerant appointive system of The Methodist Church described in the analysis.

2. Direct and final responsibility for the organization, administration, and supervision of programs of religious activities for Methodist students in Methodist institutions of higher learning rests upon the trustees of such institution, subject only to the constitutional bodies maintaining these institutions, through the Campus Church Relations Committee (or Executive Committee on Religious Life) required by the *Discipline*. Included in this responsibility are relationships to a local Methodist church or churches in the vicinity as well as the choice and supervision of personnel employed in such programs subject in the case of effective ministerial members of an Annual Conference to the prior obligations of the itinerant appointive system of The Methodist Church as described in the analysis.

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The Secretary of the Judicial Council reports the Decisions of each session of the Council directly to members of the Council of Bishops and to others as the Judicial Council may direct. These reports are made promptly after each session of the Council.

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IV
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STANDING
ADMINISTRATIVE
AND
LEGISLATIVE
COMMITTEES

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1. CHAIRMEN

Chairman: *Ray W. Ragsdale* (Southern California-Arizona W)

Committee of Chairmen. The chairmen of the several standing legislative committees, the chairman of the Committee on Plan of Organization and Rules of Order, and the chairman of the Commission on Entertainment and Program shall be constituted a Committee of Chairmen, whose function it shall be to arrange for the presentation of committee reports to the conference in such order as to expedite the business. To this committee shall be referred all requests for special orders of the day except those requested in the report of the Commission on Entertainment and Program of the General Conference on the first day of the conference session.

(See Plan of Organization and Rules of Order. Page 157, Journal. Editor.)

Committee Personnel

Conferences—*Charles C. Parlin* (Newark—NE)
Education—*Harold C. Case* (New England—NE)
Enabling Acts and Legal Forms—*H. Hughes Wagner* (New England—NE)
General Conference Entertainment and Program—*William H. Alderson* (New York East—NE)
Hospitals and Homes—*George A. Fallon* (North-East Ohio—NC)
Interdenominational Relations and Activities—*F. LaMont Henninger* (Central Pennsylvania—NE)
Judicial Administration—*Harold R. Clark* (Illinois—NC)
Lay Activities and Temporal Economy—*Ray H. Nichols* (Northwest Texas—SC)
Membership and Evangelism—*Ray W. Ragsdale* (Southern California-Arizona—W)
Ministry—*Mack B. Stokes* (Holston—SE)
Missions—*Hanford H. Closson* (Genesee—NE)
Pensions—*Edward A. Smith* (Detroit—NC)
Plan of Organization and Rules of Order—*Harold S. Swales* (Central New York—NE)
Publishing Interests—*Lee F. Tuttle* (Western North Carolina—SE)
Ritual and Orders of Worship—*William R. Cannon* (North Georgia—SE)
State of the Church—*John E. Marvin* (Detroit—NC)
Temperance—*James S. Chubb* (Nebraska—NC)

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2. CORRELATION AND EDITORIAL REVISION

Chairman: *Murray H. Leifler* (Southern California-Arizona—W)

Vice-Chairman: *John Q. Schisler* (Tennessee—SE)

Secretary: *Frank W. Ake* (Central Pennsylvania—NE)

Correlation and Editorial Revision. There shall be a committee of three known as the Committee on Correlation and Editorial Revision. This committee shall be composed of three persons not members of the General Conference, appointed by the Council of Bishops. They shall be entitled to travel expense and per diem allowance, the same as the delegates. The functions of this committee shall be:

(a) To review all legislation enacted by the General Conference and report promptly to the standing legislative committees concerned, or to the General Conference as the situation may warrant, any and all contradictions, duplications, and inconsistencies discovered therein.

(b) To report to the chairmen of the several standing legislative committees all changes it has made in the language of the reports adopted by the General Conference.

(See Plan of Organization and Rules of Order (VI, A), page 157, Journal. Editor)

For personnel of committee, see Journal, page 248.

REPORT NO. 1. CORRELATION AND EDITORIAL REVISION

M, 3; P, 3; F, 3; A, 0; N, 0

Adopted May 6, 1960. See Journal, page 819.

Paragraph 436 in the 1956 *Discipline* provides that a bishop who is to retire shall retire at the time of the Jurisdictional Conference. If Constitutional Amendment XII is adopted, all bishops who are due to retire will retire at the time of the Jurisdictional Conference, unless a change is made. Under these circumstances, since Jurisdictional Conference might be held as much as sixty days in advance of the General Conference, there would be no replacement for a retiring bishop between the Jurisdictional Conference and the General Conference. Newly elected bishops are not to be consecrated and officially assigned until the General Conference.

Therefore, the Committee on Correlation recommends that:

If Constitutional Amendment XII is adopted, the editor of the *Discipline* is hereby authorized to make the following changes in Paragraph 436, Sections 1 and 3. In § 1, line 2, and also in § 3, lines 3 and 6 substitute the words "**the General Conference**" for "*his Jurisdictional Conference.*" So that the amended sections will read:

Par. 436-1. A bishop whose seventieth birthday precedes the first day of the regular session of **the General Conference** shall be released at the close of that conference from the obligation to travel through the connection at large, and from residential supervision.

2. (No change).

3. A bishop who has reached the age of sixty-five years, or who will reach the age of sixty-five years during the calendar year in which **the General Conference** is held, and who has given written notice that he so elects to the bishops of his jurisdiction, may be retired at the session of **the General Conference** next following such notice.

4. (No change).

MURRAY H. LEIFFER, *Chairman*
FRANK W. AKE, *Secretary*

REPORT NO. 2. CORRELATION AND EDITORIAL REVISION

M, 3; P, 3; F, 3; A, 0; N, 0

Adopted May 7, 1960. See Journal, page 905.

Delete from Calendar No. 146, Report No. 10, Para. 750 (1) Lay Activities and Temporal Economy, lines 9 to 11 the following:

"the location of which shall be approved by the Coordinating Council" and adding at the end of this same paragraph

"The location of the central promotional office shall be subject to the approval of the Coordinating Council."

MURRAY H. LEIFFER, *Chairman*
FRANK W. AKE, *Secretary*

REPORT NO. 3. CORRELATION AND EDITORIAL REVISION

M, 3; P, 3; F, 3; A, 0; N, 0

Adopted May 7, 1960. See Journal, page 906.

Under the new Section IX which has been added to the Plan of Organization, the General Conference has ordered that "no non-legislative material shall be ordered printed in the *Discipline* without first referring it to the Committee on Correlation and Editorial Revision for consideration and for report to the General Conference for further consideration and final action."

The committee interprets the rule as applying to resolutions which have been adopted.

As of Friday at 5:00 P.M., 29 reports of this nature have been adopted. Doubtless more will be approved. Printing in the *Discipline* was requested for nine of these. Seven of the latter replace resolutions now in the appendix. Two of them are new. One of these was specifically excluded from printing by action of the Conference.

Note that the Social Creed is printed as Paragraph 2020 in the *Discipline* without specific order and is not included in the figures given above.

The committee calls attention to the fact that resolutions of the General Conference are equally valid whether they are printed in the *Discipline* or not. All are printed in the Journal of the General Conference. Further, the interested agencies of the church are permitted to print resolutions which are approved and to distribute them as they wish and as their budgets permit. Through such leaflet distribution a much wider reading can be secured than through printing in the *Discipline*. Also it is important to keep the *Discipline* as compact as possible.

The Committee on Correlation and Editorial Revision recommends the inclusion of such resolutions as replace resolutions which were carried in the 1956 *Discipline* and which are ordered printed by the General Conference, namely Calendars 25, 27, 70, 108, 110, 120 and 184. It further recommends that the same policy be followed concerning any remaining resolutions.

MURRAY H. LEIFFER, *Chairman*
FRANK W. AKE, *Secretary*

REPORT NO. 4. CORRELATION AND EDITORIAL REVISION

M, 3; P, 3; F, 3; A, 0; N, 0

Adopted May 7, 1960. See Journal, page 907.

Concerning the representation of the Board of Christian Social Concerns on the Television, Radio and Film Commission: Since one purpose of the uniting of the three social action boards is to conserve staff time, and since this new board is being represented by one liaison person on several other agencies of the church, it is recommended that one instead of three persons represent the Board of Christian Social Concerns on the Television, Radio and Film Commission of the Annual Conference.

Two simple actions are called for: (1) Rescind the action adopting Calendar 169 on page 436 as it was amended, and adopt it as it is printed. As amended and adopted, the number was set at three representatives from the Board of

Christian Social Concerns, with seven at-large members. The original report which we now approve calls for one representative from this board and nine at-large members. (2) On page 62, in Report No. 4 of the Coordinating Council on the Board of Christian Social Concerns, column two, Chapter XX, Paragraph 1581 (2), change the word "three" to "one."

This has the approval of the secretary of the Coordinating Council, the chairman of the General Conference Committee on Lay Activities and Temporal Economy, the general secretary of the Television, Radio and Film Commission, and two of the three general secretaries of the present social action boards. (One was not reachable.)

MURRAY H. LEIFFER, *Chairman*
FRANK W. AKE, *Secretary*

3. COURTESIES AND PRIVILEGES

Chairman: *Warren G. Odom* (Central New York—NE)

Vice-Chairman: *James W. Henley* (Tennessee—SE)

Secretary: *John C. Soltman* (Pacific Northwest—W)

Courtesies and Privileges. There shall be a committee of fourteen, composed of one minister and one layman from each jurisdiction and one minister and one layman from among the delegates representing Annual Conferences outside the United States, known as the Committee on Courtesies and Privileges, having the following duties and responsibilities:

(a) To consider, as presented to it by members of the conference what said members regard as questions or matters of privilege, to decide whether they are such or not, and if they are regarded as being such, to recommend to the conference that they be heard. (Note: Only questions or matters of privilege which are so urgent that they cannot wait for consideration by this committee may be presented immediately to the conference, as provided in Rule 9.)

(b) To prepare, with due regard for brevity, and present to the conference for its action such complimentary resolutions as occasion may demand.

(c) To arrange for extending courtesies of the conference to any to whom they may be due, fraternal delegates and official visitors excepted.

(d) To arrange for a memorial service, at some time agreeable to the conference, for deceased delegates-elect, and for bishops and general officers of the church who have died since the adjournment of the last preceding General Conference.

(e) To limit its report, including the statement of the chairman and the hearing of such persons as may be presented, to a maximum of twenty minutes in any one business session. No person or persons shall be presented after the sixth day unless approved by a two-thirds vote of the conference.

(f) To prepare and publish in the *Daily Christian Advocate*, contemporaneously with the list of the nominees for election to the Judicial Council, biographical sketches not to exceed 100 words in length for each nominee.

(See Plan of Organization and Rules of Order (VI), page 157, Journal. Editor)

Committee Personnel

Roy Black (North Mississippi—SE)

Edward C. Drake (New England—NE)

James W. Henley (Tennessee—SE)

Joseph T. Johnson (Lexington—C)

Merrill B. McFall (Indiana—NC)

Robert S. Mosby (West Texas—C)

Warren G. Odom (*) (Central New York—NE)

Dean E. Richardson (Genesee—NE)

Mrs. Mabel Sausaman (Rocky Mountain—W)

John C. Soltman (Pacific Northwest—W)

Mrs. Charles W. Spear (Minnesota—NC)

Marshall Steel (Little Rock—SC)

Pat Thompson (Texas—SC)

* Substituted for *Dean E. Richardson* (Genesee—NE).

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4. CREDENTIALS

Chairman: *Elliott L. Fisher* (California-Nevada—W)
Vice-Chairman: *Winslow N. Wilson* (West Wisconsin—NC)
Secretary: *William S. Evans* (Memphis—SE)

Credentials. There shall be a Committee on Credentials of seven members. To this committee the chairmen of the respective Annual Conference delegations shall report, on a form provided for that purpose, the names of absent delegates and of available reserve delegates to be substituted for said absentees. This committee shall in turn report all such cases of absence to the conference with recommendations as to the seating of reserves if such are available. No reserve delegates shall be seated except by action of the conference and after a report has been made upon the case by this committee; provided, that the reserve delegates reported by the chairmen of the respective Annual Conference delegations as substituted for absentees at the opening session shall be seated tentatively without the action of this committee; and provided, further, that such substitutions shall be reported to this committee for review and report to the General Conference for its action. All changes in the personnel of the seated delegates of the Annual Conference delegations shall be reported to this committee on blanks provided by the secretary of the conference. Per diem allowances shall be paid on the basis of the report of this committee.

(NOTE: Abbreviations: (M) Ministerial Delegate; (MR) Ministerial Reserve Delegate; (L) Lay Delegate; (LR) Lay Reserve Delegate. The substitutions are listed by Annual Conferences. The Number of the Report, taken with the numerical listing in each Report, (1-5) refers to the Alphabetical list of Reserve Delegates, Journal, page 134.)

(See Plan of Organization and Rules of Order (VI), page 158, Journal, Editor)

Committee Personnel

Charles J. Booker (Central Alabama—C)
William S. Evans (Memphis—SC)
Theodore Doraisamy (Malaya—OS)
Elliott L. Fisher (California-Nevada—W)
John E. French (Peninsula—NE)
W. C. Patton (Central Texas—SC)
Winslow N. Wilson (West Wisconsin—NC)

REPORT NO. 1. CREDENTIALS

(MR) Ministerial Reserve; (LR) Lay Reserve
Adopted April 29, 1960. See Journal, page 338.

Your Standing Administrative Committee on Credentials approves the changes made in the seating of Delegates reported by the Chairmen of the Annual Conference Delegations at Roll Call, Wednesday, April 27, 1960.

1. ALABAMA-WEST FLORIDA (SE)
J. P. Dannelly (LR) for T. A. West, Jr., April 29th
for remainder of Conference.
2. CALIFORNIA-NEVADA (W)
C. Douglas Hayward (MR) for Robert W. Moon,
morning, April 29.
Robert W. Moon (M) resumes seat, afternoon, April
29.
Joyce W. Farr (MR) for Carl L. Stocking, morning,
April 29.
Carl L. Stocking (M) resumes seat, afternoon, April
29.
3. CENTRAL ALABAMA (C)
Joseph E. Lowery (MR) for Charles J. Booker,
morning, April 29.
Charles J. Booker (M) resumes seat, afternoon, April
29.
4. FLORIDA (SE)
Clare M. Cotton (MR) for Henry W. Blackburn,
morning, April 29.
Henry W. Blackburn (M) resumes seat, afternoon,
April 29.
5. LOUISIANA (SC)
Carl F. Lueg (MR) for Jolly B. Harper.
Paul M. Brown (L) previously absent, present
morning, April 29.
Luman E. Douglas (MR) for Virgil D. Morris. All
sessions, April 28.
Douglas E. Jackson (M) resumes seat—morning,
April 28.
6. NORTH ALABAMA (SE)
Denson N. Franklin (MR) for Lorenzo Dow Tyson,
morning, April 29.
Lorenzo Dow Tyson (M) resumes seat at 11:30 A.M.,
April 29.
7. NORTH ARKANSAS (SC)
John A. Bayliss (MR) for Robert E. L. Bearden, Jr.,
morning, April 29.
8. NORTH CAROLINA (SE)
John M. Mears (LR) for A. C. Edwards, morning,
April 28.
9. OHIO (NC)
J. E. Simpson (L) previously absent, present night,
April 29.
10. ROCK RIVER (NC)
Carleton C. Rogers (MR) for Harold A. Bosley, Sat-
urday, April 30.
Harold A. Bosley (M) resumes seat, morning, May 2.

11. ROCKY MOUNTAIN (W)
Harley Bolander (LR) for Mrs. Rena Mary Taylor, morning and afternoon, April 29.
Mrs. Rena Mary Taylor (L) resumes seat, Saturday, April 30.
12. SOUTH CAROLINA (SE)
Charles F. Marsh (LR) for Dwight F. Patterson, morning, April 29.
Dwight F. Patterson (L) resumes his seat.
13. SOUTH IOWA (NC)
Paul G. Williams (L) present since noon on April 27.
14. SOUTHWEST TEXAS (SC)
Frank D. Charlton (MR) for *William C. Finch*, morning, April 29.
William C. Finch (M) resumes seat, afternoon, April 29.
15. WESTERN NORTH CAROLINA (SE)
D. W. Holt (LR) for Robert M. Smith, April 27.
Robert M. Smith resumes his seat, morning, April 28.
(Signed) ELLIOTT FISHER, *Chairman*
WM. S. EVANS, *Secretary*

REPORT NO. 2. CREDENTIALS

Adopted April 30, 1960. See Journal, page 370.

1. CALIFORNIA-NEVADA (W)
Robert A. Panzer (MR) for *Elliott L. Fisher*, morning, April 30.
2. CENTRAL TEXAS (SC)
Wilford V. Bane (MR) for *L. Stanley Williams*, morning, April 30.
Allen A. Peacock (MR) for *Maggart B. Howell*, morning, April 30.
H. Brown Loyd (MR) for *Hayden Edwards*, morning, April 30.
J. D. F. Williams (MR) for *Erwin F. Bohmfalk*, morning, April 30.
Erwin F. Bohmfalk (M) resumes seat, afternoon, April 30.
3. CENTRAL WEST (C)
Mrs. Carrie Justus (LR) for Charles S. Scott, afternoon, April 30.
4. FLORIDA (SE)
John M. McLeod (MR) for *Charles T. Thrift, Jr.*, morning, April 30.
Charles T. Thrift, Jr. (M) resumes seat, afternoon, April 30.

Henry W. Blackburn (M) present, morning, April 30.

5. GEORGIA (C)

J. D. Grier (MR) for *L. Scott Allen*, morning and afternoon, April 30.

6. HOLSTON (SE)

Cecil P. Hardin (MR) for *Clyde F. Lundy*, afternoon and night, April 30.

7. KENTUCKY (SE)

John O. Gross (MR) for *Homer L. Moore*, morning, April 30.

Homer L. Moore (M) resumes seat, afternoon, April 30.

8. LITTLE ROCK (SC)

Robert B. Moore, Sr. (MR) for *Eulos D. Galloway*, morning, April 29.

Eulos D. Galloway (M) resumes seat, morning, April 30.

9. MONTANA (W)

Roger D. Robison (MR) for *Gordon A. Patterson*, morning, April 30.

10. NEBRASKA (SC)

Mrs. Ed. Cobb (LR) for *Harvey Tompkins*, morning, April 30.

11. NEW MEXICO (SC)

R. L. Willingham (MR) for *Earl N. Dorff*, morning, April 30.

12. NEW YORK EAST (NE)

Louis C. Hauser (L) previously absent, resumes seat, morning, April 30.

William W. Reid (LR) has left seat of the Conference, April 30.

13. NORTH ARKANSAS (SC)

Ira A. Brumley (MR) for *Harold O. Eggensperger*, morning, April 30.

14. NORTHWEST TEXAS (SC)

Elmer D. Landreth (MR) for *Eugene L. Slater*, morning, April 30.

Eugene L. Slater (M) resumes seat, afternoon, April 30.

Mrs. E. T. Pittard (LR) for *Gordon R. Bennett*, morning, April 30.

Gordon R. Bennett (L) resumes seat, afternoon, April 30.

Cecil R. Matthews (MR) for *Marvin L. Boyd*, morning, April 30.

Marvin L. Boyd (M) resumes seat, afternoon, April 30.

Hubert H. Bratcher (MR) for *J. Chess Lovern*, morning, April 30.

J. Chess Lovern (M) resumes seat, afternoon, April 30.

Lee Nowlin (LR) for *Ray H. Nichols*, morning, April 30.

James M. Willson, Jr. (LR) for *James M. Willson, Sr.*, afternoon, April 30.

15. ROCKY MOUNTAIN (W)

Mrs. Rena Mary Taylor (L) resumes seat, morning, April 30.

16. SOUTHWEST MISSOURI (SC)

Ross Fulton (MR) for *Carlton Knight*, all sessions, April 30.

William B. Skinner (LR) for *N. Guy Hall*, morning, April 30.

N. Guy Hall (L) resumes seat, afternoon, April 30.

Clarence P. Folkins (M) resumes seat, afternoon, April 30, replacing *Clinton B. Galatas* (MR) seated morning, April 30.

17. SOUTHWEST TEXAS (SC)

Horace M. King (MR) for *Ennis B. Hill*, morning, April 30.

Ennis B. Hill (M) resumes seat, afternoon, April 30.

Frank Charlton (MR) for *James Wm. Morgan*, morning, April 30.

James Wm. Morgan (M) resumes seat, afternoon, April 30.

18. TROY (NE)

Tarrance F. Ogden (MR) for *Frederick W. Vogell*, remainder of the Conference, April 30.

19. WEST VIRGINIA (NE)

Henry R. High (MR) for *Leonard Rigglesman*, all sessions, April 30.

Leonard Rigglesman (M) resumes seat, next session.

20. WEST WISCONSIN (NC)

Carl W. Stromberg (MR) for *Robert H. Hamill*, morning, April 30.

Robert H. Hamill (M) resumes seat, afternoon, April 30.

21. WISCONSIN (NC)

Francis E. Kearns (MR) for *Ralph T. Alton* from recess to noon, April 30.

Ralph T. Alton (M) resumes seat, afternoon, April 30.

22. WYOMING (NE)

Harold C. Buckingham (MR) for *Samuel J. Truscott*,
part of morning, April 30.

(Signed) *ELLIOTT FISHER*, *Chairman*
WM. S. EVANS, *Secretary*

REPORT NO. 3. CREDENTIALS

Adopted May 2, 1960. See Journal, page 455.

1. CENTRAL ALABAMA (C)

Harry V. Richardson (MR) for *Charles J. Booker*,
morning, May 2.

2. CENTRAL TEXAS (SC)

Hubert Johnson (LR) for *Garrard Secrest*, for re-
mainder of conference.

Wilford V. Bane (MR) for *L. Stanley Williams*,
morning, May 2.

L. Stanley Williams (M) resumes seat, afternoon,
May 2.

Wilford V. Bane (MR) for *Hayden Edwards*, after-
noon, May 2.

Julian W. Sprinkle (MR) for *Erwin F. Bohmfalk*,
morning, May 2.

Erwin F. Fohmfalk (M) resumes seat, afternoon,
May 2.

3. CENTRAL WEST (C)

Charles S. Scott (L) resumes seat, morning, May 2.

4. FLORIDA (SE)

Lewis N. Head (MR) for *Albert D. Hagler*, morning,
May 2.

Albert D. Hagler (M) resumes seat, night, May 2.

Robert C. Holmes (MR) for *Edward J. Pendergrass*,
morning, May 2.

Edward J. Pendergrass (M) resumes seat, night,
May 2.

Henry M. Ware (MR) for *George A. Foster*, morning,
May 2.

George A. Foster (M) resumes seat, night, May 2.

Harry H. Waller (MR) for *Don A. Cooke*, morning,
May 2.

Charles T. Thrift (M) resumes seat, morning, May 2.

Don A. Cooke (M) resumes seat, night, May 2.

5. HOLSTON (SE)

Clyde E. Lundy (M) resumes seat, morning, May 2.

6. KANSAS (SC)

C. A. Wisler (LR) for *Floyd H. Coffman*, all sessions,
May 2.

Floyd H. Coffman (L) resumes seat, night, May 2.
Ewart G. Watts (MR) for *Mark A. Rouch*, morning
 and afternoon, May 2.

Mark A. Rouch (M) resumes seat, night, May 2.

7. KENTUCKY (SE)

John O. Gross (MR) for *Homer L. Moore*, morning,
 May 2.

Homer L. Moore (M) resumes seat at 10:30 A.M.,
 May 2.

8. LEXINGTON (C)

S. Marion Riley (MR) for *Charles F. Golden*,
 morning, May 2.

9. LITTLE ROCK (SC)

Mrs. M. E. Scott (LR) for *B. T. Fooks*, morning and
 afternoon, April 30.

B. T. Fooks (L) resumes seat, morning, May 2.

Luther L. Miller (LR) for *Taylor A. Prewitt*,
 morning, May 2.

Taylor A. Prewitt (L) resumes seat, afternoon, May
 2.

10. MISSISSIPPI (C)

Charlemange P. Payne, Sr. (MR) for *Wendell P.*
Taylor, afternoon, May 2.

Wendell P. Taylor (M) resumes seat, morning, May 3.

11. NEBRASKA (SC)

Harvey Tompkins (L) resumes seat, morning, May 2.

12. NEW YORK (NE)

Merrill C. Johnson (MR) for *William M. James*, all
 sessions, May 2.

13. NORTH ALABAMA (SE)

Thomas A. Edgar (MR) for *J. Henry Chitwood*,
 morning, May 2.

J. Henry Chitwood (M) resumes seat at 11:00 A.M.,
 May 2.

Elmer C. Johnson (MR) for *Calvin M. Pinkard*,
 morning, May 2.

Calvin M. Pinkard (M) resumes seat at 11:00 A.M.,
 May 2.

Charles O. Moore (MR) for *Paul Hardin, Jr.*,
 morning, May 2.

Paul Hardin, Jr. (M) resumes seat at 11:00 A.M.,
 May 2.

Oscar Horton (LR) for *L. P. Waid*, morning, May 2.

L. P. Waid (L) resumes seat at 11:30 A.M., May 2.

14. NORTH CAROLINA (C)

Richard C. Erwin (LR) for *Clarence M. Winchester*,
 morning, May 2.

15. NORTH CAROLINA (SE)
 Alonzo C. Edwards (LR) for Mrs. Pierce Johnson,
 morning and afternoon, May 2.
16. NORTH IOWA (NC)
 Jackson Burns (MR) for *M. Trevor Baskerville*,
 night, May 2.
 M. Trevor Baskerville (M) resumes seat next
 morning.
17. NORTHWEST TEXAS (SC)
 R. Luther Kirk (MR) for *J. H. Crawford*, morning,
 May 2.
 J. H. Crawford (M) resumes seat, night, May 2.
 James M. Willson, Jr. (LR) for Lew Nowlin (LR),
 all sessions, May 2.
 James M. Willson, Sr. (L) resumes seat, morning,
 May 2.
18. OREGON (W)
 Clarence J. Forsberg (MR) for *Raymond E. Bal-*
 comb, morning, May 2.
 Raymond E. Balcomb (M) resumes seat, afternoon,
 May 3.
19. PACIFIC NORTHWEST (W)
 William E. Callahan, Jr. (MR) for *Melvin M. Fink-*
 beiner, morning and afternoon, May 2.
20. PENINSULA (NE)
 J. Leas Green (MR) for *Roy L. Tawes*, morning, May
 2.
 Roy L. Tawes (M) resumes seat, afternoon, May 2.
21. PITTSBURGH (NE)
 James L. Carraway (MR) for *W. Sproule Boyd*, all
 sessions, May 2.
 William M. Beatty (L) resumes seat, morning, May 2.
22. ROCKY MOUNTAIN (W)
 Warren Bainbridge (MR) for *Ben H. Christner*,
 night, May 2.
 Ben H. Christner (M) resumes seat, morning, May 3.
23. SOUTHWEST MISSOURI (SC)
 Carlton Knight (M) resumes seat, morning, May 2.
 Clinton B. Galatas (MR) for *Clarence P. Folkins*,
 morning, May 2.
24. SOUTHWEST TEXAS (SC)
 Horace M. King (MR) for *Kenneth W. Copeland*,
 morning, May 2.
 Kenneth W. Copeland (M) resumes seat, afternoon,
 May 2.
25. TEXAS (C)
 Allen M. Mayes (MR) for *Luther B. Felder*, night,
 May 2.

26. TEXAS (SC)
Compton Riley (MR) for *Joe Z. Tower*, May 2.
William M. Harris (MR) for *Homer T. Fort*, May 2.
Joe Z. Tower (M) resumes seat at morning and night session, May 2.
27. VIRGINIA (SE)
Luther W. Wells (LR) for *Allie G. Jefferson*, morning, May 2.
Allie G. Jefferson (L) resumes seat, morning, May 2.
28. WEST VIRGINIA (NE)
L. D. Roe (MR) for *Lacy H. Burns*, morning, May 2.
Lacy H. Burns (M) resumes seat at morning session, May 2.
L. D. Roe (MR) has left seat of the Conference, May 2.
29. WESTERN NORTH CAROLINA (SE)
J. Lem Stokes II (MR) for *W. Kenneth Goodson*, morning, May 2.
W. Kenneth Goodson (M) resumes seat, afternoon, May 2.
Robert G. Tuttle (MR) for *Embree H. Blackard*, morning, May 2.
Embree H. Blackard (M) resumes seat, afternoon, May 2.
James W. Fowler (MR) for *A. Glenn Lackey*, morning, May 2.
Mrs. James W. Fowler (LR) for *Hugh Massie*, morning, May 2.
W. Bryan Moore (LR) for *Thomas M. Little*, morning, May 2.
(Signed) ELLIOTT FISHER, *Chairman*
WM. S. EVANS, *Secretary*

REPORT NO. 4. CREDENTIALS

Adopted May 3, 1960. See Journal, page 546.

1. ALABAMA-WEST FLORIDA (SE)
Clyde E. Miller, Jr. (LR) for *Grover W. Ray* (LR), all sessions, May 3.
2. CENTRAL PENNSYLVANIA (NE)
D. Frederick Wertz (MR) for *Charles Berkheimer*, morning, May 3.
Charles Berkheimer (M) resumes seat, afternoon, May 3.
3. DELAWARE (C)
Dennis R. Fletcher (MR) for *Walter R. Hazzard*, afternoon, May 3.

4. FLORIDA (SE)
John J. Rooks (MR) for *J. Wallace Hamilton*, morning, May 3.
5. GEORGIA (C)
Charles S. Stinson (MR) for *L. Scott Allen*, morning and afternoon, May 3.
T. R. Wilson (LR) for *James P. Brawley*, morning and afternoon, May 3.
6. KANSAS (SC)
Judd H. Jones (MR) for *Albert Bramble*, morning, May 3.
Albert Bramble (M) resumes seat, morning, May 3.
7. LITTLE ROCK (SC)
Kenneth L. Spore (MR) for *Marshall T. Steel*, morning, May 3.
Marshall T. Steel (M) resumes seat, afternoon, May 3.
Marshall T. Steel (M) has left the seat of the Conference, afternoon, May 3.
8. LOUISIANA (SC)
R. R. Branton (MR) for *Douglas E. Jackson*, morning, May 3.
Luman E. Douglas (MR) for *Daniel W. Poole*, morning, May 3.
9. LOUISVILLE (SE)
Smith Broadbent, Jr. (M) resumes seat, morning, May 3.
10. NEW MEXICO (SC)
George R. Ditterline (MR) for *Joe B. Scrimshire*, morning, May 3.
11. NORTH ALABAMA (SE)
Charles O. Moore (MR) for *R. Edwin Kimbrough*, morning, May 3.
R. Edwin Kimbrough (M) resumes seat, afternoon, May 3.
Richard J. Stockham (LR) for *Conrad M. Fowler*, morning, May 3.
Conrad M. Fowler (L) resumes seat, afternoon, May 3.
Denson N. Franklin (MR) for *Lorenzo D. Tyson*, morning, May 3.
Lorenzo D. Tyson (M) resumes seat, afternoon, May 3.
Oscar Horton (LR) for *Ben L. Ingram*, morning, May 3.
Ben L. Ingram (L) resumes seat, afternoon, May 3.
12. NORTH ARKANSAS (SC)
Fred G. Roebuck (MR) for *Ethan W. Dodgen*, May 3.

13. NORTH CAROLINA (SE)
 Alonzo C. Edwards (LR) for Mrs. Pierce Johnson,
 morning, May 3.
 Mrs. Pierce Johnson (L) resumes seat, morning,
 May 3.
14. NORTH GEORGIA (SE)
 Julian F. Fiske, Sr. (LR) for J. R. Burgess, Jr., all
 sessions, May 3.
15. NORTH-EAST OHIO (NC)
 Howard J. Brown (MR) for Robert H. Courtney,
 morning, May 3.
 Robert H. Courtney (M) resumes seat, afternoon,
 May 3.
16. NORTHWEST TEXAS (SC)
 James M. Willson, Jr. (LR) for James M. Willson,
 Sr., morning, May 3.
 R. Luther Kirk (MR) for J. Chess Lovern, morning,
 May 3.
 Ray H. Nichols (L) resumes seat, morning, May 3.
17. OHIO (NC)
 Lester S. Ivins (LR) for Paul B. Momberg, balance
 of night session, May 3.
18. PACIFIC JAPANESE PROVISIONAL (W)
 Paul Hagiya (MR) for Junichi Fujimori, morning,
 May 3.
 Junichi Fujimori (M) resumes seat, afternoon, May
 3.
19. PACIFIC NORTHWEST (W)
 R. Franklin Thompson (MR) for J. Henry Ernst,
 morning, May 3.
20. PITTSBURGH (NE)
 James L. Carraway (MR) for J. Paul Lambertson,
 morning, May 3.
 W. Sproule Boyd (M) resumes seat, morning, May 3.
21. ST. LOUIS (SC)
 Harvey S. Anglin (MR) for Wesley H. Hager, all
 sessions, May 3.
22. SOUTH CAROLINA (SE)
 Edward Samuel Jones (MR) for William Wallace
 Fridy, afternoon, May 3.
 William Wallace Fridy (M) resumes seat, night, May
 3.
 Edgar Paul McWhirter (MR) for Robert C. Griffith,
 morning, May 3.
 Robert C. Griffith (M) resumes seat, afternoon, May
 3.

23. SOUTHERN CALIFORNIA-ARIZONA (W)
Mrs. Edwin A. Ingham (LR) for J. Wesley Hole,
morning, May 3.
24. TEXAS (C)
Allen M. Mayes (MR) for Cosum M. Luster, morn-
ing, May 3.
25. TEXAS (SC)
Myers B. Curtis (MR) for A. D. Lemmons, morning,
May 3.
Homer T. Fort (M) resumes seat, night, May 3.
Everett O. Dubberly (MR) for Wayne H. McCleskey,
morning, May 3.
26. WESTERN NORTH CAROLINA (SE)
Herman Nicholson (MR) for Clay Madison, morning,
May 3.
Clay Madison (M) resumes seat, afternoon, May 3.
Frank C. Smathers (MR) for Wilson O. Weldon,
morning, May 3.
Wilson O. Weldon (M) resumes seat, afternoon, May
3.
Garland R. Stafford (MR) for A. Glenn Lackey,
morning, May 3.
Hugh Massie (L) resumes seat, morning, May 3.
John H. Carper (MR) for Walter J. Miller, morning,
May 3.
Thomas M. Little (L) resumes seat, morning, May 3.
(Signed) ELLIOTT FISHER, *Chairman*
WM. S. EVANS, *Secretary*

REPORT NO. 5. CREDENTIALS

Adopted May 4, 1960. See Journal, page 587.

1. ALABAMA-WEST FLORIDA (SE)
Charles H. Hildreth (MR) for C. Everett Barnes,
afternoon, May 4.
C. Everett Barnes (M) resumes seat, night, May 4.
Edward L. Hardin (MR) for J. Carlisle Miller, after-
noon, May 4.
J. Carlisle Miller (M) resumes seat, night, May 4.
2. CALIFORNIA-NEVADA (W)
C. Douglas Hayward (MR) for John R. Wilkins,
morning, May 4.
John R. Wilkins (M) resumes seat, afternoon, May 4.
3. CENTRAL ALABAMA (C)
Joseph E. Lowery (MR) for Charles J. Booker, morn-
ing, May 4.
Charles J. Booker (M) resumes seat, afternoon, May
4.

4. CENTRAL TEXAS (SC)
Allen A. Peacock (MR) for *L. Stanley Williams*, morning, May 4.
L. Stanley Williams (M) resumes seat, afternoon, May 4.
Julian W. Sprinkle (MR) for *Maggart B. Howell*, afternoon, May 4.
Maggart B. Howell (M) resumes seat, night, May 4.
5. DELAWARE (C)
Dennis R. Fletcher (MR) for *Noah W. Moore, Jr.*, afternoon, May 4.
Dennis R. Fletcher (MR) for *Walter R. Hazzard*, morning, May 4.
Walter R. Hazzard (M) resumes seat, afternoon, May 4.
6. EAST TENNESSEE (C)
Major J. Jones (MR) for *John R. Washington*, morning, May 4.
7. FLORIDA (SE)
J. Wallace Hamilton (M) resumes seat, morning, May 4.
8. KANSAS (SC)
Ewart G. Watts (MR) for *Clare J. Hayes*, afternoon, May 4.
9. LEXINGTON (C)
Harry B. Gibson (MR) for *M. LaFayette Harris*, morning, May 4.
M. LaFayette Harris (M) resumes seat, afternoon, May 4.
10. LOUISIANA (SC)
James T. Harris (MR) for *Daniel W. Poole*, morning and afternoon, May 4.
Daniel W. Poole (M) has left the seat of the conference, May 4.
11. MEMPHIS (SE)
Roy D. Williams (MR) for *John L. Horton*, morning and afternoon, May 4.
John L. Horton (M) resumes seat, night, May 4.
Chester L. Holmes (MR) for *James A. Fisher, Sr.*, morning and afternoon, May 4.
James A. Fisher, Sr. (M) resumes seat, night, May 4.
12. NORTH ARKANSAS (SC)
Paul M. Bumpers (MR) for *Robert E. L. Bearden, Jr.*, May 4.
13. NORTH CAROLINA (SE)
Alonzo C. Edwards (LR) for *Mrs. Pierce Johnson*, all sessions, May 4.

14. NORTH IOWA (NC)
Charles D. Bell (LR) for Max R. Clark, afternoon, May 4.
Max R. Clark (L) resumes seat, night, May 4.
15. NORTH TEXAS (SC)
T. Herbert Minga (MR) for T. Lee Miller, morning, May 4.
T. Lee Miller (M) resumes seat, afternoon, May 4.
Boyd I. DeVore (MR) for Phillip W. Walker, afternoon, May 4.
Phillip W. Walker (M) resumes seat, morning, May 5.
16. NORTH-EAST OHIO (NC)
Robert H. Courtney (M) resumes seat, May 3.
17. NORTHWEST TEXAS (SC)
James M. Willson, Sr. (L) resumes seat, May 4.
J. Chess Lovern (M) resumes seat, May 4.
18. PITTSBURGH (NE)
J. Paul Lambertson (M) resumes seat, morning, May 4.
19. OREGON (W)
Ernest W. Peterson (LR) for Marshall Hjelte, afternoon, May 4.
Marshall C. Hjelte (L) resumes seat, night, May 4.
20. ROCK RIVER (NC)
Donald A. Tripp (LR) for Mrs. T. O. Nall, after recess, May 4.
Mrs. T. O. Nall (L) resumes seat, afternoon, May 4.
Donald Tripp (LR) for John R. VanSickle, afternoon, May 4.
John R. VanSickle (L) resumes seat, morning, May 5.
21. ROCKY MOUNTAIN (W)
Kenneth H. Susaman (MR) for Lowell B. Swan, afternoon, May 4.
Fred C. Clark (MR) for Laird V. Loveland, morning, May 4.
Laird V. Loveland (M) resumes seat, afternoon, May 4.
22. SOUTH CAROLINA (C)
W. M. Stokes (MR) for John W. Curry, morning, May 4.
John W. Curry (M) resumes seat, afternoon, May 4.
James S. Dial (MR) for Theodore R. Frierson, morning, May 4.
Theodore R. Frierson (M) resumes seat, afternoon, May 4.
23. SOUTH CAROLINA (SE)
Allen Russell Broome (MR) for Robert Wright Spears, morning, May 4.

Robert Wright Spears (M) resumes seat, afternoon, May 4.

24. SOUTH GEORGIA (SE)

Mack Anthony (MR) for *Albert S. Trulock*, morning, May 4.

Albert S. Trulock (M) resumes seat, afternoon, May 4.

Bernard L. Brown (MR) for *Leonard H. Cochran*, morning, May 4.

Leonard H. Cochran (M) resumes seat, afternoon, May 4.

David A. Duck (MR) for *George R. Freeman*, morning, May 4.

George R. Freeman (M) resumes seat, afternoon, May 4.

Charles A. Jackson (MR) for *J. Frederick Wilson*, morning, May 4.

J. Frederick Wilson (M) resumes seat, afternoon, May 4.

Frank L. Robertson (MR) for *J. Frederick Wilson*, afternoon, May 4.

J. Frederick Wilson (M) resumes seat, morning, May 5.

Dan H. Williams (MR) for *J. Ed. Fain*, morning, May 4.

J. Ed. Fain (M) resumes seat, after recess, May 4.

25. SOUTH IOWA (NC)

Robert W. Pinnell (MR) for *Arthur V. Long*, afternoon, May 4.

C. Raymond Reed (MR) for *William F. Overhulser*, afternoon, May 4.

William F. Overhulser (M) resumes seat, night, May 4.

Everett H. Staats (MR) for *Paul M. Hann*, afternoon, May 4.

Paul M. Hann (M) resumes seat, night, May 4.

26. SOUTHERN CALIFORNIA-ARIZONA (W)

Frank M. Gray (MR) for *Everett Palmer*, afternoon, May 4.

Everett Palmer (M) resumes seat, morning, May 5.

J. Wesley Hole (L) resumes seat, morning, May 4.

Mrs. Edwin A. Ingham (LR) for *Mrs. H. J. Stroud*, morning, May 4.

Mrs. H. J. Stroud (L) resumes seat, afternoon, May 4.

27. TEXAS (SC)

Mrs. M. Faubion (LR) for *R. E. Smith*, for remainder of Conference, May 4.

A. D. Lemons (M) resumes seat, morning, May 4.

- Wayne H. McCleskey* (M) resumes seat, morning, May 4.
28. VIRGINIA (SE)
Jesse A. Engle (MR) for *Harold H. Hughes*, afternoon, May 4.
John A. McKenry (MR) for *Archie E. Acey*, afternoon, May 4.
29. WASHINGTON (C)
Ernest P. Clark (MR) for *John B. A. Dyson*, morning, May 4.
John B. A. Dyson (M) resumes seat—afternoon, May 4.
Mrs. Inez Hawkins (LR) for *Thurman L. Dodson*, morning, May 4.
Thurman L. Dodson (L) resumes seat, afternoon, May 4.
Roscoe C. Williams (MR) for *John B. A. Dyson*, afternoon, May 4.
John B. A. Dyson (M) resumes seat, night, May 4.
Frank Williams (MR) for *Kelly L. Jackson*, afternoon, May 4.
Kelly L. Jackson (M) resumes seat, night, May 4.
30. WISCONSIN (NC)
Marvin A. Schilling (MR) for *Leslie E. Simon*, after recess, May 4.
Leslie E. Simon (M) resumes seat, afternoon, May 4.
(Signed) ELLIOTT FISHER, *Chairman*
WM. S. EVANS, *Secretary*

REPORT NO. 6. CREDENTIALS

Adopted May 5, 1960. See Journal, page 652.

1. ALABAMA-WEST FLORIDA (SE)
Edward L. Hardin (MR) for *George W. Kerlin*, morning, May 5.
Charles H. Hildreth (MR) for *George W. Kerlin*, afternoon, May 5.
2. BALTIMORE (NE)
John B. Jones (MR) for *Robert H. Parker*, afternoon, May 5.
3. CENTRAL TEXAS (SC)
Julian W. Sprinkle (MR) for *G. Alfred Brown*, morning, May 5.
G. Alfred Brown (M) resumes seat, afternoon, May 5.
4. DELAWARE (C)
Dennis R. Fletcher (MR) for *Noah W. Moore, Jr.*, morning, May 5.

Noah W. Moore, Jr. (M) resumes seat, afternoon, May 5.

5. EAST TENNESSEE (C)

Major J. Jones (MR) for John R. Washington, afternoon, May 5.

John R. Washington (M) resumes seat, night, May 5.

6. ERIE (NE)

George W. Shindledecker (LR) for Harold E. Burns, morning and afternoon, May 5.

Harold E. Burns (L) resumes seat, night, May 5.

7. FLORIDA (SE)

Clare M. Cotton (MR) for Henry W. Blackburn, morning, May 5.

Mrs. E. B. White (LR) for Robert T. Mann, morning, May 5.

Robert T. Mann (L) resumes seat, afternoon, May 5.

Henry M. Ware (MR) for George A. Foster, afternoon, May 5.

Henry W. Blackburn (M) resumes seat, afternoon, May 5.

George A. Foster (M) resumes seat, night, May 5.

8. HOLSTON (SE)

William S. Steele (MR) for Earl G. Hunt, afternoon, May 5.

Earl G. Hunt (M) resumes seat, night, May 5.

William S. Steele (MR) for D. Trigg James, Sr., night, May 5.

9. ILLINOIS (NC)

Eugene Stauffer (MR) for William W. Bennett, recess to noon adjournment, May 5.

Eugene E. Stauffer (MR) for Robert H. Bodine, afternoon, May 5.

10. KANSAS (SC)

Clare S. Hayes (M) resumes seat, morning, May 5.

Robert B. Kendall (MR) for Ronald E. Terry, all sessions, May 5.

11. KENTUCKY (SE)

John O. Gross (MR) for Edward L. Tullis, afternoon, May 5.

Edward L. Tullis (M) resumes seat, afternoon, May 5.

12. LITTLE ROCK (SC)

Marshall T. Steel (M) has left the seat of the Conference, May 5.

13. MEMPHIS (SE)

Roy D. Williams (MR) for Carl M. Robbins, morning, May 5.

Carl M. Robbins (M) resumes seat, afternoon, May 5.

- Chester L. Holmes* (MR) for *William S. Evans*, afternoon, May 5.
William S. Evans (M) resumes seat, night, May 5.
14. MISSISSIPPI (C)
Charlemange P. Payne, Sr. (M) for *Wendell P. Taylor*, afternoon and night, May 5.
Wendell P. Taylor (M) resumes seat, morning, May 6.
15. NEBRASKA (SC)
Everett E. Jackman (MR) for *Laurence R. Davis*, afternoon, May 5.
Laurence R. Davis (M) resumes seat, night, May 5.
Lowell D. Jones (MR) for *Vance D. Rogers*, morning, May 5.
Vance D. Rogers (M) resumes seat afternoon, May 5.
C. Edwin Murphy (MR) for *Alva H. Clark*, morning, May 5.
Alva H. Clark (M) resumes seat, afternoon, May 5.
16. NEW MEXICO (SC)
Mrs. Charles Marshall (LR) for *C. Pardue Bunch*, night, May 5 and remainder of the Conference.
17. NEW YORK (NE)
Merrill C. Johnson (MR) for *Ralph W. Sockman*, afternoon, May 5 and remainder of the Conference.
18. NORTH ALABAMA (SE)
Thomas A. Edgar (MR) for *Calvin M. Pinkard*, night, May 5.
Calvin M. Pinkard (M) resumes seat, morning, May 6.
Elmer C. Johnson (MR) for *J. Henry Chitwood*, night, May 5.
J. Henry Chitwood (M) resumes seat, morning, May 6.
19. NORTH CAROLINA (SE)
W. C. Wilson (MR) for *J. E. Garlington*, afternoon, May 5.
J. E. Garlington (M) resumes seat, night, May 5.
Alonso C. Edwards (LR) for *Mrs. Pierce Johnson*, for duration of Conference, May 5.
20. NORTH GEORGIA (SE)
Julian F. Fiske, Sr. (LR) for *Charles R. Clegg*, morning, May 5.
21. NORTH INDIANA (NC)
G. Ben Hershberger (MR) for *Edwin R. Garrison*, night, May 5.
Edwin R. Garrison (M) resumes seat, morning, May 6.
Robert Fribley (MR) for *O. Wayne Paulen*, night, May 5.

O. Wayne Paulen (M) resumes seat, morning, May 6.
Thurman B. Morris (MR) for *Gerald H. Jones*, night,
 May 5.

Gerald H. Jones (M) resumes seat, morning, May 6.
Harold D. Neel (MR) for *Donald E. Bailey*, night,
 May 5.

Donald E. Bailey (M) resumes seat, morning, May 6.
Mrs. Royal R. Neff (LR) for *Otto B. Flutz*, evening,
 May 6 and morning, May 7.

22. NORTH TEXAS (SC)

Henry Mood (MR) for *Robert E. Goodrich, Jr.*, after-
 noon, May 5.

Robert E. Goodrich, Jr. (M) resumes seat, night,
 May 5.

23. NORTH-EAST OHIO (NC)

Howard J. Brown (MR) for *Paul O. Mayer*, morning
 following recess, May 5.

Paul O. Mayer (M) resumes seat, afternoon, May 5.

24. OHIO (NC)

Lance Webb (MR) for *George W. Herd*, morning,
 May 5.

George W. Herd (M) resumes seat, afternoon, May 5.

Austin R. Whitmore (MR) for *Donald W. Cryer*,
 morning, May 5.

Donald W. Cryer (M) resumes seat, afternoon, May 5.

25. PENINSULA (NE)

Granville Hooper (LR) for *George P. Chandler*, all
 sessions, May 5.

26. PITTSBURGH (NE)

James L. Carraway (MR) for *W. Ralph Ward, Jr.*,
 morning, May 5.

W. Ralph Ward, Jr. (M) resumes seat, afternoon,
 May 5.

27. ROCK RIVER (NC)

Emerson S. Colaw (MR) for *Lester R. Minion*, after-
 noon, May 5.

Lester R. Minion (M) resumes seat, night, May 5.

Donald A. Tripp (LR) for *Henry V. Loeppert*, morn-
 ing, May 5 and remainder of the Conference.

Blanche Rutledge (LR) for *Samuel W. Witwer, Jr.*,
 all sessions May 5.

Samuel W. Witwer, Jr. (L) resumes seat, morning,
 May 6.

28. ROCKY MOUNTAIN (W)

Ben F. Lehmberg (MR) for *Ben H. Christner*, morn-
 ing and afternoon, May 5.

Fred C. Clark (MR) for *Lowell B. Swan*, Morning
 May 5.

29. ST. LOUIS (SC)
Wesley H. Hager (M) resumes seat, morning, May 5.
30. SOUTH GEORGIA (SE)
David A. Duck (MR) for *George R. Freeman*, night, May 5.
George Ross Freeman (M) resumes seat, morning, May 6.
31. SOUTH IOWA (NC)
Paul M. Hann (M) resumes seat, morning, May 5.
Arthur V. Long (M) resumes seat, morning, May 5.
William F. Overhulser (M) resumes seat, morning, May 5.
32. SOUTHERN CALIFORNIA-ARIZONA (W)
Mrs. Edwin A. Ingham (LR) for *Verne Orr, Sr.*, all sessions, May 5.
Kermit L. Long (MR) for *Will M. Hildebrand*, night, May 5.
Will M. Hildebrand (M) resumes seat, morning, May 6.
Fletcher H. Scharer (MR) for *Edwin E. Reeves*, afternoon, May 5.
Edwin E. Reeves (M) resumes seat, night, May 5.
33. SOUTHERN ILLINOIS (NC)
Rex Moon (LR) for *Mrs. Harry A. Wells*, morning, May 5.
Mrs. Harry A. Wells (L) resumes seat, afternoon, May 5.
Rex Moon (LR) has left the seat of the Conference, May 5.
34. TEXAS (SC)
Nace B. Crawford (MR) for *Durwood Fleming*, morning, May 5.
Durwood Fleming (M) resumes seat, afternoon, May 5.
Wm. M. Harris (MR) for *John Wesley Hardt*, morning, May 5.
John Wesley Hardt (M) resumes seat, afternoon, May 5.
35. VIRGINIA (SE)
Archie E. Acey (M) resumes seat, morning, May 5.
Harold H. Hughes (M) resumes seat, morning, May 5.
Theodore E. Landis (MR) for *Roland P. Riddick*, morning, May 5.
Luther W. Wells (LR) for *Arthur R. Porterfield*, morning, May 5.
Mrs. Roscoe M. White (LR) for *Charles M. Earley*, May 5.

36. WESTERN NORTH CAROLINA (SE)

D. W. Holt (LR) for George D. Finch, all sessions, May 5.

A. Glenn Lackey (M) resumes seat, morning, May 5.

W. Bryan Moore (LR) for Thomas M. Little, morning, May 5.

Thomas M. Little (L) resumes seat, afternoon, May 5.

W. Bryan Moore (LR) for Thomas M. Little, all sessions, May 5 and the remainder of the Conference.

Walter J. Miller (M) resumes seat, morning, May 5.

37. WISCONSIN (NC)

Guy R. Nelson (MR) for Leslie E. Simon, morning recess until noon, May 5.

Leslie E. Simon (M) resumes seat, afternoon, May 5.

(Signed) ELLIOTT FISHER, *Chairman*
WM. S. EVANS, *Secretary*

REPORT NO. 7. CREDENTIALS

Adopted May 6, 1960. See Journal, page 770.

1. BALTIMORE (NE)

John B. Jones (MR) for Paul F. Warner, afternoon, May 6.

2. DELAWARE (C)

Dennis R. Fletcher (MR) for Noah W. Moore, Jr., night, May 6.

3. FLORIDA (SE)

Robert C. Holmes (MR) for Edward J. Pendergrass, morning, May 6.

Edward J. Pendergrass (M) resumes seat, afternoon, May 6.

Mrs. A. R. Ivey (L) has left the seat of the Conference, May 6.

John J. Rooks (MR) for J. Wallace Hamilton, all sessions, May 6.

J. Wallace Hamilton (M) has left the seat of the Conference, May 6.

Henry M. Ware (MR) for George A. Foster, night, May 6.

4. HOLSTON (SE)

D. Trigg James, Sr. (M) resumes seat, morning, May 6.

William S. Steele (MR) for Clyde F. Watkins, night, second session, May 6.

5. IDAHO (W)

Stanley Andrews (MR) for Herbert E. Richards, night, May 6 and remainder of the Conference.

6. KANSAS (SC)
 Ewart G. Watts (MR) for *Clare J. Hayes*, morning, May 6.
 Clare J. Hayes (M) resumes seat, afternoon, May 6.
 Ronald E. Terry (M) resumes seat, morning, May 6.
7. LOUISIANA (SC)
 Luman E. Douglas (MR) for *James T. Harris* (MR) afternoon and night, May 6.
 James T. Harris (MR) has left the seat of the Conference, May 6.
 Douglas E. Jackson (M) resumes seat, morning, May 6.
8. NEW MEXICO (SC)
 Bryan E. Hall (MR) for *Earl N. Dorff*, morning, May 6.
9. NORTH ALABAMA (SE)
 Oscar Horton (LR) for *Conrad M. Fowler*, all sessions, May 6th and remainder of the Conference.
 Conrad M. Fowler (L) has left the seat of the Conference, May 6.
10. NORTH CAROLINA (SE)
 W. C. Wilson (MR) for *Offie L. Hathaway*, afternoon and night, May 6.
 Offie L. Hathaway (M) has left the seat of the conference, May 6.
11. NORTH GEORGIA (SE)
 Julian F. Fiske (LR) for *S. Walter Martin*, afternoon, May 6.
12. NORTH TEXAS (SC)
 Herbert T. Minga (MR) for *Robert E. Goodrich, Jr.*, morning and afternoon, May 6.
 Robert E. Goodrich, Jr. (M) resumes seat, night, May 6.
 Herbert T. Minga (MR) for *Albert C. Outler*, night, May 6.
 Albert C. Outler (M) resumes seat, morning, May 7.
13. OHIO (NC)
 Austin R. Whitmore (MR) for *Lee C. Moorehead*, afternoon, May 6.
 Lee C. Moorehead (M) resumes seat, night, May 6.
14. PENINSULA (NE)
 George P. Chandler (L) resumes seat, morning, May 6.
15. PHILADELPHIA (NE)
 Dwight L. Large (MR) for *W. Vernon Middleton*, morning, May 6.
 W. Vernon Middleton (M) resumes seat, afternoon, May 6.

Leon T. Moore (MR) for *W. Vernon Middleton*, afternoon, May 6.

W. Vernon Middleton (M) resumes seat, night, May 6.

16. PITTSBURGH (NE)

James L. Carraway (MR) for *John B. Warman*, morning and afternoon, May 6.

John B. Warman (M) resumes seat, night, May 6.

17. ROCK RIVER (NC)

Warren P. Clark (LR) for *Don Tripp* (LR), afternoon, May 6.

Carleton C. Rogers (MR) for *Harold A. Bosley*, afternoon, May 6.

Harold A. Bosley (M) resumes seat, night, May 6.

18. SOUTH GEORGIA (SE)

David A. Duck (MR) for *Leonard H. Cochran*, afternoon and night, May 6.

Dan H. Williams (MR) for *J. Frederick Wilson*, morning until recess, May 6.

J. Frederick Wilson (M) resumes seat, morning after recess, May 6.

Dan H. Williams (MR) for *Albert S. Trulock*, night, May 6.

19. SOUTHWEST TEXAS (SC)

Horace M. King (MR) for *William C. Finch*, afternoon, May 6.

William C. Finch (M) resumes seat, night, May 6.

20. VIRGINIA (SE)

Jesse A. Engle (MR) for *Harold H. Hughes*, night, May 6.

Roland P. Riddick (M) resumes seat, afternoon, May 6.

21. WASHINGTON (C)

Ernest P. Clark (MR) for *Kelly L. Jackson*, morning, May 6.

Kelly L. Jackson (M) resumes seat, afternoon, May 6.

22. WESTERN NORTH CAROLINA (SE)

Horace R. McSwain (MR) for *Embree H. Blackard*, afternoon, May 6.

Embree H. Blackard (M) resumes seat, night, May 6.

(Signed) ELLIOTT FISHER, *Chairman*
WM. S. EVANS, *Secretary*

REPORT NO. 8. CREDENTIALS

Adopted May 7, 1960. See Journal, page 902.

1. DELAWARE (C)

Noah W. Moore, Jr. (M) resumes seat, morning, May 7.

2. FLORIDA (SE)
George A. Foster (M) resumes seat, morning, May 7.
3. HOLSTON (SE)
Clyde F. Watkins (M) resumes seat, morning, May 7.
4. KENTUCKY (SE)
John O. Gross (MR) for *R. R. Patton*, night, May 6.
Russell R. Patton (M) resumes seat, morning, May 7.
5. NEW ENGLAND (NE)
Emerson W. Smith (MR) for *Harold C. Case*, morning, May 7.
6. NEW MEXICO (SC)
Bryan E. Hall (MR) for *Joe B. Scrimshire*, morning, May 7.
7. NORTH CAROLINA (SE)
W. C. Wilson (MR) for *J. E. Garlington*, morning, May 7.
8. NORTH GEORGIA (SE)
Julian F. Fiske, Sr. (LR) for *S. Walter Martin*, morning, May 7.
9. VIRGINIA (SE)
Luther W. Wells (LR) for *Allie G. Jefferson*, May 7.
Jesse A. Engle (MR) for *Edgar A. Potts*, morning, May 7.
Mrs. Roscoe M. White (LR) for *W. Roland Walker*, May 7.
10. WESTERN NORTH CAROLINA (SE)
H. R. McSwain (MR) for *W. Kenneth Goodson*, morning, May 7.
(Signed) ELLIOTT FISHER, Chairman
WM. S. EVANS, Secretary

REPORT NO. 9. CREDENTIALS

Adopted May 7, 1960. See Journal, page 902.

Elliott L. Fisher (California-Nevada—W), Chairman, Committee on Credentials:

Your Committee on Credentials has met and approved the changes made in the seating of delegates reported by the Chairmen of the Annual Conference delegates. Their names will appear in proper form Number Nine in the Journal. The Committee recommends that report No. 3 of the Committee on Credentials, found on Page 307 of the *Daily Christian Advocate* be corrected by striking the line that says: "Ed Galloway has left the seat of the Conference" and further recommends that Report No. 4 of the Committee on Credentials found on page 311 of the *Daily Christian Advocate* be corrected by striking the two lines saying "B.

Fooks and T. A. Prewitt have left the seat of the Conference."

The record should show that they have been present during the sessions of the General Conference.

We further request that any substitutions in the seating of delegates for the Friday afternoon and evening sessions, May 6 and Saturday morning session, May 7, be approved and that the Secretary be authorized to receive and publish the proper record in full in the Journal.

We move the adoption of this report.

(Signed) ELLIOTT FISHER, Chairman
WM. S. EVANS, Secretary

5. FRATERNAL DELEGATES

Chairman: *Merrill B. McFall* (Indiana—NC)

Vice-Chairman: *Cosum M. Luster* (Texas—C)

Secretary: Ernest C. Colwell (Southern California—Arizona—W)

Fraternal Delegates. There shall be a Committee on Fraternal Delegates of seven members appointed by the Council of Bishops from the regularly elected delegates to the ensuing General Conference at the winter meeting of the Council of Bishops immediately preceding the General Conference. The Council of Bishops shall designate a temporary chairman of the committee, who shall call the committee to meet at the seat of the General Conference at least one full day prior to the opening of the conference. To this committee shall be referred all communications, credentials, and information in the hands of the secretary of the Council of Bishops relating to fraternal delegates and official visitors.

The function of the Committee shall be to extend the courtesies of the conference to the fraternal delegates and official visitors and present them to the General Conference. The terms "Fraternal delegates" and "official visitors" shall be interpreted to include only persons who have been duly elected by the Christian communions of which they are respectively members, to represent the same before the General Conference and who present the appropriate credentials of such elections.

In so far as possible the committee shall plan the presentation of such fraternal delegates and official visitors during the first two days of the General Conference.

(See Plan of Organization and Rules of Order (VI), page 158, Journal. Editor)

Committee Personnel

Ernest C. Colwell (Southern California-Arizona—W)

Harold O. Eggensperger (North Arkansas—SC)

Cosum M. Luster (Texas—C)

S. Walter Martin (North Georgia—SE)

Merrill B. McFall (Indiana—NC)

Alexander K. Smith (Philadelphia—NE)

William G. Thonger (Belgium—OS)

Report No. 1. Thursday morning, April 28, 1960	
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2. Thursday morning, April 28, 1960	
(DCA 147-150, 154)	298

V. GENERAL CONFERENCE ENTERTAINMENT AND PROGRAM

Chairman: *William H. Alderson* (New York East—NE).
First Vice-Chairman: *Paul V. Galloway* (Oklahoma—SC).

Second Vice-Chairman: *Norman L. Conard* (California-Nevada—W).

Secretary: *J. Wesley Hole* (Southern California-Arizona—W).

There shall be a Commission on Entertainment and Program of the General Conference composed of one minister and one layman from each jurisdiction who shall be nominated by the Council of Bishops and elected by the General Conference. The secretary of the General Conference and the treasurer of the General Conference shall also be members ex officio, but without vote. This commission shall determine the place and time (within such limits as may be set up by the General Conference) of the next General Conference and shall make all necessary arrangements for the publication of a book of Quadrennial Reports of the general boards and other general agencies of the church, the same to be published by The Methodist Publishing House. The Council of Bishops shall designate one of their number to convene and organize the commission within eighteen months following the adjournment of the General Conference. The commission shall arrange for the local entertainment of fraternal delegates for the reasonable period of time required for their presentation to the General Conference.

(See Plan of Organization and Rules of Order (V), page 156, Journal. Editor)

Committee Personnel

Northeastern Jurisdiction—

William H. Alderson (New York East)

Frank E. Baker (Philadelphia)

Southeastern Jurisdiction—

Robert C. Holmes (Florida)

Charles R. Paul (Alabama-West Florida)

Central Jurisdiction—

L. Scott Allen (Georgia)

Thurman L. Dodson (Washington)

South Central Jurisdiction—

Paul V. Galloway (Oklahoma)

**Floyd B. James* (Louisiana)

North Central Jurisdiction—

J. Otis Young (Ohio)

John R. VanSickle (Rock River)

Western Jurisdiction—

Norman L. Conard (California-Nevada)

J. Wesley Hole (Southern California-Arizona)

Ex Officio—Thomas B. Lugg (Illinois—NC) Treasurer
General Conference Expense Fund
Leon T. Moore (Philadelphia—NE) Secretary
General Conference

* Carl C. Hall (Little Rock—SC) appointed by the College of Bishops to fill vacancy created by the resignation of Floyd B. James (Louisiana—SC)

REPORT NO. 1. ENTERTAINMENT AND PROGRAM

M, 14; P, 14; F, 12; A, 0; N, 0

Adopted as Amended, Wednesday, April 27, 1960, See Journal, Page 258.

The Commission on Entertainment for the General Conference, 1960 session, presents the following report for your consideration and action.

1. Under the authority given by the 1956 General Conference your commission proceeded to consider fourteen cities as possible sites for the 1960 General Conference. A number of these cities were visited and auditorium facilities and hotel and restaurant accommodations were thoroughly investigated. Ultimately the city of Denver, Colorado, was selected and a proper contract negotiated with the authorized supervision of Mr. Gerald Schlessman, General Chairman, and Bishop Glenn R. Phillips, resident bishop of the Denver Area. The Denver Auditorium has been designated as the seat of the Conference and it is recommended that your Commission's action in this respect be approved.

2. The Commission has allocated the seats in the auditorium by lot, the drawing being done by the officers of the Commission. If you are pleased with the location of your conference delegation, I am grateful for your gratitude. If you think that you are in a less desirable location, be assured that your seats were drawn by one of the other officers of the Commission. We recommend that the seating plan as published in the *Daily Christian Advocate* of this date, be approved as the official seating plan of the Conference, subject to such minor changes as may be found necessary. Your Commission recommends that it be authorized to make from time to time such changes and adjustments as are found necessary.

Paragraph 502 of the 1956 *Discipline* reads: "General or executive secretaries of the general boards of the church who are not elected members of the General Conference shall have the privilege of the floor on matters affecting the interests of their boards, but without vote and at the

expense of their respective boards. This provision shall be limited to one secretary for each board, except that if its work is divided into divisions by the *Discipline* and it elects separate executives for each division, then each division shall be represented. If a board by formal action shall so request, it may be represented by an associate secretary rather than by the regularly elected general or executive secretary."

We feel that paragraph needs clarification and we are proposing legislation which we think will help, but in accordance with our understanding of the provisions and in harmony with the record of personnel in the 1956 *Discipline*, we have provided seats for an Executive of each of the following:

Board of Missions

- Division of World Missions
- Division of National Missions
- Woman's Division of Christian Service
- Joint Section of Education and Cultivation

Board of Education

- Division of Educational Institutions
- Division of the Local Church
- Editorial Division
- Interboard Committee on Missionary Education

Board of Temperance

Board of Lay Activities

Board of Hospitals and Homes

Board of Evangelism

Board of Pensions

Board of Social and Economic Relations

Board of World Peace

It is the feeling of the Commission that the words "General Boards" should be interpreted to include all of the Administrative Agencies mentioned in Part VII of the *Discipline* and we have therefore provided seats for the Executives of the following:

Board of Publication

Commission on Promotion and Cultivation

Methodist Committee for Overseas Relief

Commission on Deaconess Work

Commission on Public Relations and Methodist Information

Commission on Chaplains

Commission on Camp Activities

Council on World Service and Finance

Interboard Committee on Christian Vocations

Television, Radio and Film Commission

Methodist Historical Societies
American Bible Society

3. As required under the Plan of Organization and Rules of Order of the 1960 General Conference our Commission arranged with The Methodist Publishing House for the publication of a Book of Quadrennial Reports of the Boards, Commissions and Committees of The Methodist Church. Mr. Lovick Pierce, publishing agent, nominated Mr. Charles A. Britton, Jr., as editor. Your Commission requested that these reports be made as readable as possible and published in as attractive form as possible in order that they might have a wider reading, a greater value as reference material and provide a potential source of study material for use in local churches. We commend Mr. Britton very highly for the unusual piece of work he has done. Printed on excellent stock, enhanced by the use of charts and pictures, this book is a compendium of vital information about the work of The Methodist Church around the world. We hope it will be as widely used as its excellence warrants.

4. In cooperation with the local committee, your Commission has suggested meeting places for the Legislative Committees of the Conference in rooms of proper size and in locations which seem to be most convenient. The correct list of these meeting places is published in the handbook and we recommend that the list be approved.

5. Offices for the general officers of the Conference and a place of meeting for the Judicial Council have been provided. These are listed in the handbook and we request approval of our action in this matter.

6. Your Commission recommends that the area of the Conference be fixed to include that portion of the floor of the Municipal Auditorium which has been assigned for the seating of the delegates to this Conference and authorized representatives of the various boards, commissions and agencies of the Church, including the platform as shown on the printed diagram of the floor as it appears in the *Daily Christian Advocate* of Wednesday, April 27, 1960.

7. We have provided press tables conveniently located and we recommend that the representatives of the press as designated from time to time by the Commission on Public Relations and Methodist Information be given seats at these tables.

8. Your Commission recommends that the active and retired members of the Judicial Council of The Methodist Church be seated upon the platform during all business sessions of the Conference.

9. Your Commission recommends that four offerings be

taken during the Conference. The purposes for which these offerings are to be taken are as follows:

a. The communion service offering to go to the Fellowship of Suffering and Service.

b. Saturday night offering to go to the Denver local committee toward the expenses of the program.

c. Sunday night offering for the General Administration Fund.

d. An offering to be taken at some business session for the benefit of the ushers and pages.

No other offerings are authorized to be taken during the General Conference session.

10. Your Commission has signed a contract with Horne and Shell, Inc., stenotype court and convention reporters, which company has reported the General Conference for the last seven quadrenniums. They will furnish a verbatim record of all business sessions of the Conference. The Television, Radio and Film Commission of the Church has made a tape recording of the last two sessions of the General Conference. There has been so little demand for such a recording that the Television, Radio and Film Commission feels that the expense involved is not warranted. Your Commission recommends that no tape recordings of proceedings be permitted.

11. Your Commission recommends that fraternal delegates and distinguished guests be seated on the platform from time to time as occasion requires.

12. In order to provide for the convenience of certain persons who will not be present during the entire session of the General Conference, but who have been invited to be present as a matter of privilege for the Conference and in order to facilitate the presentation of certain reports to the Conference, your Commission recommends the following Orders of the Day on the days specified:

April 28th—9:00 a.m. Recognition of 75th Anniversary of Deaconess Work. 9:05 a.m., The Report of the Commission to Study and Recommend Action Concerning the Jurisdictional System.

April 29th—9:00 a.m., Commission on Church Union and a brief report from the Methodist Committee on Overseas Relief.

10:30 a.m., Commission on Worship

10:45 a.m., Commission on Family Life

April 30th—9:00 a.m., Report No. 1 of the Coordinating Council a "Proposed Quadrennial Program for 1960-64" and a brief report for reference to the Council on World

Service and Finance. Report of Council on World Service and Finance.

April 30th—10:30 a.m., Commission on Promotion and Cultivation.

13. Your Commission recommends that the General Conference vote a per diem of \$15.00 to each delegate for the days he, or she, is in attendance upon the sessions of the General Conference. We further recommend that the General Conference approve the allowance of expenses of each authorized fraternal delegate for a period not to exceed five days.

14. We recommend that when the Council of Bishops makes its nominations of members to serve on the Commission on Entertainment of the General Conference of 1964, they appoint one of the bishops to convene the Commission for organization before the adjournment of this session of the General Conference.

15. We recommend that the date and place of the 1964 General Conference be fixed by the Commission on Entertainment in harmony with the provisions of the *Discipline*.

16. Sometime during its session here in Denver the members of this General Conference will have an opportunity to have presented certain persons who are members of the local committees appointed to assist your Commission in making the arrangements necessary for your comfort and enjoyment while you are guests in "the mile high city." As a Commission we wish to record in this report our gratitude to a large number of Denver people and those from other parts of the state of Colorado who have helped and are helping in such a fine way to make this General Conference a memorable one in the life of The Methodist Church.

Commission on Entertainment
W. H. ALDERSON, *Chairman*

REPORT NO. 2. ENTERTAINMENT AND PROGRAM

M, 14; P, 14; F, 12; A, 0; N, 0

As presented, Tuesday, May 3, 1960, Journal, page 548.

I am appearing here this morning as the chairman of your Commission on Entertainment. We have not bothered you very much in this week we have been together. I have a feeling that if our Commission does its work efficiently we will not have to appear very much on the platform. This is the only time we have appeared since we gave our report the first morning.

I come to you this morning with a very important thing which I think you will want to hear. Last night this Conference turned a corner, and this morning I think there is

different atmosphere, and I think that there is one thing uppermost in the minds of many of us: When is this Conference going to adjourn?

There has been a good deal of talk in the last four or five days about target dates. I have discovered there has been some opposition to setting a target date. I have a feeling that you will all welcome working toward a target date, which is high noon of Saturday this week. We can adjourn at that time only with your help.

There has been a great deal of talking going on. I think we are going to have to do a little less talking, and are going to have to push things through a little bit.

I am not making a motion, I am just presenting to you the situation as it is. Many of the delegates have their transportation all set for Saturday afternoon. Many of them have told me that they want to be in their own pulpits on Sunday morning. Sunday is a day of very special significance, and they want to be in their own pulpits. So we all ought to work together toward that end.

If the Conference should continue in session beyond Saturday noon it will result in a terrific log jam as far as transportation is concerned. If you have to cancel your transportation I don't know when you will be able to get out of Denver. It is very pleasant to stay here in this city, but I doubt very much whether those who are paying our expenses will pay us a per diem very far beyond Saturday noon. So you might bear that in mind. That is the kind of language we all understand.

Let me say this before I sit down. I heard a story, probably an old one, about two men marooned on a desert island for twenty-five years. They never saw a soul or a sail in a quarter of a century. One day one of them said to the other one, "Hey, you!"

The fellow looked up and said, "Who? Me?" (Laughter.)

Now, the more you think about that the sillier it gets. But what I am saying is that there has been plenty of talking going on around this Conference. We ought to have less talk and more work. So whom am I talking to? I'm talking to you, brother! I mean you. (Applause.)

WILLIAM H. ALDERSON, *Chairman*

REPORT NO. 3. ENTERTAINMENT AND PROGRAM

M, 14; P, 14; F, 12; A, 0; N, 0

As presented, Tuesday, May 3, 1960, Journal, page 570.

Mr. Chairman and members of the Conference: The pages are supplied with information blanks which are going to be

passed out right now to the heads of the Delegations. I wish you would listen very carefully, please, because this has to do with your per diem allowance.

The Commission which decides this matter, not my Commission, but the Commission on World Service and Finance has decided that the per diem will begin with Tuesday night and it will run through to Saturday afternoon. That is eleven days. If you are here that entire time, then you should fill out your blank as being present at the Conference 11 days. All that goes before that will have to be adjusted on your travel expense and all that comes after Saturday noon except for your expense home is out of your own pocket.

Now, if you were not here up until Saturday noon, you are not entitled to the last per diem allowance, so you will want to cut one day off from the 11 that will appear on your blank. If you have questions to ask about this, please do not ask them of me. I have told you all I know about this, and I told you just what they told me. You go to the Commission on World Service and Finance and they will answer your questions. Thank you, Bishop.

WILLIAM H. ALDERSON, *Chairman*

REPORT NO. 4. ENTERTAINMENT AND PROGRAM

M, 14; P, 14; F, 12; A, 0; N, 0

As presented, Thursday, May 5, 1960, Journal, page 746.

Thank you, Bishop Raines. I am here as the Chairman of your Committee on Entertainment. Many times I have heard the Bishops from the Chair make an appeal.

Now, will the Conference please hold steady and I also would like to say—will our friends in the balcony please hold steady for just a moment? Some of you are going to be sorry you waited this long, but now you are caught, and I don't want anybody to leave.

There is a high moment that comes to the Chairman of the Commission on Entertainment on every General Conference and that is when he stands up to make an appeal for the ushers and pages who serve us so faithfully through all of our sessions. The Delegates are here on a per diem of \$15 a day. The ushers and pages have a per diem of \$1 a day. There is a discrepancy here that we try to remedy by taking an offering in behalf of these brothers. I know that only wealthy laymen are elected as Delegates to the General Conference (Laughter), and ministers with the large, plush churches come as Delegates.

These pages and ushers are young fellows who are on their way up and they are very anxious to come for the

experience, but you can't eat your experience while you are at the General Conference. I want to say just a word about expenses.

I have been doing some figuring today and if we count only the hours we are in business session like this, this General Conference costs us about \$10,000 an hour. It figures out to about \$165 a minute; it figures to about \$2.50 a second. You can see what a valuable speech you are getting right at this moment at \$2.50 for every second; and at that it is as valuable as some of the others I have listened to in the past ten days. (Applause.)

I am going to ask the ushers if they will wait on us at this time. We want you to be just as generous as you possibly can. We want that offering to rise to the highest heights tonight. I want them to seek out the last person in the top-most seat in the balcony, and I won't say we want you to sink to the lowest depths, but to get everybody on the main floor and the platform and these highly paid secretaries will be very happy to contribute to this excellent cause.

Mr. Chairman, I would like to say this. It is one of the tricks of a pickpocket to distract your attention while he picks your pocket. So, I suggest while the ushers are moving through the Conference we go on with our business.

WILLIAM H. ALDERSON, *Chairman*

REPORT NO. 5. ENTERTAINMENT AND PROGRAM

M, 14; P, 14; F, 12; A, 0; N, 0

As presented, Friday, May 6, 1960, Journal, page 813.

Bishop Harmon and members of the Conference and friends: I think that this is my last official duty as the Chairman of the Committee on Entertainment and I think, in all of the four years of work, there is nothing which gives me more pleasure.

I want, first of all, to say that no General Conference has ever had a more gracious host than Bishop Phillips has been to this Conference. (Applause.)

Ever since we first began to work with him on our first trip here to Denver, I knew we were going to have a good time working together because of his gracious spirit. We have this afternoon on the platform some of the members of the local Committee who have entertained you in such a royal way and I have asked Bishop Phillips if he will not come forward and say a word about them and present them to you.

Bishop Phillips, we give way to you.

(The Conference rose to give a standing ovation to Bishop Phillips.)

The rest of the presentation will only take a moment. However, I have been asked to interrupt this long enough to ask the members of the Commission on Entertainment of your General Conference to come in, so you may see what I have been up against as chairman during the last four years. You will see immediately they do not select the commissions on the basis of looks, but on their ability to do things in a nice way. This group has been the finest group anybody ever had to work with. We think that the fellowship in this Entertainment Commission is the finest of any commission there is in the Church.

Now you can see the members of this commission. Your commission for the next four years is almost the same commission. You have voted a bigger General Conference. Your commission is going to give you, if possible, a better one. (Applause.)

WILLIAM H. ALDERSON, *Chairman*

6. JOURNAL

Chairman: *William E. Trice* (Louisiana—SC)

Vice-Chairman: *Robert V. Marble* (Madhya Pradesh—OS)

Secretary: *Richard H. Gantz* (Illinois—NC)

Journal. There shall be a committee of seven which shall daily examine the record of the secretary, comparing it with the stenographic record and report its findings to the conference, recommending appropriate action. Any error subsequently discovered in a section of the Journal which has been approved shall be reported to the conference for correction.

(See Plan of Organization and Rules of Order VI (6). Journal page 159. Editor)

Committee Personnel

George W. Carter, Jr. (Louisiana—C)

Richard H. Gantz (Illinois—NC)

Robert V. Marble (Madhya Pradesh—OS)

Carl B. Mason (Oregon—W)

F. Elwood Perkins (New Jersey—NE)

William E. Trice (Louisiana—SC)

Charles D. White (Western North Carolina—SE)

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9. PLAN OF ORGANIZATION AND RULES

Chairman: *Harold S. Swales* (Central New York—NE)

Vice-Chairman: *John R. Wilkins* (California-Nevada—W)

Secretary: *Luther B. Felder* (Texas—C)

Plan of Organization and Rules of Order. There shall be a Committee on Plan of Organization and Rules of Order of seven members. The Secretary of the conference shall be an ex-officio member and one of the seven. To this committee shall be referred any proposed amendments to the Plan of Organization and Rules of Order. (See Rule 40.) To it may be referred any other matters relating to parliamentary order or procedure in the business of The General Conference.

This committee shall restudy the Plan of Organization and Rules of Order and, after making such needed changes and adaptations therein as in its judgment are necessary, shall present them to the General Conference for consideration and final action, same to be published in the Journal of the General Conference.

The Plan of Organization and Rules of Order of the General Conference shall be the Plan of Organization and Rules of Order as published in the Journal of the preceding General Conference until they have been altered or modified by the action of The General Conference. (See *Discipline*, Para. 508.)

(See Plan of Organization and Rules of Order VI (9), Journal, page 160. Editor)

Committee Personnel

Felder, Luther B. (Texas—C)

Seiberling, George (Missouri—SC)

Singh, A. B. (Bengal—OS)

Swales, Harold S. (Central New York—NE)

Vosburg, Frederick C. (Detroit—NC)

Weaver, L. Stacy (North Carolina—SE)

Wilkins, John R. (California-Nevada—W)

Ex-Officio: *Leon T. Moore* (Philadelphia—NE), Secretary,
General Conference)

REPORT NO. 1. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted April 29, 1960. See Journal, page 338.

Statement by *Harold S. Swales*, Chairman, Friday morning, April 29, 1960.

“Directions for getting the Floor:—DCA 213.

Amend the Rules of Order, page 193 of Handbook, Plan of Organization and Rules of Order, changing members of Committee from Seven to Eight.”

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 2. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, April 29, 1960

Adopted as Amended, April 30, 1960. See Journal, page 375.

Amend Rule 11 of the Rules of Order, page 202 of Handbook "Voting Procedure." Add new sentence reading as follows: **after the third sentence of the present rule "a 'yes' or 'no' vote by secret ballot may be ordered on call of any member, supported by a majority of the members present and voting."**

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 3. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 2, 1960

Adopted as corrected, May 5, 1960. See Journal, pages 546 and 654.

We recommend the creation of a new section in the plan of organization that will be known as Section IX and titled "Material to be included in the *Discipline*." The first paragraph in it will read:

(1) No non-legislative material shall be ordered printed in the Discipline without first referring it to the Committee on Correlation and Editorial Revision for consideration and for report to the General Conference for further consideration and final action.

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 4. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960

Adopted May 4, 1960. See Journal, page 587.

SECTION VI (a), Page 190 of the Handbook to read:

"To review all proposed legislation reported in the Daily Christian Advocate and that presented in special reports to the General Conference, and all legislation enacted by the

General Conference. The Committee shall report promptly to the standing committees concerned, or to the General Conference, as the situation may warrant, any and all contradictions, duplications, and inconsistencies discovered therein."

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 5. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960

Adopted May 4, 1960. See Journal, page 587.

We recommend that the Plan of Organization and Rules of Order of the General Conference of 1960, with such changes as may be made, become the Plan of Organization and Rules of Order for the opening session of the 1964 General Conference and that there be an interim committee on Plan of Organization and Rules of Order of seven, made up of representatives of each of the jurisdictions appointed by the Council of Bishops, plus an overseas representative, if available at the time of the meetings, through the Council of Bishops. The Secretary of the General Conference shall be an additional member of the committee and shall act as convener.

This Committee shall review the existing Plan of Organization and Rules of Order in light of the proposed change in size and nature of the General Conference. It shall print its report and mail it to the delegates at least 90 days prior to the 1964 General Conference. These recommendations shall be presented then to the first session of the 1964 General Conference.

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 6. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960

Adopted May 5, 1960. See Journal, page 654.

We recommend the following:

We recommend a new paragraph in Section 1, the opening session and roll call. You will find it on page 187 of the

Handbook for delegates. That will be known as Section A (2) (b). It will read: **"The Secretary of the Judicial Council for that body, and."**

The present paragraph (b) will then be designated as (c) and will follow the insertion. This will provide for roll call procedure for the Judicial Council. The Judicial Council, of course, is required to be present, but we have made no provision for their roll call. We think this ought to go through without any problem.

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 7. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960

Adopted May 5, 1960. See Journal, page 654.

We recommend a change on Page 192 of the Handbook, in the third from the last line of the first paragraph, delineating the duties of the Committee on Reference. We would delete the word "third" and substitute the word **"opening."** That would read,

"The opening day of the Conference shall be fixed as the deadline for the introduction of memorials and petitions."

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 8. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960

Adopted May 5, 1960. See Journal, page 654.

We request the privilege of the house to make an editorial correction of the record on pages 320 and 350 of the *Daily Advocate*, to substitute the Committee on Correlation and Editorial Revision for the Committee on the *Discipline*. We discovered there was not a Committee on the *Discipline*, and this properly belonged to this other committee. So we are asking for that.

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 9. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960

Adopted May 6, 1960. See Journal, page 771.

The Committee recommends amending the Plan of Organization, VI. Committees, D. Meetings of Committees (1), for Organization. (Page 197 in the 1960 Handbook, by adding a new section (d) :

(d) "The Secretary of General Conference shall be responsible for arranging for a coaching meeting for all chairmen and secretaries of legislative committees, as soon as possible after their elections. This coaching shall include instruction in their duties, all procedures in the handling of memorials and other information to expedite the work of chairmen and secretaries. The Commission on Entertainment and Program is requested to arrange for a time and place for such a meeting."

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 10. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960

Adopted May 6, 1960. See Journal, page 772.

We recommend that the Plan of Organization, VI. Committees, A. Standing Administrative Committees, (1) Committee of Chairmen (Handbook, page 189), be amended as follows :

In the 4th line delete the word "and".

In the 5th line, after the words "and Program," insert the following, "**and the chairman of the Committee on Agenda.**"

Delete the last sentence of the paragraph, "*To this committee shall be referred all requests for special orders of the day except those requested in the report of the Commission on Entertainment and Program of the General Conference on the first day of the conference session.*"

The paragraph as amended shall then read :

(1) Committee of Chairmen. The chairmen of the several standing legislative committees, the chairman of the Committee on Plan of Organization and Rules of Order, the

chairman of the Commission on Entertainment and Program, **and the chairman of the committee on agenda**, shall be constituted a Committee of Chairmen, whose function it shall be to arrange for the presentation of committee reports to the conference in such order as to expedite the business."

HAROLD S. SWALES, *Chairman*
JOHN R. WILKINS, *Vice-Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 11. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960

Adopted, as Amended, May 6, 1960. See Journal, page 771.

Amend the Plan of Organization, VI. COMMITTEES, (10) Sifting Committee. (Handbook, page 193.)

We recommend the deletion of the total paragraph, beginning "*Sifting Committee*," through the end of the section, "*To a standing committee of its choice*," top of next page.

We recommend that the following substitution as committee (10).

(10) Committee on Agenda. There shall be a Committee on Agenda.

(a) It shall be composed of nine members, at least four of whom shall be laymen, to be constituted as follows: One from each jurisdiction, one from overseas, the chairman of the Committee of Chairmen when elected, and the chairman of the Program Committee or a substitute for the Program Chairman of the Commission on Entertainment and Program. It shall be appointed by the Council of Bishops at its winter meeting next preceding the meeting of the General Conference, from the elected delegates to the General Conference.

(b) The committee shall be convened by the Secretary of the General Conference at least the day before the opening of the General Conference, and shall consult with the Council of Bishops, the Commission on Entertainment and Program and the Secretary of the General Conference concerning pending business.

(c) Following the presentation and adoption of the report of the Commission on Entertainment and Program at the opening session of the General Conference, the Committee on Agenda shall immediately become responsible for helping guide the order of business of the Conference.

(d) To this committee shall be referred all requests for

special orders of the day, except those requested in the report of the Commission on Entertainment and Program on the first day of the Conference.

(e) Proposals, questions, communications, resolutions, and other matters not included in the regular business of the General Conference shall be referred to the Committee on Agenda without motion or debate. This committee shall determine whether or not the matter presented shall be considered by the General Conference. Appeal from the decision of this committee may be presented to the Conference upon the written signature of twenty members of the Conference, and the item shall be presented to the Conference if the appeal is supported by a one-third vote.

(f) The committee on agenda shall report to each session of the General Conference its recommendations concerning business agenda and time allocations for the various reports and business items, except that at all times the Committee of Chairmen shall determine the order in which legislative committee reports shall be presented.

HAROLD S. SWALES, *Chairman*
JOHN R. WILKINS, *Vice-Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 12. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960
Adopted May 7, 1960. See Journal, page 904.

Whereas, the enlarged size of the General Conference of 1964 will require careful planning for the efficient work of legislative committees, and

Whereas, the greater membership will make available a greater number of persons for committee work; and

Whereas, the distribution of 1400 members to the present nine legislative committees would result in an average size of 155, with a few of them much larger, therefore be it

Resolved: 1. That this General Conference of 1960 adopt a policy of only one class of legislative committees for the 1964 General Conference, and authorize the quadrennial Interim Committee on Organization and Rules of Order to draft plans for the realignment of the Legislative Committee structure on the basis of this policy.

2. That the Interim Committee on Organization and Rules of Order be instructed to prepare and mail a tentative report to the secretaries of all Annual Conferences of Methodism in the spring of 1963, inviting suggestions and com-

ments. The Interim Committee shall also mail out a final report to all delegates elected to the 1964 General Conference, at least 90 days thereto.

3. That the Secretary of General Conference be authorized to prepare all materials for the organization, membership and work of the Legislative Committees on the basis of the final report of the Interim Committee.

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

REPORT NO. 13. PLAN OF ORGANIZATION AND RULES OF ORDER

M, 8; P, 8; F, 8; A, 0; N, 0

Adopted by the Committee, May 3, 1960
Adopted May 6, 1960. See Journal, page 904.

An omnibus resolution, or report: Committee on Plan of Organization and Rules of Order, Report No. 13.

We recommend that all of the petitions and suggestions calling for new or amended rules of procedure and order, now in the hands of the current committee, be referred to the Interim Committee on Plan of Organization and Rules of Order for careful consideration and action.

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

PLAN OF ORGANIZATION AND RULES OF ORDER, 1964

Adopted as Amended. See Journal, pages 1068-1075.

Your Committee on Plan of Organization and Rules of Order following the Order of The General Conference presents for the consideration of The General Conference the following:

Plan of Organization

I. Opening Session and Organization

The General Conference shall assemble at 10 A.M. on the day fixed and at the place determined in accordance with the action taken by the preceding General Conference. The Holy Communion shall be celebrated by the conference, the Council of Bishops being in charge; after which the conference shall be called to order by the bishop designated, as provided in Para. 9, sec. 11 of the *Discipline*.

The following order of business shall be observed:

A. *Roll Call*. The roll shall be called by the secretary of the preceding General Conference in the following manner:

(1) There shall be called the names of the bishops who

have died since the adjournment of the preceding General Conference, and likewise the names of delegates-elect who have died.

(2) The record of attendance shall be made in writing to the secretary of the General Conference by

(a) The Secretary of the Council of Bishops for the Bishops.

(b) The Secretary of the Judicial Council for that body, and

(c) The Chairman of each delegation for its membership. The Chairman shall be provided with a blank form on which to report in writing the attendance of its members, noting absentees and substitutions, which reports shall be tabulated by the secretary and published in the *Daily Christian Advocate*. Any reserve seated in the place of a regular delegate shall have been duly elected as a reserve delegate by his Annual Conference, and shall meet the requirements set forth in the *Discipline*, Paras. 23-25. Delegates, including reserves, when the latter are substituted for a delegate or delegates, shall be seated in the order of their election, except when a reserve is seated temporarily, in which case he shall occupy the seat of the delegate for whom he is substituted. All delegates arriving after the opening roll call shall be reported by the chairman of the delegation to the Committee on Credentials, in order to be properly enrolled.

(3) A Majority of the whole number of delegates to the General Conference shall constitute a quorum for the transaction of business. (*Discipline*, Para. 506.)

B. *Election of Secretary*. If a quorum be present, the conference shall elect from the ministry or lay membership of The Methodist Church, on nomination from the floor, a secretary, which election shall be by ballot if there be two or more nominees. (See div. IV below.) Should the secretary not be a delegate, he shall have the privilege of the floor, but without vote.

C. *Committee Nominations and Elections*. The Council of Bishops shall present nominations for the standing administrative committees, and such other nominations as are hereinafter committed to it, for election by the General Conference.

D. *Miscellaneous Business*.

E. *Adjournment*.

II. Episcopal Address

There shall be a session of the General Conference held at 8:00 P.M., on the opening day, for the purpose of hearing

the Quadrennial Address of the Council of Bishops.

III. Presiding Officers

The presiding officers for the several sessions of the conference, the opening session excepted (see div. I above), shall be chosen from among the effective Bishops in the following manner: The Council of Bishops shall at the opening session nominate for election by the conference a Committee on Presiding Officers composed of one minister and one layman from each jurisdiction, and one minister and one layman from among the delegates representing the Annual Conferences outside the United States. The committee thus constituted shall select the presiding officer for each session of the conference, notifying the Bishop of his selection at least 24 hours in advance, and in each instance report its selection to the conference prior to adjournment of the session immediately preceding.

IV. Secretarial Staff

(1) The secretary of the General Conference elected as hereinbefore provided shall serve until the next General Conference is organized and a successor elected.

(2) The conference shall elect, upon the nomination of the secretary, such assistant secretaries from the ministry or lay membership of The Methodist Church as it may deem wise.

(3) If in the interim of the quadrennial sessions of the General Conference, the office of secretary shall for any reason be vacated, the Council of Bishops shall elect a successor to serve until the next session.

V. Entertainment and Program

There shall be a Commission on Entertainment and Program of the General Conference composed of one minister and one layman from each Jurisdiction who shall be nominated by the Council of Bishops and elected by the General Conference for a term of eight years; provided that at the 1960 General Conference one-half of the members shall be elected for a term of four years so that thereafter the General Conference shall elect one-half of the members each quadrennium for a term of eight years. The Secretary of the General Conference and the Treasurer of the Council on World Service and Finance shall also be members ex-officio, but without vote. This Commission shall determine the place and time (within such limits as may be set up by the General Conference) of the next General Conference

and shall make all necessary arrangements in connection therewith, including arrangements for the publication of a book of quadrennial reports of the general boards and other general agencies of the church, the same to be published by The Methodist Publishing House. The Commission is authorized, if it deems it advisable, to select the site of the General Conference two quadrenniums in advance. The Council of Bishops shall designate one of its number to convene and organize the Commission before the adjournment of the General Conference. The Commission shall recommend to the General Conference the per diem allowance to be paid to the elected delegates. The Commission shall arrange for the local entertainment of fraternal delegates for the reasonable period of time required for their presentation at the General Conference.

VI. Committees

The General Conference shall have the standing committees hereinafter indicated with such functions, responsibilities, and limitations respectively as are hereinafter prescribed and such special committees as it may order.

A. Standing Administrative Committees

(1) **Committee on Agenda.** There shall be a Committee on Agenda.

(a) It shall be composed of nine members, at least four of whom shall be laymen, to be constituted as follows: One from each jurisdiction, one from overseas, the chairman of the Committee of Chairmen when elected, and the chairman or substitute for the Program Chairman of the Program Committee of the Commission on Entertainment and Program. It shall be appointed by the Council of Bishops at its winter meeting next preceding the meeting of the General Conference from the elected delegates to the General Conference.

(b) The Committee shall be convened by the Secretary of the General Conference at least the day before the opening of the General Conference and shall consult with the Council of Bishops, the Commission on Entertainment and Program and the Secretary of the General Conference concerning pending business.

(c) Following the presentation and adoption of the report of the Commission on Entertainment and Program at the opening session of the General Conference, the Committee on Agenda shall immediately become responsible for helping guide the order of business of the Conference.

(d) To this committee shall be referred all requests for special orders of the day, except those requested in the report of the Commission on Entertainment and Program on the first day of the Conference.

(e) Proposals, questions, communications, resolutions, and other matters not included in the regular business of the General Conference shall be referred to the Committee on Agenda without motion or debate. This committee shall determine whether or not the matter presented shall be considered by the General Conference. Appeal from the decision of this committee may be presented to the Conference upon the written signature of twenty members of the Conference, and the item shall be presented to the Conference if the appeal is supported by a one-third vote.

(f) The Committee on Agenda shall report to each session of the General Conference its recommendations concerning business agenda and time allocations for the various reports and business items, except that at all times the Committee of Chairmen shall determine the order in which legislative committee reports shall be presented.

(2) *Committee of Chairmen.* The chairmen of the several standing legislative committees, the chairman of the Committee on Plan of Organization and Rules of Order, the chairmen of the Commission on Entertainment and Program, and the chairman of the committee on agenda, shall be constituted a Committee of Chairmen whose function it shall be to arrange for the presentation of committee reports to the conference in such order as to expedite the business.

(3) *Correlation and Editorial Revision.* There shall be a committee of three known as the Committee on Correlation and Editorial Revision. This committee shall be composed of three persons not members of the General Conference, appointed by the Council of Bishops. They shall be entitled to travel expense and per diem allowance, the same as the delegates. The functions of this committee shall be:

(a) To review all proposed legislation reported in the Daily Christian Advocate and that presented in special reports to the General Conference and all legislation enacted by the General Conference and report promptly to the standing committees concerned, or to the General Conference as the situation may warrant, any and all contradictions, duplications, and inconsistencies discovered therein.

(b) To report to the chairmen of the several standing legislative committees all changes it has made in the language of the reports adopted by the General Conference.

(4) *Courtesies and Privileges.* There shall be a committee of fourteen, composed of one minister and one layman from each jurisdiction and one minister and one layman from among the delegates representing Annual Conferences outside the United States, known as the Committee on Courtesies and Privileges, having the following duties and responsibilities:

(a) To consider, as presented to it by members of the conference, what said members regard as questions or matters of privilege, to decide whether they are such or not, and if they are regarded as being such, to recommend to the conference that they be heard. (NOTE: Only questions or matters of privilege which are so urgent that they cannot wait for consideration by his committee may be presented immediately to the conference, as provided in Rule 9.)

(b) To prepare, with due regard for brevity, and present to the conference for its action such complimentary resolutions as occasion may demand.

(c) To arrange for extending courtesies of the conference to any to whom they may be due, fraternal delegates and official visitors excepted.

(d) To arrange for a memorial service, at sometime agreeable to the conference, for deceased delegates-elect, and for bishops and general officers of the church who have died since the adjournment of the last preceding General Conference.

(e) To limit its report, including the statement of the chairman and the hearing of such persons as may be presented, to a maximum of twenty minutes in any one business session. No person or persons shall be presented after the sixth day unless approved by a two-thirds vote of the conference.

(f) To prepare and publish in the *Daily Christian Advocate*, contemporaneously with the list of the nominees for election to the Judicial Council, biographical sketches not to exceed 100 words in length for each nominee.

(5) *Credentials.* There shall be a Committee on Credentials of seven members. To this committee the chairmen of the respective Annual Conference delegations shall report, on a form provided for that purpose, the names of absent delegates and of available reserve delegates to be substituted for said absentees. This committee shall in turn report all such cases of absence to the conference with recommendations as to the seating of reserves if such are available. No reserve delegates shall be seated except by

action of the conference and after a report has been made upon the case by this committee; *provided*, that the reserve delegates reported by the chairmen of the respective Annual Conference delegations as substituted for absentees at the opening session shall be seated tentatively without the action of this committee; and *provided*, further, that such substitutions shall be reported to this committee for review and report to the General Conference for its action. All changes in the personnel of the seated delegates of the Annual Conference delegations shall be reported to this committee on blanks provided by the secretary of the conference. Per diem allowances shall be paid on the basis of the report of this committee.

(6) *Fraternal Delegates*. There shall be a Committee on Fraternal Delegates of seven members appointed by the Council of Bishops from the regularly elected delegates to the ensuing General Conference at the winter meeting of the Council of Bishops immediately preceding the General Conference. The Council of Bishops shall designate a temporary chairman of the committee, who shall call the committee to meet at the seat of the General Conference at least one full day prior to the opening of the conference. To this committee shall be referred all communications, credentials, and information in the hands of the secretary or the Council of Bishops relating to fraternal delegates and official visitors.

The function of the committee shall be to extend the courtesies of the conference to the fraternal delegates and official visitors and present them to the General Conference. The terms "fraternal delegates" and "official visitors" shall be interpreted to include only persons who have been duly elected by the Christian communions of which they are respectively members, to represent the same before the General Conference, and who present the appropriate credentials of such elections.

In so far as possible the committee shall plan the presentation of such fraternal delegates and official visitors during the first two days of the General Conference.

(7) *Journal*. There shall be a committee of seven which shall daily examine the record of the secretary, comparing it with the stenographic record, and report its findings to the conference, recommending appropriate action. Any error subsequently discovered in a section of the Journal which has been approved shall be reported to the conference for correction.

(8) *Presiding Officers*. See div. III above.

(9) *Reference*. There shall be a Committee on Reference

composed of one ministerial and one lay representative from each jurisdiction, at least two of whom shall be lawyers, and one minister and one layman from Annual Conferences outside the United States, to be appointed by the Council of Bishops from the regularly elected delegates to the ensuing General Conference at the winter meeting of the said Council of Bishops preceding the session of the General Conference. The said committee shall meet with the secretary of the General Conference at the seat of the conference on the Monday preceding the opening of the conference. This committee shall be convened by the secretary of the General Conference. After ascertaining that the memorials, resolutions, and similar communications dealing with the regular business of the conference meet the requirements herein specified, this committee shall refer the same to the appropriate standing administrative or legislative committees. This committee shall be responsible for such assignment of all memorials which may be in the hands of the secretary prior to the opening session, including the Episcopal Address, the book of printed Quadrennial Reports, and all other communications which shall come into his hands after the convening of the General Conference. The "opening" day of the conference shall be fixed as the deadline for the introduction of memorials and petitions.

The Committee on Reference may withdraw a paper after having assigned it to a committee, either upon a request or upon its own motion. It may also withhold from reference or publication any document it shall deem improper, promptly advising the author, or authors, thereof of its action in order that an appeal may be made to the conference if desired. The committee shall publish as promptly as possible in the *Daily Christian Advocate* lists of the communications it has referred to the several standing committees, identifying each by number, title, origin, and destination. No memorial or petition shall be assigned by the Committee on Reference to any General Conference committee unless it comes from some organization, minister, or member of The Methodist Church, and also contains information essential to the verification of the alleged facts concerning its origin.

All memorials should be presented in triplicate. Each should deal with only one general subject, and, so far as possible, only one chapter in the *Discipline*. Not more than one memorial should be presented on a single sheet of paper.

(10) *Plan of Organization and Rules of Order*. There shall be a Committee on Plan of Organization and Rules of Order of **eight** members. The secretary of the conference shall be an ex-officio member and one of the **eight**. To this

committee shall be referred any proposed amendments to the Plan of Organization and Rules of Order. (See Rule 40.) To it may be referred any other matters relating to parliamentary order or procedure in the business of The General Conference.

This committee shall restudy the Plan of Organization and Rules of Order and, after making such needed changes and adaptations therein as in its judgment are necessary, shall present them to the General Conference for consideration and final action, same to be published in the Journal of the General Conference.

The Plan of Organization and Rules of Order of the General Conference shall be the Plan of Organization and Rules of Order as published in the Journal of the preceding General Conference until they have been altered or modified by the action of The General Conference. (See *Discipline*, ¶ 508.)

(11) Interim Committee. There shall be an Interim Committee on Plan of Organization and Rules of Order of seven, made up of representatives of each of the Jurisdictions, appointed by the Council of Bishops, plus an overseas representative, if available at the time of the meetings, through the Board of Missions. The Secretary of the General Conference shall be an additional member of the Committee and shall act as the Convener.

(12) Tellers. There shall be a committee of sixty, to act as tellers for the purpose of reporting on count votes and ballots ordered by the General Conference. The tellers shall be divided into two groups of thirty each. Each group shall have reserve tellers in such number as the Council of Bishops may deem proper.

B. Standing Legislative Committees

The General Conference shall have the following standing legislative committees, which shall consider all proposals looking toward new legislation or changes in the present legislation of the church and report recommendations relating thereto to the conference; *provided*, however, that reports and proposals from the regular councils and special commissions of the General Conference may be made directly to the conference. The term "legislative" as descriptive of the functions of these committees is not to be interpreted with absolute strictness, in as much as they may consider matters calculated to eventuate in the form of advices, resolutions, appeals, etc., as well as in legislation.

(1) Conferences. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Gen-

eral, Jurisdictional, Annual, Provisional Annual, District, Quarterly, and Church Conferences, and to Missions, Official Boards, and the organization of the local church.

(2) *Education*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Education and to the interests and activities which by the law of the church are made the concern of this board.

(3) *Lay Activities and Temporal Economy*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating distinctly to lay activities and the Board of Lay Activities; and relating to trustees, properties, church finance (general and local), and such activities of the church at large in and through its institutions and boards as are not made the specific responsibility of any other committee.

(4) *Membership and Evangelism*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to church membership, including conditions, duties, and transfer thereof; and all matters pertaining to evangelism and to the devotional life and literature of the church, made by the law of the church the concern of the Board of Evangelism.

(5) *Ministry*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the ministry of the church in all its forms, grades, and orders.

(6) *Missions*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Missions and to the interests and activities made by the law of the church the concern of this board.

(7) *Pensions*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the support of retired and supernumerary ministers, and of widows and dependent children of deceased ministers, not including bishops, and all matters relating to pensions of lay employees of church organizations, boards, agencies, or institutions.

(8) *Publishing Interests*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Publication and to the interests and activities made by the law of the church the concern of this board.

(9) *State of the Church*. To this committee shall be referred all memorials, petitions, resolutions, etc., relating to social service, labor relations, Sabbath observance, divorce, amusements, and those elements, factors, and aspects of the social and spiritual welfare of the church not made the responsibility of any other committee.

(10) **Christian Social Concerns.** To this committee shall be referred all memorials, petitions, resolutions, etc., relating to temperance and prohibition of the liquor traffic, and all matters relating to the Board of Temperance and to the interests and activities made by the law of the church the concern of his board.

(11) *Hospitals and Homes.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Hospitals and Homes, to the interests and activities which by the law of the church are made the concern of this board, and to all the eleemosynary work and responsibility of the church not comprehended in the responsibility of any other legislative committee.

(12) *Interdenominational Relations and Activities.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to interdenominational activities, relations, interests, and responsibilities of The Methodist Church, including the American Bible Society, the National Council of the Churches of Christ in the United States of America, and the World Council of Churches.

(13) *Judicial Administration.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the formal disciplining, trial, and appeal of members and ministers of The Methodist Church, and relating to the Judicial Council and the judicial procedure within the church.

(14) *Ritual and Orders of Worship.* To this committee shall be referred all memorials, petitions, resolutions, etc., relating to ritual and orders of worship.

(15) *Enabling Acts and Legal Forms.* There shall be a committee of seven charged with the responsibility of preparing and presenting for adoption by the conference such enabling acts and legal forms as may be needed in the continuing process of unifying the interests and agencies of the church.

C. Membership of Committees

(1) Except as otherwise provided in the Plan of Organization, or ordered by the General Conference, the membership of all committees shall be constituted by election of the conference, on nomination of the Council of Bishops. In making nominations the Council of Bishops shall maintain as nearly as practicable and advisable an equal ratio of representation between ministerial and lay delegates on all committees.

(2) Standing legislative committees numbered 10 to 14 inclusive **Christian Social Concerns**, Hospitals and Homes, Interdenominational Relations and Activities, Judicial Administration, and Ritual and Orders of Worship) shall each consist of two ministers and two laymen from each jurisdiction, and one minister and one layman from the delegates representing Annual Conferences outside the United States.

(3) Each delegate shall serve as a member of one of the standing legislative committees numbered 1 to 9. Within the Annual Conference delegation each member shall choose from the legislative committees 1 to 9 the committee on which he shall serve, the choice being made in order of election. The layman* first elected shall be entitled to the first choice, the minister first elected to the second choice, and thus the right of choice shall continue to alternate between lay and ministerial delegates in the order of their election; *provided*, that two members of a delegation may not serve on any one of the above-designated standing legislative committees 1 to 9 unless the said delegation is represented on each of them. All delegations composed of ten or more members shall assign all members in excess of nine according to this same principle of distribution. (For example, a conference with sixteen delegates shall have two members on each of any seven of these nine committees, and one on each of the remaining two. Each delegate may, in the order of his turn to choose, select any one of these nine committees, provided that the foregoing division of delegates among the committees is maintained.)

If a matter is under consideration in any standing legislative committee which in the judgment of any Annual Conference delegation vitally affects the interests of its constituency, and if the said Annual Conference is not represented in the membership of said committee, then the said delegation may choose one of its number to represent its Annual Conference in the committee when the matter judged to be vital to the interests of this constituency is under consideration. Such a person shall be entitled to sit with the committee while this particular matter is being considered. He shall be entitled to the floor, subject to such limitations as are imposed on the regular members of said committee, but he shall not be entitled to vote.

* The following action was taken by the 1940 General Conference (Journal, page 698):

"Your committee recommends that the first choice on committees should alternate from quadrennium to quadrennium between the ministerial and lay delegates." In 1964 the minister first elected will have first choice of the standing legislative committees.

D. Meetings of Committees

(1) *For Organization.* The standing legislative committees shall meet for organization on the afternoon of the first day of the General Conference sessions, those numbered 10 to 15 inclusive at 2:30 o'clock and those numbered 1 to 9 inclusive at 3:30. A bishop appointed by the Council of Bishops and an assistant secretary appointed by the secretary of the General Conference shall serve, respectively, as chairman and secretary to effect an organization in each of the several standing committees.

(a) The first named on each of the other committees shall act as convenor, calling a meeting for organization at the earliest practicable date. The secretary of the General Conference shall convene the Committee of Chairmen.

(b) The election of chairman, vice-chairman, and secretary of each standing committee, both administrative and legislative, shall be by ballot.

(c) The assistant secretary appointed for the organization of each standing legislative committee shall report in writing to the secretary of the conference at the earliest possible date the officers elected. In the case of all other committees the secretary elected shall make such report immediately to the secretary of the conference.

(d) The secretary of General Conference shall be responsible for arranging for a coaching meeting for all chairmen and secretaries of legislative committees, as soon as possible after their elections. This coaching shall include instruction in their duties, all procedures in the handling of memorials and other information to expedite the work of chairmen and secretaries. The Commission on Entertainment and Program is requested to arrange for a time and place for such a meeting.

(2) *Regular Meetings.* The standing legislative committees 1 to 9 inclusive shall meet each week-day at 2:30 P.M., unless otherwise ordered by the conference, until their work is completed, and at such other times as the committees may themselves determine.

Standing legislative committees 10 to 15 inclusive shall meet each weekday at 7:30 P.M., or such other times as they may themselves respectively determine, until their work is completed.*

(3) *Quorum for Committee Meetings.* A majority of the members shall constitute a quorum for the transaction of business in all committees.

* Subject to change on adoption of Amendment No. XII. See Report No. XII, Journal page 1074.

E. Function and Authority of Committees

(1) The standing administrative committees, without specific instruction or direction from the conference, shall assume responsibility for considering and reporting to the conference upon all matters which would logically fall within their respective purviews, if it seems wise to do so, as these are indicated hereinbefore.

(2) The standing legislative committees may not originate business, but shall consider and report only upon that which is referred to them directly by the conference or through the Committee on Reference, the Sifting Committee, or the Committee of Chairmen. (See Rule 31.)

VII. Proposal Involving Expenditure of Unbudgeted Funds

When any proposal is submitted to the General Conference to establish an interim or continuing board, commission, or committee, before final action is taken by the General Conference establishing such board, commission, or committee, said proposal shall be referred to the Council on World Service and Finance, or its executive committee, with the request that it bring to the General Conference an estimated budget of the expense of operation of the proposed board, commission, or committee for the next quadrennium and a statement of how the adoption of such proposal will affect the budget or budgets for the existing boards, commissions, or committees as already presented by the Council on World Service and Finance.

When any proposal is submitted to the General Conference which involves the expenditure of funds not included in an established budget, such proposal shall be referred for advice and recommendation to the Council on World Service and Finance before final action is taken by the General Conference.

VIII. Delegates' Expense Accounts

(1) The report of the Committee on Credentials shall be the basis for settlement with principal and reserve delegates for their per diem allowance.

(2) The total traveling expense shall be payable to the principal delegate if he be present and seated. If during the session of the conference a reserve delegate is seated in his place, he shall adjust the travel expense with such reserve on the basis of the time served by each.

(3) Travel expense for delegates to the conference shall be on the basis of railroad fare by the most direct route (clergy fare for ministers), lower berth or roomette (Pullman) and meals en route, or by air coach. Overseas dele-

gates shall be allowed the round-trip tourist fare by air or equivalent round-trip cabin-class ship fare. Additional expense may be allowed such delegates for arrival and departure not to exceed five days in either case. When two or more delegates come in one automobile, the owner shall be allowed 7 cents per mile for his car plus the cost of room and meals en route. Guest passengers who are members of the General Conference shall submit only the cost of room and meals en route. In all cases delegates shall report only the actual cost of travel.

IX. Material to Be Included in the Discipline

(1) No non-legislative material shall be ordered printed in the Discipline without first referring it to the Committee on Correlation and Editorial Revision for consideration and for report to the General Conference for further consideration and final action.

RULES OF ORDER

I. Daily Schedule

Rule 1. Hours of Meetings

The following shall be the daily order for the General Conference, Sundays excepted:

- (1) 8:30 a.m. to 9:00 a.m.—Devotional service under direction of the Council of Bishops.
- (2) 9:00 a.m. to 12:30 p.m.—Conference business, with recess for ten minutes at 10:30.
- (3) 2:30 p.m. to 5:00 p.m.—Committee meetings.
- (4) 7:30 p.m.—Evening programs or committee meetings.

Rule 2. Order of Business

After devotional service the daily sessions of the conference shall be conducted as follows:

- (1) Report of Committee on Journal of the previous meeting or meetings.
- (2) Report of Committee on Courtesies and Privileges.
- (3) Reports of other standing administrative and special committees.
- (4) Calendar.
- (5) Miscellaneous business.

II. Presiding Officers

Rule 3. Authority of the Chairman

The bishop presiding shall be the legal chairman of the General Conference. He shall decide points of order raised

by the members, and shall rule on points of order not raised by the members, as he deems necessary to conform to these rules of order; subject, in both cases, to an appeal to the conference by any member without debate; except that the chairman and the appellant, in the order here named, shall each have five minutes for a statement in support of their respective positions. A tie vote in the case of appeal shall sustain the chair. When any member raises a point of order he shall cite, by number, the rule he adjudges to have been violated.

Rule 4. Calling the Conference to Order

When the chairman stands in his place and calls the conference to order, no member shall speak, address the chair, or stand, while the chairman stands.

III. Rights and Duties of Members

Rule 5. Attendance and Seating Reserves

No member, unless hindered by sickness or otherwise from being present, shall absent himself from the sessions of the conference without permission of the conference; and all absentees shall be reported by the chairmen of the several Annual Conference delegations to the Committee on Credentials on a form provided for this purpose. No reserve delegate shall have the privilege of membership until the substitution has been approved by the conference, except at the first session of the conference as provided in the Plan of Organization, div. I, sec. A, subs. 2b.

Rule 6. Directions for Securing the Floor

When a delegate desires to speak to the conference, he shall arise at his designated seat, respectfully address the presiding officer, using the term, "Mr. Chairman," and, after recognition, proceed to the speaker's platform, where, before speaking, he shall give the chairman, in writing, his name and that of the Annual Conference which he represents; which, in turn, the chairman shall then announce to the conference.

If by reason of the intended brevity of his remarks he speaks from one of the microphones in the aisles of the assembly hall, he shall first announce his name and the name of the Annual Conference which he represents; which, in turn, the chairman shall then announce to the conference.

Rule 7. Interrupting the Speaker

No member who has the floor may be interrupted except

for a breach of order, or a misrepresentation, or to direct the attention of the conference to the fact that the time has arrived for a special order, or to raise a very urgent question of high privilege.

Rule 8. Speaking More Than Once; Length of Speech

No member shall speak a second time on the same question if any member who has not spoken desires the floor, nor more than twice on the same subject under the same motion, nor longer than ten minutes unless his time shall be extended by the conference, except as provided in Rule 37. This ten-minute limit may be reduced by a majority vote of the conference at any time, and for any period of duration.

Rule 9. Question of High Privilege

A member claiming the floor at any time for what he believes is a very urgent question of high privilege shall be allowed to indicate briefly the nature of the question, and if it be adjudged by the chair to be such, he may proceed at his pleasure or until the chairman judges that he has exhausted his privilege. (See Plan of Organization, div. VI, sec. A, subs. 3a.)

Rule 10. Voting Area of Conference

Only delegates within the area of the conference when the vote is taken shall be entitled to vote. All delegates within the area at the time a question is put shall vote, except such as shall have been excused for special reasons by the conference.

Rule 11. Voting Procedure

Voting shall be by a show of hands unless otherwise ordered by the conference. An "aye" and "no" vote, if taken, shall be by signed ballot. A "yes" or "no" vote by secret ballot may be ordered on call of any member supported by a majority of the members present and voting. A count vote may be ordered on call of any member supported by one third of the members present and voting, in which case the delegates shall rise from their seats and stand until counted.

No other business shall be in order when a vote is being taken or when the previous question has been called, until the process is completed, except such as relates to the vote itself, or that which can be appropriately fitted into the time while waiting for the report of the secretaries on a count vote, or an "aye" or "no" vote. The count shall be made by members seated next to the aisles, who shall be designated by the secretary of the General Conference, and

whose names shall be printed in *Daily Christian Advocate*.

Rule 12. Division of Question

Before a vote is taken any delegate shall have the right to call for a division of any question, if it is subject to such division as he indicates. If no delegate objects, the division shall be made; but if there is objection, the chair shall put the question of division to vote, not waiting for a second.

Rule 13. Vote by Orders

The ministerial and lay delegates shall deliberate as one body; but upon a call, by motion of any delegate, seconded by another delegate of the same order and supported by one third of the members of that order voting, the ministerial and lay delegates shall vote separately. But when the conference votes by orders, no measure shall be passed without the concurrence of a majority of both classes of delegates. In cases of such a vote the order calling for it shall vote first; *provided*, however, that the conference may not vote by orders on a proposed amendment to the Constitution. (*Discipline*, ¶ 10).

IV. Business Procedure

Rule 14. Motion for Adoption of Reports and Resolutions Unnecessary

Whenever a report of a committee signed by the chairman and secretary thereof, or a resolution signed by two or more members of the conference, shall be presented to the conference for its action, it shall be deemed in proper order for consideration by the conference without the formality of a motion to adopt, and a second thereto.

Rule 15. Required Forms for Reports, Resolutions, Motions, Amendments

All resolutions and committee reports shall be presented in triplicate; and, when requested by the secretary, motions, including amendments, shall be presented in writing.

Rule 16. Reading of Reports and Resolutions

All resolutions, committee reports, and communications to the conference shall be read by the secretary except as otherwise provided in Rule 34.

Rule 17. Alterations of Motions, etc.

When a motion is made and seconded, or a resolution

is introduced and seconded, or a committee report is read, or is published in the *Daily Christian Advocate*, it shall be deemed to be in possession of the conference, and may not be altered except by action of the conference. (See Rule 33.)

Rule 18. Undebatable Motions

The following motions shall be acted upon without debate :

- (1) To adjourn, when unqualified, except to adjourn the conference finally.
- (2) To suspend the rules.
- (3) To lay on the table, except as provided in Rule 37.
- (4) To take from the table.
- (5) To call for the previous question.
- (6) To reconsider a non-debatable motion.
- (7) To limit or extend the limits of debate.
- (8) To call for the orders of the day.

Rule 19. Rights of the Main Question

The main question may be opened to debate under the following motions: to adopt, to commit or refer, to substitute, to postpone, and to reconsider. No new motion, resolution, or subject shall be entertained until the one under consideration shall have been disposed of except as provided in Rule 11. The foregoing does not apply to secondary motions if otherwise allowable in the existing parliamentary situation.

Rule 20. Precedence of Secondary Motions

If any one or more of the following motions shall be made when one or more other motions are pending, the order of their precedence in relation to one another shall be the same as the order of their listing below :

- (1) To fix the time to which the conference shall adjourn.
(This motion is subject to amendment, or it may be laid on the table.)
- (2) To adjourn.
- (3) To take recess.
- (4) To order the previous question.
- (5) To lay on the table.
- (6) To limit or extend the limits of debate.
- (7) To postpone to a given time.
- (8) To commit or refer.
- (9) To amend or to substitute (one amendment being allowed to an amendment).
- (10) To postpone indefinitely.

Rule 21. Tabling Related Motions

No motion which adheres to another motion, or has another motion adhering to it, can be laid on the table by itself. Such motions, if laid on the table, carry with them the motions to which they respectively adhere, or which adhere to them.

Rule 22. Referring Reports, etc.

It shall be in order for the conference to refer to a committee a section or part of a report or resolution which is before the conference for consideration, or any amendment offered thereto.

Rule 23. Procedure for Consideration of Substitutes

When a resolution or committee report is properly before the conference for consideration and action, even if amendments thereto are pending, a substitute therefor may be offered by any member moving that the same be substituted for the report or resolution under consideration. The conference shall then proceed first to perfect the original report or resolution, including consideration and action upon any amendments which may be offered to it. The same perfecting process shall then be followed with respect to the substitute. The question shall then be put first on the motion to substitute, followed by the motion to adopt the report or resolution; *provided*, however, that the motion for the previous question shall not be in order on the adoption of the report or recommendation or on making the proposed substitution until opportunity has been given for at least two members to speak on each side of the question of substitution or adoption.

Rule 24. Previous Question

When any member moves the previous question (that is, that the vote be now taken on the motion or motions pending), he shall indicate to what he intends it to apply, if any secondary motion or motions are also pending. If he does not so indicate, it shall be regarded as applying only to the immediately pending question. This motion shall be taken without debate, and shall require a two-thirds vote of those present and voting for its adoption; and if it is adopted, the vote shall be taken on the motion or motions to which it applies without further debate except as provided in Rule 37. (See also Rules 18, 23, 25.)

Rule 25. Unlawful Motion After Speech

It shall not be in order for a member immediately after discussing a pending question, and before relinquishing the floor, to make a motion whose adoption would limit or stop debate.

Rule 26. Exceptions to Majority Vote

A majority of those voting, a quorum being present, shall decide all questions with the following exceptions:

(1) One third of those present and voting shall suffice to sustain a call for a count vote in case the decision of the chair is doubted. (See Rule 11.) A tie vote sustains the chair (Rule 3).

(2) A call for a vote by orders shall prevail if sustained by one third of the members of the order from which the call came, present and voting. (See Rule 13.)

(3) A two-thirds vote shall be required to sustain a motion to suspend (Rule 39) or amend (Rule 40) the rules; to sustain a motion for the previous question (Rule 24), or any motion whose adoption would limit debate; to set aside a special order; to consider a special order before the time set therefor; to sustain the request of the Committee on Courtesies and Privileges for the presentation of any person after the sixth day of the General Conference; to sustain a petition against a ruling of the Sifting Committee.

(4) A two-thirds vote shall be required to approve a proposal for a constitutional amendment. (*Discipline*, ¶ 10.)

Rule 27. Reconsideration

A motion to reconsider an action of the conference shall be in order at any time if offered by a member who voted with the prevailing side. If the motion it is proposed to reconsider is non-debatable, the motion to reconsider may not be debated.

Rule 28. Calendars, Regular and Non-Concurrence

The secretary shall keep a chronological record of orders of the day and of reports of committees (see Rules 32), which record shall be called the calendar; and the matters of business placed on it shall be considered in order, unless by a two-thirds vote of the conference an item is taken up out of its order.

Standing legislative committee reports recommending non-concurrence shall be kept upon a separate calendar, to be taken up when the regular calendar is exhausted, or

at the pleasure of the conference, except when a minority presents a report recommending concurrence, in which case both shall be included in the regular calendar.

Rule 29. Motion to Adjourn in Order Except—

The motion to adjourn, when unqualified, shall be taken without debate, and shall always be in order, except:

- (1) When a delegate has the floor.
- (2) When a question is actually put, or a vote is being taken, and before it is finally decided.
- (3) When the previous question has been ordered and action thereunder is pending.
- (4) When a motion to adjourn has been lost, and no business or debate has intervened.
- (5) When the motion to fix the time to which the conference shall adjourn is pending.

The foregoing does not apply to a motion for final adjournment of the conference.

V. COMMITTEES

Rule 30. Rules of Order of Legislative Committees

The rules of order of the General Conference shall be observed in meetings of standing legislative committees in so far as they apply.

Rule 31. Duties and Prerogatives of Committees

When a memorial or resolution or any similar item is referred to one of the several standing legislative committees, it shall be understood that the whole question with which the paper has to do is referred to that committee for such action as it may deem wise. Committees shall report to the conference upon all matters referred to them by the conference, directly or through the Committee on Reference. Committee reports on resolutions, memorials, petitions, etc., shall cite the same, identifying them by numbers they bear respectively in the published reports of the Committee on Reference, or in some other suitable manner.

When a committee ascertains that another committee is or, in its judgment, should be considering a subject which the former is considering, it shall report the matter to the Committee on Reference for such adjustments as the situation may require.

Rule 32. Legislative Committees Report to Secretary

At the close of each day's meetings the chairmen and secretaries of the several standing legislative committees

shall provide the secretary of the conference with copies in triplicate of all reports adopted by their respective committees for presentation to the conference. The secretary shall enter said reports on the calendar in the order in which they reach him, and shall furnish the editor of the *Daily Christian Advocate* with one copy of each of the said reports for publication and the next day's issue.

Reports from committees (and minority reports) recommending proposed changes in the *Discipline* shall give chapter, section, and paragraph to be affected. They shall quote the language of the part it is proposed to change, *underscoring* it, and then state the language as it will appear if adopted, with the new part only in CAPITALS. The *Daily Christian Advocate* shall follow the same rule in printing such reports, substituting *italics* for underscoring and **boldface** type for capitals.

Rule 33. Published Reports in Possession of Conference

A report of any committee signed by the chairman and secretary thereof and printed in the *Daily Christian Advocate* shall be regarded as in the possession of the conference, and on the day following its first appearance in the *Advocate*, or any time thereafter, in order for consideration at the pleasure of the conference. The same rule shall apply to a report of a minority of any committee signed by one tenth of the members of the committee or by ten members thereof. (See Rule 17.)

Rule 34. Preparation and Printing of Reports

All committee reports shall be presented to the secretary of the conference in triplicate on paper provided therefor, and shall bear at the top the name of the committee, its total membership, the number present at the time the report was adopted, the number voting for and the number voting against the report respectively, and the number not voting. Reports of the standing legislative committees shall be printed in the *Daily Christian Advocate* at least one day before being presented for consideration by the conference, and they shall not be read unless by its order.

Reports of minorities of committees adopted by them with a view to their being offered as substitutes for committee reports (see Rule 33) shall likewise conform to this rule so far as it is applicable, indicating clearly to what committee the respective minorities belong and for what reports by serial number, etc., they propose the respective substitutes.

Rule 35. Committee Chairman Not in Harmony With Report

When the chairman of a committee is not in harmony with a report adopted by the committee, it shall be his duty to state the fact to the committee, which shall elect one of its members to represent it in the presentation and discussion of the report in the conference; but if, in such a case, the committee shall fail to select a representative, the chairman shall designate a member to represent the committee, and said representative shall have all the rights and privileges of the chairman in relation to such report.

Rule 36. Presentation of Report of Minority

A member selected by the signers of a report of a minority of a committee (see Rules 33) to present the same shall have the same rights and privileges in relation thereto which belong to the chairman in the presentation of the regular (majority) report of the committee, except that he may not present said minority report until the majority report has been presented, and shall then offer it as a substitute therefor, and except, further, that in closing the debate on the question of making the substitution the member presenting the minority report shall speak first and the chairman last. (See Rule 23.)

Rule 37. Speakers For and Against

When the report of a committee is under consideration, it shall be the duty of the presiding officer to ascertain, when he recognizes a member of the conference, on which side he proposes to speak; and he shall not assign the floor to any member proposing to speak on the same side of the pending question as the speaker immediately preceding if any member desires to speak on the other side thereof.

Except for undebatable motions, no report shall be adopted or question relating to the same decided without opportunity having been given for at least one speech for and one against the said proposal, provided that right is claimed before the chairman or duly authorized member representing the committee's report or the minority report, if there be such, is presented to close the debate.

When all have spoken who desire to do so, or when (and after) the previous question has been ordered, the chairman or/and duly authorized member or members presenting the committee's report (and the minority report if there be one) shall be entitled to speak before the vote is taken.

This right of the chairman and/or other member or members to close the debate shall prevail in like manner

to a limit of five minutes when a vote is about to be taken on a motion to amend, to substitute, to postpone, to refer, or to lay on the table or any other motion whose adoption would vitally affect the report under consideration; *provided*, that this five-minute limit shall not apply to a motion to substitute a minority report (see Rule 33) for a regular (majority) report of a committee.

Rule 38. Effective Date

All actions of the General Conference of The Methodist Church shall become effective upon the final adjournment of the session of the General Conference at which they are enacted, unless otherwise specified, except as provided in ¶ 575 of the *Discipline*.

VI. SUSPENDING, AMENDING, AND SUPPLEMENTING

Rule 39. Suspension of Rules

The operation of any of the provisions of the Plan of Organization or of these Rules of Order may be suspended at any time by a two-thirds vote of the conference. (See Rule 26, subs. 3.)

Rule 40. Amending Rules

The Plan of Organization and these Rules of Order may be amended or changed by a two-thirds vote of the conference; provided the proposed change or amendment has originated in the Committee on Plan of Organization and Rules of Order, or has been presented to the conference in writing and referred to this committee, which committee shall report thereon not later than the following day. (See Rule 26, subs. 3.)

Rule 41. Robert's Rules of Order, Supplemental Authority

In any parliamentary situation not clearly covered by the Plan of Organization or these Rules of Order, the General Conference shall be governed in its action by the current edition of Robert's Rules of Order.

HAROLD S. SWALES, *Chairman*
LUTHER B. FELDER, *Secretary*

7. PRESIDING OFFICERS

Chairman: *Arthur B. R. Colley* (Erie—NE)

Secretary: *Walter C. Gum* (Virginia—SE)

Presiding Officers. The presiding officers for the several sessions of the conference, the opening session excepted (see div. 1 above), shall be chosen from among the effective bishops in the following manner: The Council of Bishops shall at the opening session nominate for election by the conference a Committee on Presiding Officers composed of one minister and one layman from each jurisdiction and one minister and one layman from among the delegates representing the Annual Conferences outside the United States. The Committee thus constituted shall select the presiding officer for each session of the conference, notifying the bishop of his selection at least 24 hours in advance, and in each instance report its selection to the conference prior to adjournment of the session immediately preceding.

(See Plan of Organization and Rules of Order, III Presiding Officers, Journal, page 159. Editor)

Committee Personnel

Alter, Chester M. (Rocky Mountain—W)

Anderson, Hurst R. (Baltimore—NE)

Brawley, James P. (Georgia—C)

Colley, Arthur B. R. (Erie—NE)

Dickhaut, John W. (Ohio—NC)

Graham, John H. (Upper Mississippi—C)

Gum, Walter C. (Virginia—SE)

Holler, J. Carlisle (South Carolina—SE)

Hawkins, J. Clinton (St. Louis—SC)

Labitt, Ray W. (Detroit—NC)

Miller, T. Lee (North Texas—SC)

Stuart, R. Marvin (California-Nevada—W)

REPORT NO. 1. PRESIDING OFFICERS

Adopted April 27, 1960 (See Journal, Page 263.)

The Committee on Presiding Officers is pleased to announce that Bishop Fred Pierce Corson of the Philadelphia Area, Northeastern Jurisdiction, will preside at the session for Thursday morning, April 28, 1960; Bishop Marvin A. Franklin, Friday morning, April 29, 1960 and Bishop F. Gerald Ensley, Saturday morning, April 30, 1960.

ARTHUR B. R. COLLEY, *Chairman*

WALTER C. GUM, *Secretary*

REPORT NO. 2. PRESIDING OFFICERS

Adopted April 28, 1960. See Journal, Page 282.

The Committee on Presiding Officers is pleased to an-

nounce that Bishop Marvin A. Franklin of the Jackson Area, Southeastern Jurisdiction, will preside at the session for Friday morning, April 29, 1960.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 3. PRESIDING OFFICERS

Adopted April 28, 1960. See Journal, Page 301.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers: Mr. Chairman, our presiding officer for tomorrow morning will be Bishop Marvin A. Franklin of Jackson, Mississippi.

We are very happy this evening to have as our presiding officer Bishop W. Angie Smith of the Oklahoma-New Mexico Area, South Central Jurisdiction. I might say that this is what is usually known as "the hot seat." I don't think too many of the bishops are anxious to sit in it, but keep it as cool as you can tonight. Thank you, sir.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 4. PRESIDING OFFICERS

Adopted April 29, 1960. See Journal, Page 339.

The Committee on Presiding Officers is pleased to announce that Bishop F. Gerald Ensley of the Iowa Area, North Central Jurisdiction, will preside at the session for Saturday morning, April 30, 1960.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 5. PRESIDING OFFICERS

Adopted April 30, 1960. See Journal, Page 370.

The Committee on Presiding Officers is pleased to announce that Bishop Donald H. Tippet of the San Francisco Area, Western Jurisdiction, will preside at the session for Monday morning, May 2, 1960.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 6. PRESIDING OFFICERS

Adopted April 30, 1960. See Journal, Page 412.

The Committee on Presiding Officers is pleased to announce that Bishop Willis J. King of the New Orleans Area,

Central Jurisdiction, will preside at the session for Saturday afternoon. April 30, 1960.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 7. PRESIDING OFFICERS

Adopted May 2, 1960. See Journal, Page 455.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers: Reporting for the Committee on Presiding Officers. Tomorrow morning we will start a new procedure in the matter of our presiding officers. One presiding officer will take charge until the time of recess. The second one will come on and take the next period until we adjourn at noon.

The presiding officer for the first session will be Bishop Paul Martin of the Arkansas-Louisiana Area, South Central Jurisdiction. The presiding officer for the second session will be Bishop Glenn Phillips, of the Denver Area, Western Jurisdiction.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 8. PRESIDING OFFICERS

Adopted May 2, 1960. See Journal, Page 497.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers:

The Committee on Presiding Officers is pleased to announce that Bishop Arthur J. Moore of the Atlanta Area, Southeastern Jurisdiction, will preside at the session Monday evening, May 2, 1960.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 9. PRESIDING OFFICERS

Adopted May 3, 1960. See Journal, Page 546.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers: Mr. Chairman, the presiding officers for Wednesday morning are Bishops G. Bromley Oxnam of the Washington Area, Northeastern Jurisdiction, and A. Frank Smith of the Houston-San Antonio Area, South Central Jurisdiction in the order named.

The presiding officer for our great program on Wednesday

evening, "The Invisible Fire" is the resident Bishop of the area, Bishop Glenn Phillips.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 10. PRESIDING OFFICERS

Adopted May 3, 1960. See Journal, Page 584.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers:

The Committee on Presiding Officers is pleased to announce that Bishop Hazen G. Werner, Ohio Area, North Central Jurisdiction, will preside at the session for Wednesday morning, May 4, 1960 after recess time until adjournment at noon in place of Bishop A. Frank Smith of the Houston-San Antonio Area, South Central Jurisdiction, who has found it necessary to leave the seat of the conference.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 11. PRESIDING OFFICERS

Adopted May 4, 1960. See Journal, Page 587.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers: Mr. Chairman, the presiding officers for Thursday morning are Bishop Newell S. Booth of Elisabethville, Belgian Congo, Africa, and Bishop Lloyd C. Wicke of the Pittsburgh Area, Northeastern Jurisdiction, in the order named.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 12. PRESIDING OFFICERS

Adopted May 4, 1960. See Journal, Page 629.

The Committee on Presiding Officers is pleased to announce that Bishop Paul N. Garber of the Richmond Area, Southeastern Jurisdiction, will preside at the session for Wednesday afternoon, May 4, 1960.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 13. PRESIDING OFFICERS

Adopted May 5, 1960. See Journal, Page 652.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers:

Mr. Chairman, there will be one change in our presiding

officers for this morning. Bishop Marshall Reed of the Michigan Area, North Central Jurisdiction, will take the second session of our morning period. This afternoon session, Bishop John Wesley Lord of the Boston Area, Northeastern Jurisdiction, will preside. At our session this evening, Bishop Richard C. Raines of the Indiana Area, North Central Jurisdiction, will preside.

Our presiding officers for Friday morning are Bishop Roy H. Short of the Nashville Area, Southeastern Jurisdiction and Bishop Charles Brashares of the Illinois Area, North Central Jurisdiction, for the second period.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 14. PRESIDING OFFICERS

Adopted May 5, 1960. See Journal, Page 730.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers:

Mr. Chairman, the presiding officers for our session tomorrow are the following:

In the morning, the first session, Bishop Roy H. Short of the Nashville Area, Southeastern Jurisdiction; the second session, Bishop Charles Brashares of the Illinois Area, North Central Jurisdiction.

For our afternoon session, Bishop Nolan B. Harmon of the Charlotte Area, Southeastern Jurisdiction, will preside.

We are presuming that the evening session may be rather lengthy, so, we are dividing the responsibilities for Friday evening between Bishop Shot K. Mondol of the Delhi Area, Southern Asia Central Conference and Bishop Lloyd C. Wicke of the Pittsburgh Area, Northeastern Jurisdiction.

Those will be the presiding officers for our three sessions tomorrow.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

REPORT NO. 15. PRESIDING OFFICERS

Adopted May 6, 1960. See Journal, Page 771.

Arthur B. R. Colley (Erie—NE), Chairman of the Committee on Presiding Officers:

Mr. Chairman, the presiding officers for the balance of the session: After recess this morning, Bishop Charles W. Brashares of Chicago. This afternoon Bishop Nolan B. Harmon will preside. This evening Bishop Shot K. Mondol of Delhi, India, and Bishop Lloyd C. Wicke will have charge of that particular session.

For our closing session tomorrow morning—at least we hope it will be the closing session—the presiding officer will be Bishop William C. Martin of the Dallas-Fort Worth Area, South Central Jurisdiction.

After all our business has been concluded, Bishop Gerald H. Kennedy of the Los Angeles Area, Western Jurisdiction, will bring the Conference to a close.

ARTHUR B. R. COLLEY, *Chairman*
WALTER C. GUM, *Secretary*

8. REFERENCE

Chairman: W. Carroll Beatty (Baltimore—NE)

Secretary: *Ira E. Williams* (Oklahoma—SC)

Reference. There shall be a Committee on Reference composed of one ministerial and one lay representative from each jurisdiction, at least two of whom shall be lawyers, and one minister and one layman from Annual Conferences outside the United States, to be appointed by the Council of Bishops from the regularly elected delegates to the ensuing General Conference at the winter meeting of the said Council of Bishops preceding the session of the General Conference. The said committee shall meet with the secretary of the General Conference at the seat of the conference on the Monday preceding the opening of the conference. This committee shall be convened by the secretary of the General Conference. After ascertaining that the memorials, resolutions, and similar communications dealing with the regular business of the conference meet the requirements herein specified, this committee shall refer the same to the appropriate standing administrative or legislative committees. This committee shall be responsible for such assignment of all memorials which may be in the hands of the secretary prior to the opening session, including the Episcopal Address, the book of printed Quadrennial Reports, and all other communications which shall come into his hands after the convening of the General Conference. The third day of the conference shall be fixed as the deadline for the introduction of memorials and petitions.

The Committee on Reference may withdraw a paper after having assigned it to a committee, either upon a request or upon its own motion. It may also withhold from reference or publication any document it shall deem improper, promptly advising the author, or authors, thereof of its action in order that an appeal may be made to the conference if desired. The committee shall publish as promptly as possible in the *Daily Christian Advocate* lists of the communications it has referred to the several standing committees, identifying each by number, title, origin, and destination. No memorial or petition shall be assigned by the Committee on Reference to any General Conference committee unless it comes from some organization, minister, or member of The Methodist Church, and also contains information essential to the verification of the alleged facts concerning its origin.

All memorials should be presented in triplicate. Each should deal with only one general subject, and so far as possible, only one chapter in the *Discipline*. Not more than one memorial should be presented on a single sheet of paper.

(See Plan of Organization and Rules of Order (8), Journal, page 159. Editor)

Committee Personnel

Beatty, W. Carroll (Baltimore—NE)

Boyd, W. Sproule (Pittsburgh—NE)

Christner, Ben H. (Rocky Mountain—W)

Clinton, Gordon S. (Pacific Northwest—W)

Michael, Raj K. (Agra—OS)

Pinkard, Calvin M. (North Alabama—SE)

Robinson, Stafford S. (Florida—C)

Russell, Donald (South Carolina—SE)
 Scholz, Ernst P. (Northeast Germany—OS)
 Smith, R. E. (Texas—SC)
 Snyder, Paul (Minnesota—NC)
 Williams, Ira E. (Oklahoma—SC)
 Witwer, Jr., Samuel W. (Rock River—NC)
 Winchester, C. M. (North Carolina—C)

REPORT NO. 1. REFERENCE

Adopted by the Committee April 27, 1960—May 5, 1960

M, 14; P, 14; F, 14; A, 0; N, 0

The following memorials have been received by the Committee on Reference and have been referred to the proper General Conference legislative committees.

Except where there are several memorials dealing with the same subject the number is recorded first, the subject is recorded next, and the author or source is listed last.

MEMORIALS 1 TO 282, INCLUSIVE, DEAL WITH "RETAIN PRESENT JURISDICTIONAL SYSTEM" AND ARE REFERRED TO THE COMMITTEE ON CONFERENCES

1. Turner Jones, First Methodist Church, Coushatta, La.
2. W.S.C.S., Zone 2, Ruston Dist., Louisiana Conference
3. Board of Stewards, Capitol Heights Methodist Church, Montgomery, Ala.
4. Ben McFarlin, First Methodist Church, Coushatta, La.
5. South Georgia Annual Conference, J. N. Shell, Secretary
6. W.S.C.S., Zone 2, Shreveport District, Louisiana Conference
7. Foy W. Stephens, First Methodist Church, Fairfield, Ala.
8. The Official Board, the Methodist Church, Weaver, Ala., Mrs. J. I. Baird, Jr.
9. The Official Board, Hope Hull Methodist Church, Hope Hull, Ala., Mrs. C. Mills, Sr.
10. The Official Board, Columbiana Methodist Church, Columbiana, Ala., J. I. Harrison
11. The Official Board, First Methodist Church, Macon, Miss., F. E. Cooper
12. The Board of Stewards, First Methodist Church, Marianna, Fla., W. T. Lyford
13. Officials of the Churches of the LaPine Charge, LaPine, Ala.
14. The Knoxville Tennessee Methodist Ministers' Association, Roy Howard
15. The Official Board, Boyles Methodist Church, Birmingham, Ala., P. H. Redmond
16. The Official Board, St. Mark Methodist Church, Mobile, Ala., C. L. Harris
17. W.S.C.S. Ensley Highlands Methodist Church, Birmingham, Ala., Mrs. C. L. Adams
18. The Official Board, Rock Methodist Church, Bessemer Dist., North Alabama Conference, F. G. Bynum
19. The Official Board, First Methodist Church, Prichard, Ala., Billy W. Black
20. The Official Board, Asbury Methodist Church, Montgomery, Ala., L. M. Berry

21. The Official Board, First Methodist Church, Demopolis, Ala.,
J. W. Auery

From the First Methodist Church, Coushatta, La.

22. C. S. Shaw, Jr.
23. Rusha Strother
24. Pat Strock
25. Norma Iris Strothers
26. O. P. Ogilvie
27. Mrs. L. R. Garrett
28. J. E. Woodard
29. Zeddie Jowers
30. Mrs. L. B. Holley
31. L. B. Holley
32. Jerri Jones
33. Mrs. Joe E. Bobbett
34. Mrs. Mattie Powell
35. Mrs. Doris P. Driever
36. Patricia E. Tomlin
37. Mrs. J. J. Tomlin
38. John D. Garcia
39. Mrs. Ira Campbell
40. Mary Evelyn Jowers
41. J. L. Campbell
42. Eunice A. Edgerton
43. Sue DeFee
44. Glenn G. Heyl, Jr.
45. Mrs. M. L. Coper
46. Mrs. M. H. Pylant
47. M. H. Pylant
48. Eva H. Jones
49. Billie McFarlin
50. W. L. Maugham
51. V. Fred Willett
52. Mrs. Richard L. Hanna
53. Virginia Bobbitt
54. Mrs. Lynn Bailey
55. The Official Board, Walker Memorial Methodist Church,
Birmingham, Ala.

From the First Methodist Church, Coushatta, La.

56. Mrs. D. I. Dupree
57. Mrs. Davis Marston
58. Joe R. Boblutt
59. Mrs. Jeannie Woodard
60. Mrs. P. L. Collins
61. P. L. Collins
62. Mrs. C. P. Strange
63. G. O. Marston
64. Dr. R. S. Hanna
65. L. L. Bailey
66. D. D. Dupree
67. The Official Board, Metropolitan Community Methodist
Church, New York, N. Y., Mrs. Miriam Francis
68. Curtis Jones
69. Jerry Fowler
70. Mrs. Douglas Fowler
71. Douglas Fowler
72. Mrs. Fred Schwendimann

73. Rev. Fred Schwendimann
74. Mrs. Doris Sherman Shaw
75. Mrs. Zeddie Jowers
76. Edna Adams
77. Mrs. Fred Willis
78. R. P. Stephens
79. M. A. Conly, Jr.
80. Elizabeth H. Conly
81. H. M. Fowler
82. W. L. Holley
83. J. E. Holley
84. Mrs. Lola Conly
85. M. A. Conly
86. Mrs. Laura Jean Edwards
87. Alina Wilson
88. Z. J. Roherson
89. C. E. Edgerton, Jr.
90. C. E. Edgerton, III
91. Mrs. Elizabeth M. Edgerton
92. Mrs. H. M. Fowler
93. Claudie R. Adams, Sr.
94. Mrs. Eunice A. Edgerton
95. Mrs. W. B. Wheat
96. Mrs. L. T. Huckaboy
97. P. T. Huckaboy
98. Mrs. Sadie A. Mangham
99. M. L. Cooper
100. Kate A. Gates
101. J. R. Gaddis
102. Ela H. Baker
103. T. C. Wimberly
104. Board of Stewards, Mt. Tabor Methodist Church, Westover, Ala.
105. Official Board, Altha Methodist Church, Altha, Fla., Mrs. J. Forte
106. Board of Stewards, Midway Methodist Church, Midway, Ala., B. S. Moore, Jr.
107. Board of Stewards, First Methodist Church, Dothan, Ala., W. J. Hawkins
108. Official Board, Notasulga Methodist Church, Notasulga, Ala., A. B. Hope
109. Board of Stewards, Walnut Grove Methodist Church, Bessemer, Ala., Erwin Burt
110. Board of Stewards, Trinity Methodist Church, Panama City, Fla., Robert L. Way
111. Wesley Bible Class, VanWinkle Methodist Church, Jackson District, Mississippi Conference, H. N. Gill
112. Official Board, First Methodist Church, Birmingham, Ala., Helen Smith
113. Will Watkins Memorial Bible Class, Galloway Memorial Methodist Church, Jackson, Miss., Bob Perry
114. Men's and Women's Wesley Bible Class, Wesley Methodist Church, Meridian, Miss.
115. Official Board, San Spring Methodist Church, Tuscaloosa, Ala., A. E. McBride
116. Official Board, Whistler Methodist Church, Whistler, Ala., B. V. Turberville
117. Official Board, Ensley-Highlands Methodist Church, Birmingham, Ala., R. L. King

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118. Board of Stewards, Hopewell Methodist Church, Troy District, Alabama Conference, Walter M. Ellis
119. Official Board, Gardendale Methodist Church, Gardendale, Ala., F. D. Malone
120. Board of Stewards, Tchula Methodist Church, Tchula, Miss., Frank Gwin, Jr.
121. Quarterly Conference, Goshen Charge, Alabama-West Florida Conference
122. Board of Stewards, Folkston Methodist Church, Folkston, Ga., Jack Wade
123. Official Board, Neals Chapel Methodist Church, Franklin, Ala., S. S. Still
124. Board of Stewards, First Methodist Church, Eufaula, Ala., Mrs. E. R. Spurlock
125. Board of Stewards, Providence Church, Alabama-West Florida Conference
126. Board of Stewards, Gainestown Methodist Church, Alabama-West Florida Conference
127. Board of Stewards, Cloverdale Methodist Church, Dothan, Ala., A. C. Wheatley
128. Board of Stewards, McDaniel Memorial Methodist Church, Alabama-West Florida Conference, Mrs. Lillie Hathcock
129. Official Board, White Oake Methodist Church, Eufaula, Ala., Mrs. W. V. Powell
130. Official Board, Stockham Memorial Methodist Church, North Alabama Conference
131. Board of Stewards, The Headland Methodist Church, Alabama-West Florida Conference, G. D. Halstead
132. Board of Stewards, Panola Methodist Church, North Alabama Conference, R. G. Oliver
133. Board of Stewards, Perry Chapel Methodist Church, Alabama-West Florida Conference
134. Board of Stewards, Providence Church, Alabama-West Florida Conference, R. D. Hall
135. Board of Stewards, First Methodist Church, Fultondale, Ala., Helen Contey
136. Official Board, Montevallo Methodist Church, North Alabama Conference, F. M. Lazenby
137. Board of Stewards, Coldwater Methodist Church, Coldwater, Ala.
138. Official Board, Beverly Methodist Church, Birmingham, Ala., W. B. Baker
139. Official Board, Hurtsboro Methodist Church, Hurtsboro, Ala., Kate Anthony
140. Official Board, Shadyside Methodist Church, Birmingham, Ala., W. L. Staggs
141. Official Board, Livingston Methodist Church, Livingston, Ala., G. F. Fluker
142. Official Board, Lake Highlands Methodist Church, North Alabama Conference
143. Board of Stewards, William Chapel Methodist Church, Alabama-West Florida Conference, E. M. Sego
144. Official Board, Moundsville Methodist Church, Alabama-West Florida Conference
145. Board of Stewards, Center Star Methodist Church, North Alabama Conference
146. Board of Stewards, Fairview Methodist Church, Alabama-West Florida Conference, Mrs. George R. Davis
147. R. W. Harding, et al—Shawmut Methodist Church, Roanoke District, North Alabama Conference

148. Board of Stewards, Oak Valley Methodist Church, Alabama-West Florida Conference, Allen Gassett
149. Official Board, Irondale Methodist Church, Irondale, Ala., D. B. Arrington
150. Official Board, Henderson Methodist Church, Alabama-West Florida Conference, P. N. Lochlar
151. Board of Stewards, Verbena Methodist Church, Verbena, Ala., Mrs. W. Calloway
152. Quarterly Conference, Dexter Avenue Methodist Church, Montgomery, Ala.
153. Official Board, Huffman Methodist Church, Birmingham, Ala., Art Jarrett
154. Official Board, Goshen Methodist Church, Alabama-West Florida Conference
155. Official Board, First Methodist Church, Sylacauga, Ala., Joyce B. Giles
156. Board of Stewards, Oakdale Methodist Church, Alabama-West Florida Conference, T. J. Brown
157. Board of Stewards, Lowell Methodist Church, Roanoke, Ala., E. E. Brown
158. Board of Stewards, West Blocton Methodist Church, West Blocton, Ala., J. T. Bearden
159. Board of Stewards, Clare Purcell Methodist Church, North Alabama Conference, George L. Weaver
160. Board of Stewards, Robertson Chapel Methodist Church, North Alabama Conference, Barnard Everett
161. Official Board, St. Luke's Methodist Church, Kilgore, Texas, J. D. Hancock
162. Montana Annual Conference, Rev. Wilbur Whanger, Secretary
163. Official Board, Eleventh Avenue Methodist Church, Birmingham, Ala., F. T. Montgomery
164. Fred M. Sturgess, First Methodist Church, Fairfield, Ala.
165. Official Board, McDaniel Memorial Methodist Church, Brent, Ala., Mrs. D. Wheeler
166. New Mexico Annual Conference, Rev. Bryan Hall, Secretary
167. Official Board, Mt. Carmel Methodist Church, Sellers, Ala., M. M. Sellers
168. Official Board, Church Street Methodist Church, Selma, Ala., G. W. Burke
169. Dora Mae Nesbitt, First Methodist Church, Fairfield, Ala.
170. Ed M. Nesbitt, First Methodist Church, Fairfield, Ala.
171. Official Board, Normandale Methodist Church, Montgomery, Ala., W. L. Darby, Jr.
172. John A. Kramer, Fairfield Methodist Church, Fairfield, Ala.
173. Mrs. Edward M. Nesbitt, First Church, Fairfield, Ala.
174. Official Board, Capitol Heights Methodist Church, Montgomery, Ala., Mrs. F. Dean

From the Fairfield Methodist Church, Fairfield, Ala.

175. Official Board, Mrs. John A. Kramer, Secretary
176. Charles Herron, Jr.
177. Miss Vanoni Nichtt
178. O. A. Miller
179. Mrs. E. G. McElroy
180. George W. Looney
181. Katie B. Looney
182. Mrs. Mattie Brown
183. Mrs. Charles Herron, Jr.
184. Official Board, Cedar Grove Methodist Church, Shreveport, La., T. O. Smith

185. Official Board, Martin Memorial Methodist Church, Birmingham, Ala., Mrs. G. Elder
186. E. G. McElroy, Fairfield Methodist Church, Fairfield, Ala.
187. Mrs. W. D. Kenneday, Central Methodist Church, Meridian, Miss.
188. Official Board, Central Methodist Church, Decatur, Ala., Rufus Warren
189. Official Board, First Methodist Church, Pensacola, Fla., E. R. Pierson
190. Official Board, First Methodist Church, Bessemer, Ala., R. S. Chappell
191. Louisville Annual Conference, L. W. Woodward, Secretary
192. Board of Stewards, Sulligent Methodist Church, Jasper District, North Alabama Conference, Henry Guyton
193. Central Texas Annual Conference, J. D. F. Williams, Secretary
194. Louisiana Annual Conference, Jack H. Midyett, Secretary
195. Official Board, First Methodist Church, Tuscumbia, Ala., Mrs. W. E. Monroe
196. Board of Lay Activities, North Alabama Conference, N. M. Yielding
197. North Georgia Annual Conference, James J. Sneed, Secretary
198. North Mississippi Annual Conference, E. M. Sharp, Secretary
199. Board of Stewards, First Methodist Church, Lineville, Ala., E. H. Williams
200. Board of Stewards, Carolina Church, Montgomery District, Alabama-West Florida Conference, Mrs. J. L. Beard
201. Board of Stewards, Union Methodist Church, Sylacauga District, North Alabama Conference, W. B. Suggs
202. Official Board, Cahaba Heights Methodist Church, Birmingham, Ala., W. H. Wear
203. Fourth Quarterly Conference, Greensboro Methodist Church, North Alabama Conference, Mrs. O. S. Perry
204. Official Board, Greensboro First Methodist Church, Alabama-West Florida Conference, Mrs. O. S. Perry
205. Board of Stewards, Tabernacle Church, Troy District, Alabama-West Florida Conference, Sam Sanderson
206. North Carolina Annual Conference, W. Carleton Wilson, Secretary
207. Board of Stewards, Lover's Lane Methodist Church, Bessemer District, North Alabama Conference, Mrs. E. W. Carter, Jr.
208. Official Board, Marion Methodist Church, Demopolis District, Alabama-West Florida Conference, Clifford Moore.
209. Board of Stewards, Whatley Methodist Church, Whatley, Ala., Sarah B. Garrick
210. Official Board, Cedar Hill Methodist Church, East Brewton, Ala., Mrs. G. S. Jernigen
211. Board of Stewards, Alabama Avenue Methodist Church, Selma, Ala., M. McCauley
212. Official Board, King's Chapel Methodist Church, Birmingham, Ala., D. E. O'Neal
213. Official Board, Martin Memorial Methodist Church, Birmingham, Ala., B. G. Street
214. Mrs. Turner Jones, First Methodist Church, Coushatta, La.
215. Official Board, Bethel Methodist Church of Echo Charge, Ozark, Ala.
216. Men's Club, Summit Methodist Church, Summit, Miss., A. P. Adams
217. Official Board, Wilsonville Methodist Church, Wilsonville, Ala., J. Vardaman

218. The W.S.C.S., Fairfield First Methodist Church, Fairfield, Ala., Mrs. W. Ellis, Jr.
219. The W.S.C.S., Central Park Methodist Church, Birmingham, Ala., Mrs. J. C. High
220. Board of Stewards, Pleasant Hill Methodist Church, Alabama-West Florida Conference, Orlan Irons
221. Board of Stewards, Blountstown Methodist Church, Blountstown, Fla., J. J. Veasey
222. Official Board, Thomasville Methodist Church, Thomasville, Ala., M. V. Sims
223. Official Board, Vernon Methodist Church, Vernon, Fla., H. B. Elliott
224. Board of Stewards, Allen Methodist Church, Suggsville Charge, Alabama-West Florida Conference
225. Board of Stewards, Holt Methodist Church, Tuscaloosa District, North Alabama Conference, E. G. Fendley
226. Official Board, Fairfield First Methodist Church, Bessemer District North Alabama Conference, Mrs. Sue Kramer
227. Board of Stewards, Helena Methodist Church, Helena, Ala., H. T. Whitfield
228. Board of Stewards, Buyck Church, Montgomery District, Alabama-West Florida Conference, Floyd F. Murchison
229. Board of Stewards, Basham Chapel Methodist Church, North Alabama Conference
230. Board of Stewards, The Fountain Heights Methodist Church, North Alabama Conference, Bill Auton
231. Official Board, Norwood Methodist Church, North Alabama Conference, C. M. Self
232. Official Board, Memorial Methodist Church, Selma, Ala., J. M. Nichols
233. Official Board, First Methodist Church, Roanoke, Ala., W. T. Belcher
234. Official Board, Mt. Carmel Methodist Church, Letohatchie, Ala., M. M. Sellers
235. Board of Stewards, Titus Charge, Montgomery District, North Alabama Conference, A. G. Wilden
236. Board of Stewards, Pine Level Methodist Church, Troy District, Alabama-West Florida Conference, Charles W. Stephens
237. Alabama-West Florida Conference, Group of Laymen, Blountstown, Florida
238. Official Board, Forest Hill Methodist Church, Mobile, Ala., J. E. Windham
239. Men's Bible Class, Tylertown Methodist Church, Tylertown, Miss., W. I. Conerly
240. Official Board, Willie V. Whitfield Memorial Methodist Church, Montgomery, Ala., Mrs. Gene Haynes
241. Official Board, Hargrove Memorial Methodist Church, North Alabama Conference, D. L. Ryan
242. Official Board, First Methodist Church, Tallahassee, Ala., J. E. Waldrop
243. Board of Stewards, First Methodist Church, Greenwood, Miss., F. W. Neely
244. Board of Lay Activities, Roanoke District, North Alabama Conference
245. Board of Stewards, First Methodist Church, Athens, Ala., W. S. Garth, Jr.
246. Board of Stewards, First Methodist Church, Eden, Ala., K. B. Davis

247. Board of Stewards, Benton Methodist Church, Benton, Ala., John Spivey
248. Board of Stewards, Alford Methodist Church, Mariana District, Alabama-West Florida Conference, Pearl Scott
249. Official Board, First Methodist Church, Tarrant, Ala., Frank W. Kibbey
250. Official Board, First Methodist Church, Wetumpka, Ala., Grady C. Edwards
251. Board of Stewards, First Methodist Church, Reform, Ala., E. A. Stokes, Jr.
252. Official Board, The Ensley First Methodist Church, Bessemer District, North Alabama Conference, Mary Louise Yessick
253. Board of Stewards, Central Methodist Church, Alabaster, Ala., A. R. Busby
254. Alabama-West Florida Annual Conference, James E. Tate, Secretary
255. Board of Stewards, Walker Springs Methodist Church, Suggs-ville Charge, Alabama-West Florida Conference
256. Official Board, Campground Church, Troy District, Alabama-West Florida Conference, Willie R. Davis, Jr.
257. Official Board, Central Park Methodist Church, Birmingham, Ala., J. C. Smith
258. Board of Stewards, Benton Methodist Church, Benton, Ala., John Spivey
259. Board of Stewards, St. Paul Methodist Church, Montgomery, Ala., Mrs. A. W. Lee
260. Board of Stewards, Tabernacle Methodist Church, Dothan District, Alabama-West Florida Conference, Leona Horne
261. Wesley Men's Class, Crawford St. Methodist Church, Vicksburg, Miss., E. Z. Lea
262. Board of Stewards, Georgiana Methodist Church, Georgiana, Ala., J. H. Johnson
263. Official Board, St. John's Methodist Church, Greenwood, Miss., Mrs. G. Smith
264. Board of Stewards, Rutledge Methodist Church, Troy District, Alabama-West Florida Conference, Hugh Bogents
265. Board of Stewards, Red Hill Church, Dothan District, Alabama Conference, J. J. Whitaker
266. Official Board, Centreville Methodist Church, Centreville, Ala., Walter Owens
267. Adult Men's Bible Class, Boling Street Methodist Church, Jackson, Miss.
268. Roanoke (Ala.) District Conference, J. H. Owens
269. Board of Stewards, First Methodist Church, Newton, Ala., Mary Carmichael
270. Official Board, Avondale Methodist Church, Birmingham, Ala., Haber Vickers
271. Official Board, Northport Methodist Church, Northport, Ala., Maxwell Peters
272. Official Board, Gordo Methodist Church, Gordo, Ala., Robert Burkhalter
273. Sylacauga District, North Alabama Conference, Calvin M. Pinkard
274. Board of Stewards, Orrville Methodist Church, Orrville, Ala., Eucl Baker
275. Official Board, West Haven Methodist Church, Birmingham, Ala., Mrs. R. DeWitt
276. North Alabama Conference, Calvin M. Pinkard, Secretary

- 277. Official Board, Verbena Methodist Church, Verbena, Ala., Mrs. W. Calloway
- 278. Official Board, Lake Highlands Church, Birmingham, Ala., C. W. Smith
- 279. Official Board of the Bermuda Methodist Church, Alabama-West Florida Conference, James F. Watson
- 280. Official Board, Jonesboro Methodist Church, Bessemer, Ala., Alice Crawford
- 281. Official Board, First Methodist Church, Roanoke, Ala., Charles N. Crisler
- 282. Official Board, West Side Methodist Church, Mobile, Ala., C. M. Petters

MEMORIALS 283-343 DEAL WITH "ABOLISH THE CENTRAL JURISDICTION" AND HAVE BEEN REFERRED TO COMMITTEE ON CONFERENCES

- 283. Margaret Munsell, Trinity Methodist Church, Portland, Ore.
- 284. California-Nevada Annual Conference, Jackson L. Butler, Secretary
- 285. W.S.C.S., Philadelphia Annual Conference, Executive Committee
- 286. New York East Annual Conference, John A. Russell, Jr., Secretary
- 287. Edward H. Alsdorf, First Methodist Church, National City, Calif.
- 288. New York East Annual Conference, John A. Russell, Jr., Secretary
- 289. Wesleyan Service Guild Conference, Central Jurisdiction, Mrs. Velma Jeter
- 290. National Methodist Youth Fellowship Commission, Don Baldwin
- 291. Minnesota Annual Conference, Jay N. Bostrom, Secretary
- 292. New York Annual Conference, C. Wesley Christman, Jr., Secretary
- 293. South Iowa Annual Conference, M. C. Shupe, Secretary
- 294. Baltimore Annual Conference, Paul H. Groseclose, Secretary
- 295. Detroit Annual Conference, W. Leslie Williams, Secretary
- 296. School of Missions and Christian Service, Philadelphia Conference W.S.C.S.
- 297. Board of Christian Social Relations, Detroit Annual Conference, J. W. Bristah
- 298. Executive Committee, Wesley Foundation, Cornell University and Ithaca College, Ithaca, New York
- 299. Executive Committee, W.S.C.S., South Iowa Annual Conference
- 300. Newark Annual Conference, J. Mark Odenwelder, Assoc. Secretary
- 301. Oregon Annual Conference, H. James Jenkins, Secretary
- 302. New England Southern Annual Conference, Morrill O. Martin, Secretary
- 303. Study Group on Africa, W.S.C.S., Mt. Olivet Methodist Church, Wichita, Kansas
- 304. Edna Mae Rymph, Mt. Olivet Methodist Church, Wichita, Kansas
- 305. Burlington District, Executive Committee, South Iowa Annual Conference, W.S.C.S.
- 306. Mrs. Shirley A. Koenig, Mt. Olivet Methodist Church, Wichita, Kan.

307. The Council of The Wesley Fellowship, Grinnell College, Grinnell, Ia.
308. Newman Methodist Church, Grants Pass, Oregon, G. W. Turner and R. F. Fisher
309. Mrs. Gladys Christian, Lansdowne Methodist Church, Lansdowne, Pa.
310. Southwest Annual Conference, H. Reeves Washington, Secretary
311. Board of Christian Social Relations, New York East Conference
312. Ruth Circle, W.S.C.S., Mt. Olivet Methodist Church, Wichita, Kansas
313. Study Class on Africa, W.S.C.S. First Methodist Church, Greeley, Colo.
314. Official Board, Trinity Methodist Church, Berkeley, Calif., Helen Bailey
315. Wesley Foundation in Cambridge, Harvard Epworth Methodist Church, Cambridge, Mass., Ward Smith
316. First Quarterly Conference, First Methodist Church, Peekskill, N. Y.
317. Central Pennsylvania Annual Conference, Frank W. Ake, Secretary
318. Commission on Christian Social Relations, Kings Highway Methodist Church, Brooklyn, N. Y.
319. School of Missions, W.S.C.S., Michigan Conference
320. Grace Circle, W.S.C.S., Mt. Olivet Methodist Church, Wichita, Kan.
321. Student Council, Wesley Foundation, University of Maryland, College Park, Md.
322. Intermediate Girls S. S. Class, The First Methodist Church, Hugoton, Kan.
323. Mrs. Harry E. Wolfe, Mt. Olivet Methodist Church, Wichita, Kan.
324. Policy Committee on Christian Social Relations, Charleston District, W.S.C.S., West Virginia Annual Conference
325. Commission on Christian Social Relations, First Methodist Church, Payette, Idaho
326. The Woman's Division of Christian Service, Board of Missions, L. B. Wilkins
327. Rev. David A. Giles, Troy Annual Conference.
328. W.S.C.S., Trinity Methodist Church, Eugene, Ore.
329. Board of Christian Social Relations, New York East Conference, Charles W. Lee
330. Official Board, Centenary Methodist Church, Mankato, Minn., C. J. Bogard
331. Official Board, The Community Methodist Church, Massapequa, Long Island, N. Y.
332. Dr. Edward Eldredge Brewster, Maine Annual Conference
333. Arthur R. Melius, student, Yale Divinity School, New Haven, Conn.
334. Brooks Memorial Methodist Church, Jamaica, N. Y., C. L. Carrington, Pastor
335. Official Board, First Methodist Church, Corvallis, Ore., Phoebe Neighbors
336. Mrs. Mary C. Hughes, Jenkintown Methodist Church, Jenkintown, Pa.
337. Commission on Christian Social Relations, Centenary Methodist Church, Mankato, Minn., Wilbur D. Grose

- 338. Official Board, Sunnyside Methodist Church, Portland, Ore., Elizabeth Little
- 339. Board of Christian Social Relations, Troy Annual Conference, David Giles
- 340. Mrs. Roger A. Clay, Scott Methodist Church, Pasadena, Calif.
- 341. Ministers of the Seattle District, Pacific Northwest Conference
- 342. Mrs. Charles H. Emling, Mt. Hope Methodist, Detroit, Michigan
- 343. W.S.C.S. Troy Annual Conference, Mrs. Richard Clarke

MEMORIALS 344-346, INCLUSIVE, DEAL WITH "OPPOSED TO REPORT OF STUDY COMMISSION" AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 344. Board of Stewards, Bessemer District, North Alabama Conference, W. S. Clay
- 345. Official Board, First Methodist Church, Slocumb, Ala., H. K. Cox
- 346. H. D. Hughes, Fairfield First Methodist Church, Birmingham, Ala.

MEMORIALS 347-348 INCLUSIVE—"AFFILIATION WITH THE METHODIST LAYMAN'S UNION." REFERRED TO COMMITTEE ON CONFERENCES

- 347. Board of Stewards, Buyck Church, Alabama-West Florida Conference.
- 348. Official Board, Fairfield First Methodist Church, Fairfield, Ala.

MEMORIALS 349-357, INCLUSIVE, DEAL WITH "CHANGES AND ABOLITION OF JURISDICTIONAL SYSTEM." REFERRED TO COMMITTEE ON CONFERENCES

- 349. Baltimore Annual Conference, Paul H. Groseclose, Secretary
- 350. California-Nevada Annual Conference, Jackson L. Butler, Secretary
- 351. West Wisconsin Annual Conference, Virgil W. Nulton, Secretary
- 352. Rocky Mountain Annual Conference, Walter G. Williams, Secretary Com. on General Conference Legislation
- 353. Rev. W. T. Miller, South Iowa Annual Conference
- 354. Alva A. Soldner, Approved Supply, West Wisconsin Conference
- 355. Robert B. Shaw, Pastor, Grace Methodist Church, Seattle, Wash.
- 356. Board of Christian Social Relations, Pacific Northwest Annual Conference
- 357. Quarterly Conference, Trinity Methodist Church, Schenectady, N. Y.

MEMORIALS 358-367, INCLUSIVE, DEAL WITH "MERGE BOARDS OF TEMPERANCE, WORLD PEACE, AND SOCIAL AND ECONOMIC RELATIONS." REFERRED TO COMMITTEE ON CONFERENCES

- 358. General Board of Social and Economic Relations, James P. Brawley, Secretary
- 359. Oklahoma Annual Conference, Committee on World Peace, Wayne T. Segars

- 360. Official Board, Sharon Methodist Church, Western North Carolina Conference, Howard M. Blanton
- 361. Southwest Texas Annual Conference, Dale Hasson, Secretary
- 362. Rock River Annual Conference, Clarence Ploch, Secretary
- 363. W.S.C.S. New England Southern Annual Conference
- 364. School of Missions, W.S.C.S., Philadelphia Annual Conference
- 365. Leaders in Christian Social Relations, South Central Jurisdiction
- 366. Commission on Christian Social Relations, First Methodist Church, Payette, Idaho
- 367. Philadelphia Annual Conference, Roger C. Stimson, Secretary

MEMORIALS 368-370—DEAL WITH "BISHOPS—ELECTION, ASSIGNMENTS, AND NEW AREAS." REFERRED TO COMMITTEE ON CONFERENCES

- 368. Official Board, Metropolitan Community Methodist Church, New York, N. Y.
- 369. Official Board, Metropolitan Community Methodist Church, New York, N. Y.
- 370. Nebraska Annual Conference, Lowell D. Jones, Secretary

MEMORIALS 371-374, INCLUSIVE, DEAL WITH "GENERAL AND JURISDICTIONAL CONFERENCES—MEETINGS, ELECTIONS AND REPRESENTATIONS." REFERRED TO COMMITTEE ON CONFERENCES

- 371. Rev. Ted Hightower, Louisville Annual Conference
- 372. Wisconsin Annual Conference, William V. Stevens, Secretary
- 373. Cookeville District Conference, Tennessee Annual Conference
- 374. Western North Carolina Annual Conference, Charles D. White, Secretary

MEMORIALS 375 AND 376 DEAL WITH "PLAN OF ORGANIZATION, ETC."—REFERRED TO COMMITTEE ON CONFERENCES

- 375. Commission on Entertainment and Program of the 1960 General Conference, J. Wesley Hole, Secretary
- 376. Commission on Entertainment and Program of the 1960 General Conference, J. Wesley Hole, Secretary

MEMORIALS 377 AND 378 DEAL WITH "STUDY COMMISSION TO UNDERTAKE A QUADRENNIAL STUDY OF THE ORGANIZATION STRUCTURE OF THE METHODIST CHURCH." REFERRED TO COMMITTEE ON CONFERENCES

- 377. Richard G. Chaney, member of the Ohio Annual Conference
- 378. Ted Hightower, member of the Louisville Annual Conference

MEMORIAL 379 DEALS WITH "DATE WHEN GENERAL CONFERENCE LEGISLATION IS EFFECTIVE." REFERRED TO COMMITTEE ON CONFERENCES

- 379. North-East Ohio Annual Conference, Robert H. Courtney, Secretary

MEMORIAL 380 DEALS WITH "COMMISSION ON SOCIAL CONCERNS—INCLUDE CHAIRMAN PROGRAM AREA OF CHRISTIAN CITIZENSHIP OF M.Y.F.—EX OFFICIO." REFERRED TO COMMITTEE ON CONFERENCES

- 380. Rev. M. Thomas Swanter, Illinois Annual Conference

MEMORIAL 381 DEALS WITH ROTATION IN THE OFFICE OF ELECTIVE STEWARDS—REFERRED TO COMMITTEE ON CONFERENCES

381. Memphis Annual Conference, V. H. Burnette, Secretary

MEMORIALS 382-398, INCLUSIVE, WERE REFERRED TO THE COMMITTEE ON CONFERENCES

- 382. Adequate Representation from National M.Y.F. and M.S.M. in reorganized agencies, National Methodist Student Commission, Richard F. Celeste, Chmn.
- 383. Treasurer M.Y.F. on Commission on Stewardship and Finance, M. Thomas Swaner, Member Illinois Annual Conference
- 384. Committee on Records and Conference Historical Society, St. Louis Annual Conference, John L. Wood, Secretary
- 385. Financial Secretary—an Ex-officio Steward of the Official Board, Ray E. Hankins, Nebraska Annual Conference
- 386. Ex-Officio Stewards, Quarterly Conference, First Methodist Church, Tacoma, Wash.
- 387. Over-all Program suited to the needs of the small church, Adam M. Ralston, Oklahoma Conference
- 388. Membership of Commission on Education in the Local Church, W.S.C.S., North Alabama Conference
- 389. Lay Membership in Annual Conference for a circuit, George W. Brown, Union Methodist Church, Federalsburg, Md.
- 390. Conference Lay Leader full member of Annual Conference, Baltimore Annual Conference, Paul H. Groseclose
- 391. Conference Lay Leader full member of Annual Conference, Western North Carolina Annual Conference
- 392. Conference Lay Leader and District Lay Leader—member of annual conference with voting privileges, South Georgia Annual Conference
- 393. Conference and District Lay Leaders members of Annual Conference, North Iowa Annual Conference, Harvey A. Walker
- 394. Conference and District Lay Leaders members of Annual Conference, Virginia Annual Conference, C. A. Tucker
- 395. District Lay Leader—members of the Annual Conference, Methodist Men's Club, Nottoway-Lunenburg Circuit, Virginia Conference
- 396. District Lay Leader a member of the Annual Conference, Quarterly Conference, Nottoway-Lunenburg Circuit, Virginia Conference
- 397. Conference Lay Leader—right to vote in annual conference if not a member, Idaho Annual Conference, Leonard S. Clark
- 398. Larger Parish—Lay members elected to annual conference, Nebraska Annual Conference, Lowell D. Jones

MEMORIALS 399-472, INCLUSIVE, DEAL WITH "LOCAL CHURCH COMMISSION ON CHRISTIAN SOCIAL RELATIONS—MANDATORY." REFERRED TO COMMITTEE ON CONFERENCES

- 399. South Carolina Annual Conference, Allan R. Broome
- 400. M. M. Finkbeiner, Pacific Northwest Annual Conference
- 401. General Board of Social and Economic Relations, James P. Brawley
- 402. Secretaries of Christian Social Relations, W.S.C.S., Southwest Missouri Conference
- 403. Board of Christian Social Relations, Fifth Avenue Methodist Church, West Bend, Wisconsin

404. California-Nevada Annual Conference, Jackson L. Butler
405. Commission on Christian Social Relations, Asbury Methodist Church, Janesville, Wis.
406. Executive Committee of South Central Jurisdiction, W.S.C.S.
407. Wesleyan Service Guild, Indiana Conference, Mrs. Ermine Albin
408. Jurisdictional Study Class, First Methodist Church, Sioux Falls, S. D.
409. North Indiana Conference W.S.C.S., Mrs. Otto Ehret
410. Wesleyan Service Guild, Columbus Methodist Church, Columbus, Wis.
411. Board of Christian Social Relations, Wisconsin Annual Conference
412. Otlie L. Balthazor, Epworth Methodist Church, Milwaukee, Wis.
413. North Central Jurisdiction, Wesleyan Guild, Elizabeth Burneson
414. Christian Social Relations Commission, Lake Geneva Methodist Church, Lake Geneva, Wis.
415. Southwest Annual Conference, H. Reeves Washington
416. Executive Committee, W.S.C.S., Indianapolis District
417. Commission on Christian Social Relations, First Methodist Church, Lombard, Ill.
418. Executive Committee, Detroit Conference, W.S.C.S.
419. Louisiana Conference, W.S.C.S., Mrs. James C. Whitaker
420. Interboard Commission on Christian Social Relations, Mrs. James Oldshue
421. W.S.C.S., First Methodist Church, Great Falls, Mont.
422. Executive Committee, Louisville Conference W.S.C.S.
423. Official Board, Metropolitan Community Methodist Church of New York, N. Y.
424. W.S.C.S., Southeastern Jurisdiction, Mrs. Charles M. Henderson
425. Hawaii Mission of the Methodist Church, James B. Friesen
426. Philadelphia Conference, W.S.C.S.
427. New Jersey Conference W.S.C.S.
428. Quarterly Conference, First Methodist Church, Tacoma, Wash.
429. South Central Jurisdiction School of Missions and Christian Service
430. Columbus District W.S.C.S., Executive Committee
431. Rocky Mountain Conference W.S.C.S.
432. W.S.C.S., First Methodist Church, Battle Creek, Mich.
433. Baltimore Annual Conference, Paul H. Groseclose
434. South Dakota Conference W.S.C.S.
435. Board of Christian Social Concern, South Carolina Annual Conference
436. Kansas Annual Conference, Ronald E. Terry
437. Northwest Texas Annual Conference, Cecil R. Matthews
438. New England Annual Conference, Daniel A. Thurston
439. Maine Annual Conference, H. Travers Smith
440. Central Kansas Annual Conference, C. H. Hamm
441. Minnesota Annual Conference, Jay N. Bostrom
442. J. Hugh Cummings, West Virginia Annual Conference
443. Louisville Annual Conference, L. W. Woodward
444. Central Texas Annual Conference, J. D. F. Williams
445. Committee on Memorials, New England Southern Annual Conference
446. Peninsula Annual Conference, Walter L. Beckwith
447. Kentucky Annual Conference, Leslie M. Rogers

- 448. Committee on Christian Social Relations, Northwest Texas Annual Conference, Woodrow W. Adcock
- 449. Western North Carolina Annual Conference, Charles D. White
- 450. Idaho Annual Conference, Leonard S. Clark
- 451. North-East Ohio Annual Conference, Robert H. Courtney
- 452. Southwest Texas Annual Conference, Dale Hasson
- 453. Illinois Annual Conference, J. Henry Cox
- 454. Commission on Social Relations, First Methodist Church, Sylacauga, Ala.
- 455. Kansas Conference, Wesleyan Service Guild, Dorothea Conner
- 456. W.S.C.S., New England Southern Conference
- 457. Rock River Annual Conference, Clarence Ploch
- 458. Leaders in Christian Social Relations of the South Central Jurisdiction
- 459. Philadelphia Annual Conference, Roger C. Stimson
- 460. W.S.C.S., Epworth Church, Milwaukee, Wis.
- 461. School of Missions, Philadelphia Conference, W.S.C.S.
- 462. W.S.C.S., Eagle Methodist Church, Eagle, Wis.
- 463. W.S.C.S., The Methodist Church, Britt, Ia.
- 464. W.S.C.S., Whitefish Bay Community Church
- 465. W.S.C.S., Aldersgate Methodist Church, Milwaukee, Wis.
- 466. W.S.C.S., Cudahy Methodist Church, Cudahy, Wis.
- 467. North Central Jurisdiction, W.S.C.S.
- 468. W.S.C.S., Kansas Annual Conference
- 469. W.S.C.S., Yorkville Methodist Church, Milwaukee District, Wis.
- 470. W.S.C.S., Kingsley Methodist Church, Milwaukee, Wis.
- 471. W.S.C.S., Burlington Methodist Church, Burlington, Wis.
- 472. Commission on Christian Social Relations, First Methodist Church, Wausau, Wis.

MEMORIALS 473 TO 488, INCLUSIVE, DEAL WITH "MEMBERSHIP OF THE COMMISSION ON CHRISTIAN SOCIAL RELATIONS." REFERRED TO COMMITTEE ON CONFERENCES

- 473. Fifth Avenue Methodist Church, West Bend, Wis.
- 474. Board of Christian Social Relations, Asbury Methodist Church, Janesville, Wis.
- 475. Board of Christian Social Relations, Wisconsin Annual Conference
- 476. Otlie L. Balthazor, Epworth Methodist Church, Milwaukee, Wis.
- 477. Christian Social Relations Commission, Lake Geneva Methodist Church, Lake Geneva, Wis.
- 478. W.S.C.S., Eagle Methodist Church, Eagle, Wis.
- 479. Wesleyan Guild, Columbus Methodist Church, Columbus, Wis.
- 480. W.S.C.S., Aldersgate Methodist Church, Milwaukee, Wis.
- 481. W.S.C.S., Methodist Church, Burlington, Wis.
- 482. Commission on Christian Social Relations, First Methodist Church, Wausau, Wis.
- 483. W.S.C.S., Yorkville Church, Milwaukee District, Wis.
- 484. W.S.C.S., Kingsley Methodist Church, Milwaukee, Wis.
- 485. Committee on Christian Social Relations—Fifth Commission W.S.C.S., School of Missions, Michigan Conference
- 486. Establish General Board of Christian Social Relations, Dr. F. E. Murdock, First Methodist Church, DuBois, Pa.
- 487. Chairman Commission on Christian Social Relations—ex-officio member of Official Board, Southwest Texas Annual Conference

488. Change Status of Committee on Christian Vocations, Executive Committee W.S.C.S., Oklahoma Conference

MEMORIAL 489-507, INCLUSIVE DEAL WITH "COMMISSION ON CHRISTIAN VOCATIONS IN THE LOCAL CHURCH—MANDATORY." REFERRED TO COMMITTEE ON CONFERENCES

489. W.S.C.S., Alabama-West Florida Conference
 490. W.S.C.S., First Methodist Church, Sioux Falls, S. D.
 491. W.S.C.S., Texas Annual Conference
 492. W.S.C.S., Louisiana Annual Conference
 493. Executive Committee W.S.C.S., Southeastern Jurisdiction
 494. W.S.C.S., North Alabama Annual Conference
 495. W.S.C.S., St. Louis Annual Conference
 496. W.S.C.S., Central Texas Annual Conference
 497. Commission on Christian Vocations, Central Kansas Annual Conference
 498. Alabama-West Florida Annual Conference, James E. Tate
 499. Conference Secretaries of Youth, Student Work, and Missionary Personnel, California-Nevada Conference, W.S.C.S.
 500. W.S.C.S., Kansas Annual Conference
 501. Executive Committee, W.S.C.S., Virginia Annual Conference
 502. W.S.C.S., Central Kansas Annual Conference
 503. W.S.C.S., Florida Annual Conference
 504. Kansas Conference Wesleyan Service Guild
 505. Administrative Committee, W.S.C.S., Nebraska Annual Conference
 506. The Woman's Division of Christian Service, Board of Missions, L. B. Wilkins
 507. W.S.C.S., Northwest Texas Annual Conference

MEMORIAL 508—REFERRED TO COMMITTEE ON CONFERENCES

508. Change Name of Annual Conference Committee on World Peace, Detroit Annual Conference, W. Leslie Williams

MEMORIAL 509 REFERRED TO COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

509. Maintain Present Emphasis on Temperance, Peace, Social and Economic Relations—Illinois Annual Conference, J. Henry Cox

MEMORIAL 510—REFERRED TO COMMITTEE ON CONFERENCES

510. Commission on Worship to be required—Minnesota Annual Conference, J. N. Bostrom

MEMORIALS 511-550, INCLUSIVE DEAL WITH "ORGANIZATION OF EDUCATIONAL INTERESTS." REFERRED TO THE COMMITTEE ON EDUCATION

511. Election of Officers and Teachers of the Church School, Edward H. Alsdorf, National City, Calif. First Methodist Church
 512. Committee on Student Work in Local Church, Commission on Higher Education. Pacific Northwest Annual Conference
 513. Appoint Study Committee for re-evaluation of Student Work. North Central Jurisdictional Association on Christian Education
 514. Accreditation by University Senate of The Methodist Church, District Superintendents of the Philadelphia Area.

515. University Senate develop standards for accreditation of Church related Institutions—North Central Jurisdictional Association on Christian Education
516. Annual Conference Board of Education create a division of Higher Education, North Central Jurisdictional Association on Christian Education
517. Christian Education and Administration under Board of Education, Western North Carolina Annual Conference, Charles D. White
518. Composition of the Jurisdictional Board of Education, North Texas Annual Conference, Cicero B. Fielder
519. Consider Means to Unify Programs of Support for Higher Education within an Area, North Central Jurisdiction Association on Christian Education
520. Recognition and Celebration in 1964 Centenary of Higher Education in Rocky Mountain Region—Rocky Mountain Conference, Walter G. Williams
521. Higher Education for African Youth. Central Pennsylvania Annual Conference, Frank W. Ake
522. "1960-64 Crusade for Racial Justice and Brotherhood"—Delaware Annual Conference, Joshua E. Licorish
523. New England Annual Conference, Daniel A. Thurston
524. Maine Annual Conference, H. Travers Smith
525. Southwest Texas Annual Conference, Dale Hasson
526. St. Louis Annual Conference, J. L. Wood
527. Kentucky Annual Conference, Leslie M. Rogers
528. North Iowa Annual Conference, Harvey A. Walker
529. Newark Annual Conference, J. Mark Odenwelder
530. Central Texas Annual Conference, J. D. F. Williams
531. Commission on Higher Education, Central Pennsylvania Annual Conference
532. Texas State Commission on Christian Higher Education
533. North Central Jurisdictional Association on Christian Education
534. South Georgia Annual Conference, J. N. Shell
535. The Board of Education, North-East Ohio Annual Conference
536. Workshop on Church Relations, North Central Jurisdiction
537. Illinois Annual Conference, E. M. Leckrone
538. Delaware Annual Conference, Joshua E. Licorish
539. Southwest Annual Conference, H. Reeves Washington
540. Committee on Higher Education in Local Church Board of Education, Board of Education, North Alabama Annual Conference, W. H. Barber
541. Continue Commission on Christian Higher Education, Illinois Annual Conference, J. Henry Cox
542. Continue and Strengthen work of Commission on Christian Higher Education—North Carolina Annual Conference, W. Carleton Wilson
543. Increase support for Higher Education, North Central Jurisdictional Association on Christian Education
544. District Director of Christian Education, Virginia Annual Conference, C. A. Tucker
545. Advance Specials for Higher Education, Kansas Annual Conference, R. E. Terry
546. Quadrennial Emphasis—Prayer, Earl Downing, Madison Methodist Church, Madison Heights, Mich.
547. Writers of Church School Literature—Methodist Men's Club, Summit Methodist Church, Summit, Miss.
548. Church School Literature Calendar, Kansas Annual Conference, Ronald E. Terry

- 549. Publication Schedule of Church School Materials, The Board of Education, North-East Ohio Annual Conference
- 550. Re-dating and arrangement of all church school literature, Indiana Annual Conference, Robert E. Green

MEMORIALS 551-570, INCLUSIVE DEAL WITH "ALL LITERATURE PRODUCED AND PUBLISHED BY OUR GENERAL BOARD OF EDUCATION. REFERRED TO COMMITTEE ON EDUCATION

- 551. Mrs. Carrie B. Cox, Taylorsville Methodist Church, Taylorsville, Ky.
- 552. Allen Moran and Mrs. Moran, Kentucky Conference, Taylorsville Methodist Church
- 553. Edward B. Parker, North Dakota Annual Conference
- 554. Martin P. Chamberlin, et al—Methodist Churches Mason City and Callaway, Nebraska
- 555. Edward Yacenech, Cumberland, Md.
- 556. Robert J. Rudd, Pastor, Claylick Methodist Church, Salvisa, Ky.
- 557. Clayton S. Luce, Missionary Evangelist, Florida Conference
- 558. M. W. Burdette, et al, Baltimore Annual Conference
- 559. C. Winfield Hall, et al, Kenn Memorial Methodist Church, Baltimore Conference
- 560. Richard Chamberlin, member Kentucky Annual Conference
- 561. Joe Whillington, Bloomfield Methodist Church, Bloomfield, Ky.
- 562. Robert C. Pugh, Pastor, Florence Methodist Church, Florence, Ky.
- 563. Maurice W. Stevens, Elder, Kentucky Annual Conference
- 564. L. W. George, Member Virginia Annual Conference
- 565. Virginia K. Chamberlin, Bloomfield Methodist Church, Bloomfield, Ky.
- 566. Mrs. Alice Cheser, Bloomfield Methodist Church, Bloomfield, Ky.
- 567. Philip C. Peace, Southern California-Arizona Conference
- 568. Official Board, Methodist Church, Selma, Indiana
- 569. C. Gordon Clews—Baltimore Annual Conference
- 570. Miss Ruth Glanville, Methodist Church, Cooper, Texas

MISCELLANEOUS MEMORIALS 571-639 REFERRED TO COMMITTEE ON EDUCATION

- 571. Change Loan Policy of Student Loan Fund, New York East Annual Conference
- 572. National Methodist Scholarships—on basis of financial need. Henry L. Gerner, California-Nevada Conference
- 573. Increase the support of scholarships for Methodist Students, North Central Jurisdictional Association on Christian Education
- 574. Carolyn L. Dickerson, Emmanuel Methodist Church, Lockport, N. Y.
- 575. John W. Eyester, Bethany Methodist Church, Rock River Conference
- 576. Lionel Driscoll, Jr., Saranac Lake Methodist Church, Troy Conference
- 577. Marilyn E. Townsend, First Methodist Church, Lebanon, N. H.
- 578. Helen Abendschein, Hanover, Pa., Central Pennsylvania Conference
- 579. National Methodist Scholarships to be used by the recipient at the institution of his or her choice—California Nevada Annual Conference

580. Membership of General Committee on Family Life, General Committee on Family Life, Edward D. Staples
581. Conference Committee on Family Life, Adult Commission, Methodist Conference on Christian Education
582. The Christian Family—The General Committee on Family Life, E. D. Staples
583. Planned Parenthood, Detroit Annual Conference, W. Leslie Williams
584. Planned Parenthood, Baltimore Annual Conference, Paul H. Groseclose
585. Planned Parenthood, Executive Committee Board of Education, North-East Ohio Annual Conference
586. Planned Parenthood, Board of Christian Social Relations, Detroit Annual Conference
587. Opposed to Birth Control, Dolores Quam, First Methodist Church, Bemidji, Minn.
588. Church School Literature, Graded—Virginia Annual Conference, C. A. Tucker
589. Use of Methodist Church School Literature, Mrs. Ora B. Reid, Scottsburg Methodist Church, Scottsburg, Ind.
590. New Church School Curriculum Series, Robert L. Epps, Southwest Missouri Annual Conference
591. Relationship between M.Y.F. and the Methodist Student Movement, North Carolina Conference, W. Carleton Wilson
592. Youth Division, The Board of Education, North-East Ohio Annual Conference.
593. M.Y.F. and Adult Division—North-East Ohio 18-30 Council
594. Upper Age Limit of the Youth Division of the Church School, National Methodist Youth Fellowship Commission, Don Baldwin
595. Regrouping of Age Groups and Study, New Hampshire Annual Conference, W. J. Davis
596. The Church School—Age Grouping, Adult Commission, Methodist Conference on Christian Education
597. Young People, Methodist Conference on Christian Education, E. B. Barber
598. Young Adult Fellowship, The Young Adult Fellowship, Newark Annual Conference
599. Name for Young Married Couples Group, Official Board, First Methodist Church, Lodi, Calif.
600. Secretary of Children's Work—W.S.C.S., South Iowa Conference
601. Joint Committee on Materials for Church Membership, Commission on Children's Workers of the National Methodist Conference on Christian Education
602. Program for World Peace—Kansas Annual Conference, Ronald E. Terry
603. Adult Scout Workers Award—Central Methodist Church, Sacramento, Calif.
604. Clarify legislation in reference to Boy Scouts, Girl Scouts, etc.—Board of Education, Oregon Annual Conference
605. Program against objectionable Literature, etc.—Kansas Annual Conference
606. Conference Board of Education, Commission on Higher Education—Pacific Northwest Annual Conference
607. Regularize the policies of the Methodist Church in Negro Education, etc.—Southwest Annual Conference, H. Reeves Washington

608. Controlling Seminaries—Establishing Chairs, Thomas P. Murphy, North Indiana Annual Conference
609. Chair of Evangelism—Virginia Annual Conference, C. A. Tucker
610. Church supported college and university establish a course for training Christian Business Administrators—The Official Board, First Methodist Church, Littlefield, Tex.
611. Prepare materials for adequate confirmation (or membership) training of young people—William L. White, Indiana Conference
612. Change date of Race Relations Sunday, Richmond District Ministers Association, Richmond, Va.
613. Designate the first Sunday of each year as Anniversary Day—Association of Methodist Historical Societies, Elmer T. Clark
614. Commission on Education—Local Church, Workshop on Church Relations, North Central Jurisdiction
615. Commission on Education in Local Church, Methodist Conference on Christian Education, E. B. Barber
616. Quadrennial Emphasis, H. M. Elam, et al, Virginia Annual Conference
617. Approve or Support Parochial Elementary School, Dolores Quam, First Methodist Church, Bemidji, Minn.
618. "Jericke" Catechism, Dolores Quam, First Methodist Church, Bemidji, Minn.
619. Establish Methodist Seminary in Memphis, Tenn., Memphis Annual Conference, V. H. Burnette
620. Narcotic Problem, Malcolm Monroe, Memorial Methodist Church, White Plains, N. Y.
621. Quarterly Conference Reports, Board of Education, Oregon Conference
622. 1960-64 Emphasis on Christian Social Relations, Leaders in Christian Social Relations, South Central Jurisdiction
623. Quadrennial Emphasis—Christian Social Relations, Minnesota Annual Conference, J. N. Bostrom
624. Curriculum of Studies for Local Preacher, Board of Evangelism, New Jersey Annual Conference
625. Curriculum of Studies for Local Preacher, Conference of Chairmen and Executive Secretaries
626. Qualifications for admission into Conference, South Iowa Annual Conference
627. Qualifications for admission into Conference, Newark Annual Conference
628. Qualifications for admission into Conference, Wyoming Annual Conference
629. Qualifications for admission into full connection, Memphis Annual Conference
630. Ministerial Course of Study, Indiana Annual Conference
631. Introductory Studies for the Ministry, Edward H. Alsdorf, First Methodist Church National City, Calif.
632. Studies of the First Year—the Ministry, Edward H. Alsdorf, First Methodist Church, National City, Calif.
633. Studies of the Second Year—the Ministry, Edward H. Alsdorf, First Methodist Church, National City, Calif.
634. Studies of the Third Year—the Ministry, Edward H. Alsdorf, First Methodist Church, National City, Calif.
635. Studies of the Fourth Year—the Ministry, Edward H. Alsdorf, First Methodist Church, National City, Calif.
636. Study Committee on Ministry to Students, Joint Commission

of Executive Secretaries and Presidents of Conference Boards of Education, etc.

- 637. Studies for License to Preach—Edward H. Alsdorf, First Methodist Church, National City, Calif.
- 638. Candidates for the Ministry—The Bible, Edward H. Alsdorf, First Methodist Church, National City, Calif.
- 639. Candidates for the Ministry—Duane Parker, Skyway Methodist Church, Seattle, Wash.

MEMORIALS 640-660, INCLUSIVE, HAVE BEEN REFERRED TO COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 640. Commission and Revision of Discipline, Quarterly Conference, Travis Park Methodist Church, San Antonio, Texas
- 641. Board of Trustees—Local Church, Ottawa District, Kansas Conference
- 642. Local Church—mortgage, The Official Board, Community Methodist Church, Dayton, Ohio
- 643. Church Auditing, Miles A. Hall, Jr., St. Matthew Methodist Church, Midwest City, Okla.
- 644. Tithing and State Grants, Herbert Southgate, Virginia Conference
- 645. Land and Water Conservation—Kansas Annual Conference, Ronald E. Terry
- 646. Bi-Centenary of American Methodism—1966, Southern Illinois Annual Conference, E. M. Leckrone
- 647. Loan Funds, The Official Board, the Methodist Church, Ortting, Wash.
- 648. Investment Fund, Pittsburgh Annual Conference, Kenneth P. Rutter
- 649. Authorization for allocation and distribution of undesignated funds held by the Board of Trustees of the Methodist Church, Board of Trustees of the Methodist Church, Arnold A. Johnson
- 650. Financial Provision for a national human relations conference, 1960-64, General Board of Social and Economic Relations, James P. Brawley
- 651. Stewardship—four year emphasis of all the principles, Ministers of the Huntsville District, North Alabama Annual Conference
- 652. Pastor's Salary, W. E. Morris, Local Preacher, Texas Annual Conference
- 653. Discontinued or abandoned Church, Marvin H. Smith, Union Methodist Church, Federalsburg, Md.
- 654. Methodism and different beliefs, Alva A. Soldner, Approved Supply, West Wisconsin Conference
- 655. Annual Conference Trustees, Board of Trustees, West Virginia Annual Conference
- 656. World Martyrological Center, Quarterly Conference, Carlson Memorial Methodist Church, LaBelle, Fla.
- 657. Membership in Council of Secretaries, Association of Methodist Historical Societies, Elmer T. Clark
- 658. Regional Meetings, The Official Board, The East Vancouver Methodist Church, Vancouver, Wash.
- 659. McKendree College, Kenneth C. Knox, et al, Illinois Conference
- 660. World Service Askings, The Official Board, Waldo Methodist Church, Waldo, Kansas

MEMORIALS 661-667, INCLUSIVE, DEAL WITH THE DISTRICT SUPERINTENDENCY AND HAVE BEEN REFERRED TO COMMITTEE ON MINISTRY

- 661. Lester L. Moore, South Iowa Conference
- 662. Ruth Glanville, The Methodist Church, Cooper, Texas
- 663. The Official Board, First Methodist Church, Littlefield, Texas
- 664. Marvin H. Smith, Union Methodist Church, Federalsburg, Md.
- 665. Memphis Annual Conference, V. H. Burnette
- 666. Northwest Philippines Annual Conference, Gregorio R. Bailen
- 667. First Quarterly Conference, the First Methodist Church, Peekskill, N. Y.

MEMORIALS 668-720, INCLUSIVE, DEAL WITH THE EPISCOPACY AND HAVE BEEN REFERRED TO THE COMMITTEE ON MINISTRY

- 668. Louisville Annual Conference, L. W. Woodward
- 669. Robert Dyer Peterson, Nebraska Annual Conference
- 670. North Alabama Annual Conference, Calvin M. Pinkard
- 671. New York East Annual Conference, John A. Russell, Jr.
- 672. Northwest Philippines Annual Conference, Gregorio R. Bailen
- 673. South Central Jurisdictional Council, Paul D. Womeldorf
- 674. The Official Board, First Methodist Church, Littlefield, Tex.
- 675. The Conference Council, Southwest Texas Annual Conference, Jack H. Midyett
- 676. Louisiana Annual Conference, Jack H. Midyett
- 677. North Arkansas Annual Conference, Alf A. Eason
- 678. Memphis Annual Conference, V. H. Burnette
- 679. Thirteen members of the Little Rock Annual Conference
- 680. Five members of the North-East Ohio Annual Conference
- 681. Louisville Annual Conference, L. W. Woodward
- 682. New England Annual Conference, Daniel A. Thurston
- 683. Ministers of Ruston District, Louisiana Annual Conference
- 684. J. J. Caraway and V. D. Morris, Louisiana
- 685. Alaska Mission of the Methodist Church, Richard K. Heacock, Jr.
- 686. M. M. Finkbeiner, Pacific Northwest Annual Conference
- 687. Pacific Japanese Annual Conference, Frank Iritani
- 688. Ruston District Conference, Ruston, La.
- 689. Philippines Annual Conference, Ignacio P. Bautista
- 690. P. R. Garrett, Harrisville Methodist Church, Harrisville, W. Va.
- 691. N. Andres, L. Swan, G. Griswold of Trinity Church and M. McIntosh, Central Church, Albuquerque, N. M.
- 692. Two members St. John's Church, two members Central Church, one member First Church and 10 members Trinity Church, Albuquerque, N. M.
- 693. Ferne A. Smith, et al, members of Central and Trinity Methodist Churches, Albuquerque, N. M.
- 694. Mrs. Russell H. Nickell, Trinity Methodist Church, Albuquerque, N. M.
- 695. Charles and Jean Johnson, St. John's Methodist Church, Albuquerque, N. M.
- 696. Russell C. Scott, et al—members of St. John's, Asbury, First, Central, and Trinity Methodist Churches, Albuquerque, N. M.
- 697. Mr. and Mrs. Frank W. Cazier, St. John's Methodist Church, Albuquerque, N. M.
- 698. Harley Maggart, et al—members of St. John's and Trinity Methodist Churches, Albuquerque, N. M.

- 699. William Broadhurst, First Methodist Church, Tulsa, Okla.
- 700. Marvin H. Smith, Union Methodist Church, Federalsburg, Md.
- 701. George L. Wiggins, Trinity Methodist Church, Tulsa, Okla.
- 702. North Alabama Annual Conference, Calvin M. Pinkard
- 703. Western North Carolina Annual Conference, Charles D. White
- 704. North Alabama Annual Conference, Calvin M. Pinkard
- 705. Robert E. Jones, First Church, Tulsa, Okla.
- 706. Mrs. J. Frank Stockton, Central Methodist Church, Albuquerque, N. M.
- 707. Mrs. Willis A. Smith, Sr., Central Methodist Church, Albuquerque, N. M.
- 708. Louisville Annual Conference, L. W. Woodward
- 709. North-East Ohio Annual Conference, Robert H. Courtney
- 710. Robert Dyer Peterson, Nebraska Annual Conference
- 711. South Carolina Annual Conference, Allan R. Broome
- 712. South Georgia Annual Conference, J. N. Shell
- 713. Dr. and Mrs. Kyle Nye, Central Methodist Church, Albuquerque, N. M.
- 714. Mrs. R. A. Stierley, et al, St. John's Methodist Church, Albuquerque, N. M.
- 715. The Lay Leaders of the Annual Conferences of the South-eastern Jurisdiction
- 716. Ruth Glanville, The Methodist Church, Cooper, Texas
- 717. Russell C. Scott, et al, members of St. John's, First, Asbury, Central, and Trinity Methodist Churches, Albuquerque, N. M.
- 718. Mabel McIntosh, et al, members of Trinity and Central Methodist Churches, Albuquerque, N. M.
- 719. W. G. Baldowsky, et al, members of Trinity and Central Methodist Churches, Albuquerque, N. M.
- 720. Charles J. and Jean M. Johnson, St. John's Methodist Church, Albuquerque, N. M.

**MEMORIALS 721-733, INCLUSIVE, DEAL WITH LOVE GIFTS—
REFERRED TO THE COMMITTEE ON MINISTRY**

- 721. Mrs. R. A. Stierley, et al, members of St. John's Methodist Churches, Albuquerque, N. M.
- 722. Marge Andres, et al, members of Trinity and Central Methodist Churches, Albuquerque, N. M.
- 723. Charles J. and Jean M. Johnson, members St. John's Methodist Church, Albuquerque, N. M.
- 724. J. D. Stevens, Jr., et al, members of St. John's Trinity Methodist Churches, Albuquerque, N. M.
- 725. Mrs. J. Frank Stockton, Central Methodist Church, Albuquerque, N. M.
- 726. Mrs. Russell Nickell, et al, members of St. John's and Trinity Methodist Churches, Albuquerque, N. M.
- 727. Leslie F. Smith, et al, members of Central and Trinity Methodist Churches, Albuquerque, N. M.
- 728. W. David Gutscher, et al, members of Central and Trinity Methodist Churches, Albuquerque, N. M.
- 729. Russell C. Scott, et al, members of St. John's, Asbury, First, Central, and Trinity Methodist Churches, Albuquerque, N. M.
- 730. Mrs. Willis A. Smith, Central Methodist Church, Albuquerque, N. M.
- 731. Nannie L. Wood, et al, members of St. John's, First, Central, and Trinity Methodist Churches, Albuquerque, N. M.
- 732. Dr. and Mrs. Kyle Nye, Central Methodist Church, Albuquerque, N. M.

733. Mr. and Mrs. Frank W. Gazier, St. John's Methodist Church, Albuquerque, N. M.

**MEMORIALS 734-755, INCLUSIVE, DEAL WITH APPROVED
SUPPLY PASTOR AND HAVE BEEN REFERRED TO THE
COMMITTEE ON MINISTRY**

734. Frank M. Toothaker, Southern California-Arizona Conference
735. California-Nevada Annual Conference, Jackson L. Butler
736. Harold N. MacMurray, Retired Supply Pastor, Philadelphia Annual Conference
737. New Hampshire Annual Conference, William J. Davis
738. Montana Annual Conference, Wilbur Whanger
739. Secretaries, Statisticians, and Treasurers of South Central Jurisdictional Conference
740. W. V. DeRamus, Tennessee Annual Conference
741. Town and Country Commission, North Carolina Annual Conference
742. Town and Country Commission, North Carolina Annual Conference
743. Local Deacon-Local Elder, Rev. Clifford D. Ellison, Lexington Conference
744. Restoration of a Local Preacher's License, The Knoxville, Tennessee Methodist Ministers' Association
745. Local Preacher's License, Central Pennsylvania Conference, Frank W. Ake
746. Local Preacher, Rocky Mountain Conference, Walter G. Williams
747. Curriculum of Studies for Local Preacher, Alabama-West Florida Conference, J. E. Tate
748. Qualification of Lay Speaker, Methodist Rural Fellowship, Virginia Conference
749. Classification of Lay Speakers, Clarence A. Knott, Baltimore Conference Local Preachers
750. Insertion in Paragraph No. 432, Subsection 5, Line 8, of 1956 *Discipline*, General Board of Social and Economic Relations, J. P. Brawley
751. Health and Human Welfare, North Carolina Annual Conference, W. Carleton Wilson
752. Qualifications of Deaconesses, Minnesota Annual Conference, J. N. Bostrom
753. Status of Ministry and Deaconess, North-East Ohio Annual Conference, R. H. Courtney
754. Amend Paragraph 140 of 1956 *Discipline*, W. E. Morris, Grace Methodist Church, Hearne, Texas
755. Articles of Religion of the Methodist Church, Alva A. Soldner, Approved Supply, West Wisconsin Conference

**MEMORIALS 756-778, INCLUSIVE, DEAL WITH THE MINISTRY
AND HAVE BEEN REFERRED TO THE COMMITTEE ON
MINISTRY**

756. Southern Illinois Annual Conference, E. M. Leckrone
757. Memphis Annual Conference, V. H. Burnette
758. Carroll Tinsley, South Georgia Conference
759. North Alabama Annual Conference, Calvin M. Pinkard
760. New York Annual Conference, C. Wesley Christmas, Jr.
761. Board of Ministerial Training and Qualifications Secretaries and Chairman of the District Committee on Ministerial Quali-

- fications of the North-East Ohio Conference
762. Tom Price—Local Preacher, First Methodist Church, Lubbock, Texas
 763. Pittsburgh Annual Conference, Kenneth P. Rutter
 764. Board of Ministerial Training and Qualifications, Little Rock Annual Conference
 765. Peninsula Annual Conference, Walter L. Beckwith
 766. Virginia Annual Conference, C. A. Tucker
 767. Wyoming Annual Conference, Hugh G. Klinetob
 768. Board of Ministerial Training and Qualification, Southwest Texas Conference
 769. North-East Ohio Annual Conference, Robert H. Courtney
 770. New York East Annual Conference, John A. Russell, Jr.
 771. Frank A. McMillen, North-East Ohio Annual Conference
 772. Minnesota Annual Conference, Jay N. Bostrom
 773. Director of Music, The Board of Education, North-East Ohio Conference
 774. Director of Music, Peninsula Annual Conference, Walter L. Beckwith
 775. Director of Music, Southern California-Arizona Annual Conference, F. M. Gray
 776. Appoint of Bishop, Committee on Racial and Cultural Relations, Board of Christian Social Relations, Detroit Conference
 777. The Lord's Supper, Milton J. Peden, North Mississippi Annual Conference
 778. Administration of Holy Communion, Genesee Annual Conference, W. E. Slocum

MEMORIALS 779-782, INCLUSIVE, DEAL WITH SPECIAL APPOINTMENTS AND HAVE BEEN REFERRED TO THE COMMITTEE ON MINISTRY

779. The Council of The Wesley Fellowship, Grinnell College, Grinnell, Ia.
780. Executive Committee, Wesley Foundation, Cornell University and Ithaca College, Ithaca, New York
781. West Virginia Annual Conference, U. E. Wills
782. Wesley Foundation in Cambridge, Harvard Epworth Methodist Church, Cambridge, Mass.

MEMORIALS 783-804, INCLUSIVE, DEAL WITH MISCELLANEOUS MEETINGS AND HAVE BEEN REFERRED TO THE COMMITTEE ON MINISTRY

783. Clarify and Define Personnel Policies and Practices of Boards and Agencies of The Methodist Church, Mrs. Frank J. Green, Akron District, Painesville, Ohio
784. Clarify and Define the Personnel Policies and Practices of Boards and Agencies, Mrs. Mary Louise Woodworth, The Methodist Church, Macedonia, Ohio
785. Commission on Chaplains, Quarterly Conference, Englewood, Newark Conference
786. Christian Ministry Sunday, Minnesota Annual Conference, J. N. Bostrom
787. Freedom of the Pulpit, Faculty members of the Iliff School of Theology, Denver, Colo.
788. Appointment of Clergy to positions in religious and charitable corporations—The Official Board and Quarterly Conference, First Methodist Church, Boise, Idaho

789. Use of Term "Father," Herbert S. Southgate, Virginia Conference
790. Affiliate or Associate Membership for Missionaries in Annual Conference in the U. S., J. Carlisle Phillips, Jr., Taiwan-Hong Kong Provisional Annual Conference
791. Pulpit Attire, Alva A. Soldner, Approved Supply, West Wisconsin Conference
792. Appointments and Apportionments, Frank D. Dennis, Newark Conference
793. Minimum Salary, B. W. Knapp, et al, First Methodist Church, Warren, Pa.
794. Aid to Ministers because of stand regarding racial tensions, Executive Committee, Wesley Foundation, Cornell University and Ithaca College
795. Right of an ordained minister of another denomination to administer the Sacraments, North Iowa Annual Conference, Harvey A. Walker
796. Official Plaque marking the graves of Methodist Ministers, Central New York Annual Conference, Stanley C. Baldwin
797. Duties of a Pastor, Board of Hospitals and Homes of The Methodist Church
798. Duties of a Pastor, National Methodist Young Adult Fellowship of the Philippines
799. Duties of a Pastor, Harold C. Williams, Pacific Northwest Conference
800. Aids to Methodist Ministry, Bruce Hollingsworth, Pacific Northwest Annual Conference
801. Salaries of Methodist Preachers, Elbert B. Jean, Elder, Little Rock Annual Conference
802. Moving Expense and Tax Requirement, Southwest Texas Annual Conference, Dale Hasson
803. Right of Minister to perform marriage ceremony, Robert Dyer Peterson, Nebraska Annual Conference
804. Retirement of members of an Annual Conference, Sumner L. Martin, Retired, Indiana Annual Conference

**MEMORIALS 805-815, INCLUSIVE, DEAL WITH THE USE OF
TOBACCO AND HAVE BEEN REFERRED TO THE COMMITTEE
ON MINISTRY**

805. The Board of Temperance, North Indiana Annual Conference
806. Thomas P. Murphy, North Indiana Annual Conference
807. Board of Temperance, Central Kansas Annual Conference
808. Alva A. Soldner, Approved Supply, West Wisconsin Conference
809. Official Board, Selma Methodist Church, Selma, Ind.
810. Rev. Roger E. Hilton and Rev. Marvin H. Budd, Broad Street Methodist Church, Kingsport, Tenn.
811. The Official Board, First Methodist Church, Collingswood, N. J.
812. Eliminate "Abstinence from the Use of Tobacco," William L. White, Indiana Conference.
813. Remove Restrictions as to Tobacco—Kansas Annual Conference, Ronald E. Terry
814. Use of Tobacco—moderation and temperance, John C. Wilkey, Pastor McDowell Methodist Church, Pontiac, Ill.
815. Abstinence from Indulgences, W. V. DeRamus, Tennessee Annual Conference

MEMORIALS 816-823, INCLUSIVE, DEAL WITH DIVORCE AND REMARRIAGE AND HAVE BEEN REFERRED TO THE COMMITTEE ON MINISTRY

- 816. The Official Board, The Methodist Church, Wooster, Ohio
- 817. M. Raymond Meredith, Philadelphia Annual Conference
- 818. General Committee on Family Life, Edward D. Staples
- 819. California-Nevada Annual Conference, Jackson L. Butler
- 820. M. M. Finkbeiner, Pacific Northwest Conference
- 821. Philadelphia Annual Conference, Roger C. Stimson
- 822. Interfaith Marriages, General Committee on Family Life, Edward D. Staples
- 823. Pastoral Relationship, Board of Ministerial Training and Qualifications Chairmen and Secretaries of the District Committees on Ministerial Qualifications of the North-East Ohio Annual Conference

MEMORIALS 824-857, INCLUSIVE, DEAL WITH APPOINTMENTS AND HAVE BEEN REFERRED TO THE COMMITTEE ON MINISTRY

- 824. The Knoxville, Tennessee, Methodist Ministers' Association

From the Manning Methodist Church, Manning, Iowa

- 825. Mr. and Mrs. Henry Arp
- 826. Mrs. D. A. Tisdale
- 827. Dorothy Coleman
- 828. Mr. and Mrs. Bernard Lengemann
- 829. Mr. and Mrs. Reuben Stober
- 830. Edna M. Halbur
- 831. Mr. and Mrs. Orla Peters
- 832. Mabel Arp
- 833. Mr. and Mrs. Walter Grage
- 834. Mabel Keat
- 835. Mr. and Mrs. Charles Laverty
- 836. Mrs. E. H. Ramsey
- 837. Mr. and Mrs. Jack Lorenzen
- 838. Mr. and Mrs. Glen Rowedder
- 839. Mr. and Mrs. Dick McConnell
- 840. Malinda Lerssen
- 841. Mr. and Mrs. A. W. Martens
- 842. Emma Mincey
- 843. Mr. and Mrs. Milford Wiese
- 844. Blanche Wiese
- 845. Ruth E. Moore
- 846. Mr. and Mrs. Albert Andersen
- 847. Lillian Spear
- 848. Felicia Campbell
- 849. Mr. and Mrs. Jay L. Bingham
- 850. Mrs. O. W. Wyatt
- 851. Mrs. Ray Rutherford
- 852. Mr. and Mrs. Virgil Rowedder
- 853. Mr. and Mrs. Kenneth Laverty
- 854. Mr. and Mrs. George Wegner
- 855. Mr. and Mrs. Clinton Moore
- 856. Richard H. Crandall
- 857. Mrs. Adda Brandhorst

MEMORIALS 858-871 DEAL WITH CHURCH MEMBERSHIP AND HAVE BEEN REFERRED TO THE COMMITTEE ON MEMBERSHIP AND EVANGELISM

- 858. The Board of Evangelism, Central Kansas Annual Conference

- 859. Glen W. Palmer, Central Kansas Annual Conference
- 860. Quarterly Conference, First Methodist Church, San Leandro, Calif.
- 861. Paul R. Brown, North Iowa Annual Conference
- 862. Ohio Annual Conference Board of Education
- 863. J. Lester McGee, Kansas Annual Conference
- 864. Newark Annual Conference, J. Mack Odenwelder
- 865. Philadelphia Annual Conference, Roger C. Stimson
- 866. Commission on Membership and Evangelism, Wm. S. Ford Memorial Church, Detroit, Mich.
- 867. The Board of Evangelism, Central Kansas Conference
- 868. Commission on Membership and Evangelism, First Methodist Church, Mission, Tex.
- 869. Philadelphia Annual Conference, Roger C. Stimson
- 870. Milton Bohmfalk, Southwest Texas Annual Conference
- 871. Rocky Mountain Conference

**MEMORIALS 872-881 DEAL WITH MISCELLANEOUS MATTERS
AND HAVE BEEN REFERRED TO THE COMMITTEE ON
MEMBERSHIP AND EVANGELISM**

- 872. Local Church, Voting by Membership, Lemuel C. Summers, Seelman Methodist Church, Oklahoma City, Okla.
- 873. Commission on Membership and Evangelism, Indiana Annual Conference
- 874. Add Two More Columns in the Annual Conference Statistical Report, Southern Illinois Annual Conference
- 875. Revival in every Church sometime during each year, Mr. and Mrs. J. H. McKinney, Owensboro, Ky.
- 876. Program Aids for Evangelism, Conference of Chairmen and Executive Secretaries of Annual Conferences
- 877. Next Quadrennium Emphasis on Evangelism, Thomas P. Murphy, North Indiana Annual Conference
- 878. Quadrennial Emphasis on Evangelism, The Official Board, Selma Methodist Church, Selma, Ind.
- 879. Benevolence Apportionments and Membership, Sarah E. News, South Chester Methodist Church, Chester, Pa.
- 880. Sabbath Observance, North-East Ohio Annual Conference
- 881. Prayer Week, Edward W. Allinger, Lakewood Methodist Church, Lakewood, Ohio

**MEMORIALS 882-915 HAVE BEEN REFERRED TO COMMITTEE ON
MISSIONS**

- 882. Strengthening of Churches within the Central Jurisdiction, Robert W. Crowther, Jr., New Jersey Annual Conference
- 883. Region Jurisdictions to start new work to meet the needs, Rock River Annual Conference
- 884. City and District Missionary Societies, Rocky Mountain Annual Conference
- 885. Television, Radio and Film Commission, Stanley F. Knock, Jr., Baltimore Conference
- 886. Aid to underprivileged areas, The Knoxville Tennessee Methodist Ministers' Association
- 887. Develop Cooperative Procedure Among the Church and other Agencies, The Board of Mission, Rock River Annual Conference
- 888. Organize a Woman's Unit of the W.S.C.S., Northwest Philippines Annual Conference

889. 75th Anniversary Deaconess Movement in Methodism in the U. S., Commission on Deaconess Work of the Methodist Church
890. Establishment of Mission Churches, Ruth Glanville, the Methodist Church, Cooper, Tex.
891. Land Use Policy for the Methodist Church, Glenn F. Sanford, North Arkansas Annual Conference
892. Annual Conference Commission on Town and Country Work—a Department of the Board of Missions of the Conference, Board of Missions and Church Extension, Southern California-Arizona Annual Conference
893. Continue Conference Commission on Town and Country, Commission on Town and Country Work, Kansas Annual Conference
894. Town and Country Commission—part of Board of Missions, Board of Missions, Rocky Mountain Annual Conference
895. Commission on Town and Country Work, South Central Jurisdiction Board of Missions.
896. Commission on Missions, Board of Missions, North Carolina Annual Conference
897. Mission Work of Woman's Division under Board of Missions, W.S.C.S., Rupert, Ida.
898. Division of Department of Christian Social Relations of the W.S.C.S., New Orleans District, W.S.C.S.
899. Election of Executive Secretary of Annual Conference Board of Missions, Baltimore Annual Conference
900. City Society and Churches, Kansas Annual Conference
901. Expanding Area of Responsibility and Service of City or District Missionary Societies, etc. Southwest Texas Annual Conference
902. Inner City Churches, Robert B. Shaw, Elder, Pacific Northwest Annual Conference.
903. Help to Inner City Churches, Ohio Annual Conference, Albert L. Slack
904. Help to Inner City Churches, Kansas Annual Conference, Ronald E. Terry

"FUNCTION OF URBAN WORK COMMITTEE"

905. New England Annual Conference, Daniel A. Thurston
906. Southwest Texas Annual Conference, Dale Hasson
907. Kansas Annual Conference, Ronald E. Terry
908. Baltimore Annual Conference, Paul H. Groseclose
909. St. Louis Annual Conference, John L. Wood
910. Pittsburgh Annual Conference, Kenneth P. Rutter
911. Erie Annual Conference, Herbert E. Boyd
912. North Indiana Annual Conference, Willard J. Doyle
913. Memphis Annual Conference, V. H. Burnette
914. Interboard Commission on Local Church, The Interboard Commission on Christian Social Relations, Mrs. J. Oldshue
915. A Central Conference, Missionary Work—Northwest Philippines Annual Conference, Gregorio R. Bailen

MEMORIALS 916-931 HAVE BEEN REFERRED TO COMMITTEE ON PENSIONS

916. North Alabama Annual Conference
917. The Board of Pensions, The North Iowa Annual Conference
918. Western North Carolina Annual Conference, C. D. White
919. Ohio Annual Conference, A. L. Slack
920. Central New York Conference, Stanley C. Robinson

921. Mrs. A. C. Hoover, Kokomo District, North Indiana Conference
922. North Indiana Annual Conference, W. J. Doyle
923. Pension Funds loaned for Church Construction, Southwest Texas Annual Conference, Dale Hasson
924. Pension Funds loaned for Church Construction, North Georgia Annual Conference, James J. Sneed
925. Life and Hospitalization for Ministers, Louisiana Annual Conference, J. H. Midyett
926. Life and Hospitalization for Ministers, Wisconsin Annual Conference, W. V. Stevens
927. Hospital and Medical Expense Program for Ministers and Lay Employees, Official Board, the First Methodist Church, Schenectady, N. Y.
928. Annuity Claims—Approved Supply Pastors, Frank M. Toothaker, Southern California-Arizona Conference
929. Approved Supply Pastor—Annuity Claim, Whittier District Ministers, Southern California-Arizona Annual Conference
930. Annuity Responsibility, Southern Illinois Annual Conference, E. M. Leckrone
931. Board of Pensions—Recognize Entire Time Which a Minister Serves in The Methodist Church, Lorenz Stahl, Detroit Annual Conference.

MEMORIALS 932-948 HAVE BEEN REFERRED TO THE COMMITTEE ON PUBLISHING INTERESTS

932. The Central Christian Advocate, The Official Board, Metropolitan Community Methodist Church of New York City
933. Editorial Date required on all publications of the Methodist Church, Roger F. Winchester, District Lay Representative, Southern California-Arizona Conference
934. Direct Board of Publication to adopt a policy of Integration, etc., New York East Annual Conference, J. A. Russell, Jr.
935. Board of Publication instruct Managers of Local Bookstores to carry the complete Methodist closely graded curriculum for sale, etc., New York East Annual Conference, J. A. Russell, Jr.
936. Board of Publication to instruct the Managers of Local Bookstores to include within its merchandise General Board of Education materials, etc., New York East Annual Conference, J. A. Russell, Jr.
937. Format of Discipline, Western North Carolina Annual Conference, C. D. White
938. Board of Publication to submit to every minister a complete financial statement, etc., New York East Annual Conference, J. A. Russell, Jr.
939. Board of Publications—Authority, Indiana Annual Conference, R. E. Green
940. Overseas Annual Conference appointments in General Minutes, T. Otto Nall, Minnesota Annual Conference
941. Revise the *Discipline*, The Official Board, Grove Avenue Methodist Church, Johnstown, Pa.
942. Hymnal for Children's Department for Young People and Adult Classes, Boston Avenue Methodist Church, Tulsa, Okla.
943. Board of Publication to accept paid advertising of the Federation for Social Action, etc., Paul Mekkelson, California-Nevada Annual Conference
944. The Methodist Publishing House, Mr. William W. Sexton, Erlanger, Ky.

- 945. Methodism at News-stands, Alva A. Soldner, Approved Supply, West Wisconsin Annual Conference
- 946. Discipline—format and phraseology, Malaya Annual Conference, V. A. Chelliah
- 947. Terminology and Nomenclature of the Conference should be uniform, Malaya Annual Conference, V. A. Chelliah
- 948. Race and Folk Songs, Delaware Annual Conference, Joshua E. Licorish

MEMORIALS 949-956 DEAL WITH "SUPPORT P.O.A.U." AND HAVE BEEN REFERRED TO THE COMMITTEE ON STATE OF THE CHURCH

- 949. Charlottesville District Conference, Virginia Annual Conference
- 950. North Texas Annual Conference, Cicero B. Fielder
- 951. Virginia Annual Conference, C. A. Tucker
- 952. Peninsula District Conference, Tabernacle Methodist Church, Poquoson, Va.
- 953. Peninsula District Conference, Virginia Annual Conference
- 954. The Roanoke District Conference, Thrasher Memorial Methodist Church, Vinton, Va.
- 955. Winchester District Conference, Winchester, Va.
- 956. Unofficial Organizations, Montana Annual Conference, Wilbur Whanger

MEMORIALS 957-987 DEAL WITH THE METHODIST FEDERATION FOR SOCIAL ACTION AND HAVE BEEN REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

- 957. Erie Annual Conference, H. E. Boyd
- 958. Robert P. Rankin, California-Nevada Annual Conference
- 959. New York East Annual Conference, J. A. Russell, Jr.
- 960. Don M. Chase, California-Nevada Annual Conference
- 961. H. C. Noce, First Methodist Church, Fresno, Calif.
- 962. California-Nevada Annual Conference, Jackson L. Butler
- 963. Central New York Annual Conference, Stanley C. Robinson
- 964. Aubrey H. Clark, retired, California-Nevada Annual Conference
- 965. John W. Bodley, First Methodist Church, Palo Alto, Calif.
- 966. Paul Mekkelson, California-Nevada Annual Conference
- 967. Detroit Annual Conference, W. Leslie Williams
- 968. New England Annual Conference, Daniel A. Thurston
- 969. Wisconsin Annual Conference, W. V. Stevens
- 970. Oregon Annual Conference, H. James Jenkins
- 971. D. W. Throckmorton, California-Nevada Annual Conference
- 972. Ohio Annual Conference, A. L. Slack
- 973. Loyd F. Worley, New York East Annual Conference
- 974. Robert O. Hazelrigg, The Methodist Church, Seaside, Calif.
- 975. Don M. Chase, California-Nevada Annual Conference
- 976. New York East Annual Conference, John A. Russell, Jr.
- 977. H. C. Noce, First Methodist Church, Fresno, Calif.
- 978. California-Nevada Annual Conference, Jackson L. Butler
- 979. Aubrey H. Clark, retired member, California-Nevada Annual Conference
- 980. Robert P. Rankin, California-Nevada Annual Conference
- 981. Ohio Annual Conference, Albert L. Slack
- 982. North Iowa Annual Conference, Harvey A. Walker
- 983. Oregon Annual Conference, H. James Jenkins
- 984. Wisconsin Annual Conference, William V. Stevens
- 985. Loyd F. Worley, New York East Annual Conference

- 986. D. W. Throckmorton, California-Nevada Annual Conference
- 987. Grace G. Hazelrigg, The Methodist Church, Seaside, Calif.

MEMORIAL 988—REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

- 988. Request study of Marriage and Divorce Laws (uniform), The Official Board, The Methodist Church in East Vancouver, Vancouver, Wash.

MEMORIALS 989-1000, DEAL WITH CHURCH AND STATE AND HAVE BEEN REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

- 989. General Board of Social and Economic Relations, James P. Brawley
- 990. The Board of Christian Social Relations, New York East Conference
- 991. Southern Illinois Annual Conference, E. M. Leckrone
- 992. Delaware Annual Conference, Joshua E. Licorish
- 993. Board of Christian Social Relations, Wisconsin Annual Conference
- 994. Nebraska Annual Conference, Lowell D. Jones
- 995. New York East Annual Conference, J. A. Russell, Jr.
- 996. Southwest Texas Annual Conference, Dale Hasson
- 997. Idaho Annual Conference, Leonard S. Clark
- 998. Erie Annual Conference, Herbert E. Boyd
- 999. Kentucky Annual Conference, Leslie M. Rogers
- 1000. Louisville Annual Conference, L. W. Woodward

MEMORIALS 1001 TO 1013, INCLUSIVE, DEAL WITH CHANGES IN BELIEFS, POLICIES, AND CONDUCT OF THE METHODIST CHURCH AND HAVE BEEN REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

From the Cedar Grove Methodist Church, Shreveport, La.

- 1001. Mr. and Mrs. W. B. Dupree
- 1002. Ray I. Watts
- 1003. D. J. Richard
- 1004. Mr. and Mrs. F. W. Hagen
- 1005. Charles J. Petty
- 1006. H. P. Roberts
- 1007. Leo H. Harlan
- 1008. James B. Lennard
- 1009. Herman C. Hope
- 1010. Ernest C. Harris
- 1011. J. H. Yancey
- 1012. Mr. and Mrs. A. L. Harper
- 1013. T. C. Moore

MEMORIALS 1014 TO 1075, DEAL WITH MISCELLANEOUS MATTERS AND HAVE BEEN REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

- 1014. Emphasis for at least one year on Christian Social Relations, Board of Christian Social Relations, Detroit Annual Conference
- 1015. Support O. T. C., Detroit Annual Conference, W. Leslie Williams
- 1016. World Economic Development, Detroit Annual Conference, W. Leslie Williams

1017. Radiation and Fall Out, etc., North-East Ohio Annual Conference, R. H. Courtney
1018. Create Commission re—War and Peace, Central Kansas Annual Conference, Clarence H. Hamm
1019. Call upon our Government to give Leadership to the cause of disarmament, Board of Christian Social Relations, Detroit Annual Conference
1020. Favor Disarmament, Detroit Annual Conference, W. Leslie Williams
1021. Military Service, General Board of World Peace, Daniel E. Taylor
1022. Oppose Conscription in peace time, Detroit Annual Conference, W. Leslie Williams
1023. Oppose Conscription in peace time, Board of Christian Social Relations, Detroit Annual Conference, James W. Bristah
1024. National Guard and Reserve Military Units, South Georgia Annual Conference, J. N. Shell
1025. Military Service, West Wisconsin Annual Conference, Virgil Nulton
1026. Civil Defense, Board of Christian Social Relations, Detroit Annual Conference, W. Leslie Williams
1027. Opposed to Civil Defense, Detroit Annual Conference, W. Leslie Williams
1028. Special Study Commission on "The Christian Faith in the Nuclear Age," Board of Christian Social Relations, Detroit Annual Conference
1029. Special Study Commission on "The Christian Faith in the Nuclear Age," South Dakota Annual Conference
1030. Condemn Establishment of Intercontinental Ballistic Missile Bases, etc., Board of Christian Social Relations, Detroit Annual Conference
1031. Condemn Intercontinental Ballistic Missiles and Bases, Detroit Annual Conference, W. Leslie Williams
1032. Cessation of Nuclear Testing, North-East Ohio Annual Conference, R. H. Courtney
1033. Abandonment of Nuclear Tests, Idaho Annual Conference, L. S. Clark
1034. Peaceful Employment of Nuclear and Atomic Energy, Delaware Annual Conference, J. E. Licorish
1035. Non-Missionary Projects for Conscientious Objectors, Southern California-Arizona Annual Conference, Frank M. Gray, Jr.
1036. Red China—recognition, The Official Board, Selma Methodist Church, Selma, Ind.
1037. Recognition of the Peoples' Republic of China, etc., James A. Farrell, Troy Annual Conference
1038. Peoples' Republic of China in the United Nations, Detroit Annual Conference, W. Leslie Williams
1039. Admission of the Peoples' Republic of China in the United Nations, Board of Christian Social Relations, Detroit Annual Conference, James W. Bristah
1040. Support the United Nations, Detroit Annual Conference, W. Leslie Williams
1041. Reaffirm support of the Universal Declaration of Human Rights, Board of Christian Social Relations, Detroit Annual Conference, James W. Bristah
1042. Methodist Social Creed, Irwin Raut, First Methodist Church, Sedalia, Mo.
1043. Methodist Social Creed, The Official Board, the East Vancouver Methodist Church, Vancouver, Wash.

1044. Support Methodist Social Creed, Idaho Annual Conference, Leonard S. Clark
1045. "Covenant of Human Rights," Detroit Annual Conference, W. Leslie Williams
1046. Race Relations or Human Relations, Board of Christian Social Relations, Wisconsin Annual Conference, Perry Saito
1047. Board of Social and Economic Relations and Segregation, Methodist Men's Club, Summit Methodist Church, Summit, Miss.
1048. Open Occupancy, Official Board Salem Methodist Church, New York, N. Y.
1049. Support of Ministers and Laymen because of their position regarding race relations, etc., Council of the Wesley Fellowship, Grinnell College, Grinnell, Ia.
1050. Board of Christian Social Relations-Membership, Irwin Raut, First Methodist Church, Sedalia, Mo.
1051. 1960-64 Emphasis in the Fields of World Peace, etc., Robert B. Shaw, Pacific Northwest Conference
1052. Emphasis on World Peace and Christian Social Relations, Central Kansas Annual Conference, Clarence H. Hamm
1053. Consideration be given to social issues in terms of the church-wide emphasis for the coming quadrennium, National Methodist Student Commission
1054. Banning Genocide, North-East Ohio Annual Conference, Albert L. Slack
1055. Treatment of Crime, Official Board, The East Vancouver Methodist Church, Vancouver, Wash.
1056. Capital Punishment, Official Board, Trinity Methodist Church, Berkeley, Calif.
1057. Abolish "Death Penalty," Detroit Annual Conference, W. Leslie Williams
1058. "Death Penalty," Board of Christian Social Relations, Detroit Annual Conference
1059. Employee Responsibility, Committee on Memorials, New England Southern Annual Conference
1060. Strengthening Church's Legislative Work, Leaders in Christian Social Relations, South Central Jurisdiction
1061. Full time (Paid) Lobbyist in Washington, D. C., Oregon Annual Conference, H. James Jenkins
1062. Freedom of the Pulpit, Members of Faculties of Methodist Theological Seminaries
1063. Personal Freedom, Board of Lay Activities, Oklahoma Annual Conference
1064. Release of Dr. Willard Uphaus, General Board of Social and Economic Relations
1065. Develop constructive positive programs to counteract bigotry, General Board of Social and Economic Relations
1066. Population Distribution, Dr. James C. Pegues, St. John's Methodist Church, Greenwood, Miss.
1067. Christian Social Relations, Irwin Raut, First Methodist Church, Sedalia, Mo.
1068. Reaffirm support of reciprocal trade agreements, Board of Christian Social Relations, Detroit Annual Conference
1069. Withhold funds from any Methodist Institution that does not accept persons regardless of race or national origin, Board of Christian Social Relations, Detroit Annual Conference
1070. Religious Symbols, General Board of Social and Economic Relations

- 1071. Church Flag, Milton Jay Peden, North Mississippi Annual Conference
- 1072. Religion and the Public Schools, The Legislative Committee, Division of Local Church, General Board of Education
- 1073. Use of "The Message," The Woman's Division of Christian Service, Board of Missions
- 1074. Re-affirm stand on Birth-control, The Knoxville Tennessee Methodist Ministers' Association
- 1075. Family Counseling Services, Official Board, East Vancouver Methodist Church, Vancouver, Wash.

**MEMORIALS 1076-1083 HAVE BEEN REFERRED TO THE
COMMITTEE ON TEMPERANCE**

- 1076. Board of Temperance, North Indiana Annual Conference
- 1077. Board of Temperance, Central Kansas Annual Conference
- 1078. Official Board, First Methodist Church, Collingswood, N. J.
- 1079. Central Texas Annual Conference
- 1080. Richmond District Ministers' Association, Richmond, Va.
- 1081. Board of Temperance, North Indiana Annual Conference
- 1082. Thomas P. Murphy, North Indiana Annual Conference
- 1083. Minnesota Annual Conference, Jay N. Bostrom

**MEMORIALS 1084-1097 DEAL WITH FINANCIAL SUPPORT OF
METHODIST HOSPITAL SCHOOLS OF NURSING AND
HAVE BEEN REFERRED TO THE COMMITTEE ON
HOSPITALS AND HOMES**

- 1084. Madison Methodist Union, Madison, Wis.
- 1085. Bryan Memorial Hospital, Lincoln, Neb.
- 1086. Board of Hospitals and Homes, Indiana Annual Conference
- 1087. Board of Directors, Executive Committee, Rochester Methodist Hospital, Rochester, Minn.
- 1088. Executive Committee, Wesley Hospital, Wichita, Kan.
- 1089. The Board of Hospitals and Homes of the Memphis Annual Conference
- 1090. Board of Trustees, Central Washington Deaconess Hospital, Wenatchee, Wash.
- 1091. Board of Trustees, Central Washington Deaconess Hospital, Wenatchee, Wash.
- 1092. Grace Hospital Board of Trustees, Hutchinson, Kan.
- 1093. Board of Trustees, Methodist Hospital, Lubbock, Tex.
- 1094. Board of Trustees, Bethany Hospital, Kansas City, Kan.
- 1095. Executive Committee of the Board of Trustees, Harris Hospital, Fort Worth, Tex.
- 1096. Board of Hospitals and Homes, Kansas Annual Conference
- 1097. Board of Hospitals and Homes of the Methodist Church, Olin E. Oeschger

**MEMORIALS 1098-1106 DEAL WITH MISCELLANEOUS MATTERS
AND HAVE BEEN REFERRED TO THE COMMITTEE ON
HOSPITALS AND HOMES**

- 1098. Vocational Needs of Our Hospitals and Homes, Board of Hospitals and Homes of The Methodist Church, Olin E. Oeschger
- 1099. Concern of the Board of Hospitals and Homes, Board of Hospitals and Homes of The Methodist Church, Olin E. Oeschger
- 1100. Change title of "Board of Hospitals and Homes," Wisconsin Annual Conference, William V. Stevens

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- 1101. Board of Health and Human Welfare, North Carolina Annual Conference, W. Carleton Wilson
- 1102. Change title "Board of Hospitals and Homes," California-Nevada Annual Conference, Jackson L. Butler
- 1103. Health and Human Welfare, Steward, etc., Wisconsin Annual Conference, William V. Stevens
- 1104. Health and Human Welfare, Steward, North Carolina Annual Conference, W. Carleton Wilson
- 1105. Duplex Cottages for older folks, Mrs. Vernon Burlie, First Methodist Church, Houston, Tex.
- 1106. Institution for Physically Handicapped, Mrs. T. A. Johnston, First Methodist Church, Marshall, Tex.

MEMORIALS 1107-1110 DEAL WITH SUPPORT OF WORLD METHODIST COUNCIL AND HAVE BEEN REFERRED TO THE COMMITTEE ON INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

- 1107. Wyoming Annual Conference, Hugh G. Klinetob
- 1108. North Georgia Annual Conference, James J. Sneed
- 1109. Western North Carolina Annual Conference, Charles D. White
- 1110. North-East Ohio Annual Conference, Robert H. Courtney

MEMORIALS 1111-1124 DEAL WITH MISCELLANEOUS MATTERS AND HAVE BEEN REFERRED TO THE COMMITTEE ON INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

- 1111. Methodist representation on Board of Managers of American Bible Society, Committee on Memorials, New England Southern Conference.
- 1112. Change observance of Universal Bible Sunday, Richmond District Ministers' Association, Richmond, Va.
- 1113. Create Interdenominational Cooperation Committee in Local Church, Jack Ellzey, Northwest Texas Annual Conference
- 1114. Methodist Ministers in various fields of the Chaplaincy, Central New York Annual Conference, S. C. Robinson
- 1115. Unified Chaplaincy organizations, etc., North Carolina Annual Conference, W. Carleton Wilson
- 1116. Create Commission on Ecumenical Consultation, Commission on Ecumenical Consultation
- 1117. General Conference Commission on Church Union, Student Council, Wesley Foundation at the University of Maryland
- 1118. College student representation on the General Conference Commission on Church Union, Wesley Foundation in Cambridge, Harvard Epworth Methodist Church, Cambridge, Mass.
- 1119. Strategy for Methodists re Roman Catholic activity, Paul J. Acker, Ohio Annual Conference
- 1120. Unify the beliefs of all Christendom and settle all the difficulties between Protestants and Catholics, Dolores Quam, First Methodist Church, Bemidji, Minn.
- 1121. Merge with the Church of Rome, Dolores Quam, First Methodist Church, Bemidji, Minn.
- 1122. Appreciation of National Council of Churches, Board of Christian Social Relations, Detroit Annual Conference
- 1123. Appreciation for National Council of Churches, Detroit Annual Conference, W. Leslie Williams
- 1124. National Council of Churches, cooperative agency of the member churches, North Texas Annual Conference, Cicero B. Fielder

**MEMORIALS 1125-1133 DEAL WITH OPPOSITION TO THE
NATIONAL COUNCIL OF CHURCHES AND HAVE BEEN
REFERRED TO THE COMMITTEE ON INTERDE-
NOMINATIONAL RELATIONS AND ACTIVITIES**

- 1125. Quarterly Conference, Fairmont Methodist Church, Abilene, Tex.
- 1126. Bessie C. Keller, et al, members of First Methodist Church, Dallas, Tex.
- 1127. Mr. and Mrs. D. W. Estes, M. P. Watson, First Methodist Church, Dallas, Tex.
- 1128. Dean and Ollie Darby, First Methodist Church, Dallas, Tex.
- 1129. Martha B. Slater, First Methodist Church, Dallas, Tex.
- 1130. Roy R. Brown, et al, members of First Methodist Church, Bertram, Tex.
- 1131. Edward A. and Maxie N. Wilson, First Methodist Church, Dallas, Tex.
- 1132. Mr. and Mrs. R. Linn Crockett and Mr. and Mrs. Hunter B. Baker, Tyler Street Methodist Church, Dallas, Tex.
- 1133. John W. Starry, et al, members of Kessler Methodist Church, Dallas, Tex.

**MEMORIALS 1134-1146 DEAL WITH CHURCH TRIALS AND HAVE
BEEN REFERRED TO COMMITTEE ON JUDICIAL
ADMINISTRATION**

- 1134. John L. Tilton, Kentucky Annual Conference
- 1135. Leslie F. Smith, et al, Members of First, Trinity, and Central Methodist Churches, Albuquerque, N. M.
- 1136. Mrs. Russell H. Nickell, et al, members of St. John's and Trinity Methodist Churches, Albuquerque, N. M.
- 1137. Nannie L. Wood, et al, members of St. John's, First, Central, and Trinity Methodist Churches, Albuquerque, N. M.
- 1138. Dr. Kyle Nye, Central Methodist Church, Albuquerque, N. M.
- 1139. Marge Andres, et al, one member Central and three members Trinity Methodist Churches, Albuquerque, N. M.
- 1140. Marvin H. Smith, Union Methodist Church, Federalsburg, Md.
- 1141. Mrs. Willis A. Smith, Sr., Central Methodist Church, Albuquerque, N. M.
- 1142. Mr. and Mrs. Frank W. Cazier, St. John's Methodist Church, Albuquerque, N. M.
- 1143. Mrs. R. A. Stierly, et al, members of St. John's Methodist Church, Albuquerque, N. M.
- 1144. Charles J. and Jean M. Johnson, St. John's Methodist Church, Albuquerque, N. M.
- 1145. Katherine Newman, et al, members of St. John's, Asbury, First, Central, and Trinity Methodist Churches, Albuquerque, N. M.
- 1146. Thomas W. Moody, et al, members of St. John's and Trinity Churches, Albuquerque, N. M.

**MEMORIAL 1147 HAS ALSO BEEN REFERRED TO THE COM-
MITTEE ON JUDICIAL ADMINISTRATION**

- 1147. Legislation requiring any who make charges against Methodist leaders to present specific charges, etc., Marcius E. Tabor, Michigan Annual Conference

MEMORIALS 1148-1158 DEAL WITH THE HYMNAL AND HAVE BEEN REFERRED TO COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

- 1148. North Iowa Annual Conference, Harvey A. Walker
- 1149. North Georgia Annual Conference, James J. Sneed
- 1150. Ohio Annual Conference, Albert L. Slack
- 1151. Virginia Annual Conference, C. A. Tucker
- 1152. National Fellowship of Methodist Musicians, General Board of Education
- 1153. Project Laity Committee, Warren Methodist Church, Denver, Colo.
- 1154. Commission on Worship, Paul Burt
- 1155. R. Odell Brown, Conference Evangelist, Virginia Annual Conference
- 1156. Board of Lay Activities, North Alabama Conference
- 1157. Mrs. Ada J. Duerr, Marvin Memorial Methodist Church, St. Louis, Mo.
- 1158. Dolores Quam, First Methodist Church, Bemidji, Minn.

MEMORIALS 1159-1162 DEAL WITH MISCELLANEOUS MATTERS AND HAVE BEEN REFERRED TO THE COMMITTEE ON RITUALS AND ORDERS OF WORSHIP

- 1159. Worship Commission, General and Annual Conference and Local Church Levels, California-Nevada Conference, Jackson L. Butler
- 1160. Lawrence A. Loftus, et al, members Methodist Ministers Theological Study Group (unofficial), Oregon Annual Conference
- 1161. Ritual for installation of Pastors in New Appointments, Ted Hightower, Louisville Annual Conference
- 1162. Change Creed, Cora Lee Glenn, Cedar Grove Methodist Church, Murfreesboro, Tenn.

MEMORIALS 1163-1170 DEAL WITH "HOLY CATHOLIC CHURCH" IN THE APOSTLES' CREED AND HAVE BEEN REFERRED TO THE COMMITTEE ON RITUALS AND ORDERS OF WORSHIP

- 1163. Official Board, The Jewett Methodist Church, Jewett, Ohio
- 1164. Official Board, First Methodist Church, Menominee, Mich.
- 1165. Wesleyan Service Guild, Wesley Methodist Church, Kansas City, Kan.
- 1166. Mrs. T. A. Johnson, First Methodist Church, Marshall, Tex.
- 1167. Jane Difford, Warren, Ohio
- 1168. H. F. Walter, Troy, Kansas Methodist Church
- 1169. Alva A. Soldner, Approved Supply, West Wisconsin Annual Conference
- 1170. W. E. Preston Haas, et al, members of The Bickley Memorial Methodist Church, Philadelphia Annual Conference

MEMORIALS 1171-1199 DEAL WITH MISCELLANEOUS MATTERS AND HAVE BEEN REFERRED TO THE COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

- 1171. Dedication of Infants, J. Carlisle Phillips, Jr., Taiwan-Hong Kong Provisional Annual Conference
- 1172. Charles F. and Verna J. Stone, First Methodist Church, Pittsburg, Kansas—Immersion Baptism
- 1173. Change Title of Para. 1914, Michael Daves, Student approved supply Pastor, North Texas Annual Conference

1174. Receiving Children and Youth into Church, Virginia Annual Conference, C. A. Tucker
1175. Receiving Children and Youth into the Church, Robert F. Clazie, California-Nevada Annual Conference
1176. Receiving Persons into the Church, Robert F. Clazie, California-Nevada Annual Conference
1177. Approve and endorse Modern-English Version of the Service for Holy Communion. William L. White, Elder, Indiana Conference
1178. Ritual for Holy Communion, Charles R. Britt, Alabama-West Florida Conference
1179. Communion Ritual Malaya Annual Conference, V. A. Chelliah
1180. Change Marriage Ceremony, Baltimore Annual Conference, P. H. Groseclose
1181. Marriage Ceremony, Frank Clarke, Ohio Annual Conference
1182. Marriage Vows, Howard B. Warren, retired, New York East Conference
1183. Ritual of Dismissal, Ted Hightower, Louisville Annual Conference
1184. Ritual Change—re Comfort and Assurance, Kentucky Annual Conference, L. M. Rogers
1185. Burial Ritual, Robert F. Clazie, California-Nevada Annual Conference
1186. Worship and Music in the same organizational grouping at the General, Annual, and Local Church, etc., California-Nevada Annual Conference, J. L. Butler
1187. 1960 *Discipline* shall contain a definitive statement, etc., Frank A. McMillen, North-East Ohio Annual Conference
1188. Change all scripture passages in the liturgy to the R.S.V. of the Bible, California-Nevada Annual Conference, J. L. Butler
1189. Change wording of the Lord's Prayer to conform with King James' version of the Bible, Victor H. Transue, Bethany Methodist Church, Hamburg, Pa.
1190. Duties of Conference Commission on Worship, Kansas Annual Conference, Ronald E. Terry
1191. Revision of Book of Worship, Kansas Annual Conference, Ronald E. Terry
1192. Liturgical Colors, Oregon Annual Conference, H. James Jenkins
1193. Symbols on Stoles, Kansas Annual Conference, Ronald E. Terry
1194. Duties of Music Committee, Baltimore Annual Conference, Paul H. Groseclose
1195. Accept Doctrine of Immaculate Conception as defined by the Church of Rome, Dolores Quam, First Methodist Church, Bemidji, Minn.
1196. Accept doctrine of purgatory, Dolores Quam, First Methodist Church, Bemidji, Minn.
1197. Apostles' Creed, Dolores Quam, First Methodist Church, Bemidji, Minn.
1198. Veneration of the Saints, Dolores Quam, First Methodist Church, Bemidji, Minn.
1199. Church Ritual, Dolores Quam, First Methodist Church, Bemidji, Minn.

MEMORIALS 1200-1204 DEAL WITH "CHANGE IN RITUAL" AND HAVE BEEN REFERRED TO THE COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

1200. Dolores Quam, First Methodist Church, Bemidji, Minn.
1201. Dolores Quam, First Methodist Church, Bemidji, Minn.

- 1202. Dolores Quam, First Methodist Church, Bemidji, Minn.
- 1203. Dolores Quam, First Methodist Church, Bemidji, Minn.
- 1204. Dolores Quam, First Methodist Church, Bemidji, Minn.

MEMORIALS 1205-1219 HAVE BEEN REFERRED TO COMMITTEE ON ENABLING ACTS AND LEGAL FORMS

- 1205. Mindanao Provisional Annual Conference to become an Annual Conference, etc., Mindanao Provisional Annual Conference, Luis J. Tacenda
- 1206. Division of Philippines Annual Conference, Philippines Annual Conference, Ignacio P. Bautista
- 1207. Continuance of Northeast Germany Annual Conference, Ernst Scholz, Chairman German Delegation, Northeast Germany Annual Conference, Ernst Scholz
- 1208. Grant an Enabling Act—Idaho Annual Conference, Herbert E. Richards, Idaho Annual Conference
- 1209. Revise and improve the system of report blanks used in the Quarterly Conference, South Georgia Annual Conference, J. N. Shell
- 1210. Quarterly Conference Minutes Blanks, Troy Annual Conference, W. A. Groshans
- 1211. Remove from the Pastor's report to the Annual Conference, etc., line number 12, Northwestern Jurisdictional Meeting of Conference Officers.
- 1212. Pastor's report to the Annual Conference, Wyoming Annual Conference, H. G. Klinetob
- 1213. Pastor's report to the Annual Conference, Secretaries, Statisticians, and Treasurers of the South Central Jurisdiction
- 1214. Pastor's report to the Annual Conference, Virginia Annual Conference, C. A. Tucker
- 1215. List accurate annual Sunday morning average attendance, Nebraska Annual Conference, L. D. Jones
- 1216. Statistical Report in the Annual Conference Journal, Minnesota Annual Conference, J. N. Bostrom
- 1217. Statistical Report in Annual Conference Journal, The Minnesota Annual Conference, J. N. Bostrom
- 1218. Request for legal forms, Southwest Texas Annual Conference, Dale Hasson
- 1219. Request for legal forms, North Texas Annual Conference, C. B. Fielder

MEMORIALS 1220-1258 REFER TO ORGANIZATION WITHIN THE LOCAL CHURCH AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 1220. Fourth Quarterly Conference, Hudson Falls Methodist Church, N. Y.
- 1221. Roger F. Winchester, San Diego Dist. Lay Representative, Southern California-Arizona Conference
- 1222. Board of Missions, Rocky Mountain Annual Conference
- 1223. New York East Annual Conference, John A. Russell, Jr.
- 1224. Waid Radford, Ohio Annual Conference
- 1225. M. M. Finkbeiner, Pacific Northwest Annual Conference
- 1226. Nebraska Annual Conference, L. D. Jones
- 1227. Committee on World Peace, Oklahoma Annual Conference
- 1228. Commission on Worship of the Methodist Church
- 1229. Central Kansas Annual Conference, Clarence H. Hamm
- 1230. Official Board, Selecman Methodist Church, Oklahoma City, Okla.

- 1231. M. M. Finkbeiner, Pacific Northwest Annual Conference
- 1232. Southern Illinois Annual Conference, E. M. Leckrone
- 1233. Mrs. Ada J. Duerr, Marvin Memorial Methodist Church, St. Louis 18, Mo.
- 1234. Illinois Annual Conference, J. Henry Cox
- 1235. New York East Annual Conference, John A. Russell, Jr.
- 1236. Illinois Annual Conference, J. Henry Cox
- 1237. Charles D. White, et al, members of Western North Carolina Annual Conference
- 1238. New York East Annual Conference, John A. Russell, Jr.
- 1239. Henry A. Rickey, Louisiana Annual Conference
- 1240. Paul W. Grimes, Rock River Annual Conference
- 1241. Walter C. Eyster, Ohio Annual Conference
- 1242. Board of Hospitals and Homes, The Methodist Church, O. E. Oeschger
- 1243. Donald E. Redmond, Southwest Texas Annual Conference
- 1244. Waid Radford, Ohio Annual Conference
- 1245. Fourth Quarterly Conference, Baylake Methodist Church, Virginia Annual Conference
- 1246. Roy R. Roudebush, First Methodist Church, Anderson, Ind.
- 1247. Virginia Annual Conference, C. A. Tucker
- 1248. Southern California-Arizona Annual Conference, F. M. Gray, Jr.
- 1249. South Carolina Annual Conference, Allan R. Broome
- 1250. Board of Christian Social Concerns, South Carolina Annual Conference
- 1251. North Georgia Annual Conference, James J. Sneed
- 1252. Mrs. C. A. Rauschenberg, et al, Members of Peachtree Road Methodist Church, Atlanta, Ga.
- 1253. Nebraska Annual Conference, L. D. Jones
- 1254. Board of Social and Economic Relations, The Methodist Church
- 1255. Stanley Jeffery, Ohio Annual Conference
- 1256. Carroll Tinsley, South Georgia Annual Conference
- 1257. M. M. Finkbeiner, Pacific Northwest Annual Conference
- 1258. Florida Annual Conference, Don A. Cooke

**MEMORIALS 1259-1261 DEAL WITH MISCELLANEOUS MATTERS
AND LAW REFERRED TO COMMITTEE ON CONFERENCES**

- 1259. President District Conference, North Alabama Annual Conference, C. M. Pinkard
- 1260. Provide for District Secretary of Christian Life and Work, Board of Social and Economic Relations, The Methodist Church
- 1261. Preserve the Four Mandatory Commissions, South Georgia Annual Conference, J. N. Shell

**MEMORIALS 1262-1266 DEAL WITH OPPOSITION TO MERGER OF
BOARDS AND HAVE BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

- 1262. The Board of Temperance, North Iowa Annual Conference
- 1263. The Board of Temperance, California-Nevada Annual Conference
- 1264. The Board of Temperance, Louisiana Annual Conference
- 1265. The Board of Temperance, North Indiana Annual Conference
- 1266. Board of Temperance, North Dakota Annual Conference

**MEMORIALS 1267-1293 DEAL WITH SUPPORT OF MERGER OF
BOARDS AND HAS BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

1267. Executive Committee, W.S.C.S., Philadelphia Annual Conference
1268. Wesley Foundation, Lubbock, Tex.
1269. Nebraska Annual Conference, L. D. Jones
1270. Baltimore Annual Conference, P. H. Groseclose
1271. Board of Christian Social Relations, Detroit Annual Conference
1272. Memphis Annual Conference, V. H. Burnette
1273. Minnesota Annual Conference, Jay N. Bostrom
1274. Louisville Annual Conference, L. W. Woodward
1275. Central Texas Annual Conference, J. D. F. Williams
1276. Board of Christian Social Concerns, South Carolina Annual Conference
1277. Peninsula Annual Conference, W. L. Beckwith
1278. South Carolina Annual Conference, Allan R. Broome
1279. West Virginia Annual Conference, U. E. Wills
1280. Oregon Annual Conference, H. James Jenkins
1281. Northwest Texas Annual Conference, Cecil R. Matthews
1282. New England Annual Conference, Daniel A. Thurston
1283. Maine Annual Conference, H. Travers Smith
1284. Central Kansas Annual Conference, C. H. Hamm
1285. National Methodist Student Commission
1286. Southwest Missouri Annual Conference, Carlton Knight
1287. St. Louis Annual Conference, John L. Wood
1288. Southern California-Arizona Annual Conference, F. M. Gray, Jr.
1289. Northern New York Annual Conference, William A. Wilbur
1290. Kansas Annual Conference, Ronald E. Terry
1291. South Dakota Annual Conference, John V. Madison
1292. General Board of Social and Economic Relations
1293. Detroit Annual Conference, W. Leslie Williams

**MEMORIALS 1294-1309 DEAL WITH MISCELLANEOUS MATTERS
AND HAVE BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

1294. Composition of Annual Conference, Quarterly Conference of Nottoway-Lunen-Burg Cir., Virginia Annual Conference
1295. Conference Television, Radio, and Film Commission, Stanley F. Knock, Jr., Baltimore Annual Conference
- 1296-1300, inclusive "President Conference W.S.C.S.-Right to vote in Annual Conference."
1296. Presidents Southeastern Jurisdiction, W.S.C.S.
1297. Western North Carolina Annual Conference, Charles D. White
1298. Committee on Memorials, New England Southern Annual Conference
1299. Executive Committee, W.S.C.S., North Iowa Annual Conference
1300. W.S.C.S. of the North Alabama Annual Conference
1301. Board of World Peace in each Annual Conference, Board of Christian Social Relations, Detroit Annual Conference
1302. Annual Conference Nominating Committee, J. W. Reynolds, Jr., Virginia Annual Conference
1303. Lay Delegate to Annual Conference, Marvin H. Smith, Union Methodist Church, Federalsburg, Md.

- 1304. Lay Membership, Irwin Raut, First Methodist Church, Sedalia, Mo.
- 1305. Commission on Worship in each Annual Conference, Commission on Worship, The Methodist Church, Paul Burt
- 1306. Change number of Trustees in Annual Conference Board of Trustees, Ohio Annual Conference, A. L. Slack
- 1307. Conference Evangelists, R. Odell Brown, Virginia Annual Conference
- 1308. Conference Evangelists, R. Odell Brown, Virginia Annual Conference
- 1309. Annual Conference Membership, Easton District, Delaware Conference

MEMORIALS 1310-1332 DEAL WITH APPROVED SUPPLIES AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 1310. Easton District, Delaware Conference
- 1311. Southwest Missouri Conference, W. Carlton Knight
- 1312. Southwest Texas Conference, Dale B. Hasson
- 1313. Wisconsin Annual Conference, W. V. Stevens
- 1314. Erie Annual Conference, Herbert E. Boyd
- 1315. Southern California-Arizona Annual Conference, F. M. Gray, Jr.
- 1316. Louisville Annual Conference, L. W. Woodward
- 1317. North Texas Annual Conference, Cicero B. Fielder
- 1318. Little Rock Annual Conference, J. Ralph Clayton
- 1319. Memphis Annual Conference, V. H. Burnette
- 1320. W. V. DeRamus, Tennessee Annual Conference
- 1321. North Carolina Annual Conference, W. Carleton Williams
- 1322. Board of Ministerial Training and Qualifications, etc. North-East Ohio Annual Conference
- 1323. Missouri Annual Conference, Joseph H. Wagner
- 1324. Northern New York Annual Conference, William A. Wilbur
- 1325. Ohio Annual Conference, A. L. Slack
- 1326. Odie Gregg, North Alabama Conference
- 1327. Emory University Supply Pastors
- 1328. Town and Country Commission, North Carolina Annual Conference
- 1329. Easton District, Delaware Annual Conference
- 1330. Indiana Annual Conference, Robert E. Green
- 1331. Preachers Meeting, Salisbury Dist., Delaware Annual Conference
- 1332. Adrian Brock, Supply, Illinois Annual Conference

MEMORIALS 1333-1344 DEAL WITH THE QUARTERLY CONFERENCE AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 1333. Roger Robison, Montana Annual Conference
- 1334. Official Board, First Methodist Church, Ballston Spa, New York.
- 1335. Official Board, Grove Avenue Methodist Church, Johnstown, Pa.
- 1336. Lemuel C. Summers, Oklahoma Annual Conference
- 1337. North Alabama Annual Conference, Calvin M. Pinkard
- 1338. Central New York Annual Conference, Stanley C. Robinson
- 1339. Baltimore Annual Conference, Paul H. Groseclose
- 1340. Genesee Annual Conference, Wm. E. Slocum
- 1341. Commission on Worship, The Methodist Church, Paul Burt
- 1342. Minnesota Annual Conference, Jay N. Bostrom

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- 1343. Southern California-Arizona Annual Conference, Frank M. Gray, Jr.
- 1344. Troy Annual Conference, W. A. Groshans

**MEMORIALS 1345-1361 DEAL WITH MISCELLANEOUS MATTERS
AND HAVE BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

- 1345. Memorial Information to delegates, North-East Ohio Annual Conference Delegation, Alva I. Cox
- 1346. Print procedure and form for making Memorials in Discipline, Robert W. Moon, California-Nevada Conference
- 1347. Jurisdictional Conferences—Time and Place of Meeting, Methodist Men's Club, Summit Methodist Church, Summit, Miss.
- 1348. Jurisdictional Conference to meet prior to General Conference Louisville Annual Conference, L. W. Woodward
- 1349. Jurisdictional Conference meetings, at site of General Conference, Official Board, Metropolitan Community Methodist Church, New York City
- 1350. Creation and composition of Jurisdictional Boards, Commissions, and other Agencies, South Central Jurisdiction Board of Missions
- 1351. Jurisdictional Boards, South Central Jurisdictional Council
- 1352. Create Jurisdictional Board of Christian Life and Work, General Board of Social and Economic Relations
- 1353. Retain Present Jurisdictional System Alabama-West Florida Conference, James E. Tate
- 1354. Abolish Central Jurisdiction, Methodist Men, Scott Methodist Church, Pasadena, Calif.
- 1355. Abolish Central Jurisdiction, Official Board, Metropolitan Commission, Methodist Church, New York City
- 1356. No change in Jurisdictional System, Official Board, Rayville Methodist Church, Rayville, La.
- 1357. General and Jurisdictional Conference Representation, Mt. Pleasant District Conference, Tennessee Annual Conference
- 1358. Hawaii Mission to be a District of Southern California-Arizona Annual Conference, Southern California-Arizona Annual Conference, Frank M. Gray, Jr.
- 1359. Western Jurisdiction—Numbers and boundaries of areas, Montana Annual Conference, Wilbur Whanger
- 1360. Committee on Episcopacy, Methodist Men's Club, Summit Methodist Church, Summit, Miss.
- 1361. Mass Methodist Conferences, Hermes Zimmerman, Retired, Lexington Annual Conference

**MEMORIALS 1362-1384 DEAL WITH THE BI-CENTENARY
AMERICAN METHODISM AND HAVE BEEN REFERRED TO THE
COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY**

- 1362. Board of Trustees, John Street Methodist Church, New York City
- 1363. New England Annual Conference, Daniel A. Thurston
- 1364. Wisconsin Annual Conference, William V. Stevens
- 1365. Erie Annual Conference, Herbert E. Boyd
- 1366. South Iowa Annual Conference, M. C. Shupe
- 1367. Wyoming Annual Conference, Hugh G. Klineb
- 1368. Peninsula Annual Conference, Walter L. Beckwith
- 1369. North Mississippi Annual Conference, E. M. Sharp
- 1370. Alabama-West Florida Annual Conference, James E. Tate
- 1371. Kansas Annual Conference, Ronald E. Terry

- 1372. Newark Annual Conference, J. Mark Odenwelder
- 1373. North Iowa Annual Conference, Harvey A. Walker
- 1374. Northern New York Annual Conference, William A. Wilbur
- 1375. Idaho Annual Conference, Leonard S. Clark
- 1376. Pittsburgh Annual Conference, Kenneth P. Rutter
- 1377. New York Annual Conference, C. Wesley Christman, Jr.
- 1378. Virginia Annual Conference, C. A. Tucker
- 1379. New York East Annual Conference, John A. Russell, Jr.
- 1380. South Georgia Annual Conference, J. N. Shell
- 1381. Illinois Annual Conference, J. H. Cox
- 1382. Nebraska Annual Conference, L. D. Jones
- 1383. North Carolina Annual Conference, W. Carleton Wilson
- 1384. Indiana Annual Conference, Robert E. Green

MEMORIAL 1385 HAS BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 1385. Annual grants to John Street, New York Old St. George's, Philadelphia, and Barratt's Chapel, Delaware, Joint Commission of Philadelphia and New Jersey Conferences' Historical Societies.

MEMORIALS 1386-1390 DEAL WITH THE RIGHT TO SOLICIT FINANCIAL AID FOR JOHN STREET CHURCH OF NEW YORK AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 1386. Board of Trustees, John Street Methodist Church, New York City
- 1387. Troy Annual Conference, W. A. Groshans
- 1388. Newark Annual Conference, J. M. Odenwelder
- 1389. New York Annual Conference, C. W. Christman, Jr.
- 1390. New York East Annual Conference, John A. Russell, Jr.

MEMORIALS 1391-1395 DEAL WITH "CONTINUE \$2,000 ANNUAL GRANT TO JOHN STREET METHODIST CHURCH" AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 1391. Board of Trustees, John Street Methodist Church
- 1392. Troy Annual Conference, W. A. Groshans
- 1393. Newark Annual Conference, J. M. Odenwelder
- 1394. New York Annual Conference, C. W. Christman, Jr.
- 1395. New York East Annual Conference, John A. Russell, Jr.

MEMORIALS 1396 and 1397 DEAL WITH FINANCIAL AID TO ST. GEORGE'S, PHILADELPHIA AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 1396. Continue Aid to St. George's, Philadelphia, Wyoming Annual Conference, H. G. Klinetob
- 1397. Financial Aid to St. George's Church, Board of Trustees of St. George's Church, Philadelphia

MEMORIALS 1398-1407 DEAL WITH OTHER HISTORICAL MATTERS AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 1398. Continue Aid to St. George's, Shrines of American Methodism, Association of Methodist Historical Societies of North-eastern Jurisdiction
- 1399. Support Colonial Shrines, Association of Methodist Historical

- Societies of Northeastern Jurisdiction
1400. More Adequate Appropriation for work of Historical Societies of N.E. Jurisdiction, N.E. Jurisdiction Association Historical Societies
 1401. Historical Society Support, Louisville Annual Conference, L. W. Woodward
 1402. Historical Society Support, North-East Ohio Annual Conference, R. H. Courtney
 1403. John Wesley's Chapel, London, England, Irwin, Raut, First Methodist Church, Sedalia, Mo.
 1404. S. E. Jurisdictional Historical Society Support, South Carolina Annual Conference, Allan R. Broome
 1405. Embury-Heck Anniversary, New York area Embury-Heck Anniversary Committee
 1406. Provide Master Index of Methodist History, etc. Association of Methodist Historical Societies, Elmer T. Clark
 1407. 1964 Recognized as the completion of 25 years of being one people, E. L. Jennings, Philadelphia Annual Conference

MEMORIALS 1408-1448 DEAL WITH LOAN FUNDS FROM CHURCH AGENCIES AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

1408. Ohio Annual Conference, A. L. Slack
1409. North-East Ohio Annual Conference, Robert H. Courtney
1410. Methodist Men, First Methodist Men, Manning, Iowa
1411. Little Rock Annual Conference, J. Ralph Clayton
1412. Illinois Annual Conference, J. Henry Cox
1413. Official Board, First Methodist Church, Cashmere, Wash.
1414. Green Lake Methodist Church, Seattle 3, Wash.
1415. Erie Annual Conference, H. E. Boyd
1416. Southwest Missouri Annual Conference, Carlton Knight
1417. Maine Annual Conference, H. T. Smith
1418. Official Board, Grace Methodist Church, Seattle, Wash.
1419. Southwest Texas Annual Conference, Dale Hasson
1420. Official Board, Des Moines Methodist Church, Pacific Northwest Annual Conference
1421. South Dakota Annual Conference, John V. Madison
1422. Troy Annual Conference, W. A. Groshans
1423. Official Board, Saxon, Methodist Church, Spartanburg, S. C.
1424. Wisconsin Annual Conference, W. V. Stevens
1425. South Iowa Annual Conference, M. C. Shupe
1426. Alabama-West Florida Annual Conference, James E. Tate
1427. North Alabama Annual Conference, Calvin M. Pinkard
1428. Baltimore Annual Conference, P. H. Groseclose
1429. Central Texas Annual Conference, J. D. F. Williams
1430. Oregon Annual Conference, H. J. Jenkins
1431. North Iowa Annual Conference, Harvey A. Walker
1432. Minnesota Annual Conference, J. N. Bostrom
1433. Kansas Annual Conference, R. E. Terry
1434. Southwest Annual Conference, H. R. Washington
1435. North Carolina Annual Conference, W. Carleton Wilson
1436. Official Board, Trinity Methodist Church, Seattle, Wash.
1437. Official Board, Mountlake Terrace Methodist Church, Mountlake Terrace, Wash.
1438. Official Board, The Methodist Church, Silverdale, Wash.
1439. The Official Board, Bothell Methodist Church, Bothell, Wash.
1440. Official Board, Queen Anne Methodist Church, Seattle, Wash.
1441. Official Board, First Methodist Church, Mead, Wash.
1442. Official Board, The Prosser Methodist Church, Prosser, Wash.

- 1443. Official Board, Moses Lake Methodist Church, Columbia River District, Pacific Northwest Annual Conference.
- 1444. Official Board, Collister Methodist Church, Idaho Conference
- 1445. Pittsburgh Annual Conference, K. P. Rutter
- 1446. North Mississippi Annual Conference, E. M. Sharp
- 1447. Church Location, New Hampshire Annual Conference, W. J. Davis
- 1448. Right to appeal in relocation of another local church, Official Board, Bow Mills Methodist Church, Bow, N. H.

**MEMORIALS 1449-1454 DEAL WITH CHURCH PROPERTY AND
HAVE BEEN REFERRED TO THE COMMITTEE ON LAY
ACTIVITIES AND TEMPORAL ECONOMY**

- 1449. Mortgaging—Kansas Annual Conference, R. E. Terry
- 1450. Mortgaging—Central Kansas Annual Conference, C. H. Hamm
- 1451. Selling—Methodist Men's Club, Summit Methodist Church, Summit, Miss.
- 1452. Property—John D. Humphrey, et al, North Mississippi Annual Conference
- 1453. Use of Property—Louisville Annual Conference, L. W. Woodward
- 1454. Use of Property—New York Annual Conference, C. W. Christman, Jr.

**MEMORIALS 1455-1486 DEAL WITH MISCELLANEOUS MATTERS
AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY
ACTIVITIES AND TEMPORAL ECONOMY**

- 1455. Trust Clause, North Carolina Annual Conference, W. C. Wilson
- 1456. Property Maintenance—Quarterly Conference and Official Board, Baltimore Annual Conference, P. H. Groseclose
- 1457. Building, Purchasing and Remodeling, Paul G. Hayes, Minnesota Annual Conference
- 1458. Building, Purchasing, and Remodeling, Paul G. Hayes, Minnesota Annual Conference
- 1459. Occupancy of Parsonage, Mrs. Anna W. Cambre, Thompson Chapel Methodist Church, New Orleans, La.
- 1460. Commission on Stewardship and Finance, Selecman Methodist Church, Oklahoma City, Okla.
- 1461. Counting Committee, L. E. Shaffer, Memphis Annual Conference
- 1462. Membership on General Board of Lay Activities, Michigan Annual Conference Board of Lay Activities
- 1463. Re-establish the office of Charge Lay Leader, etc., South Georgia Annual Conference, J. N. Shell
- 1464. Rotation of Trustees in the Local Church, Central New York Annual Conference, S. A. Robinson
- 1465. Rotation of Trustees, J. Hugh Cummings, West Virginia Annual Conference
- 1466. Board of Trustees, Local Church, Kenneth P. Barnes, Washington Conference
- 1467. Mutual Church Insurance operated by the Church, Robert P. Trimble, Bradley Beach Methodist Church, N. J.
- 1468. Change in bonding requirements, New Hampshire Annual Conference, William J. Davis
- 1469. Allocation of World Service Funds, Commission on Christian Social Relations, First Methodist Church, Lombard, Ill.

1470. World Service Budget, New England Annual Conference, D. A. Thurston
1471. World Service-T.V. Costs, Minnesota Annual Conference, J. N. Bostrom
1472. General Board Convocations—travel, etc., M. M. Finkbeiner, Pacific Northwest Annual Conference
1473. Location of General Agencies, Illinois Annual Conference, J. Henry Cox
1474. Interagency Commission Cultivation, Promotion, and Publication be abolished, Walter L. Hunt, Unadilla, N. Y.
1475. Adopt Calendar Year, January 1-December 31, etc., North-eastern Jurisdictional meeting of Conference Officers
1476. Uniformity of Financial Reporting, Memphis Annual Conference, V. H. Burnette
1477. Change Fiscal Year of Quadrennial Programs, New England Annual Conference, D. A. Thurston
1478. Change Fiscal Year of Quadrennial Program, New England Annual Conference, D. A. Thurston
1479. Specific Dating of Quadrennial Programs, Oregon Annual Conference, Board of Education
1480. Clarifying and Defining the Personnel Policies and Practices of Boards and Agencies, Norman F. and Sara L. Detwiler, Winter Haven, Fla.
1481. Uniform Policies and Practices for Employment of all Personnel of each World Service Agency, Emerson W. Smith, First Methodist Church, Libertyville, Ill.
1482. Establish Agency for Placing Older Persons in the Service of the Church, William L. Eikenberry, First Methodist Church, Orlando, Fla.
1483. Change of Church to Chapel, Holston Annual Conference, M. A. Stevenson
1484. Adequate support for all social action agencies, etc., National Methodist Student Commission
1485. Business Manager to Assist District Superintendent, Ohio Annual Conference, A. L. Slack
1486. Financial Support, Ministerial Exchanges, etc., Minnesota Annual Conference J. N. Bostrom

MEMORIALS 1487-1546 DEAL WITH "RETAIN PRESENT JURISDICTIONAL SYSTEM" AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

1487. Mrs. J. J. Prentice, The Methodist Church, May, Tex.
1488. Official Board, Edgewater Methodist Church, Birmingham, Ala.
1489. Official Board, Wesley Chapel Methodist Church, Magnolia, Ala.
1490. Official Board, Sevier Memorial Methodist Church, Ferriday, La.
1491. Members of Wesleyan Service Guild, Oak Forest Methodist Church, Little Rock, Ark.
1492. Mrs. Charles A. Smith, Oak Forest Methodist Church, Little Rock, Ark.
1493. Charles A. Smith, Oak Forest Methodist Church, Little Rock, Ark.
1494. Mrs. D. Chalk, Central Methodist Church, Meridian, Miss.
1495. Fultondale Methodist Church, North Alabama Conference
1496. Mrs. Battle Crooks, Central Methodist Church, Meridian, Miss.
1497. Mississippi (S.E.) Annual Conference, George H. Jones

1498. First Methodist Church, Bessemer, Ala.
1499. Lover's Lane Methodist Church, North Alabama Conference
1500. Official Board, Bahoma Methodist Church, Alabama-West Florida Conference
1501. Official Board, Pratt City First Methodist Church, North Alabama Conference
1502. Mrs. Thomas Richardson, Williams Memorial Methodist Church, Texarkana, Texas
1503. Members of Official Board, Mt. Zion Methodist Church, Alabama-West Florida Conference
1504. Official Board, The Pine Hill Methodist Church, Pine Hill, Ala.
1505. Official Board, First Methodist Church, Talladega, Ala.
1506. Official Board, Houston Chapel Church, North Alabama Conference
1507. Official Board, Lee Street Methodist Church, Americus, Ga.
1508. Fourth Quarterly Conference, First Methodist Church, Cordele, Ga.
1509. Official Board, Main Street Methodist Church, Danville, Va.
1510. Blountstown Methodist Church, Blountstown, Fla.
1511. Official Board, Steele Street Methodist Church, Sanford, N. C.
1512. Official Board, First Methodist Church, Union Springs, Ala.
1513. Official Board, Mount Carmel Methodist Church, Birmingham, Ala.
1514. Village Falls Methodist Church, Mulga, Ala.
1515. Official Board, St. James Methodist Church, Augusta, Ga.
1516. Official Board, The Arlington Methodist Church, Arlington, Ala.
1517. Official Boards, The Calera Circuit, North Alabama Annual Conference
1518. Battle Crooks, Sr., Central Methodist Church, Meridian, Miss.
1519. Official Board, Wesley Chapel Methodist Church, Sylacauga, Ala.
1520. Midfield Methodist Church, North Alabama Annual Conference
1521. Shadyside Methodist Church, North Alabama Annual Conference
1522. Official Board, West Highland Methodist Church, Selma, Alabama
1523. Mrs. John Martin, Central Methodist Church, Meridian, Miss.
1524. Wm. B. Crooks, Jr., Central Methodist Church, Meridian, Miss.
1525. Official Board, Macon Circuit, Macon, Miss.
1526. Ensley-Highlands Methodist Church, North Alabama Conference
1527. Official Board, Trinity Methodist Church, Sumter, S. C.
1528. Miss Bob and J. F. Tillman, Central Methodist Church, Meridian, Miss.
1529. Official Board, First Methodist Church, Tuscaloosa, Ala.
1530. Official Board, Salem Methodist Church, Alabama-West Florida Conference
1531. Walnut Grove Methodist Church—North Alabama Annual Conference
1532. Official Board, Pleasant Hill Methodist Church, McCalla, Ala.
1533. Official Board, St. James Methodist Church, Montgomery, Ala.
1534. Brighton Methodist Church, Brighton, Ala.
1535. Bethlehem Methodist Church, Fairfield Highlands, Fairfield, Ala.

1536. Official Board, Ensley First Methodist Church, North Alabama Conference
1537. Miss Winnie M. Slawson, St. Mark's Methodist Church, Fort Worth, Texas
1538. Official Board, St. Marks Methodist Church, Montgomery, Ala.
1539. Daniel P. Smith, First Methodist Church, Thomasville, Ga.
1540. Claud J. Smithson, Fairfield Methodist Church, Fairfield, Ala.
1541. Mrs. George E. Glover, Central Methodist Church, Meridian, Miss.
1542. Mrs. D. R. Thornton, Sr., Central Methodist Church, Meridian, Miss.
1543. Board of Stewards, First Methodist Church, Marianna, Fla.
1544. Board of Stewards, First Methodist Church, Fayette, Ala.
1545. Official Board, Grace Methodist Church, Danville, Va.
1546. McDonald's Chapel Methodist Church, North Alabama Conference

MEMORIALS 1547-1638 DEAL WITH "ABOLISH CENTRAL JURISDICTION" AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

1547. Executive Committee, W.S.C.S., Charleston Dist., West Virginia Conference
1548. Ernest W. Saunders, Garrett Biblical Institute, Evanston, Ill.
1549. David K. Fison, South Deering Methodist Church, Chicago, Ill.
1550. Marvin E. Ceynar, Student Pastor
1551. Barbara J. Ceynar, Chicago, Ill.
1552. David C. Houston, Seminary Student
1553. Ernest W. Saunders, Garrett Biblical Institute
1554. Doris M. Beach—Student
1555. G. M. Field, Wyoming, Iowa
1556. Wesleyan Service Guild Conference of the Central Jurisdiction
1557. W.S.C.S., Wesley Methodist Church, Madison, Wis.
1558. W.S.C.S., The Central Jurisdiction
1559. Official Board, Princeton Methodist Church, Princeton, N. J.
1560. Ernest S. William, Wesleyan Service Guild, Metropolitan Methodist Church, Baltimore, Md.
1561. Board of Christian Social Relations, South Iowa Annual Conference
1562. Fourth Quarterly Conference, Branchville Methodist Church, Branchville, N. J.
1563. Methodist Ministers of Metropolitan New York and New Jersey
1564. Mrs. B. F. Pettis, Wapello Methodist Church, Wapello, Iowa
1565. Official Board, Park Avenue Methodist Church, New York, N. Y.
1566. David S. Steward, First Methodist Church, Corvallis, Oregon
1567. Sara O. Collins Wesleyan Service Guild, Mt. Winans Methodist Church, Baltimore, Md.
1568. Wesley Foundation Staff, Univ. of Michigan
1569. Newell E. Davis, et al, Illinois Annual Conference
1570. Paul Stopenhagen, Northwest Indiana Annual Conference
1571. George I. Jordan, Michigan Annual Conference
1572. Eugene A. Ransom, Detroit Annual Conference
1573. Miss Jeanne Audrey Powers, Minnesota Annual Conference
1574. Robert H. Hamill, West Wisconsin Annual Conference
1575. Robert R. Sanks, Wisconsin Annual Conference
1576. Board of Christian Social Relations, New York East Conference

- 1577. Official Board, Eastern Parkway Methodist Church, Schenectady, N. Y.
- 1578. Professional Staff, Wesley Foundation, Purdue University
- 1579. Professional Staff Wesley Foundation, Univ. of Wisconsin
- 1580. Joseph N. Peacock, Rock River Annual Conference
- 1581. W.S.C.S., Centenary Methodist Church, Mankato, Minn.
- 1582. Wesley Foundation, Brown University, Providence, R. I.
- 1583. Robert D. Sutherland, et al, Grace Methodist Church, Wichita, Kans.
- 1584. Wayne Bradford, et al, Methodist Students at Union Theological Seminary, N. Y. City
- 1585. Council Meeting of the Conference Young Adult Fellowship, New York East Conference
- 1586. Official Board, First Methodist Church, Westfield, N. J.
- 1587. Peter N. Crossland, Grace Methodist Church, Zanesville, Ohio
- 1588. David K. Fison, South Deering Methodist Church, Chicago, Ill.
- 1589. North Baltimore Dist., Wesleyan Service Guild, Washington Conference
- 1590. Wesleyan Service Guild, Tindley Temple Methodist Church, Phila., Pa., Delaware Conf.
- 1591. Official Board, Mathewson, St., Methodist Church, Providence, R. I.
- 1592. Official Board, Jonesville Methodist Church, Ballston Lake, N. Y.
- 1593. Northwestern Regional Leadership Training Conference
- 1594. Joyce Stoutamyer, Wesley Foundation Staff, State University of Iowa
- 1595. William B. Van Valkenburgh, North Iowa Conference
- 1596. Mrs. Alvin Ronningen, River Falls Methodist Church, River Falls, Wis.

From The Methodist Church, Iowa City, Iowa

- 1597. Jean Hammans, et al
- 1598. Wm. Parker, et al
- 1599. Donald F. White, et al
- 1600. Patty Wade, et al
- 1601. Robert J. Libby, et al
- 1602. Donna Copper, et al
- 1603. Nancy Stevens, et al
- 1604. Hildegard L. Smith, et al
- 1605. Mrs. Fred Doderer, et al
- 1606. Jo Ann Schmidt, et al
- 1607. Mrs. H. R. Cunningham, et al
- 1608. Thomas A. Ayres, et al
- 1609. Virginia Kudie, et al
- 1610. Judy Dinnan, et al
- 1611. Donald F. Megnin, et al, Boston University School of Theology
- 1612. Wesley Service Guild, Simpson Methodist Church, Washington, D. C.
- 1613. William O. Walker, et al, Oregon Annual Conference
- 1614. Carl E. Parsons, Methodist Student
- 1615. Allen R. Gilmore, Methodist Student
- 1616. Wayne C. Kidwell, Methodist Student
- 1617. Official Board, First Methodist Church, Eugene, Oregon
- 1618. Lexington Conference Wesleyan Service Guild
- 1619. Annual Church Conference, Calvary Methodist Church, Albany, N. Y.
- 1620. David M. Myers, Philadelphia Annual Conference
- 1621. Mrs. L. J. Gosting, Wesley Methodist Church, Madison, Wis.

- 1622. David McBlain, Iowa Methodist Student Movement
- 1623. Jack Crum, et al, North Carolina Annual Conference
- 1624. Executive Committee, W.S.C.S., Detroit Annual Conference
- 1625. Wayne B. Parker, Oklahoma Annual Conference
- 1626. Wayne B. Parker, Oklahoma Annual Conference
- 1627. W.S.C.S., Grace Methodist Church, Des Moines, Iowa
- 1628. Wesley Foundation of Milwaukee
- 1629. Roy Charles Agie, Wisconsin Annual Conference
- 1630. H. Alden Welch, Pastor, Grace Methodist Church, Joliet, Ill.
- 1631. Official Board, East Grand Boulevard Methodist Church, Detroit, Michigan
- 1632. Jean M. Stevenson, Wesley Foundation Staff, Ohio State University
- 1633. Lloyd D. White, Ohio Annual Conference
- 1634. A. Donald Hackler, North-East Ohio Annual Conference
- 1635. Official Board, The Methodist Church, West Sand Lake, N. Y.
- 1636. David G. Owen, Methodist Student
- 1637. Jerry Hilgenberg, et al, Members Methodist Church, Iowa City, Iowa
- 1638. Miss Chomingwen D. Pond, Garrett Biblical Institute, Evanston, Ill.

**MEMORIALS 1639-1642 DEAL WITH MISCELLANEOUS MATTERS
AND HAVE BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

- 1639. Facilitate Integration, Committee on Christian Social Relations, Rock River Conference W.S.C.S.
- 1640. Retain Jurisdictions as Planning Conference, Methodist Ministers of Metropolitan New York and New Jersey
- 1641. General and Jurisdictional Conferences Meeting at Same Site, Methodist Ministers of Metropolitan New York and New Jersey.
- 1642. Do Not Approve Mandatory Commission on Social and Economic Relations in Local Church, John I. Osborn, Illinois Conference

**MEMORIALS 1643-1657 DEAL WITH "COMMISSION ON CHRISTIAN
SOCIAL RELATIONS IN LOCAL CHURCH—MANDATORY" AND
HAVE BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

- 1643. W.S.C.S., Wesley Methodist Church, Milwaukee, Wis.
- 1644. Official Board, First Methodist Church, West Allis, Wis.
- 1645. W.S.C.S., Franksville Methodist Church, Franksville, Wis.
- 1646. W.S.C.S., First Methodist Church, Kenosha, Wis.
- 1647. W.S.C.S., Brown Deer Community Methodist Church, Milwaukee, Wis.
- 1648. W.S.C.S., Trinity Methodist Church, Milwaukee, Wis.
- 1649. Wesleyan Service Guild, Haughton Methodist Church, Haughton, La.
- 1650. Milwaukee Dist., W.S.C.S., Wisconsin Conf.
- 1651. Mrs. Sam Phillips, Kingsley Methodist Church, Milwaukee 16, Wis.
- 1652. Woman's Division of Christian Service, Board of Missions
- 1653. W.S.C.S., Rock River Conference
- 1654. W.S.C.S., Methodist Church, Hartford, Conn.
- 1655. Jack Crum, et al, North Carolina Annual Conference
- 1656. General Board of Temperance, C. R. Hooton
- 1657. Commission on Christian Social Concerns, General Board of Temperance, C. R. Hooton

**MEMORIALS 1658-1665 DEAL WITH "MEMBERSHIP—COMMISSION
ON CHRISTIAN SOCIAL RELATIONS—LOCAL CHURCH" AND
HAVE BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

- 1658. W.S.C.S., Wesley Methodist Church, Milwaukee, Wis.
- 1659. Official Board, West Allis First Methodist Church, West Allis, Wis.
- 1660. W.S.C.S., First Methodist Church, Kenosha, Wis.
- 1661. W.S.C.S., Brown Deer Community Methodist Church, Milwaukee, Wis.
- 1662. W.S.C.S., Trinity Methodist Church, Milwaukee, Wis.
- 1663. Christian Social Relations Com., Kingsley Methodist Church, Milwaukee, Wis.
- 1664. Christian Social Relations, W.S.C.S., Milwaukee Dist., Wisconsin Conf.
- 1665. W.S.C.S., Methodist Church, Hartford, Wis.

**MEMORIALS 1666-1710 DEAL WITH MISCELLANEOUS MATTERS
AND HAVE BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

- 1666. Refrain from Uniting Board of Temperance with any other Organization, Men's Forum Class of First Methodist Church, Lawrence, Kansas
- 1667. Merge Boards of Temperance, Social and Economic Relations and World Peace, Official Board, Princeton Methodist Church, Princeton, N. J.
- 1668. Merge Boards of Temperance, World Peace, and Social and Economic Relations, Jack Crum, et al, North Carolina Conference
- 1669. Merge Boards of World Peace, Temperance, and Social and Economic Relations, Commission on Christian Social Relations, Bryan Memorial Methodist Church, Miami, Florida
- 1670. Division of Temperance, etc. in Merged Boards, Interboard Staff
- 1671. Election of Bishops by General Conference, Methodist Ministers of Metropolitan New York and New Jersey
- 1672. Election and Ordination of Bishops, Official Board, Princeton Methodist Church, Princeton, N. J.
- 1673. Election of Bishops to fill vacancies, H. Robert Reynolds, South Carolina Annual Conference
- 1674. Episcopal Assignments by the Committee on Episcopacy, Legislative Committee of The Methodist Rural Fellowship
- 1675. Approved Supply Pastors' Voting Rights, Michigan Annual Conference.
- 1676. Supply Pastors—Members of an Annual Conference, John I. Osborn, Illinois Annual Conference
- 1677. Churches in Nevada—a District, Official Board, Griffith Methodist Church, Las Vegas, Nevada
- 1678. Hawaii Mission to be a District of Southern California-Arizona Annual Conference, Hawaii Mission, J. B. Friese
- 1679. Circuits and Multiple Parishes, Legislative Committee, Methodist Rural Fellowship
- 1680. Discontinue Office of Church Lay Leader, etc., Paul F. Holmes, Central Kansas Annual Conference
- 1681. Create a Study Committee Prior to Building, Ohio Area Study and Promotion, North-East Ohio Annual Conference
- 1682. Election of Membership Secretary, General Board of Evangelism, R. W. Ragsdale

1683. Election of Membership Secretary, General Board of Evangelism, R. W. Ragsdale
1684. Establish Minimum Membership Size for a new church, Ohio Area Study and Promotion, North-East Ohio Annual Conference
1685. Youth Representation, Official Board, Faith Methodist Church, North Canton, Ohio
1686. Only Total Abstainers from Alcoholic Beverages be elected to or serve in any office in the Local Church, John I. Osborn, Illinois Conference
1687. Health and Welfare Steward, Board of Hospitals and Homes, Holston Conference
1688. W.S.C.S. representation in Quarterly Conference and Official Board, W.S.C.S., Oklahoma City, Okla.
1689. Rotation of Stewards, R. A. Stillwell, Trinity Methodist Church, Grand Rapids, Mich.
1690. Membership on Official Board Committees, R. A. Stillwell, Trinity Methodist Church, Grand Rapids, Mich.
1691. Committee on Pastoral Relations, Donald E. Redmond, South-west Texas Annual Conference
1692. Committee on Pastoral Relations, S. C. Douglas, Bland Street Methodist Church, Bluefield, W. Va.
1693. Commission on Worship in Local Church—Optional, John I. Osborn, Illinois Annual Conf.
1694. Facilitate the Process of Merging, Relocating, or Dissolving Dying Churches, Ohio Area Study and Promotion, North-East Ohio Annual Conference
1695. Chairman of Official Board, Graham Road Methodist Church, Falls Church, Va.
1696. Designate Pastor as Chairman of Official Board, Paul F. Holmes, Central Kansas Conference
1697. Membership—Official Board, General Board of Temperance, C. R. Hooton
1698. Election of the Chairmen of the Commission, Official Board, Manson Community Church, Manson, Wash.
1699. Nominating Committee Elect Its Own Chairman, R. A. Stillwell, Trinity Methodist Church, Grand Rapids, Mich.
1700. Committee on Nominations of the Official Board, General Board of Evangelism, R. W. Ragsdale
1701. Quarterly Conference Nominating Committee, Legislative Com., Methodist Rural Fellowship
1702. Committee on Nomination of Quarterly Conference, General Board of Evangelism, R. W. Ragsdale
1703. Annual Conference Nominating Committee, Legislative Committee, Methodist Rural Fellowship
1704. Continuation of Study Com. on the areas of the Western Juris., Idaho Annual Conference, L. S. Clark
1705. Fixing Salary of Pastor, Herman Bass, Jonesboro Methodist Church, Jonesboro, La.
1706. Prorating Ministerial Support, Mississippi (SE) Conf., G. H. Jones
1707. Fixing Salaries of Lay Staff by Official Board, General Board of Evangelism, R. W. Ragsdale
1708. Fixing of Clerical Salaries by the Quarterly Conference, General Board of Evangelism, R. W. Ragsdale
1709. Transfer of Scott Memorial Methodist Church, Detroit, Michigan, into the Detroit Annual Conference, Charles J. Johnson, Lexington Annual Conference
1710. Commission on Membership and Evangelism to cooperate

in Planning Church Program, General Board of Evangelism,
R. W. Ragsdale

**MEMORIALS 1711-1722, INCLUSIVE—MISCELLANEOUS—
REFERRED TO COMMITTEE ON EDUCATION**

- 1711. Commission on Christian Higher Education, General Conference Commission on Christian Higher Education, John O. Gross
- 1712. Enact such Legislation as will Create "Educational Specials," North Carolina Annual Conference, W. Carleton Wilson
- 1713. Increase Asking for Wesley Foundation for the Next Quadrennium, Wesley Foundation of Iowa
- 1714. Wesley Foundations and Inter-Conference Commissions on Student Work, Indiana Area Inter-Conference Commission on Student Religious Work.
- 1715. Audio-Visual Committee, Television, Radio and Film Commission of The Methodist Church
- 1716. More Adequate Material for use of Pastors in Church Membership or Confirmation Classes for Children and Youth, Board of Education, West Wisconsin Conference
- 1717. Residence for Executive Secretary of the Board of Education of an Annual Conference, Mississippi (SE) Conference, George H. Jones
- 1718. Retain Present Pattern of Family Life Committee, Staffs of the General Boards of Temperance, World Peace, Social and Economic Relations, Depart of C.S.R. of Woman's Division
- 1719. Provide Systematic Plan of Awarding Honorary Doctor of Divinity Degrees to Pastors, Wilson O. Weldon, Charlotte, N. C.
- 1720. National Fellowship of Methodist Musicians, National Fellowship of Methodist Musicians, C. Rice
- 1721. Membership of Interboard Committee on Christian Vocations, The Commission on Christian Vocations, California-Nevada Annual Conference
- 1722. Abolish Fraternities and Sororities from Methodist Colleges and Universities, John I. Osborn, Illinois Annual Conference.

**MEMORIAL 1723 REFERRED TO COMMITTEE ON STATE OF
THE CHURCH**

- 1723. Planned Parenthood and Population Problems, Woman's Division of Christian Service, Board of Missions, Lucile B. Wilkins

MEMORIAL 1724 REFERRED TO COMMITTEE ON EDUCATION

- 1724. Continue General Committee on Family, Woman's Division of Christian Service, Board of Missions, Lucile B. Wilkins

**MEMORIAL 1725 REFERRED TO COMMITTEE ON RITUAL AND
ORDERS OF WORSHIP**

- 1725. Change word "Consecrate" to "Commission" in Para. 1926, Francis Wagner, First Methodist Church, Bakersfield, Calif.

MEMORIAL 1726 REFERRED TO COMMITTEE ON EDUCATION

- 1726. Scholarship and Loan Fund Recipients—Use of Tobacco and Alcoholic Beverages, O. C. Kahrs, Rock River Conference

MEMORIAL 1727 REFERRED TO COMMITTEE ON TEMPERANCE

1727. General Conference to speak on the Importance of Moral Issues, E. H. Alsdorf, First Methodist Church, San Diego, Calif.

**MEMORIALS 1728-1732, INCLUSIVE—MISCELLANEOUS—
REFERRED TO COMMITTEE ON EDUCATION**

1728. Abolish Drinking, Smoking, Dancing, and Jazz Music from Methodist Colleges and Universities, John I. Osborn, Illinois Annual Conference
1729. Revise, Delete, or Add to the Legislation Affecting the Division of Educational Institutions of the General Board of Education, Secretarial Council, The General Board of Education, Leon M. Adkins
1730. Separation of the Youth and Student Commissions of the N.C.M.Y., Northwestern Regional Leadership Training Conference
1731. Continue Commission on Christian Higher Education in the next quadrennium as a special quadrennial commission or committee of the annual conference, Florida Annual Conference, Don A. Cooke
1732. Continue Emphasis on Christian Higher Education, Northwestern Regional Leadership Training Conference

**MEMORIALS 1733-1745, INCLUSIVE, DEAL WITH "ALL LITERATURE PRODUCED AND PUBLISHED BY OUR GENERAL BOARD OF EDUCATION SHALL BE IN SPIRIT AND WORD IN TOTAL HARMONY WITH THE ARTICLES OF RELIGION:
REFERRED TO COMMITTEE ON EDUCATION**

1733. C. James MacKay, Linton, N. D.
1734. Mrs. Meade Ward, Methodist Church, Temvik, N. D.
1735. Elinor Slagg, Washburn Methodist Church, Washburn, N. D.
1736. John C. Blackford, First Methodist Church, Lindstrom, Minn.
1737. Bryan Thomas, Pleasantville, Ohio
1737. J. T. Bretz, et al, Lincoln Avenue Methodist Church, Pleasantville, Ohio
1739. Eva Bretz, et al, Lincoln Avenue Methodist Church, Pleasantville, Ohio
1740. Paul C. Pepoon, The Methodist Church, Harvey, N. D.
1741. First Methodist Church of Norfolk, Virginia Conference
1742. Richard T. Brunk, Pastor, et al, 6th Avenue Methodist Church, Lancaster, Ohio
1743. John C. Kraft, et al, 6th Avenue Methodist Church, Lancaster, Ohio
1774. Boyd Rose, et al, 6th Avenue Methodist Church, Lancaster, Ohio
1745. Mrs. Wilma Benton, et al, New Alexandria Methodist Church, Mingo Junction, Ohio

**MEMORIALS 1746-1748, INCLUSIVE, MISCELLANEOUS REFERRED
TO COMMITTEE ON EDUCATION**

1746. Revise, Delete, or Add to the Legislation Affecting the Editorial Division, The General Board of Education, Secretarial Council, The General Board of Education, Leon M. Adkins
1747. Revise, Delete, or Add to the Legislation Affecting the General Board of Education. Secretarial Council, General Board of Education, L. M. Adkins

1748. Revise, Delete, or Add to the Legislation Affecting the Division of Educational Institutions of the General Board of Education. Secretarial Council, The General Board of Education, Leon M. Adkins

MEMORIAL 1749 REFERRED TO COMMITTEE ON CONFERENCES

1749. Revise, Delete, or Add to the Legislation Affecting the Division of the Local Church, The General Board of Education (Duties of the Official Board). Secretarial Council, General Board of Education, Leon M. Adkins

MEMORIALS 1750-1761, INCLUSIVE, MISCELLANEOUS—REFERRED TO COMMITTEE ON EDUCATION

1750. Location of Television, Radio and Film Commission, Commission on Christian Social Relations, Washington Street Methodist Church, Alexandria, Va.
1751. Methodist Information and Television, Radio and Film Commission, Commission on Christian Social Relations, Annandale, Va.
1752. Methodist Information and Television, Radio and Film Commission, Commission on Christian Social Relations, Washington Street Methodist Church, Alexandria, Va.
1753. Radio and TV Stations in Africa or Asia, Executive Committee of Northern Europe Central Conference.
1754. Curb Immoral Influences and Indecent Entertainment through Television, Radio and Hollywood Films, W.S.C.S., North Mississippi Annual Conference
1755. Radio, Television, and Film Commission Programs, Lula Virginia Chambers Mitchell, Big Spring, Tex.
1756. Membership—Television, Radio, and Film Commission—The Methodist Church, Stanley F. Knock, Jr., Baltimore Annual Conference
1757. Membership—Conference Television, Radio, and Film Commission, Stanley P. Knock, Jr., Baltimore Annual Conference
1758. Television, Radio, and Film Commission, The Television, Radio, and Film Commission of The Methodist Church, Harry C. Spencer
1759. Television, Radio, and Film Commission. The Television, Radio and Film Commission of The Methodist Church, Harry C. Spencer
1760. Methodist Television Ministry, Stanley F. Knock, Jr., Baltimore Annual Conference
1761. Television Ministry Fund, The Television, Radio and Film Commission of The Methodist Church, Harry C. Spencer

MEMORIALS 1762-1766 INCLUSIVE DEAL WITH "LOAN FUNDS" AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

1762. Florida (SE) Annual Conference, Don A. Cooke
1763. Rock River Annual Conference, Clarence Ploch
1764. Official Board, Woodland Park Methodist Church, Seattle, Wash.
1765. Central Pennsylvania Annual Conference, Frank W. Ake
1766. Montana Annual Conference, Wilbur Whanger

MEMORIALS 1767-1772 DEAL WITH "BI-CENTENARY AMERICAN METHODISM" AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

1767. Rocky Mountain Annual Conference, Walter G. Williams

- 1768. Michigan Annual Conference, J. Marion DeVinney
- 1769. Florida (SE) Annual Conference, Don A. Cooke
- 1770. Rock River Annual Conference, Clarence Ploch
- 1771. Central Pennsylvania Annual Conference, Frank W. Ake
- 1772. Montana Annual Conference, Wilbur Whanger

MEMORIALS 1773-1776 DEAL WITH "ANNUAL CONFERENCE BOARDS OF TRUSTEES" AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 1773. Huntington District Conference, West Virginia Annual Conference
- 1774. Bluefield District Conference, West Virginia Annual Conference
- 1775. District Conference, Beckley District, West Virginia
- 1776. Lewisburg District, West Virginia Annual Conference

MEMORIALS 1777-1792 DEAL WITH MISCELLANEOUS SUBJECTS AND HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 1777. Define "Layman," Rules Committee, North Indiana Annual Conference
- 1778. Hospitalization and Health Benefit Program—Ministers and Lay Employees of The Methodist Church and their families, Mississippi (SE) Annual Conference, George H. Jones
- 1779. Chaplain's Fund Memorial, Official Board, First Methodist Church, Winnfield, La.
- 1780. Form be prepared for report of President of Methodist Men's Group to the Fourth Quarterly Conference, etc. Official Board Grove Methodist Church, Philadelphia Annual Conference
- 1781. Methodist Mutual Fire Insurance Plan, Official Board, First Methodist Church, Bluffton, Ohio
- 1782. Organization of Underwriting (Insurance) Company, Division of National Missions, Board of Missions, W. Vernon Middleton
- 1783. Council of Secretaries, Membership—Council of Secretaries of The Methodist Church, Horace W. Williams
- 1784. Christian Social Relations—Quadrennial Emphasis—1960-64, Illinois Annual Conference, J. Henry Cox
- 1785. Local of General Board of Christian Concerns, Commission on C. S. R., Annandale Methodist Church, Annandale, Va.
- 1786. Location—Board of Christian Social Concerns, Raoul C. Calkins, Ohio Annual Conference
- 1787. Location of General Agencies, Rock River Annual Conference, Clarence Ploch
- 1788. Office of Proposed Board of Christian Social Concerns in Chicago, Edward S. Zelley, Lombard, Ill.
- 1789. Central Promotion Office, Harold C. Buckingham, Wyoming Annual Conference
- 1790. Charge Lay Leader, William S. Parks, Board of Lay Activities
- 1791. "Contact" Commission on Christian Social Relations, Methodist Church, Annandale, Va.
- 1792. Former Members of the Judicial Council, R. H. Berg, Melbourne, Fla.

MEMORIALS 1793-1794 HAVE BEEN REFERRED TO PUBLISHING INTERESTS

- 1793. Board of Publication to accept paid advertising of Federation for Social Action, Rock River Annual Conference, Clarence Ploch

1794. Board of Publication to accept paid advertising of Federation for Social Action, Illinois Annual Conference, J. Henry Cox

MEMORIALS 1795 AND 1796 HAVE BEEN REFERRED TO THE COMMITTEE ON STATE OF THE CHURCH

1795. Methodist Federation for Social Action, Rock River Annual Conference, Clarence Ploch
1796. Methodist Federation for Social Action, Illinois Annual Conference, J. Henry Cox

MEMORIALS 1797-1815 HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

1797. Commission on Employed Career Workers, Leon M. Adkins, et al
1798. Increased Facilities and Personnel Division of National Missions, Board of Missions, W. Vernon Middleton
1799. Central Jurisdiction—Financial Aid, David E. Huff, Genesee Annual Conference
1800. Central Jurisdiction—Financial Aid, Petern N. Crossland, Grace Methodist Church, Zanesville, Ohio
1801. Grant an adequate annual amount for support of Old St. George's Methodist Church, Philadelphia, Philadelphia Annual Conference, Roger C. Stimson
1802. Report of Annual Conference Treasurer, Fourth Quarterly Conference, First Methodist Church, Douglas, Wyoming
1803. Basic Salary Plan, Edward B. Brewster, Ohio Annual Conference
1804. Clarify and Define Personnel Policies and Practices of Boards and Agencies, Walter C. Eyster, Ohio Conference
1805. Clarify and Define the Personnel Policies and Practices of the Several Boards and Agencies, Stanley A. Bailey, Jr., Detroit Conference
1806. Uniform Policies and Practices of World Service Agencies, Walter C. Eyster, Ohio Conference
1807. Uniform Policies and Practices of World Service Agencies, Mrs. Ruth M. Pittman, North Broadway Methodist Church, Columbus, Ohio
1808. Christmas Offering, Walter C. Eyster, Ohio Annual Conference
1809. Fellowship of Suffering and Service Fund, Edgar W. Beckett, Baltimore Annual Conference
1810. Eliminate Special Offerings, Official Board, Allen Street Methodist Church, Centralia, Mo.
1811. Eliminate Advance Specials, Official Board, Allen Street Methodist Church, Centralia, Mo.
1812. World Service and Conference, Benevolences, Official Board, Allen Street Methodist Church, Centralia, Mo.
1813. More Equitable Distribution of World Service Dollar, Leaders in C.S.R., South Central Jurisdiction
1814. Handling of Designated Gifts, Fourth Quarterly Conference, First Methodist Church, Douglas, Wyo.
1815. 1963—Church wide recognition of 75th Anniversary of Methodist Deaconess Movement in the U. S., Ohio Conference Deaconess Board.

MEMORIALS 1816-1822 HAVE BEEN REFERRED TO THE COMMITTEE ON MEMBERSHIP AND EVANGELISM

1816. Church Rolls, General Board of Evangelism, Roy W. Ragsdale
1817. Church Membership Rolls, Melvin E. Derrick, et al, South Carolina Conference

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- 1818. Review Membership Rolls, General Board of Evangelism, Roy W. Ragsdale
- 1819. Church Membership Records, Donald E. Redmond, Southwest Texas Annual Conference
- 1820. Ritual for Reception of Members into the Church, Rocky Mountain Conference, Walter G. Williams
- 1821. Committee for re-enlisting Negligent Members, General Board of Evangelism, Roy W. Ragsdale
- 1822. Church Membership, Automatic Transfer, New Mexico Conference, Bryon Hall

MEMORIAL 1823 REFERRED TO COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

- 1823. Membership Obligation, John I. Osborn, Illinois Conference

MEMORIALS 1824-1825 REFERRED TO COMMITTEE ON MEMBERSHIP AND EVANGELISM

- 1824. Church Membership, Removal Official Board, Atlantic Methodist Church, Ocean City, Maryland
- 1825. Membership Requirements, George P. George, Methodist Church, Tumwater, Washington

MEMORIAL 1826 REFERRED TO COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

- 1826. Membership Vows, John I. Osborn, Illinois Annual Conference

MEMORIALS 1827 AND 1828 REFERRED TO COMMITTEE ON MEMBERSHIP AND EVANGELISM

- 1827. Care of Church Members, Executive Committee, General Board of Evangelism, Ray W. Ragsdale
- 1828. Care of Church Members, General Board of Evangelism, Ray W. Ragsdale

MEMORIAL 1829 REFERRED TO COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 1829. Relation of Membership to Apportionments. Mrs. D. K. Stark, McGill Community Methodist Church, McGill, Nev.

MEMORIALS 1830 AND 1831 REFERRED TO COMMITTEE ON MEMBERSHIP AND EVANGELISM

- 1830. Church Membership, Armed Forces, John R. Wise, Trinity Methodist Church, Yuma, Arizona
- 1831. Church Membership—Authority to Admit. Committee on C.S.R., Bryan Memorial Church, Miami, Florida

MEMORIAL 1832 REFERRED TO COMMITTEE ON CONFERENCES

- 1832. Official Board to Initiate new Churches, General Board of Evangelism, Ray W. Ragsdale

MEMORIAL 1883 REFERRED TO THE COMMITTEE ON STATE OF THE CHURCH

- 1833. Methodist Church and Communism, Official Board, Sundance Methodist Church, Sundance, Wyoming

**MEMORIAL 1834 REFERRED TO THE COMMITTEE ON JUDICIAL
ADMINISTRATION**

1834. Membership and Alcoholic Beverages, Paul F. Holmes, Central Kansas Conference

**MEMORIALS 1835 AND 1836 HAVE BEEN REFERRED TO THE COM-
MITTEE ON TEMPERANCE**

1835. Continue Total Abstinence, Official Board, First Methodist Church, Petosky, Michigan
1836. Prohibit Members of the Church Using Tobacco, C. A. Pierce, Asheboro, North Carolina

**MEMORIAL 1837 HAS BEEN REFERRED TO COMMITTEE ON LAY
LAY ACTIVITIES AND TEMPORAL ECONOMY**

1837. Christian Stewardship, Wilson O. Weldon, Myers Park Methodist Church, Charlotte, N. C.

**MEMORIALS 1838 AND 1839 REFERRED TO COMMITTEE ON MEM-
BERSHIP AND EVANGELISM**

1838. Attendance—Sunday Morning Worship, Rock River Annual Conference, Clarence Ploch
1839. Baptized Children, Montana Annual Conference, Wilbur Whanger

**MEMORIALS 1840 AND 1841 HAVE BEEN REFERRED TO COM-
MITTEE ON CONFERENCES**

1840. Planning Local Church Program by Official Board, General Board of Evangelism, Ray W. Ragsdale
1841. Visitation of Constituency by Official Board, General Board of Evangelism, Ray W. Ragsdale

**MEMORIALS 1842-1853 HAVE BEEN REFERRED TO THE COMMIT-
TEE ON MEMBERSHIP AND EVANGELISM**

1842. Conference Secretary of Evangelism, General Board of Evangelism, Ray W. Ragsdale
1843. Director of Evangelism, General Board of Evangelism, Ray W. Ragsdale
1844. Area Council on Evangelism, Area Director of Evangelism, General Board of Evangelism, Ray W. Ragsdale
1845. Minister of Evangelism and Director of Evangelism, General Board of Evangelism, Ray W. Ragsdale
1846. Membership in General Board of Evangelism, General Board of Evangelism, Ray W. Ragsdale
1847. Conference Board of Evangelism, Officers and Chairmen, General Board of Evangelism, Ray W. Ragsdale
1848. Membership of Conference Board of Evangelism, General Board of Evangelism, Ray W. Ragsdale
1849. Membership of Commission on Membership and Evangelism, General Board of Evangelism, Ray W. Ragsdale
1850. Duties of Commission on Membership and Evangelism, General Board of Evangelism, Ray W. Ragsdale
1851. Financial Needs of Commission on Membership and Evangelism, General Board of Evangelism, Ray W. Ragsdale
1852. Co-operation with Methodist Chaplains, General Board of Evangelism, Ray W. Ragsdale
1853. First Week in Lent, Executive Committee, General Board of Evangelism, Ray W. Ragsdale

**MEMORIAL 1854 REFERRED TO THE COMMITTEE ON LAY
ACTIVITIES AND TEMPORAL ECONOMY**

1854. Quadrennium of Prayer, General Board of Evangelism, General Board of Evangelism, Ray W. Ragsdale

**MEMORIAL 1855 REFERRED TO COMMITTEE ON MEMBERSHIP
AND EVANGELISM**

1855. Mission to America, General Board of Evangelism, Ray W. Ragsdale

**MEMORIAL 1856 REFERRED TO THE COMMITTEE ON STATE OF
THE CHURCH**

1856. Object to changes in beliefs, policies, and conduct of the Church. Mr. H. W. Brown, Cedar Grove Methodist Church, Shreveport, La.

MEMORIAL 1857 REFERRED TO THE COMMITTEE ON MINISTRY

1857. Itemized vouchers, travel expenses of Bishops. Thomas W. Moody, et al, Albuquerque, N. J.

**MEMORIALS 1858 TO 1860, INCLUSIVE, REFERRED TO COMMITTEE
ON LAY ACTIVITIES AND TEMPORAL ECONOMY**

1858. Methodist Pastor—Travel to Mission Fields. David B. Achterkirch, Minnesota Conference
1859. Annual Minimum Salary Base. Floyd A. Ellison, Detroit Conference
1860. Study Commission on Ministerial Support. Legislation Committee Methodist Rural Fellowship, Clyde N. Rogers

MEMORIAL 1861 REFERRED TO COMMITTEE ON CONFERENCES

1861. Affiliate Annual Conference Membership for Missionaries, Edward K. Knettler, Taiwan-Hong Kong Provisional Conference

MEMORIAL 1862 REFERRED TO COMMITTEE ON MISSIONS

1862. Relationship of Deaconess to Minister, Missionary, and Full-time Lay Workers, Deaconess Board, Ohio Conference

**MEMORIALS 1863-1867, INCLUSIVE, REFERRED TO THE COMMITTEE
ON MINISTRY**

1863. Approved Supply Pastors, Baltimore Area Monthly Preachers Meeting, Easton District, Delaware Conference, G. D. Gerald, President
1864. Love Gifts, Thomas Moody, et al, St. John's Methodist Church, Albuquerque, N. M.
1865. Minister of Christian Education, Francis Wagner, Methodist Church, Bakersfield, Calif.
1866. Age of Retirement for Bishops, Legislative Committee, Methodist Rural Fellowship
1867. Administrative Assistants to the Bishops, Official Board, Princeton Methodist Church, Princeton, N. J.

**MEMORIALS 1868-1877, INCLUSIVE, DEAL WITH EPISCOPAL
SUPERVISION AND HAVE BEEN REFERRED TO THE
COMMITTEE ON MINISTRY**

1868. Albert F. Bramble, Kansas Conference

- 1869. Official Board, Princeton Methodist Church, Princeton, N. J.
- 1870. Official Board, First Methodist Church, Tulsa, Okla.
- 1871. J. E. Favell, First Methodist, Tulsa, Okla.
- 1872. Virginia Clawson Beair, et al, Gibsonburg, Ohio
- 1873. Official Board, Trinity Methodist Church, Bloomdale, Ohio
- 1874. Florida Annual Conference, Don A. Cooke, Secretary
- 1875. A. L. Connor, Waco, Texas
- 1876. Legislative Committee, Methodist Rural Fellowship
- 1877. Methodist Ministers of Metropolitan New York and New Jersey

MEMORIAL 1878 REFERRED TO COMMITTEE ON MINISTRY

- 1878. Maintain Emphasis of Freedom of Pulpit, E. Clinton Gardner, et al., Tennessee Conference

MEMORIALS 1879 AND 1880 REFERRED TO COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

- 1879. Funeral Practices, Pacific Northwest Conference Board of Christian Social Concerns
- 1880. Center Pulpits, John I. Osborn, Illinois Annual Conference

MEMORIAL 1881 REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

- 1881. More Emphasis on Holiness, etc., C. A. Pierce, Mount View Methodist Church, Mount View, N. C.

MEMORIALS 1882-1888, INCLUSIVE, MISCELLANEOUS—REFERRED TO THE COMMITTEE ON MINISTRY

- 1882. Howard West, Methodist Church, Hill City, Kan.
- 1883. Thomas P. Murphy, North Indiana Conference
- 1884. Town and Country Commission, North Carolina Annual Conference, R. I. Epps, Secretary
- 1885. Wesley Foundation, Brown University, Providence, R. I.
- 1886. Hawaii Mission of The Methodist Church, James B. Friese, Secretary
- 1887. Commission on Christian Social Relations, First Methodist Church, Sylacauga, Ala.
- 1888. Ministers—Divorced. Official Board, Griffith Methodist Church, Las Vegas, Nev.

MEMORIALS 1889-1902, INCLUSIVE, DEAL WITH PASTORAL APPOINTMENTS—REFERRED TO COMMITTEE ON MINISTRY

- 1889. Paul Blankenship, Memphis Annual Conference
- 1890. D. E. Clifton, North Alabama Conference
- 1891. Manning-Dedham Quarterly Conferences, Mrs. H. Ruhde and Mrs. L. W. Chain, Recording Stewards
- 1892. Methodist Men, Manning Methodist Church, Manning, Iowa, Clifton Moore, Pres.
- 1893. Mr. and Mrs. William Sorden, Methodist Church, Manning, Iowa
- 1894. Mrs. Herman Ruhde, Methodist Church, Manning, Iowa
- 1895. Herman Ruhde, Methodist Church, Manning, Iowa
- 1896. Mr. and Mrs. James Mort, Methodist Church, Manning, Iowa
- 1897. Mr. and Mrs. Eugene McCollum, Methodist Church, Manning, Iowa
- 1898. Mr. and Mrs. Walter Lussman, Methodist Church, Manning, Iowa

1899. R. P. Corson and J. W. Reynolds, Jr., Virginia Annual Conference
1900. Frank E. Murphy, First Methodist Church, Bushton, Kansas
1901. Legislative Committee, Methodist Rural Fellowship, C. N. Rogers, Secretary
1902. Legislative Committee, Methodist Rural Fellowship, C. N. Rogers, Secretary

**MEMORIALS 1903-1916, INCLUSIVE—MISCELLANEOUS—
REFERRED TO COMMITTEE ON MINISTRY**

1903. Place of Ordination, Wilson O. Weldon, Myers Park Methodist Church, Charlotte, N. C.
1904. Ministry, Committee on Legislation, Chairmen and Registrars of Conference Board of Ministerial Training, H. H. Potthoff, Chairman
1905. Divorce and Remarriage, Committee on Family Life, Jacksonville Area, Florida Annual Conference, Albert D. Hagler, Chairman
1906. Unordained Supply Pastor. C. F. Watkins and R. Frank Porter, Holston Annual Conference
1907. Approved Supply Pastors, Bluefield District Conference, West Virginia Annual Conference, Marvine E. Burns, Secretary
1908. Legal Status of Supply Pastors and Local Preachers. First Methodist Church, Bakersfield, Calif., Francis Wagner
1909. Local Preacher's License, Rock River Conference, Clarence Ploch, Secretary
1910. Commission on Chaplains. L. H. Mayfield, Ohio Annual Conference
1911. Commission on Chaplains, William R. Keeffe, New Hampshire Annual Conference
1912. Committee to Evaluate Work of Chaplains. Walter E. Eyster, Ohio Annual Conference
1913. District Superintendents Council with Wives and Pastors. Legislative Commission, Methodist Rural Fellowship, Clyde N. Rogers, Secretary
1914. District Superintendent—four year term. A. L. Connor, Waco, Texas
1915. Change Title of District Superintendent. Charles R. Britt, Alabama-West Florida Conference
1916. Appointment of District Superintendents. Official Board, Trinity Methodist Church, Bloomdale, Ohio

**MEMORIALS 1917-1937, INCLUSIVE. REFERRED TO COMMITTEE
ON CONFERENCES**

1917. Membership of Committee on Records, Forms, and Statistical Blanks. N. E. Jurisdictional Conference of Annual Conference Treasurers, Statisticians, and Secretaries
1918. Union with Episcopal Church. Official Board, Lincoln St. Methodist Church, Portland, Oregon
1919. Abolish Central Jurisdiction. Official Board, Mamaroneck Methodist Church, Mamaroneck, N. Y.
1920. Abolish Racial Segregation. Wesleyan Service Guild Conference of the Central Jurisdiction
1921. Abolish Racial Segregation. Wesleyan Service Guild, Sharp Street Methodist Church, Baltimore District, Washington Conference
1922. Jurisdictional System. Merle F. Allshouse, Mt. Lebanon Methodist Church, Mt. Lebanon, Pa.

1923. Treasurers, Northwest Philippines Annual Conference. Northwest Philippines Annual Conference, Gregorio S. Bailen, Secretary
1924. Funds, Northwest Philippines Annual Conference. Northwest Philippines Annual Conference, Gregorio S. Bailen, Secretary
1925. National Fellowship of Methodist Musicians. National Fellowship of Methodist Musicians, Wm. C. Rice, First Methodist Church, Baldwin, Kan.
1926. Accept and Amend Report of Commission. Norma Sullivan, Wesley Foundation, Indiana University, Bloomington, Indiana
1927. Student Representatives. Wesley Foundation, David Riffe, Associate Director, West Virginia University
1928. Union of Methodist Bodies. Official Board, Lincoln St. Methodist Church, Portland, Ore. Watford Reed, Secretary
1929. Abolish Central Jurisdiction. Austin Ritterspach, Bloomington, Indiana
1930. Abolish Central Jurisdiction. Minnesota Conference W.S.C.S., Mrs. Gerald Bisbee, Secretary
1931. Abolish Central Jurisdiction. Dempster League, Garrett Biblical Institute, Lyman G. Farrar
1932. Committee Concerning Memoirs of Preachers. Southeastern Jurisdictional Historical Society, G. J. Jones, Committee on Legislation
1933. Committee on Date of Organization of each Church. Southeastern Jurisdictional Historical Society, George H. Jones
1934. Retain present Jurisdictional System. St. Luke's Methodist Church, Memphis, Tenn.
1935. Seating of Delegates from Philippines Annual Conference. Samuel L. Rabanillo, Northwest Philippines Annual Conference
1936. Committee on Records and History, in Local Church. Southeastern Jurisdictional Historical Society, George H. Jones
1937. Addition to Par. 288 of 1956 *Discipline*. Board of Publication of The Methodist Church, Claude Young

MEMORIALS 1933-1973, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON EDUCATION

1938. Church and State, T. A. Coleman, North Alabama Conference
1939. Committee on Christian Vocations Mandatory in Local Church. Board of Missions, Texas Conference, John W. Hardt
1940. Interboard Committee on Christian Vocations. Interboard Committee on Christian Vocations, L. Porter Anderson, Jr.
1941. Methodist Youth Fund. General Board of Education
1942. Committee on Fellowship and Recreation Life. General Board of Education
1943. Executive Secretary of the Jurisdictional Board of Education. General Board of Education
1944. Responsibilities of the Conference Board of Education. General Board of Education
1945. District Committee on Camps and Conferences. General Board of Education
1946. Standards for Directors of Christian Education. General Board of Education
1947. Division of the Local Church. General Board of Education
1948. District Camp Property. General Board of Education
1949. The Music Committee. General Board of Education
1950. Administration of Church School. General Board of Education
1951. Special Days. General Board of Education
1952. Employment of Director or Minister of Christian Education and Minister or Director of Music. General Board of Education

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- 1953. Organization of the Church School. General Board of Education
- 1954. The Church School—What It Includes. General Board of Education
- 1955. Organizing New Church Schools. General Board of Education
- 1956. The Church School. General Board of Education
- 1957. Audio-Visual Committee. General Board of Education
- 1958. Committee on Fellowship and Recreational Life. General Board of Education
- 1959. Joint Staff on Youth and Student Work. General Board of Education
- 1960. National Youth Organization. General Board of Education
- 1961. Methodist Youth Fellowship. General Board of Education
- 1962. Membership of the Conference Board of Education. General Board of Education
- 1963. Retiring and New Conference Boards of Education. General Board of Education
- 1964. Retiring and New Conference Boards of Education. General Board of Education
- 1965. The Conference Executive Secretary. General Board of Education.
- 1966. Standards for Directors or Ministers of Christian Education or Directors and Ministers of Music. General Board of Education.
- 1967. Certified Directors. General Board of Education.
- 1968. Conference Committee on Camps. General Board of Education
- 1969. Standards for Music Programs in the Local Church. General Board of Education
- 1970. Conference Board of Education. General Board of Education
- 1971. Methodist Youth Fellowship in Annual Conference. General Board of Education
- 1972. TV, Radio, and Film Commission. General Board of Education
- 1973. TV, Radio, and Film Commission. General Board of Education

**MEMORIALS 1974-2000, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL
ECONOMY**

- 1974. Annual Conference Trustees. General Board of Education
- 1975. Church Business Manager. General Board of Education
- 1976. Interboard Commission on the Local Church. General Board of Education
- 1977. Duties of the Official Board. General Board of Education
- 1978. Secretarial Council. General Board of Education
- 1979. Interboard Commissions. General Board of Education
- 1980. Interboard Commission in the Local Church. General Board of Education
- 1981. Memoirs of Deceased Ministers. Association of Methodist Historical Societies. Elmer T. Clark
- 1982. Remove Par. 1529-31 of the 1956 *Discipline*. General Board of Temperance. C. R. Hooton
- 1983. Re-activation of "The Voice." Clare McKellar, Tifton, Ga.
- 1984. Local Church Loans (Par. 1612.3). Official Board, Community Methodist Church, Dayton, Ohio. Mary Lou Davison
- 1985. Removal of Restriction on Payment of Death and Educational Benefits. Bluefield District Conference (West Va. Annual Conference)
- 1986. Health and Hospital Insurance for Ministers and Lay Employees. New Mexico Annual Conference. Bryan Hall
- 1987. Board of Christian Social Concerns. Commission on Christian

- Social Relations, Washington St. Methodist Church, Alexandria, Va.
1988. Publication of Memoirs. Association of Methodist Historical Societies. Elmer T. Clark
 1989. Revise Business of Annual Conference Form. Secretarial Council, General Board of Education. Leon M. Adkins
 1990. Forms for Statistical Reporting. Ohio Annual Conference, Albert L. Slack
 1991. Additions to Form QC-54. General Board of Education, John O. Gross
 1992. Reduction of the Size of the *Discipline*. Board of Publication, Claude Young
 1993. Metropolitan Planning Commission. Committee on Church Extension of the Division of National Missions. B. A. Murphy, Executive Secretary
 1994. Church Finance. T. A. Coleman, North Alabama Conference
 1995. Organization of New Board of Christian Social Relations. Board of Temperance, North Iowa Conference, Max E. Goldman
 1996. Mission of America. Carlos Gattinoni, et al., Argentina
 1997. World Communion Sunday. Board of Missions and Church Extension, Northwest Texas Annual Conference, Darris L. Egger
 1998. Back Pay Allowance. Esteban Guillermo, Northwest Philippines Conference
 1999. Revision of Item 5 Par. 1492 of 1956 *Discipline*. Board of Publication, Claude Young
 2000. Solicitation to Give or Receive Gifts. Emerald B. Dixon, Virginia Conference (retired)

MEMORIALS 2001-2005, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON MEMBERSHIP AND EVANGELISM

2001. Baptized Child. General Board of Education
2002. Baptized Child. General Board of Education
2003. Church Membership of Children. General Board of Education
2004. Church School Members Not Yet Church Members. General Board of Education
2005. Methodist Evangelistic Mission throughout October, 1962. Bishop W. Angie Smith, et al.

MEMORIALS 2006-2015, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON THE MINISTRY

2006. Additional Bishop. South Carolina Annual Conference. Allan R. Broome
2007. Retain Tobacco Restriction. Virgil W. Peneton, Tremont Methodist Church, Tremont City, Ohio
2008. Minister—Abstinence of Any and All Indulgences. D. E. Clifton, North Alabama Conference
2009. Retain Rule Against the Use of Tobacco. John I. Osborn, Illinois Conference
2010. Opposed to Methodist Minister Using Tobacco. Class of the Open Door, Ashland, Kansas, Mrs. Cleon Abbott
2011. Retain Restriction on Use of Tobacco. Clarence F. Avey, Supt., Springfield (Mass.) Dist.
2012. Eliminate Reference to Use of Tobacco. Jack Crum, North Carolina Conference
2013. Retain Tobacco Restrictions. Springfield District Conference (Ohio Conference)
2014. Remove Tobacco Restriction. Board of Ministerial Training

and Qualifications, California-Nevada Conference, John V. Moore, Chairman

2015. Trial of Bishop or Traveling Preacher (Par. 921). Ralph R. Reed, Oklahoma Conference

**MEMORIALS 2016-2033, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON MISSIONS**

2016. Training for Methodist Medical Students. William Bobbitt, Jr. Western North Carolina Conference
2017. Staff for Joint Committee on Christian Education in Foreign Fields. Legislative Committee JCCEFF, Leon Adkins
2018. Joint Committee on Christian Education in Foreign Fields. Legislative Committee JCCEFF, Leon M. Adkins
2019. Conference Urban Work Committee. Board of Missions, Texas Conference, John W. Hardt
2020. Expanding Area of Responsibility and Service of City or District Missionary Societies. Board of Missions, Texas Conference, John W. Hardt
2021. Department of Town and Country Work. Legislative Committee, Methodist Rural Fellowship, Clyde N. Rogers
2022. Town and Country Department—Local Parish Reorganization. Legislative Committee, Methodist Rural Fellowship, Clyde N. Rogers
2023. Budget—Commission on Town and Country Work. Legislative Committee, Methodist Rural Fellowship, Clyde N. Rogers
2024. Officers of the Commission on Town and Country Work. Legislative Committee, Methodist Rural Fellowship, Clyde N. Rogers
2025. Convening of the Conference Commission on Town and Country Work. Legislative Committee, Methodist Rural Fellowship, Clyde N. Rogers
2026. Responsibilities of Conference Commission on Town and Country Work. Legislative Committee, Methodist Rural Fellowship. Clyde N. Rogers
2027. Duties of Conference Board of Missions. General Board of Missions, Frank T. Cartwright
2028. Department of City Work. Department of Social and Economic Relations of the Board of Christian Social Relations, Rock River Conference, Charles Klosterman
2029. Methodist Committee for Overseas Relief. Frank T. Cartwright, Secretary
2030. Special Joint Committees—Students in Foreign Lands and Mission Areas. Wilson O. Weldon, North Carolina Conference
2031. Tenure of Conference Missionary Secretary. Lloyd A. Hughes, New Mexico Conference
2032. Membership of the Commission on Town and Country Work. Legislative Committee, Methodist Rural Fellowship, Clyde N. Rogers
2033. Department of Town and Country Work. Legislative Committee, Methodist Rural Fellowship, Clyde N. Rogers

**MEMORIALS 2034-2035, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON PENSIONS**

2034. Pensions of Approved Supply Pastors. Commission on Town and Country Work, North Carolina Conference, R. I. Epps
2035. Average Salary in Reserve Pension Funds. Reserve Pension Study Committee, Central Texas Annual Conference, J. D. F. Williams

MEMORIALS 2036-2045, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON PUBLISHING INTERESTS

2036. Instructions to Board of Publication re MFSA, Michigan Conference, J. Marion DeVinney, Secretary
2037. *Together*—Special Subscription Rate. Official Board, First Methodist Church, Washington, Mo., C. J. Burger
2038. Revision of *Discipline*. Fourth Quarterly Conference, First Methodist Church, Cordele, Ga., C. C. Shearer
2039. Laymen's Digest of Methodist Discipline. Friendly Bible Class, Central Methodist Church, Albuquerque, N. M., Charles Lovett
2040. Editorial Policy. Rock River Conference, Clarence Ploch, Secretary
2041. Re-activation of "The Voice." Harriet E. Southwell, Tifton, Ga.
2042. Publishing House and Program for Publication of Spanish Language Materials. Chile Annual Conference, Eduardo Stevens, Secretary
2043. Representation of Board of Publication on the Annual Conference Level. Board of Publication, Claude Young
2044. Addition to Item 18 of Par 352 of 1956 *Discipline*. Board of Publication, Claude Young
2045. Editing the *Discipline* and *Directory*. Board of Publication, Claude Young

MEMORIALS 2046-2051, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

2046. Interracial Brotherhood. Merle F. Allshouse, Mt. Lebanon Methodist Church, Mt. Lebanon, Pa.
2047. Statement in the Social Creed on Rural Life. Legislative Committee, Methodist Rural Fellowship, Clyde N. Rogers
2048. Support Plan of a World Economic Development Authority. Board of Christian Social Relations, Detroit Annual Conference, James W. Bristah
2049. United Nations to Move in the Direction of a World Government. Board of Christian Social Relations, Detroit Conference, James W. Bristah
2050. Nation-wide Program for Peace. General Board of World Peace, Daniel E. Taylor
2051. House Committee on unAmerican Activities. Spencer B. Owens, Michigan Conference

MEMORIALS 2052-2065, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON TEMPERANCE

2052. Position of Methodist Church on Alcoholic Beverages. Louis D. Goodrich, Olney Springs, Colo.
2053. Total Abstinence for Official Leadership in the Church. General Board of Temperance, C. R. Hooton
2054. First Sunday in December—Commitment Day. General Board of Temperance, C. R. Hooton
2055. Alcoholic Beverages on Military Installations. General Board of Temperance, C. R. Hooton
2056. Public Health Rehabilitation Facilities for Alcoholics. General Board of Temperance, C. R. Hooton
2057. Legislation Regarding Curbing of Tobacco Advertising. General Board of Temperance, C. R. Hooton
2058. Uniform Legislation Regarding Intoxicated Drivers. General Board of Temperance, C. R. Hooton
2059. Prohibition of Sale and Service of Alcoholic Beverages on Aircraft. General Board of Temperance, C. R. Hooton

- 2060. Commitment Day. General Board of Temperance, C. R. Hooton
- 2061. Temperance League—Change of Name. Nath Thompson, North Georgia Conference (retired)
- 2062. Temperance (substitute for Par. 2020) General Board of Temperance, C. R. Hooton
- 2063. Duties of Board of Temperance. (Par. 1522) General Board of Temperance, C. R. Hooton
- 2064. Commitment Day. General Board of Temperance, C. R. Hooton
- 2065. Statement Regarding Beverage Alcohol (Substitute for Par. 2022). General Board of Temperance, C. R. Hooton

MEMORIALS 2066-2079 HAVE BEEN REFERRED TO THE COMMITTEE ON HOSPITALS AND HOMES

- 2066. Financial Support for Methodist Hospital Schools of Nursing. Board of Hospitals and Homes, Philadelphia Conference, Helen E. Heydrick
- 2067. Financial Support for Methodist Hospital Schools of Nursing. Board of Trustees, Good Samaritan Hospital, Lexington, Ky., Kenneth Clay
- 2068. Financial Support for Methodist Hospital Schools of Nursing. Committee on Hospitals and Homes, Maine Conference, Iva S. Waring
- 2069. Financial Support for Methodist Hospital Schools of Nursing. Board of Trustees, Southwest Texas Methodist Hospital, W. D. Hamrick
- 2070. Incorporation of Board of Hospitals and Homes. General Board of Hospitals and Homes, Olin E. Oeschger
- 2071. Financial Support for Methodist Hospital Schools of Nursing. Board of Hospitals and Homes, Northwest Indiana Conference, Mrs. C. E. Schwartz
- 2072. Financial Support for Methodist Hospital Schools of Nursing. Board of Directors, Alton Memorial Hospital, Alton, Ill., C. Heppner
- 2073. Financial Support for Methodist Hospital School of Nursing. Board of Directors, Methodist Hospital, Madison, Wis., Glenn S. Pound
- 2074. Financial Support for Methodist Hospital Schools of Nursing. Board of Directors, Bellin Memorial Methodist Hospital, Green Bay, Wis., J. A. Stiles
- 2075. Care for Mentally Handicapped Children. Fourth Quarterly Conference, Methodist Church, Clayton, Ala.
- 2076. Christmas Offering—Substitute for Golden Cross. William Broadhurst, First Methodist Church, Tulsa, Okla.
- 2077. Financial Support for Methodist Hospital Schools of Nursing. Board of Hospitals and Homes, Holston Annual Conference, Carroll H. Long
- 2078. Financial Support for Methodist Hospital Schools of Nursing. Board of Trustees, Methodist Hospital, Memphis, Tenn., Lud H. Estes
- 2079. Financial Support for Methodist Hospital Schools of Nursing. Board of Hospitals and Homes, North Mississippi Conference, H. L. Smith

MEMORIALS 2080-2119, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

- 2080. Student Representatives on Commission on Church Union. Methodist Student Movement, Pacific Northwest Conference, Anne L. Sprow

2081. Student Representatives on Commission on Church Union. South Dakota State MSM Council. D. J. Farnham
2082. Withdrawal from National Council of Churches. Mrs. Rebecca R. Wyncoop, Trinity Methodist Church, Denver, Colo.
2083. World Methodist Council. Rock River Conference, Clarence Ploch, Sec.
2084. National Council of Churches—Correction of Policies. Official Board, Galloway Memorial Methodist Church, Jackson, Miss. Dan H. Shell
2085. Withdrawal from National Council of Churches. Charles A. Smith, Oak Forest Methodist Church, Little Rock, Ark.
2086. Union with Evangelical United Brethren Church. Jack Crum, North Carolina Conference
2087. Union with Evangelical United Brethren Church. Central Pennsylvania Conference, Frank W. Ake, Secretary
2088. Union with Evangelical United Brethren Church. Rochester Area Ministerial Assn., David B. Achterkirch
2089. Terminate Membership in National Council of Churches. J. L. Campbell, First Methodist Church, Coushatta, La.
2090. Terminate Membership in National Council of Churches. Henry H. Bethand, First Methodist Church, Coushatta, La.
2091. Withdraw from National Council of Churches. Mrs. A. D. Chalk, Central Methodist Church, Meridian, Miss.
2092. National Council of Churches. Mrs. F. Wilson Ray, Tchula Methodist Church, Tchula, Miss.
2093. National Council of Churches. Mrs. M. J. L. Hayes, Central Methodist Church, Meridian, Miss.
2094. Withdrawal from National Council of Churches. Mrs. J. C. Hodge, Kessler Park Methodist Church, Dallas, Tex.
2095. Withdrawal from National Council of Churches. Fred Willis, First Methodist Church, Coushatta, La.
2096. Withdrawal from National Council of Churches. Mrs. Lucile C. Willis, First Methodist Church, Coushatta, La.
2097. Withdrawal from National Council of Churches. Aswell Conly, First Methodist Church, Coushatta, La.
2098. Withdrawal from National Council of Churches. Elizabeth H. Conly, First Methodist Church, Coushatta, La.
2099. Withdrawal from National Council of Churches. O. E. Edgerton, First Methodist Church, Coushatta, La.
2100. Withdrawal from National Council of Churches. Mrs. E. A. Edgerton, First Methodist Church, Coushatta, La.
2101. Withdrawal from National Council of Churches. J. E. Holley, First Methodist Church, Coushatta, La.
2102. Withdrawal from National Council of Churches. Fred Schuenderman, Louisiana Conference
2103. Retain Membership in National Council of Churches. Adlai C. Holler, South Carolina Conference
2104. Withdrawal from National Council of Churches. Mrs. Helen C. Kennedy, Central Methodist Church, Meridian, Miss.
2105. Withdrawal from National Council of Churches. I. C. Hartman, First Methodist Church, Dallas, Tex.
2106. Withdrawal from National Council of Churches. Richard K. Raines, Tyler Street Methodist Church, Dallas, Tex.
2107. Withdrawal from National Council of Churches. Paul G. Heyd, First Methodist Church, Coushatta, La.
2108. Withdrawal from National Council of Churches. Mrs. Hunter Arnold, First Methodist Church, Starkville, Miss.
2109. Withdrawal from National Council of Churches. Mississippi Association of Methodist Ministers and Laymen, John Guytoni, Sr.

2110. Withdrawal from National Council of Churches. Mr. and Mrs. W. G. Seese, Tyler St. Methodist Church, Dallas, Tex.
2111. Withdrawal from National Council of Churches. Mrs. C. M. Thompson, First Methodist Church, Dallas, Tex.
2112. Withdrawal from National Council of Churches. Mrs. D. R. Thornton, Sr., Central Methodist Church, Meridian, Miss.
2113. Withdrawal from National Council of Churches. Mrs. George C. Glaau, Central Methodist Church, Meridian, Miss.
2114. Withdrawal from National Council of Churches. Quarterly Conference, First Methodist Church, Cordele, Ga., C. C. Shearer
2115. Opposition to Action Taken by National Council of Churches. Bala Cynwyd Methodist Church, Paul I. Guest
2116. Withdrawal from National Council of Churches. Mrs. Louise H. Taylor, Trinity Methodist Church, Ruston, La.
2117. Withdrawal from National Council of Churches. Ferguson Bible Class, First Methodist Church, Dallas, Tex., O. D. Aston
2118. Union with Evangelical United Brethren Church. David B. Achterkirch, Minnesota
2119. Withdrawal from National Council of Churches. T. C. Westbrook, First Methodist Church, Dallas, Tex.

MEMORIALS 2120-2144 HAVE BEEN REFERRED TO THE COMMITTEE ON JUDICIAL ADMINISTRATION. THEY ARE ALL TITLED: CONCERNING MYERS G. LOWMAN, METHODIST, EXECUTIVE DIRECTOR OF THE CIRCUIT RIDERS, INC.

2120. Ellis E. Brown, Central Methodist Church, Sacramento, Calif.
2121. W. E. Sikes, Rocky Mountain Conference
2122. George E. Furnival, Pine Bush Methodist Church, Pine Bush, N. Y.
2123. Warren C. Carberg, New England Conference
2124. Lynn A. Wood, New York East Conference
2125. James A. Dombrowski, Exec. Director, Southern Conference Educational Fund.
2126. Loyd F. Worley, New York East Conference
2127. Margaret Jean Schuddakopf Methodist Church, Gig Harbor, Wash.
2128. Joseph W. Thompson, King Hill Methodist Church, St. Joseph, Mo.
2129. Eleanor S. Ramsdell, Maynard Methodist Church, Culver City, Calif.
2130. Albion Roy King, North Iowa Conference
2131. Nehm Wurgler, New Mexico Conference
2132. Randall B. Scott, Southern California-Arizona Conference
2133. Roy M. Wingate, Nebraska Conference
2134. Jack Grenfell, South Park Methodist Church, Hartford, Conn.
2135. F. C. Erfinger, Alabama West Conference
2136. George D. Goodwin, California-Nevada Conference
2137. Frederic E. Ball, Rock River Conference
2138. Clarence F. Avey, New England Conference
2139. P. M. Hammond, Idaho Conference
2140. Kearney Kirkby, Detroit Conference
2141. Walter A. McGleneghan, Southern California-Arizona Conference (retired)
2142. Willard Barth, South Dakota Conference
2143. Merrill E. Nelson, Lexington Conference
2144. Earl Sorg, First Methodist Church, Hastings, Minn.

MEMORIALS 2145-2158 HAVE BEEN REFERRED TO THE COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

- 2145. Consecration of Directors and Ministers of Education and Music. General Board of Education
- 2146. Ritual for Holy Communion. Women's Christian Temperance Union of Japan. Mrs. Ochimi Kubushiro
- 2147. Revision of Methodist Hymnal. Henderson District Conference, J. R. Maxfield
- 2148. Revision of Methodist Hymnal. Jack Crum, North Carolina Conference
- 2149. Ritual for Holy Communion. M. Griffiths Lee Memorial Mission, Calcutta, India
- 2150. Revision of Methodist Hymnal. Ladies' Wesley Class, First Methodist Church, Harlow, Oklahoma, Mrs. A. E. Randolph
- 2151. Revision of Methodist Hymnal. Wilson O. Weldon, North Carolina Conference
- 2152. Ritual for Holy Communion. Mrs. Vincent S. Hart, Cross Roads Methodist Church, Phoenix, Ariz.
- 2153. Revision of Methodist Hymnal. Robert W. Moon, California-Nevada Conference
- 2154. Manual on the Christian Funeral. Ira Mavis, First Methodist Church, Sandusky, Mich.
- 2155. Ritual for Holy Communion. James L. Rinesmith, Detroit Annual Conference
- 2156. Ritual for Adoption of a Child. Florida Annual Conference, Don A. Cooke, Secretary
- 2157. Revision of Hymnal. Official Board, Roswell Methodist Church, Roswell, Ga., Mary C. Vaughan, Secretary
- 2158. Ritual for Holy Communion. Gujarat Conference, R. B. Desai, Secretary

MEMORIALS 2159-2166 HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 2159. Duties of the Official Board. General Board of Education
- 2160. Duties of the Official Board. General Board of Education
- 2161. Commission on Education. General Board of Education
- 2162. Jurisdictional Board of Education. General Board of Education
- 2163. Functions of the Commissions. General Board of Education
- 2164. Duties of the Official Board. General Board of Education
- 2165. Ex-officio Stewards. General Board of Education
- 2166. Program of the Local Church. General Board of Education

MEMORIAL 2167 HAS BEEN REFERRED TO THE COMMITTEE ON JUDICIAL ADMINISTRATION

- 2167. Trial of Minister. Mrs. J. Frank Stockton, Central Methodist Church, Albuquerque, N. Mex.

MEMORIALS 2168-2172 HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 2168. Adopt Organizational Structure to Abolish Racial Barriers. Phillip E. Saunders, Vincent Methodist Church, Chicago, Ill.
- 2169. Members of Councils of Secretaries. Commission on Entertainment and Program of 1960 General Conference, J. Wesley Hole.
- 2170. Integration of Lexington Conference of Central Jurisdiction into North Central Jurisdiction. Donald L. Walters, Bloomington, Ind.

- 2171. Recommendations of Board of Missions (Par. 215). Board of Missions, W. Vernon Middleton
- 2172. Recommendations of Board of Missions. Board of Missions, W. Vernon Middleton

MEMORIALS 2173-2179 HAVE TO DO WITH THE ABOLITION OF THE CENTRAL JURISDICTION AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 2173. Board of Stewards, Fernbank Methodist Church, Birmingham, Ala.
- 2174. Raymond Fidler, Garrett Biblical Institute, Evanston, Ill.
- 2175. Pacific Japanese Provisional Annual Conference, Roy Sano, Secy. Board of Christian Social Relations
- 2176. Ruth A. Jones, First Methodist Church, Atlantic, Ia.
- 2177. Corinne Chamberlin, Pleasant Home Methodist Church, Gresham, Ore.
- 2178. Methodist Members of Faculty and Student Body, Pacific School of Religion, Berkeley, Calif. Calvin J. Sutherlin
- 2179. B. David Williams, Jr., Illinois Conference

MEMORIALS 2180-2184, HAVE TO DO WITH RETAIN THE CENTRAL JURISDICTION AND HAVE BEEN REFERRED TO THE COMMISSION ON CONFERENCES

- 2180. Mrs. T. L. Bennett, Central Methodist Church, Meridian, Miss.
- 2181. Autaugaville Methodist Church Official Board, Mrs. E. H. Pearson, Secy.
- 2182. Official Board, Orville Methodist Church, Orrville, Ala., Mrs. Fred Williamson, Secy.
- 2183. Mr. and Mrs. Fred Key, Central Methodist Church, Meridian, Miss.
- 2184. Mrs. Gladys Hope Norris, Oak Ridge, La.

MEMORIALS 2185-2188 HAVE TO DO WITH DUTIES OF THE OFFICIAL BOARD AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 2185. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2186. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2187. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2188. General Board of Lay Activities, R. G. Mayfield, Secy.

MEMORIALS 2189-2194 HAVE TO DO WITH STEWARDSHIP AND FINANCE IN THE LOCAL CHURCH AND HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 2189. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2190. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2191. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2192. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2193. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2194. Local Church Committee on Lay Activities. General Board of Lay Activities, R. G. Mayfield, Secy.

MEMORIALS 2195-2206, INCLUSIVE, MISCELLANEOUS—REFERRED TO COMMITTEE ON CONFERENCES

- 2195. Local Church Lay Activities (Substitution for Par. 292-4), General Board of Lay Activities, R. G. Mayfield, Secy.
- 2196. Associate Church Lay Leaders (Par. 288). General Board of Lay Activities, R. G. Mayfield, Secy.

- 2197. Business Manager (Par. 269). General Board of Lay Activities, R. G. Mayfield, Secy.
- 2198. Every-member Canvass (Par. 267). General Board of Lay Activities, R. G. Mayfield, Secy.
- 2199. Drop Use of Word Circuit. Leo E. Cole, East Tennessee Conference
- 2200. Alternate Form for Commission Organization in Local Church. Southeast Jurisdiction Town and Country Commission, M. Wilson Nesbitt
- 2201. Local Church Nominating Committee (Par. 278). General Board of Lay Activities, R. G. Mayfield, Secy.
- 2202. Quarterly Conference (par. 215.8). Interboard Commission on the Local Church, Carl D. Soule.
- 2203. Annual and Jurisdictional Conference Boundaries. Jed O. Pancoast, Garrett Biblical Institute, Evanston, Ill.
- 2204. Duties of Bishops and District Superintendents. Theodore A. Coleman, North Alabama Conference
- 2205. Report of Study Commission, John Waggy, Jr., West Va. Conference
- 2206. Universal Bible Society (par. 292). General Board of Lay Activities, R. G. Mayfield

MEMORIALS 2207-2221, INCLUSIVE, MISCELLANEOUS—REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 2207. District Committee on Lay Speakers (Par. 1509). General Board of Lay Activities, R. G. Mayfield, Secretary
- 2208. District Board of Lay Activities. General Board of Lay Activities, R. G. Mayfield, Secretary
- 2209. Conference Board of Lay Activities. General Board of Lay Activities, R. G. Mayfield, Secretary
- 2210. Conference Board of Lay Activities. General Board of Lay Activities, R. G. Mayfield, Secretary
- 2211. Conference Board of Lay Activities (Par. 1503). General Board of Lay Activities, R. G. Mayfield, Secretary
- 2212. Jurisdictional Board of Lay Activities. General Board of Lay Activities, R. G. Mayfield, Secretary
- 2213. Jurisdictional Board of Lay Activities (Par. 1499). General Board of Lay Activities, R. G. Mayfield, Secretary
- 2214. General Board of Lay Activities, General Board of Lay Activities, R. G. Mayfield, Secy.
- 2215. General Board of Lay Activities, General Board of Lay Activities, R. G. Mayfield, Secy.
- 2216. Coordinating Council (par. 1162). General Board of Lay Activities, R. G. Mayfield, Secy.
- 2217. Interboard Committee on Stewardship. General Board of Lay Activities, R. G. Mayfield, Secy.
- 2218. Alternative in Abandoning a Church. Southeast Jurisdiction Town and Country Commission, M. Wilson Nesbitt
- 2219. Supplement to Constitutional Amendment IX. Emmett J. Holland, First Methodist Church, Uvalde, Tex.
- 2220. Recommendations of Board of Missions. Board of Missions, W. Vernon Middleton
- 2221. National Conference of Methodist Men. General Board of Lay Activities, R. G. Mayfield

MEMORIALS 2222-2224, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON THE MINISTRY

- 2222. Duties of Pastor (par. 352). General Board of Lay Activities, R. G. Mayfield, Secy.

- 2223. Training Institutes for District Superintendents. Commission on World Service and Finance, J. Henry Ernst
- 2224. Additional Bishop. Pacific Northwest Conference, M. M. Finkbeiner, Supt.

MEMORIAL 2225 and 2226 REFERRED TO THE COMMITTEE ON CONFERENCES

- 2225. Use of Term: Associated Church. Martin T. Judy, Missouri Conference
- 2226. Use of Term: Associated Church. Leo E. Cole, East Tennessee Conference

MEMORIAL 2227 HAS BEEN REFERRED TO THE COMMITTEE ON MISSIONS

- 2227. Annual Conference Commission on Town and Country Work. Southeastern Jurisdiction Town and Country Commission, N. Wilson Nesbitt

MEMORIALS 2228-2244 HAVE BEEN REFERRED TO THE COMMITTEE ON STATE OF THE CHURCH

- 2228. Church-state Policies Determined through Official Channels. Woman's Division of Christian Service, Lucile D. Wilkins
- 2229. The Church and the Problem of Migration. Woman's Division Christian Service, Lucile B. Wilkins
- 2230. General Opposition. Methodist Men's Class, Lakeview Methodist Church, Minden, La., W. A. Fish
- 2231. Amend Methodist Social Creed. General Board of Social and Economic Relations. James P. Brawley
- 2232. The Methodist Church and Race. General Board of Social and Economic Relations. James P. Brawley
- 2233. Christian Imperative for Race Relations. Committee on Social and Economic Relations, Grace Methodist Church, Des Moines, Ia. Harry W. Beardsley
- 2234. House unAmerican Activities Committees. H. Howard Fuller, Michigan Conference
- 2235. United Nations. Board of Stewards, Eastern Parkway Methodist Church, Schenectady, N. Y. Mrs. T. J. Rasmussen
- 2236. Opposition to Communism. Mr. and Mrs. Orville D. Harper, Sundance Methodist Church, Sundance, Wyo.
- 2237. Opposition to Admission of Red China to U. N. Quarterly Conference, Trinity Methodist Church, San Angelo, Tex. Marvin D. Jennings
- 2238. Support for POAU. Official Board, Princeton Methodist Church, Princeton, N. J. W. Miles

MEMORIALS 2239-2244, INCLUSIVE, HAVE TO DO WITH: "CONCERNING MYERS G. LOWMAN, METHODIST, EXECUTIVE DIRECTOR OF THE CIRCUIT RIDERS, INC."

- 2239. Paul W. Orr, First Methodist Church, Pasadena, Calif.
- 2240. L. F. Jaeger, Methodist Church, Hastings, Minn.
- 2241. Mrs. G. R. Haden, Conference Secretary of Christian Social Relations of the W.S.C.S., Pittsburgh Conference
- 2242. Corinne Chamberlin, Pleasant Home Methodist Church, Gresham, Ore.
- 2243. Eunice Wahlberg, Mt. Olivet Church, Dearborn, Mich.
- 2244. Mrs. Blanche Bennett, et al., Altadena Methodist Church, Altadena, Calif.

MEMORIAL 2245 HAS BEEN REFERRED TO THE COMMITTEE ON HOSPITALS AND HOMES

2245. Financial Support for Methodist Hospital Schools of Nursing Board of Trustees, West Nebraska General Hospital, Scottsbluff, Neb. Neil Gatch

MEMORIALS 2246-2262 HAVE BEEN REFERRED TO THE COMMITTEE ON INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

2246. Union with AME and AME Zion Churches. Methodist members of the faculty and student-body, Pacific School of Religion, Berkeley, Calif. Calvin J. Sutherlin

MEMORIALS 2247-2262 ARE CONCERNED WITH WITHDRAWAL FROM THE NATIONAL COUNCIL OF CHURCHES AND THE WORLD COUNCIL OF CHURCHES

2247. Mrs. Charles A. Smith, Oak Forest Methodist Church, Little Rock, Ark.
2248. Mrs. W. T. Burns, First Methodist Church, Dallas, Tex.
2249. Mr. and Mrs. Frey Key, Central Methodist Church, Meridian, Miss.
2250. Mrs. Cleve G. Heyl, Jr., First Methodist Church, Coushatta, La.
2251. Pat Strocker, First Methodist Church, Coushatta, La.
2252. B. A. Adams, First Methodist Church, Coushatta, La.
2253. L. P. Stevens, First Methodist Church, Coushatta, La.
2254. J. E. Woodard, First Methodist Church, Coushatta, La.
2255. Frank A. Bellina, Central Methodist Church, Meridian, Miss.
2256. T. C. Wimberly, First Methodist Church, Coushatta, La.
2257. R. E. Posey, Jr., First Methodist Church, Coushatta, La.
2258. L. B. Halley, First Methodist Church, Coushatta, La.
2259. Charles Warlick, et al., Oak Lawn Methodist Church, Dallas, Tex.
2260. Wayman B. Coleman, Oak Lawn Methodist Church, Dallas, Tex.
2261. Mrs. Charles A. Felker, et al., Trinity Methodist Church, Dallas, Tex.
2262. Mrs. T. L. Bennett, Central Methodist Church, Meridian, Miss.

MEMORIAL 2263 HAS BEEN REFERRED TO THE COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

2263. Revision of Hymnal. Methodist Men, Oscoda Methodist Church, Oscoda, Mich. Ander Olmsted

MEMORIALS 2264-2285 HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

2264. Enlarged Parish Form of Parish Organization. Town and Country Commission, Central New York Conference. W. R. Swales
2265. Church and Community Cooperation in Town and Country. Town and Country Commission, Central New York Conference. W. R. Swales
2266. Procedure Regarding Consecration and Induction. Executive Committee of the Commission for Study and Action on Jurisdictional System. Charles C. Parlin
2267. Two-term Limit on Lay Delegate to Annual Conference. Town and Country Commission, Central New York Conference. W. R. Swales

2268. Commissions in Churches of 50 Members or Less. Town and Country Commission, Central New York Conference. W. R. Swales

**MEMORIALS 2269-2280 HAVE TO DO WITH:
ABOLISH CENTRAL JURISDICTION**

2269. Rachel C. Taylor, Wesleyan Service Guild, Central Jurisdiction.
2270. Carol Joseph Smith, Garrett Biblical Institute
2271. David J. Twigg, Rock River Conference
2272. Lois A. Finke, Methodist Missionary
2273. Wesleyan Service Guild, Trinity Methodist Church, Johnstown, Pa.
2274. Wesleyan Service Guild, Zoar Methodist Church, Palmyra, N. Y. Mrs. Helen Harris
2275. Official Board, Trinity Methodist Church, Troy, N. Y. George Large
2276. Wesleyan Service Guild, Columbus District, Lexington, Conference. Tyna Lewis
2277. Wesleyan Service Guild, Lexington Conference. Maridavid R. Fuqua
2278. Wesleyan Service Guild, Cincinnati District Lexington Conference. Lucille Holiday
2279. Wesleyan Service Guild, Louisville District, Lexington Conference. Jennie H. Williams
2280. Official Board, Trinity Methodist Church, Albany, N. Y. Frances L. Calky

**MEMORIALS 2281-2285 HAVE TO DO WITH:
RETAIN PRESENT JURISDICTIONAL SYSTEM**

2281. Official Board, Marion Junction Methodist Church, Alabama West Florida Conference. H. A. King
2282. Official Board, Mosely Memorial Methodist Church, Danville, Va. Helen O. McCubbins
2283. Official Board, New Hope Methodist Church, Dodson, La. G. H. Stewart
2284. Louise H. and Hilda Green, Central Methodist Church, Meridian, Miss.
2285. Col. and Mrs. A. E. Key, Poplar Springs Methodist Church, Meridian, Miss.

**MEMORIAL 2286 HAS BEEN REFERRED TO THE
COMMITTEE ON EDUCATION**

2286. Scholarship Regulations. Janet C. Link, Bethany Methodist Church, Chicago

**MEMORIAL 2287 HAS BEEN REFERRED TO THE COMMITTEE ON
LAY ACTIVITIES AND TEMPORAL ECONOMY**

2287. Fund for Meeting Financial Inequities of Churches Involved in Jurisdictional Transfer. Merle F. Allshouse, Mt. Lebanon Methodist Church, Mt. Lebanon, Pa.

**MEMORIAL 2288 HAS BEEN REFERRED TO THE COMMITTEE ON
EDUCATION**

2288. Report of Board of Missions. General Board of Missions, W. Vernon Middleton

**MEMORIALS 2289-2290 HAVE BEEN REFERRED TO THE
COMMITTEE ON STATE OF THE CHURCH**

- 2289. Freedom of the Pulpit. Faculty of National Methodist Seminary. Don Holter, et al.
- 2290. Capital Punishment. Rock River Conference, Clarence Ploch

**MEMORIALS 2291-2300, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON TEMPERANCE**

- 2291. Restoration of "The Voice." Temperance Committee, First Methodist Church, Tifton, Ga., Mrs. O. J. Woodard
- 2292. Prohibit Interstate Advertising of Alcoholic Beverages and Drugs. Don J. Klingensmith, North Dakota Conference
- 2293. Anti-alcoholic Association. Mrs. Ned Camp, Trinity Methodist Church, Anderson, S. C.
- 2294. Change Stand on Alcohol. Lynn R. Grizon, Methodist Church, League City, Texas
- 2295. Reactivation of "The Voice." Mrs. Garrett Jones, First Methodist Church, Tifton, Georgia
- 2296. Reactivation of "The Voice." J. Frank McGill, First Methodist Church, Tifton, Georgia
- 2297. Reactivating "The Voice." W.C.T.U. of Georgia, Mrs. W. M. Dugger, President
- 2298. Protest weakening position in regard to temperance. W.S.C.S., Mrs. Louise Fralick, Secretary. Houghton Lake, Michigan
- 2299. Reactivation of "The Voice." Mrs. Helen Burton, First Methodist Church, Tifton, Georgia
- 2300. Discontinuance of Local Church Officers for Using Alcohol. James L. Kinder, Southern California-Arizona Conference

**MEMORIALS 2301-2303, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON MISSIONS**

- 2301. Recommendations of Board of Missions. General Board of Missions, W. Vernon Middleton
- 2302. Church and Community Cooperation in Town and Country. Town and Country Commission, Central New York Conference, R. W. Swales
- 2303. Church and Community Cooperation in Town and Country. Town and Country Commission, Central New York Conference, W. R. Swales

**MEMORIALS 2304-2308, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON MEMBERSHIP AND EVANGELISM**

- 2304. Reception of Members at a Service of Worship. C. Morton Spaulding, Central Kansas Conference
- 2305. Study Committee on Evangelism. R. Odell Brown, Virginia Conference
- 2306. Study Committee on Evangelism. R. Odell Brown, Virginia Conference
- 2307. Return to Designation of Membership in Methodist Church as "Active" and "Inactive." Fourth Quarterly Conference, Wakelee Methodist Church, Cassopolis, Michigan, Mrs. Howard J. McKenzie
- 2308. Provision for Classifying Resident and Non-resident Members. Official Board, Centenary Methodist Church, Chattanooga, Tenn., John S. Carrigan

**MEMORIALS 2309-2310, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON EDUCATION**

- 2309. Methodist Literature to Follow Articles of Religion. Harry C. Williams, North Dakota Conference

2310. Church School Literature. Mrs. Walter F. Kelley, 151 First St., S.E., Hartley, Ia.

MEMORIALS 2311-2319, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON HOSPITALS AND HOMES

2311. Christmas Offering—Substitute for Golden Cross. Mrs. Frank Green, Methodist Church, Painsville, Georgia
 2312. Christmas Offering—Substitute for Golden Cross. Stanley A. Bailey, Jr., Detroit Conference
 2313. Directors of Golden Cross. T. A. Coleman, North Alabama Conference
 2314. Annual Conference Support for Methodist Hospital Schools of Nursing. Board of Hospitals and Homes, Southwest Missouri Conference, Lewis C. Odneal
 2315. Christmas Offering—Substitute for Golden Cross. Mrs. L. M. Davis, Covenant Methodist Church, Evanston, Ill.
 2316. Christmas Offering—Substitute for Golden Cross. Richie R. Henry, West Wisconsin Conference
 2317. Special Christmas Offering for Health and Welfare. Mary Louise Woodworth, Macedonia Methodist Church, Macedonia, Ohio
 2318. Establishment of Facilities and Services for Physically and Mentally Handicapped Children. Board of Hospitals and Homes of The Methodist Church, Olin E. Oeschger
 2319. Jurisdictions to Consider the Establishment of Agencies to Care for Mentally Afflicted or Retarded Children. Antonette Oyen, Bethany Methodist Church, Chicago

MEMORIAL 2320 HAS BEEN REFERRED TO THE COMMITTEE ON JUDICIAL ADMINISTRATION

2320. Separate Listing of Constitutional Amendments. Board of Publication of The Methodist Church, Claude Young

MEMORIALS 2321-2441, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

2321. Quarterly Conference (par. 144) Board of World Peace. Carl D. Soule
 2322. Abolition of Central Jurisdiction. Wesley Foundation, University of Minnesota, Thomas Payne
 2323. Clarification of Nomination of Official Board Members in *Discipline*. Emory Bucke, New England Conference
 2324. Clarification of Quarterly Conference Elections in *Discipline*. Emory Bucke, New England Conference
 2325. Enabling Act to Seat Delegates. Tennessee Annual Conference, Julius C. Johnson, Secretary
 2326. Chairman of Official Board. General Board of Lay Activities, R. G. Mayfield
 2327. Work of Official Boards. Robert H. Garrison, Louisville Conference (retired)
 2328. Educational Requirements for Local Church Leaders. Robert H. Garrison, Louisville Conference (retired)
 2329. Commission on Christian Social Relations. Arthur R. Charlesworth, Florida Conference
 2330. Quarterly Conference (par. 145.1). Board of World Peace. Carl D. Soule
 2331. Quarterly Conference (par. 215.6). Board of World Peace. Carl D. Soule
 2332. Officers Board (par. 212). General Board of Lay Activities

- 2333. Quarterly Conference (par. 143.9 and 247). Board of World Peace, Carl D. Soule
- 2334. Remove Segregation from Organization of the Church. Woman's Society of Christian Service, Oakland, Ia., Mrs. Don Hogzett
- 2335. Par. 273 Sec. VII—Commission on Christian Social Relations. General Board of World Peace. Daniel E. Taylor
- 2336. Commission on Worship—Pars. 274-276. General Board of World Peace, Daniel E. Taylor
- 2337. Work of Commission on Christian Social Relations. General Board of World Peace, Daniel E. Taylor
- 2338. Report of Commission on Seventy. Official Board, Memorial Methodist Church, Alabama-West Florida Conference, M. C. DeBray
- 2339. Abolish Central Jurisdiction. Duane Bodeen
- 2340. Abolish Central Jurisdiction. Ed Behrends
- 2341. More Adequate Representation for Small Churches. Quarterly Conference, Lizton-Milledgeville Charge, Northwest Indiana Conference, Louise West
- 2342. Amendment to Constitution (par. 29). Official Board, Broadway Methodist Church, Rensselaer, New York, Mrs. Roger Deitz
- 2343. Chairman, Local Church Commission on Christian Social Relations. Northwest Indiana Conference Delegation, O. L. Collier, Chairman
- 2344. Mandatory Local Church Commission on Christian Social Relations. Northwest Indiana Conference Delegation, O. L. Collier
- 2345. Continue Jurisdictional System. Official Board, Eleventh Avenue Methodist Church, Birmingham, Ala., F. T. Montgomery
- 2346. Report of Commission of Seventy. Christopher L. Morse, Central Methodist Church, Portsmouth, Va.
- 2347. Report of Commission of Seventy. John R. Portes, Rock River Conference
- 2348. Remove Segregation from Organization of the Church. Woman's Society of Christian Service, Lebanon Methodist Church, South Iowa Conference, Mrs. Wayne Hendricks
- 2349. Remove Segregation from Organization of Church. Woman's Society of Christian Service, Cumberland, Ia., Mrs. LeRoy Mehlmann
- 2350. Removal of Segregation from Organization of Church. Woman's Society of Christian Service, Monroe, Ia., Mrs. S. B. Worth
- 2351. Removal of Segregation from Organization of Church. Wesleyan Service Guild, Union Memorial Methodist Church, Darby, Pa., Betty Asbury
- 2352. Abolish Central Jurisdiction. Duane Bodeen
- 2353. Report of Committee of Seventy. C. Holger Hansen, West Hartford Methodist Church, West Hartford, N. Y.
- 2354. Jurisdictional Conferences Power to Act in Consulting, Studying etc. California-Nevada Annual Conference Delegation, Frank Webber
- 2355. Abolish Central Jurisdiction. Woman's Society of Christian Service, Corydon, Ia., Mrs. C. L. Neely
- 2356. Abolish Central Jurisdiction. Woman's Society of Christian Service, Eden Methodist Church, Knoxville, Ia., Mrs. Pauline Henning
- 2357. Funds Be Made Available to Annual Conference Boards of Missions. L. T. Moore, Jr., Philadelphia Conference

2358. Bi-centenary of American Methodism. Melvin Lee Steadman, Jr., Virginia Conference
2359. Abolish Segregation in Organizational Structure. Woman's Society of Christian Service, Jessup, Md., Mrs. Gladys Barbour
2360. Remove Segregation in Organizational Structures. Woman's Society of Christian Service, Corydon, Ia. Mrs. Glenn Ferguson
2361. Support for Integration. Miss Joan Sidders, S. D. Cooper Church, Philadelphia, Pa.
2362. Term of Office for Stewards in Local Churches. Robert D. Williams, South Iowa Annual Conference
2363. Retain Jurisdictional System. Mrs. Charles A. Borsch, First Methodist Church, Meridian, Miss.
2364. Removal of Segregation Within Methodism. George D. McClain, Simpson Methodist Church, Ft. Wayne, Ind.
2365. Amendments to Report of Commission of Seventy. John R. Porter, Garrett Biblical Inst., Evanston, Ill.
2366. Abolishment of All Segments of Racial Segregation and Discrimination by 1968. Wesleyan Service Guild, Chicago District, Lexington Conference, Winnie T. Saunders
2367. Rejection of Report of Committee of Seventy. Official Board. Artesia Charge, Starkville District, North Mississippi Conference, W. W. Querry
2368. Amendment of Amendment IX, Article V, Division 2, Sec. VIII. Faculty of Southern California School of Theology, Ernest C. Colwell
2369. Retain Present Jurisdictional System. Mrs. R. D. Glover, Trinity Methodist Church, Ruston, La.
2370. Study of Annual Conference Boundaries to Facilitate Transfer of Annual Conferences from Central Jurisdiction. Rachel L. Luce, First Methodist Church, Evanston, Ill.
2371. Church Business Manager. General Board of Education, Henry Bullock
2372. Amendment to Report of Commission of Seventy. David Twigg, Rock River Conference
2373. Annual and Jurisdictional Conference Boundaries. Eddie Perry, Trinity Methodist Church, Wise, Va.
2374. Local Church Committee on Records and History. South Central Jurisdictional Historical Society, Ewing T. Wayland
2375. Annual Conference Historical Society. South Central Jurisdictional Historical Society, Ewing T. Wayland
2376. Election of Lay and Reserve Lay Members of Annual Conference. Cabinet of the Alabama-West Florida Conference, George W. Kerlin
2377. Delete Paragraphs in *Discipline*. General Board of World Peace. Daniel E. Taylor
2378. Amend Plan of Organization Regarding Times for Beginning Conference Sessions. Commission on Entertainment and Program of 1960 General Conference, J. Wesley Hole
2379. Amendment to Constitutional Amendment IX. General and Jurisdictional Conference Delegation of Southern California-Arizona Conference, J. Wesley Hole
2380. Organization of Official Board. Robert D. Williams, South Iowa Conference
2381. Report of Commission of Seventy. Wesley Foundation, Illinois State Normal University, Kay Irwin
2382. Membership Records, Local Church. Willis Willard, Jr., Central Pennsylvania Conference

- 2383. Method for Abolishing Central Jurisdiction. Fred R. Brooks, Jr., Wyoming Conference
- 2384. Report of Study Commission. B. L. Gilbert, Pleasant Valley Methodist Church, Mobile, Ala.
- 2385. Use of Term Larger Charge. Martin T. Judy, Missouri Conference
- 2386. Race Relations. Roger Sawtelle, Bloomington, Ind.
- 2387. Abolish Central Jurisdiction. Celeste Bright, et al., First Methodist Church, Troup, Texas
- 2388. Abolish Central Jurisdiction. Official Board, Grace Methodist Church, Plainfield, Vt., Emma R. Collins
- 2389. Regarding Commissions, Duties and Responsibilities. General Board of World Peace, Daniel E. Taylor
- 2390. Revise Par. 215, Sec. 9—New Church. General Board of Lay Activities, R. G. Mayfield
- 2391. Name Church Business Manager. General Board of Lay Activities, R. G. Mayfield
- 2392. Board of Trustees of John Street Methodist Church. Henry C. Whyman, New York East Conference
- 2393. Abolish Central Jurisdiction. Ed Behrends
- 2394. Drop Word *Circuit* from Common Use. Martin T. Judy, Missouri Annual Conference
- 2395. Re-drawing Annual and Jurisdictional Conference Boundaries. Illinois Wesleyan University Methodist Student Movement, Barbara King
- 2396. Meeting Time of Jurisdictional Conference. Mississippi Conference Commission on Christian Social Relations, J. H. Morrow, Jr.
- 2397. Constitutional Amendment Regarding Central Jurisdiction. Sandra Strawn, et al. Illinois Methodist Student Movement
- 2398. Report of Commission of Seventy. Wesley Foundation, University of Illinois, Kay Irwin
- 2399. Remove Segregation from Organization of the Church. Wesley Foundation, Pittsburg, Kans., Marvin E. Wolfe
- 2400. Dissolution of Central Jurisdiction. Student Council, Drew University School of Theology, Robert E. Hullstrung
- 2401. Remove Segregation from Organization of the Church. Kansas Methodist Student Movement, Allene Cox
- 2402. Remove Segregation from Organization of the Church. Wesley Foundation, Kansas State College, Les Hesse, et al.
- 2403. Re-drawing Annual and Jurisdictional Conference Boundaries. Illinois Methodist Student Movement, Sandra Strawn, et al.
- 2404. Retaining Jurisdictions as Planning Conferences. Men's Club, St. Mark's Methodist Church, New York, N. Y., Vincent L. Wareham
- 2405. Time Limit for Integration of Central Jurisdiction. Board of Social and Economic Relations, Illinois Conference, George Harjes
- 2406. Abolish Central Jurisdiction. Official Board, Methodist Church, River Falls, Wis., John H. Mecartney
- 2407. Abolish Racial Segregation and Discrimination. Wesleyan Service Guild, Zoar Methodist Church, Philadelphia, Mrs. Helen Harris
- 2408. Removal of Segregation from Organizational Structure of the Methodist Church. Woman's Society of Christian Service, First Methodist Church, Malvery, Ia., Mrs. Frank Stevens, Jr.
- 2409. Abolish Racial Segregation. Indiana District W.S.C.S., Lexington Conference, Effie B. Allen
- 2410. Delete and Substitute (par. 216). General Board of World Peace, Daniel E. Taylor

2411. World Order Sunday. General Board of World Peace, Daniel E. Taylor
2412. Report of the Commission of Seventy. Members of Illinois Wesleyan University Methodist Student Movement, Marilyn Keiser, et al.
2413. Abolish Racial Segregation Within Organizational Structure. Janes Memorial, Wesleyan Service Guild, Georgia Brown
2414. Abolish Central Jurisdiction. Woman's Society, Christian, New London, Ia., Mrs. Harvey Morrow
2415. Abolish Central Jurisdiction. Wesleyan Service Guild, North Baltimore, Central Jurisdiction, Bernice Dutton
2416. Abolish Central Jurisdiction. Wesley Foundation, Northern Illinois University, Peggy Goldman
2417. Election of Bishops. Methodist Men, St. Mark's Methodist Church, New York, N. Y., Vincent L. Wareham
2418. Proposed Changes in Constitution. Methodist Men, St. Mark's Methodist Church, New York, N. Y., Vincent Wareham
2419. Commission on Christian Social Relations. Pacific Japanese Provisional Annual Conference, Roy Sano
2420. Removal of Pattern of Segregation from Organizational Structure. Woman's Society of Christian Service, First Methodist Church, Creston, Ia., Mrs. W. W. Fisher
2421. Report of Committee of Seventy. Leslie Bradshaw, Wesley Foundation, Bloomington, Ind.
2422. Consecration of Bishops. N. C. Warburton, Central Kansas Conference
2423. Annual and Jurisdictional Conference Boundaries. Avon Finke, First Methodist Church, New London, Ia.
2424. Division of Philippines Annual Conference. Philippines Annual Conference, Ignacio P. Bautista
2425. Meeting of Jurisdictional Conferences at Site of General Conference. Men's Club, St. Mark's Methodist Church, New York, N. Y., Vincent L. Wareham
2426. Assignment of Bishops. Men's Club, St. Mark's Methodist Church, New York, N. Y., Vincent L. Wareham
2427. Abolish Central Jurisdiction. Mrs. D. E. Pidcock, Methodist Church, Corydon, Ia.
2428. Abolish Central Jurisdiction. Mrs. John Moore, Methodist Church, Corydon, Ia.
2429. Abolish Central Jurisdiction. Mrs. L. L. Fry, Methodist Church, Corydon, Ia.
2430. Delete Pars. 274-276 (Optional Commission on Christian Social Relations). General Board of World Peace, Daniel E. Taylor
2431. Abolish Central Jurisdiction. Executive Committee, Woman's Society of Christian Service, Corydon, Ia. Mrs. Glenn Ferguson
2432. Report of Commission of Seventy. David A. Crocker, Methodist Church, Carbondale, Ill.
2433. Abolish Central Jurisdiction. Executive Committee, Woman's Society of Christian Service, Haws Avenue Methodist Church, Norristown, Pa., Helen O. Weber
2434. Abolish Central Jurisdiction. Committee of Fifteen, New York Annual Conference, John M. Pearson
2435. Abolish Central Jurisdiction. Student Council, Wesley Foundation, Southern Illinois University, Judy Petty, et al.
2436. Abolish Central Jurisdiction. Student Council of Wesley Foundation, Southern Illinois University, Evelyn Walters
2437. Abolish Central Jurisdiction. Wesley Foundation, Northern Illinois University, Peggy Goldman

- 2438. Abolish Central Jurisdiction. Official Board, St. James Church, Lynnbrook, N. Y., Thomas A. McWatters
- 2439. Report of Study Commission. Official Board of Barksdale Methodist Church, Bossier City, La., J. D. Owemon
- 2440. Redrawing Annual and Jurisdictional Conference Boundaries. Wesley Foundation of North Central College, Naperville, Ill., Robert Gossett
- 2441. Oppose Report of Commission of Seventy. Board of Stewards, Pine Grove Methodist Church, Pine Grove, La., Lawrence Phillips.

MEMORIAL 2442 HAS BEEN REFERRED TO THE COMMITTEE ON PENSIONS

- 2442. Amending Part VIII Pensions and Permanent Funds, Harry V. Rankin, et al., Texas Conference

MEMORIALS 2443-2469, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 2443. Abolish Central Jurisdiction. Christian Social Relations Committee, Commerce Methodist Church, Margaret L. Schmidt
- 2444. Report of Commission of Seventy. Official Board of the First Methodist Church, Trenton, Tenn., Cecil Yates
- 2445. Geographical Integration of the Central Jurisdiction. Gary E. Sullivan, Stockton College, Stockton, Calif.
- 2446. Abolish Central Jurisdiction. Mary Lou Miller, Methodist Student Movement, State University of Iowa, Iowa City
- 2447. Abolish Racial Segregation and Discrimination. Wesleyan Service Guild, Ezion Methodist Church, Wilmington, Del., Mrs. Addie M. Brown
- 2448. Maintain "Jurisdictional System. Official Board, Barnwell Methodist Church, Barnwell, S. C., Joe B. Wilder
- 2449. Non-concurrence in Report of Commission of Seventy. Members of the North Central Colleges Wesley Fellowship, Naperville, Ill., Robert Gossett, et al.
- 2450. Favoring Adoption of Part II, Section 1 and 2 of Report of Commission of Seventy. David A. Crocker, Methodist Church, Carbondale, Ill.
- 2451. Reject Report of Commission of Seventy. Members of Wesley Foundation, Purdue University, Anita Allison, et al.
- 2452. Committee on Men's Work. Northwest Indiana Conference Delegation. O. L. Collier
- 2453. Pastoral Relations Committee. Joseph S. Ward, Jr., South Dakota Conference
- 2454. Ex-officio Stewards, Local Church. Northwest Indiana Conference Delegation, O. L. Collier
- 2455. Rotation of Elective Stewards. William W. Bennett, Illinois Conference
- 2456. Election of Local Church Treasurers. Northwest Indiana Conference Delegation, O. L. Collier
- 2457. Integration in the Church. Wesley Foundation, Wisconsin State College, Karen Larson.
- 2458. Retain Present Jurisdictional System. Official Board, Clanton Methodist Church, C. C. Carlton
- 2459. Abolish Central Jurisdiction. Executive Board Woman's Society of Christian Service, Waukee Methodist Church, Waukee, Ia.
- 2460. Report of Study Commission. Official Board, First Methodist Church, Piedmont, Ala., Woodrow W. Howell

- 2461. Disapproval of Integration. Official Board, Pisgah Methodist Church, South Carolina Conference, T. M. Reynolds
- 2462. Report and Recommendations of the General Conference Commission to Study the Jurisdictional System. Don Steinle, Central Kansas Conference
- 2463. Mandatory Commission on Christian Social Concerns. Wesleyan Service Guild, South Iowa Conference, Bernice A. Ziarko
- 2464. Duties of Commission on Education. General Board of World Peace, Daniel E. Taylor
- 2465. Redrawing Annual and Jurisdictional Conference Boundaries. Joseph N. Peacock, Rock River Conference
- 2466. Report of Commission of Seventy. Ohio Methodist Student Movement, Lane McGuaghy
- 2467. Quarterly Conference Nominating Committee. Garland A. Stafford, Western North Carolina Conference
- 2468. Abolish Central Jurisdiction. Regional Leadership Training Conference of the Methodist Student Movement, George McClain
- 2469. Oppose Report of Study Commission. Mrs. S. J. Nation, First Methodist Church, Shreveport, La.

MEMORIALS 2470-2475, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON EDUCATION

- 2470. Doctrines in Educational Literature. L. T. Moore, Jr., Philadelphia Annual Conference
- 2471. Literature Published by The Methodist Church. Charles W. Fankhauser, Central Kansas Conference
- 2472. Delete Paragraphs in *Discipline* (Duties in Church School). General Board of World Peace, Daniel E. Taylor
- 2473. Continue General Conference Commission on Higher Education. Northwest Indiana Conference Delegation, O. L. Collier
- 2474. Admission Standards to Methodist Theological Schools in Regards to Race. Douglas E. Moore, Asbury Temple Methodist Church, Durham, N. C.
- 2475. "Ministry Sunday." Division of Educational Institutions, Board of Education, Elizabeth Talbot

MEMORIALS 2476-2499, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 2476. Production and Distribution of All Free Literature. L. T. Moore, Jr., Philadelphia Conference
- 2477. Supplement to Support of Central Jurisdiction Pastors, J. Henry Ernst, Secretary, Committee on Area and Conferences, General Board of Evangelism
- 2478. A Commission on Ecumenical Consultation. Association of Methodist Theological Schools, Gerald O. McCulloh
- 2479. Loan Fund for Capital Improvements. Northwest Indiana Conference Delegation, O. L. Collier
- 2480. Certified Lay Speakers. General Board of Lay Activities, R. G. Mayfield
- 2481. Certified Lay Speakers. General Board of Lay Activities, R. G. Mayfield
- 2482. District Lay Leader (par. 1510). General Board of Lay Activities, R. G. Mayfield
- 2483. Quarterly Conference (par. 215.7). Interboard Committee on the Local Church, Carl D. Soule
- 2484. Reduction of *Discipline* size. Board of Publication of The Methodist Church, Claude Young

- 2485. Lay Activities. George L. Morelock, First Methodist Church, Coral Gables, Fla.
- 2486. Par. 1163. Delete and Substitute. General Board of World Peace, Daniel E. Taylor
- 2487. Rotation of Trustees. William W. Bennett, Illinois Conference
- 2488. Disciplinary Changes Required for "Title to Vest." Maurice D. Sharal, Highland Park Methodist Church, Highland Park, Mich.
- 2489. Title to Church Property. George E. McConnell, Green Valley Methodist Church, Mt. Vernon, Ohio
- 2490. Stewardship and the Christian Mission. General Board of Lay Activities, R. G. Mayfield
- 2491. Church Business Manager and Secretary of Stewardship. General Board of Lay Activities, R. G. Mayfield
- 2492. Equal Share of Giving for Local Work and Benevolences. Theodore A. Coleman, Alabama Conference
- 2493. Promotion of Benevolence Causes of the Church (Proposed Legislation). Commission on Promotion and Cultivation, E. Harold Mohn
- 2494. Granting Donations to Churches and Parsonages. Henry C. Whyman, New York East Conference
- 2495. Remitting Benevolences to Conference Treasurer. General Board of Lay Activities, R. G. Mayfield
- 2496. Interagency Stewardship Committee. Board of Education, Leon M. Adkins
- 2497. Co-ordinating Council. Eugene L. Smith, Newark Conference
- 2498. Delete and Substitute (Interboard Committee on the Local Church). General Board of World Peace. Daniel E. Taylor
- 2499. Financial Support for Board of Evangelism. Charles W. Fankhauser, Central Kansas Conference

MEMORIALS 2500-2507, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON MEMBERSHIP AND EVANGELISM

- 2500. Reduction of *Discipline* size. Board of Publication, Claude Young
- 2501. District Responsibility for Inactive Members. James L. Kinder, Southern California-Arizona
- 2502. Concern for Evangelism. Robert H. Garrison, Louisville Conference (Retired)
- 2503. Local Church Membership Rolls. Northwest Indiana Conference Delegation. O. L. Collier
- 2504. Membership Records in Local Churches, Northwest Indiana Conference Delegation. Otis L. Collier
- 2505. Classify Preparatory Membership Roll. L. T. Moore, Jr., Philadelphia Conference
- 2506. Certificate of Transfer of Membership. L. T. Moore, Jr., Philadelphia Conference
- 2507. Chairmanship of Official Board. Paul F. Lanius, et al., Tennessee Annual Conference

MEMORIALS 2508-2523, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON THE MINISTRY

- 2508. Amendments to Legislation on the Ministry. Division of Educational Institutions. John O. Gross
- 2509. Retirement of a Minister. Northwest Indiana Conference Delegation, O. L. Collier
- 2510. Unordained Minister—Sacraments. Vernon Bigler, Northwest Indiana Conference

- 2511. Right of Vote in Annual Conference for Approved Supplies. Northwest Indiana Conference Delegation. O. L. Collier
- 2512. Work for Better Race Relations. George D. McClain, Simpson Methodist Church, Ft. Wayne, Ind.
- 2513. Marriage of Divorced Persons. W. W. Morrison, North Dakota Conference
- 2514. Abstinence from Tobacco. Board of Temperance, Minnesota Conference, Harold R. Walker
- 2515. Limited Tenure Rule for Appointments. Sam B. Underwood, Jr. Jarvis Memorial Methodist Church, North Carolina Conference
- 2516. Limited Tenure for Ministers. Official Board, St. James' Methodist Church, Stanley M. Walter
- 2517. Committee to Study Use of Term *Minister*. Division of Educational Institutions, Board of Education, Elizabeth Talbot
- 2518. Training of Ministers. Charles W. Fankhauser, Central Kansas Conference
- 2519. Duty of Pastor to Record Baptisms and Marriages. Northwest Indiana Conference Delegates, O. L. Collier
- 2520. Change Title of District Superintendent. O. L. Williams, Northeast Ohio Conference
- 2521. Restriction of Term of District Superintendent. O. L. Williams, North-East Ohio Conference
- 2522. Episcopal Tenure. Official Board, First Methodist Church, Chowchilla, Calif., Jacqueline Dewey
- 2523. Additional Bishop for Philippines Central Conference Area, Philippine Annual Conference. Ignacio P. Bautista

MEMORIAL 2524 HAS BEEN REFERRED TO THE COMMITTEE ON MISSIONS

- 2524. Jurisdictional Board of Missions. Board of Publication of the Methodist Church. Claude Young

MEMORIALS 2525 AND 2526 HAVE BEEN REFERRED TO THE COMMITTEE ON PUBLISHING INTERESTS

- 2525. Symbol for the Methodist Church. Ralph A. Edwards, Detroit Annual Conference
- 2526. Study of *Discipline*. Council of Secretaries, Horace W. Williams

MEMORIALS 2527-2528, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

- 2527. Bi-centenary of American Methodism. Northwest Indiana Delegation, Otis L. Collier
- 2528. Interchange of Cultural and Technical Ideas at University of Hawaii. Mission Conference, Frank E. Butterworth

MEMORIAL 2529—REFERRED TO COMMITTEE ON MEMBERSHIP AND EVANGELISM

- 2529. Favoring Another "Mission for America." Harry Denman, Board of Evangelism

MEMORIALS 2530-2588, INCLUSIVE—REFERRED TO COMMITTEE ON STATE OF THE CHURCH

- 2530. Repeal of Conally Amendment. Official Board, Central Methodist Church, Stockton, Calif., Mrs. Helen Culhane

2531. Anti-vivisection. Eunice L. Guay, St. Paul's Methodist Church, Coronado, Calif.
2532. Clean Up Television. Young Adult Sunday School Class, The Methodist Church, Marble Falls, Tex., W. L. Phillips
2533. Support for Ministers and Laymen under Attack. George McClain, Simpson Methodist Church, Ft. Wayne, Ind.
2534. Freedom of the Pulpit. Members of Faculties of Methodist Theological Seminaries, Murray Leiffer, et al.
2535. Freedom of the Pulpit. Faculty of Garrett Biblical Institute, John C. Irwin, et al.
2536. Immigration. General Board of World Peace, Daniel E. Taylor
2537. Population Increase. Commission on Christian Social Relations. Oxon Hill Methodist Church, Oxon Hill, N. Y., Samuel P. Griffin
2538. World Order and Population Growth. Board of World Peace, Daniel E. Taylor
2539. Acceptance of Paid Advertising from Methodist Federation for Social Action. Corinne Chamberlin, Pleasant Home Methodist Church, Gresham, Ore.
2540. Publication of Paragraph in *Discipline*. Corinne Chamberlin, Pleasant Home Methodist Church, Gresham, Ore.
2541. Listing of MFSA in *Discipline*. Charles W. Fankhauser, Central Kansas Conference
2542. Methodist Federation for Social Action. Michigan Annual Conference, J. Marion DeVinney
2543. Provision for Budget and Personnel for Board of Social and Economic Relations. Northwest Indiana Conference Delegation, O. L. Collier
2544. Annual Conference Board of Christian Social Relations. Northwest Indiana Conference Delegation, O. L. Collier
2545. Formation of Board of Christian Social Relations. Northwest Indiana Conference Delegation, O. L. Collier
2546. Commission on Christian Social Concerns in Local Church. Commission on Christian Social Relations, St. John's Methodist Church, Maryville, Tenn., Lowell R. Semans
2547. Opposition to merger of Boards of Temperance, World Peace, and Social and Economic Relations. Board of Temperance, Oklahoma Conference, Lester A. Meyer
2548. Social Creed. Staff of the General Board of Temperance, C. R. Hooton
2549. Addition to Methodist Social Creed. Official Board, Community Methodist Church, Oakdale, Calif., Henry Helt
2550. Capital Punishment. General Board of Social and Economic Relations, James P. Brawley

MEMORIALS 2551-2555 ARE ENTITLED: CONCERNING MYERS G. LOWMAN, METHODIST, EXECUTIVE DIRECTOR OF THE CIRCUIT RIDERS, INC., REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

2551. Chester Hodgson, Kings Highway Methodist Church, Brooklyn, N. Y.
2552. L. Wayne Dunlap, Hyland, N. Y.
2553. Henry Benkelman, New England Conference
2554. W. J. Cole, Christ Methodist Church, Denver, Colo.
2555. Jack Ramsay, Peoria, Arizona

MEMORIALS 2556-2588, INCLUSIVE, REFERRED TO THE COMMITTEE ON THE STATE OF THE CHURCH

2556. Concerning Circuit Riders, Inc. Carolyn E. Allen, Wauwatosa Methodist Church, Wauwatosa, Wis.

2557. Refrain from Political Activity. Mrs. S. J. Nation, First Methodist Church, Shreveport, La.
2558. POAU. General Board of Social and Economic Relations, James P. Brawley
2559. Role of the Church in National Affairs. Walter S. Boone, First Methodist Church, Valdese, N. C.
2560. Department of Information and Culture, Cabinet of the President of the U.S.A., E. E. Ellis, Southern California-Arizona Conference
2561. House unAmerican Activities Committee. Marcius E. Taber, Michigan Conference
2562. Communism and the Church. A. B. Owens, Michigan Conference
2563. Opposition to Communism. Official Board, Hapsville Methodist Church, B. W. Hancock
2564. Communism in American Churches. Marcius E. Taber, Michigan Conference
2565. Opposed to Integration. Official Board, Oak Forest Methodist Church, Little Rock, Ark., Paul C. Rawlings
2566. Commission on Christian Faith and Race. Methodist Students and Faculty, Pacific School of Religion, Berkeley, Calif., Georgia Harkness
2567. Request for Methodist Conference on Human Relations. Board of Christian Social Relations, Pacific Northwest Conference, Oscar M. Adam
2568. Human Rights. Board of Social and Economic Relations, James P. Brawley
2569. Removal of Segregation from Organizational Structure. Woman's Society of Christian Service, Muscatine Island Methodist Church, Muscatine, Ia., Mrs. Richard Bartenhagen
2570. Remove Segregation from Organizational Structure. Frances Cross, Muscatine Island Methodist Church, Muscatine, Ia.
2571. Abolish Segregation. Joseph A. Morris, Minneapolis, Minn.
2572. Policy of Integration. Robert H. Garrison, Louisville Conference, retired
2573. Observance of Special Days—World Order and United Nations Day. Francis W. Carlson, New York East Conference
2574. World Order Sunday. Board of World Peace, Daniel E. Taylor
2575. World Order Sunday. Board of World Peace of The Methodist Church, Daniel E. Taylor
2576. Disarmament. Board of World Peace, Daniel E. Taylor
2577. Position on Non-violent Resistance. Board of World Peace, Daniel E. Taylor
2578. Education and Action for World Peace. Marion S. Kundiger, First Methodist Church, Manhattan, Kans.
2579. Modern War a Social Evil. Board of World Peace, Daniel E. Taylor
2580. Implementation of the Church's Concern on War and Peace. Social Action Commission of Wesley Methodist Church, Urbana, Ill., Mrs. Scott Anderson
2581. Urging Discontinuance of Nuclear Explosions. Jack Crum, North Carolina Conference
2582. Testing of Nuclear Weapons, Northwest Indiana Conference Delegation, O. L. Collier
2583. Nuclear Testing. General Board of World Peace, Daniel E. Taylor
2584. Opposition to Compulsory Military Training. Committee on World Peace, New York East Conference, George G. Hill
2585. Compulsory ROTC in Methodist-related Colleges. Northwest Regional Leadership Training Conference, Eric Enwall

- 2586. ROTC and Christian Ideals. Board of World Peace, Daniel E. Taylor
- 2587. Opposing ROTC in Methodist Colleges. Northwest Indiana Conference Delegation, O. L. Collier
- 2588. Selective Service Legislation. Board of World Peace, Daniel E. Taylor

MEMORIALS 2589-2590, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON TEMPERANCE

- 2589. Advertising of Alcoholic Liquors. Robert H. Garrison, Louisville Conference
- 2590. Rules of Conduct for Members of The Methodist Church. Chester A. Smith, First Methodist Church, Peekskill, N. Y.

MEMORIALS 2591-2595, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON INTERDENOMINATIONAL RELATIONS.

ALL HAVE BEEN ENTITLED: WITHDRAWAL FROM THE NATIONAL COUNCIL OF CHURCHES

- 2591. Mrs. W. A. Schmid, First Methodist Church, Ft. Worth, Tex.
- 2592. Mr. and Mrs. Joe R. McRae, Oak Lawn Methodist Church, Dallas, Tex.
- 2593. Col. and Mrs. A. E. Key, Meridian, Miss.
- 2594. Frank W. Ellis, et al., Galloway Memorial Methodist Church, Jackson, Miss.
- 2595. A. F. Richardson, et al., Oak Lane Methodist Church, Dallas, Tex.

MEMORIAL 2596—REFERRED TO COMMITTEE ON INTERDENOMINATIONAL RELATIONS

- 2596. National Council of Churches cease and desist from speaking for the Methodist Church. Charles Lachman, Bala-Cynwyd Methodist Church, Bala-Cynwyd, Pa.

MEMORIALS 2597-2617, INCLUSIVE—REFERRED TO COMMITTEE ON INTERDENOMINATIONAL RELATIONS. ALL ENTITLED: WITHDRAWAL FROM THE NATIONAL COUNCIL OF CHURCHES

- 2597. Mr. and Mrs. S. A. Ellsberry, First Methodist Church, Dallas, Tex.
- 2598. Ben H. Roberts, et al., Greenwood Methodist Church, Greenwood, La.
- 2599. Mrs. R. W. Davenport, Preston Hollow Methodist Church, Dallas, Tex.
- 2600. Mrs. James Warlick, Oak Lawn Methodist Church, Dallas, Tex.
- 2601. Charles J. Gilbert, Methodist Church, Brookings, S. Dak.
- 2602. Mr. and Mrs. R. E. Phillips, Key Memorial Methodist Church, Sherman, Tex.
- 2603. Mrs. J. B. McDonald, Oak Lawn Methodist Church, Dallas, Tex.
- 2604. Mrs. J. A. Old, Oak Lawn Methodist Church, Dallas, Tex.
- 2605. N. A. Acherman, Oak Lawn Methodist Church, Dallas, Tex.
- 2606. Joint Board of Stewards, Duncan-Alligator Charge, North Mississippi, Conference, C. W. Erwin
- 2607. Mrs. Battle Crooks, et al., Central Methodist Church, Meridian, Miss.
- 2608. Mrs. Charles Borsch, First Methodist Church, Meridian, Miss.
- 2609. R. L. Grissom, Galloway Memorial Methodist Church, Jackson, Miss.

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- 2610. Mrs. Wm. C. Burden, et. al., Trinity Methodist Church, Dallas, Tex.
- 2611. Walter H. Dickinson, First Methodist Church, Bartlesville, Okla.
- 2612. Terry M. McPhearsen, Hall Summit Methodist Church, Hall Summit, La.
- 2613. Mrs. S. J. Nation, First Methodist Church, Shreveport, La.
- 2614. L. E. Allen, University Park Methodist Church, Dallas, Tex.
- 2615. Mrs. J. W. Downer, Methodist Church, Holly Bluff, Miss.
- 2616. Thelma L. Dunnigan, Irwindell Methodist Church, Dallas, Tex.
- 2617. Gerald R. Sensabaugh, Highland Park Methodist Church, Dallas, Tex.

MEMORIAL 2618 HAS BEEN REFERRED TO THE COMMITTEE ON JUDICIAL ADMINISTRATION

- 2618. Concerning Myers G. Lowman, Methodist, Executive Director of the Circuit Riders, Inc.

MEMORIALS 2619-2638, INCLUSIVE, HAVE BEEN REFERRED TO THE COMMITTEE ON RITUAL AND ORDERS OF WORSHIP

- 2619. Evaluation of Book of Worship. Robert D. Williams, South Iowa Conference
- 2620. Ritual for Holy Communion. Woman's Society of Christian Service, Lala Bagh Methodist Church, Lucknow, India, Mrs. Helen Stephens
- 2621. Ritual for Baptism of Infants. C. Merton Spaulding, Central Kansas Conference
- 2622. Revision of Methodist Hymnal. Charles W. Fankhauser, Central Kansas Conference
- 2623. Retain Gospel of Songs in Hymnal. Methodist Men, First Methodist Church, Casper, Wyo., Harvey H. Hershey
- 2624. Revision of Methodist Hymnal. Official Board, Trousdale Methodist Church, Trousdale, Kans., Walter L. Mathes
- 2625. Order for Administration of Sacrament of Baptism. Dallas County Sub-district Ministers, Alfred H. Barker
- 2626. Leave Old Hymns in Hymnal. C. F. Davenport, Detroit Conference
- 2627. Revision of Hymnal. Walter L. Mathes, Trousdale Methodist Church, Trousdale, Kan.
- 2628. Confession of Disunity. (Par. 2026). Student Council of Perkins School of Theology, Robert D. Webber
- 2629. Confession of Disunity, E. Maynard Moore, et al., Perkins School of Theology, Dallas, Tex.
- 2630. Ritual for Holy Communion. Mrs. S. S. Chitambar, Lucknow, India
- 2631. Change in Wording of Apostles' Creed. Robert H. Garrison, Louisville Conference
- 2632. Ritual for Holy Communion. Herbert C. Wingard, Northwest Indiana Conference
- 2633. Revision of Methodist Hymnal. Northwest Indiana Conference Delegation, O. L. Collier
- 2634. Sacrament of the Lord's Supper. Chester A. Smith, First Methodist Church, Peekskill, N. Y.
- 2635. Ritual for Marriage Ceremony. Philadelphia Annual Conference, L. Thomas Moore, Jr.
- 2636. Minimum Use of Ritual. Lynn R. Gipson, First Methodist Church, League City, Tex.
- 2637. Ritual for Reception of Members. R. Odell Brown, Virginia
- 2638. Ritual for Baptism of Infants. Jasper H. Cox, Northwest Indiana Conference

**MEMORIAL 2639 HAS BEEN REFERRED TO THE COMMITTEE ON
THE STATE OF THE CHURCH**

2639. Methodist Position Regarding U. S. Immigration Policy. Woman's Division of Christian Service, Lucile B. Wilkins

**MEMORIALS 2640-2641 HAVE BEEN REFERRED TO THE
COMMITTEE ON CONFERENCES**

2640. Fifth Bishop in Western Jurisdiction. California-Nevada Conference. Jackson L. Butler, Secy.
2641. Elect a Fifth Bishop for the Western Jurisdiction. Ben H. Christner, Rocky Mountain Conference

**MEMORIAL 2642 HAS BEEN REFERRED TO THE COMMITTEE ON
PENSIONS**

2642. Proposed Pension Legislation. Legislative Committee, General Board of Pensions, Charles L. Calkins

**MEMORIALS 2643-2645, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON MEMBERSHIP AND EVANGELISM**

2643. Trial of Member. J. L. Kinder, Southern California-Arizona Conference
2644. Confirmation Class Materials. Robert D. Williams, South Iowa Conference
2645. Deny Vote to Inactive Members. James L. Kinder, Southern California-Arizona Conference

**MEMORIAL 2646 HAS BEEN REFERRED TO THE COMMITTEE ON
JUDICIAL ADMINISTRATION**

2646. Organization of Business Committee for General Conference. California-Nevada Conference Delegation, Frank Webber

**MEMORIALS 2647-2648 HAVE BEEN REFERRED TO THE COMMITTEE
ON TEMPERANCE**

2647. Total Abstinence from Alcoholic Beverages. Harold R. Walker, Minnesota Conference, Board of Temperance
2648. Revision of *Discipline* to Deepen Spiritual Life of the Church. Winnie M. Slawson, St. Mark's Methodist Church, Ft. Worth, Tex.

**MEMORIAL 2649 HAS BEEN REFERRED TO THE COMMITTEE ON
INTERDENOMINATIONAL ACTIVITIES**

2649. Resign from National and World Councils of Churches. Mrs. John F. Rudin, et al. First Methodist Church, Dallas, Tex.

**MEMORIAL 2650 HAS BEEN REFERRED TO THE COMMITTEE ON
RITUAL AND ORDERS OF WORSHIP**

2650. A Communion Hymn. Miss Letitia P. Hardest, Mount Vernon Place Methodist Church, Washington, D. C.

**MEMORIALS 2651-2652 HAVE BEEN REFERRED TO THE
COMMITTEE ON PUBLISHING INTERESTS**

2651. Publishing House and Program for Publication of Spanish-language Materials. Chile Annual Conference, Eduardo Stevens
2652. Publication of *Who's Who* in Methodism. T. A. Coleman, Alabama Conference

**MEMORIALS 2653-2654 HAVE BEEN REFERRED TO THE
COMMITTEE ON MISSIONS**

2653. Mid-Quadrrennium Jurisdictional Town and Country Life Conference. T. A. Coleman, Alabama Conference
2654. Field Committee Election. Jasper Machiri, et al.

**MEMORIALS 2655-2656 HAVE BEEN REFERRED TO THE
COMMITTEE ON EDUCATION**

2655. Jurisdictional Board of Education. Board of Publication of the Methodist Church, Claude Young
2656. Directors and Ministers of Music and Education. General Board of Education, Henry Bullock

**MEMORIALS 2657-2666, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON THE MINISTRY**

2657. Election of District Superintendents. J. R. Neiser, Pacific Northwest Conference
2658. Full-time Evangelist in every Annual Conference. Commission on Membership and Evangelism, First Methodist Church, Burlington, Wash., Mrs. Ethel Kelso
2659. Error in Paragraph 312. Ellsworth Hartsfield, Hyde Park Methodist Church, Tampa, Fla.
2660. Freedom of Pulpit. Faculty of Boston University School of Theology, James R. Houghton, et al.
2661. Election of District Superintendent. Chester A. Smith, First Methodist Church, Peekskill, N. Y.
2662. Episcopal Supervision in the Latin American Central Conference. Chile Annual Conference, Eduardo Stevens
2663. Continue Present Method of Election, Consecration, and Assignment of Bishops. Mrs. R. D. Glover, Trinity Methodist Church, Ruston, La.
2664. Retain Restriction on Tobacco. C. Merton Spaulding, Central Kansas Conference
2665. Limited Tenure for Bishops. Chester Kingsbury, University Methodist Temple, Seattle, Wash.
2666. Course of Study for Ministers Directed by Annual Conference Boards of Ministerial Training. Board of Ministerial Training, Central New York Conference, Ross Whetstone.

**MEMORIALS 2667-2668, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON THE STATE OF THE CHURCH**

2667. Use of Bible Hymns, and Prayers in Public Schools. George A. Williams, Denver, Colo.
2668. Protest Oppression in South Africa. Official Board, St. Anthony Park Methodist Church, St. Paul, Minn. Janis L. Harris

**MEMORIAL 2669 HAS BEEN REFERRED TO THE COMMITTEE ON
CONFERENCES**

2669. Christian Social Relations. J. M. Shaw, New England Conference

**MEMORIAL 2670 HAS BEEN REFERRED TO THE COMMITTEE ON
THE STATE OF THE CHURCH**

2670. National Program of Church Building and Expansion. Merrill Knowlton, First Methodist Church, Green Bay, Wis.

**MEMORIAL 2671 HAS BEEN REFERRED TO THE COMMITTEE ON
TEMPERANCE**

2671. Total Abstinence. Woman's Society of Christian Service,
Grand Rapids District, Mrs. Hershel Wright

**MEMORIAL 2672 HAS BEEN REFERRED TO THE COMMITTEE ON
MISSIONS**

2672. Foreign Field Committee and Estimates. Argentine Delegation, Roberto E. Rios

**MEMORIAL 2673 HAS BEEN REFERRED TO THE COMMITTEE ON
STATE OF THE CHURCH**

2673. Church and State. Mrs. J. W. Watson, First Methodist Church,
Rocky Mount, N. C.

**MEMORIALS 2674 AND 2675 HAVE BEEN REFERRED TO THE
COMMITTEE ON PENSIONS**

2674. Located Preachers' Pensions. Ellsworth Hartsfield, Hyde Park
Methodist Church, Tampa, Fla.
2675. Proposed Pension Legislation. General Board of Pensions,
Edward A. Smith

**MEMORIALS 2676-2701, INCLUSIVE, HAVE BEEN REFERRED TO
THE COMMITTEE ON CONFERENCES**

2676. Pastoral Relations Committee. J. L. Kinder, Southern California-Arizona Conference
2677. Relationship of the Chairman of the Committee on Christian Social Concerns of the Official Board. Board of World Peace, Carl D. Soule
2678. Pastor's Report to Annual Conference. Board of Evangelism, Illinois Conference, J. Henry Cox
2679. Abolish Segregation in Organizational Structure. Miss Joan Cooper, Philadelphia, Pa.
2680. Retain Jurisdictional System. Official Board, Newman Springs Methodist Church, Lakeview, Ga., Barry Smith
2681. Abolish Central Jurisdiction. Mrs. Elsie J. Frank, Hamilton Square, N. J.
2682. Remove Segregation from Organizational Structures. Inez Cross, Muscatine, Ia.
2683. Remove Segregation from Organizational Structure. Miss Audrey C. Frank, Philadelphia, Pa.
2684. Remove Segregation from Organizational Structure. Mrs. Ernest Bartenhagen, Muscatine Island Church, Muscatine, Ia.
2685. Bi-centenary of Methodism. Historical Society, Baltimore Annual Conference, Edwin Schell
2686. Abolish Segregation in Organizational Structure. Wesleyan Service Guild, Asbury Methodist Church, Atlantic City, N. J., Marion J. Moore
2687. Abolish Central Jurisdiction. Robert Anderson, Methodist Youth Fellowship President, Minnesota Conference
2688. Memorials to General Conference. W. C. Beatty, Peninsula Conference
2689. Abolish Central Jurisdiction. Methodist Student Movement of the State of Kansas, Allene Cox
2690. Retain Jurisdictional System. Official Board, Mt. Vernon Methodist Church, Danville, Va.
2691. Secretary of Stewardship. Legislative Committee of the General Board of Lay Activities, R. G. Mayfield

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- 2692. Abolition of Central Jurisdiction. Methodist Student Movement of Kansas Wesleyan University, Baunatyne F. McCutcheon III
- 2693. Retain Jurisdictional System. Woman's Society of Christian Service Executive Committee, St. John's Methodist Church, Aiken, S. C., Mrs. R. H. Weeks
- 2694. Church Business Manager. General Board of Lay Activities, R. G. Mayfield
- 2695. Abolish Central Jurisdiction. George D. McClain, Simpson Methodist Church, Ft. Wayne, Ind.
- 2696. Voting Privilege for Conference Lay Leader. W. S. Parks, Board of Lay Activities
- 2697. Pastoral Relations Committee. Earl M. Reed, Nebraska Conference
- 2698. Larger Parish, Group Ministry, etc.—Two Lay Members to Annual Conference, E. M. Reed, Nebraska Conference
- 2699. Abolish Jurisdictional System. Ellsworth Hartsfield, Hyde Park Methodist Church, Tampa, Fla.
- 2700. Election of Pastoral Relations Committee. Ellsworth Hartsfield, Hyde Park Methodist Church, Tampa, Fla.
- 2701. Official Board, Melvin M. Finkbeiner, Pacific Northwest Conference

MEMORIAL 2702 HAS BEEN REFERRED TO THE COMMITTEE ON MEMBERSHIP AND EVANGELISM

- 2702. General Board of Evangelism to Establish Department to Guide Local Church Commissions and District Committees to Seek Out the Unchurched. M. M. Finkbeiner, Pacific Northwest Conference

MEMORIAL 2703 HAS BEEN REFERRED TO THE COMMITTEE ON CONFERENCES

- 2703. Membership of Commissions Synonymous with Elected Stewards. Gladys E. Smith, Mt. Vernon Methodist Church, Mt. Vernon, Wash.

MEMORIAL 2704 HAS BEEN REFERRED TO THE COMMITTEE ON HOSPITALS AND HOMES

- 2704. Facilities for Care of Mentally Retarded and Handicapped Children. Rev. and Mrs. N. P. Knudson, California-Nevada Conference

MEMORIAL 2705 HAS BEEN REFERRED TO THE COMMITTEE ON TEMPERANCE

- 2705. Endorse Stand on Liquor. Sorosis Bible Class, First Methodist Church, Champaign, Ind., Mrs. C. A. Sedgwick

MEMORIALS 2706-2707 HAVE BEEN REFERRED TO THE COMMITTEE ON LAY ACTIVITIES AND TEMPORAL ECONOMY

- 2706. Location of Convocations and Related Expenses for Official Delegates. Melvin M. Finkbeiner, et al., Pacific Northwest Annual Conference
- 2707. Providing Budget and Personnel to the Board of Social and Economic Relations. Melvin M. Finkbeiner, Pacific Northwest Conference

**MEMORIALS 2708-2709 HAVE BEEN REFERRED TO THE
COMMITTEE ON CONFERENCES**

- 2708. Definition of "Real Property." Dr. Norman L. Trott, et al.
- 2709. Superintendent of Church School—Clarification. J. L. Kinder, Southern California-Arizona Conference

**MEMORIAL 2710 HAS BEEN REFERRED TO THE COMMITTEE ON
RITUAL AND ORDERS OF WORSHIP**

- 2710. Change in Ritual with regard to "The Church of Christ." E. H. Ogle, Tennessee Conference

**MEMORIALS 2711-2712 HAVE BEEN REFERRED TO THE
COMMITTEE ON MINISTRY**

- 2711. Appointment in Area of Race Relations. Regional Leadership Training Conference, Methodist Student Movement, George McClain
- 2712. Support for Ministers and Laymen under Attack. Regional Leadership Training Conference, Methodist Student Movement, George McClain

**MEMORIAL 2713 HAS BEEN REFERRED TO THE STATE OF THE
CHURCH**

- 2713. Concerning Dr. Willard Uphaus. Minnesota Conference, Inter-board Commission of Christian Social and Economic Relations, Wilbur D. Grose

**MEMORIAL 2714 HAS BEEN REFERRED TO THE COMMITTEE ON
LAY ACTIVITIES AND TEMPORAL ECONOMY**

- 2714. Rufus R. Rogers, First Methodist Church, Winifield, La.

**MEMORIALS 2715-2717 HAVE BEEN REFERRED TO THE
COMMITTEE ON CONFERENCES**

- 2715. Abolish Central Jurisdiction. Central Jurisdiction Wesleyan Service Guild, Eastern District, Madelyn Matthews
- 2716. Abolish Central Jurisdiction. Official Board, Centennial Methodist Church, Kansas City, Mo., Mrs. Grace Howard
- 2717. Committee on Christian Vocations. Joint Committee on Missionary Personnel, M. O. Williams, Jr.

**MEMORIAL 2718 HAS BEEN REFERRED TO THE COMMITTEE ON
RITUAL AND ORDERS OF WORSHIP**

- 2718. Membership Vows. Guston H. Browning, Beaumont, Tex.

**MEMORIAL 2719 HAS BEEN REFERRED TO THE COMMITTEE ON
MISSIONS**

- 2719. Field Committee (par. 1202). Robert Rios, Argentine Annual Conference

**MEMORIAL 2720 HAS BEEN REFERRED TO THE COMMITTEE ON
PENSIONS**

- 2720. Located Minister and Pension. Ellsworth Hartsfield, Hyde Park Methodist Church, Tampa, Fla.

**MEMORIAL 2721 HAS BEEN REFERRED TO THE COMMITTEE ON
MEMBERSHIP AND EVANGELISM**

- 2721. Membership Rolls. Pastoral Relations Committee, Trowbridge Methodist Church, Allegan, Mich., Lloyd C. Bronson

**MEMORIAL 2722 HAS BEEN REFERRED TO THE COMMITTEE ON
RITUAL AND ORDERS OF WORSHIP**

2722. Reception of Members. E. H. Ogle, Tennessee Conference

**MEMORIALS 2723 AND 2724 HAVE BEEN REFERRED TO THE
COMMITTEE ON STATE OF THE CHURCH**

2723. Abolish Central Jurisdiction. Alma and Harold Abel, Doylestown Methodist Church, Doylestown, Pa.

2724. Abolish Central Jurisdiction. Raymond W. Fidler, Garrett Biblical Institute, Evanston, Ill.

**MEMORIAL 2725 HAS BEEN REFERRED TO THE COMMITTEE ON
MISSIONS**

2725. Metropolitan Area Planning Commission (par. 1219). Board of Missions, W. Vernon Middleton

**MEMORIAL 2726 HAS BEEN REFERRED TO THE COMMITTEE ON
LAY ACTIVITIES AND TEMPORAL ECONOMY**

2726. Paragraph 1160—Insert words: "Re Commission Work." General Board of World Peace, Daniel E. Taylor

**MEMORIAL 2727 HAS BEEN REFERRED TO THE COMMITTEE ON
JUDICIAL ADMINISTRATION**

2727. Changes in Provisions for Election of Alternates to the Judicial Council. Delegates of the Central West Conference, W. D. Lester

**THESE MEMORIALS HAVE BEEN REFERRED TO THE COMMISSION ON THE STRUCTURE OF METHODISM OVERSEAS
LATE**

2728. Episcopal Supervision—Belgian Congo, Field Committee of the Central Congo Annual Conference, Alexander J. Reid

2729. Episcopal Supervision—Latin America Central Conference, Chile Annual Conference, Eduardo Stevens

W. CARROLL BEATTY, *Chairman*
IRA E. WILLIAMS, *Secretary*

REPORT NO. 2. REFERENCE

Adopted by the Committee April 27, 1960—May 5, 1960

M, 14; P, 14; F, 14; A, 0; N, 0

The following memorials have been re-referred by the Committee on Reference:

From Education to Temporal Economy—Memorials 1756-1761.

From Judicial Administration to State of Church—Memorials 2120-2126, 2128-2144.

From Enabling Acts and Legal Forms to Conferences, Re-referred to Commission on the Structure of Methodism Overseas—Memorials 1205, 1206, 1207, 1208.

From Ministry to Judicial Administration—Memorial 2015.

From Judicial Administration to Ministry—Memorials 816, 817.

From Publishing Interests to Conferences—Memorial 947.

From Ministry to Commission on the Structure of Methodism Overseas—Memorial 666.

From Enabling Acts and Legal Forms to Conferences—Memorials 1209-1214.

- From Lay Activities to Publishing Interests—Memorials 1793, 1794.
From Temperance to Lay Activities—Memorials 1083, 1082, 1081.
From Missions to Conferences—Memorial 1862.
From Interdenominational Relations to Lay Activities—Memorials 1107, 1109, 1110.
From Enabling Acts to Lay Activities—Memorials 1215-1217.
From Interdenominational Relations to Lay Activities—Memorial 1108.
From Education to Lay Activities—Memorial 545.
From Education to State of Church—Memorial 1072.
From Conferences to Membership and Evangelism—Memorial 1251.
From Membership and Evangelism to Ritual—Memorial 1823.
From Education to Ministry—Memorials 630-636.
From Publishing Interests to Education—Memorial 936.
From Judicial Administration to State of Church—Memorials 2618-2127.
From Publishing Interests to Lay Activities—Memorial 2041.
From Conferences to Temporal Economy—Memorial 1451.

W. CARROLL BEATTY, *Chairman*
IRA E. WILLIAMS, *Secretary*

10. SIFTING COMMITTEE

Chairman: *John B. Warman* (Pittsburgh—NE)

Vice-Chairman: *J. Wesley Hole* (Southern California—W)

Secretary: *Paul Mayer* (North-East Ohio—NC)

Sifting Committee. There shall be a Sifting Committee of seven members, to whom shall be referred, without motion or debate, all questions, proposals, resolutions, communications, or other matters not included in the regular business of the General Conference as set forth in this Plan of Organization. This committee shall determine whether or not the matter presented shall be considered by the conference. If matters of the nature above described shall be introduced in open conference without having been approved by this committee, the presiding officer shall, as soon as he shall have discovered the character of the same, refer all such matters to this committee without reading, and the same shall not be publicized in the *Daily Christian Advocate* unless and until they have been approved and presented to the conference by the Sifting Committee; provided, however, that should the Sifting Committee determine that any matter referred to it should not be brought before the conference for consideration, then if a petition signed by twenty or more members of the conference shall be presented to the conference requesting consideration, unless a two-thirds vote of the members of the conference present and voting shall refuse consideration, the matter shall be referred by the Sifting Committee to a standing committee of its choice.
(See Plan of Organization and Rules of Order (10), Journal page 160. Editor.)

Committee Personnel

Hole, J. Wesley (Southern California-Arizona—W)

Lester, Woodie D. (Central West—C)

Lindstrom, Harald G. (Sweden—OS)

Mayer, Paul (North-East Ohio—NC)

Moore, Farris F. (Tennessee—SE)

Tower, Zoe Z. (Texas—SC)

Warman, John B. (Pittsburgh—NE)

NO REPORT.

11. TELLERS

Chairman: *Embree H. Blackard* (Western North Carolina—SE)

Secretary: *Don A. Cooke* (Florida—SE)

Tellers. There shall be a committee of sixty, to act as tellers for the purpose of reporting on count votes and ballots ordered by the General Conference. The tellers shall be divided into two groups of thirty each. Each group shall have reserve tellers in such number as the Council of Bishops may deem proper.

(See Plan of Organization and Rules of Order (11) page 161, Journal. Editor.)

Personnel

Chairman—Section A: *C. Maxwell Brown* (North Dakota—NC)

Chairman—Section B: *Paul C. Webb* (Central Pennsylvania—NE)

Chairman—Section C: *Joseph E. Brown* (Northwest Indiana—NC)

Chairman—Section D: *Wendell P. Taylor* (Mississippi—C)

Chairman—Section E: *Everett K. Seymour* (Detroit—NC)

Chairman—Section F: *Robert H. Bodine* (Illinois—NC)

(For complete personnel of Tellers, see Journal, page 256.)

Members of The Judicial Council

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ATTENTION

IMPORTANT

REPORTS OF STANDING LEGISLATIVE COMMITTEES

All proposed deletions of Paragraphs in the 1956 *Discipline* are set forth in the Standing Legislative Committee Reports in *italic style type*.

All changes in legislation proposed in Committee meetings and adopted by the separate Standing Legislative Committees for presentation to The General Conference for its consideration of and action on are set forth in the Reports in **Bold Face Type, Capitals and lower case**.

All amendments to the Reports, proposed by any Member of The General Conference and accepted by the Chairman of the respective Standing Legislative Committees, no objection being raised by any Member of the Committee or by any Member of The General Conference, appear in the Reports in **BOLD FACE TYPE, CAPITALS**.

All amendments to the Reports proposed by any member of The General Conference and adopted by the General Conference appear in **BOLD FACE TYPE, CAPITALS**.

Editor.

NO. 1. CONFERENCES

Chairman: Charles C. Parlin (Newark—NE)

Vice-Chairman: *C. Cooper Bell* (Virginia—SE)

Secretary: *John R. Wilkins* (California-Nevada—W)

(For complete personnel of Committee, see Journal, page 41.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the General, Jurisdictional, Annual, Provisional Annual, District, Quarterly, and Church Conferences and to Missions, Official Boards, and the organization of the local church.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference page 1107. Editor.)

REPORT NO. 1. CONFERENCES

M, 102; P, 85; F, 45; A, 39; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: REPRESENTATION IN GENERAL AND JURISDICTIONAL CONFERENCES

MEMORIAL: SERIAL No. 373

Calendar No. 76. Adopted May 6, 1960, see Journal, Page 789.

This committee recommends that Memorial 373 be referred to the Coordinating Council of The Methodist Church for study, analysis and report its findings to the delegates of the 1964 General Conference at least 90 days prior thereto.

CHARLES C. PARLIN, *Chairman*

JOHN R. WILKINS, *Secretary*

REPORT NO. 2. CONFERENCES

M, 102; P, 88; F, 74; A, 11; N, 3

Adopted by the Committee, May 2, 1960

SUBJECT: NUMBER OF BISHOPS IN JURISDICTIONS

MEMORIAL: SERIAL No. 673

Calendar No. 115. Adopted AS AMENDED May 6, 1960, see Journal, Page 790.

The Committee recommends that paragraph 439 of the 1956 *Discipline* be titled to *four* bishops in line 2 to read

"shall be entitled to **five** bishops," and also in line 8 change the word "*four*" to "**FIVE**" so that the paragraph when amended shall read:

"Each jurisdiction having 500,000 church members or less shall be entitled to **five** bishops, and for each additional 500,000 church members or **major fraction** thereof shall be entitled to one additional bishop, provided, however, that in those jurisdictions where this requirement would result in there being an average of more than 70,000 square miles per episcopal area, such jurisdiction shall be entitled to **five** bishops for the first 400,000 church members or less and for each additional 400,000 church members or two-thirds thereof shall be entitled to one additional bishop; and provided further, than the General Conference may authorize any Jurisdictional Conference to elect one or more bishops beyond the quota here specified in order to provide episcopal supervision for mission fields outside the territory of a Jurisdictional Conference."

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 3. CONFERENCES

M, 102; P, 41; F, 41; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: PRINT PROCEDURE AND FORM FOR MAKING
MEMORIALS

MEMORIAL: SERIAL NO. 1346

*Calendar No. 121. Adopted as AMENDED May 6, 1960, see
Journal, Page 793.*

The Committee recommends that a new paragraph be inserted in the 1956 Discipline, and numbered 510.

Par. 510. Any organization, minister, or lay member of The Methodist Church may petition the General Conference by sending to the secretary a memorial, which shall be signed and shall contain information indicating that the sender or senders are members of The Methodist Church. It is recommended that each memorial meet the following requirements: (a) Three copies of it should be supplied to the secretary in time to be received by him not later than the **FIRST** day of the conference session. (b) It should deal with only one subject, and should propose revisions within only one chapter of the Discipline. (c) If it is one of a series, each memorial should be written on a separate sheet.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 4. CONFERENCES

M, 102; P, 85; F, 45; A, 39; N, 1

Adopted by the Committee, May 3, 1960

(Same as Report No. 1)

**SUBJECT: REPRESENTATION IN GENERAL AND JURISDICTIONAL
CONFERENCES**

MEMORIAL: SERIAL NO. 373

*Calendar No. 122. Adopted May 6, 1960, see Journal, Page
789.*

The committee recommends that this matter be referred to the Coordinating Council of The Methodist Church, for study and analysis with request that a report be mailed to all delegates to the 1964 General Conference 90 days prior thereto.

CHARLES C. PARLIN, *Chairman*

JOHN R. WILKINS, *Secretary*

REPORT NO. 5. CONFERENCES

M, 102; P, 41; F, 41; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: MEMBERS OF THE COUNCIL OF SECRETARIES

MEMORIAL: SERIAL NO. 2169

*Calendar No. 123. Adopted May 6, 1960, see Journal, Page
797.*

The Committee recommends that Paragraph 502 of the 1956 **Discipline**, which now reads:

502. *General or executive secretaries of the general boards of the church* who are not elected members of the General Conference shall have the privilege of the floor on matters affecting the interests of their boards, but without vote and at the expense of their respective boards. *This provision shall be limited to one secretary for each board, except that if its work is divided into divisions by the Discipline and it elects separate executives for each division, then each division shall be represented.* If a board by formal action shall so request, it may be represented by an associate secretary rather than by the regularly elected general or executive secretary.

—be amended to read as follows:

502. **Members of the Council of Secretaries** who are not elected members of the General Conference shall have the privilege of the floor on matters affecting the interests of their **respective** boards, but without vote and at the expense of their respective boards. If a board by formal action shall so request, it may be represented by an associate secretary

rather than the regularly elected general or executive secretary who is a **member of the Council of Secretaries.**

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 6. CONFERENCES

M, 102; P, 41; F, 41; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: DELETE PARAGRAPHS IN DISCIPLINE

MEMORIAL: SERIAL No. 2377

Calendar No. 124. Adopted May 6, 1960, see Journal, Page 797.

The Committee recommends that Paragraph 278 of the 1956 Discipline be amended as follows:

Delete sub-paragraph three (*Committee on Temperance*), delete sub-paragraph seven (*Committee on World Peace*), delete sub-paragraph eleven (*Committee on Social and Economical Relations*).

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 7. CONFERENCES

M, 102; P, 41; F, 38; A, 1; N, 2

Adopted by the Committee, May 3, 1960

SUBJECT: REPRESENTATION IN GENERAL AND JURISDICTIONAL CONFERENCES

MEMORIAL: SERIAL No. 1357

Calendar No. 125. Adopted May 6, 1960, see Journal, Page 789.

The Committee recommends that the matter be referred to the Coordinating Council.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 8. CONFERENCES

M, 102; P, 41; F, 36; A, 4; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: MEMORIAL INFORMATION TO DELEGATES

MEMORIAL: SERIAL No. 1345

Calendar No. 126. Adopted May 6, 1960, see Journal, Page 797.

The Committee recommends:

That the Secretary of the General Conference, in cooperation with the Director of Methodist Information, be in-

structed to list in brief paragraph form a factual, unbiased digest of what appear to be the major issues raised by the Memorials and the Recommendations of the Boards and Agencies of the Church to the General Conference, received in or available to the Secretary's office of the General Conference ninety (90) days before the opening of the General Conference.

That the Director of Methodist Information be instructed to furnish this digest to Methodist publications and other channels of news dissemination as soon as possible thereafter, requesting publication, discussions and editorials;

That the Secretary of the General Conference be instructed to mail a copy of this same digest to each ministerial and lay delegate at least sixty (60) days before the opening of the General Conference.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 9. CONFERENCES

M, 102; P, 41; F, 41; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: BI-CENTENARY OF AMERICAN METHODISM

MEMORIAL: SERIAL No. 2358

Calendar No. 127. Withdrawn May 6, 1960, see Journal, Page 797.

The Committee recommends that the General Conference designate a Commission of the General Conference, with power to formulate plans for the appropriate recognition and celebration in 1966 of the **Bi-Centenary** of American Methodism, including observances at John Street Church, Leesburg, and other appropriate places, and to report said plans in detail to the 1964 General Conference for consideration and action of that body.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 10. CONFERENCES

M, 102; P, 39; F, 28; A, 10; N, 1

Adopted by the Committee, May 4, 1960

SUBJECT: LOCAL CHURCH MANDATORY COMMISSION ON CHRISTIAN SOCIAL CONCERNS

MEMORIAL: SERIAL NOS. 409, 2463, 2321, 1643, 1656, 2454, 1248, 2164, 1840, 2159, 2172, 2335, 2337, 2336, and 2411

Calendar No. 147. WITHDRAWN May 6, 1960, see Journal, Page 797.

The committee recommends concurrence in the request

for a mandatory commission on **Christian Social Concerns** in the local church. Membership to conform to the report of the Coordinating Council.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 11. CONFERENCES

M, 102; P, 75; F, 57; A, 17; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: SIZE OF THE 1964 GENERAL CONFERENCE

MEMORIAL: RESOLUTION BY REFERENCE FROM GENERAL CONFERENCE

Calendar No. 148. WITHDRAWN May 6, 1960, see Journal, Pages 685 and 797.

The Committee on Conferences recommends that the 1964 General Conference of The Methodist Church be set at fourteen hundred delegates.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 12. CONFERENCES

M, 102; P, 78; F, 74; A, 2; N, 21

Adopted by the Committee, May 3, 1960

SUBJECT: METHOD OF DETERMINING ANNUAL CONFERENCE

REPRESENTATION IN GENERAL CONFERENCE

Calendar No. 149. Adopted May 6, 1960, see Journal, Page 798.

Calendar No. 149. Reconsidered—Adopted as Amended, May 7, 1960, see Journal, Page 909.

The Committee recommends amending Par. 501 of the 1956 Discipline as follows:

Delete the first sentence: *The General Conference shall be composed of one ministerial member for every 70 ministerial members of each annual conference and one additional member for a major fraction thereof and an equal number of lay members, all of whom shall be elected by ballot and by a majority vote.*

Par. 501, as amended, shall read:

“The General Conference shall be composed of an equal number of ministerial and lay members elected by the annual conferences.

Not less than fourteen (14) months prior to the General

Conference, the Council of Bishops shall announce the number of delegates to be elected by the respective Annual Conferences.

This number of delegates to be elected by the respective Annual Conferences shall be computed by taking the total number of delegates from Annual Conferences of which the General Conference is to be composed and allocating the same between the respective Annual Conferences on the basis of the relative ministerial members of the Annual Conferences as shown by the General Minutes for the year two years prior to the General Conference. The term "ministerial members" as used above shall refer to effective members of the annual Conference and also supernumerary and retired members. Every Annual Conference shall be entitled to at least one ministerial and one lay member. The secretaries of the several Annual Conferences shall furnish certificates of election to the delegates severally, and shall send a certificate of such election to the secretary of the preceding General Conference immediately after the adjournment of said Annual Conference.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 13. CONFERENCES

M, 102; P, 38; F, 38; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: BOARD OF TRUSTEES OF FIRST METHODIST CENTENNIAL CHURCH OF NEW YORK

MEMORIAL: SERIAL No. 2392

Calendar No. 186. Adopted May 7, 1960, see Journal, Page 910.

The Committee recommends the election of the following persons to be trustees of the First Methodist Centennial Church of New York, more familiarly known as the John Street Methodist Church, to serve for the Quadrennium 1960-64:

Frederick Kraft
Clayton Snyder
Richard C. Patterson, Jr.
Dr. Franklin S. Chance
Charles C. Parlin
Wilson P. Tanner
William O. Elzay
Bishop Frederick B. Newell
Mrs. Edna Stitt Robinson

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 14. CONFERENCES

M, 102; P, 39; F, 39; A, 0; N, 0

Adopted by the Committee, May 4, 1960

**SUBJECT: MEMBERSHIP OF COMMITTEE ON RECORDS, FORMS,
AND STATISTICAL BLANKS**

MEMORIAL: SERIAL NO. 1917

*Calendar No. 187. Adopted May 7, 1960, see Journal, Page
911.*

The Committee recommends that the membership of the General Conference Committee on Records, Forms, and Statistical Blanks include at least one Annual Conference treasurer, one Annual Conference statistician and one Annual Conference secretary.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 15. CONFERENCES

M, 102; P, 38; F, 38; A, 0; N, 0

Adopted by the Committee, May 4, 1960

**SUBJECT: PROCEDURE REGARDING CONSECRATION AND
INDUCTION**

MEMORIAL: SERIAL NO. 2266

*Calendar No. 188. Adopted May 7, 1960, see Journal, Page
911.*

Procedure regarding consecration and induction of Bishops elected by Jurisdictional Conferences and Central Conferences. The Committee recommends that this memorial be referred to the Judicial Council.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 16. CONFERENCES

M, 102; P, 38; F, 38; A, 0; N, 0

Adopted by the Committee, May 4, 1960

**SUBJECT: TRANSFER OF SCOTT MEMORIAL METHODIST
CHURCH, DETROIT, MICHIGAN INTO THE DETROIT
ANNUAL CONFERENCE**

MEMORIAL: SERIAL NO. 1709

*Calendar No. 189. Adopted May 7, 1960, see Journal, Page
911.*

The Committee recommends that this memorial be re-

ferred to the proposed new Inter-jurisdictional Commission.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 17. CONFERENCES

M, 102; P, 26; F, 26; A, 0; N, 0

Adopted by the Committee May 5, 1960

**SUBJECT: COORDINATING COUNCIL TO STUDY GENERAL
CONFERENCE PROCEDURE**

MEMORIAL: SERIAL No. 378

*Calendar No. 216. Adopted May 7, 1960, see Journal, Page
911.*

The Committee on Conferences recommends that the Coordinating Council initiate a cooperative study of:

(a) Ways to improve the effectiveness of General Conference procedures, including the frequency of meetings:

(b) The effectiveness of our general superintendency including the number and size of areas.

That it is suggested that retired bishops be co-opted in connection with this study.

That any additional financing that may be required by this study be determined and allowed by the Council of World Service and Finance.

That a report of this study be mailed to all delegates to the 1964 General Conference, not less than 90 days prior to the convening of the Conference.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 18. CONFERENCES

M, 102; P, 36, F, 35; A, 1; N, 0

Adopted by the Committee May 5, 1960

**SUBJECT: ELECTION OF MEMBERSHIP SECRETARY
MEMORIAL: SERIAL No. 1683**

*Calendar No. 217. Adopted May 7, 1960, see Journal, Page
911.*

The Committee recommends that another section, as follows, be added to Par. 143 (at an appropriate place):

"The membership secretary, who shall become a member of the Commission on Membership and Evangelism (Par. 221.1) and whose duty shall be, under the direction of the pastor, to keep accurate records of all membership rolls as provided in Paragraphs 131 and 132."

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 19. CONFERENCES

M, 102; P, 35; F, 29; A, 5; N, 1

Adopted by the Committee May 5, 1960

SUBJECT: COMMISSION ON STEWARDSHIP AND FINANCE

MEMORIAL: SERIAL No. 2191

Calendar No. 218. Adopted May 7, 1960, see Journal, Page 911.

The Committee recommends the following changes to Paragraph 262 of the 1956 *Discipline*:

Delete the remainder of Par. 262 following the words, "financial program of the church"—line 1, page 103. In its place, insert the following: It shall be auxiliary to the General Board of Lay Activities and to the Jurisdictional, Conference and District Boards of Lay Activities. The commission shall be composed of: the chairman (Par. 143-6) pastor or pastors, the secretary of stewardship, the chairman of the official board, a representative of Methodist Men, the church lay leader, the financial secretary and church treasurer or treasurers. Each commission not otherwise having representation on this commission shall elect such representatives. In addition, not less than three, or as many more members at large as the Quarterly Conference shall determine, shall be elected by the Quarterly Conference as provided in Par. 144, from the membership of the church. A representative of the youth of the church shall be named. At the beginning of each Conference year the chairman shall call together the members for organization. The commission shall elect a vice-chairman, secretary, and such other officers and committees as are suggested in the Commission Manual or as the commission may determine. It shall cooperate in the development of the total Church program as provided in Par. 216. It is recommended that there be two committees to function as a part of the commission on stewardship and finance, namely, the committee on finance and the committee on stewardship. It is recommended that the secretary (formerly called director) of stewardship shall act as chairman of the committee on stewardship.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 20. CONFERENCES

M, 102; P, 44; F, 44; A, 0; N, 0

Adopted by the Committee May 5, 1960

SUBJECT: ENABLING ACTS AND LEGAL FORMS

MEMORIAL: SERIAL No. 1208

Calendar No. 302. Adopted May 6, 1960, see Journal, Page 911.

The Committee votes concurrence and recommends the matter be referred to the Committee on Enabling Acts.

The General Conference of 1960 hereby authorizes the continuance of the Idaho Annual Conference.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 21. CONFERENCES

M, 102; P, 44; F, 44; A, 0; N, 0

Adopted by the Committee May 5, 1960

SUBJECT: OFFICIAL BOARD AND COMMISSIONS

MEMORIAL: SERIAL NOS. 1222, 1749, 1840, 2159, 2164, 2166,
2172, 2188

*Calendar No. 303. Adopted AS AMENDED, May 7, 1960,
see Journal, Page 912.*

The Committee has considered Memorials numbered as follows: 1222, 1749, 1840, 2159, 2164, 2166, 2172, and 2188—and recommends:

In paragraph 215.6 in the first line change the phrase “to plan and approve” to read instead “**in co-operation with the commissions to plan and as needed to approve**” so that the sub-paragraph as revised shall read:

Paragraph 215.6

Under the direction of the pastor **in co-operation with the commissions** to plan and **as needed to approve** the program and work of the local church; to promote the spiritual and temporal interests of the local church; to discharge faithfully any and all duties and responsibilities committed to it by the Quarterly Conference or by the law of the church; to take such action as it may determine to be for the well-being and progress of the local church; *provided* that all such actions shall be in harmony with the provisions of the *Discipline*.

Delete the present Paragraph 216 and substitute instead the following:

Paragraph 216

Before the close of the Conference year the board shall devote at least one full meeting to the development of the total program of the local church for the succeeding year, based upon the program elements provided by the commissions and other groups within the Church. It is the responsibility of the pastor and the chairman of the official board to arrange for this meeting and to insure that the commissions

and other groups make advance preparation for it. This planning shall be reviewed early in the new year and revised as needed, giving consideration to the goals and objectives adopted by the Annual Conference session in so far as they relate to the local church.

Add to paragraph 219 the following sub-paragraphs:

Paragraph 219.2

To develop a unified church program, each commission shall include representation from all other commissions as designated in Pars. 220-276.

Paragraph 219.3

Interim vacancies in the commission shall be filled in the same manner as those vacating office were chosen (Par. 143, 144).

Paragraph 219.4

In small churches, if the quarterly conference finds it necessary, each commission may be composed of the chairman, elected by the quarterly conference, and the ex-officio members who are available.

Paragraph 219.5

An official board may also organize such committees (Par. 278) as may be needed to effect a broad coverage of the manifold interests of the church, EXCEPT THAT VACANCIES IN OFFICES ORIGINALLY ELECTED BY THE QUARTERLY CONFERENCE, THE ANNUAL CHURCH CONFERENCE, OR THE OFFICIAL BOARD MAY BE FILLED BY THE OFFICIAL BOARD.

In paragraph 267 in the first line, before the words "annual budget" insert the words (program of the Church has been developed as provided in Par. 216 and the) so that it shall read:

Paragraph 267

When the program of the Church has been developed as provided in Par. 216 and the annual budget has been approved by the board, the commission shall, under the direction of the board, proceed to ensure an income sufficient to cover the same, and shall administer the funds received according to the following plan, with such adaptations and adjustments as the board may determine (continue the rest of paragraph 267 unchanged).

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 22. CONFERENCES

M, 102; P, 43; F, 30; A, 11; N, 2

Adopted by the Committee May 5, 1960

SUBJECT: CHANGE NUMBER OF TRUSTEES IN ANNUAL CONFERENCE BOARDS

MEMORIAL: SERIAL NO. 1306

Calendar No. 304. Adopted AS AMENDED May 7, 1960, see Journal, Page 912.

The Committee recommends concurrence in this Memorial, which amends Paragraph 711, Section 1, of the 1956 *Discipline* as follows:

Section III. Annual Conference Trustees

711.1. In line three, delete *nine* and substitute **thirteen**. In line 4 after age, add **seven of whom shall be**. In line 5 change *or to and* and add **six of whom shall be**.

711.1. Each Annual Conference shall be **incorporated in its own name and shall** have an incorporated Board of Trustees. **In either case the Board of Trustees** shall consist of **TWELVE** persons, who must be at least twenty-one years of age, **SIX of whom shall be** ministers in effective relation in the Annual Conference and **six of whom shall be members** in good standing of local churches within the bounds of the Annual Conference, and such persons shall be the directors of the corporation. They shall be elected by the Annual Conference for a term of three years, except as of the first board, one third of whom shall be elected for a term of one year, one third for a term of two years, and one third for a term of three years, and shall serve under their successors have been elected; provided, however, that existing incorporated trustees of any Annual Conference may continue unaffected by this subsection unless and until such charter is amended.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 23. CONFERENCES

M, 102; P, 45; F, 28; A, 14; N, 3

Adopted by the Committee May 5, 1960

SUBJECT: PRESIDENT DISTRICT CONFERENCES

MEMORIAL: SERIAL NO. 1259

Calendar No. 305. Adopted AS AMENDED May 7, 1960, see Journal, Page 913.

The Committee recommends concurrence in this Memorial,

which amends Paragraph No. 686 of the 1956 *Discipline* as follows:

In line 3 begin the sentence as follows: **In the absence of the presiding bishop, or at his request.** After "If" add **both the presiding bishop and.** In line 5 delete *a chairman* and substitute for it **an elder to preside.**

Paragraph 686, as amended, shall read:

686. "A District Conference shall be held annually in each District if authorized by the Annual Conference. The District Superintendent shall preside, **OR IF ABSENT,** the District Conference is authorized to elect **an elder to preside.**"

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 24. CONFERENCES

M, 102; P, 49; F, 37; A, 9; N, 3

Adopted by the Committee May 5, 1960

SUBJECT: CHURCH BUSINESS MANAGER

MEMORIAL: SERIAL NO. 2694

Calendar No. 306. Adopted May 7, 1960, see Journal, Page 914.

The Committee recommends concurrence in this Memorial, which adds section No. 11 to Paragraph 143 of the 1956 *Discipline*, as follows:

143.11 **A church business manager, if desired, on nomination of the pastor with the concurrence of the official board. (Pars. 159, 209, 212.)**

Renumber succeeding paragraphs accordingly.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 25. CONFERENCES

M, 102; P, 42; F, 36; A, 3; N, 3

Adopted by the Committee May 5, 1960

SUBJECT: ASSOCIATE CHURCH LAY LEADERS

MEMORIAL: SERIAL NO. 2196

Calendar No. 307. Adopted May 7, 1960, see Journal, Page 914.

The Committee recommends concurrence in this Memorial, which amends Paragraph 288 of the 1956 *Discipline* as follows:

In lines 14 and 15 delete *Together and the Central Christian Advocate*. Add the following last sentence to the para-

graph: There may be elected by the same procedure one or more associate church lay leaders, if desired.

Paragraph 288, as amended, shall read:

There shall be a Church Lay Leader in each local church, elected by the Quarterly Conference (Par. 143.2) who shall promote, in cooperation with the Pastor and the Chairman of the Official Board, the program of Lay Activities of The Methodist Church. If the Board Chairman is a layman, he may also be elected the Church Lay Leader. He shall be responsible for the presentation of the program of Lay Activities to the Board, for the adoption of plans necessary to carry on the work, and for continued leadership to make it effective. He shall make a report to each regular session of the Board, and to the Quarterly Conferences as requested. He shall also cooperate with the Pastor in presenting benevolences to the congregation and in promoting circulation of The Methodist Layman. **There may be elected by the same procedure one or more associate church lay leaders, if desired.**

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 26. CONFERENCES

M, 102; P, 74; F, 64; A, 9; N, 1

Adopted by the Committee

SUBJECT: MISCELLANEOUS

MEMORIALS: SERIAL NOS. SEE BELOW

Calendar No. 313. Adopted May 7, 1960. See Journal, Page 936.

The Committee voted non-concurrence on the following memorials: 1-355, 355-357, 368-369, 371-372, 374, 379, 383-384, 390-397, 399-400, 401-402, 403-408, 410-432, 435-487, 490, 508, 670, 674, 683-684, 690, 754, 790, 882-883, 1118, 1254, 1294, 1296-1300, 1347-1356, 1360-1361, 1488-1503, 1505-1508, 1511-1541, 1543-1638, 1640-1641, 1643-1665, 1671-1674, 1677, 1701, 1703, 1832, 1861, 1919-1922, 1925-1926, 1929, 1930-1932, 1934, 2093, 2168, 2170, 2173-2184, 2186, 2194, 2200, 2203, 2205, 2269-2279.

2281-2286, 2321, 2322, 2324, 2328-2329, 2331, 2332, 2333-2335, 2338-2340, 2342-2353, 2355-2356, 2359-2361, 2363-2367, 2369, 2381-2384, 2387, 2390, 2393, 2395-2404, 2406-2423, 2425-2429, 2431-2441, 2443-2451, 2457-2462, 2464, 2465-2466, 2468-2469, 2569-2570, 2669, 2679-2684, 2686-2690, 2692-2693, 2695-2696, 2699, 2715-2716, 2723-2724.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

REPORT NO. 27. CONFERENCES

M, 102; P, 46; F, 34; A, 11; N, 1

Adopted by the Committee

SUBJECT: MISCELLANEOUS

MEMORIALS: SERIAL NOS. SEE BELOW

Calendar No. 314. Adopted May 7, 1960, see Journal, Page 936.

The Committee voted non-concurrence on the following Memorials: 370, 377, 381, 385, 386, 388, 389, 398, 401, 433, 507, 510, 597, 641, 675, 676, 677, 678, 679, 680, 685, 686, 687, 688, 890, 947, 1210, 1211, 1212, 1214, 1220, 1221, 1223, 1224, 1226, 1228, 1230, 1232, 1233-1250, 1252, 1253, 1255, 1256, 1257, 1261, 1281, 1303, 1304, 1309, 1333, 1334-1344, 1359, 1642, 1680, 1681, 1682, 1684-1700, 1702, 1704, 1705, 1707, 1708, 1710, 1757, 1840, 1841, 1862, 1933, 1937, 2006, 2159, 2160, 2165, 2166, 2171, 2172, 2185, 2187, 2191, 2197, 2201, 2224, 2226, 2265, 2267, 2268, 2323, 2326, 2327, 2330, 2336, 2337, 2341, 2354, 2357, 2362, 2368, 2370-2376, 2379, 2380, 2382, 2388, 2389, 2391, 2430, 2452-2456, 2463, 2467, 2640, 2641, 2676, 2677, 2678, 2691, 2697, 2698, 2700, 2703, 2709.

CHARLES C. PARLIN, *Chairman*
JOHN R. WILKINS, *Secretary*

NO. 2. EDUCATION

Chairman: *Harold C. Case* (New England—NE)

Vice-Chairman: *M. LaFayette Harris* (Lexington—C)

Secretary: *John Owen Smith* (South Carolina—SE)

(For complete personnel of Committee, see Journal, Page 44.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Education and to the interests and activities which by the law of the church are made the concern of this board.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers, refer to the Memorial, or Memorials, used as the basis for the Report. For Memorials, see Report of the Committee of Reference, page 1107. Editor.)

REPORT NO. 1. EDUCATION

M, 102; P, 80; F, 79; A, 1, N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: REVISE, DELETE, OR ADD TO THE LEGISLATION
AFFECTING THE GENERAL BOARD OF EDUCATION

MEMORIAL: SERIAL No. 1747

*Calendar No. 28. Adopted as Amended May 5, 1960, see
Journal, Page 711.*

The Committee recommends the following changes in Paragraph 1324. In line 9, after the word "related" insert through Jesus Christ. In line 10, add a sentence: The Divisions of The Board of Education shall develop standards consistent with this purpose and support their attainment through appropriate program and curriculum materials in Methodism's local churches, colleges, universities and theological seminaries.

Paragraph 1324 as amended will read:

Christian education has its roots in the nature of the Christian gospel itself. Jesus is frequently called Master or Teacher, and he is the authority in our church's program of Christian nurture. His Great Commission is: "Go therefore and make disciples of all nations, . . . teaching them to observe all that I have commanded you: and lo, I am with

you always." The purpose of Christian education is to learn, to teach, and to use his way by which persons of all ages are related **through Jesus Christ** to God as Father and to all men as brothers. **The divisions of the Board of Education shall develop standards consistent with this purpose and support their attainment through appropriate program and curriculum materials in Methodism's local churches, colleges, universities and theological seminaries.**

The committee recommends that present Pars. 1325, 1329, 1330, 1331 be rearranged to become sections of a new Par. 1325.

Paragraph 1325 as rearranged will read as follows:

1. There shall be a Board of Education of The Methodist Church, hereinafter referred to as the General Board of Education, for the promotion of Christian education. The board shall have general oversight of the education interests of the church in the United States. It may co-operate with the Board of Missions for the advancement of Christian education in other lands. (Note: The above was formerly all of Par. 1325.)

2. The General Board of Education shall be incorporated under the laws of whatever state the board may determine. (Former Par. 1329.)

3. The board shall meet annually at such time and place as it may determine, subject to the provisions of the act of incorporation, and may hold such special meetings as may be necessary. A majority of the members of the board shall constitute a quorum. (Former Par. 1330.)

4. The board shall appoint such committees as may be necessary for the proper discharge of its business. It may adopt such by-laws for the regulation of the affairs of the board and its divisions and committees as are not inconsistent with the act of incorporation or with General Conference legislation. (Former Par. 1331.)

The committee recommends the following changes in Paragraph 1326. In line 7, after the word "board" add **of education**. Line 34, insert after "ninety-one" a new sentence: **Members at large may be elected without respect to jurisdictions or Annual Conferences.** Line 35, change "*three*" to **two**, delete *come* and insert **be elected by the jurisdiction**. Add new sub-paragraph 4 as follows: **There shall be six persons, four representing the Methodist Youth Fellowship (one of whom shall be the president of the National Conference of the Methodist Youth Fellowship) three of whom shall be twenty years of age or under at the time of their election, and two representing the Methodist Student Movement,**

elected quadrennially by the board on nomination of the Joint Staff on Youth and Student Work (Par. 1406) from the lists submitted by the National Conference of the Methodist Youth Fellowship (Par. 1404) and by the National Conference of the Methodist Student Movement (Par. 1369). In making nominations the Joint Staff on Youth and Student Work shall take into consideration ability and experience, youth age range and student status, and jurisdictional representation.

Paragraph 1326 as rearranged and amended will read:

1. The board shall be constituted quadrennially, and its members and all officers elected by it shall hold office until their successors have been chosen.

2. Membership of the board shall consist of **ONE-HALF OF THE ELIGIBLE AND** effective bishops of The Methodist Church resident in the United States, selected by the Council of Bishops, together with additional members selected as follows: each jurisdictional conference shall elect to the membership of the Board of Education on nomination of its Committee on Education one minister and one layman without regard to the number of members within the jurisdiction, and in addition one minister and one layman for each 400,000 members or major fraction thereof within the jurisdiction. Not more than two members of the board shall be elected by the jurisdiction from any one Annual Conference.

3. The board shall elect members at large from nominations made by the Council of Bishops sufficient to bring the membership to a total of ninety-one. **Members at large may be elected without respect to jurisdictions or Annual Conferences.**

4. There shall be six persons, four representing the Methodist Youth Fellowship (one of whom shall be the president of the National Conference of the Methodist Youth Fellowship) three of whom shall be twenty years of age or under at the time of their election, and two representing the Methodist Student Movement, elected quadrennially by the board on nomination of the Joint Staff on Youth and Student Work (Par. 1406) from the lists submitted by the National Conference of the Methodist Youth Fellowship (Par. 1404) and by the National Conference of the Methodist Student Movement (Par. 1369). In making nominations the Joint Staff on Youth and Student Work shall take into consideration ability and experience, youth age range and student status, and jurisdictional representation.

The committee recommends that the opening paragraph of 1327 become 1327.1, subparagraph 1 become subpara-

graph 2, subparagraph 2 become subparagraph 3, with the following changes: line 10, after the word "nominate" add: **for election to the board (a) members at large from the list submitted by the Council of Bishops: (b) members of the three constituent divisions of the board—the Division of Higher Education, the Division of the Local Church, and the Editorial Division—in ratio of five, five and two; (c) a president and a recording secretary for the board; that subparagraphs 3 and 4 as amended become subparagraph 4.** The members of the divisions and the president and recording secretary of the board shall be elected from the membership of the board. **The president who shall be a presiding, not an administrative, officer shall preside over the meetings of the board and of the executive committee.** Each division shall elect a chairman, and these chairmen shall be vice-presidents of the board. **The officers of the board and members of the division, together with the officers of each division, shall hold office for the quadrennium:** that in subparagraph 5, lines 1 and 2, change "*Educational Institutions*" to **Higher Education**; that subparagraphs 6, 7, 8 appear as in the 1956 *Discipline*.

Paragraph 1327 as rearranged and amended will read:

1. Within three months after the adjournment of the last Jurisdictional Conference to meet in that year, the elected members of the board shall be assembled by a convener, designated by the Council of Bishops, to organize the board in the following manner.

2. A nominating committee shall be elected, which shall be composed of one member chosen by the members from each jurisdiction and one bishop chosen by the bishops who are members of the board.

3. The nominating committee shall nominate **for election by the board (a) members at large from the list submitted by the Council of Bishops: (b) members of the three constituent divisions of the board—the Division of Higher Education, the Division of the Local Church, and the Editorial Division—in ratio of five, five and two; (c) a president and a recording secretary for the board.**

4. The members of the divisions and the president and recording secretary of the board shall be elected from the membership of the board. **The president, who shall be a presiding, not an administrative, officer, shall preside over the meetings of the board and of the executive committee.** Each of the divisions shall elect a chairman, and these chairmen shall be vice-presidents of the board. **The officers of the**

board and members of the division, together with the officers of each division, shall hold office for the quadrennium.

5. The general secretaries of the Division of **Higher Education** and the Division of the Local Church shall be elected for the quadrennium by the board from nominations made by the respective divisions. A vacancy in either office shall be filled by election by the board. The general secretary of the Editorial Division shall be elected as provided in Par. 1422.

6. The treasurer shall be elected by the board on nomination of the executive committee.

7. No member of the board shall be a salaried officer of the board.

8. The salaries and duties of all employees of the board except in the Editorial Division shall be fixed by the board.

The committee recommends that former Par. 1337 become Par. 1328.

Paragraph 1328.

The board is authorized to solicit and create special funds; to receive gifts and bequests; to hold properties and securities in trust; and to administer all these financial affairs in accordance with its own rules and the provisions of the *Discipline*. (Former Par. 1337.)

The committee recommends the following regarding Paragraph 1329: Item 1 is new: **The board shall conduct its work through three administrative divisions (see new Par. 1327, subparagraph 3), namely, the Division of Higher Education, the Division of the Local Church, and the Editorial Division, each of which shall be responsible for the specific areas assigned to it by the board; 2. former Par. 1334; 3. former Par. 1336.1; 4. former Par. 1335; 5. former Par. 1336.2; 6. former Par. 1336.3.**

Paragraph 1329 as rearranged and amended will read:

1. **The board shall conduct its work through three administrative divisions (new Par. 1327.3), namely, the Division of Higher Education, the Division of the Local Church, and the Editorial Division, each of which shall be responsible for the specific areas assigned to it by the board.**

2. Each of the divisions shall elect from its members an advisory committee, consisting of its chairman, recording secretary, and other members to the following totals: Division of Higher Education, seven; Division of Local Church, seven; Editorial, four. The president of the board shall also be ex officio a member of each advisory committee, but shall

not be charged against any division's quota as established above. These committees shall assist in the conduct of the work and serve as members of the executive committee of the board.

3. The general secretaries of the divisions shall be the administrative officers of their respective divisions under such regulations as the board may make. Reports of the work of the respective divisions, including organization and budget, except the budget of the Editorial Division, shall be presented annually by them to the board. Assistants to the general secretaries of the Division of Higher Education and the Division of the Local Church shall be elected annually by the **divisions** on nomination of the respective general secretaries. Assistants to the general secretary of the Editorial Division shall be appointed by him and reported to the board.

4. Each of the divisions shall provide for a review of its work, pass upon recommendations of its general secretary and staff, and make recommendations to the board concerning its needs and programs.

5. The general secretaries shall attend the meetings of the board, the executive committee, and their respective divisions, participating in their deliberations, but without vote.

6. The three general secretaries shall form a secretarial council, which shall choose annually in rotation from its members a presiding officer, and shall meet as necessary to correlate the work of the three divisions.

The committee recommends that Paragraph 1333 become Par. 1330. Line 4, change (Par. 1334) to become (Par. 1329); line 17 delete *Educational Institutions* and substitute **Higher Education**.

Par. 1330 as amended and renumbered will read:

Paragraph 1330.

1. The executive committee of the board shall be composed of the president and recording secretary of the board and the members of the advisory committees of the three divisions as provided in Par. 1329. A majority of the members shall constitute a quorum.

2. The executive committee shall manage the funds of the board under such regulations as the board may adopt; appoint finance and investment committees, which shall render to it detailed reports at each meeting; fix the official bond of the treasurer and of any other officers entrusted with the handling of funds; consider and approve the administrative budgets of the board and its divisions, except the Editorial Division.

3. The treasurer of the board shall be the custodian of all the funds of the board. He shall keep the accounts of the assets, liabilities, receipts, and disbursements of the board and of the Division of **Higher Education** and the Division of the Local Church. He shall pay out funds on order of the general secretaries of these divisions. He shall report annually to the board and to the executive committee as requested by it. An associate treasurer may be elected by the board on nomination of the executive committee.

4. The board may commit to the executive committee such other powers and duties as it may determine. Minutes of the executive committee shall be sent to the members of the board and submitted to the annual meeting of the board for approval. Meetings of the committee shall be held at least once each year, not including meetings held in connection with the annual meetings of the board.

The committee recommends that former Paragraph 1338 become Paragraph 1331.

Paragraph 1331.

All assets and liabilities existing at the time of union in the funds of the Boards of Education of the three uniting churches shall be the assets and liabilities of the corresponding divisions in the new Board of Education.

The committee recommends that Paragraph 1337.2 modified and 1337.4 become Par. 1332.

Paragraph 1332 as rearranged and amended will read:

The Division of **Higher Education** and the Division of the Local Church shall present quadrennially to the Council on World Service and Finance a statement of the amounts required for their general expenses and for the support of **their work, and the appropriations of the Council on World Service and Finance shall be made to each division.** The Editorial Division shall be financed as provided in Paragraphs 1148-1149. In all cases the purposes for which funds are committed to the board shall be strictly observed.

The committee recommends that Paragraph 1339 become Paragraph 1333.

Paragraph 1333:

The board shall have authority to make provision for cooperation with any of the general boards of other agencies of the church, or with other agencies, in matters within its field. Each Annual Conference shall determine for itself to what extent it will undertake to co-operate with other denominations or agencies in its own territory.

The committee recommends that Paragraph 1328 be de-

leted and that the following paragraph to be numbered 1334 be substituted for it:

Paragraph 1334

The Board of Education shall be the legal successor and successor in trust of the General Board of Christian Education of the Methodist Episcopal Church, South; the Board of Education of the Methodist Episcopal Church; The Board of Education of the Methodist Protestant Church; the Board of Education for Negroes of the Methodist Episcopal Church; the Board of Sunday Schools of the Methodist Episcopal Church; the Epworth League of the Methodist Episcopal Church, and is authorized and empowered at any time it may deem such action to be desirable or convenient to take corporate action in the name of said corporations, to surrender the charter or charters of one or several or all of said corporations, including a transfer of all of the properties of said corporations to the Board of Education if necessary or desirable; to merge, consolidate or affiliate such corporations, or any of them, with the Board of Education in compliance with appropriate state corporations laws so as to accomplish as nearly as may legally be possible the end result that the Board of Education shall be the one legal entity authorized to act on behalf of the interests heretofore or hereafter in the name of one of the other of said corporations.

Prepared by Reber Boulton, attorney for Board of Education, December, 1959, and approved by the Board of Education, January, 1960.

The committee recommends that Paragraph 1340 become Par. 1335.

Paragraph 1335

As a means of educating the church in regard to better race relations and the needs of Negro schools, Race Relations Sunday shall be observed in all the congregations. (See Par. 250.3.)

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 2. EDUCATION

M, 102; P, 74; F, 73; A, 0; N, 1

Adopted by the Committee, April 29, 1960

SUBJECT: REVISE, DELETE, OR ADD TO THE LEGISLATION AFFECTING THE EDITORIAL DIVISION, THE GENERAL BOARD OF EDUCATION

MEMORIAL: SERIAL NO. 1746

Calendar No. 35. Adopted May 5, 1960, see Journal, Page 715.

The committee recommends a rephrasing of Par. 1421 in order to make clearer the specific function of the Editorial Division. There is no intention to change the meaning of present legislation.

Par. 1421. There shall be an Editorial Division, which shall have responsibility for development of the curriculum materials for use in Methodist church schools (see Par. 243). Materials shall be provided to guide in the development of a balanced, comprehensive, and unified curriculum in the local church. These materials shall be designed to provide opportunities for experience through which the influence of the Holy Spirit may lead children, youth, and adults into a maturing faith in God through commitment to Jesus Christ and His Church.

The committee recommends a new Par. 1422, stating more clearly the fact that the Editorial Division functions to carry out the policies of the Board of Education.

Par. 1422. The Division shall reflect through its publication and other materials the official positions of The Methodist Church and the policies of the General Board of Education. It shall give appropriate support through its publications and other materials to the World Service causes and special emphases authorized by the General Conference.

The Committee recommends a new Par. 1423, describing the responsibility of the Editorial Division and the Curriculum Committee to develop statements of policy and objectives for the curriculum of the Board of Education.

Par. 1423. The Division may cooperate with the Curriculum Committee in the development for the Board of Education of theological and educational statements representative of Methodist life and thought to serve as a guide in curriculum construction. It may also formulate objectives for the curriculum of Christian education to provide for balance, sequence, and progression. The above shall be subject to the approval of the Board of Education.

The Committee recommends a new Par. 1424, charging the Editorial Division with issuing lists of approved curriculum resources approved by the Board of Education.

Par. 1424. The Division shall issue a list of the curriculum materials that are approved by the Curriculum Committee for use in Methodist church schools. Such materials will include the materials prepared through the Board of Education and may include materials prepared by other agencies.

The Committee recommends new Paragraphs 1425, 1426, 1427, 1428.

Par. 1425. The Division may cooperate with other denominations through the National Council of Churches of Christ in the U.S.A. or in other ways in curriculum planning. It may develop patterns of cooperative publication wherever this is found to be practicable and in harmony with editorial and publishing policies, by both the Editorial Division and The Methodist Publishing House.

Par. 1426. The Division may cooperate in curriculum planning and construction for and by Methodist bodies overseas, through the Joint Committee on Christian Education in Foreign Fields and with such agencies as the National Council of Churches of Christ in the U.S.A., the World Council of Christian Education and Sunday School Association, and the World Council of Churches.

Par. 1427. The Division may cooperate with the Jurisdictional and Annual Conference Boards of Education, the Division of the Local Church, the Division of Educational Institutions, and other agencies in the holding of the meetings of the Methodist Conference on Christian Education.

Par. 1428. The Division shall cooperate through its representatives in the work of the Interboard Committee on Missionary Education (see Par. 1286), the Joint Committee on Christian Education in Foreign Fields (see Par. 1283), the Interboard Committee on Christian Vocations (see Par. 1415), the General Committee on Family Life (see Par. 1417), the Joint Committee on Materials for Training in Church Membership (see Par. 1418), the National Methodist Youth Fellowship Commission (see Par. 1406), the Television, Radio, and Film Commission (see Par. 1581.2).

The Committee recommends that Par. 1422 be revised very slightly in wording, with no intent to change the meaning of present legislation, and renumbered as Par. 1429.

Par. 1429. The general secretary of the division, **who** shall be **the** editor of church-school publications, **shall be** elected quadrennially by the General Board of Education from nominations of a joint committee of the Board of Publication and the Editorial Division of the Board of Education, which committee shall be composed of the chairman of the Board of Publication, the president of the Board of Education, and two members from the Board of Publication and two members from the Editorial Division of the Board of Education. The election of the editor shall be subject to confirmation by the Board of Publication. A vacancy in this office shall be filled by the same procedure.

The Committee recommends that Par. 1423 be elaborated, and renumbered as Par. 1430.

Par. 1430. The General Secretary shall appoint his assistants. He shall be responsible for directing their activities and for establishing their relationships to the General Board of Education and to the Board of Publication.

The Committee recommends that the lines of responsibility for the general secretary of the division, as indicated in Par. 1425, be rephrased to clarify, with no intent to change, the relationships, and set this up as a new paragraph, No. 1431.

Par. 1431. The General Secretary shall be responsible to the General Board of Education through the Editorial Division regarding editorial policies, content and preparation of the church-school publications and other materials. In matters of publication and financing he shall be responsible to the Board of Publication. (See Paragraphs 1148-53.)

The Committee recommends a new Par. 1432 that indicates the departmental organization of the Division.

Par. 1432. The Division shall carry on its activities through a Department of Children's Publications, a Department of Youth Publications, a Department of Adult Publications, a Department of General Publications, and such other departments as the Editorial Division may determine.

The Committee recommends that the authorization of the Curriculum Committee, carried in Par. 1426.1, be rephrased to clarify, with no intended change in meaning, and renumbered as Par. 1433.1.

Par. 1433.1. There shall be a Curriculum Committee, which shall determine the nature and content of the curriculum of the church school. Descriptions of this curriculum shall be recommended by the General Secretary to the Editorial Division for final approval by the General Board of Education.

The Committee recommends that the statement in Par. 1426.2 indicating the number, type, and manner of nominating the members of the Curriculum Committee be rephrased, with some change in procedure of nomination, and renumbered as Par. 1433.2.

Par. 1433.2. The Curriculum Committee shall consist of seventeen voting members, ten of whom shall be elected by the General Board of Education and seven of whom shall serve by virtue of office. The elected members shall be chosen on the basis of training and experience in the curriculum and program of Christian education in the local church and in the various aspects of the church's life and work. The ten elected members shall be nominated by the Editorial Division of the

Board, after consultation with the General Secretaries of the Board. The seven ex officio members shall be the general secretaries of the three divisions, the Chairman of the Editorial Division the book editor, the publisher, and the executive secretary of the Interboard Committee on Missionary Education.

The Committee recommends that the references to consulting members of the Curriculum Committee now found in Par. 1426.2 be rephrased to clarify, with no intended change in meaning, made a separate paragraph, and numbered as Par. 1433.3.

Par. 1433.3. Members of the staffs of the three divisions of the General Board of Education appointed by the respective General Secretaries shall be consulting members of the Curriculum Committee. The Executive Committee of the General Board of Education may elect on nomination of the General Secretaries additional persons (especially from staffs of other boards and agencies) to serve as consulting members. Consulting members shall have full privileges of membership except for voting on final recommendations to the general board of education.

The Committee recommends that all references to the establishment of types of formats for the curriculum be combined in a single paragraph, to be numbered Par. 1434.

Par. 1434. In the development of formats and types of curriculum materials, the Division shall work cooperatively with the Board of Publication, which agency has final responsibility in relation to publishing and financial matters. The Division shall authorize additions or changes in the list of publications to be produced, within the provisions of Par. 1149. These materials may include a variety of formats, such as periodicals, books and booklets, graphic resources, recordings, and projected audio visual resources.

The Committee recommends that Par. 1424 and one reference in Par. 1425 be combined in a new paragraph, numbered 1435.

Par. 1435. The publications and materials of the Editorial Division shall be published, manufactured, promoted, and distributed through The Methodist Publishing House as set forth in Paragraphs 1445-53. The interpretation and promotion of these materials shall be a responsibility of the General Board of Education and the Board of Publication.

The Committee recommends that Par. 1427 be renumbered, unchanged, as Par. 1436.

Par. 1436. The publisher may sit with the General Board of Education for the consideration of matters pertaining to

the joint interests of the Board of Education and the Board of Publication and shall have the privilege of the floor, without vote. (See also Par. 1152.)

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 3. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: AUDIO-VISUAL COMMITTEE

MEMORIAL: SERIAL NOS. 1957, 1715

Calendar No. 36. Adopted May 5, 1960, see Journal, Page 716.

The Committee recommends a new paragraph 235. (Present Paragraph 235 to become Paragraph 236.)

Paragraph 235. The Commission on Education may, in cooperation with the other commissions, organize an Inter-Commission Audio-Visual Committee composed of at least one representative from each Commission and in addition one representative each from the Council of Children's Workers and the Woman's Society of Christian Service. This committee shall serve all the commissions of the local church in offering counsel in the selection, purchase and use of audio-visual materials and equipment, for evaluation and use of radio and television programs which relate to the program of the Church. This committee may serve as the contact group for the Methodist Television, Radio and Film Commission. This committee shall report to the Commission on Education and the Official Board. When impractical to have a representative committee, an audio-visual counselor may be appointed by the Commission on Education after consultation with the other interested commissions.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 4. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: COMMITTEE ON FELLOWSHIP AND RECREATIONAL LIFE

MEMORIAL: SERIAL NOS. 1942, 1958

Calendar No. 37. Adopted May 5, 1960, see Journal, Page 716.

The Committee recommends the deletion of Paragraph 145.10.

The Committee on Fellowship and Recreational Life, which shall provide, in and through the church, occasions of fellowship and forms of recreation unquestionably wholesome and compatible with the mind and teachings of Christ. For an alternate provision for this committee see Paragraph 235.

The Committee recommends that these first words of Paragraph 235 be deleted: *Unless such a committee has been elected by the quarterly conference* (Par. 145.10); that in line 8 the words *and supervise its implementation* be deleted; that the number be changed to Par. 236.

Paragraph 236 (formerly 235) as amended will read:

The Commission on Education may elect a Committee on Fellowship and Recreational Life, composed of representatives of the Children's, Youth, and Adult Divisions and such other members as may be desired, which shall recommend to the commission plans for a comprehensive program of recreation. In a small church the commission may elect an individual director of recreation instead of a committee.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 5. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: THE CHURCH SCHOOL

MEMORIAL: SERIAL NOS. 1956, 2472

Calendar No. 38. Adopted May 5, 1960, see Journal, Page 716.

Regarding Paragraph 241 the Committee recommends that the second sentence, *The church school shall provide for worship, fellowship, study, and service, including social, recreational, evangelistic, and missionary activities, and education in the Holy Scriptures, the Christian religion, and the Christian Church* be deleted and that the following be substituted in its place:

The Church School shall provide for education in the Holy Scriptures, the Christian religion, and the Christian Church (leading to commitment to Christ and to church membership) through worship, fellowship, study and service. Its program shall include evangelism, stewardship, missions, social action, recreation, and other activities.

Paragraph 241 as amended will read:

In each local church there shall be a church school for the purpose of discharging the church's responsibility for in-

structing and guiding its entire constituency in Christian faith and living. **The Church School shall provide for education in the Holy Scriptures, the Christian religion, and the Christian Church (leading to commitment to Christ and to church membership) through worship, fellowship, study and service. Its program shall include evangelism, stewardship, missions, social action, recreation, and other activities.**

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 6. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: ORGANIZING NEW CHURCH SCHOOLS

MEMORIAL: SERIAL No. 1955

Calendar No. 39. Adopted May 5, 1960, see Journal, Page 716.

The Committee recommends that the position of Paragraph 251 and Paragraph 242 be exchanged.

Paragraph 242 (formerly Paragraph 251).

The Commission on Education shall organize and administer the Church School in harmony with the provisions of the *Discipline* and in accordance with standards and procedures as set forth in the manuals for church schools of various types and sizes, which manuals shall be prepared by the Division of the local Church of the General Board of Education under the authority of the General Conference.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 7. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: THE CHURCH SCHOOL—WHAT IT INCLUDES

MEMORIAL: SERIAL No. 1954

Calendar No. 40. Adopted May 5, 1960, see Journal, Page 716.

Calendar No. 40. Reconsidered. ADOPTED AS AMENDED, May 6, 1960, see Journal, Page 865.

The Committee recommends that Paragraph 243 be revised to read as follows:

Paragraph 243:

The Church School includes for all ages (1) Sunday School, (2) The Methodist Sunday Evening Fellowship, (3) Week-

day Activities, and (4) Home and Extension Service. Within these four parts of the Church School there may be: Classes and study groups; extended and additional sessions for children; Sunday evening and weekday meetings of children, youth and adults; children's and youth choirs; nursery home roll; nursery schools and kindergartens (as provided in Paragraph 245); children, youth, and adult home members and extension members; vacation church school; camping for children, youth and adults; leadership education agencies; parent study groups fellowship groups and other activities appropriate to the Christian education of the people. When one has become a member of any one of these groups in the Church School, he thereby becomes a member of the Church School. THE MEMBERSHIP ROLL OF THE CHURCH SCHOOL SHALL BE KEPT IN ACCORDANCE WITH THE ACCEPTED PROCEDURES OF THE GENERAL BOARD OF EDUCATION. Records and reports, to Quarterly and Annual Conferences shall be made in keeping with these provisions.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 8. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: EMPLOYMENT OF DIRECTOR OR MINISTER OF CHRISTIAN EDUCATION, EDUCATIONAL ASSISTANT, AND MINISTER OR DIRECTOR OF MUSIC

MEMORIAL: SERIAL No. 1952

Calendar No. 41. Adopted as amended, May 5, 1960, see Journal, Page 718.

The Committee recommends for the present Paragraph 247 the following substitution:

Paragraph 247.1:

On nomination of the pastor, with the concurrence of the Commission on Education and the Committee on Lay Personnel or the Committee on Pastoral Relations, the Quarterly Conference may employ annually (or if subject to appointment by the Bishop, annually request the appointment of) a person, who, in cooperation with the pastor and the Church School Superintendent, shall guide the educational program of the local church in accordance with Par. 233 and with the standards of the General Board of Education (Par. 1396). He shall be administratively responsible to the pastor. If the person is certified as provided in Par. 1451 and is a layman, his title shall be Director of Christian Education. If the per-

son is certified as provided in Par. 1451 and is an ordained minister and a member of an Annual Conference, his title shall be Minister of Christian Education. If the person is not certified, his title shall be Educational Assistant. Two or more churches may join in using the services of such a person.

On nomination of the pastor, with the concurrence of the Music Committee, the Commission on Education (Par. 278.4) and the Committee on Lay Personnel, the Quarterly Conference may employ annually a person who shall direct the total music program of the local church in accordance with the standards of the General Board of Education (Par. 1396) and of the Commission on Worship (Par. 1569.2). If the person so elected is certified as provided in Par. 1451 and is an ordained minister and a member of an Annual Conference, his title shall be Minister of Music. If the person is not ordained but is certified according to Par. 1451 his title shall be Director of Music. He shall be administratively responsible to the pastor.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 9. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: SPECIAL DAYS

MEMORIAL: SERIAL No. 1951

Calendar No. 42. Adopted May 5, 1960, see Journal, Page 721.

The Committee recommends that in the opening sentence of Paragraph 250 after the word "observed" the words *in the Church School* be deleted so that the sentence will read:

Paragraph 250:

The following special days shall be observed:

The Committee recommends further that the present paragraph 250.3 be deleted and the following be substituted:

Paragraph 250.3. Race relations Sunday shall be observed in every local church on the second Sunday in February each year. This shall be the occasion for reviewing the work of the Methodist Church in the founding and support of Negro schools. It shall also be an occasion for creating better relations among all races and particularly informing our people concerning the contributions and needs of Negro colleges. An offering shall be received for the benefit of Negro colleges related to the Board of Education, which may be a part

of or in addition to such sums as may already be included in local church or Annual Conference budgets. Due recognition shall be given to the historic responsibility of the former Methodist Episcopal Church, South, for aid to the Christian Methodist Episcopal Church.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 10. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: ADMINISTRATION OF CHURCH SCHOOL

MEMORIAL: SERIAL No. 1950

Calendar No. 43. Adopted May 5, 1960, see Journal, Page 721.

The Committee recommends that the position of Paragraph 242 and Paragraph 251 be exchanged.

Paragraph 251 (formerly Paragraph 242).

In a community where there is need of a Methodist Church School, one may be organized with the written consent of the District Superintendent. The Church School, when organized, shall be under the direction of the Commission on Education of the Church organizing it; or, if organized independent of a local Church, it shall be under the direction and supervision of the District Superintendent.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 11. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: THE MUSIC COMMITTEE

MEMORIAL: SERIAL No. 1949

Calendar No. 44. Adopted May 5, 1960, see Journal, Page 721.

The Committee recommends that in line 4 of Paragraph 278.4 the word **musical** be deleted and **music** be substituted for it; that at the end of this sub-paragraph the period be changed to a comma, and the following be added:

Provided that if the responsibility of the music leader is to direct the total music program of the local Church including youth and children's choirs and assistance in the Church School, his selection shall be as indicated in Par. 247.2.

Paragraph 278.4 as amended will read:

The Music Committee, which shall encourage the use of suitable music in the worship service of the local Church

and, with the approval of the Board, make provision for proper music leadership, **Provided that if the responsibility of the music leader is to direct the total music program of the local Church including youth and children's choirs and assistance in the Church School, his selection shall be as indicated in Par. 247.2.**

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 12. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: METHODIST YOUTH FUND

MEMORIAL: SERIAL No. 1941

Calendar No. 45. Adopted May 5, 1960, see Journal, Page 722.

The Committee recommends that sub-paragraph 2 of Paragraph 1413 be deleted, that a new paragraph to be entitled "The Methodist Youth Fund" to be numbered 1414 be made and that the numbers of the present paragraphs be changed accordingly.

Paragraph 1414. Re: Methodist Youth Fund:

(1) In the discharge of its responsibility for supervising missionary education in the Church School and for unifying youth work in the Methodist Church, the Division of the local Church shall provide for the participation by the local Church, District and Conference Methodist youth fellowships in the Methodist Youth Fund. Local treasurers shall send the full amount of the Methodist Youth Fund offerings to the Treasurer of the Annual Conference by whom it shall be sent monthly to the Treasurer of the General Board of Education to be directed for missions and youth work as follows:

Forty-five per cent for missions through the Woman's Division of Christian Service;

Twenty-five per cent for Christian Education in mission fields to strengthen local Church work through the Annual Conference;

Fifteen per cent returned to the Annual Conferences for youth work therein;

Fifteen per cent for youth work through the Division of the local Church of the General Board of Education.

The Methodist Youth Fund shall be given recognition in a separate column in the pastor's report to the Annual Conference, but shall not receive benevolence credit.

(2) There shall be an advisory committee on the Methodist Youth Fund consisting of the General Secretary of the Division of World Missions, the General Secretary of the

Division of National Missions, the General Secretary of the Woman's Division of Christian Service and the General Secretary of the Woman's Section of the Joint Section of Education and Cultivation of the Board of Missions; the General Secretary of the Division of the local Church of the General Board of Education, the Director of the Youth Department of the Division of the local Church of the General Board of Education; the Executive Secretary of the Interboard Committee on Missionary Education; and the staff member responsible for the promotion of the Methodist Youth Fund. The Committee shall meet at least once a year. This committee shall have responsibility for annual review of the promotion and distribution of the Methodist Youth Fund. This committee shall give special attention to creative and new developments in the use of the fund and to the requests of youth in the use of the fund. The committee shall review and recommend the annual budget to be used for promotion by the Methodist Youth Fund office. It shall nominate for election by the General Board of Education and confirmation by the Woman's Division of Christian Service such staff as may be necessary for adequate promotion of the Methodist Youth Fund. The office shall be administratively related to the Division of the local Church of the General Board of Education.

The Advisory Committee shall report for information to the Interboard Committee on Missionary Education.

(3) The policies under which the Methodist Youth Fund office operates shall be those agreed upon by all the agencies related to the Methodist Youth Fund. The promotion of the Methodist Youth Fund shall be done in harmony with the philosophy of missionary education as expressed through the program and work of the Interboard Committee on Missionary Education and in harmony with the philosophy of unity in the total Methodist Youth Fellowship program. (See Pars. 1287, 1414.)

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 13. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: RETIRING AND NEW CONFERENCE BOARDS OF
EDUCATION

MEMORIAL: SERIAL No. 1963

Calendar No. 46. Adopted May 5, 1960, see Journal, Page 723.

The Committee recommends the following changes in

Paragraph 1444: Lines 2-3, delete the words *elected quadrennially* and add the words **all of whom shall be elected by the board for the quadrennium**; in line 3 delete the word *and* and add **there shall also be**; in line 12 place a period after "new board," delete the remainder of the paragraph: *which board shall take charge immediately upon its organization and shall make recommendations to the conference.*

Paragraph 1444 as amended will read:

The officers of the board shall be a president, a vice president, a recording secretary, a treasurer, **all of whom shall be elected by the board for the quadrennium.** There shall also be an executive secretary (who may serve two or more contiguous conferences) elected by the board after consultation with the bishop and his cabinet and confirmed by the conference; provided that in the filling of a vacancy which occurs between conference sessions the approval of the conference shall not be required for the interim period. The retiring board shall complete the business and make its annual report to the conference. The retiring board shall make such recommendations as it may desire to the new board.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 14. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: RETIRING AND NEW CONFERENCE BOARDS OF
EDUCATION

MEMORIAL: SERIAL No. 1964

Calendar No. 84. Adopted May 5, 1960, see Journal, Page 723.

The Committee recommends the following changes in Paragraph 1445: In line 3 after "board" insert **during the Annual Conference session or within thirty days after adjournment**; after present sentence add this new sentence **the new Board shall take office upon the adjournment of the Annual Conference session at which it has been elected.**

Paragraph 1445 as amended will read:

Organization of the new board shall be effected at the beginning of the quadrennium in the following way: the bishop shall appoint a convener who shall assemble the board **during the Annual Conference session or within thirty days after adjournment** to effect a permanent organization. The new Board shall take office upon the adjournment of the

Annual Conference session at which it has been elected.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 15. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: CONFERENCE COMMITTEE ON CAMPS

MEMORIAL: SERIAL No. 1968

*Calendar No. 85. Adopted as Amended, May 5, 1960, see
Journal, Page 724.*

The Committee recommends the following changes in Paragraph 1453: Insert a new Par. 1453. Present Par. 1453 would become Par. 1454; present Par. 1454 would become Par. 1455, and present Par. 1455 would become Par. 1456.

Paragraph 1453:

1. THE ANNUAL CONFERENCE ON RECOMMENDATION OF the Conference Board of Education AND OTHER CONFERENCE BOARDS AND AGENCIES may constitute a Committee on Camps and Conferences composed of: Three or more members of the Conference Board of Education, one of whom shall be a youth and one a young adult; the Conference Executive Secretary; the Conference Director of Camps-and-Conferences; the Conference Directors of Children's Work, Youth Work, Adult Work, and General Church School Work; one or more District Superintendents elected by the Cabinet; the Chairmen of the District Committees on Camps-and-Conferences (proposed Par. 696); a Representative of the Trustees of any Camp or Conference properties to which the Conference Board of Education holds title (Par. 1442); one representative, each, of the Conference Board of Trustees or other incorporated trustees holding title to properties used extensively in the Christian Education Program of Camping, Conferences and related enterprises of the Annual Conference or Districts; a representative of the Woman's Society of Christian Service; a representative of the Board of Lay Activities. Other persons may be added on the basis of qualifications to meet specific needs.

2. This Committee may select, develop, and operate properties as charged by the Board of Education and authorized by the Annual Conference; develop and recommend to the Board of Education policies and long-range plans for the selection, development and operation of campsites and facilities to meet program needs; recommend fund-raising procedures for the purchase and development of sites and

facilities; work with the District Committee on Camps and Conferences as directed by the Board of Education.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 16. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

**SUBJECT: METHODIST YOUTH FELLOWSHIP IN ANNUAL
CONFERENCE**

MEMORIAL: SERIAL No. 1971

*Calendar No. 86. Adopted May 5, 1960, see Journal, Page
726.*

The Committee recommends the following new paragraph:

Paragraph 1456:

In each Annual Conference there shall be an official conference youth organization known as the Conference Methodist Youth Fellowship. Its purpose shall be to help strengthen the youth program in the local churches of the Annual Conference. This organization shall be under the sponsorship and responsibility of the Conference and General Boards of Education. It shall cooperate with other boards and agencies with which youth are concerned within the Annual Conference and with the National Conference of the Methodist Youth Fellowship (Par. 1404). It shall report to the Conference Board of Education. The Executive Secretary and the Conference Director of Youth Work shall be advisers to the Council of the Conference Methodist Youth Fellowship.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 17. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: TELEVISION, RADIO AND FILM COMMISSION

MEMORIAL: SERIAL No. 1972

*Calendar No. 87. Adopted May 5, 1960, see Journal, Page
726.*

The Committee recommends the following change in Paragraph 1581.4(e): In line 3 insert the words **to work with other Methodist boards and agencies in providing . . .**

Paragraph 1581.4(e) as amended will read:

To provide funds for scholarships, and other training opportunities, to prepare qualified persons for full-time Chris-

tian service in this field, and to work with other Methodist boards and agencies in providing training opportunities for ministers and lay readers so that resources provided may be effectively used.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 18. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: TELEVISION, RADIO AND FILM COMMISSION

MEMORIAL: SERIAL No. 1973

Calendar No. 88. Adopted May 5, 1960, see Journal, Page 726.

The Committee recommends the following change in Paragraph 1583.1: In line 7 after the word "and" insert the words **shall work particularly with the Executive Secretary of the Conference Board of Education in the training. . . .**

Paragraph 1583.1 as amended will read:

There shall be a Conference Television, Radio and Film Commission in each annual conference, which, in cooperation with the program boards, and other agencies in the conference, shall have for its purpose the promotion, use, and production of mass communications media, including radio, television, and audio-visual education materials, and **shall work particularly with the Executive Secretary of the Conference Board of Education in the training** of selected persons in the local churches for effective use of these materials. It shall be related to the general commission and to jurisdictional and area organizations which have responsibility in this field.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 19. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: DIVISION OF THE LOCAL CHURCH

MEMORIAL: SERIAL No. 1947

Calendar No. 89. Adopted May 5, 1960, see Journal, Page 726.

The Committee recommends that in Paragraph 1396, line seven, after the word "evangelistic" the word **stewardship** be inserted; that in line thirteen *director of Christian education and minister of music* be deleted and the following substituted: **Minister or director of Christian education and**

minister or director of music, in line 27 that in cooperation with the Television, Radio and Film Commission, it shall plan and provide education in the use of audio-visual materials be added.

Paragraph 1396 as amended will read:

The Division of the Local Church shall develop a comprehensive and unified program of Christian education designed to commitment to Christ and membership in his Church and to a knowledge of the Holy Scriptures, the Christian religion, and the Christian church. It shall provide for worship, fellowship, study and service, including social, recreational, evangelistic, **stewardship**, and missionary activities, and education in the Christian way of life. It shall be responsible for forming standards and preparing programs for the organization and work of Christian education in the local church in accordance with provisions as set forth in Pars. 231-251, including standards for the offices of **minister or director of Christian education and minister or director of music**. It shall also seek ways and means of promoting the attendance of children, youth, and adults in all church-school organizations, and especially in the group known as the Sunday School, and shall establish standards defining membership and attendance in the church school and governing the maintenance of the membership roll. In cooperation with the Editorial Division it shall seek to inform the church on all phases of church-school work; shall establish and maintain standards; shall cooperate with the Curriculum Committee in determining the curriculum of the church school, including the courses of leadership education; and give direction to a comprehensive and unified program of Christian education in the local church. It shall provide for instruction concerning the significance and work of the church and the functions of its various officers and boards. **In cooperation with the Television, Radio and Film Commission it shall plan and provide education in the use of audio-visual materials.**

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 20. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: STANDARDS FOR DIRECTORS OF CHRISTIAN EDUCATION

MEMORIAL: SERIAL No. 1946

Calendar No. 90. Adopted as Amended, May 5, 1960, see Journal, Page 726.

The Committee recommends that in line 2 of Paragraph 1401.2 after the word "church" **ministers or** be inserted, and that at the end of line 3 **and Par. 1451** be added.

Paragraph 1401.2 as amended will read:

The division shall develop **IN CONSULTATION WITH THE DEPARTMENT OF MINISTERIAL EDUCATION**, standards governing the work of local church **ministers or** directors of Christian education and concerning their certification as provided in Paragraph 247 **and Paragraph 1451**.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 21. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: CERTIFIED DIRECTORS

MEMORIAL: SERIAL NO. 1967

Calendar No. 91. Adopted May 5, 1960, see Journal, Page 726.

The Committee recommends the following changes in Paragraph 1451.2: In line 1 after the word "certified" add **ministers and**; in line 2 after the word "ministers" add **or directors**.

Paragraph 1451.2 as amended will read:

A roster of certified **ministers and** directors of Christian education and certified ministers **or directors** of music shall be included in the annual report of the board and published in the conference journal. A person so certified may move to another Annual Conference and be recorded there without re-establishing status.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 22. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: STANDARDS FOR DIRECTORS OR MINISTERS OF CHRISTIAN EDUCATION OR DIRECTORS OF MUSIC

MEMORIAL: SERIAL NO. 1966

Calendar No. 92. Adopted May 5, 1960, see Journal, Page 726.

The Committee recommends the following changes in Paragraph 1451.1:

In each sentence where the word "ministers" occurs insert **or directors**. Where "director" occurs insert **minister or**.

Likewise change the parenthesis *Par. 247* to PAR. 247.1, and change the parenthesis *Par. 1401.3* to PAR. 143.10, PAR. 247.2, PAR. 1401.3.

Paragraph 1451 as amended will read:

It shall be the duty of the board to determine whether applicants meet the standards of the General Board of Education for **ministers** or directors of Christian education (PARS. 247.1, 1401.2) and ministers **or directors** of music (PARS. 143.10, 247.2, 1401.3), and to certify and keep a record of those who do. The board shall set up a committee or committees on **ministers** or directors of Christian education and ministers **or directors** of music whose duties shall be: (a) to review the credentials of candidates for these offices and make recommendations to the board for certification in harmony with said standards; and (b) to recommend to the board plans for institutes, conferences and other occasions for fellowship and training for **ministers** or directors of Christian education and educational assistants, and for ministers **or directors** of music and others responsible for music in the local church. Whenever possible one or more **ministers** or directors of music shall serve on this committee. All persons certified shall furnish to the board, on blanks provided by the General Board, information for the purposes of annual review and approval of status.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 23. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: THE EXECUTIVE SECRETARY OF THE JURISDICTIONAL BOARD OF EDUCATION

MEMORIAL: SERIAL No. 1943

Calendar No. 93. Adopted as Non-Concurrent May 5, 1960, see Journal, Page 731.

The Committee recommends that in lines 16-18 of Paragraph 1436 the sentence *Annual Conference executive secretaries who are not members of the jurisdictional board may attend the meetings of the board as visitors* be deleted.

Paragraph 1436 as amended will read:

The executive secretary shall have responsibility for the general oversight and promotion of all the work of the board and for the supervision of its salaried workers. On nomination of the executive secretary such other salaried workers as the board may deem necessary shall be elected. Due con-

sideration shall be given to the need for specialized leadership in college institutional promotion and in the field of work with children, with youth, including student religious activities, with adults, and in the areas of Christian family life, missions and social problems, extension work in rural areas, and leadership education, as well as for the circulation of church school literature approved by the General Board of Education. All salaried officers shall attend the meetings of the jurisdictional board and shall have all the rights of members except the privilege of voting. The executive secretary shall make a full report to the board annually, and to each of the three general secretaries of the General Board of Education. Other salaried workers shall report as may be required to the executive secretary.

(See also Paragraph 1430.)

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

The Committee voted non-concurrence on the above Memorial.

REPORT NO. 24. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

**SUBJECT: MEMBERSHIP OF THE CONFERENCE BOARD OF
EDUCATION**

MEMORIAL: SERIAL No. 1962

Calendar No. 94. Adopted May 5, 1960, see Journal, Page 731.

The Committee recommends the following changes in Paragraph 1443: Delete (2) *the president of the Conference Methodist Youth Fellowship and three other young people, twenty-three years of age or younger at the time of their election, two of whom shall be chosen by the Conference Methodist Youth Fellowship and the other chosen by the board from nominations from state or regional student organization or organizations operating within the conference territory; provided that in event of a change in the president of the Youth Fellowship the current president shall be the representative; and provided, further, that if any of the three youth representatives attain their twenty-fourth birthday during the quadrennium, the period of service on the board shall terminate at the beginning of the session of the Annual Conference next following, and they shall be succeeded by other youth representatives chosen as they were; and substitute instead the following three youth representatives of the Conference Methodist Youth Fellowship, one of whom shall be the president of the Conference*

Methodist Youth Fellowship, one of whom shall be the Conference Older Youth President, or their duly elected representative; the other shall be chosen by the Conference Methodist Youth Fellowship, twenty years of age or younger at the time of his selection; and one student chosen by the state or regional student organization operating within the conference territory. In line 19 insert between the words "certified" and "director" **minister or**. In line 21 insert **the president of the Young Adult Fellowship**. Delete the sentence in lines 26-28, *Care shall be taken to elect persons who are qualified for the work of the board by experience in educational institutions and in the local church, and by training and interest*, and substitute instead the following: **Care shall be taken to elect persons who, by training and experience, are qualified for the work of the board**. In line 32 delete the words *are elected* and insert **have been elected and the successor board organized**.

Paragraph 1443 as amended will read:

The board shall be composed of: (1) an equal number of laymen and ministers elected quadrennially, the number and manner of election to be determined by the conference; (2)

Three youth representatives of the Conference Methodist Youth Fellowship, one of whom shall be the President of the Conference Methodist Youth Fellowship, one of whom shall be the Conference Older Youth president, or their duly elected representative; the other shall be chosen by the Conference Methodist Youth Fellowship, twenty years of age or younger at the time of his selection; and one student chosen by the state or regional student organization operating within the conference territory; (3) the president of the Conference Young Adult Fellowship; (4) one certified minister or director of Christian education employed in a local church within the conference; and (5) additional members, either clerical or lay, nominated at any time during the quadrennium by the board in such numbers as it may deem advisable, for election by the conference. Vacancies in the elected membership between conference sessions may be filled by the executive committee of the board pending the action of the next conference session. Care shall be taken to elect persons who, by training and experience, are qualified for the work of the board. No salaried officer or employee of the board shall be a member. A majority of the members shall constitute a quorum. The members shall continue in office until their successors have been elected and the successor board organized.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 25. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: CONFERENCE BOARD OF EDUCATION

MEMORIAL: SERIAL NO. 1970

Calendar No. 95. Adopted May 5, 1960, see Journal, Page 731.

The Committee recommends that in line 3 of Paragraph 1455 between the two sentences a new sentence be added: **It shall have authority, in cooperation with the Conference Television, Radio and Film Commission, to provide education for selected persons in the Annual Conference, district, and local church in the effective use of audio-visual materials.** (See Par. 1583.)

Paragraph 1455 as amended will read:

The board shall have authority to cooperate with other conference boards in matters of common interest. **It shall have authority, in cooperation with the Conference Television, Radio and Film Commission, to provide education for selected persons in the Annual Conference, district and local church in the effective use of audio-visual materials.** (See Par. 1583.) It shall also have authority to cooperate with the General and Jurisdictional Boards of Education and other agencies in the holding of the Methodist Conference on Christian Education.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 26. EDUCATION

M, 102; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: THE CONFERENCE EXECUTIVE SECRETARY

MEMORIAL: SERIAL NO. 1965

Calendar No. 96. Adopted May 5, 1960, see Journal, Page 731.

The Committee recommends the following changes in Paragraph 1448: In lines 4, 15, and 30 delete the word *volunteer* and substitute **other**; in line 6, after the word "churches" add: **enlisting the cooperation of the district superintendents and the district directors**; in line 15, after the word "workers" add: **in addition to the executive secretary . . .**; in line 19, put a period after the word "work." Beginning a new sentence, insert the words: **The executive secretary shall nominate annually . . .**; in line 19-21, delete the words: *and with each district superintendent before re-*

porting to the board for confirmation by the Annual Conference and substitute in their place the following: **these nominations shall be reported to the conference board for confirmation and be transmitted to the Annual Conference for election. Interim vacancies shall be filled by the Executive Secretary in consultation with the district superintendent. Unless otherwise stipulated by the Conference Board the district director of general church school work shall serve as chairman of and, in situations where separate statements from each are impractical, spokesman for these district directors.** In line 23, after the word "education" insert the word **namely**. Re-arrange the entire paragraph into five subparagraphs grouping like functions together.

Paragraph 1448 as re-arranged, edited, and amended will read:

Paragraph 1448

1. The executive secretary shall have responsibility for the general oversight and promotion of all the work of the board and for the direction and supervision of its salaried and **other** workers. The executive secretary shall make a full report annually both to the board and to each of the three general secretaries of the General Board of Education. Workers, salaried or **other**, shall report to the executive secretary as may be required.

2. The executive secretary shall give leadership and direction to the program of Christian education in the local churches, **enlisting the cooperation of the district superintendents and the district directors.**

3. The executive secretary shall give active cooperation to the Methodist schools, colleges, and universities within the conference; through the Inter-conference Commission on Student Religious Work assist in supporting the Wesley Foundations and coordinating the intercollegiate program of the Methodist Student Movement within the state or region; and help to integrate the work of Christian education as undertaken by the local church and by the schools and colleges. The executive secretary shall consult with the Inter-conference Commission on Student Religious Work about the duties and relation to the conference staff of the state or regional director of student work.

4. On nomination of the executive secretary such salaried and **other** workers **in addition to the executive secretary** as the board may deem necessary shall be elected annually by the board. The executive secretary shall consult with the responsible officers of the conference Methodist Youth Fellowship before nominating conference directors of youth work.

5. The executive secretary shall nominate annually, after consultation with each district superintendent, the district directors who with the district superintendent shall constitute the district staff of Christian education, **namely**, district director of adult work, district director of youth work, district director of children's work, district director of general church school work, and such others as may be desired. **These nominations shall be reported to the conference board for confirmation and be transmitted to the Annual Conference for election. Interim vacancies shall be filled by the Executive Secretary in consultation with the district superintendent. Unless otherwise stipulated by the conference board the district director of general church work shall serve as chairman of and, in situations where separate statements from each are impractical, spokesman for these district directors.**

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 27. EDUCATION

M, 84; P, 62; F, 58; A, 2; N, 2

Adopted by the Committee, May 3, 1960

SUBJECT: ORGANIZATION OF THE CHURCH SCHOOL

MEMORIAL: SERIAL No. 85

Calendar No. 97. Adopted May 5, 1960, see Journal, Page 731.

The Committee recommends the following changes in Paragraph 244: In 244.1, line 4, change *twenty-three* to **twenty-one**; in line 5, change *twenty-four* to **twenty-two**. At the end of 244.1 insert new subparagraph. Renumber existing subparagraphs so that present 2 will become 3; 3 will become 4; 4 will become 5; 5 will become 6; 6 will become 7; 7 will become 8; and 8 will become 9.

Paragraph 244 as revised and amended will read:

1. The church school shall be organized in three divisions: Children's Division, from birth through eleven years; Youth Division (Methodist Youth Fellowship), from twelve through **twenty-one** years; Adult Division, **twenty-two** years and over; provided that persons approaching adulthood shall be grouped in either the Youth Division or the Adult Division on the basis of their maturity, interests, needs, and social grouping in the community; and provided, further, that the General Board of Education may, at its discretion, modify these age provisions. In small churches each division may be composed of one or more classes. In larger churches

each division may be divided into departments with classes in each department.

2. In the organization of the Church School there may be councils appropriate to each age group. (See Par. 251.)

Present 244.2 would become 3

Present 244.3 would become 4

5. The youth of The Methodist Church between the ages of twelve and twenty-one inclusive who belong to any group for, or organizational unit of youth in the Church shall be members of the Youth Division, and thereby members of the Methodist Youth Fellowship. These provisions shall include college students who are related to the local church through activities which the Commission on Education shall provide. In churches at college campuses these plans shall be worked out cooperatively with the campus related Methodist student organization.

Present 244.5 would become 6

Present 244.6 would become 7

Present 244.7 would become 8

Present 244.8 would become 9

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 28. EDUCATION

M, 85; P, 61; F, 58; A, 3; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: METHODIST YOUTH FELLOWSHIP

MEMORIAL: SERIAL No. 1961

Calendar No. 98. Adopted May 5, 1960, see Journal, Page 736.

The Committee recommends that the present Paragraph 1403 be deleted: *The youth of The Methodist Church between ages twelve and twenty-three inclusive, except as provided in Par. 244.1, including all organizational units, shall be known as the Methodist Youth Fellowship. When one becomes a member in the Youth Division in a local Methodist Church, he is thereby a member of the Methodist Youth Fellowship*, and that the following paragraph be substituted for it:

Paragraph 1403

The youth of The Methodist Church between the ages of twelve and twenty-one inclusive (except as provided in Par. 244.1) who belong to any group for or organizational unit of

youth in the church, shall be members of the youth division, and thereby members of The Methodist Youth Fellowship. These provisions shall include college students who are related to the local church through activities which the commission on education shall provide. In churches at college campuses these plans shall be worked out cooperatively with the campus-related Methodist student organization.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 29. EDUCATION

M, 85; P, 62; F, 62; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: NATIONAL YOUTH ORGANIZATION

MEMORIAL: SERIAL No. 1960

Calendar No. 99. Adopted May 5, 1960, see Journal, Page 737.

The Committee recommends that present paragraphs 1404 and 1406 be deleted and the following be substituted for them:

Paragraph 1404

1. The Division of the Local Church, with the cooperation of the boards and agencies of The Methodist Church which have an interest in youth work, is authorized to sponsor the National Conference of the Methodist Youth Fellowship, whose functions shall include the following:

a) To participate in planning the program of the Methodist Youth Fellowship for senior high and older youth related to the local church, by expressing needs and interests and by contributing ideas for program content to meet their needs, particularly to the youth department of the Division of the Local Church and the department of youth publications of the Editorial Division, General Board of Education.

b) To initiate and support special plans and projects at the national level which are of particular interest to youth.

c) To provide for the free expression of the convictions of Methodist youth on issues vital to them.

d) To counsel with and make recommendations to appropriate boards and agencies of The Methodist Church, through their staff representatives and youth members, on the church's program especially on matters of interest and concern to youth.

2. The membership of this organization shall consist of presidents of senior high and older youth organizations of annual conferences, or their duly elected representatives, the youth members of the boards and agencies of the church, and six conference directors of youth work (one from each jurisdiction, elected by the conference directors of youth work of that jurisdiction for a two-year term, the election to take place during the Methodist Conference on Christian Education). In addition, the following shall be ex officio members: Staff members of the Division of the Local Church responsible for youth work; staff members of the department of youth publications of the Editorial Division; one staff member from each of the following: Woman's Division of Christian Service (section of education and cultivation); Joint Section of Education and Cultivation, Board of Missions; Board of Evangelism; Board of Temperance; Board of World Peace; Board of Social and Economic Relations; Interboard Committee on Christian Vocations; Board of Lay Activities; Commission on Chaplains.

3. The National Conference of the Methodist Youth Fellowship shall meet annually and shall elect from its membership its own officers, from among whom the Methodist representatives to the General Council of the United Christian Youth Movement shall be chosen. The treasurer of the General Board of Education shall be the treasurer of the National Conference of the Methodist Youth Fellowship. Its financial support shall be provided for by the general agencies which cooperate in sponsoring it. The conference may adopt a constitution and by-laws governing its operations. It shall report annually on its meetings and activities to the Division of the Local Church of the General Board of Education.

4. For administrative purposes the National Conference of the Methodist Youth Fellowship shall be related to the youth department of the Division of the Local Church. Any staff employed by the National Conference of the Methodist Youth Fellowship shall be recommended by the National Conference of the Methodist Youth Fellowship to the general secretary of the Division of the Local Church for nomination to and election by the General Board of Education. Such staff shall have membership on the youth department staff for administrative procedures and intra-staff work, and shall be responsible to the National Conference of the Methodist Youth Fellowship for carrying out its program.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 30. EDUCATION

M, 85; P, 62; F, 62; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: RELATIONSHIP OF YOUTH AND STUDENT COMMISSIONS OF THE NATIONAL CONFERENCE OF METHODIST YOUTH

MEMORIAL: SERIAL NOS. 591, 1730

Calendar No. 100. Adopted May 5, 1960, see Journal, Page 737.

The Committee concurs with the spirit of these memorials which are cared for in Memorial 1960.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 31. EDUCATION

M, 85; P, 64; F, 63; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: REVISE, DELETE, OR ADD TO THE LEGISLATION AFFECTING THE GENERAL BOARD OF EDUCATION

MEMORIAL: SERIAL No. 1748

Calendar No. 101. Adopted as Amended, May 5, 1960, see Journal, Page 737.

Calendar No. 101. RECONSIDERED, ADOPTED AS AMENDED, May 6, 1960. See Journal, Page 865.

The committee recommends the following changes in Part VII, Chapter VIII, Section III, 1956 *Discipline*, Paragraphs 1351-1371, pages 353-360.

Paragraph 1351: Insert the following as a new subparagraph 1 of Paragraph 1351: **Higher education is part of both our Methodist heritage and our present task. In establishing and maintaining educational institutions and in ministering to students the church continues its historic work of uniting knowledge and vital piety.**

Change subparagraph 1 to subparagraph 2 of Paragraph 1351. In the first sentence change *Educational Institutions* to **higher education**. In the second sentence after "educational institutions" insert **in the United States**; after "universities, colleges," insert **secondary**; after "Wesley Foundations" insert **and similar organizations**; delete *in the United States*.

Change subparagraph 2 to subparagraph 3. After "highest educational standards and soundest business practices"; insert (c) **To interpret to these institutions their place and function in the life and work of the church**; (d) **To encourage these institutions in their commitment to Christian stand-**

ards and ideals in their teaching, policies, and practices. Delete *and* change (c) to (e). After "create and maintain" insert **within these institutions**; after "atmosphere" delete *in the institutions*; after "conducive" insert **to a knowledge and understanding of the Christian message and mission**. Delete the rest of the sentence. Insert as (f) the following (f) **To interpret to the membership of the church the distinctive services rendered by these educational institutions and their functions in the church and society; (g) and to lead the church in a program designed to assure the permanence, efficiency, academic excellence, and Christian commitment of these institutions.**

Change subparagraph 3 to subparagraph 4 of Paragraph 1351. Change *Secondary and Higher Education* to **Educational Institutions**.

Insert as a new subparagraph 5, subparagraph 2 of Paragraph 1352, inserting it as the first word of the subparagraph.

Change subparagraph 4 to subparagraph 6.

Paragraph 1351 as amended will read:

Paragraph 1351. 1. **Higher education is part of both our Methodist heritage and our present task. In establishing and maintaining educational institutions and in ministering to students the church continues its historic work of uniting knowledge and vital piety.**

2. There shall be a Division of **Higher Education**, which shall represent The Methodist Church in all activities connected with secondary, higher, and ministerial education. The division shall have an advisory relationship to all educational institutions **in the United States** affiliated with The Methodist Church: universities, colleges, **secondary** schools, schools of theology, and Wesley Foundations **and similar organizations**. On request it may serve in an advisory capacity to the several agencies of the church owning or administering educational institutions.

3. Its principal objectives shall be: (a) to develop an educational plan and purpose which shall definitely relate the educational institutions of the church to the church; (b) to foster within these institutions the highest educational standards and soundest business practices; (c) **to interpret to these institutions their place and function in the life and work of the church; (d) to encourage these institutions in their commitment to Christian standards and ideals in their teaching, policies, and practices; (e) to create and maintain within these institutions an atmosphere conducive to a knowledge and understanding of the Christian message and**

mission. (f) To interpret to the membership of the church the distinctive services rendered by these educational institutions and their functions in the church and society; (g) and to lead the church in a program designed to assure the permanence, efficiency, academic excellence, and Christian commitment of these institutions.

4. It shall operate through three constituent departments: **educational institutions**, College and University Religious Life, and Ministerial Education.

5. It shall elect, on nomination of the general secretary directors for each of the departments, and such other staff members as are needed for the operation of the division.

6. It shall engage personnel, appoint such commissions and committees and adopt such regulations as necessary for the discharge of its responsibilities.

Paragraph 1352: Delete *Subject to the approval of the board, the division* and insert **the specific responsibilities of the division are.**

In subparagraph 1 change *shall* to **to**; after "and means to" insert **interpret and**; delete *educational institutions* and substitute **higher education program**. After the period add the following in parentheses: **See Paragraph 1356, subparagraph 2.**

Delete subparagraph 2 which was inserted as subparagraph 4 in Paragraph 1351.

Change subparagraph 3 to subparagraph 2. Delete *May* and insert **to cooperate with annual conferences in**; change *establish* to **establishing** and *conduct* to **conducting**; change *schools* to **institutions of higher education**; change *communities* to **areas**; after "facilities for" insert **Christian higher**. After the period insert in parentheses **see Paragraph 1391.**

Change subparagraph 4 to subparagraph 3. Change *Shall* to **To**. Change *develop and conduct* to **in developing and conducting**.

Change subparagraph 5 to subparagraph 4. Delete *Shall promote the religious training and activities of* and insert **to promote Christian instruction, afford opportunities for Christian service, and offer guidance in Christian vocations for**. Between "at" and "institutions" insert **educational**. Before "Methodist students" change *of* to **for**.

Insert as subparagraphs 5, 6, 7, 8, and 9 the following new material:

5. **To make use, in so far as is practicable, of the existing church organization and publications for carrying out its work of interpretation, setting up such conferences and pro-**

ducing such materials as will strengthen the interrelation of the church and its educational institutions.

6. To study the financial status of Methodist educational institutions, encourage the church to give them continuing and conscientious support, provide guidance and leadership in their special financial campaigns, and formulate procedures by which they can approach Methodist members and constituents for gifts and bequests.

7. To direct attention to the work and needs of educational institutions which stand in special relationship to the church at large and to request support for them, with due recognition of the needs of schools and colleges historically operated for Negroes.

8. To furnish guidance, plans of procedure, personal leadership and plans for gifts to be known as educational specials in the promotion of the work of higher education in the annual conferences and in the local churches.

9. To devise methods of credit for local church giving to educational institutions related to the division of higher education, including the listing of all such giving in appropriate columns in the statistical reports of the annual conference minutes.

Paragraph 1352 as amended will read:

Paragraph 1352. The specific responsibilities of the division are:

1. To devise ways and means to interpret and aid the higher education program of the church. (See Paragraph 1356, subparagraph 2.)

2. To cooperate with annual conferences in establishing and conducting institutions of higher education in the United States in areas in which facilities for Christian higher education are not adequately provided. (See Paragraph 1391.)

3. To maintain an advisory relationship to the schools of theology in the planning of their educational programs and in the development of their financial support, and in developing and conducting in-service programs of education for preachers, including approved supply pastors and other local preachers.

4. To promote Christian instruction, afford opportunities for Christian service and offer guidance in Christian vocations for students at educational institutions of The Methodist Church and for Methodist students at tax-supported and other institutions not related to The Methodist Church.

5. To make use, in so far as is practicable, of the existing

church organization and publications for carrying out its work of interpretation, setting up such conferences and producing such materials as will strengthen the interrelation of the church and its educational institutions.

6. To study the financial status of Methodist educational institutions, encourage the church to give them continuing and conscientious support, provide guidance and leadership in their special financial campaigns, and formulate procedures by which they can approach Methodist members and constituents for gifts and bequests.

7. To direct attention to the work and needs of educational institutions which stand in special relationship to the church at large and to request support for them, with due recognition of the needs of schools and colleges historically operated for Negroes.

8. To furnish guidance, plans of procedure, personal leadership and plans for gifts to be known as educational specials in the promotion of the work of higher education in the annual conferences and in the local churches.

9. To devise methods of credit for local church giving to educational institutions related to the Division of Higher Education, including the listing of all such giving in appropriate columns in the statistical reports of the annual conference minutes.

Paragraph 1353: Delete *Secondary and Higher Education* and insert **educational institutions which shall include universities, colleges, and secondary schools**. After "provisions thereof relate to" delete *schools, colleges, and universities* and insert **the universities, colleges, secondary and other schools of The Methodist Church**.

Paragraph 1353 as amended will read:

Paragraph 1353. The Department of **educational institutions, which shall include universities, colleges, and secondary schools**, shall have primary responsibility for the work of the division as outlined in paragraphs 1351-52 and (hereafter described more specifically in paragraphs 1354-59) in so far as the provisions thereof relate to **the universities, colleges, secondary, and other schools of The Methodist Church**.

Paragraph 1354: In subparagraph 1 of Paragraph 1354 after "The division delete *shall disburse such funds as are approved by the board for the maintenance and promotion of the work committed to it under such rules as the board may adopt and may* and insert **shall; delete available funds toward** and insert **the funds available for**. At the end of the

sentence change the period to a comma and insert **under such rules as it may adopt.**

In subparagraph 2 of Paragraph 1354, after "consideration to their" delete *actual*; at the end of the first sentence delete *by the division*.

Make no change in subparagraph 3.

In the parentheses at the end of subparagraph 4 change *paragraph* to **paragraphs** and, following that, insert 1367.

In the first sentence of subparagraph 5, after "may be committed to" delete *the board for the purposes of*.

In subparagraph 6, after "The division" change *may* to **shall**. Before "necessary" insert **is**.

Paragraph 1354 as amended will read:

Paragraph 1354. 1. The division **shall** appropriate the **funds available** for the support of educational institutions related to The Methodist Church, **under such rules as it may adopt.**

2. In making appropriations for the support of educational institutions, the division shall give due consideration to their current financial needs as shown in carefully prepared reports presented by them on forms provided. Appropriations to institutions from funds at the disposal of the division shall not debar those institutions from soliciting aid from their supporting conferences or from other sources. (See Paragraph 1391.)

3. The division shall cooperate with the General and Annual Conferences in their efforts to provide the institutions related to them adequate financial income for the operation of accredited educational programs.

4. The division shall recommend to Jurisdictional and Annual Conference Boards of Education concerned with the appropriation of conference funds those institutions whose educational and religious aims and programs are in active accord with the policies of the church as expressed in the *Discipline* and through special General Conference enactments. (See **Paragraphs** 1367 and 1385.)

5. The division shall have power to administer under the rules and regulations of the board any and all funds, gifts, and bequests which have been or may be committed to the division; and, subject to the approval of the board, it may solicit or create special funds for its projects. The purposes for which the funds are given and accepted shall be sacredly observed.

6. The division **shall** take such action as is necessary to protect or recover the investment which it or an Annual Con-

ference has made in capital funds to any institution founded, organized, developed, or assisted under the direction or with the cooperation of The Methodist Church, should any such institution discontinue operation, or move to sever or to modify its connection with the church, or violate the terms of any such grant of new capital funds made by The Methodist Church.

Paragraph 1355: There is no change in Paragraph 1355.

Paragraph 1356: In subparagraph 1 of Paragraph 1356 change *integration* to **correlation**: change *within* to **with**.

In subparagraph 2 of Paragraph 1356 after "and the pastors" insert **and commissions on education**. After the period insert in parentheses see Paragraphs 233 and 1352, subparagraph 1.

Delete subparagraph 3 of Paragraph 1356. (This is being transferred to Paragraphs 1357 and 1358.)

Paragraph 1356 as amended will read:

Paragraph 1356. 1. The division, through such officers, committees, and commissions as it may deem necessary, shall provide for the co-operative study of plans for maximum **correlation** of the work of our educational institutions with the church's entire program of Christian education.

2. In co-operation with the Annual Conferences and the pastors **and commissions on education** of local churches, the division shall bring to the attention of our members the contribution of our educational institutions to the life and character of youth, and the place the institutions have in the preservation and propagation of Christianity. (See Paragraphs 233, and 1352, subparagraph 1.)

Paragraph 1357: In the second sentence of subparagraph 1 of Paragraph 1357 after "authority to" delete *recommend to the board* and insert **institute**; after "sponsored by" delete *it* and insert **the division**.

In subparagraph 2, the second sentence, after "Whenever the," delete *General Board of Education* and insert **division**; after "it may" delete *on recommendation of the division*.

In subparagraph 3 of Paragraph 1357 add the following: **the division shall be responsible for promoting Race Relations Sunday**. (See Paragraph 250, subparagraph 3, 1340.)

Paragraph 1357 as amended will read:

Paragraph 1357. 1. The division shall be the agency of the board in administering institutions for Christian education among Negroes, except those institutions now owned by other agencies. It shall have authority to **institute** plans by

which schools sponsored by **the division** may cooperate with or may unite with schools of other denominations or under independent control, provided the interests of The Methodist Church are adequately protected.

2. The division shall encourage such schools to secure adequate endowments for their support and maintenance. Whenever the **division** is assured that their support will be adequate and the property will be conserved and perpetuated for Christian education under the auspices and control of The Methodist Church, it may transfer the schools to boards of trustees under such conditions as the General Board of Education may prescribe, including right of reversion to the General Board of Education.

3. **The division shall be responsible for promoting Race Relations Sunday.** (See Paragraph 250, and subparagraph 3, 1340.)

Paragraph 1358: Make Paragraph 1358 subparagraph 1 of the new Paragraph 1358.

Insert as subparagraph 2 of Paragraph 1358 the following: **The division shall be responsible for promoting Methodist Student Day.** (See Paragraph 250 subparagraph 4.)

Paragraph 1358 as amended will read:

Paragraph 1358. 1. The division shall promote and administer the Student Loan Fund, the National Methodist Scholarship Fund, and other grants and bequests made to the division for the aid of students in accordance with regulations recommended by the division and adopted by the board.

2. **The division shall be responsible for promoting Methodist Student Day.** (See Paragraph 250, subparagraph 4.)

Paragraph 1359: In the first sentence of Paragraph 1359 after "created by Annual Conferences" insert **for the promotion of work in Christian higher education**. After "as auxiliaries" change *of* to **to** and following that, after "the" change *General Board of Education* to **Division of Higher Education**. At the end of the first sentence delete *and by the division*. In the second sentence after "all auxiliaries thus" delete *formed shall* and substitute **approved may**.

Paragraph 1359 as amended will read:

Paragraph 1359. Educational societies or foundations created by Annual Conferences **for the promotion of work in Christian higher education** may be recognized as auxiliaries to the **Division of Higher Education** when their objects and purposes, their articles of incorporation, and their methods of administration shall have been approved by the Annual

Conference within whose bounds they are incorporated. All auxiliaries thus **approved** may be required to make an annual report of their fiscal and administrative affairs to the division.

Paragraph 1360: In Paragraph 1360 after "five to be appointed by the" change *General Board of Education* to **Division of Higher Education**.

Paragraph 1360 as amended will read:

Paragraph 1360. There shall be a Committee on Cooperation and Counsel of ten members, five to be appointed by the **Division of Higher Education** and five by the Board of Missions, nominated by the Department of Work in Home Fields of the Woman's Division of Christian Service, to take under consideration all matters involving educational work in institutions in which agencies of both boards may have responsibility.

Paragraph 1363: Make no change in Paragraph 1363.

Paragraph 1364: In subparagraph 3 of Paragraph 1364 after "needs of students," delete *assist in* and insert **provide for**.

Paragraph 1364 as amended will read:

Paragraph 1364. In its work with students the division, in cooperation with Annual Conferences, shall have the following responsibilities:

1. To organize and maintain Wesley Foundations at state and independent institutions.
2. To assist Methodist institutions of higher education in their religious activities.
3. To study the religious needs of students, **provide for** evangelistic work among students, and enlist suitable candidates for full-time religious vocations.

Paragraph 1365: Delete subparagraph 2 of Paragraph 1365 and substitute the following: **THE DIVISION SHALL ENCOURAGE each Methodist-related college and university to establish a committee on campus religious life which may serve also as a campus-church relations committee. In consultation with the division the institution shall state qualifications and define duties of the committee.**

Paragraph 1365 as amended will read:

Paragraph 1365. There shall be a governing body for the student work in every college community where The Methodist Church is at work as follows:

1. For each Wesley Foundation there shall be a Board of Directors as described in Paragraph 1367 section 2.

2. **THE DIVISION SHALL ENCOURAGE** each Methodist-related college and university to establish a committee on campus religious life which may serve also as a campus-church relations committee. In consultation with the division the institution shall state qualifications and define duties of the committee.

3. For each other institution there shall be a Campus-Church Relations Committee nominated by a local Methodist body and elected by the Conference Board of Education.

Paragraph 1366: Paragraph 1366 shall become subparagraph 1 of a new Paragraph 1366. After the first sentence delete *of The Methodist Church at a state or independent college or university*, and insert **through which The Methodist Church makes a unified approach to the tax-supported or independent college or university**. In the next sentence change *character* to **nature**; change *this ministry* to **its work**. Delete the last sentence of the paragraph, beginning *Every Wesley Foundation . . .*

Subparagraph 2 of Paragraph 1367 shall become subparagraph 2 of Paragraph 1366. In the first sentence, after "A Wesley Foundation" delete the comma and *to be approved by this commission*.

The last sentence of subparagraph 2 of Paragraph 1367 shall become the first sentence of a new subparagraph 3 in Paragraph 1366. At the end of this sentence delete *General Board of Education* and insert **Division of Higher Education**. Following that, insert this sentence (taken in part from the original Paragraph 1366): **The foundation shall be related functionally AND COOPERATIVELY through its board of directors, to the Methodist church or churches in the immediate vicinity of the college or university. Add the following as the closing sentence of subparagraph 3 of Paragraph 1366: The board of directors, when incorporated, may hold property, according to the laws of the church and the state in which the Wesley Foundation is located.**

Paragraph 1366 as amended will read:

Paragraph 1366. 1. A Wesley Foundation is the organized educational ministry **through which The Methodist Church makes a unified approach to the tax-supported or independent college or university**. The nature of its work shall be defined by the division.

2. A Wesley Foundation shall have a Board of Directors composed of members from the local campus-church community and members at large representing the interests of the Annual Conference or Conferences. They shall be elected

by the Annual Conference or Conferences on nomination of the Conference Board or Boards of Education.

3. The Board of Directors shall be responsible for the direction and administration of the foundation in accordance with the policies and standards established by the Conference Board or Boards and the **Division of Higher Education**. The foundation shall be related **functionally AND CO-OPERATIVELY through its board of directors**, to the Methodist church or churches in the immediate vicinity of the college or university. **The board of directors, when incorporated, may hold property, according to the laws of the church and the state in which the Wesley Foundation is located.**

Paragraph 1367: Delete the figure "1" before the first sentence in Paragraph 1367; after "which shall be the" change *standardizing* to **accrediting**; after "agency for all" insert **Wesley Foundations and Interdenominational**; change *campuses* to **colleges and universities**. In the second sentence before "are fitted" delete *who*. In the third sentence change *This* to **The**; after "commission" insert **on standards**; after "shall report" insert **annually**, and after "to the division" insert **and to the annual conferences those**. Delete the last part of the third sentence *and therefore quality for financial support from the General Board of Education and the Annual Conferences*.

As previously noted, subparagraph 2 has become subparagraphs 2 and 3 of Paragraph 1366.

Paragraph 1367 as amended will read:

Paragraph 1367. The division shall appoint a Commission on Standards for Wesley Foundations, which shall be the **accrediting** agency for all **Wesley Foundations and interdenominational** student work related to The Methodist Church at tax-supported and independent **colleges and universities** in the United States. It shall be composed of six members of the division and five persons, not members of the General Board of Education, who are actively engaged in Wesley Foundation work, and are fitted by training and experience to establish standards and evaluate the educational, religious, and financial program of Wesley Foundations. The commission **on standards** shall report **annually** to the division **and to the annual conferences those** Wesley Foundations which meet the standards established by the commission.

Paragraph 1368: In the first sentence of Paragraph 1368 after "the division may make appropriations" delete *for the maintenance of* and insert **to**; delete (*under conditions approved by the division*); before "other organizations" insert

and for the support and development of; after "other organizations" insert in the United States; delete *in the United States, which have been established or which may hereafter be established. It shall revise annually a list of approved Wesley Foundations which have met its requirements.* Insert this sentence: **In making financial appropriations, the approval or other evaluation of the commission on standards SHALL be given careful consideration by the Division and by the conference boards of education.** In the following sentence after "A Wesley Foundation" insert **at a non-Methodist institution**; after "or other" delete *religious program* and insert **similar organization**, delete *or non-Methodist.*

Paragraph 1368 as amended will read:

Paragraph 1368. To fulfill its responsibility for the religious training and activities of Methodist students the division may make appropriations to approved Wesley Foundation and for the support and development of other organizations in the United States with similar purposes. **In making financial appropriations, the approval or other evaluation of the Commission on Standards shall be given careful consideration by the Division and by the conference boards of education.**

A Wesley Foundation at a non-Methodist institution or other similar organization in a Methodist institution receiving financial aid shall submit annually reports of its work and financial operations on forms provided by the division. Appropriations made by the division toward the maintenance of religious work at any given institution shall not preclude the solicitation of additional funds from supporting conferences.

Paragraph 1369: Paragraph 1369 shall become subparagraph 1 of the new Paragraph 1369. In the first sentence after "the division" insert **through the department of college and university religious life.** In the last sentence of the paragraph change *division* to **department.**

Insert the following as subparagraph 2 of Paragraph 1369: **some of the purposes of the Methodist Student Movement shall be:**

(a) To lead all members of the college and university community to accept the Christian faith in God according to the scriptures, to live as true disciples of Jesus Christ, and to become members of Christ's church.

(b) To deepen, enrich and mature the Christian faith of college and university men and women through commitment to Jesus Christ and His church, and to prepare them for

active lives of service and leadership in and through the church during and after their student years.

(c) To witness in the campus community to the mission, message, and life of the church.

Insert the following as subparagraph 3 of Paragraph 1369:

There shall be the National Conference of the Methodist Student Movement for the purpose of fellowship, evaluation, and program planning in areas that relate to student work. It shall be composed of the presidents of Methodist student organizations from state or similar geographical regions, the Methodist Student Movement delegates to the National Student Christian Federation, eight representative students at large, seven state or similar area directors of student work, the staff of the department of college and university religious life, student members of the general boards and other agencies, and the staff responsible for student work of other general agencies. (Paragraph 1406 will be deleted.)

Insert the following as subparagraph 4 of Paragraph 1369:

Through the National Conference of the Methodist Student Movement the students shall have free opportunity to participate creatively in planning the church's program by making recommendations to all the boards and agencies of the church, through student members of the general boards and agencies. It shall report annually on its meetings and activities to the Division of Higher Education of the General Board of Education. (Paragraph 1404, subparagraph 1, section (d) will be deleted.)

Paragraph 1369 as amended will read:

Paragraph 1369. 1. In carrying out its responsibility for the operation and maintenance of religious work among Methodist students enrolled in institutions of higher education, the division **through the department of college and university religious life** shall relate campus Christian organizations on Methodist campuses. Wesley Foundations at state and independent colleges and universities, and such other organizations as may be developed, to the intercollegiate Christian movement known as the Methodist Student Movement. There shall be such state or similar area units, regional and national, as the division shall see fit to maintain. The **department** shall publish such materials as are necessary to develop this work.

2. Some of the purposes of the Methodist Student Movement shall be:

(a) To lead all members of the college and university

community to accept the Christian faith in God according to the Scriptures, to live as true disciples of Jesus Christ, and to become members of Christ's church.

(b) To deepen, enrich and mature the Christian faith of college and university men and women through commitment to Jesus Christ and his church, and to prepare them for active lives of service and leadership in and through the church during and after their student years.

(c) To witness in the campus community to the mission, message and life of the church.

3. There shall be the National Conference of the Methodist Student Movement for the purpose of fellowship, evaluation, and program planning in areas that relate to student work. It shall be composed of the presidents of Methodist student organizations from state or similar geographical regions, the Methodist Student Movement delegates to the National Student Christian Federation, eight representative students at large, seven state or similar area directors of student work, the staff of the Department of College and University religious life, student members of the general boards and other agencies, and the staff responsible for student work of other general agencies.

4. Through the National Conference of the Methodist Student Movement the students shall have free opportunity to participate creatively in planning the church's program by making recommendations to all the boards and agencies of the church through student members on the general boards and agencies. It shall report annually on its meetings and activities to the Division of Higher Education of the General Board of Education.

Paragraph 1370: In the first sentence of Paragraph 1370 after "a given state or" insert **similar geographical**; after "shall create" insert **or provide for continuing**; after "each quadrennium" insert **a conference or**; change *Student Religious Work* to **college and university religious work**. Delete *to* and begin a new sentence with, **this commission shall**; at the end of the sentence add **in that region**. Insert as the second sentence of Paragraph 1370 the following: **The inter-conference commission on student work shall cooperate with the Department of College and University Religious Life of the division in the general program of the Methodist Student Movement**. Delete *It shall have such powers and responsibilities as the conference boards, in consultation with the division, shall delegate to it*. Insert the following: **It shall be the duty of the commission**.

(1) To evaluate the student work within the state or similar geographical region;

(2) To report its evaluation to the annual conference board or boards of education;

(3) To recommend improvements in facilities, program, finances, and personnel;

(4) To cooperate in the interpretation of the Methodist Student Movement.

Paragraph 1370 as amended will read:

Paragraph 1370. The Boards of Education of the Annual Conferences of a given state or **similar geographical region** shall create or provide for continuing at the beginning of each quadrennium a **Conference or an Interconference Commission on college and university religious work. This commission** shall coordinate all intercollegiate work of the Methodist Student Movement and give general oversight to student work at the institutions of higher learning in that region. The interconference commission of student work shall cooperate with the Department of College and University Religious Life of the division in the general program of the Methodist Student Movement. It shall be the duty of the commission

(1) To evaluate the student work within the state or similar geographical region;

(2) To report its evaluation to the annual conference board or boards of education;

(3) To recommend improvements in facilities, program, finance, and personnel;

(4) To cooperate in the interpretation of the Methodist Student Movement.

This commission may elect a state or regional director of student work, whose duties and responsibilities shall be determined by the commission in cooperation with the executive secretaries of the conference boards involved.

Paragraph 1371: Delete Paragraph 1371.

The following changes are recommended in Part VII, Chapter VIII, Section III, 1956 *Discipline*, Paragraphs 1372-1376, pages 360-362.

Paragraph 1372: In subparagraph 1 of Paragraph 1372 delete the first sentence and insert the following: **The Department of Ministerial Education shall have primary responsibility for the work of the division in relation to the theological schools and the preparation of the ministry of the church.** At the beginning of the third sentence insert in

addition; after "shall select" insert **six administrators**; delete *six representatives* following "schools of theology"; after "to serve as advisory members" delete *on all matters pertaining to the schools of theology* and insert **of the department of ministerial education**. In the next sentence, change *The* to **These**. In the last sentence of the old subparagraph 1, before "courses of study" delete *prescribed*, and after "courses of study" add **provided in Paragraphs 2043-2048**. (The last sentence of subparagraph 2 with changes noted below shall be transferred to the end of the new subparagraph 1.)

In subparagraph 2 of Paragraph 1372 change *theological* to **ministerial**; change *dealing* to **concerned**; after "educational preparation" add **and enlistment**; before "ministry" delete *traveling*; after "ministry" change the comma to a period and delete *except those entering through the courses of study*. Delete (*See paragraphs 232-35, 342*). At the beginning of the next sentence add **In matters pertaining to ministerial education**; after "serve as" delete *a*; after "between the" change *division* to **boards and agencies of the church**. After "schools of theology" place a period and delete *and*. Begin a new sentence by inserting **The department**, and make this the last sentence in subparagraph 1.

In subparagraph 3 of Paragraph 1372 delete *a director of in-service training* and insert **such associate directors as are deemed necessary to assist in the program of the department**. The remainder of the paragraph shall be transferred to subparagraph 4.

In the first sentence of subparagraph 4 of Paragraph 1372 change *maintaining* to **maintenance of**; delete *ministerial recruiting*, substituting therefor **development and promotion of a program of ministerial enlistment and guidance**; change *in cooperation* to **in cooperative relationship**; enclose in parentheses the phrase "in cooperative relationship with the Interboard Committee on Christian Vocations." After "(paragraphs 669-74)" delete *in all matters pertaining to procedures and records, and Selective Service exemption*. After "continuing education and inspiration for" delete *ministerial conference members* and insert **ministers**. Following that clause insert the remainder of subparagraph 3, changing *who shall supervise* to **supervision of**; after "for other local preachers" delete the period and *He shall also be responsible for* and insert **through**; delete *approved supply pastors' schools and all*; insert **schools for courses of study**; after "correspondence courses" insert (**Paragraphs 317-318**); insert a semicolon after "in the courses of study" and continue the paragraph. After "interdenominational rela-

tionships" insert that relate to the ministry; change *Committee on* to **department of**. Delete the last sentence: *These matters shall be the responsibility of both the director of theological education and the director of in-service training in cooperation with the general secretary of the division.*

Paragraph 1372 as amended will read:

Paragraph 1372. 1. **The department of ministerial education shall have primary responsibility for the work of the division in relation to the theological schools and the preparation of the ministry of the church.** The department shall be composed of twelve persons, six bishops and six ministers, selected from the membership of the division. **In addition** the division shall select **six administrators** from the Methodist schools of theology to serve as advisory members of the **Department of Ministerial Education.** These representatives, however, shall not participate in the allocation of appropriations for schools of theology. The division shall select six advisory members from the faculties of the schools of theology to assist in preparing the courses of study **provided in Paragraphs 2043-2048.** The **Department** shall be responsible for promoting theological education in the church.

2. The division shall elect, on nomination of the general secretary, a director of **ministerial** education, who shall be responsible for that part of the program **concerned** with the educational preparation and **enlistment** of candidates for the ministry. **In matters pertaining to ministerial education** he shall serve as liaison officer between the **boards and agencies of the church** and the Methodist schools of theology.

3. The division shall elect on nomination of the general secretary **such associate directors as are deemed necessary to assist in the program of the department.**

4. The department shall be responsible for: **maintenance** of the educational standards for the ministry (see Part III, The Ministry, Chapters II-V, Paragraphs 304-415); **development and promotion of a program of ministerial enlistment and guidance (in cooperative relationship** with the Inter-board Committee on Christian Vocations); the educational preparation of candidates for the ministry; relationships with the Annual Conference Boards of Ministerial Training and Qualifications (Paragraphs 669-674); schools and programs of continuing education and inspiration for **Ministers**; **supervision of** the course of study for candidates qualifying for the traveling ministry under Paragraph 325, subparagraph 2-3, and Paragraph 343, for approved supply pastors, and for other local preachers **through schools for courses of study and correspondence courses (Paragraphs 317-318)** for ministerial training in the courses of study; and interde-

nomination relationships that relate to the ministry such as the **Department** of the Ministry of the National Council of Churches.

Paragraph 1373: At the end of Paragraph 1373 add the following sentence: **The receiving of appropriations of World Service funds through the department shall not debar the schools of theology from soliciting additional funds from the annual and jurisdictional conferences as a part of the program of Christian higher education.**

Paragraph 1373 as amended will read:

Paragraph 1373. The work of the department shall be supported from the general benevolences of the church. The division shall recommend to the Council on World Service and Finance, as items apart from its own budget, the amounts of financial support which should be allocated for ministerial education. **The receiving of appropriations of World Service funds through the department shall not debar the schools of theology from soliciting additional funds from the annual and jurisdictional conferences as a part of the program of Christian higher education.**

Paragraph 1374; Make no change in Paragraph 1374.

Paragraph 1375: Delete the entire Paragraph and substitute new paragraph which shall read as follows:

Paragraph 1375. **The department shall develop and promote a program of selective enlistment and guidance of candidates for the ministry in cooperation with the Methodist schools of theology, the Annual Conference Boards of Ministerial Training and Qualifications, the Interboard Committee on Christian Vocations, the bishops, the district superintendents, counselors with pre-ministerial students in the colleges and universities, and the directors of Wesley Foundations. It shall also sponsor and promote conferences on the ministry in the annual conferences in cooperation with the bishops, the committee or commission on Christian higher education, the Conference Board of Education, the Interboard Committee on Christian Vocations, and the Conference Boards of Ministerial Training and Qualifications.**

Paragraph 1376: In Paragraph 1376 delete *continue the* and insert **be responsible for a continuing**. After "and" insert **a** and after "report" delete *on the subject* and insert **of its findings shall be given**.

Paragraph 1376 as amended will read:

Paragraph 1376. The department shall **be responsible for a continuing** study of the ministry, and **a report of its findings shall be given** to each General Conference.

The following changes are recommended in Part VII, Chapter VIII, Section IV, 1956 *Discipline*, Paragraphs 1378-1380, pages 362-364.

Paragraph 1378: In subparagraph 1 of Paragraph 1378 delete *training* and insert **the education of**. In the first sentence of subparagraph 2 of Paragraph 1378 change *Educational Institutions* to **higher education**. In the second sentence after "separate item in the" delete *annual*.

Paragraph 1378 as amended will read:

Paragraph 1378. 1. The schools of theology of the church are established and maintained for **the education of** ministers. They exist for the benefit of the whole church, and their support shall be provided by the church as a part of its general benevolent giving. (See Paragraph 1354, subparagraph 2.)

2. The Division of **Higher Education**, for the purpose of providing for the better support of these schools, in consultation with their administrative officers shall establish budget askings for their adequate support. The amount necessary for such support shall be added as a separate item in the askings of the General Board of Education from the benevolence funds as determined by the authoritative body.

3. No school of theology or department of theology in a college or university shall be established without first submitting its proposed organization and classification to the University Senate for prior approval. (See Paragraph 1391.)

Paragraph 1379: In Paragraph 1379 after "in addition to" substitute **preparing** for *training*. At the end of the sentence change period to a comma and add: **and shall provide such instruction in Methodist history, polity, and doctrine as is required of candidates for membership in the annual conferences** (see Paragraph 344).

Paragraph 1379 as amended will read:

Paragraph 1379. It is expected that our schools of theology, in addition to **preparing** their students for effective service for Christ and the church, shall acquaint them with the current programs of The Methodist Church, such as its educational, missionary, social and other service programs, and with the organizations and terminology of the church, **and shall provide such instruction in Methodist history, polity, and doctrine as is required of candidates for membership in the annual conferences** (see Paragraph 344).

The committee recommends that the following change be made in Part VII, Chapter VIII, Section XI, of the 1956 *Discipline*, beginning on page 384.

Between Paragraph 1447 and Paragraph 1448 place the following new paragraph:

1. The board shall constitute a conference committee on Christian higher education to be composed of not less than eight of its members selected in consultation with the bishop and the cabinet. This committee shall have specific responsibility for developing knowledge of and support for the schools, colleges, universities, theological schools and Wesley Foundations related to The Methodist Church and particularly those related to the conference.

An annual conference, at its discretion, may enlarge the committee on Christian Higher Education into an annual conference commission on Christian higher education. Wherever created, such a commission shall include the above committee on Christian Higher Education, the bishop and district superintendents; the conference lay leader; the president of the Woman's Society of Christian Service of the annual conference and the secretary of student work of the annual conference; the executive secretary of the Board of Education; and up to TWENTY members at large elected by the committee because of their experience and ability in the field of education. The members of the commission shall be named as soon after the adjournment of each quadrennial session of The General Conference as feasible. They shall serve four years except in those instances where membership on the commission depends on official status, in which cases term of membership shall coincide with term of office. The commission shall elect its officers quadrennially, and they shall serve until their successors are duly elected and qualified. The commission may employ such staff members as are deemed necessary for its work. The Annual Conference shall make provision for the expense of the commission as each annual conference may determine.

2. Two or more annual conferences at their discretion may join in constituting an area or regional Commission on Christian Higher Education, the membership of which shall be determined by the bishop or bishops and cabinets of the annual conferences involved.

3. The annual conference Committee on Christian Higher Education or the annual conference Commission on Christian Higher Education shall:

(a) Cooperate with the Division of Higher Education of the General Board of Education in the achievement of its objectives (Paragraph 1351 ff.);

(b) Make provision for such conferences, training courses,

and study groups as will assist in meeting its responsibility;

(c) Report annually to the Board of Education and the annual conference on the programs of those institutions of learning and Wesley foundations related to it and supported by it, including a statement concerning the capital and current financial needs of each and their program of service to The Methodist Church (see Paragraph 1351);

(d) Recommend to the Board of Education for presentation to the annual conference a minimum goal of an amount equal to \$1.00 per member annually for the support of educational institutions, and 30 cents per member annually for Wesley Foundations, and urge the annual conference to increase this goal as rapidly as possible to a minimum of \$1.50 per member annually for educational institutions and 50 cents per member annually for Wesley Foundations.

Where no educational institution or Wesley Foundation is related to the conference, the committee or the commission shall recommend to the annual conference Board of Education for presentation to the annual conference the method of distributing to Methodist educational institutions, either directly or through the divisions of higher education, the funds raised for higher education.

Paragraph 1450: It is recommended that the following change be made in Paragraph 1450. In the first sentence after "related to the conferences" insert **as determined by the Board of Education.**

Paragraph 1450 as amended will read:

Paragraph 1450. The president or someone designated by him, shall present to the Commission on World Service and Finance of the conference the financial needs of the colleges and Wesley Foundations related to the conference **as determined by the committee or Commission on Christian Higher Education**, of the work of the board in its field program of Christian education in the local churches of the conference, and of other work in which the board may be engaged. In accordance with the financial plan of the church, an apportionment shall be allotted to the churches within the conference for the work of the Conference Board of Education. Other sources of income shall be gifts, returns from special days, and receipts from missionary offerings in the church school. The board shall determine the distribution of the funds thus received to each of the general interests under the care of the board.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 32. EDUCATION

M, 85; P, 62; F, 62; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: JOINT STAFF ON YOUTH AND STUDENT WORK

MEMORIAL: SERIAL No. 1959

Calendar No. 190. Adopted May 6, 1960, see Journal, Page 859.

The Committee recommends the substitution of the following for all that is in present Par. 1405.1 and Par. 1405.2, so that the paragraph as revised will read:

Paragraph 1405.

The Division of the Local Church shall be responsible for unifying youth work of The Methodist Church and the Division of Higher Education shall be responsible for unifying student work of The Methodist Church. For the purpose of correlating youth and student work of the General Board of Education, the Division of the Local Church and the Division of Higher Education shall develop interstaff cooperation between the members of the staffs of the two divisions who are responsible for youth work and for student work, through a joint staff on youth and student work. This joint staff shall correlate youth and student work of the board, giving particular emphasis to areas of mutual concern. At least once each year this joint staff shall meet with the council of officers and staff advisers of the National Conference of the Methodist Youth Fellowship (Par. 1404) and of the National Conference of the Methodist Student Movement (Par. 1369), meeting jointly to review the program and activities of these organizations, discuss needs and trends in youth and student work, correlate efforts of mutual interest and concern, and to nominate youth and student members to the general boards of the church, from nominations submitted by the National Conference of The Methodist Youth Fellowship and the National Conference of the Methodist Student Movement.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 33. EDUCATION

M, 85; P, 62; F, 62; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: MEMBERSHIP OF GENERAL COMMITTEE ON FAMILY LIFE

MEMORIAL: SERIAL No. 580

Calendar No. 191 adopted as amended to conform with

actions taken previously by the General Conference, May 6, 1960. See *Journal*, Page 859.

The Committee recommends that Paragraph 1417.2 be amended to include in the membership of the General Committee on Family Life **one each from the Board of World Peace, one from the Commission on Chaplains, one from the Commission on Social Relations and one staff and one board member from the Woman's Division of Christian Service.**

Paragraph 1417.2, as amended will read:

The committee shall be composed of four bishops, one of whom shall be designated chairman, three ministers, and three laymen elected by the Council of Bishops, and staff members or other representatives elected by general agencies as follows: Five from the Division of the Local Church and two from the Editorial Division of the Board of Education, two from the Board of Evangelism, and one each from the Divisions of World Missions and of National Missions, **one from each Division of the Board of Christian Social Concerns**, and one staff and one board member from the Woman's Division of Christian Service of the Board of Missions, and one each from the Board of Lay Activities, the Television, Radio and Film Commission, the Board of Hospitals and Homes; **the Commission on Chaplains** and The Methodist Publishing House. In addition three ministers and three laymen at large shall be elected by the committee.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 34. EDUCATION

M, 85; P, 62; F, 62; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: RETAIN PRESENT PATTERN OF GENERAL COMMITTEE ON FAMILY LIFE

MEMORIAL: SERIAL NOS. 1718, 1724

Calendar No. 192. Adopted May 6, 1960, see Journal, Page 860.

The Committee recommends concurrence with these memorials requesting that the present pattern of the General Committee on Family Life be continued.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 35. EDUCATION

M, 85; P, 62; F, 62; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: CONFERENCE COMMITTEE ON FAMILY LIFE

MEMORIAL: SERIAL No. 581

Calendar No. 193. Adopted May 6, 1960, see Journal, Page 860.

The Committee concurs in the memorial that Paragraph 1452 be amended to include in the membership of the Conference Committee on Family Life a representative of the Conference Young Adult Fellowship.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 36. EDUCATION

M, 85; P, 48; F, 47; A, 1; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: CONTINUE CHRISTIAN HIGHER EDUCATION

MEMORIAL: SERIAL NOS. 516, 519, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 541, 542, 606, 1731, 1732, 2473

Calendar No. 194. Adopted May 6, 1960, see Journal, Page 860.

The Committee recommends concurrence with the above numbered memorials requesting a continuation of the emphasis on Christian Higher Education.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 37. EDUCATION

M, 85; P, 50; F, 50; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: METHODIST LITERATURE IN CONFORMITY WITH ARTICLES OF RELIGION

MEMORIAL: SERIAL NOS. 551 TO 570, INCLUSIVE

1733 TO 1745, INCLUSIVE, 2309, 2470

Calendar No. 195. Adopted May 6, 1960, see Journal, Page 860.

The Committee recommends that the memorials numbered above be referred to the Curriculum Committee for study.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 38. EDUCATION

M, 85; P, 46; F, 45; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: NEW CURRICULUM MATERIALS

MEMORIAL: SERIAL NOS. 588, 590, 2310, 2471

Calendar No. 196. Adopted May 6, 1960, see Journal, Page 860.

The Committee requests referral of the above numbered memorials to the Curriculum Committee without recommendation.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 39. EDUCATION

M, 85; P, 47; F, 47; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: MATERIALS FOR CHURCH MEMBERSHIP TRAINING

MEMORIAL: SERIAL NOS. 601, 611, 618, AND 1716

Calendar No. 197. Adopted May 6, 1960, see Journal, Page 860.

The Committee requests that the memorials listed above be referred to the Curriculum Committee without recommendation.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 40. EDUCATION

M, 85; P, 52; F, 48; A, 3; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: CHANGING THE DATING OF QUARTERLY LESSON MATERIALS

MEMORIAL: SERIAL NOS. 548, 549, 550

Calendar No. 198. Adopted May 6, 1960, see Journal, Page 860.

The Committee recommends that the memorials listed above be referred to the Board of Education and the Board of Publication.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 41. EDUCATION

M, 85; P, 53; F, 53; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: DIRECTORS AND MINISTERS OF MUSIC AND
EDUCATION**

MEMORIAL: SERIAL No. 2656

*Calendar No. 199. Adopted May 6, 1960, see Journal, Page
860.*

The Committee recommends that in line 1, Paragraph 143.9, after the word "a" **Minister or** be inserted, and that in line 3 after the word "education" **and the committee on Lay Personnel (or the Committee on Pastoral Relations in the case of a minister)** be inserted.

Paragraph 143.9 as amended will read:

A minister or director of Christian education, or educational assistant, if desired, on nomination of the pastor with the concurrence of the Commission on Education **and the Committee on Lay Personnel (or the Committee on Pastoral Relations in the case of a minister).** (See Par. 246-247.)

The Committee recommends a new subparagraph 10, as shown below, changing the numbering of the following subparagraph accordingly.

A Minister or Director of Music, if desired, on nomination of the Pastor with the concurrence of the Music Committee (Par. 278.4), the Commission on Education (Pars. 246.1, 247.2) and the Commission on Lay Personnel (or the Committee on Pastoral Relations in the case of a Minister). (Par. 246-247.)

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 42. EDUCATION

M, 85; P, 53; F, 53; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: LOCAL CHURCH COMMISSION ON EDUCATION---
MEMBERS**

MEMORIAL: SERIAL No. 2161

*Calendar No. 200. Adopted as Amended, May 6, 1960, see
Journal, Page 860.*

The Committee recommends the following changes in Paragraph 232:

Delete the first sentence, *The following persons are ex-officio members of the Commission on Education: the pas-*

tor, church lay leader, church-school superintendent, division superintendents, membership cultivation superintendent, director of Christian education (or educational assistant) if any, minister of music if any, and church-school secretary.

Insert instead the following: **The persons holding the following offices are members of the Commission on Education: The chairman (Par. 143.6); pastor or pastors, CHURCH LAY LEADER (Par. 219); church school superintendent; division superintendents; membership cultivation superintendent; director or minister of Christian education (or educational assistant); minister or director of music; church school secretary; director of stewardship.**

In line 8 delete *and*. After the word "fellowship" insert **and each commission not otherwise having a representative shall elect one representative each to the commission, except that the Methodist Youth Fellowship shall have two representatives (See Par. 219.3).**

Beginning in the 10th line delete the sentence, *In addition, members at large, the number to be determined by the Quarterly Conference, may be elected upon nomination of the Committee on Nominations or the pastor after consultation with the church-school superintendent and the chairman of the commission.* (Par. 143.6.)

(Par. 143.6) Substitute in its stead: **In addition not less than three and as many more members-at-large as the Quarterly Conference shall determine, chosen for special competency in the educational work of the church, shall be elected by the Quarterly Conference as provided in Par. 144, from the membership of the church.**

In the last sentence after the word "committees" insert **as are suggested in the commission manual or . . .**

Paragraph 232 as amended will read:

The persons holding the following offices are members of the Commission on Education: The chairman (Par. 143.6); pastor or pastors, CHURCH LAY LEADER (Par. 219); church school superintendent; division superintendents; membership cultivation superintendent; director or minister of Christian education (or educational assistant); minister or director of music; church school secretary; directory of stewardship; The Woman's Society of Christian Service, Methodist Men, the Methodist Youth Fellowship, and each commission not otherwise having a representative shall elect one representative each to the commission, except that the Methodist Youth Fellowship shall have two representatives. (See par. 219.2) In addition, not less than three and as many more members-at-large as the Quarterly Conference shall

determine, chosen for special competency in the educational work of the church, shall be elected by the Quarterly Conference as provided in Par. 144, from the membership of the church. At the beginning of each conference year the chairman shall call together the members for organization. The commission shall elect a vice-chairman, secretary, and such other offices and committees as are suggested in the commission manual or as the commission may determine.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 43. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: INTERBOARD COMMITTEE ON CHRISTIAN VOCATIONS
MEMORIAL: SERIAL No. 1940

Calendar No. 201. Adopted as Amended, May 6, 1960, see Journal, Page 861.

The Committee recommends the following changes in Paragraph 1415: In subparagraph 2, line 1, delete *three bishops selected by the Council of Bishops* and put in its place **six Bishops, one from each jurisdiction, selected by the College of Bishops of each jurisdiction.**

In subparagraph 2, line 6, delete *the Board of World Peace*; in line 7 delete *the Board of Temperance* and substitute in their place **the Board of Christian Social Concerns.**

In subparagraph 2, line 10, delete *and one project secretary of the National Conference of Methodist Youth.*

Paragraph 1415 as amended will read:

1415.1. There shall be an Interboard Committee on Christian Vocations. Its purpose shall be to develop plans and correlate efforts for the more effective enlistment and guidance of persons in vocations in the church and its agencies, and to seek to interpret to the church through its several agencies the total field of vocation in Christian terms. It shall give leadership in developing a philosophy of Christian vocation, always stressing the potential sacredness of all useful work. It shall lead in discovering and making known the various needs of the church at home and abroad, and seek to enlist youth for Christian service through all the appropriate agencies of the church. (See Pars. 146, 670, 675-77, 1189, 1364, 1375, 1564.)

2. The Committee shall be composed of six bishops, **one from each jurisdiction, selected by the College of Bishops of each jurisdiction**; four representatives from the Board of Missions, four from the Board of Education, two from the Board of Hospitals and Homes, and one each from the Association of Methodist Theological Schools, the Board of Lay Activities, **the Board of Christian Social Concerns**, the Commission on Chaplains and the Board of Evangelism, selected by their respective agencies; the directors of the Department of Ministerial Education.

3. It shall elect from its membership an executive committee of seven persons, consisting of one bishop, one representative from the Department of Ministerial Education, one from the Board of Hospitals and Homes, two from the Board of Education, and two—one a woman—from the Board of Missions.

4. There shall be an executive secretary for the committee, elected by the General Board of Education on nomination of the committee. He shall be responsible to the committee. He shall be administratively related to the Division of the Local Church and have such staff relationships with the other participating agencies as shall be necessary to the promotion of his work.

5. The expenses of the committee shall be met by the participating agencies on such ratio as they may decide.

The Committee recommends the following change in Paragraph 675: In line 14, delete the words *under twenty-three* and substitute in their place the words **not over twenty-one**.

Paragraph 675 as amended will read:

In each annual conference there shall be a Commission on Christian Vocations, composed of: a representative of the Cabinet; the executive secretary of the Conference Board of Education; the conference director of youth work; the chairman (or registrar) of the Board of Ministerial Training and Qualifications; the secretary of missionary personnel of the Conference Woman's Society of Christian Service; one representative each from the Conference Boards of Hospitals and Homes, Missions, Lay Activities, and Evangelism; one representative each from the Conference Deaconess Board, the Conference Committee on World Peace, and the state or regional Methodist Student Movement; and one youth **not over twenty-one** years of age. The Cabinet or the commission may appoint other members when advisable.

The Committee recommends that the present Paragraph 145.9 be deleted:*

The Committee on Christian Vocations which shall be composed of the pastor, a layman elected by the Quarterly Conference, a representative of the Woman's Society of Christian Service, the church school superintendent, and the superintendent of the Youth Division. It shall cooperate with the Conference Commission on Christian Vocations. The duty of this committee shall be to see that the philosophy of Christian vocation and the opportunities in church vocations are regularly presented to the youth and adults of the church, to advise interested young people and adults of the necessary qualifications for all church vocations, and to give encouragement and guidance to candidates for the pastoral ministry and other church-related vocations. The committee shall report annually to the fall meeting of the Quarterly Conference (see Par. 149.1) and to the Conference Commission on Christian Vocations.

The Committee recommends a new Paragraph 145.9, as follows:

Paragraph 145.9. The Committee on Christian Vocations, which shall be composed of the pastor, a layman elected by the quarterly conference, a representative of the Woman's Society of Christian Service, a representative of the Methodist Men, the church school superintendent and the superintendents or representatives of the youth and adult divisions. It shall cooperate with the conference Commission on Christian Vocations. The duty of this committee shall be to see that the philosophy of Christian vocation and the opportunities AND THE CHALLENGE OF church vocations are regularly presented to the youth and adults of the church, to advise interested young people and adults of the necessary qualifications for all church vocations, and to give encouragement and guidance to candidates for the pastoral ministry and other church-related vocations, working with and through the commissions of the local church as may be appropriate in terms of the fields of work of the several commissions. The committee may report regularly to the official board and to the conference Commission on Christian Vocations.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

* This is in line with the committee proposal to make the local church Committee on Christian Vocations an Official Board committee instead of a committee elected by the Quarterly Conference.

REPORT NO. 44. EDUCATION

M, 85; P, 53; F, 53; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: FUNCTIONS OF THE COMMISSIONS

MEMORIAL: SERIAL No. 2163. MEMORIAL SERIAL NOS. 512, 540, 614, 604, 615 cared for in MEMORIAL No. 2163

Calendar No. 202. Adopted May 6, 1960, see Journal, Page 861.

The Committee recommends the following changes in Paragraph 233:

In subparagraph 1 at the end of the sentence add this parenthesis (**see Par. 1396**).

In subparagraph 2, delete *and* preceding the word "supervision" and after the word "supervision" add **and, as needed the modification . . .** At the end of the sentence delete the comma and add the following: **with their departments, classes and groups.**

In subparagraph 3, lines 2, 4 and 5 delete *literature* and substitute **curriculum materials**; line 4, after the word "used" delete *is* and substitute **are**; line 5 delete *it is* and substitute **they are**; line 6 after the words "Boards of Education" add **. . . and ordered under the supervision of the Commission on Education.** After the first sentence insert this new sentence. **It shall be responsible for supervising the selection and use of music and hymn books in the church school, in harmony with the standards of the General Board of Education and for the integration of children's and youth choirs into the Christian education program for children and youth."**

Add a new paragraph (6) to read: **It shall cooperate with the official board and the other commissions of the church in organizing and sponsoring new church and/or church schools as provided in Par. 215. 8 (See also Par. 242) and as outlined in the commission manual. Present subparagraph 6 to become 7.**

Substitute for subparagraph 6-f the following:

Par. 233.7f. Provide education concerning the significant of Christian higher education, and information about our church-related institutions of higher learning, Wesley Foundations and other student activities; recommend support of these interests to the Commission on Stewardship and Finance; and encourage the observance of relevant special days in the church year.

Subparagraph g, beginning of line 2, insert **including the**

requesting of funds, if needed, through the Commission on Stewardship and Finance.

Add, at the end of subparagraph 7 four new subsections:

(i) Provide for the full utilization of the materials interpreting and leading up to church membership which are a part of the church school curriculum of Methodism, and when requested by the pastor, assist in training classes for church membership.

(j) Provide guidance for local church programs of camping. (See Par. 1401.4.)

(k) Shall be responsible for the guidance and supervision of all children's and youth-serving organizations meeting under the auspices of the church.

(l) Cooperate in the development of the total church as provided in Par. 216.

Paragraph 233 as revised, amended, and re-organized will read:

Paragraph 233. The functions and duties of the Commission on Education shall be as follows:

1. It shall determine the policies for the church school as a whole and its parts, and shall give general direction to all the educational work of the church. (See Par. 1396.)

2. It shall study the educational needs of the church and shall provide for the organization, guidance, supervision, and, as needed, the modification of the church school and of its three divisions with their departments, classes and groups.

3. It shall be responsible for counseling with officers and teachers regarding the curriculum materials used by the classes and department of the church, and shall see that the curriculum materials used are appropriate for each class and group, and that they are selected from the curriculum materials approved by the Curriculum Committee of the General Board of Education, and ordered under the supervision of the Commission of Education. It shall be responsible for supervising the selection and use of music and hymnbooks in the church school, in harmony with the standards of the General Board of Education, and for the integration of children's and youth choirs into the Christian Education program for children and youth. It shall also be responsible for supervising the selection and use of audio-visual materials in the church school and the training of officers, teachers, and other workers in the use of these materials, and shall see all audio-visual materials used in the church school are in

harmony with the standards of the General Board of Education.

4. In order that the statistical records of church schools in The Methodist Church may be reliable and uniform, it shall follow the standards of membership, attendance, and maintenance of the roll which are established by the General Board of Education, and shall use the forms and record books prepared by the board.

5. Along with other official bodies in the local church, it shall encourage and maintain opportunities for initiative and expression on the part of youth as well as opportunity for adult counsel.

6. **It shall co-operate with the official board and the other commissions of the church in organizing and sponsoring new churches and/or church schools as provided in Par. 215.8 (see also Par. 242) and as outlined in the commission manual.**

7. It shall perform the following other duties:

(a) Enlist and train the necessary officers, counselors, teachers, and other leaders.

(b) Elect certain officers and teachers as required by Par. 246, fill vacancies in these positions, and, upon the recommendation of the pastor or the church school superintendent, remove any officer or teacher for unsatisfactory service, habitual neglect, or improper conduct; provided that any officer elected or confirmed by the Quarterly Conference shall be removed from office only by the Quarterly Conference on recommendation of the pastor.

(c) Plan the work of the church school by holding regular meetings of the commission and of all church school workers, together and by divisions and departments. (See Par. 249.)

(d) Provide for the proper observance of the special days, and occasions in the church year, giving particular attention to the special days that are authorized by the General Conference for observance in the church school. (See Pars. 250 and 296.)

(e) Provide study groups in marriage and Christian homemaking for parents and young people. (See Par. 234.)

(f) **Provide education concerning the significance of Christian higher education, and information about our church related institutions of higher learning, Wesley Foundations and other student activities; recommend support of these interests to the Commission on Stewardship and Finance; and encourage the observance of relevant special days in the church year. To further these interests the commission may have a committee on Christian higher education.**

(g) Plan the financial program of the church school (including the requesting of funds, if needed, through the Commission on Stewardship and Finance), budgeting all church school funds and giving careful supervision to expenditures.

(h) Allocate space for departments and classes and control the equipment provided for the use of the church school.

(i) Provide for the full utilization of the materials interpreting and leading up to church membership which are a part of the church school curriculum of Methodism, and when requested by the pastor, assist in training classes for church membership.

(j) Provide guidance for local church programs of camping. (Par. 1401.4.)

(k) Shall be responsible for the guidance and supervision of all children's and youth serving organizations meeting under the auspices of the church.

(l) Cooperate in the development of the total church program as provided in Par. 216.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 45. EDUCATION

M, 85; P, 53; F, 53; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: DISTRICT COMMITTEE ON CAMPS AND
CONFERENCES

MEMORIAL: SERIAL NO. 1945, 1948

Calendar No. 203. Adopted May 6, 1960, see Journal, Page 861.

The committee recommends a new Paragraph 696.

Present 696 would become 697.

Paragraph 696.

The district or Annual Conference may constitute a district committee on camps-and-conferences upon recommendation of the district staff of Christian education IN COOPERATION WITH OTHER DISTRICT AGENCIES.

1. The chairman of this committee shall be nominated and confirmed in the same manner as the age-group district directors (Par. 1448). The committee shall include the District Superintendent and other members of the district staff of Christian education; at least one camp director or institute dean, representing each age group, respectively, actively involved in camps-and-conferences, and related enterprises in the district; other persons as needed to meet specific needs.

2. Its responsibility shall be to cooperate with the Committee on Camps-and-Conferences of the Conference Board of Education as set forth in Par. 1453; to make available to pastors and church school superintendents information as to suitable locations and recommended guidance materials relating to the camping, conferences, and retreats; to encourage and initiate training for such enterprises; to interpret and assist the local church in implementing standards relating to program and leadership, and to the use and care of any sites or facilities used for camping, planning conferences and retreats; to refer to the district staff, for confirmation by the district conference, nominations by the various age-group directors of persons to serve as directors or deans of summer camps, institutes, or conferences sponsored by the district.

3. If this committee is charged with the development and/or operation of camp or conference facilities held in trust by the Conference Board of Trustees or a district board of trustees there shall be added to the committee a representative from such a board of trustees. The selection, development, or improvement of any such properties, or of Conference or district-owned property the title to which is vested in other incorporated boards but which is used primarily for Christian education enterprises of the district, shall be in harmony with the policies and standards of the Conference Board of Education and of the General Board of Education.

4. District property may be acquired for use in the program of camps-and-conferences, when recommended by the district staff of Christian education, after consultation with the Conference Board of Education and in keeping with the standards of the General Board of Education, and then authorized by the district or Annual Conference.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 46. EDUCATION

M, 85; P, 53; F, 53; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: RESPONSIBILITIES OF THE CONFERENCE BOARD OF EDUCATION

MEMORIAL: SERIAL No. 1944

The matter dealt with in Memorial 1717 is handled in Memorial 1944.

Calendar No. 204. Adopted May 6, 1960, see Journal, Page 861.

The Committee recommends the following changes in Paragraph 1442:

Reinstate the opening sentence of the paragraph which has appeared in every *Discipline* since unification until 1956, when it was dropped out: **The Board shall be auxiliary to the Jurisdictional Board, if there be any, and to the General Board, and shall cooperate with them.**

In line 9 after "agencies" add **the Board shall encourage and give help in the use of Methodist curriculum materials. It shall promote and assist . . .**

In line 11 change "*should*" to **may**; after the words "Methodist Student Movement" insert the words **and shall give leadership and support to the Faculty Christian Movement.**

Line 15, after the word "work" add **and housing for its personnel.** Delete *such as officers for its headquarters, camp sites and buildings, office and camp equipment, audio-visual equipment, automobiles for use of its staff and other equipment necessary for the successful prosecution of its work.*

Add a paragraph: **The Board shall be responsible for developing and recommending to the Annual Conference long-range plans for the procurement of camp-and-conference properties in accordance with standards of camping developed by the General Board of Education. The development and operational policies of all camp-and-conference properties shall be the direction of the Conference Board of Education or organizations delegated by it.**

(Par. 1404.4.)

Paragraph 1442 as amended will read:

1. **The Board shall be auxiliary to the Jurisdictional Board. If there be any, and to the General Board, and shall cooperate with them.** The Board shall be responsible for developing and promoting a conference program of Christian education which will provide guidance and help for all the agencies of Christian education within the bounds of the conference such as: the Commissions on Education in local churches and the related agencies of Christian education (see Pars. 241, 243), leadership training schools, Bible conferences, camps, assemblies, institutes and other educational agencies. **The Board shall encourage and give help in the use of Methodist curriculum materials. It shall promote and assist all institutions of higher education related to the conference, Wesley Foundations, and the Methodist Student Movement; and shall give leadership and support to the Faculty Christian Movement.**

2. The board **may** be incorporated under the laws of the state (or all of the states) within whose bounds the conference is located. The board may receive gifts for its work. It may hold title to property for use in its work **and housing for its personnel.**

3. The Board shall be responsible for developing and recommending to the Annual Conference long-range plans for the procurement of camp-and-conference properties in accordance with standards of camping developed by the General Board of Education. The development and operational policies of all camp-and-conference properties shall be under the direction of the Conference Board of Education or organizations delegated by it. (Par. 1401.4.)

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 47. EDUCATION

M, 85; P, 50; F, 44; A, 4; N, 2

Adopted by the Committee, May 3, 1960

SUBJECT: NATIONAL FELLOWSHIP OF METHODIST MUSICIANS

MEMORIAL: SERIAL NO. 1720

Calendar No. 205. Adopted May 6, 1960, see Journal, Page 861.

The Committee recommends that the following paragraphs be included in the *Discipline*, appendix, Chapter VI.

The National Fellowship of Methodist Musicians is a voluntary organization of persons who are seeking to discover the role of music in Christian nurture, worship and witness, and to contribute to Christian education, musicianship and consecration through study and fellowship. It encourages composition of new music and seeks to stimulate the educational institutions of The Methodist Church to place greater emphasis on training in sacred music.

It holds biennial nationwide conferences and works cooperatively with General and Annual Conference agencies. The fellowship, in accord with Methodist discipline, Par. 1401, section 3, assists the Division of the Local Church of the Board of Education in developing standards and determining qualifications for certification as ministers and directors of music.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 48. EDUCATION

M, 85; P, 44; F, 44; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: REVISE, DELETE, OR ADD TO LEGISLATION AFFECTING THE DIVISION OF EDUCATIONAL INSTITUTIONS—

UNIVERSITY SENATE

MEMORIAL: SERIAL NO. 1729

Calendar No. 206. Adopted May 6, 1960, see Journal, Page 861.

The following changes are recommended in Part VII, Chapter VIII, Section V, 1956 *Discipline*, Paragraphs 1384-1391, pages 364-366.

Paragraph 1384. In the last sentence substitute **Division of Higher Education** for *Division of Educational Institutions*.

Paragraph 1385: At the beginning of the first sentence insert **at its discretion**. Delete *the personnel, scholastic requirements, resources, and procedures* and substitute **the objectives, academic programs, educational standards, personnel, plant and equipment, business and management practices, financial program, public relations, student personnel services, religious life, and church relations**; delete *educational institution* and substitute **Higher Education**, delete *the standards and educational and religious services of*; change *are* to **is**.

Paragraph 1385 as amended will read:

Paragraph 1385. **At its discretion** the senate shall investigate, as conditions may warrant or require, **the objectives, academic programs, educational standards, personnel, plant and equipment, business and management practices, financial program, public relations, student personnel services, religious life, and church relations** of any designated institution claiming or adjudged to be related to The Methodist Church and shall report to the sponsoring board or agency through the Division of **Higher Education** decisions as to whether or not the institution is such as to justify its official recognition and continued financial support by the church.

Paragraph 1386: In both sentences substitute **Division of Higher Education** for *Division of Educational Institutions*.

Paragraph 1387: No changes are recommended in Paragraph 1387.

Paragraph 1388: In the second sentence substitute **Division of Higher Education** for *Division of Educational Institutions*.

Paragraph 1389: In the first sentence substitute **Division of Higher Education** for *Division of Educational Institutions*.

Paragraph 1390: No changes are recommended.

Paragraph 1391: In the first sentence of subparagraph 1 substitute **Division of Higher Education** for *Division of Educational Institutions*.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 49. EDUCATION

M, 85; P, 44; F, 44; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: REGULARIZE POLICIES OF METHODIST CHURCH IN
NEGRO EDUCATION**

MEMORIAL: SERIAL No. 607

*Calendar No. 207. Adopted May 6, 1960, see Journal, Page
862.*

The Committee recommends that this memorial be referred to the Board of Education and the Board of National Missions.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 50. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: APPRECIATION OF DR. HENRY M. BULLOCK AND HIS
STAFF**

MEMORIAL: SERIAL No. RESOLUTION

*Calendar No. 208. Adopted May 6, 1960, see Journal, Page
862.*

The Committee recommends approval of this resolution.

Inasmuch as the program of Christian education is of meaningful significance in the development of Christian personality and the achievement of maturity in life, the General Conference of The Methodist Church in session in Denver, Colorado, declares recognition and gratitude to the Editorial Division of the Board of Education by means of the following resolution:

(1) The acceptance and use of Methodist church school literature is evidenced by the continued increase in its circulation during the past four years in every jurisdiction.

(2) The expressed goal of the Editorial Division in the development of curriculum materials for Methodist church schools is "to provide opportunities for experience through which the influence of the Holy Spirit may lead children, youth, and adults into a maturing faith in God through commitment to Jesus Christ and His Church." The total impact includes the following:

- a) Emphasis on the deepening and strengthening of personal spiritual growth.
- b) Appropriate use of Biblical materials and other resources.
- c) Interpretation of the historic positions of The Methodist Church, as well as of current programs and emphases.
- d) Promotion of the work of the church in important areas such as evangelism, missions, higher education, social action, racial justice, and Christian stewardship.
- e) The development of new materials such as **Music Ministry**, the new periodical for all who have responsibility for music in church and church school.

BE IT THEREFORE RESOLVED:

(1) **That** in this day when sects distort the Gospel, and when millions never hear the Gospel, the General Conference emphatically re-state its long-standing conviction that every Methodist church should use Methodist church school materials so that our people may know, and practice, and share the Christian faith as we believe the Bible reveals it;

(2) **That** the General Conference declare the gratitude of the church to Dr. Henry M. Bullock, the editor of church school publications, and to his staff, for the balanced, comprehensive, and unified curriculum which they prepare for Christian teaching in Methodist churches.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 51. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: QUARTERLY CONFERENCE REPORTS

MEMORIAL: SERIAL No. 621

Calendar No. 219. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends concurrence and has suggested legislation in another memorial to care for the matter

—namely Memorial 1971, Methodist Youth Fellowship in the Annual Conference.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 52. EDUCATION

M, 85; P, 44; F, 44; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: INCREASE SUPPORT FOR HIGHER EDUCATION

MEMORIAL: SERIAL NOS. 545, 1713 (CARED FOR IN 1748)

Calendar No. 220. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 53. EDUCATION

M, 85; P, 42; F, 42; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: USE OF TERM "MINISTER"

MEMORIAL: SERIAL NOS. 774, 775

Calendar No. 221. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends concurrence in reserving term minister of Christian education or music for those who are ordained, and using term director for those who are not (See Report No. 8, Calendar No. 41).

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 54. EDUCATION

M, 85; P, 41; F, 41; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: MINISTRY (ALDRSGATE) SUNDAY

MEMORIAL: SERIAL No. 2475

Calendar No. 230. Adopted May 6, 1960. Reconsidered—error in reporting Non-concurrence. Adopted May 7, 1960. See Journal, pages 862 and 921.

The Committee recommends that Par. 296, sub-paragraph 2, be amended by the addition of item (h) to read **Ministry Sunday—the Sunday of or Preceding May 24 (Aldersgate Sunday).**

Par. 296, sub-paragraph 2, item (h) as amended will read: Paragraph 296, sub-paragraph 2. Days to be observed in the church or the church school without an offering: (h) **Ministry Sunday—the Sunday of or Preceding May 24 (Aldersgate Sunday).**

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 55. EDUCATION

M, 85; P, 44; F, 44; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: ABOLISH DRINKING, SMOKING, ETC. FROM METHODIST COLLEGES AND UNIVERSITIES

MEMORIAL: SERIAL No. 1728

Calendar No. 231. Adopted, May 7, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 56. EDUCATION

M, 85; P, 73; F, 73; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: CHANGE DATE OF RACE RELATIONS SUNDAY

MEMORIAL: SERIAL No. 612

Calendar No. 232. Adopted, May 7, 1960, see Journal, Page 862.

The Committee recommends non-concurrence of this memorial dealing with a requested change in Race Relations Sunday.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 57. EDUCATION

M, 85; P, 45; F, 45; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: ENACT LEGISLATION—EDUCATIONAL SPECIALS, ETC.

MEMORIAL: SERIAL No. 1712

Calendar No. 233. Adopted May 7, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 58. EDUCATION

M, 85; P, 45; F, 45; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: ESTABLISH METHODIST SEMINARY IN MEMPHIS, TENN.

MEMORIAL: SERIAL No. 619

Calendar No. 234. Adopted May 7, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 59. EDUCATION

M, 85; P, 45; F, 45; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: ABOLISH FRATERNITIES AND SORORITIES FROM METHODIST COLLEGES AND UNIVERSITIES

MEMORIAL: SERIAL No. 1722

Calendar No. 235. Adopted May 7, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 60. EDUCATION

M, 85; P, 45; F, 45; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: PROVIDE SYSTEMATIC PLAN OF AWARDING HONORARY DOCTOR OF DIVINITY DEGREES TO PASTORS

MEMORIAL: SERIAL No. 1719

Calendar No. 236. Adopted May 7, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 61. EDUCATION

M, 85; P, 45; F, 45; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: RECOGNITION AND CELEBRATION IN 1964 OF CENTENARY OF HIGHER EDUCATION IN ROCKY MOUNTAIN AREA

MEMORIAL: SERIAL No. 520

Calendar No. 237. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

Reconsidered and adopted concurrence. See Journal, page 867.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 62. EDUCATION

M, 85; P, 45; F, 45; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: REPORT OF BOARD OF MISSIONS

MEMORIAL: SERIAL No. 2288

Calendar No. 238. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 63. EDUCATION

M, 85; P, 51; F, 51; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: USE OF METHODIST CHURCH SCHOOL LITERATURE

MEMORIAL: SERIAL No. 589

Calendar No. 239. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence and makes reference to Par. 233.3 in the 1956 Discipline.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 64. EDUCATION

M, 85; P, 44; F, 31; A, 11; N, 2

Adopted by the Committee, May 3, 1960

SUBJECT: ADMISSION STANDARDS TO METHODIST THEOLOGICAL SCHOOLS IN REGARD TO RACE

MEMORIAL: SERIAL No. 2474

Calendar No. 240. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 65. EDUCATION

M, 85; P, 55; F, 55; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: CHURCH SCHOOL LITERATURE

MEMORIAL: SERIAL No. 547

Calendar No. 241. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 66. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: CHANGE STATUS OF COMMISSION ON CHRISTIAN VOCATIONS

MEMORIAL: SERIAL NOS. 488, 489, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 1721, 1939, and 2717

Calendar No. 242. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 67. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: ELECTION OF THE OFFICERS AND TEACHERS OF THE CHURCH SCHOOL

MEMORIAL: SERIAL NO. 511

Calendar No. 243. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 68. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: DISTRICT DIRECTOR OF CHRISTIAN EDUCATION

MEMORIAL: SERIAL NO. 544

Calendar No. 244. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 69. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: UPPER AGE LIMIT, YOUTH-YOUNG ADULTS

MEMORIAL: SERIAL NOS. 592, 593, 594, 595, 596, and 598

Calendar No. 245. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 70. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: NAME FOR YOUNG MARRIED COUPLES GROUP

MEMORIAL: SERIAL NO. 599

Calendar No. 246. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 71. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: SECRETARY OF CHILDREN'S WORK—W.S.C.S.

MEMORIAL: SERIAL NO. 600

Calendar No. 247. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 72. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: ADULT SCOUT WORKERS' AWARD

MEMORIAL: SERIAL NO. 603

Calendar No. 248. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 73. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: SUPPORT PAROCHIAL ELEMENTARY SCHOOLS

MEMORIAL: SERIAL NO. 617

Calendar No. 249. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 74. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: BOARD OF PUBLICATION TO INSTRUCT MANAGERS
OF LOCAL BOOKSTORES TO INCLUDE WITHIN MERCHANDISE
GENERAL BOARD OF EDUCATION MATERIALS, ETC.**

MEMORIAL: SERIAL No. 936

*Calendar No. 250. Adopted May 6, 1960, see Journal, Page
862.*

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 75. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: CHURCH AND STATE

MEMORIAL: SERIAL No. 1938

*Calendar No. 251. Adopted May 6, 1960, see Journal, Page
862.*

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 76. EDUCATION

M, 85; P, 44; F, 44; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: CHURCH RELATED INSTITUTIONS

MEMORIAL: SERIAL NOS. 514, 515, 608, 609, and 610

*Calendar No. 252. Adopted May 6, 1960, see Journal, Page
862.*

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 77. EDUCATION

M, 85; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: STANDARDS FOR MUSIC PROGRAM IN THE LOCAL
CHURCH**

MEMORIAL: SERIAL No. 1969

*Calendar No. 253. Adopted May 6, 1960, see Journal, Page
862.*

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 78. EDUCATION

M, 85; P, 42; F, 42; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: MINISTERIAL COURSE OF STUDY

MEMORIAL: SERIAL NO. 630

Calendar No. 254. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 79. EDUCATION

M, 85; P, 43; F, 39; A, 3; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: STUDY COMMITTEE ON MINISTRY TO STUDENTS

MEMORIAL: SERIAL NOS. 513, 636

Calendar No. 255. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 80. EDUCATION

M, 85; P, 42; F, 42; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: USE OF TOBACCO, ETC.

MEMORIAL: SERIAL NOS. 574, 575, 576, 577, 578, 1726, and 2286

Calendar No. 256. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 81. EDUCATION

M, 85; P, 42; F, 42; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: NATIONAL METHODIST SCHOLARSHIPS

MEMORIAL: SERIAL NOS. 571, 572, 573, and 579

Calendar No. 257. Adopted May 6, 1960, see Journal, Page 862.

The Committee recommends non-concurrence.

HAROLD C. CASE, *Chairman*

J. O. SMITH, *Secretary*

REPORT NO. 82. EDUCATION

M, 85; P, 43; F, 42; A, 0; N, 1

Adopted by the Committee, May 3, 1960

**SUBJECT: WESLEY FOUNDATIONS AND INTERCONFERENCE
COMMISSIONS ON STUDENT WORK**

MEMORIAL: SERIAL No. 1714

*Calendar No. 258. Adopted May 6, 1960, see Journal, Page
862.*

The Committee recommends non-concurrence. This matter
is cared for in existing legislation.

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

REPORT NO. 83. EDUCATION

M, 85; P, 29; F, 29; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: JURISDICTIONAL BOARD OF EDUCATION

MEMORIAL: SERIAL No. 2655

*Calendar No. 282. Adopted May 7, 1960, see Journal, Page
922.*

The Committee recommends that Paragraph 1428-39,
comprising the entire section dealing with the Jurisdictional
Board of Education be omitted, and that in their place the
following be inserted.

**Par. 1428. In each Jurisdiction there may be a Jurisdic-
tional Board of Education, auxiliary to the General Board,
as the Jurisdictional Conference may determine.**

HAROLD C. CASE, *Chairman*
J. O. SMITH, *Secretary*

NO. 3. LAY ACTIVITIES AND TEMPORAL ECONOMY

Chairman: Ray H. Nichols (Northwest Texas—SC)

Vice-Chairman: R. Howard Berg (Florida—SE)

Secretary: Ezekias G. Gacutan (Northwest Philippines—OS)

Assistant Secretary: D. Stewart Patterson (Baltimore—NE)

(For complete personnel of Committee, see Journal, Page 46.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating distinctly to lay activities and the Board of Lay Activities; and relating to trustees, properties, church finance (general and local), and such activities of the church at large in and through its institutions and boards as are not made the specific responsibility of any other committee.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number, or numbers, refer to the Memorial or Memorials used as the basis for the Report. For Memorials see Report of the Committee of Reference, page 1107. Editor.)

REPORT NO. 1. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 72; F, 69; A, 1; N, 2

Adopted by the Committee, May 2, 1960

SUBJECT: METHODIST INVESTMENT FUND

MEMORIAL: SERIAL No. 648

Calendar No. 58. Adopted May 5, 1960, see Journal, Page 756.

The Committee recommends approval of the following resolution:

That the General Conference of The Methodist Church in session in April, 1960, give approval of the "Methodist Investment Fund," a new Corporation established by the Division of National Missions, and that it take such steps as may be necessary and expedient to encourage the church and its institutions to support the Investment Fund for the purpose of promoting and supporting the Church Extension program of The Methodist Church by making more money available for mortgage loans to churches.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 2. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 62; F, 61; A, 0; N, 1

Adopted by the Committee, May 2, 1960

SUBJECT: BI-CENTENARY OF AMERICAN METHODISM

MEMORIAL: SERIAL NOS. 1362-1384, INCLUSIVE

*Calendar No. 59. Adopted as Amended, May 5, 1960, see
Journal, Page 760.*

The Committee recommends approval of the following:

Whereas the formal organization of Methodism in America was first achieved in the establishment of a Class and Society of Methodists in the City of New York in the fall of 1766;

And Whereas the recognition and celebration of the Centenary of American Methodism in 1866 was provided for by several actions of the General Conference of the Methodist Episcopal Church at its regular sessions in 1856, 1860, and 1864, whereby committees with power were designated, detailed plans formulated and carried out upon a denomination-wide basis:

And Whereas the original New York Methodist Society has continued across almost two centuries in the vital and intensely active work maintained upon the property at John Street, New York City, that was secured in 1768, this John Street Methodist Church being the only church of the denomination to stand directly under the control of the General Conference by virtue of the aforesaid CHARTER of the Legislature of the State of New York, as accepted by the 1868 General Conference, and continuously observed by every General Conference since that date;

IT IS RESOLVED THAT THE ASSOCIATION OF METHODIST HISTORICAL SOCIETIES BE GIVEN THE AUTHORITY to formulate plans for the appropriate recognition and celebration in 1966 of the Bi-Centenary of American Methodism and to report said plans in detail to the 1964 General Conference for the consideration and action of that body.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 3. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 71; F, 65; A, 3; N, 3

Adopted by the Committee, May 2, 1960

SUBJECT: ADDITION TO QC-54

MEMORIAL: SERIAL No. 1991

Calendar No. 60. Adopted May 5, 1960, see Journal, Page 761.

The Committee concurs in and recommends the following:

Direct the Council on World Service and Finance to make the following additions to the form bearing the title, "Minutes of the Quarterly Conference" (Paragraph 141):

Question 7. After "World Service Specials" insert **Educational Specials**; after "764" 1352 #8; and provide for listing in the chart.

Question 7 as amended will read:

7. What is the report on Advance special, World Service Specials, **Educational Specials** and the observance of special days (Paragraphs 149 #3, 250, 296, 759, 760, 761, 763, 764, 1352 #8)?

Question 16. Insert as Question 16 and renumber succeeding questions accordingly (a) **What amount has been recommended for the maintenance of our institutions of higher learning** (Paragraphs 233 #7f, 1447, d) \$

(b) **What amount is accepted?** \$

Question 17. In the chart include a line designated **Higher Education**.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 4. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 71; F, 71; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: EMBURY-HECK ANNIVERSARY

MEMORIAL: SERIAL No. 1405

Calendar No. 61. Adopted May 5, 1960, see Journal, Page 763.

The Committee recommends the following resolution (edited):

Whereas the first group of Methodists to migrate for the British Isles to America were the Emburys, Hecks, and their

company, who left Ireland, June 2, 1760, arriving at New York, August 11, 1760;

And Whereas, the Methodist Conference in Ireland, and the Annual Conferences of the New York Area of the Methodist Church, plan to hold coincident ceremonies and services to mark the 200th Anniversary of this historic event;

Be It Resolved that the 1960 General Conference of The Methodist Church, assembled at Denver, Colorado:

1. Endorse the marking of this occasion by such special ceremonies and services as are planned to be held in the New York Area;
2. Urge the areas, annual conferences and churches of The Methodist Church to honor this significant 200th anniversary by holding such observances as may be appropriate.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 5. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 72; F, 66; A, 0; N, 6

Adopted by the Committee, May 2, 1960

SUBJECT: RIGHT TO SOLICIT FINANCIAL AID FOR JOHN
STREET CHURCH OF NEW YORK

MEMORIAL: SERIAL NOS. 1386-1390, INCLUSIVE

*Calendar No. 62. Adopted May 5, 1960, see Journal, Page
763.*

The Committee recommends the approval of the following resolution (edited):

Whereas the property and work of John Street Methodist Church became the responsibility of the Methodist community at large when the 1868 General Conference approved and accepted the conditions of a CHARTER granted (1866) to the said church by the Legislature of the State of New York, which CHARTER requires that the Board of Trustees shall be elected by each successive General Conference for the succeeding quadrennium, and that "the acts of said trustees as such shall be subject at all times and subordinate to the directions and instructions of said general conference relative thereto" (Chapter 218—Law of the State of New York 1868);

And Whereas the 1868 General Conference, in approving and accepting the terms and conditions of the said CHARTER, as noted above, declared: "The purpose of plac-

ing with the General Conference the election of said Trustees is to make sure the preservation of the church edifice with its grounds and appurtenances, in perpetuity, as a place of religious services according to the discipline and usages of the Methodist Episcopal Church, the said CHARTER providing that no sale or mortgage shall be made without the consent of the General Conference." (JOURNAL pp. 265, 609) ;

And Whereas each General Conference since 1868 has confirmed this status of John Street Church by receiving and considering the official report of the work there carried on during the quadrennium then closing, and by electing the Board of Trustees for the church for the succeeding quadrennium, as required by the said CHARTER :

And Whereas, the John Street Church, continuing since that date in this unique relationship with the General Conference, has been and is the only local church of the entire denomination so constituted, organized and controlled ;

Be It Resolved that the trustees of John Street Methodist Church, New York City, elected to this office by the 1956 General Conference, do hereby petition the 1960 General Conference as follows :

To affirm the peculiar right and privilege of the trustees of John Street Methodist Church to seek financial and other assistance from individuals, congregations and other organizations of The Methodist Church at large, to help defray the current expenses necessary to carry on the church work, and also for endowment.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 6. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 69; F, 62; A, 4; N, 3

Adopted by the Committee, May 2, 1960

SUBJECT: SECRETARIAL COUNCIL—INTERBOARD COMMISSION
ON THE LOCAL CHURCH

MEMORIAL: SERIAL No. 1978

Calendar No. 63. Adopted May 5, 1960, see Journal, Page 763.

The Committee recommends that Paragraph 1163 be amended as follows:

In lines 3 and 4 delete *the divisions of the constituents boards or the boards themselves where there are no divisions*

and substitute the Joint Section of Education and Cultivation, the Division of National Missions, the Board of Education and its divisions, the Board of Evangelism, the Board of Lay Activities the Board of Christian Social Concerns and its divisions.

Paragraph 1163 as amended will read:

"Implementing the work of the commission there shall be a secretarial council consisting of the general secretaries of the Joint Section of Education and Cultivation, the Division of National Missions, the Board of Education and its divisions, the Board of Evangelism, the Board of Lay Activities, the Board of Christian Social Concerns and its divisions. It shall be the function of this council to facilitate co-operation among the boards in the creative planning of programs and in avoiding overlapping of functions or duplication of activity. The chairmanship of the secretarial council shall rotate annually among the several secretaries."

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 7. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 72; F, 62; A, 8; N, 2

Adopted by the Committee, May 2, 1960

SUBJECT: DESIGNATE ADDITIONAL OFFICIAL SHRINES OF
AMERICAN METHODISM

MEMORIAL: SERIAL NO. 1398

*Calendar No. 64. Adopted May 5, 1960, see Journal, Page
763.*

The Committee recommends approval of the following:

To designate as official shrines of American Methodism the following additional sites:

- (1) Saint Simons Island, scene of the labors of John and Charles Wesley in America.
- (2) The Green Hill House in North Carolina where Asbury and Coke held the first annual conference following the organization of the church.
- (3) Rehobeth Church, the oldest extant Protestant church west of the Alleghenies.
- (4) Wyandott Indian missions at Upper Sandusky, Ohio, where preaching to the Indians led to the organization of the Methodist Missionary Society.
- (5) The Edward Cox House in Tennessee where was held

the first Methodist prayer meeting west of the Blue Ridge Mountains.

and

- (6) McKendree Chapel in Missouri, the oldest Methodist church west of the Mississippi River.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 8. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 72; F, 69; A, 1; N, 2

Adopted by the Committee, May 2, 1960

SUBJECT: REPORT OF ANNUAL CONFERENCE TREASURER

MEMORIAL: SERIAL No. 1802

Calendar No. 65. Adopted May 5, 1960, see Journal, Page 763.

The Committee recommends that Par. 806 be amended so as to add, after the words "each month" at end of third line, the following: **"and annually a report of all receipts, disbursements, and balances of all funds under his direction, which report shall be printed in the annual conference Journal"** so that the paragraph as amended shall read: 806. "The conference treasurer shall make a full report covering all general funds handled by him to the treasurer of the Council on World Service and Finance each month **and annually a report of all receipts, disbursements, and balances of all funds under his direction, which report shall be printed in the annual conference Journal.** The report shall be made on forms authorized by the council."

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 9. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 71; F, 65; A, 3; N, 3

Adopted by the Committee, May 2, 1960

SUBJECT: REVISE BUSINESS OF ANNUAL CONFERENCE FORM

MEMORIAL: SERIAL No. 1989

Calendar No. 66. Adopted May 5, 1960, see Journal, Page 764.

The following change is recommended in Part IV, Chapter VIII, Section IV, 1956 *Discipline*, Paragraph 65, subparagraph 12, page 181.

In the list of questions in subparagraph 12 of Paragraph 651, add the following:

(f) for the maintenance of our institutions of higher learning? So that the sub-paragraph will then read:

"12. What are the apportionments to this conference:

- a) For the World Service Fund?
- b) For the Episcopal Fund?
- c) For the General Administration Fund?
- d) For the Interdenominational Cooperation Fund?
- e) For the Jurisdictional Administration Fund?
- f) **For the Maintenance of Our Institutions of Higher Learning?"**

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 10. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 72; F, 72; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: PROMOTION OF BENEVOLENCE CAUSES OF THE
CHURCH

MEMORIAL: SERIAL No. 2493

*Adopted as Amended May 6, 1960, see Journal, Pages
837 and 905.*

The Committee recommends the following changes in Chapter II, Section IV. The Commission on Promotion and Cultivation.

Paragraph 750. 1. In the first sentence, change the phrase, "the general *financial* causes of the church" to "the general **benevolence** causes of the church."

In line 8 delete the phrase "the program of."

After the words, "The Television Ministry Fund (Par. 764)" complete the sentence to read, "**the Interdenominational Cooperation Fund** and other general **benevolence** causes except as otherwise directed by General Conference."

Article I as amended shall read as follows:

"Par. 750. 1. In order to coordinate the promotion of the general **benevolence** causes of the church, to the end that our people may be informed about, and may adequately support, the **work of the** general agencies of the church, there shall be a Commission on Promotion and Cultivation, which shall establish and maintain a central promotional office operating under its authority and direction, for the purpose of promoting throughout the church, World Service, Advance Specials (Par. 759), One Great Hour of Sharing offerings (Par. 761), Fellowship of Suffering and Service offer-

ings (Par. 763), the Television Ministry Fund (Par. 764), the **Interdenominational Cooperation Fund**, and other general **benevolence** causes except as otherwise directed by General Conference." **The location of the central promotional office shall be subject to the approval of the Coordinating Council.**

750. 2. After the phrase "elected by the Council of Bishops," the remainder of the article shall read as follows: **One minister and one layman from each jurisdiction, and six members at large, at least three of whom shall be laymen,** nominated by the Council of Bishops and elected by General Conference. **In addition, the general secretaries of the several agencies of The Methodist Church which participate in funds promoted by the Commission on Promotion and Cultivation and the general secretary of the Woman's Division of Christian Service, shall be ex-officio members, without vote.**

Article II as amended shall read as follows:

"2. The Commission shall be elected quadrennially and shall be constituted as follows: six bishops, one from each jurisdiction, elected by the Council of Bishops; **one minister and one layman from each jurisdiction, and six members at large, at least three of whom shall be laymen,** nominated by the Council of Bishops and elected by General Conference. **In addition, the general secretaries of the several agencies of The Methodist Church which participate in funds promoted by the Commissioner on Promotion and Cultivation and the General Secretary of the Woman's Division of Christian Service, shall be ex-officio members, without vote.**

Article 3. No change.

Paragraph 751.

After the words "the following officers": change the first sentence to read, **a president, a vice-president, a recording secretary** and a general secretary **who shall be its administrative officer.** The general secretary of the Council on World Service and Finance shall be its treasurer.

Paragraph 751, as amended, will read as follows:

The commission shall elect quadrennially the following officers: **A president, a vice-president, a recording secretary,** and a general secretary **who shall be its administrative officer.** The general secretary of the Council on World Service and Finance shall be its treasurer.

Paragraph 752.

Change the first sentence of this paragraph to read: "The general secretary, under the authority and direction of the

commission, shall coordinate and promote on a church-wide basis (eliminate *the program of World Service and all other general benevolence causes*, except as otherwise directed by General Conference.

In the second sentence of this paragraph change the wording to read, "make provision for a **staff and office facilities to carry on the work of the commission**."

Paragraph 752, as amended, shall read:

752. The general secretary, under the authority and direction of the commission, shall coordinate and promote on a church-wide basis **World Service and all other general benevolence causes**, except as otherwise directed by General Conference. The commission shall set the general secretary's salary, and shall make provision for a **staff and office facilities to carry on the work of the commission**. The general secretary shall cooperate with the general secretary of the Council on World Service and Finance. He shall, by such plans as shall be authorized by the commission, promote the general financial causes of the church through the bishops, district superintendents, pastors, lay officials, and general, jurisdictional, and annual conference boards and agencies.

Paragraph 753.

Article 1. No change.

Article 2. No change.

Article 3. No change.

Article 4. At the end of the paragraph add another paragraph: **An interboard committee on stewardship, composed of representatives of these three agencies, shall meet annually or oftener as it may determine, to carry out the church-wide program described above. The chairmanship shall rotate annually between the three general agencies as the committee may decide.**

Paragraph 753, Article 4, as amended, shall read:

In view of the fact that there is an inseparable relationship between education in stewardship and giving, during the quadrennium of 1960-64 the Commission shall cooperate with the Boards of Education and of Lay Activities in a church-wide program of stewardship education, with special emphasis on the stewardship of possessions, which shall be closely related to giving to the benevolence causes which Methodists will be called upon to support. Stewardship of possessions shall be interpreted to mean that the tithe is the minimum standard of giving for Methodist people and shall be promoted by the above agencies by providing appropriate literature for the use of churches and pastors in enlisting Methodist people as tithers.

• **An Interboard Committee on Stewardship, composed of representatives of these three agencies, shall meet annually or oftener as it may determine, to carry on the church-wide program described above. The chairmanship shall rotate annually between the three general agencies as the committee may determine.**

Article 5. No change.

Add new Article 6 as follows:

The commission shall report to the General Conference.

Paragraph 754. No change.

Paragraph 755. Article 1. Add the following to this article as it now stands:

It shall be the responsibility of this commission to see that each agency provides for the proper presentation of the cause it represents to the conference Commission on World Service and Finance for consideration and recommendation to the annual conference in regular session. It shall also be the duty of this commission to coordinate the promotion of all approved general and conference benevolence causes. It shall assign responsibility for the promotion of approved causes that do not clearly belong to an existing agency.

Note: In annual conferences where an executive council or other body serves as the promotional agency for all general benevolences approved by the conference, such organization may function in lieu of a conference Commission on Promotion and Cultivation in cooperation with the Central Promotional Office.

Paragraph 755, Article 1, as amended, shall read:

In each Annual Conference there shall be constituted a Conference Commission on Promotion and Cultivation to promote the program of World Service and other general benevolence causes in the pastoral charges of the conference in cooperation with the Central Promotional Office of the Commission on Promotion and Cultivation.

It shall be the responsibility of this commission to see that each agency provides for the proper presentation of the cause it represents to the conference Commission on World Service and Finance for its consideration and recommendation to the annual conference in regular session. It shall also be the duty of this commission to coordinate the promotion of all approved general and conference benevolence causes. It shall assign responsibility for the promotion of approved causes that do not clearly belong to an existing agency.

Note: In annual conferences where an executive council or

other body serves as the promotional agency for all general benevolences approved by the conference, such organization may function in lieu of a conference commission on promotion and cultivation in cooperation with the Central Promotional Office.

Delete Article 2 and substitute the following:

2. The conference commission shall be composed of the following members: The resident bishop and at least one member of his cabinet chosen by the bishop; one minister and one layman from each district of the conference, nominated by the bishop and his cabinet or by the nominating committee of the annual conference; and by any member of the General Commission on Promotion and Cultivation residing within the bounds of the annual conference.

The chairman of the conference Commission on World Service and Finance, the chairman of the conference Board of Missions, the conference president of the Woman's Society of Christian Service, and such additional persons as the bishop and cabinet may nominate shall be members ex-officio of this commission without vote.

Article 3. A new article shall be inserted as follows:

In order to secure full participation in the support of the several benevolences, the following committees may be organized under the authority and direction of the annual conference commission: World Service committee, Advance committee and such other committees as the commission may deem necessary.

Article 4. (Use Article 3 of present Discipline, with no change.)

Paragraph 757. No change.

Paragraph 758.

Delete Article 1 as it now stands and substitute the following:

Article 1. There shall be a General Advance Committee organized under the authority and direction of the General Commission on Promotion and Cultivation. It shall consist of twelve members, representing equally all six jurisdictions, named by the commission and chosen from its membership, to include at least two bishops, two ministers, and two laymen.

In addition the general secretaries of the Division of World Missions, and of the Division of National Missions, and the joint section of education and cultivation of the Board of Missions, the Methodist Committee for Overseas

Relief, the Council on World Service and Finance, and the General Commission on Promotion and Cultivation shall be ex-officio members of this committee.

Article 2. No change.

Paragraph 759.

Article 1. No change.

Article 2. Add the following sentence:

All specials, authorized by the Advance Committee, and solicited for special projects shall be reported in duplicate to the general secretary of the commission and to the general treasurer of the Council on World Service and Finance.

Paragraph 759, Article 2, as amended, will read:

As far as practicable these specials shall be solicited for specific objects that may be visualized and described. Each such special object shall be approved by the Advance Committee (or by a committee on specials appointed by it) on recommendation of the agency concerned. An Annual Conference, local church, or individual may assume responsibility for an undesignated foreign, home, or overseas relief special, in which case the agency concerned shall determine where such special shall be allocated, shall inform the donor where his gift has been invested, and shall as far as practicable establish communication between donor and recipient.

All specials, authorized by the Advance Committee, and solicited for special projects shall be reported in duplicate to the general secretary of the Commission and to the general treasurer of the Council on World Service and Finance.

Article 3. No change.

Article 4. No change except to eliminate the last sentence as follows:

The Advance Committee shall report in detail to the General Conference.

Paragraph 759, Article 4, as amended, will read:

Each participating agency shall administer the general Advance Specials received by it in harmony with procedures approved by the Advance Committee, and shall report them to the Advance Committee at such intervals and in such detail as the committee may request.

Article 5. No change.

Paragraph 761 to be renumbered Paragraph 760, with no change.

Paragraph 760 to be renumbered Paragraph 761.

The new paragraph 761 to read as follows:

761. The annual observance of the One Great Hour of Sharing (continuing the Week of Dedication Offering) shall be under the general supervision of the Commission on Promotion and Cultivation in accordance with the following directives:

Article 1. The One Great Hour of Sharing shall be observed annually on or about the fourth Sunday in Lent. All local churches shall be fully informed and encouraged to contribute a free-will offering in behalf of the Crusade Scholarship program, the Overseas Relief program, the ministry to servicemen overseas program of The Methodist Church, and such capital funds emergency projects of the Division of National Missions as may be authorized by the Commission on Promotion and Cultivation.

Article 2. In connection with the One Great Hour of Sharing there shall be an emphasis on the spiritual implications of Christian stewardship.

Article 3. The participating agencies shall administer the funds in accordance with the ratios determined by the Commission on Promotion and Cultivation: The Crusade Scholarship Committee for the Crusade Scholarship Fund; the Methodist Committee for Overseas Relief for the Overseas Relief Fund; the World Division of the Board of Missions for the servicemen overseas fund in cooperation with the cooperative committee of the National Council of Churches; and the Division of National Missions for the capital funds emergency projects.

Article 4. Related to the One Great Hour of Sharing, there shall be a program of Crusade Scholarships to give financial assistance in the training of future leadership of the churches in the mission fields.

There shall be a Crusade Scholarship committee composed of fifteen members. Nine shall be from the Board of Missions, as follows: Three elected quadrennially by the Division of World Missions, three elected quadrennially by the Division of National Missions, and three elected quadrennially by the Woman's Division of Christian Service from the department of work in foreign fields; three from the Board of Education elected quadrennially by the Division of Educational Institutions; and three from the general Commission on Promotion and Cultivation elected quadrennially by the commission.

The committee shall elect its own officers for the period. Vacancies shall be filled by the agency in which they occur.

The committee shall be responsible for the selection of students recommended for the scholarships provided by the One Great Hour of Sharing offerings and other grants made specifically for Crusade Scholarship by any of the agencies represented thereon.

The committee shall provide for the administration of the Crusade Scholarship program, including the election of a director, who together, with office staff, shall be related to the Board of Missions which shall provide an office and approve a budget for administration. The director and staff shall be included in the staff pension plan of the Board of Missions.

Article 5. The One Great Hour of Sharing offering shall be promptly remitted by the local church treasurer to the conference treasurer, who shall remit monthly to the general treasurer. The general treasurer shall distribute these funds to the participating agencies in accordance with the ratios determined by the General Commission.

Article 6. A One Great Hour of Sharing special gift voucher shall be issued (See Par. 746), and a space for reporting the amount of the offering shall be included in the form for pastors' reports to the annual conference.

Article 7. The expense budget for promoting the One Great Hour of Sharing shall be approved annually by the Commission on Promotion and Cultivation and shall be a prior charge against receipts from these offerings.

Paragraph 762. No change except in Article 6.

Article 6. Change the words, "Advance Committee" to **General Commission**.

Paragraph 762, Article 6, will read:

"Should a clear emergency arise, any feature of the structure and administration of the Advance may be altered by the **General Commission** on the approval of a majority of the Council of Bishops and of the Council on World Service and Finance."

The Committee recommends the following changes in Chapter II, Section VI. Other Special Appeals.

Add the following provision under this general section:

Par. The **General Commission on Promotion and Cultivation** may organize special committees from its membership for the effective promotion of special days and other special appeals referred to it for promotion by the council of bishops and the Council on World Service and Finance.

Paragraph 763. No change.

Paragraph 764.

Eliminate Article 3 and substitute the following as Article 3:

No goals or quotas shall be given except as the annual conferences or areas may determine for themselves.

Cross reference editorial changes to be made:

Paragraph 746. Article 2.

Change "*Week of Dedication offering*" to **one great hour of sharing offering.**

Paragraph 296. Article 1-c.

Change *Week of Dedication—the week culminating in the first Sunday in Lent (Para. 760-1)* to read: **"one Great Hour of Sharing—on or about the fourth Sunday in Lent (Par. 761.1)."**

Paragraph 149. Article 3-c.

Change to read: **What is the report concerning the observance of the One Great Hour of Sharing (Par. 761) ?**

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 11. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 53; F, 46; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: THE TELEVISION, RADIO, AND FILM COMMISSION

MEMORIAL: SERIAL No. 1759

Calendar No. 168. Adopted May 6, 1960, see Journal, Page 837.

The Committee recommends that Paragraph 1583 be revised as follows:

After "purpose" delete *the promotion, use, and production of mass communications media, including radio, television and audio-visual education materials and the training of selected persons in the local churches for effective use of these materials. It shall be related to the general commission and to jurisdictional and area organizations which have responsibility in this field.* and insert **serving the conference in the field of mass communications media, including radio, television and audio-visual materials by:**

A) Promotion of the principles of good communication.

B) Promotion of the use of mass communication methods and materials by the local churches.

- C) Promotion of the Television-radio ministry fund.
- D) Where necessary, the establishment of audio-visual libraries.
- E) Production and distribution of programs for conference-wide use.
- F) In cooperation with the conference board of education, provision of training conferences for selected persons from local churches for effective use of these materials.
- G) Service to other boards and agencies of the annual conference, and close cooperation with the conference or area public relations office.

After "conference" delete *three members of the Conference Commission on Public Relations and Methodist Information, including the executive officer appointed by the commission; the executive officers of the Conference Boards of Education, Missions, and Evangelism; the president of the Conference Woman's Society of Christian Service; and the conference lay leader.* and insert **one representative of the conference Commission on Promotion and Cultivation; three members of the conference Commission on Public Relations and Methodist Information, or of such other agency as functions for the conference in this area; one representative from each of the conference boards of Education, Missions, Evangelism, Lay Activities, Christian Social Concerns, and Woman's Society of Christian Service, to be named by the respective agency; and at least three members-at-large who may be elected by the conference Television, Radio and Film Commission.**

1583.3. After "treasurer" delete the *period* and add (who may be the conference treasurer).

1583.4. Change present "1583.4" to 1583.6 and add 1583.4. The annual conference commission may elect a director whose duties will be to execute the policies and program established by the commission.

Change present "1583.5" to 1583.9 and add 1583.5. The commission shall have a special committee on finances consisting of three members of the commission and two members-at-large to promote the television-radio ministry fund in the conference, the districts and the local churches. It will cooperate with the general Television, Radio and Film Commission and the Commission on Promotion and Cultivation.

After "1583.6" add 1583.7. There may be a district television, radio and film commission director, who shall be re-

sponsible for implementing the work of the commission on the district level. He shall be appointed by the district superintendent in consultation with the chairman of the conference commission. The district directors may, upon vote of the conference commission, be members of that commission.

After "1583.7" add 1583.8. The chairman of the local church audio-visual committee (see Par. 235) will be the liaison person between the local church and the annual conference and the general Television, Radio and Film Commission.

The section will then read as follows:

Par. 1583.1. There shall be a conference Television, Radio and Film Commission in each annual conference, which, in cooperation with the program boards, and other agencies, in the conference, shall have for its purpose serving the conference in the field of mass communications media, including radio, television and audio-visual materials by:

- A) Promotion of the principles of good communication.
- B) Promotion of the use of mass communication methods and materials by the local churches.
- C) Promotion of the Television-radio ministry fund.
- D) Where necessary, the establishment of audio-visual libraries.
- E) Production and distribution of programs for conference-wide use.
- F) In cooperation with the conference board of education, provision of training conferences for effective use of these materials.
- G) Service to other boards and agencies of the annual conference or area public relations office.

2. The commission shall be composed of one district superintendent designated by the bishop; five persons whose experience and training qualify them for this service, elected by the conference; one representative of the conference Commission on Promotion and Cultivation; three members of the conference Commission on Public Relations and Methodist Information, or of such other agency as functions for the conference in this area; one representative from each of the conference boards of Education, Missions, Evangelism, Lay Activities, Christian Social Concerns, and Woman's Society of Christian Service, to be named by the respective agency; and at least three members-at-large who may be elected by the conference Television, Radio and Film Commission. Any member of the general or jurisdictional

commission residing within the bounds of the conference shall be an ex-officio member.

3. The commission shall organize by electing a chairman, secretary and treasurer (who may be the conference treasurer).

4. The annual conference commission may elect a director whose duties will be to execute the policies and program established by the commission.

5. The commission shall have a special committee on finances consisting of three members of the Commission and two members-at-large to promote the television-radio ministry fund in the conference, the districts and the local churches. It will cooperate with the general Television, Radio and Film Commission and the Commission on Promotion and cultivation.

6. The commission may request funds from the conference through the Commission on World Service and Finance.

7. There may be a district television, radio and film commission director, who shall be responsible for implementing the work of the commission on the district level. He shall be appointed by the district superintendent in consultation with the chairman of the commission. The district directors may, upon vote of the conference commission, be members of that commission.

8. The chairman of the local church audio-visual committee (see Par. 235) will be the liaison person between the local church and the annual conference and the General Television, Radio and Film Commission.

9. Where desired, the officers of the conference commissions within an episcopal area may, at the request of the bishop, function as an Area Television, Radio and Film Commission.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 12. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 53; F, 46; A, 0; N, 7

Adopted by the Committee, May 3, 1960

SUBJECT: THE TELEVISION, RADIO AND FILM COMMISSION
OF THE GENERAL CONFERENCE

MEMORIAL: SERIAL No. 1758

Calendar No. 169. Adopted May 6, 1960, see Journal, Page 837.

The Committee recommends the modification of Par. 1581.2 as follows:

Par. 1581.2. After the words "consist of" delete *two* and insert **three** after "College of Bishops"; delete *the two general secretaries of the Joint Section of Education and Cultivation and one other representative elected by the Board of Missions*; and insert **two representatives elected by the joint section of education and cultivation of the board of missions**; after "education" delete *two elected by the Board of Publication*, after "Boards of" insert **publication**, after "Activities" delete *World Peace, Temperance, Social and Economic Relations*, and insert **and Christian Social Concerns**; and after "information," delete *and by the American Bible Society*; after "and" delete *five* and insert **nine**.

The section will then read:

Par. 1581.2. The membership shall consist of **three** bishops elected by the Council of Bishops; one person from each jurisdiction elected by its College of Bishops; **two representatives elected by the Joint Section of Education and Cultivation of the Board of Missions**; three elected by the Board of Education; one each elected by the Boards of **Publication**, Evangelism, Hospitals and Homes, Pensions, Lay Activities, **and Christian Social Concerns**; and by the Commission on Public Relations and Methodist Information; and **nine** members-at-large elected by the Commission.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 13. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: GENERAL BOARD OF LAY ACTIVITIES

MEMORIAL: SERIAL NOS. 1462 and 2214

Calendar No. 259. Adopted May 6, 1960, see Journal, Page 838.

The Committee considered Memorials 1462 and 2214 and recommends that Paragraph 1491 be amended as follows: After the words "lay members" in line 4, add the words **twenty-seven of whom shall be**; in line 7, delete the word *thirty-two* and insert the word **twenty-seven**; in line 14, after the word "vacate" insert the words **Jurisdictional Lay**. After the words "membership on the Board" add a new sentence as follows: **There shall be 5 Lay members at large who shall be elected by the General Board upon nomination of the Council of Bishops.** The Paragraph as amended shall then read:

Par. 1491.

The Board shall be composed of three effective Bishops, elected by the Council of Bishops; six effective ministers, one from each jurisdiction; and thirty-two lay members, **twenty-seven of whom shall be** distributed among the several jurisdictions on the basis of church membership; provided that no jurisdiction shall have fewer than two lay members. The six ministers and the **twenty-seven** lay members shall be elected by Jurisdictional Conferences on nomination of the Committee on Lay Activities of the Jurisdictional Conferences; provided that the jurisdictional lay members shall be selected from the conference lay leaders of the several Annual Conferences in the jurisdiction; and provided, further, that retirement from the office of conference lay leader shall automatically vacate **Jurisdictional Lay** membership on the Board. **There shall be five Lay members at large who shall be elected by the General Board upon nomination of the Council of Bishops.** The headquarters of the Board shall be fixed by the General Conference. The Board shall be duly incorporated.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 14. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P. 53; F, 53; A, 0; N, 0

Adopted by the Committee, May 4, 1961

SUBJECT: GENERAL BOARD OF LAY ACTIVITIES (Par. 1492)

MEMORIAL: SERIAL No. 2215

*Calendar No. 260. Adopted as Amended, May 6, 1960, see
Journal, Page 838.*

The Committee recommends that Paragraph 1492 be deleted and that the following be inserted in lieu thereof:

Paragraph 1492.

1. The board shall be charged with leadership for and development of the several major areas of the work of lay activities in The Methodist Church and shall use suitable means to promote an effective general program, to cooperate with other agencies of the church in the interest of lay activities, and to assist jurisdictional, annual conference, and district Boards of Lay Activities in their programs, and to use every available resource to help the local church use this program effectively.

2. Christian Stewardship.—Christian stewardship recognizes God's ownership of all that we are, all that we have

and all that we can do, and man as trustee. It shall be the duty and responsibility of the Board to use all practicable means and methods to develop and promote this principle to the point where it will be accepted and practiced throughout Methodism.

3. Sound finance in the local church.—Since the success of every function of our church is dependent on adequate finances for its promotion, it shall be the duty of the Board to develop and promote a sound program of finance for the local church. It shall be understood that such a system shall include the continual development and improvement of the annual Every Member Canvass program along with adequate methods and materials for its promotion. It shall be the further responsibility of the Board to develop the simultaneous Every Member Canvass program for use by conference and district Boards of Lay Activities, to train adequate personnel for such programs so as to guarantee its success.

4. Adequate support of the ministry.—The Board shall give careful attention to assuring adequate support for the ministry, and in doing so, such items as cost of living, cost of education, travel, automobile expense, and an adequate standard of living shall be considered.

5. Benevolences.—There is an ever growing need for increased World Service and benevolent giving on the part of our Methodist membership. The Board shall be alert to its responsibility in this field and shall do everything possible toward keeping all Methodists informed of the church's needs, and give all possible encouragement to increased giving for World Service and benevolent purposes.

6. MEN'S WORK—Methodist Men.—The Board shall give special consideration to men's work and its correlation with other lay activities. Methodist Men shall be the authorized organization for promoting and carrying on men's work; development of an effective and efficient organization and the formation and chartering of a local chapter of Methodist Men in every pastoral charge shall be a continuing objective.

The Board shall promote, by appropriate means, the full and active participation of men in all the programs and activities of the church; regular attendance at church services shall be given special emphasis and attention. Recognizing that individuals grow in Christian character not only through private study and devotion but also through the stimulus that arises from interchange of ideas, purposes and interests between individuals and groups of people, the Board shall promote the planning of opportunities for men

to grow by sharing in the execution of challenging plans and projects designed to serve the kingdom of God, by participating in workshops and similar activities for interchange of purposes and plans, and by active sharing through Christian social activities. The Board shall emphasize the importance of and shall plan for participation of men in personal evangelism, especially among men and boys.

7. Lay Leadership.—It shall be the duty of the Board to develop lay leadership for the promotion of all phases of lay activities.

The Board shall produce training and program materials for conference, district and local church lay leaders.

The Board shall cooperate with conference and district organizations in the training of the laity to work effectively in each phase of lay work.

The Board shall enlist the cooperation of conference, district and local church leaders and organizations to make use of periodicals and materials furnished by the church to the laity of the church, giving special attention to those developed and distributed by the General Board of Lay Activities.

The Board shall cooperate with other general boards and agencies in finding the greatest possible service for every person who belongs to The Methodist Church.

8. Lay Speaking.—The General Board shall have general supervision of the program of lay speaking. It shall prepare and continually try to improve training courses and other materials for lay speakers and otherwise to encourage the development of an adequate number of qualified lay speakers.

9. Training of Official Board.—The General Board shall provide a program of training for official boards, the officers and members, to help them understand their duties and responsibilities, to help them understand and appreciate the organization of the church, and to help them grasp and coordinate the total program of the local church with its relationship to the program of the church at large. The Board shall prepare the needed materials in accordance with policies and materials developed through the Interboard Commission on the Local Church.

10. Training of Church Business Managers.—The Board shall develop suggested standards and a program of in-service training for church business managers and serve as may be possible in advancing this field of service in the church. (Pars. 143.11, 209, 212.)

11. The Board shall solicit the cooperation of the jurisdictional and annual conference Boards of Lay Activities and other agencies in the promotion and holding of a National Conference of Methodist Men each Quadrennium.

12. The Board shall solicit the cooperation of the jurisdictional and conference Boards of Lay Activities and other agencies in the promotion and holding of a convocation on Christian stewardship each quadrennium.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 15. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 56; F, 56; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: JURISDICTIONAL BOARD OF LAY ACTIVITIES (Par. 1499)

MEMORIAL: SERIAL No. 2213

Calendar No. 261. Adopted May 6, 1960, see Journal, Page 838.

The Committee considered Memorial No. 2213 and recommends concurrence as follows:

Amend Par. 1499, 1956 *Discipline*, by deleting in lines 2, 3, and 4 the following: *As outlined by the General Board under the authority of the General Conference*, and in lieu thereof substituting the following: **which shall be auxiliary to the General Board of Lay Activities in Paragraph 1492 under the authority of the General Conference.**

The amended paragraph will then read: Within the jurisdiction this board shall promote the program of lay activities **which shall be auxiliary to the General Board of Lay Activities in Paragraph 1492 under the authority of the General Conference.**

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 16. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 53; F, 47; A, 5; N, 1

Adopted by the Committee, May 4, 1960

SUBJECT: JURISDICTIONAL BOARD OF LAY ACTIVITIES

MEMORIAL: SERIAL No. 2212

Calendar No. 262. Adopted May 6, 1960 and referred to Editorial Committee with power to bring the language into

conformity with that used by other jurisdictional boards.
See Journal, Page 838

The Committee recommends:

Amend Par. 1498 of the 1956 *Discipline* by deleting the word *and* in line 5, the words, *one of whom shall be a member of the general board* in lines 5 and 6, and by adding at the end of the paragraph the following words:

“3 members at large, if desired, nominated by the College of Bishops of the Jurisdiction and elected by the Jurisdictional Board. General Board members residing within the Jurisdiction shall be members of the Board.”

The Paragraph, as amended, will read as follows:

Par. 1498. There may be in every Jurisdiction a Jurisdictional Board of Lay Activities, auxiliary to the General Board, composed of the Conference Lay Leaders of the several Annual Conferences in the Jurisdiction: 2 effective Bishops; 3 effective ministers elected by the Jurisdictional Conference on nomination of the Committee on Lay Activities; **3 members at large if desired, nominated by the College of Bishops of the Jurisdiction and elected by the Jurisdictional Board.** General Board members residing within the Jurisdiction shall be members of the Board.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 17. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: CONFERENCE BOARD OF LAY ACTIVITIES

MEMORIAL: SERIAL No. 2210

Calendar No. 263. Adopted May 6, 1960, see Journal, Page 839.

The Committee considered Memorial 2210 and recommends concurrence.

Delete Par. 1504 of 1956 *Discipline* and substitute the following:

Delete Par. 1505.

Delete Par. 1506.

Par. 1504.

1. Within the annual conference the Conference Board of Lay Activities shall promote a program of lay activities which shall be auxiliary to and as outlined by the General Board of Lay Activities in Par. 1492.

2. The Board shall be charged with leadership for and development of the several major areas of the work of lay activities in annual conference and shall use suitable means to promote an effective conference program, to cooperate with other agencies of the conference in the interest of lay activities, and to assist district boards of lay activities in their program, and to use every available resource to help the local church use this program effectively.

3. Christian Stewardship. Christian stewardship recognizes God's ownership of all that we are, all that we have and all that we can do, and man as a trustee. It shall be the duty and responsibility of the conference board to use all practicable means and methods to promote the principle to the point where it will be accepted and practiced throughout the conference.

4. Sound Finance in the Local Church. Since the success of every function of our church is dependent on adequate finances for its promotion, it shall be the duty of the conference board to promote a program of sound finance for the local church. Such program shall include the annual every member canvass and simultaneous every member canvass programs, as developed and outlined by the General Board of Lay Activities, for local churches and for conference and district boards, respectively. Adequate training of personnel is essential in guaranteeing the success of these programs.

5. Adequate support of the ministry. The Board shall give careful attention to assuring adequate support for the ministry, and in doing so, such items as cost of living, cost of education, travel, automobile expense, and an adequate standard of living shall be considered.

6. Benevolences. There is an ever growing need for increased world service and benevolent giving on the part of the Methodist membership. The Board shall be alert to its responsibility in this field and shall do everything possible toward keeping all Methodists of the conference informed of the church's needs, and give all possible encouragement to increased giving for world service and benevolent purposes.

7. Methodist Men. The Board shall give special consideration to men's work and its correlation with other lay activities. Methodist Men shall be the authorized organization for promoting and carrying on men's work; development of an effective and efficient organization and the formation and chartering of a local chapter of Methodist Men in every pastoral charge shall be a continuing objective.

The Board shall promote, by appropriate means, the full

and active participation of men in all the programs and activities of the church; regular attendance at church services shall be given special emphasis and attention. Recognizing that individuals grow in Christian character not only through private study and devotion but also through the stimulus that arises from interchange of ideas, purposes and interests between individuals and groups of people, the Board shall promote the planning of opportunities for men to grow by sharing in the execution of challenging plans and projects designed to serve the kingdom of God, by participating in workshops and similar activities for interchange of purposes and plans and by active sharing through Christian social activities.

The Board shall emphasize the importance of and shall plan for participation of men in personal evangelism, especially among men and boys.

8. Lay Leadership. It shall be the duty of the board to develop lay leadership for the promotion of all phases of lay activities. The Board shall use the training, and program materials prepared by the General Board for district and local church lay leaders.

The Board shall cooperate with district organizations in the training of the laity to work effectively in each phase of lay work.

The Board shall enlist the cooperation of district and local church leaders and organizations to make use of periodicals and materials furnished by the church, to the laity of the church, giving special attention to those developed and distributed by the general board of lay activities.

The Board shall cooperate with other conference boards and agencies in finding the greatest possible service for every person who belongs to The Methodist Church.

9. Lay Speaking. The Board shall have supervision of the conference program of lay speaking as developed and outlined by the General Board of Lay Activities. It shall be the responsibility of the Board to use training courses for lay speakers and otherwise to encourage the development of an adequate number of certified lay speakers to the end that there will be no "silent pulpits" in the conference.

10. Training of Official Boards. The Board shall provide a program of training for official boards, the officers and members, to help them understand their duties and responsibilities, to help them understand and appreciate the organization of the church, and to help them grasp and coordinate the total program of the local church with its relationship to the program of the church at large.

11. The Board shall cooperate with the General and Jurisdictional boards of lay activities in the promoting and encouraging of attendance to the national conference of Methodist Men and the convocation on Christian stewardship.

12. The Board shall cooperate with the other conference boards in executing their plans for larger service in the work of the church.

13. The Board shall report to the annual conference each year and shall hold an anniversary, or otherwise provide for an adequate representation of the work of lay activities during the session of the conference.

14. The Board shall hold an annual meeting in connection with the Annual Conference session and such other meetings as may be deemed advisable by the Board and on the call of the conference lay leader.

15. The Board shall, during the latter part of the conference year, develop plans for carrying forward the work in the coming conference year. It shall estimate the necessary amount for the support of this work, and shall make provisions for the adequate presentation of this need to the Commission on World Service and Finance for its consideration and recommendation to the Annual Conference.

Delete Par. 1505.

Delete Par. 1506.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 18. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: DISTRICT BOARD OF LAY ACTIVITIES

MEMORIAL: SERIAL No. 2208

Calendar No. 264. Adopted May 6, 1960, see Journal, Page 839.

The Committee has considered Memorial No. 2208 and recommends the addition of three new sections to present Paragraph 1508. The Paragraph as amended shall then read:

Paragraph 1508.

1. There shall be in every district a **District Board of Lay Activities**, composed of the district lay leader, who shall be chairman, two or more associate district lay leaders, the

district superintendent, the church lay leader of each local church, and the president of each chartered Methodist Men's club.

2. When districts have a large number of churches it is advisable to distribute the work load to meet organizational needs. In such situations the district lay leader may nominate group leaders whose duty it would be to guide the church lay leaders assigned to them, preferably six in number, and chapters of Methodist Men. These group leaders would work with the associate leaders and be elected by the district board of which they would be members.

3. The district board may, upon nomination by the district lay leader, elect directors for such program activities as stewardship, Methodist Men, lay speaking etc. They would be members of the district board.

4. The district board shall have an executive committee composed of the following:

The district lay leader as chairman

The district superintendent

The associate district lay leaders

The secretary

To these may be added directors for such program activities as stewardship, Methodist Men, lay speaking, etc. Also if desired there may be a vice-chairman who is a representative Methodist Men president or church lay leader, and a treasurer, if there be one.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 19. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 55; F, 55; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: DUTIES OF THE CONFERENCE LAY LEADER

MEMORIAL: SERIAL No. 2209

Calendar No. 265. Adopted May 6, 1960, see Journal, Page 839.

The Committee recommends:

Delete sub-paragraph 3 of Par. 1507 of the 1956 *Discipline* and substitute therefor the following:

Par. 1507.3. As executive officer of the board the Conference Lay Leader shall:

a) Take the initiative in developing quadrennial and/or annual objectives, in formulating plans and assigning responsibilities for the carrying out of the program of lay activities as outlined by the General Board of Lay Activities;

b) Confer with the bishop and correlate the work of the board with all other activities within the conference;

c) Make a written report to the board at its regular session and to the Annual Conference each year;

d) Make a comprehensive report to the General Board, following the close of the conference year, which shall include the names and correct addresses of the district, and associate district lay leaders of the several districts.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 20. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 53; F, 47; A, 5; N, 1

Adopted by the Committee, May 4, 1960

SUBJECT: DISTRICT COMMITTEE ON LAY SPEAKERS

MEMORIAL: SERIAL NO. 2207

Calendar No. 266. Adopted as Amended, May 6, 1960, see Journal, Page 839.

The Committee recommends:

Add a new section to Par. 1509, designating the section to be No. 2, said section to read as follows:

Par. 1509.2. There shall be a district committee on lay speaking composed of the district superintendent, district lay leader and district director of lay speaking. This committee shall recommend candidates for certified lay speakers in accordance with Pars. 142.5; 146.3 of the *Discipline*.

The present paragraph 1509 should then be renumbered as Par. 1509.1.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 21. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 56; F, 56; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: AMEND PARA. 268 (STEWARDSHIP AND FINANCE)

MEMORIAL: SERIAL No. 2193

Calendar No. 267. Adopted May 6, 1960, see Journal, Page 845.

The Committee has considered Memorial No. 2193 and recommends that Paragraph 268 be amended by adding at the end thereof the following cross reference ("See Par. 147").

The Paragraph as amended shall read:

Paragraph 268.

The treasurer or treasurers elected by the board (Paragraph 212) shall receive and disburse all money contributed to causes represented in the local-church budget, and such other funds and contributions as the board may determine; or it may elect a treasurer to receive and disburse funds and contributions for local expense and a benevolence treasurer to receive and disburse funds and contributions for benevolences and similar causes, in every case under the supervision and direction of the board. The treasurer shall remit each month to the conference treasurer all world service and conference benevolence funds then on hand. (See Par. 147.)

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 22. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: SECRETARY OF STEWARDSHIP (PAR. 263)

MEMORIAL: SERIAL No. 2190

Calendar No. 268. Adopted May 6, 1960, see Journal, Page 845.

The Committee considered Memorial No. 2190 and recommends that present Paragraph 263 be deleted and that, in lieu thereof, the following be inserted:

Paragraph 263.

In the cultivation and promotion of Christian stewardship the secretary (formerly called director) of steward-

ship shall develop a program of stewardship education which in turn is to be presented to the total Commission on Stewardship and Finance for review, revision and adoption. After such adoption has taken place, the secretary and other members of his committee shall take steps to carry out the program in harmony with the directives of the General Board of Lay Activities in accordance with Par. 1512.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 23. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, ; F, ; A, ; N,

Adopted by the Committee, May 4, 1960

**SUBJECT: COMMISSION ON STEWARDSHIP AND FINANCE
(PARA. 266)**

MEMORIAL: SERIAL NO. 2192

*Calendar No. 269. Adopted May 6, 1960, see Journal, Page
845.*

The Committee has considered Memorial No. 2192 and recommends that present Paragraph 266 be deleted and that, in lieu thereof, the following be substituted:

Paragraph 266.

It shall be the duty of the Commission on Stewardship and Finance to confer annually with the Commission on Missions to the end that in setting up the budget adequate provision shall be made for the benevolence causes of the church: World Service, Advance Specials, conference benevolences, and annual conference and district projects of a missionary and church extension nature. And also to receive and consider from the Commission on Missions its recommended acceptance for World Service for the following year.

The official board shall review and make final decisions concerning the budget for the ensuing year. It is understood that the commissions and committees whose work is related to program and budget shall have opportunity to make recommendations which shall be reviewed and coordinated by the program committee of the Every Member Canvass (261-1) and Commission on Stewardship and Finance before presentation to the official board.

It is recommended that the local church expense and benevolence causes be set up separately and that presentation of both causes be given to the membership.

In local churches when the budget plan is used which combines local church expenses and benevolences in one system of pledging and contributing, the Commission on Missions, Commission on Stewardship and Finance, and the Commission on Education shall give serious study to the proportion of the acceptance for world service to the share appropriated for local expense and recommend a fair share for World Service and benevolences. As there is a substantial increase in the pledging and giving of the people, conscientious care shall be taken that World Service receive an increase proportionate to the increase for local expense.

It shall be understood that in combining causes in a budget, the budgetary responsibilities of the Commission on Education and the church school, as stated in Par. 233.6 (g), shall not be contravened.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 24. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 60; F, 59; A, 0; N, 1

Adopted by the Committee, May 4, 1960

SUBJECT: CERTIFIED LAY SPEAKERS

MEMORIAL: SERIAL NO. 2480

Calendar No. 276. Adopted May 6, 1960, see Journal, Page 845.

The Committee recommends amending Paragraph 149.1 as follows: After the word "them" in the last line of the paragraph add (g) **who are certified as lay speakers? Have the names and addresses been forwarded to the conference lay leader?**" The paragraph will then read:

Paragraph 149.

1. Annually at the fall meeting of the Quarterly Conference the pastor shall answer the following questions, and the answers thereto shall be transmitted to the executive secretary of the Conference Board of Education, or, if there is no executive secretary, to the president thereof: (a) Who are the young people of this pastoral charge who are members of the senior class in high school? (b) Who are the young people of this pastoral charge who are members of the second year in junior college? (c) Has a list of their names been sent to the admissions officers of the Methodist college or colleges related to the Annual Conference for their information? (d) Who are the young people now

in colleges, universities, and schools of nursing? What is being done by the local church to extend and maintain its ministry to them? Who of these are recruits for life service in a church vocation, and in what educational institutions are they enrolled? (e) What young people from this pastoral charge are now in theological schools, and in what school is each enrolled? (f) What young people from this pastoral charge are in the armed services, and what is being done to extend and maintain the church's ministry to them? (g) **Who are certified as lay speakers? Have the names and addresses been forwarded to the conference lay leader?**

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 25. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 55; F, 54; A, 0; N, 1

Adopted by the Committee, May 4, 1960

SUBJECT: CO-ORDINATING COUNCIL

MEMORIAL: SERIAL No. 2497

Calendar No. 271. Adopted May 6, 1960, see Journal, Page 845.

The Committee has considered Memorial No. 2497 and recommends that Paragraph 1115.3 be amended by adding the following sentence at the end of the paragraph: **In order to assure that such plans shall be effectively related to the life of the entire church, representatives of the central conferences shall participate in each phase of the development of such plans.** The Paragraph as amended shall then read:

Paragraph 1115.3.

In consultation with the Council of Bishops and the Council of Secretaries it shall formulate and present to the General Conference, for its action and determination, plans for a unified, ongoing program for the church, including long-range objectives. The financial objectives shall be recommended by the Council on World Service and Finance to the General Conference for its action. **In order to assure that such plans shall be effectively related to the life of the entire church, representatives of the central conferences shall participate in each phase of the development of such plans.**

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 26. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 74; F, 45; A, 25; N, 4

Adopted by the Committee, May 2, 1960

SUBJECT: MEMBERSHIP IN COUNCIL OF SECRETARIES

MEMORIAL: SERIAL NO. 657

**Calendar No. 272—Harmonize with previous legislation—
adopted May 6, 1960. See Journal, Page 845.**

The Committee recommends that Par. 1595, Sec. 1 be amended as follows:

In the last line of the Par. 1595, delete the word *and* after "Relief" and after word "activities" change period to comma, and add the words **and Association of Methodist Historical Societies**; so that the Paragraph will then read:

"1595.1. There shall be a Council of Secretaries, whose membership shall consist of the chief executives of the following agencies: one each from the Divisions of World Missions and of National Missions and the Joint Section of Education and Cultivation, and three from the Woman's Division of Christian Service of the Board of Missions; one from each division of the Board of Education; one each from the Boards of Temperance, Hospitals and Homes, Evangelism, Lay Activities, World Peace, Social and Economic Relations, and Pensions; and one each from The Methodist Publishing House, the Council on World Service and Finance, the Commission on Chaplains, the Television, Radio and Film Commission, the American Bible Society, the Interboard Committee on Missionary Education, the Interboard Committee on Christian Vocations, the Commission on Promotion and Cultivation, the Commission on Public Relations and Methodist Information, the Methodist Committee for Overseas Relief, the Commission on Camp Activities, **and Association of Methodist Historical Societies.**"

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 27. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: CONFERENCE BOARD OF LAY ACTIVITIES

MEMORIAL: SERIAL NO. 2211

Calendar No. 283. Adopted May 7, 1960, see Journal, Page 922.

The Committee recommends the following changes in Paragraph 1503 of the 1956 *Discipline*:

Delete Paragraph 1503 as it is now written, and substitute the following:

Par. 1503.1. There shall be in every Annual Conference a Conference Board of Lay Activities composed of the conference lay leader, who shall be chairman, the district lay leader, and associate district lay leaders from each district, the district superintendents, and three members at large, if desired, nominated by the cabinet in consultation with the conference lay leader and elected by the Annual Conference. Members of the General and Jurisdictional Boards of Lay Activities, residing within the conference shall be members of the Conference Board. The board shall elect a vice-chairman, secretary and treasurer (Par. 1507.1 for election of conference lay leader and Par. 1510.1 for election of district and associate district lay leaders).

2. Where it appears advisable one or more associate conference lay leaders and/or conference activity directors for stewardship, Methodist Men, lay speaking, etc. may be elected members of the Conference Board, upon nomination by the conference lay leader and by vote of the Board.

3. The Board may set up an executive committee composed of the conference lay leader, as chairman, vice-chairman, associate conference lay leaders, if any, district superintendents, district lay leaders, conference activity directors, if any, secretary and treasurer.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 28. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: DISTRICT LAY LEADER

MEMORIAL: SERIAL No. 2482

Calendar No. 284. Adopted as Corrected, May 7, 1960, see Journal, Pages 922 and 923.

The Committee recommends that Paragraph 1510, Section 2-a be amended to read as follows, after the word "quarterly" in middle of paragraph add the following:

This committee shall be composed of the following: The district lay leader as chairman, the district superintendent, the associate district lay leaders, and secretary. In addition there may be added program directors for such activities as stewardship, Methodist Men, lay speaking, etc., also a vice chairman and treasurer if desired.

Section 3 be amended to read as follows:

For *sub-district* insert the words "District section or area."

The amended Paragraph to read as follows:

Para. 1510—

2. As the executive officer of the board the district lay leader shall:

(a) Call at least one meeting annually with all members of the district board in giving direction to the district board's work. In addition, he shall serve as chairman of an executive committee of the board which shall meet at least quarterly. This committee shall be composed of the following: The district lay leader as chairman, the district superintendent, the associate district lay leaders, and secretary. In addition there may be added program directors for such activities as stewardship, Methodist Men, lay speaking, etc., also a vice chairman and a treasurer if desired.

(b) Take the initiative in developing Quadrennial and/or Annual objectives and goals, in formulating plans and assigning responsibility for the carrying out of the program of Lay Activities as outlined by the General and Conference Boards of Lay Activities.

(c) make a written report to each regular meeting of the board and to the District Conference and

(d) make a detailed report to the Conference Lay Leader at the close of the Conference year which shall include the names and correct addresses of the Associate District Lay Leaders.

3. The associate district lay leaders shall cooperate with the district lay leader in the work of lay activities as the board may direct. It is recommended that an associate district lay leader visit each Methodist Men's club within his district section or area annually, and he shall make a written report to the district lay leader quarterly.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 29. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: INTERBOARD COMMISSION ON THE LOCAL CHURCH

MEMORIAL: SERIAL NOS. 2726, 914, 1976

Calendar No. 285. Adopted May 7, 1960, see Journal, Page 923.

The Committee recommends the following:

Paragraph 1160: In line 5 after the word "Cultivation" insert **and the Division of National Missions**.

In line 7 after the word "Activities" add **the Board of Christian Social Concerns through its divisions**.

In line 9, after "provide a" insert the word **mandatory**.

Paragraph 1160, as amended, will read: 1160. There shall be an Interboard Commission on the Local Church, whose function shall be to act as the co-ordinator of the policies and activities of its boards, namely: the Board of Missions through the Joint Section of Education and Cultivation **and the Division of National Missions**, the Board of Education and its divisions, the Board of Evangelism, the Board of Lay Activities, **the Board of Christian Social Concerns through its divisions**, and any other general agency for which the General Conference may hereafter provide a **mandatory** commission in the local church.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 30. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: INTERBOARD COMMISSION IN THE LOCAL CHURCH
MEMORIAL: SERIAL No. 1980

Calendar No. 286. Adopted May 7, 1960, see Journal, Page 923.

The Committee has considered Memorial No. 1980 and recommends:

Amend Par. 1161 as follows:

Paragraph 1161.

In line 2 change *six* to **three**.

In line 3 delete *consisting of the chairman and five other persons* and substitute **selected**.

Line 4, after "executive committee add **and**."

Paragraph 1161 as amended will read:

"The membership of the commission shall be composed of **three** members from each of the said boards, **selected** from its executive committee **and** elected by each board."

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 31. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 45; A, 7; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: NATIONAL CONFERENCE OF METHODIST MEN

MEMORIAL: SERIAL NO. 2221

*Calendar No. 287. Adopted May 7, 1960. see Journal, Page
923.*

The Committee recommends the approval of the following resolution:

MOBILIZING METHODISM'S MANPOWER

From the inception of the organization, the philosophy of Methodist Men has provided that there should be no attempt to foster a movement tangent to the total program of The Methodist Church. This philosophy may be expressed in this statement of purpose: "It shall be the purpose of Methodist Men to provide a clearing house for the talents of all men in purposeful, ongoing activity that will contribute to the mission of the Church and enrich the Christian experience of each man in the fellowship."

In the attainment of this stated purpose Methodist Men shall concentrate upon enlisting the man on the fringe of church activity, even though he may be a member of the church. Methodist Men reaches a cross section of all men in the membership of the Church without limitation based upon age or affiliation with another group. The wide scope of activities outlined in *The Discipline* provides an opportunity for challenging every man with a distinctive task in keeping with his abilities. Methodist Men shall create a fellowship that cultivates a knowledge of each man and his capabilities so that he may find his niche in the life of the Church.

In addition Methodist Men shall recruit from the manpower that lies within unchurched men in the constituency and in the community. The organization provides a channel for reaching this latent manpower since there are some men who hesitate to take the initial step toward the Church through its services of regular worship, but find their way into a meaningful relationship through the informal fellowship of Methodist Men.

As a major stimulus in accomplishing this purpose, a quadrennial National Conference of Methodist Men is sponsored by the General Board of Lay Activities. For the ensuing quadrennium, the National Conference of Methodist Men will be held at Purdue University, Lafayette, Indiana,

July 14-16, 1961. "Manpower With God's Power Builds the Church" is the theme of this conference, bringing the basic purpose of Methodist Men into sharp focus.

Methodist ministers and laymen are urged to encourage the widest possible attendance at the National Conference of Methodist Men and to continue a march toward a chartered Methodist Men organization in every pastoral charge as a major thrust in mobilizing Methodism's manpower.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 32. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 54; F, 50; A, 2; N, 2

Adopted by the Committee, May 4, 1960

SUBJECT: INTERBOARD COMMITTEE ON STEWARDSHIP

MEMORIAL: SERIAL No. 2217

Calendar No. 288. Adopted May 7, 1960, see Journal, Page 924.

The Committee has considered Memorial No. 2217 and recommends concurrence as follows:

Add a new paragraph in Chapter X, Section VI to read as follows:

The General Board of Lay Activities shall cooperate with the Board of Education and the commission on Promotion and Cultivation in organizing an Interboard Committee on Stewardship which shall meet annually or oftener as it may determine to carry out the church-wide program of stewardship education with special emphasis upon the stewardship of possessions as provided in Par. 753.4. The chairmanship shall rotate annually between the General Agencies as the committee may decide.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 33. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: PARAGRAPH 1163, DELETE AND SUBSTITUTE

MEMORIAL: SERIAL No. 2486

Calendar No. 289. Adopted May 7, 1960, see Journal, Page 924.

The Committee has considered Memorial No. 2486 and recommends the following:

Amend Paragraph 1163 as follows:

In lines 3 and 4 delete the words "*the divisions of the constituent boards or the boards themselves where there are no divisions*" and substitute **the Joint Section of Education and Cultivation, the Division of National Missions, the Board of Education and its divisions, the Board of Evangelism, the Board of Lay Activities, the Board of Christian Social Concerns and its divisions.**

Paragraph 1163 as amended will read:

Implementing the work of the commission there shall be a secretarial council consisting of the general secretaries of the **Joint Section of Education and Cultivation, the Division of National Missions, the Board of Education and its divisions, the Board of Evangelism, the Board of Lay Activities, the Board of Christian Social Concerns and its divisions.** It shall be the function of this council to facilitate cooperation among the boards in the creative planning of programs and in avoiding overlapping of function or duplication of activity. The chairmanship of the secretarial council shall rotate annually among the several secretaries.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 34. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: CHRISTIAN STEWARDSHIP

MEMORIAL: RESOLUTION

Calendar No. 290. Adopted May 7, 1960, see Journal, Page 924.

The Committee has considered the following resolution and recommends approval.

Whereas, the capable and enlightening Episcopal Address delivered by Bishop William C. Martin, gave appropriate recognition to the field of Christian Stewardship.

Whereas, reference was made to the challenging need to lift the level of giving together with the deepening of the Christian witness of our people,

Therefore be it resolved, that the General Board of Lay Activities through its department of Stewardship and Finance, accepts the call for leadership in this field of service, and pledges the fullest possible cooperation to meet the

challenge as issued, both in Episcopal Address and quadrennial program emphasis on Stewardship.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 35. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: QUARTERLY CONFERENCE (PAR. 215.7)
MEMORIAL: SERIAL NO. 2483

Calendar No. 291. Adopted May 7, 1960, see Journal, Page 924.

The Committee recommends that a new sub-paragraph be added to Par. 215.7 of the 1956 *Discipline* to read as follows:

To counsel with the pastor of his nomination to the Quarterly Conference of a church business manager, when one is wanted who may assume the duties of a financial secretary if deemed desirable by the pastor and the official board. (See Pars. 143.11, 212, 269.)

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 36. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: CERTIFIED LAY SPEAKERS
MEMORIAL: SERIAL NO. 2481

Calendar No. 292. Adopted as Amended May 6, 1960, see Journal, Page 924.

The Committee considered Memorial 2481 and recommends the following:

Delete sub-paragraph 3 of Par. 146 of the *Discipline* and substitute therefor the following:

Par. 146-3. (a) The quarterly conference shall certify proper persons to serve as lay speakers and inquire annually into the gifts, labors, and usefulness of lay speakers on the circuit, station, or missions.

(b) A candidate for certification as lay speaker should be a person of evident Christian character, conduct and concern; he should have potential natural gifts and graces; a willingness to strive to improve himself in knowledge and

understanding of the Bible and a desire to grow in Christian grace.

(c) To be certified as a lay speaker a candidate shall:

- (1) Be recommended by the official board of the church where he is a member;
- (2) Upon completion of the training course for lay speakers recommended by the General Board of Lay Activities, he shall be RECOMMENDED by the district committee on lay speaking (Par. 1509);
- (3) Be certified by the quarterly conference, an annual certificate to be signed by the president of the quarterly conference. It is recommended that a consecration service be held during the session of the Annual Conference or in the district on an appropriate occasion with the bishop presiding.

d) The duties of the lay speaker are:

- (1) To conduct services of worship, to hold meetings for prayer and exhortation whenever opportunity is afforded, subject to the consent and direction of the pastor; provided, however, when no pastor is assigned to the circuit, station, or mission, such services or meetings shall be held subject to the approval and supervision of the district superintendent.
- (2) To be available for other kinds of church or church-related meetings.
- (3) To attend all sessions of the district and quarterly conferences and to present a written report to the same.

e) A lay speaker shall be subject to an annual examination by the quarterly conference of his character, gifts, labors and usefulness, and a renewal of certificate, to be signed by the president thereof.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 37. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: CHURCH BUSINESS MANAGER AND SECRETARY OF
STEWARDSHIP (PAR. 209)

MEMORIAL: SERIAL NO. 2491

*Calendar No. 293. Adopted as Amended May 7, 1960, see
Journal, Page 924.*

The Committee considered Memorial No. 2491 and recom-

mends that Par. 209 be amended by inserting immediately after "the Church Lay Leader" on page 85, Par. 209, line 5 the words **the church business manager provided he is a member of The Methodist Church.**

Also, following the words, "Chairman of the Commission on Stewardship and Finance" on page 85, Par. 209, lines 11-12, the words **the secretary or director of stewardship.**

The amended paragraph to read:

Par. 209. The following officers in the local church shall be ex-officio stewards during their respective terms of office, and shall exercise all the rights and privileges which belong to a steward in The Methodist Church: the church lay leader; **the church business manager provided he is a member of The Methodist Church;** the director of Christian education or the educational assistant; the church-school superintendent; the chairman of the Commission on Membership and Evangelism; the chairman of the Commission on Education; the chairman of the Commission on Missions; the chairman of the Commission on Stewardship and Finance; **the secretary or director of stewardship;** the lay member and the first reserve lay member of the Annual Conference if members of the local church; the president of the Woman's Society of Christian Service; the president of Methodist Men; **THE FINANCIAL SECRETARY IF HE IS A MEMBER OF THE LOCAL CHURCH;** the church treasurer or treasurers; the president of the Young Adult Fellowship; and the president of the Methodist Youth Fellowship, or the president of the Youth Council if more than one fellowship is organized.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 38. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: STEWARDSHIP (PAR. 264)

MEMORIAL: SERIAL NO. 2189

Calendar No. 294. Adopted May 7, 1960, see Journal, Page 925.

The Committee considered Memorial No. 2189 and recommends that a new paragraph to be numbered Par. 264, be added to the *Discipline*, to read as follows:

Par. 264. Inasmuch as the *Discipline* of our church clearly designates tithing as the minimum standard of giving for Methodists, it shall be the duty of every church to carry on a program of education in the field of the stewardship of possessions with an emphasis on tithing. It shall be the duty of the secretary of stewardship in consultation with the pastor and the chairman of the commission on stewardship and finance to plan and recommend the details of this program of stewardship emphasis. This program should be implemented by an intensive emphasis in stewardship education and sustained by a year-round program of stewardship cultivation. It should be in the planning of every local church to give members an opportunity annually to make commitments to tithing. This program shall be auxiliary to the stewardship program as sponsored by the General Board of Lay Activities.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 39. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: EVERY MEMBER CANVASS (PAR. 267)

MEMORIAL: SERIAL No. 2198

Calendar No. 295. Adopted May 7, 1960, see Journal, Page 925.

The Committee considered Memorial No. 2198 and recommends that Par. 267 of the 1956 *Discipline* shall be amended by inserting the words **program of the church has been developed as provided in Par. 216 and the** after the words "when the" in line 1.

The paragraph as amended would then read as follows:

Par. 267. When the **program of the church has been developed as provided in Par. 216 and the** annual budget for its support has been approved by the board, the commission shall, under the direction of the board, proceed to ensure an income sufficient to cover the same, and shall administer the funds received according to the following plan, with such adaptations and adjustments as the board may determine.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 40. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 11; A, 41; N, 0

Adopted Non-Concurrence by the Committee, May 4, 1960

SUBJECT: ROTATION OF TRUSTEES IN THE LOCAL CHURCH

MEMORIAL: SERIAL No. 1464

Calendar No. 296. Adopted May 7, 1960, see Journal, Page 925.

The Committee considered the Memorial No. 1464 and voted non-concurrence.

Memorial No. 1464 reads as follows:

Whereas, The local Methodist churches are increasingly adopting a system of rotation of officers and

Whereas, One purpose served by said rotation is a wider spread of responsibility among laymen in the local church,

Whereas, There is some question as to the legality of mandatory rotation of trustees,

Be It Resolved, That Central New York Conference memorialize the General Conference to:

- a. Delete in paragraph 160 of the *Discipline* the words and quotes provided, *However, that nothing herein shall be construed to prevent the election of a trustee to succeed himself.*

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 40. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 11; A, 41; N, 0

Minority Report

SUBJECT: ROTATION OF TRUSTEES IN THE LOCAL CHURCH

MEMORIAL: SERIAL No. 1464

Calendar No. 296. Minority Report—Not Adopted, May 7, 1960, see Journal, Page 925.

The Committee reports that the following members have signed a Minority Report in favor of Memorial No. 1464:

William W. Bennett, Illinois

Carroll H. Long, Holston

Elmer Jolly, Illinois

William F. Egan, New Jersey

Robert W. Preusch, New York East

Joe Becker, Central Kansas

Paul G. Williams, South Iowa

Dixon Hood, Memphis

Robert D. Blue, North Iowa

Harold Andrews, Tennessee
Ray W. Labbitt, Detroit

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 41. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: FORMER MEMBERS OF THE JUDICIAL COUNCIL

MEMORIAL: SERIAL No. 1792

*Calendar No. 297. Not Adopted, May 7, 1960, see Journal,
Page 927.*

The Committee has considered Memorial No. 1792 and recommends the approval with reference to the Council on World Service and Finance:

All persons who have served as members of the Judicial Council of The Methodist Church for at least one quadrennium, and are no longer members thereof, shall be the guests of the General Conference at all subsequent sessions, with expenses paid out of the funds appropriated for General Conference expense.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 42. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: INTERBOARD COMMISSIONS

MEMORIAL: SERIAL NOS. 1979 AND 2216

*Calendar No. 298. Adopted May 7, 1960, see Journal, Page
928.*

The Committee recommends that Paragraphs 1162 and 1289 in the 1956 *Discipline* be deleted and the following substituted therefor:

Par. 1162.1. The commission, in carrying out its function of coordinating the work of the boards which it represents, shall see that plans and programs relating to the local church and to higher education do not overlap or duplicate in activity and literature.

2. The commission shall set up a Subcommittee on Ministry to Neglected Areas composed of at least one representative each from the Division of National Missions and

the Woman's Division of Christian Service of the Board of Missions, the Division of the Local Church of the Board of Education, the Board of Lay Activities, and the Board of Evangelism. Under the direction of the Commission it shall, a) study neglected metropolitan and rural areas, b) develop and recommend plans for (1) organizing new churches and church schools; (2) organizing and seeking support for mission churches and missions; (3) reviving and supporting dying and abandoned churches; (4) devising methods and procedures for enlisting local churches and lay men and women in support of the foregoing activities with their means and services, and (5) taking other steps deemed appropriate to provide for ministry to such neglected areas and peoples.

3. When in the judgment of the Commission such action would facilitate coordination among its boards, it may authorize other interboard committees and staff interboard committees.

4. Any questions of overlapping or duplication among the constituent boards which cannot be resolved by the Interboard Commission on the Local Church shall be referred to the Coordinating Council. Any overlapping of functions or duplications of activities between one of the constituent boards and another agency of The Methodist Church shall be referred to the Coordinating Council. (See Par. 1115, Section 1.)

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

REPORT NO. 43. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 102; P, 53; F, 49; A, 0; N, 4

Adopted by the Committee, May 4, 1960

SUBJECT: MCKENDREE COLLEGE

MEMORIAL: SERIAL NO. 659

Calendar No. 299. Adopted May 7, 1960, see Journal, Page 928.

The Committee recommends approval of the following resolution:

"Whereas McKendree College, located at Lebanon, Illinois, was organized in the year 1828 and chartered in 1832, and

Whereas, McKendree College has been in continuous operation under the auspices of The Methodist Church since its founding, and

Whereas its founding marked a historic and significant step forward in the educational history of Methodism, and

Whereas its continuance is presently jeopardized because of its needs for larger financial underwriting and accreditation, and

Whereas, McKendree College is the oldest college west of the Alleghenies in continuous operation under the auspices and control of The Methodist Church,

Be It Further Resolved that the needs of McKendree College be referred to the General Board of Education with recommendation that the General Board extend to McKendree College, from funds which may be at its disposal, the largest possible financial grant, to the end that this historic educational institution may be saved to the Church, and that its ministry of education may be continued."

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 44. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 4, 1960

**SUBJECT: GRANTING DONATIONS TO CHURCH AND
PARSONAGES**

MEMORIAL: SERIAL No. 2494

*Calendar No. 300. Adopted May 7, 1960, see Journal, Page
928.*

The Committee recommends the following:

Amend Paragraph 1235, Section 7 of the 1956 *Discipline* by adding the phrases in line 3 **or by a board of trustees elected by and responsible to the General Conference and or the General Conference**, in line 5.

Paragraph 1235, Section 7, as amended, shall read:

"7. When a donation is granted by the division where the property involved is held in trust by the Board of Trustees of the Annual Conference **or by a board of trustees elected by and responsible to the General Conference**, no lien shall be required by the division, provided the trustees agree, with the approval of the Annual Conference **or the General Conference**, that the property shall not be conveyed without protecting the claim of the division."

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 45. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 54; F, 48; A, 3; N, 3

Adopted by the Committee, May 4, 1960

SUBJECT: STEWARDSHIP AND THE CHRISTIAN MISSION

MEMORIAL: SERIAL No. 2490

*Calendar No. 301. Adopted as Amended, May 7, 1960, see
Journal, Page 928.*

The Committee has considered Memorial No. 2490 and recommends the following:

The great commission of our Lord whereby all followers of Christ are called upon to help make the kingdoms of the world into the Kingdom of God demands teaching, evangelism, missions and social action.

There is a curiously strange and ill-found attitude abroad among the members of our churches that these vast and indispensable areas of endeavor can be carried on aside from adequate support on a voluntary basis which included both personnel and material substance. Nothing could be farther from the truth. This state of mind issues a major challenge today for a vital message of stewardship which is based on the conviction that all life, time, abilities and material possessions are a trust from God and are to be used in his service for the benefit of all mankind.

Any careful attempt to define stewardship must include at least three basic areas of emphasis, namely, the stewardship for all of life, the stewardship for time and ability, and the stewardship of possessions.

The stewardship for all of life has to do with the over-all dedication of one's complete self to God and his way and purpose. This must be recognized as an essential step preparatory to any and all Christian growth and service. There is a real hazard of which all Christian leaders must be aware when emphasizing this phase of stewardship. The hazard is that it may be used as a high-sounding shield against acceptance of its full implications in terms of the giving of time, ability and possessions.

The stewardship of time and ability may be analyzed into three specific areas of thought and program. These areas are: The stewardship of volunteer service being related to non-remunerative service in church and community; the stewardship of Christian vocation, having to do with the recruitment of persons for the many fields of full-time Christian service; and stewardship on the job, which includes the

field of conscientious application of persons to their respective daily responsibilities.

The stewardship of possessions obviously lifts up the challenge that all Christians shall administer their material possessions and incomes in such a way that God's ownership of all is recognized, that his causes may be adequately supported, and that the individual's Christian experience may be enhanced through his practice of giving.

Stewardship, as a life of sharing, is based on several facts firmly embedded in the nature and history of the Christian movement.

1. Voluntary giving—not taxation or assessments—is the Christian way of supporting the Church and related causes. The tithe was emphasized in the Old Testament and was approved by Jesus in his statement in reference to tithing when he said "This ought ye to have done." Jesus had more to say on the subject of material possessions and our responsibility to give than on any other subject. The Apostle Paul sounded the central note of Christianity when he quoted Jesus as saying "It is more blessed to give than to receive."

2. Stewardship is soundly based in theology. The fact of God's outpouring of himself all the way from the process of creation to the supreme expression of sacrificial giving in Jesus Christ calls for generous response in giving on the part of all Christians.

3. The mission of the Church calls for an upsurge in dedicated life and money. The shortage of ministers, the call of the mission fields, the opening up of many new areas of service in the field of full time Christian work are open doors for talented people to turn in these directions for their vocations. But people cannot enter these doors of service unless adequate financial support is provided. Ours is a day of abundance, nevertheless, every ramification of Christian endeavor is either prevented or substantially hindered because of the lack of funds. This well-founded indictment depicts our weak and inexcusable failure in the field of stewardship. The situation ought to be and could be changed to the bright picture of glorious achievement even in the next quadrennium if we would "Rise Up O Men of God," being through with lesser things and declare the message which is our inescapable responsibility.

RAY H. NICHOLS, *Chairman*

EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 46. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 55; F, 49; A, 6; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: STUDY COMMISSION ON MINISTERIAL SUPPORT
MEMORIAL: SERIAL No. 1860

*Calendar No. 308. Adopted May 7, 1960, see Journal, Page
928.*

The Committee recommends the approval of the following resolution:

Recognizing the inequalities in ministerial support in the various annual conferences, we, members of the Methodist Rural Fellowship, memorialize the General Conference of 1960 to request the Interboard Committee of Town and Country Work to conduct a study on ministerial support and to report its findings and recommendations to the General Conference of 1964.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 47. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 50; A, 2; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: ANNUAL CONFERENCE TRUSTEES

MEMORIAL: SERIAL No. 1974

*Calendar No. 309. Adopted May 7, 1960, see Journal, Page
928.*

The Committee recommends the following:

In line 17 of Paragraph 711.2 after the word "colleges" insert the words "**camps, conference grounds,**"

Paragraph 711.2, as amended, will read:

2. The said corporation shall receive, collect, and hold in trust for the benefit of the Annual Conference any and all donations, requests, and devices of any kind or character, real or personal, that may be given, devised, bequeathed, or conveyed to the said board or to the Annual Conference as such for any benevolent, charitable, or religious purpose, and shall administer the same and the income therefrom in accordance with the directions of the donor, trustor, or testator, and in the interest of the church, society, institution, or agency contemplated by such donor, trustor, or testator, under the direction of the Annual Conference. The board shall have power to invest, reinvest, buy, sell, transfer, and convey any and all funds and properties which it may hold in trust, subject always to the terms of the legacy, devise, or donation; provided, however, that the foregoing

shall not apply to churches, colleges, **camp**s, **conference grounds**, orphanages, or incorporated boards. When the use to be made of any such donation, bequest, or devise is not otherwise designated, the same shall be added to and become a part of the "Permanent Fund" of the Annual Conference. Funds committed to this board may be invested by it only in collateral that is amply secured and after such investments have been approved by the said board or its agency or committee charged with such investment, unless otherwise directed by the Annual Conference.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 48. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 56; F, 51; A, 1; N, 4

Adopted by the Committee, May 5, 1960

**SUBJECT: CLARIFYING AND DEFINING THE PERSONNEL
POLICIES AND PRACTICES OF BOARDS AND AGENCIES**

MEMORIAL: SERIAL No. 1480

*Calendar No. 310. Adopted as Corrected, May 7, 1960, see
Journal, Page 929.*

The Committee recommends the following:

Following the report on the Ministry to this General Conference, revealing the critical shortage of ministers in our church and the need of urgent recruitment and preservation in this field and following receipt of Memorials dealing with this matter and the continual flow of top flight Ministers to **NON-PREACHING** fields of endeavor, we recommend to the several Conferences, Boards, and Agencies on all levels to carefully consider the advisability of seeking qualified laymen to serve in all areas where possible and thus not to deplete further the ranks of the ordained Ministry.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO 49. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 48; A, 0; N, 4

Adopted by the Committee, May 5, 1960

**SUBJECT: ESTABLISH AGENCY FOR PLACING OLDER PERSONS
IN THE SERVICE OF THE CHURCH**

MEMORIAL: SERIAL No. 1482

*Calendar No. 311. Adopted as Amended, May 7, 1960, see
Journal, Page 929.*

The Committee considered this memorial and recommends

concurrence with reference to Board of Hospitals and Homes
AND BOARD OF CHRISTIAN SOCIAL CONCERNS.

Whereas the problems associated with the care of the aging are among the greatest social and medical problems of the day, and

Whereas Congress has recognized these problems by providing that a White House Conference on Aging be held in 1961, which will be preceded by Conferences in all the States, and

Whereas these Conferences will result in many changes both at the national and state levels, and

Whereas The Methodist Church through its local churches and its institutions has a vital interest and concern in the problems associated with aging,

Now Therefore Be It Resolved that the Board of Hospitals and Homes **AND BOARD OF CHRISTIAN SOCIAL CONCERNS** be directed to make a broad study of the various problems associated with aging, as they pertain to the Church and its institutions, giving attention to present programs for local churches in the field of aging in order to avoid overlapping, and to make recommendations to the 1964 General Conference for a future program for both our institutions and our local churches to the end that the added golden years may result in greater service to our society and to the church, bringing greater happiness and security to the aged.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 50. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: BI-CENTENARY OF AMERICAN METHODISM—1966

MEMORIAL: SERIAL NOS. 646, 1767, 1768, 1769, 1770, 1771,
1772, 2685

*Calendar No. 312. Withdrawn (Covered by Other
Resolutions) May 7, 1960, see Journal, Page 929.*

The Committee considered the above numbered memorials dealing with Bi-Centenary of American Methodism. The

matter having been provided for in other memorials, the Committee recommends approval.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 51. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 56; F, 49; A, 7; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS.—SEE BELOW

Calendar No. 321. Adopted May 7, 1960, see Journal, Page 936.

The Committee recommends non-concurrence on the following memorials: 358-367, 376, 382, 509, 522, 545-46, 602, 613, 616, 622-23, 642-45, 649-53, 655-56, 658, 660, 748-49, 784, 793-94, 801-02, 874, 876-78, 881, 885, 933, 940, 1046, 1050-53, 1060, 1081-83, 1107-1110, 1112, 1215-19, 1260, 1262-93, 1295, 1301, 1352, 1385, 1391-97, 1399, 1400-04, 1406-07, 1445, 1447-61, 1463, 1465-79, 1481, 1483-84, 1486, 1667-70, 1706, 1750-56, 1760-61, 1773-79, 1781-91, 1793, 1798-99, 1800-01, 1803-12, 1813-15, 1829, 1837, 1858-59, 1975, 1977, 1981-84, 1986-88, 1990, 1992, 1994-95, 1997-99, 2000, 2041, 2195, 2206, 2218-20, 2287, 2325, 2476-79, 2484-85, 2487-89, 2492, 2495-96, 2498-99, 2525, 2706-08.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 52. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 56; F, 49; A, 7; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: LOAN FUNDS

MEMORIAL: SERIAL NOS.—SEE BELOW

Calendar No. 322. Adopted May 7, 1960, see Journal, Page 936.

The Committee considered Memorials: 647, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1416, 1417, 1418, 1419, 1420, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1446, 1762, 1763, 1764, 1765, 1766, dealing

with Loan Funds, and recommends non-concurrence as these matters have been covered in other Memorials.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 53. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 48; A, 0; N, 4

Adopted by the Committee, May 5, 1960

**SUBJECT: ESTABLISH AGENCY FOR PLACING OLDER PERSONS
IN THE SERVICE OF THE CHURCH**

MEMORIAL: SERIAL NO. 1482

Calendar No. 323. Withdrawn (Covered in Previous Legislation) May 7, 1960, see Journal, Page 930.

The Committee considered Memorial No. 1482 and recommends concurrence with reference to Board of Hospitals and Homes:

Whereas: the problems associated with the care of the aging are among the greatest social and medical problems of the day, and

Whereas: Congress has recognized these problems by providing that a White House Conference on Aging be held in 1961, which will be preceded by Conferences in all the States, and

Whereas: these Conferences will result in many changes both at the national and state levels, and

Whereas: The Methodist Church through its local churches and its institutions has a vital interest and concern in the problems associated with aging.

Now Therefore Be It Resolved: that the Board of Hospitals and Homes be directed to make a broad study of the various problems associated with aging, as they pertain to the Church and its institutions, giving attention to present programs for local churches in the field of aging in order to avoid overlapping, and to make recommendations to the 1964 General Conference for a future program for both our institutions and our local churches to the end that the added golden years may result in greater service to our society and to the church, bringing greater happiness and security to the aged.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 54. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: BI-CENTENARY OF AMERICAN METHODISM—1960

**MEMORIAL: SERIAL NOS. 646, 1767, 1768, 1769, 1770, 1771,
1772, 2685**

*Calendar No. 324. Withdrawn (Duplication), May 7, 1960,
see Journal, Page 930.*

The Committee considered the above-numbered memorials dealing with the Bi-Centenary of Methodism.

The matter having been provided for in other memorials, the Committee recommends approval.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

**REPORT NO. 55. LAY ACTIVITIES AND
TEMPORAL ECONOMY**

M, 102; P, 56; F, 51; A, 1; N, 4

Adopted by the Committee, May 5, 1960

**SUBJECT: CLARIFYING AND DEFINING THE PERSONNEL
POLICIES AND PRACTICES OF BOARDS AND AGENCIES**

MEMORIAL: SERIAL NO. 1480

*Calendar No. 325. Withdrawn (Duplication), May 7, 1960,
see Journal, Page 930.*

The Committee has considered Memorial No. 1480 and recommends the following: Following the report on the Ministry to this General Conference, revealing the critical shortage of ministers in our Church and the need of urgent recruitment and preservation in this field, and following receipt of Memorials dealing with this matter and the continual flow of top-flight Ministers to **NON-PREACHING** fields of endeavor, we recommend to the several Conferences, Boards and Agencies on all levels to carefully consider the advisability of seeking qualified Laymen to serve in all areas where possible and thus not to deplete further the ranks of the ordained Ministry.

RAY H. NICHOLS, *Chairman*
EZEKIAS G. GACUTAN, *Secretary*

NO. 4. MEMBERSHIP AND EVANGELISM

Chairman: *Ray W. Ragsdale* (Southern California—Arizona—W)

Vice-Chairman: *George A. Fallon* (North-East Ohio—NC)

Secretary: *John B. A. Dyson* (Washington—C)

(For complete personnel of Committee, see Journal, Page 48.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to church membership, including conditions, duties, and transfer thereof; and all matters pertaining to evangelism and to the devotional life and literature of the church made by the law of the church the concern of the Board of Evangelism.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number, or numbers, refer to the Memorial or Memorials used as the basis for the Report. For Memorials see Report of the Committee of Reference, page 1107. Editor.)

REPORT NO. 1. MEMBERSHIP AND EVANGELISM

M, 87; P, 70; F, 68; A, 0; N, 2

Adopted by the Committee, April 29, 1960

SUBJECT: QUADRENNIUM OF PRAYER

MEMORIAL: SERIAL No. 1854

Calendar No. 15. Adopted May 5, 1960, see Journal, Page 710.

The Committee recommends the adoption of the following resolution:

Whereas, The last General Conference passed a resolution calling upon The Methodist Church to make 1957, the first full year of the last quadrennium, a Year of Prayer, and inviting all Christians throughout the world to unite their hearts and efforts with ours in that year of prayer;

Whereas, This Year of Prayer in 1957 proved of inestimable value and brought innumerable spiritual blessings to Methodists and countless other Christians in every state and in many lands overseas, and did much to establish firmly a World Wide Prayer Movement; and

Whereas, The Methodist Church desires to make the 1960's truly a Decade of Dedicated, Disciplined, and Dy-

namic Discipleship, a decade which will witness more than 10,000,000 Methodists and millions of other Christians lifting hearts and voices to God in prayer;

Be It Therefore Resolved,

1. That this General Conference call upon The Methodist Church to make this entire 1960-64 quadrennium a Quadrennium of Prayer—beginning at the session of this General Conference with a prayer by its presiding officer at the time of the adoption of this resolution;
2. That it call upon every Methodist church to emphasize prayer and call its people to prayer in prayer groups, prayer meetings, and individual and family devotions—repeatedly as a major emphasis throughout the entire quadrennium;
3. That it urge every Methodist to cultivate the prayer habit by purposefully praying daily, even many times daily, until prayer becomes natural, until it becomes the form and habit of the soul; and
4. That it invite all Christians throughout the world to join in a World Wide Prayer Movement, that this Quadrennium might be one of continuous prayer for peace, for brotherhood, and for personal commitment to God.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 2. MEMBERSHIP AND EVANGELISM

M, 87; P, 73; F, 70; A, 0; N, 3

Adopted by the Committee, April 29, 1960

SUBJECT: CONFERENCE SECRETARY OF EVANGELISM

MEMORIAL: SERIAL No. 1842

Calendar No. 16. Adopted May 5, 1960, see Journal, Page 711.

The Committee recommends that Paragraph 1479 which reads as follows: "Each Annual Conference, on nomination of its Board of Evangelism shall elect annually a conference secretary of evangelism, to be publicly assigned by the bishop, who shall promote the policies and program of the General, Jurisdictional, and Conference Boards of Evangelism in the annual Conference" be amended by adding the following paragraph:

"The Conference Secretary of Evangelism is the administrative and executive officer of the Board. It shall be his duty to lead in program planning, to implement and execute the plans and programs adopted, to carry the leadership of

evangelism throughout the Conference, working closely with the Board, the bishop, the district superintendents, the district secretaries of evangelism, and the district committees on evangelism. He shall direct the expenditure of the funds of the board, faithfully adhering to its program and financial policies" so that the paragraph will then read:

Paragraph 1479. Each Annual Conference, on nomination of its Board of Evangelism, shall elect annually a conference secretary of evangelism, to be publicly assigned by the bishop, who shall promote the policies and program of the General, Jurisdictional, and Conference Boards of Evangelism in the Annual Conference.

The Conference Secretary of Evangelism is the administrative or executive officer of the Board. It shall be his duty to lead in program planning, to implement and execute the plans and programs adopted, to carry the leadership of evangelism throughout the Conference, working closely with the Board, the bishop, the district superintendents, the district secretaries of evangelism, and the district committees on evangelism. He shall direct the expenditure of the funds of the board, faithfully adhering to its program and financial policies.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 3. MEMBERSHIP AND EVANGELISM

M, 87; P, 72; F, 71; A, 0; N, 1

Adopted by the Committee, April 29, 1960

SUBJECT: CONFERENCE BOARD OF EVANGELISM—OFFICERS
AND CHAIRMEN

MEMORIAL: SERIAL No. 1847

*Calendar No. 17. Adopted as Corrected, May 5, 1960, see
Journal, Page 711.*

The Committee recommends that Paragraph 1478 be changed as follows:

After Paragraph 1478.2 add two sections, as follows:

3. The Board shall elect its own chairman, vice chairman, recording secretary, and treasurer quadrennially, together with such other officers and Executive Committee members as desired, and fill vacancies throughout the quadrennium as they occur. At the end of the quadrennium the retiring Board shall complete its business, make its report to the Annual Conference, and make its recommendations to the new Board. The new Board shall organize immediately,

make plans for an ongoing evangelism, and also make its report and recommendations to the annual conference.

4. The chairman shall be the presiding, and not the administrative officer of the Board. His duties shall be to preside over all Board and Executive Committee meetings, to present the report of the Board to the Annual Conference, and to give support to the evangelistic causes and program of the Conference. The chairman shall not be either the Conference Secretary of Evangelism or the Conference Director of Evangelism. The chairman in cooperation with the Conference Secretary of Evangelism shall annually present the askings of the Conference Board of Evangelism to the Conference Commission on World Service and Finance.

RAY W. RAGSDALE, *Chairman*

JOHN B. A. DYSON, *Secretary*

REPORT NO. 4. MEMBERSHIP AND EVANGELISM

M, 87; P, 48; F, 48; A, 0; N, 0

Adopted by the Committee, April 27, 1960

SUBJECT: MEMBERSHIP ON CONFERENCE BOARD OF
EVANGELISM

MEMORIAL: SERIAL NO. 1848

Calendar No. 77. Adopted May 6, 1960, see Journal, Page 808.

The Committee recommends the following changes in Chapter IX, Sec. V. In Par. 1478.2, after the word "the" in line 4 insert the words **general and**, and add an "S" to the word "board" in line 5. After the word "Service" in line 7, insert the words **one layman nominated by the Conference Board of Lay Activities**. In line 10, delete the words *together with such further organization as the conference may desire*, and in their place substitute the following words: **together with a representative from any other organization that the Conference may desire**. Also, add another sentence which will read as follows: **If the Conference desires, the Conference Committee on Nominations may nominate additional persons to be members of this board, one-half of whom shall be ministers and one-half shall be laymen**, so that this section of this paragraph as amended shall read as follows:

Paragraph 1478.2. The board shall include in its membership the district superintendents, the district secretaries of evangelism, the vice-chairmen of the District Committees on Evangelism, one pastor from each district, such members of the **general and** jurisdictional boards as reside within the bounds of the conference, the secretary of spiritual life of the Conference Woman's Society of Christian

Service, one layman nominated by the Conference Board of Lay Activities, the conference secretary of evangelism, and the chairman of the program area of Christian witness of the Conference Methodist Youth Fellowship, together with a representative from any other organization that the Conference may desire; provided that no salaried officer, employee, or one receiving remuneration from the board shall be a member thereof. If the Conference desires, the Conference Committee on Nominations may nominate additional persons to be members of this board, one-half of whom shall be ministers and one-half shall be laymen.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 5. MEMBERSHIP AND EVANGELISM

M, 87; P, 68; F, 50; A, 15; N, 3

Adopted by the Committee, May 2, 1960

SUBJECT: AREA COUNCIL ON EVANGELISM—AREA
DIRECTOR OF EVANGELISM

MEMORIAL: SERIAL No. 1844

*Calendar No. 78. NOT ADOPTED May 6, 1960. See
Journal, Page 808.*

The Committee recommends that after Paragraph 1477, add the two following paragraphs under the heading "Area Council on Evangelism," renumbering the remaining section and paragraphs of Chapter IX accordingly so that this shall read as follows:

SEC. V. AREA COUNCIL ON EVANGELISM

Par. 1478. An Episcopal Area may organize an Area Council on Evangelism to plan and promote a vigorous program of evangelism throughout the Area, especially in reaching the unchurched, in reclaiming the negligent, and in building up the spiritual life of church members. The initiator of this Area Council shall be the resident bishop, who will be its chairman or will appoint the chairman. This council will use the General Board of Evangelism as its resource agency, and will channel its work, as much as possible, through its Conference Board of Evangelism and its District Committees on Evangelism. The membership of this Area Council will be as follows: the resident bishop, the chairmen of the Conference Board of Evangelism, the Conference Secretaries of Evangelism, a representative of each of the Conference Boards of Lay Activities, the Secretaries of Spiritual Life of the Conference Woman's Societies of

Christian Service, the presidents of the Conference Methodist Youth Fellowships, the district superintendents of the Area, any member of the general and jurisdictional Boards of Evangelism who may reside in the area, and such other persons as the council itself may determine.

Par. 1479. An Episcopal Area may have an Area Director of Evangelism. This director will be a member of the bishop's staff and will work under the direction of the Area Council on Evangelism. He should keep in close contact with the General Board of Evangelism and should strive to help every District Committee on Evangelism and every local church Commission on Membership and Evangelism to become a dynamic force for evangelism in its church and community.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 5. MEMBERSHIP AND EVANGELISM MINORITY REPORT

M, 87; P, 68; F, 50; A, 16; N, 2

Adopted by the Committee, May 2, 1960

SUBSTITUTED FOR MAJORITY REPORT AND ADOPTED
MAY 6, 1960. SEE JOURNAL, PAGE 808.

Whereas, we the undersigned, are opposed to Memorial No. 1844 submitted to the General Conference of 1960; and

Whereas, such memorial provides for the creation by legislation, to be placed in the Methodist *Discipline*, of area councils and directors of Membership and Evangelism; and

Whereas, such legislation would establish a new and unnecessary level of organization in the structure of The Methodist Church which could be repeated by other boards and commissions of the church such as education, commissions, pensions, missions, etc.; and

Whereas, although such legislation as now proposed is permissive, experience has shown that permissive legislation has opened the subject so that with the passage of years, mandatory legislation may be more readily adopted; and

Whereas, these councils can be and are established by some bishops in their respective areas by cooperative actions of conference boards of Membership and Evangelism; without the need of any legislation; and

Whereas, no provision is made in the legislation proposed in Memorial No. 1844 for the payment of costs and expenses

of such area councils and secretaries leaving sincere doubts as to whether such costs are to be paid by the General Conference, Jurisdictional Conferences, Annual Conferences, or out of the funds of the Bishops establishing such area organizations; and

Whereas, we respect and love The Methodist Church and feel that its structure is good and reasonable, and that the establishment of area organization would disrupt the procedures under which this church has traditionally operated;

Now, Therefore, we move a substitute motion to the report of the Legislative Committee on Membership and Evangelism by moving non-concurrence of Memorial No. 1844.

Respectfully Submitted:

MARSHALL C. HJELTE, Oregon Conf.; ROBERT E. RIOS, Argentina Conf.; SETH W. GRANBERRY, Miss. Conf.; MARK ROUCH, Kansas Conf.; WINSLOW WILSON, W. Wisc. Conf.; ARTHUR E. RAYNOR, N. Y. East Conf.; ALBERT W. KOEHLER, Ind. Conf.; EDWIN E. REEVES, S. Cal.-Ariz. Conf.; HARRY C. JACKSON, S. Ga. Conf.; J. HENRY ERNST, Pac. NW Conf.; HAROLD L. KNAPPENBERGER, Erie Conf.

REPORT NO. 6. MEMBERSHIP AND EVANGELISM

M, 87; P, 62; F, 54; A, 3; N, 5

Adopted by the Committee, May 2, 1960

SUBJECT: MINISTER OF EVANGELISM AND DIRECTOR OF EVANGELISM

MEMORIAL: SERIAL No. 1845

Calendar No. 79. Adopted as Amended, May 6, 1960, see Journal, Page 817.

The Committee recommends the following: To Par. 221, add two new sections as follows:

6. The Church may desire to have a minister of evangelism in which case the Quarterly Conference, through the District Superintendent, will request the Bishop to appoint one. The minister of evangelism SHALL BE ADMINISTRATIVELY RESPONSIBLE TO THE PASTOR AND in cooperation with the pastor and chairman of the Commission on Membership and Evangelism, shall guide the evangelistic program of the church. His salary shall be set by the Quarterly Conference. (See Par. 142.6.)

7. The Church may desire to employ a layman as a director of evangelism, WHO SHALL BE ADMINISTRATIVELY RESPONSIBLE TO THE PASTOR AND in cooperation

with the pastor and chairman of the Commission on Membership and Evangelism, shall guide the evangelistic program of the church. In this case, the pastor, with the concurrence of the Commission on Membership and Evangelism, shall recommend him to the official board which shall have the power to employ him, to fix his salary, and to terminate his service.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 7. MEMBERSHIP AND EVANGELISM

M, 87; P, 58; F, 57; A, 1; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: REVIEW OF MEMBERSHIP ROLLS

MEMORIAL: SERIAL No. 1818

Calendar No. 80. Adopted May 6, 1960, see Journal, Page 817.

The Committee recommends the following changes in Par. 222.16 which reads:

"16. To review annually the membership roll of the church and make recommendations to the fourth Quarterly Conference as provided in Paragraph 125," so that Par. 222.16 will read: To review at least annually, preferably early in the year, the membership rolls of the church, to use these rolls as a basis for a program of spiritual visitation, to entreat and encourage all members to be faithful, to assist the pastor in urging those who have moved permanently from the community to join a Methodist church in their new community (Paragraph 119), and to make recommendations to the fourth Quarterly Conference after the provisions of Paragraph 125 have been faithfully performed by the pastor and the commission. This commission shall regard its duty to be that of winning and saving members to the church.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 8. MEMBERSHIP AND EVANGELISM

M, 87; P, 66; F, 64; A, 0; N, 2

Adopted by the Committee, May 2, 1960

SUBJECT: CHURCH SCHOOL MEMBERS NOT YET CHURCH MEMBERS

MEMORIAL: SERIAL No. 2004

Calendar No. 81. Adopted May 6, 1960, see Journal, Page 817.

The Committee recommends the following changes in Par. 132:

In line 4, after the word "children" insert **and Church School members not yet members of the Church**, so that Par. 132 as amended shall read as follows:

The pastor or membership secretary shall also keep a constituency roll containing the names and addresses of such persons as are not members of the Church concerned, including unbaptized children, **and Church School members not yet members of the Church**, for whom the local church has pastoral responsibility; and a preparatory membership roll containing the names of all baptized children in the church who have not been received into full membership (Par. 127). Such other membership rolls, including an affiliate membership roll (Par. 112), shall be maintained as may be judged necessary for proper pastoral care and the general work of the Church.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 9. MEMBERSHIP AND EVANGELISM

M, 87; P, 65; F, 65; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: COOPERATION WITH METHODIST CHAPLAINS
MEMORIAL: SERIAL No. 1852

Calendar No. 82. Adopted May 6, 1960, see Journal, Page 817.

The Committee recommends following Par. 1475, Art. 10, add a new paragraph which reads as follows:

1475. Art. 11—Chaplains—The board and its staff shall cooperate closely with the Methodist Commission on Chaplains. The Board shall attempt to help Methodist chaplains in every possible way, informing them concerning all forms and phases of evangelism, including evangelistic and devotional literature.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 10. MEMBERSHIP AND EVANGELISM

M, 87; P, 61; F, 58; A, 0; N, 3

Adopted by the Committee, May 2, 1960

SUBJECT: METHODIST EVANGELISTIC MISSION THROUGHOUT OCTOBER, 1962

MEMORIAL: SERIAL No. 2005

Calendar No. 83. Adopted and referred to the Council of Bishops May 6, 1960, see Journal, Page 817.

The Committee recommends the following resolution:

Whereas, Methodism was born with an evangelistic passion, with John Wesley and his co-workers going out with strangely warmed hearts and offering Christ to whomsoever would receive him until Methodism came to be known as "Christianity in earnest";

Whereas, We are now entering the new decade of the 1960s, which under God we believe will be one of the decisive decades of human history, and which we as Methodists want to make a decade of dedicated, disciplined, and dynamic discipleship and of passionate and compassionate witnessing for Christ;

Whereas, We must make a mighty effort in this direction early in the decade, if we would be true to our commission and to the conviction stated in the Historical Statement of our *Discipline* "that the only infallible proof of any genuine Church of Christ is its ability to seek and save the lost, to disseminate the Pentecostal spirit and life, to spread scriptural holiness over all lands, and to reform all continents by the gospel of Christ";

Whereas, The privilege of the evangelistic leadership of the Church belongs to the Council of Bishops; and there has been demonstrated in many Episcopal Areas what can be accomplished under episcopal leadership by a people who truly desire and strive for evangelistic results—the latest demonstration being that of the Los Angeles Area in an evangelistic mission with 12,701 total commitments, which caused the resident Bishop to say, "This is the greatest thing we've ever done. . . . There is the birth of a new spirit in our churches"; and

Whereas, Nothing would so help Methodism to move forward "like a mighty army" as would the accomplishment of similar and greater things in every Episcopal Area early in this decade;

Be It Therefore Resolved, That this 1960 General Conference of The Methodist Church, in session at Denver, Colo., beginning April 27, 1960, do hereby request the Council of Bishops to lead in a great Methodist Evangelistic Mission throughout October, 1962, in which every Bishop will personally lead the mission in his area and in which every church will participate during this great month of witnessing for Christ.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 11. MEMBERSHIP AND EVANGELISM

M, 87; P, 67; F, 66; A, 0; N, 1

Adopted by the Committee, May 2, 1960

SUBJECT: MEMBERSHIP IN GENERAL BOARD OF EVANGELISM

MEMORIAL: SERIAL NOS. 1846 and 1848

Calendar No. 176. Adopted May 6, 1960, see Journal, Page 892.

The committee recommends the following changes in Paragraph 1468, Article 3, in the 1956 *Discipline*:

Delete in Par. 1468. Art. 3, Membership. The membership of the board shall be composed of seven bishops of The Methodist Church, *one from each jurisdiction and one from the church at large*, elected by the Council of Bishops at the time of the General Conference; two ministers, one lay man, and one lay woman from each jurisdiction, elected by the Jurisdictional Conferences, twelve members from the church at large, elected by the board; *and the chairman of the program area of Christian witness of the National Methodist Youth Fellowship Commission and two other youth members, twenty-three years of age or under at the time of their election, elected by the board on nominations of the National Conference of Methodist Youth, which in consultation with the appropriate staff of the board, shall have considered suggestions for nominations by Conference Methodist Youth Fellowships and state or regional units of the Methodist Student Movement.* Vacancies occurring during the quadrennium shall be filled as provided in Par. 1105 *except those occurring among youth members, which shall be filled by the board on nomination of the National Conference of Methodist Youth.*

On line 5 after the words, "General Conference" add **One of these to be elected from the church at large to be president of the Board and one from each Jurisdiction.**

In line 7, after the words "Jurisdictional Conferences" insert the following: **"The secretary of spiritual life of the Woman's Division of Christian Service; the chairman of the program area of Christian witness of the National Methodist Youth Fellowship Commission; the chairman of the commission of evangelism of the National Methodist Student Commission; and twelve members from the church at large, elected by the board."**

Paragraph 1468, Article 3, as amended, shall read:

Par. 1468.3. Membership. The membership of the board shall be composed of seven bishops of The Methodist Church, elected by the Council of Bishops at the time of the General Conference; **one of these to be elected from the church at large to be president of the Board and one from each Juris-**

diction; two ministers, one lay man, and one lay woman from each jurisdiction, elected by the Jurisdictional Conferences, the secretary of spiritual life of the Woman's Division of Christian Service; the chairman of the program area of Christian witness of the National Methodist Youth Fellowship Commission; the chairman of the commission of evangelism of the National Methodist Student Commission; and twelve members from the church at large, elected by the board. Vacancies occurring during the quadrennium shall be filled as provided in Par. 1105.

RAY W. RAGSDALE, *Chairman*

JOHN B. A. DYSON, *Secretary*

REPORT NO. 12. MEMBERSHIP AND EVANGELISM

M, 87; P, 47; F, 46; A, 0; N, 1

Adopted by the Committee, May 2, 1960

SUBJECT: CONFERENCE EVANGELISTS

MEMORIAL: SERIAL No. 1307

Calendar No. 177. Adopted May 6, 1960, see Journal, Page 893.

The Committee recommends that Section VI, Par. 1482, be amended by adding: **A conference evangelist shall be an ex-officio member of the committee on evangelism of the district in which his quarterly conference membership is held, so that Par. 1482 as amended shall read as follows:**

The committee shall include in its membership such members of the conference board as reside within the bounds of the district, the secretary of spiritual life of the District Woman's Society of Christian Service, the district superintendent, and also three pastors, three lay men, three lay women, and three youth members elected by the District Conference or, if no District Conference is held, appointed by the district superintendent. **A conference evangelist shall be an ex-officio member of the committee on evangelism of the district in which his quarterly conference membership is held.**

RAY W. RAGSDALE, *Chairman*

JOHN B. A. DYSON, *Secretary*

REPORT NO. 13. MEMBERSHIP AND EVANGELISM

M, 87; P, 45; F, 40; A, 4; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: CARE OF CHURCH MEMBERS

MEMORIAL: SERIAL No. 1828

Calendar No. 178. Adopted as Amended, May 6, 1960, see Journal, Page 894.

The Committee recommends that Paragraph 125 of the

1956 *Discipline* be revised and rewritten, dividing it into four sections:

1. to be concerned with resident members;
2. to be concerned with non-resident members whose addresses are known;
3. to be concerned with members whose addresses are unknown;
4. to be concerned with the annual review of the church roll.

Paragraph 125, as amended, shall read:

Par. 125. 1. If a member of a local church, resident in the community, is negligent of his vows or absents himself from the worship of the church, the pastor and the membership secretary of the Commission on Membership and Evangelism shall report his name to a special committee of the Commission on Membership and Evangelism created specifically for reclaiming the negligent. (Par. 222.8) This committee shall do all in its power to re-enlist the negligent member into the active fellowship of the church. IF AFTER FIVE YEARS OF SERIOUS CULTIVATION BY THE COMMITTEE, A MEMBER CONTINUES TO ABSENT HIMSELF FROM THE WORSHIP OF THE CHURCH AND REFUSES TO SUPPORT THE CHURCH, HIS NAME MAY BE REMOVED FROM THE CHURCH MEMBERSHIP ROLL BY VOTE OF THE QUARTERLY CONFERENCE ON RECOMMENDATION OF THE PASTOR AND OF THE COMMISSION ON MEMBERSHIP AND EVANGELISM.

2. If a member, whose address is known, is not residing in the community and is not participating in either the worship or activity of the church, the directives of Paragraph 119 should be followed each year until he joins another church or IF AFTER FIVE YEARS THE COMMITTEE HAS NOT BEEN ABLE TO RELATE THE MEMBER TO THE CHURCH AT HIS NEW PLACE OF RESIDENCE, HIS NAME MAY BE REMOVED FROM THE CHURCH MEMBERSHIP ROLL BY VOTE.

3. If the address of a member is no longer known to the pastor, the membership secretary, or the Commission on Membership and Evangelism, they shall make every effort to learn his address, INCLUDING listing his name in the church bulletin, by circularizing his name throughout the parish, or by reading his name from the pulpit. If the member is discovered to be a resident of the community, the directives of Par. 125.1 above shall be followed. If his address is discovered and he is not a resident of the com-

munity, the directives of Par. 119 and of Par. 125.2 above shall be followed. If, after following these procedures for two years, his address is still unknown, his name may be removed from the church membership roll by vote of the quarterly conference on recommendation of the pastor and of the Commission on Membership and Evangelism, each name to be considered individually. On the membership roll there shall be entered after his name the following: "Removed by order of the quarterly conference. Reason: address unknown." The membership of such person shall thereby be terminated, and the record thereof shall be retained; provided that, at his request, he may be restored to membership by recommendation of the pastor; and provided, further, that should a transfer of his membership be requested, the pastor may restore him to membership for this purpose and issue the certificate of transfer.

4. The pastor, the membership secretary, and the Commission on Membership and Evangelism shall review annually the membership rolls of the church, and shall see that they are complete and accurate. They shall report their finding to the fourth quarterly conference, including the names of the members whose addresses are unknown.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 14. MEMBERSHIP AND EVANGELISM

M, 87; P, 64; F, 63; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: CHURCH MEMBERSHIP OF CHILDREN

MEMORIAL: SERIAL NOS. 2001, 2002, and 2003

Calendar No. 179. Adopted May 6, 1960, see Journal, Page 899.

The Committee recommends that the paragraphs 127, 128, and 129 in the 1956 *Discipline* be revised and rewritten as a single paragraph, which will read as follows:

Section III. Children and the Church.

Par. 127. Because the redeeming love of God, revealed in Jesus Christ, extends to all persons, and because Jesus explicitly included the children in His Kingdom, the pastor of each charge shall earnestly exhort all Christian parents or guardians to present their children to the Lord in Baptism at an early age. Before Baptism is administered, he shall diligently instruct the parents or guardians regarding the meaning of this sacrament and the vows which they assume. It is expected of parents or guardians who present their

children for Baptism that they will use all diligence in bringing them up in conformity to the word of God. It is desired that one or both parents or guardians shall be members of a Christian church or that sponsors who are members shall assume the Baptismal vows. They shall be admonished of this obligation and earnestly exhorted to faithfulness therein. At the time of Baptism they shall be informed that the church, with its church school program, will aid them in the Christian nurture of their children.

1. The pastor of the church shall, at the time of administering the sacrament of Baptism, furnish the parents or guardians of the child who is baptized with a Certificate of Baptism which shall also clearly state that the child is now enrolled as a preparatory member in The Methodist Church.

2. The pastor shall keep and transmit to his successor an accurate register of the names of all baptized children in his charge, including both those who have been baptized there and those who have been baptized elsewhere. This will constitute the preparatory membership of the church. It shall give the full name of the child, the date of birth, the date and place of Baptism, and the names of the parents or guardians and their place of residence.

3. All baptized children under the care of a Methodist church shall be retained as preparatory members in the church until this status is terminated by:

- a. Reception into full membership, after a proper course of training, both in the church school and in the pastor's class (See Section 4) ;
- b. Transfer to another Methodist church in accordance with the rules for transferring full members (Par. 119-122) ;
- c. Transfer to a church of another evangelical denomination;
- d. Death;
- e. Withdrawal;
- f. Transfer to the constituency roll of the church (Par. 132) at the age of sixteen.

4. It shall be the duty of the pastor, the parents or guardians, and the officers and teachers of the church school, to lead the children of the church to an understanding of the Christian faith, to an appreciation of the privileges and obligations of church membership, and to a personal commitment to Jesus Christ as Lord and Savior, and to guide them in the use of the means of grace in living the Christian life. The pastor shall, at least annually, organize the children

who have arrived at the age of decision into classes of instruction for church membership.

Whenever children so trained in a course of study approved by The Methodist Church shall give evidence of their own Christian faith and purpose and of understanding the privileges and obligations of church membership, they may be received into full membership in the church according to the provisions of Paragraph 107.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 15. MEMBERSHIP AND EVANGELISM

M, 87; P, 26; F, 25; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: MEMBERSHIP OF COMMISSION ON MEMBERSHIP
AND EVANGELISM

MEMORIAL: SERIAL No. 1849

Calendar No. 180. Adopted May 6, 1960, see Journal, Page 899.

The Committee recommends that Paragraph 221.1 be revised as follows:

1. The officers of the church who are members of the commission by virtue of positions they hold named first;
2. The commission chairman, the minister or director of evangelism, and the membership secretary are added, and
3. The six members elected by the Quarterly Conference from the church at large are not specified; and
4. Every other commission might be represented on this commission.

Paragraph 221.1, as amended, shall read:

Par. 221.1. "The Commission on Membership and Evangelism shall be composed of the chairman, pastor, the minister or director of evangelism, if any; the church lay leader; the membership secretary, the secretary of spiritual life of the Woman's Society of Christian Service, the church school superintendent, a representative from the Methodist Men, the chairman of Christian witness of the Methodist Youth Fellowship, such members of the district Committee on Evangelism as have membership in the local church, and in addition, not less than six and as many more members at large as the quarterly conference shall determine, elected annually by the quarterly conference; provided that all members of the commission shall be members of The Methodist Church, and provided further that each commission,

not otherwise having a representative, shall elect one representative to this commission."

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 16. MEMBERSHIP AND EVANGELISM

M, 87; P, 44; F, 41; A, 0; N, 3

Adopted by the Committee, May 3, 1960

SUBJECT: CONFIRMATION CLASS MATERIALS

MEMORIAL: SERIAL NO. 2644

Calendar No. 181. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends that this Memorial be referred to Commission on Membership Training Materials.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 17. MEMBERSHIP AND EVANGELISM

M, 87; P, 45; F, 30; A, 12; N, 3

Adopted by the Committee, May 3, 1960

SUBJECT: CHURCH ROLLS

MEMORIAL: SERIAL NO. 1816

Calendar No. 182. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends, since there will now be a Membership Secretary who will work with the Commission on Membership and Evangelism, that Par. 278.1 be deleted, since it will be unnecessary for the Official Board to have a Committee on Church Rolls.

Paragraph 278.1, which is to be deleted, reads as follows:

"1. The Committee on Church Rolls, which shall assist the pastor in acquiring and keeping an accurate record of the church's membership and constituency (Paragraphs 131-132)."

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 18. MEMBERSHIP AND EVANGELISM

M, 87; P, 73; F, 70; A, 0; N, 3

Adopted by the Committee, May 3, 1960

SUBJECT: PERIOD OF SPIRITUAL ENRICHMENT

MEMORIAL: SERIAL NO. 1853

Calendar No. 183. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends, in line with the recom-

mentation of the Coordinating Council to this General Conference, that there be a Period of Spiritual Enrichment replacing the former Week of Dedication (Paragraph 296, Section 1c). Add a new section to Paragraph 222 of the *Discipline*, which Paragraph specifies the duties of the Commission on Membership and Evangelism in the local church.

This new section (Section 2) is to follow the present Section 1, and is to read as follows:

2. In close cooperation with the pastor and in line with the general program of the Church, to create and promote a local program and to lead the local church in the period of spiritual enrichment (Paragraph 296, Section 1c) for the deepening of the spiritual life of all church members and for preparing and sending forth dedicated disciples to be witnesses for Christ and his Church. In this period of spiritual enrichment, Ash Wednesday, the World Day of Prayer, and other high points of the pre-Easter season are to be used to the best advantage.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 19. MEMBERSHIP AND EVANGELISM

M, 87; P, 69; F, 69; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: METHODISTS AND EVANGELISM
MEMORIAL: RESOLUTION

Calendar No. 184. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends the adoption of the following message, called **METHODISTS AND EVANGELISM**, and requests that it be printed in the section of miscellaneous resolutions in the *Discipline*.

METHODISTS AND EVANGELISM

Evangelism is the effort of persons and groups to witness to the new life that comes through the acceptance of Jesus Christ as Lord. Although evangelism expresses itself in many ways, it is basically a declaration of what, through Christ, has become experience and conviction. Evangelism, then becomes the natural and normal activity of a Christian person. Every Christian is an evangelist, a bearer of the good news of God's care for all His children.

Furthermore, evangelism is an inevitable expression of personal relationship with Jesus Christ. Our experience is that of two of His first disciples—"We cannot but tell of the things we've seen and heard." We are compelled by His

spirit within us to say by word, act and attitude what we've seen of God's love, power and purpose through Jesus Christ our Lord.

In the Episcopal address the Bishops lifted up the need for Evangelism. "The final inescapable truth is that at the heart of all the problems that beset us, deeper than our social, economic, political and cultural perplexities, the basic problem is religion. It is the question as to what we know of God, what His will and purpose for us are, and what we are to do in right response and consequence."

Methodism must face adequately, creatively and effectively the ever present foes of the good life, secularism, nationalism, militarism, materialism, and sin in all its enticing forms.

Christ calls The Methodist Church to dynamic discipleship. On Methodism's response to Christ's call rests, in some measure, the future of our civilization and the spiritual renewal of the church as the redemptive body of Christ.

Can Methodism recover for our decade the explosive sense of spiritual power which has been its heritage? Can we move beyond organization to become a living organism of the body of Christ? The major threat facing the church today does not come from the enemies of the church. It is the spiritual deadness of the witness of the church; the lack of evangelistic initiative.

The Christian witness is a compulsion born of a personal discovery. The evangelistic task of Methodism is: A Mission to the Church and a Mission to the World. We must see the task! We must be obedient in our response to God!

In the total evangelistic enterprise there is definite place for program, professional leadership, meetings, and methods. There is also need for fully committed persons whose compelling concern is that Jesus Christ may become a living reality in the lives of all. To that end each Christian must witness in word and deed. The vitality of each person's witness is dependent upon his commitment to Christ.

The church's evangelistic effort is to be neither seasonal nor sporadic. Nor should evangelism be reserved for the labors of specialists only. It must be made the continuing activity of all members of the church. Only as dedicated Christians see evangelism in this light, and obey Christ's call for witnesses, will the cause of Christ make its redemptive way across the community and the world.

The General Conference, in approving the report of the Coordinating Council, has affirmed that "Jesus Christ is Lord." In the new quadrennium Methodists will be remem-

bering this affirmation. Methodists are called upon to try to bring all of life under the leadership of the Lord of life. Every activity in the local church ought to become an affirmation of the truth that Jesus Christ is Lord. If we've left evangelism to the local Church Commission on Membership and Evangelism, now is the time for every organization in the local church to be aware of its evangelistic privileges and responsibilities. The Church School, Methodist Men, the Woman's Society of Christian Service, Young Adults, the Methodist Youth Fellowship, each group has its peculiar place as a group witnessing to the Christian faith and life. Let each group ask itself these questions: "What is our task?" "What are we doing to fulfill it?" "How to make our Christian witness more effective?" Ingenious and consecrated men and women, for whom Jesus Christ is Lord, will find ways of persuading others to make Christ their Lord and Master.

There are many millions in the United States and across the world who've not yet accepted Christ. For these persons Methodists have a responsibility. We are called to be living witnesses to Christ's faith in God, His compassionate interest in persons, and His sacrificial self-giving. It is ours to do the truth, and speak the truth in love. We are to live as Christians in a world whose ways do not always reflect the mind and will of God. Great forces of evil are asking for men's allegiance. Christ, too, lays claim to the whole of man, all men. As many as accept Him, to them He gives life eternal. Methodists, alive to Christ and obedient to His spirit, can be the means of bringing many unchurched and non-professing Christians into the company of Christ's followers. There are growing evidences that Methodists want to be faithful witnesses to Jesus Christ, the Lord of life.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 20. MEMBERSHIP AND EVANGELISM

M, 87; P, 46; F, 44; A, 0; N, 2

Adopted by the Committee, May 3, 1960

SUBJECT: RE-ENLISTING NEGLIGENT MEMBERS

MEMORIAL: SERIAL NO. 1821

Calendar No. 185. Adopted May 6, 1960, see Journal, Page 893.

The Committee recommends that Par. 222, Section 7 of the 1956 *Discipline* be divided into two sections and amended as follows:

Delete the words: *and those who are negligent in attending worship or in participating in the church's life and*

work. Add: "8. To create a special committee whose duty shall be to do all in its power to re-enlist into the active fellowship of the Church all members who are negligent in attending worship or in participating in the Church's life and work."

Renumber present sections 8-16 inclusive so they will read 9-17.

Paragraph 222.7, as amended, shall read:

PAR. 222.7, "To arrange for the visitation of strangers in the community and those members in the congregation who may be ill or in distress."

Paragraph 222.8 shall read:

222.8. "To create a special committee whose duty shall be to do all in its power to re-enlist into the active fellowship of the Church all members who are negligent in attending worship or in participating in the Church's life and work."

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 21. MEMBERSHIP AND EVANGELISM

M, 87; P, 56; F, 55; A, 1; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: GENERAL BOARD OF EVANGELISM TO ESTABLISH A
DEPARTMENT TO GUIDE LOCAL CHURCH COMMISSIONS AND
DISTRICT COMMITTEES TO SEEK OUT THE UNCHURCHED

MEMORIAL: SERIAL NO. 2702

Calendar No. 215. Adopted May 7, 1960, see Journal, Page 907.

The Committee voted to refer this memorial to the General Board of Evangelism for consideration at the beginning of the new quadrennium.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 22. MEMBERSHIP AND EVANGELISM

M, 87; P, 56; F, 56; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: CARE OF CHURCH MEMBERS

MEMORIAL: SERIAL NO. 1827

Calendar No. 222. Adopted May 6, 1960, see Journal, Page 893.

The Committee recommends the adoption of the following:

The Chapter on "Church Membership" (Paragraphs 105-132) in the 1956 *Discipline* is divided into four sections, as follows:

Section I. Admission into the Church.

Section II. Transfer and Termination of Membership.

Section III. Children and the Church.

Section IV. Membership Records and Reports.

After Section II on "Transfer and Termination of Membership," add a **new** section, entitled "Care of Church Members."

Let this section contain three Paragraphs: Paragraphs 125 and 126 as they now are, or as they might be revised by the General Conference, and a new Paragraph which will introduce the section.

The new paragraph will follow the present Paragraph 124, and will read as follows:

"The local church shall endeavor to enlist each member in activities for spiritual growth and in participation in the services of the church and its organizations. It shall be the duty of the pastor and of the Commission on Membership and Evangelism, by regular visitation, care, and spiritual oversight, to provide necessary activities and opportunities for spiritual growth through individual and family worship, and to aid continually the members to keep their vows to uphold the church by attendance, prayers, gifts, and service."

RAY W. RAGSDALE, *Chairman*

JOHN B. A. DYSON, *Secretary*

REPORT NO. 23. MEMBERSHIP AND EVANGELISM

M, 87; P, 49; F, 47; A, 1; N, 1

Adopted by the Committee, May 4, 1960

SUBJECT: MEMBERSHIP RECORDS IN LOCAL CHURCHES

MEMORIAL: SERIAL No. 2504

Calendar No. 223. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends that Paragraph 352.23 which concerns the keeping of local church membership rolls, be amended so that separate rolls shall be kept for each church.

In Par. 352.23 delete the last sentence of the paragraph: *"In churches containing more than one organized congregation, the names of the members shall be arranged under the name of the church to which they belong."* Add, in its place, **"in charges containing more than one church, separate membership records and preparatory lists shall be kept for each church."**

Paragraph 352.23, as amended, will read:

23. "To keep a membership record for his charge in which shall be noted the name, with the time and manner of reception and disposal, of every member of the church, including the names of preparatory members in a separate list. (See Paragraphs 131-132) **in charges containing more than one church, separate membership records and preparatory lists shall be kept for each church.**

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 24. MEMBERSHIP AND EVANGELISM

M, 87; P, 50; F, 45; A, 2; N, 3

Adopted by the Committee, May 4, 1960

SUBJECT: FINANCIAL NEEDS OF COMMISSION ON MEMBERSHIP AND EVANGELISM

MEMORIAL: SERIAL NO. 1851

Calendar No. 224. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends that the words, "through the chairman of this commission and the representative from the Commission on Stewardship and Finance," be added in line 5 of Paragraph 221.3, after the words "and present."

Paragraph 221.3, as amended, shall read:

221.3. "The commission shall outline its program and estimate its anticipated financial needs, including evangelistic and devotional literature and materials essential to carrying on its total responsibilities as outlined in Par. 222, and present, **through the chairman of this commission and the representative from the Commission on Stewardship and Finance,** a request for the funds necessary to the Commission of Stewardship and Finance prior to the preparation of annual budget."

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 25. MEMBERSHIP AND EVANGELISM

M, 87; P, 49; F, 49; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: MISSION TO AMERICA

MEMORIAL: SERIAL NOS. 2529 AND 1855

Calendar No. 225. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends the adoption of the following resolution:

Whereas, the *Mission to America* authorized and requested by the 1956 General Conference was held October 4-December 4, 1959, with nine evangelists from eight countries leading services in a total of 480 churches, a large number of schools, and hundreds of communities throughout the nation, and with a total of 458 accessions to the church, and 11,246 recommitments to a deeper life in Christ; and

Whereas, there are rich values accruing from this Mission in terms of world brotherhood, international Christian fellowship, appreciation and understanding, besides the many persons who are won to Christ; and

Whereas, this Mission is another evidence that Christians in the Methodist churches of Europe, Asia, Africa and the Latin American countries, reflect a knowledge of the living Christ, which has invaluable power to aid in the evangelization of the United States;

Therefore, Be It Resolved: that the Division of World Missions of the Board of Missions, the Woman's Division of Christian Service of the Board of Missions, and the General Board of Evangelism, consider another *Mission to America* during the quadrennium ending in 1964, inviting outstanding leaders and preachers of worldwide Methodism to the United States to give witness to their triumphant faith, and to lead the Methodists of America to a deeper devotion to our Lord Jesus Christ.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 26. MEMBERSHIP AND EVANGELISM

M, 87; P, 42; F, 41; A, 1; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: DIRECTOR OF EVANGELISM

MEMORIAL: SERIAL No. 1843

Calendar No. 226. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends that, following Paragraph 1479 of the 1956 *Discipline*, which pertains to the Conference Secretary of Evangelism, a new paragraph be added, as follows:

A full-time director of evangelism may be elected by a Conference Board of Evangelism, after consultation with the bishop and his cabinet and confirmation by the conference, provided that in filling a vacancy which occurs between conference sessions, the approval of the conference shall not be required for the interim period. The duties of the full-time director of evangelism should be very carefully outlined by

the board, to which he will be amenable. He will be the administrative and executive officer of the board, replacing the Conference Secretary of Evangelism and assuming all the duties assigned to that office.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 27. MEMBERSHIP AND EVANGELISM

M, 87; P, 46; F, 45; A, 0; N, 1

Adopted by the Committee, May 4, 1960

SUBJECT: MEMBERSHIP CULTIVATION SUPERINTENDENT OF
CHURCH SCHOOL ON COMMISSION OF MEMBERSHIP AND
EVANGELISM

MEMORIAL: SERIAL No. 1251

Calendar No. 227. Adopted May 7, 1960, see Journal, Page 907.

The Committee recommends that Paragraph 221.1 of the *Discipline* be amended to include the Membership Cultivation Superintendent of the Church School as a member of the Commission on Membership and Evangelism in lieu of the church school superintendent.

To do this, delete the words, "*the church school superintendent*" and substitute these words, "**membership cultivation superintendent of the church school.**"

Paragraph 221.1, as amended, shall read:

Par. 221.1. The Commission on Membership and Evangelism shall be composed of the chairman (Par. 143.6), pastor (Par. 219.1); the minister or director of evangelism (Par. 143), if any; the church lay leader: the Membership Secretary (Par. 143.13), the Secretary of Spiritual Life of the Woman's Society of Christian Service, the **membership cultivation superintendent of the church school**, a representative from Methodist Men, the chairman of Christian Witness of the Methodist Youth Fellowship, such members of the District Committee on Evangelism (Par. 1481-83) as have membership in the local church, and in addition, not less than six and as many more members at large as the Quarterly Conference shall determine, elected annually by the Quarterly Conference; provided that all members of the Commission shall be members of The Methodist Church, and provided further that each commission, not otherwise having a representative, shall elect one representative to this commission.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 28. MEMBERSHIP AND EVANGELISM

M, 87; P, 46; F, 46; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: RESOLUTION FOR STUDY OF PROBLEMS

MEMORIAL: RESOLUTION

Calendar No. 228. Adopted May 7, 1960, see Journal, Page 907.

The committee recommends the adoption of the following resolution:

In the Episcopal Address to this General Conference our attention was called to the grave situation existing in The Methodist Church, when we dropped some 804,600 members from our Church rolls during the past four years. We must no longer neglect our duties and responsibilities to our members by permitting nearly a quarter million of them to be dropped from the rolls of The Methodist Church yearly.

Your standing legislative committee on Membership and Evangelism after careful study of the numerous memorials, presented to this General Conference relating to Church membership, inactive members, transfer of members, those of our membership who need a program of rehabilitation, and the numerous other problems the Church faces today with a mobile population, firmly believes that these problems can best be met by a systematic study of all problems confronting Church membership.

We therefore, request this General Conference to call upon the General Board of Evangelism to make a full and complete study in the total area of Church membership.

We further call upon the Board of Membership and Evangelism out of this study to develop for us ways and means of not only winning souls for Christ, and enlisting them into the membership of the Church, but also, ways and means of helping the Church to lead its members into a more full and complete dedication to the total program of the Church. This would include regular attendance of worship, regular support of all the programs of Methodism, ways and means of rehabilitation of those members who have become inactive, unconcerned and delinquent to their vows, duties and responsibilities to The Methodist Church. This would also include the finding of those members whose names are on the rolls of the Church, and whose present address is unknown, and such other problems in connection with Church membership as shall be presented by interested Methodists during this study.

The General Board of Evangelism shall report its findings

to the delegates of the 1964 General Conference at least 90 days before the convening of the 1964 Conference.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

REPORT NO. 29. MEMBERSHIP AND EVANGELISM

M, 87; P, 73; F, 9; A, 59; N, 5

Adopted by the Committee, May 4, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS. SEE LIST BELOW

Calendar No. 229. Adopted May 7, 1960, see Journal, Page 936.

The Committee voted non-concurrence on the following memorials: 645, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 871, 872, 873, 875, 879, 1308, 1817, 1822, 1825, 1830, 1831, 1838, 1839, 2304, 2305, 2306, 2307, 2308, 2500, 2501, 2502, 2503, 2505, 2506, 2643, 2645, 2721.

RAY W. RAGSDALE, *Chairman*
JOHN B. A. DYSON, *Secretary*

NO. 5. MINISTRY

Chairman: *Mack B. Stokes* (Holston—SE)

Vice-Chairman: *Ira B. Loud* (West Texas—C)

Secretary: *Lester L. Boobar* (Maine—NE)

(For complete personnel of Committee, see Journal, Page 50.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the ministry of the church in all its forms, grades, and orders.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorials used as the basis for the Report. For Memorials see report of the Committee of Reference, page 1107. Editor.)

REPORT NO. 1. MINISTRY

M, 90; P, 75; F, 41; A, 32; N, 2

Adopted by the Committee, May 2, 1960

SUBJECT: LIMITATION OF EPISCOPAL RESIDENCES

MEMORIAL: SERIAL NOS. 691-709, 711, 712, 714, 715, 1869, 1870, 1874-1877

Calendar No. 30. Adopted May 4, 1960, see Journal, Pages 603 and 632.

The Committee recommends the following change in Paragraph 526 of the 1956 *Discipline*:

At the end of the paragraph change the period to **semi-colon**, and add the following:

provided that no bishop shall be recommended for assignment to the same residence for more than twelve consecutive years. No years served by a bishop before 1960 will be counted in the application of this provision

so that this paragraph as amended shall read as follows:

Para. 526. The Jurisdictional Conference shall elect a standing Committee on Episcopacy, to consist of one ministerial and one lay delegate from each Annual Conference, on nomination of the Annual Conference delegation. The said committee shall review the work of the bishops, pass on their character and official administration, and report to the Jurisdictional Conference its findings for such action as the conference may deem appropriate within its constitutional warrant of power. The said committee shall recom-

mend to the Jurisdictional Conference the assignments of the said bishops to their respective residences, and may make recommendations to the bishops of its jurisdiction concerning the formation of the episcopal areas within its jurisdiction. The committee shall report their recommendation as to assignments to the Jurisdictional Conference for final action; **provided that no bishop shall be recommended for assignment to the same residence for more than twelve consecutive years. No years served by a bishop before 1960 will be counted in the application of this provision.**

MACK D. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

Minority Report

REPORT NO. 1. MINISTRY

M, 90; P, 75; F, 41; A, 32; N, 2

Adopted by the Committee, May 2, 1960

SUBJECT: LIMITATION OF EPISCOPAL RESIDENCES

MEMORIAL: SERIAL NOS. 691-709, 711, 712, 714, 715, 1869, 1870, 1874-1877

The Minority Report WAS NOT SUBSTITUTED for the Majority Report, see Journal, Pages 604 and 632.

We, the undersigned, do not concur in the recommendation of the Committee on the Ministry, limiting the residence of a bishop in any one area to twelve years, becoming effective in 1972.

We call attention to the present legislation in Par. 526 which enables the Jurisdictional Conferences to reassign their bishops every four years where desirable.

We, therefore, move that the present legislation, embodied in Par. 526, be retained unaltered and that the minority report be substituted for the majority report.

K. MORGAN EDWARDS
NORMAN L. TROTT, *Secretary*
JOHN J. BUNTING, JR.
JOE B. SCRIMSHIRE
LELAND CLEGG
(MISS) WILMUTH MORGAN
WILLIAM R. GUFFICK
FINIS A. CRUTCHFIELD
LACY H. BURNS
HARVEY H. POTTHOFF
FRANK E. BAKER
GEORGE W. HERD
JOHN D. HERR
JOHN B. WARMAN

LEMUEL K. LORD
G. WESLEY LEWIS
FRED E. MILLER

REPORT NO. 2. MINISTRY

M, 90; P, 63; F, 62; A, 0; N, 1

Adopted by the Committee, May 2, 1960

SUBJECT: COMMISSION TO STUDY THE MINISTRY

MEMORIAL: SERIAL NOS. 1797, 804, and 2517

*Calendar No. 51 Adopted as Amended, May 6, 1960, see
Journal, Pages 741 and 868.*

The Committee recommends that a **STUDY BE MADE OF** "The Ministry" of The Methodist Church, in the light of historic Christianity for the purpose of clarifying the doctrine of the Church in relation to its ministry and as it bears on such questions as the proper use of the terms "minister" and "pastor," ordination (including the ordination of local preachers and their status in Methodism), the administration of the sacraments, the relation of supply pastors to the Annual Conference, the functions and responsibilities of the ministry, careers properly included in the ministerial office and positions to which episcopal appointment may be made, the structure of the Department of Ministerial Education, problems of recruitment and the most effective use of our ministerial manpower:

THAT THIS BE DONE BY THE DEPARTMENT OF MINISTERIAL EDUCATION OF THE DIVISION OF HIGHER EDUCATION AS NOTED IN PARA. 1376.

THAT THE DEPARTMENT IN MAKING THIS STUDY REQUESTS THE APPOINTMENT BY THE DIVISION OF WORLD MISSIONS OF AT LEAST TWO REPRESENTATIVES TO COOPERATE IN THE STUDY.

That the Commission report **TO THE CHURCH THREE MONTHS BEFORE** the General Conference of 1964.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 3. MINISTRY

M, 90; P, 47; F, 43; A, 3; N, 1

Adopted by the Committee, May 2, 1960

SUBJECT: LICENSE TO PREACH

MEMORIAL: SERIAL NOS. 1904 and 2508

*Calendar No. 52. Adopted May 5, 1960, see Journal, Page
870.*

The Committee recommends the following Amendment to Par. 306 in Chapter II, Section I of the 1956 *Discipline*: In

subparagraph 4 of Paragraph 306 insert at the beginning of the first sentence the following: **Have completed one fourth of the work required for the B.D. or Equivalent degree in a school of theology accredited or approved by the University Senate, or have.** After "prescribed" delete *for candidates*.

Paragraph 306, subparagraphs 4 and 5, as amended will read:

Paragraph 306.4. Have completed one fourth of the work required for the B.D. or equivalent degree in a school of theology accredited or approved by the University Senate, or have passed the course of study prescribed for license to preach (Paragraph 1374, subparagraph 1; 2043), including Parts, I, II, III, and X of the *Discipline*. This course shall preferably be taken under the Department of Ministerial Education.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 4. MINISTRY

M, 90; P, 53; F, 32; A, 21; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: LICENSE TO PREACH

MEMORIAL: SERIAL No. 1904

Calendar No. 53. Not Adopted, May 5, 1960, see Journal, Page 747.

The Committee recommends the following change in subparagraph 5 of Par. 306, by deleting after "by abstinence from" **the use of tobacco** and inserting **all**. The paragraph as amended will read:

5. Agreed to make a complete dedication of himself to the highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from **all** indulgences which may injure his influence.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

Minority Report

M, 90; P, 53; F, 32; A, 21; N, 0

Adopted by the Committee, May 2, 1960

SUBSTITUTED FOR MAJORITY REPORT AND ADOPTED
May 5, 1960, see Journal, Page 755

Minority Report

Par. 306.5

We, the undersigned, recommend to amend the majority

report on paragraph 306, subparagraph 5, by adding the words **including tobacco** after the phrase **all indulgences**, so that the paragraph as amended would read:

Par. 306.5

Agreed to make a complete dedication of himself to the highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from **all indulgences, including tobacco**, which may injure his influence.

LESLIE C. ARCHER, *Chairman*

LEMUEL K. LORD

EVERETT K. SEYMOUR

GEORGE S. SAHAI

T. LEE MILLER

THORVALD KALLSTAD

ROBERT R. CROYLE

GEORGE W. HERD

MAURICE D. MCKEAN

WALTER A. SMITH

REPORT NO. 5. MINISTRY

M, 90; P, 52; F, 30; A, 21; N, 1

Adopted by the Committee, May 2, 1960

SUBJECT: ADMISSION OF PREACHERS ON TRIAL

MEMORIAL: SERIAL No. 1904

Calendar No. 54. Not Adopted, May 5, 1960, see Journal, Page 755.

The Committee recommends the following Amendment to Par. 322:

In subparagraph 5 (5) of Par. 322, after "by abstinence from" delete **the use of tobacco and other** and insert **all**. Par. 322, subparagraph 5 (5) as amended will read:

Par. 322 5 (5) are you willing to make a complete dedication of yourself to the highest ideals of the Christian Ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from **all indulgences** which may injure your influence?

MACK B. STOKES, *Chairman*

LESTER L. BOOBAR, *Secretary*

Minority Report

M, 90; P, 52; F, 30; A, 21; N, 1

Adopted by the Committee, May 2, 1960

SUBSTITUTED FOR MAJORITY REPORT AND ADOPTED

May 5, 1960, see Journal, Page 755.

Par. 322, 5 (5).

We, the undersigned, recommend to amend the majority

report on Par. 306, subparagraph 5 (5) by adding the words **including tobacco**, after the phrase **all indulgences** so that the paragraph as amended would read: Par. 322, 5 (5):

Are you willing to make a complete dedication of yourself to the highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from **all indulgences, including tobacco**, which may injure your influence?

LESLIE C. ARCHER, *Chairman*
 LEMUEL K. LORD
 EVERETT K. SEYMOUR
 GEORGE S. SAHAI
 T. LEE MILLER
 THORVALD KALLSTAD
 ROBERT R. CROYLE
 GEORGE W. HERD
 MAURICE D. MCKEAN
 WALTER A. SMITH

REPORT NO. 6. MINISTRY

M, 90; P, 54; F, 54; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: AUTHORITY OF LOCAL PREACHER

MEMORIAL: SERIAL NO. 1904

Calendar No. 55. Adopted and Referred to Commission to Study of the Ministry, May 5, 1960, see Journal, Page 870.

The Committee recommends the following changes in Part III, Chapter I, 1956 *Discipline*, Par. 304, at the end of subparagraph 2 of Paragraph 304 add the following sentence: **The authority of a local preacher to perform the ministerial function is restricted to the charge in which his membership is held and/or the charge to which he is appointed. He shall be subject to supervision of his pastor and to his district superintendent if appointed.**

In subparagraph 4 of Paragraph 304 after "eligible for" delete *regular* and insert **supply**.

Paragraph 304, subparagraphs 2 and 4 as amended will read:

Paragraph 304.2. An unordained local preacher has authority to preach and to conduct divine worship. For the authority conferred by ministerial orders see Paragraphs 392, 402. **The authority of a local preacher to perform the ministerial office is restricted to the charge in which his membership is held and/or the charge to which he is ap-**

pointed. He shall be subject to supervision of his pastor and to his district superintendent if appointed.

4. A local preacher may serve a pastoral charge, either by temporary appointment (Paragraph 315, subparagraph 2), or by becoming an approved supply pastor, eligible for supply appointment. (Paragraph 314.)

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 7. MINISTRY

M, 90; P, 48; F, 46; A, 1; N, 1

Adopted by the Committee, May 3, 1960

**SUBJECT: CHANGES IN LEGISLATION—PART III, 1956
DISCIPLINE**

**MEMORIAL: SERIAL NOS. 626, 627, 629, 768, 770, 771, 818,
819, 820, 822, 1904, 1905, 2508, 2513, and 2519**

*Calendar No. 155. Adopted as Amended, May 6, 1960, see
Journal, Page 872.*

In the light of Memorials received the Committee recommends the following changes in Part III of the 1956 *Discipline* on the Ministry. Paragraph 309:

In the first sentence of Par. 309 after the words "a local preacher" insert a comma and the words, "**who is not a student in a college or theological school accredited or approved by the University Senate.**" After "serve under a district superintendent" insert "**as supply pastor.**" After a "certificate of" delete *his official*. After "His church membership shall be in that charge" add to which he is appointed.

At the end of Par. 309 add the following paragraph: A local preacher who is serving as supply pastor while attending a college or theological school accredited or approved by the University Senate may retain his membership in his home church and quarterly conference, but in the discharge of his ministerial functions he shall be amenable to the district superintendent under whom he serves.

Paragraph 309, as amended, shall read:

"Par. 309. A local preacher who is not a student in a college or theological school accredited or approved by the University Senate, who is appointed to serve under a district superintendent as supply pastor shall procure from his pastor or district superintendent a certificate of standing and of dismissal and shall present it to the Quarterly Conference of the charge to which he is appointed at its next session.

His church membership shall be in that charge to which he is appointed, and he shall be a member of, and amenable to, its quarterly conference.

A local preacher who is serving as student supply pastor while attending a college or theological school accredited or approved by the University Senate may retain his membership in his home church and quarterly conference, but in the discharge of his ministerial functions he shall be amenable to the district superintendent under whom he serves.

The Committee recommends the deletion of sub-paragraph 2 of Paragraph 317 and the substitution of a new sub-paragraph so that paragraph 317, sub-paragraph 2, will read:

Paragraph 317. 2. Full-time approved supply pastors. A full-time approved supply pastor is a local preacher, ordained or unordained, (A) who meets the provisions of Paragraphs 306-7 315-17; (B) who, unless he be ordained elder, has met the educational requirements by completing in the preceding year a full year's work in the ministerial course of study under the Department of Ministerial Education (see Paragraphs 307, sub-paragraph 2; 318; 2041-2048) either in a school for courses of study or by correspondence; (C) who devotes his entire service to the church in the charge to which he is appointed; and (D) whose cash support per annum from all church sources is a sum equivalent to not less than the minimum salary established by the Annual Conference for full-time approved supply pastors. (See Paragraph 1631.)

The Committee recommends the deletion of sub-paragraph 3 of Paragraph 317 and the substitution of a new paragraph so that Paragraph 317, sub-paragraph 3 will read:

Paragraph 317. 3. Part-time approved supply pastors. A part-time approved supply pastor is one (A) who does not devote his entire service to the charge to which he is appointed; (B) he does not receive in cash support per annum from all church sources a sum equivalent to the minimum salary established by the Annual Conference for full-time approved supply pastors; and (C) he completes a minimum of 2 books a year in the course of study.

A person who has met the qualifications for approval as a supply pastor may request to be classified as a part-time approved supply pastor for the ensuing year.

Paragraph 318: In the first sentence of Paragraph 318, sub-paragraph 1, after "regularly appointed pastor of a charge" insert may be permitted. After "(a)" insert the following: He shall have completed one fourth of the work required for the B.D. or equivalent degree in a school of

theology accredited or approved by the University Senate; or. Insert within the parentheses these additional paragraph numbers: 318; 2041, sub-paragraph 5; 2044. After the parentheses change the semicolon to a comma. Before the last sentence in this paragraph add this sentence: **Authorization must be given in writing by the resident bishop under whom he serves after approval by the Annual Conference.**

Delete sub-paragraph 2 of Paragraph 318.

Paragraph 318 as amended will read:

Paragraph 318. An unordained approved supply pastor, only while serving as a regularly appointed pastor of a charge, **may be permitted** to administer the Sacraments of Baptism and the Lord's Supper and, if the laws of the state permit, to perform the marriage ceremony within the bounds of the charge to which he is assigned; provided that: **(a) He shall have completed one fourth of the work required for the B.D. or equivalent degree in a school of theology accredited or approved by the University Senate;** or he shall have passed the introductory studies for the ministry (Paragraphs 318, 1374; 2041, sub-paragraph 5; 2044), and **(b)** each succeeding year he shall be enrolled as a regular full-time student in a pre-theological or theological course in a college, university, or school of theology accredited or approved by the University Senate, or by the state accrediting agency, or shall have passed one full year of the ministerial course of study looking to full ordination. Failure to complete one full year annually shall cause suspension of this privilege. **Authorization must be given in writing by the resident bishop under whom he serves after approval by the Annual Conference.** In all missionary fields abroad the conferring of such authorization shall rest with the Central Conference in which the pastor serves.

Paragraph 325: In the first sentence of Paragraph 325 delete the words "*on trial*" after "a candidate" and place them before "a candidate." After "a candidate" insert **who exhibits exceptional promise for the ministry.** After "following" delete *exceptional*.

In sub-paragraph 2 of Paragraph 325 after "for the ministry" insert **and the first year course of study.**

In sub-paragraph 3 of Paragraph 325 insert after "six consecutive years," the following: **(4) Has completed four graduate courses in the course of study (Paragraph 343).** Following "and" change (4) to (5).

Paragraph 325, as amended will read:

Paragraph 325. Under special conditions an Annual Conference may, by a three-fourths majority vote, admit on

trial a candidate who exhibits exceptional promise for the Ministry in the following cases:

1. If he is a graduate with a bachelor of arts or equivalent degree in liberal education from a college not accredited by the University Senate who has completed one fourth of the work required for the bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate. (See Paragraphs 330, 342.)

2. If he is a graduate with a bachelor of arts or equivalent degree in liberal education from a college accredited or approved by the University Senate, and has completed satisfactorily the introductory studies for the ministry **and the first year course of study** (Paragraphs 1374, 2044). (See Paragraph 327.)

3. If he is an approved supply pastor over thirty-five years of age who has (1) earned sixty semester hours of college credit, (2) completed the four-year ministerial course of study (Paragraphs 1374, 2045-48), (3) served as an approved supply pastor in an Annual Conference for six consecutive years, and (4) been recommended by a three-fourths vote of the Cabinet and a three-fourths vote of the Board of Ministerial Training and Qualifications, written statements of such recommendations having been read to the conference before the vote is taken, setting forth the particular ways his ministry is exceptional and the special reasons he should be admitted on trial. (See Paragraph 330, 343, sub-paragraph 2.)

Paragraph 326. At the end of Paragraph 326 add this sentence:

In case of doubt, any board may submit a transcript to the Department of Ministerial Education for evaluation.

Paragraph 326 as amended will read:

Paragraph 326. The Board of Ministerial Training and Qualifications shall require a transcript of credits from each applicant before recognizing any of his educational claims. **In case of doubt, any board may submit a transcript to the Department of Ministerial Education for evaluation.**

Paragraph 330. At the end of Paragraph 330 add the following: (see Paragraph 635)

Paragraph 341. In Paragraph 341 under "(a)" insert after "being admitted on trial" the following: **or shall have completed satisfactorily to the Annual Conference Board of Ministerial Training and Qualifications two years' supervised field work related to the polity and program of The Methodist Church, in one of the Methodist theological schools.**

In subsection (b) of Paragraph 341 after "been" insert

previously. Change *Paragraph 393* to **Paragraphs 393; 403, sub-paragraph 1.**

Under “(c)” after “educational requirements of” insert these additional paragraph numbers: **2044-2048.**

Paragraph 341 as amended will read:

Paragraph 341. A member on trial may be admitted into full connection in an Annual Conference by vote of its ministerial members, on recommendation of its Board of Ministerial Training and Qualifications, provided he shall have: (a) served under regular appointment under the supervision of a district superintendent in one of the positions specified in Paragraph 432, sub-paragraphs 1-6, for at least two years since being admitted on trial, **or shall have completed satisfactorily to the conference Board of Ministerial Training and Qualifications two years’ supervised field work related to the polity and program of The Methodist Church, in one of the Methodist theological schools:** (b) been previously elected to deacon’s orders (Paragraphs 393; 403, sub-paragraph 1); (c) fulfilled the educational requirements of Paragraphs 342-44, **2044-2048;** (d) satisfied the board regarding his physical, mental, and emotional health, by repeating the examination and tests described in Paragraph 322, sub-paragraph 4 if so requested; (e) given satisfactory answers to the questions listed in Paragraph 345.

Paragraph 342. In the first sentence of Paragraph 342 after “and have completed” insert **a minimum of;** after “two semester hours” insert **each.**

Paragraph 342 as amended will read:

Paragraph 342. A candidate for admission into full connection must have been graduated with a bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate, except under the special conditions of Paragraph 343, and have completed **a minimum of two hours’ CREDIT each** in Methodist history, polity, and doctrine or their equivalent as provided in Paragraph 344. A candidate who was admitted on trial under the terms of Paragraph 325, sub-paragraph 1, shall meet these requirements without exception.

Paragraph 343: In sub-paragraph 2 of Paragraph 343 after “by completing” delete *two years* and insert **four courses;** after “by correspondence” insert **or in a school for courses of study.**

Paragraph 343, sub-paragraph 2, as amended will read:

Paragraph 343.2, A candidate who was admitted on trial under the terms of Paragraph 325, sub-paragraph 3, may

meet the educational requirements for admission into full connection by completing **four courses** of special study by correspondence **or in a school for courses of study** under the direction of the Department of Ministerial Education.

Paragraph 344. In Paragraph 344 after "hours of credit in" insert **each of the following fields**. Following this insert a comma,

Paragraph 344 as amended will read:

Paragraph 344. Any candidate for admission into full connection on the basis of a bachelor of divinity or equivalent degree whose transcript does not show the equivalent of two hours of credit in **each of the following fields**, Methodist history, polity, and doctrine, **OR THEIR EQUIVALENT**, shall be required to pass examinations in these subjects, administered by the Board of Ministerial Training and Qualifications in accordance with the standards established by the Department of Ministerial Education.

Paragraph 352: In sub-paragraph 2 of Paragraph 352 after "marriage ceremony" insert **if he is qualified to do so in accordance with Paragraphs 318, 329, 323, 393**. After "bury the dead" change the comma to a period and delete *according to the Discipline. (See Paragraphs 318, 329)*.

In Paragraph 352 substitute for sub-paragraph 6 the following: Paragraph 352.6 **To instruct youth in Christian ideals for marriage and family living with special reference to the problems involved in interfaith marriages.**

Insert after sub-paragraph 21 in Paragraph 352 a new sub-paragraph 22, renumbering sub-paragraphs 22-28 as 23-29 respectively. The new sub-paragraph 22 shall read as stated below.

Paragraph 352, sub-paragraphs 2 and 22, as amended will read:

Paragraph 352. 2. To administer the Sacraments of Baptism and the Lord's Supper, to perform the marriage ceremony **if he is qualified to do so in accordance with Paragraphs 318, 329, 323, 393, and to bury the dead.**

22. To search out from among his membership and constituency young people for the ministry, to help them interpret the meaning of the call of God and to challenge them with the opportunities of the Christian ministry, ADVISING AND ASSISTING them WHEN THEY commit themselves to the MINISTRY; to counsel with them and watch over them as their pastor through the course of their preparation. A careful record shall be kept of all such decisions, the pastor of each charge reporting to the Annual Conference

the number of such students enrolled in a school of theology accredited or approved by the University Senate.

To amend Par. 352, Sec. 24, which now reads:

"To keep a permanent record of all baptisms and marriages in the bounds of his charge."

so that Par. 352, Sec. 24, as amended, would now read:

"To enter in the permanent official records of the church accurate information concerning all baptisms and marriages."

To amend Par. 352, Sec. 25, by adding after "Constituency roll" the words **with like information.**

so that Par. 352, Sec. 25, as amended would now read:

"To keep and transmit to his successor two directories, the one in which the residences of all members shall be recorded, and the other a constituency roll with like information."

The Committee recommends that the following be substituted for paragraphs 355 and 356 of the 1956 *Discipline*, so that they will read:

Par. 355. The pastor is urged to study and prepare for increasingly adequate marriage and family counseling.

1. In planning to perform the rite of matrimony the minister shall have one or more unhurried premarital conferences with the parties to be married to emphasize the spiritual values in all phases of marital and parental life. It is recommended that he use the official manual of the church. It is strongly urged that these conferences be held as early as possible before the date of the wedding.

2. The minister shall make his counsel available to those under the threat of marriage break-down in order to explore every possibility of reconstructing the marriage.

Par. 356. In view of the seriousness with which the Scriptures and the church regard divorce, a minister may solemnize the marriage of a divorced person only when he has satisfied himself by careful counseling that: (a) The divorced person is sufficiently aware of the factors leading to the failure of the previous marriage; (b) The divorced person is sincerely preparing to make the proposed marriage truly Christian; and (c) Sufficient time has elapsed for adequate preparation and counseling.

Paragraph 374. In the third sentence of Paragraph 374 after "where he resides"; insert the following: **The exercise of any ministerial function shall be permitted only within the boundaries of the charge in the Quarterly Conference**

in which his membership is held or the charge to which he may be appointed;

Paragraph 374 as amended will read:

Paragraph 374. An Annual Conference may grant a member a certificate of location at his own request; provided that it shall first have examined his character at the conference session when the request is made and found him in good standing; and provided, further, that this relation shall be granted only to one who avowedly intends to discontinue regular ministerial or evangelistic work. This relation shall be certified by the president of the conference. The minister shall thereupon hold his membership, as local elder or deacon, in the Quarterly Conference where he resides; **the exercise of any ministerial function shall be permitted only within the boundaries of the charge in the quarterly conference in which his membership is held or the charge to which he may be appointed;** shall report to the Quarterly Conference and the pastor all marriages performed, baptisms administered, and funerals conducted; and shall be held amenable for his conduct and the continuance of his ordination rights to the Annual Conference within which the Quarterly Conference is held (See Paragraph 310).

Paragraph 377: Delete the last sentence of Paragraph 377 which reads *He then becomes a local preacher, but ineligible for appointment as supply or approved supply pastor.* Delete the parenthetical reference to other paragraphs. As the last sentence of Paragraph 377 insert the following: **In the case of involuntary location, the authority to exercise the ministerial office shall be suspended and the district superintendent shall require from him his credentials to be deposited with the secretary of the conference.**

Paragraph 377 as amended will read:

Paragraph 377. Whenever it is determined by the Committee on Conference Relations that, in their judgment, a member of the Annual Conference is unacceptable, inefficient, or indifferent in the work of the ministry, or that his conduct is such as to impair seriously his usefulness as a minister, or that his engagement in secular business, except as required by the ill health of himself or of his family, disqualifies him for pastoral work, they shall notify him in writing, and ask him to request location at the next session of the Annual Conference. If he refuses or neglects to locate as requested, the conference may, by count vote, on recommendation of the Committee on Conference Relations, locate him without his consent. **In the case of involuntary location, the authority to exercise the ministerial office shall be**

suspended and the district superintendent shall require from him his credentials to be deposited with the secretary of the conference.

Paragraph 378. Following "Upon such action" in the last sentence of Paragraph 378, delete the rest of the Paragraph and insert **his right to exercise the functions of the ministry shall be suspended, and the district superintendent shall require from him his credentials to be deposited with the secretary of the conference.**

Paragraph 378 as amended will read:

Paragraph 378. Whenever it is unanimously determined by the district superintendents that a member of the Annual Conference should be located for any of the reasons cited in Paragraph 377, they shall notify him in writing of their judgment at least three months before the next session of the Annual Conference, and ask him to request location at such session under the provisions of Paragraph 374. If he refuses or neglects to locate as requested, the district superintendents shall certify the facts to the Committee on Conference Relations, which committee shall proceed to recommend his immediate location without his consent. Upon such action **his right to exercise the functions of the ministry shall be suspended, and the district superintendent shall require from him his credentials to be deposited with the secretary of the conference.**

Paragraph 392. At the end of Paragraph 392 add the following sentence: **A local preacher who is ordained deacon shall be authorized to exercise the ministerial functions only in the charge to which he is appointed or in which he resides.**

Paragraph 392 as amended will read:

Paragraph 392. A deacon has authority to preach, to conduct divine worship, to perform the marriage ceremony, to administer Baptism, and to assist an elder in administering the Lord's Supper; **provided that, while serving as a regularly appointed pastor of a charge, he shall be authorized to administer the Lord's Supper under the conditions set forth in Paragraph 318. A local preacher who is ordained deacon shall be authorized to exercise the ministerial functions only in the charge to which he is appointed or in which he resides.**

Paragraph 393: At the end of the first sentence in Paragraph 393 add before the colon **upon recommendation of the Board of Ministerial Training and Qualifications according to Paragraph 671.**

In sub-paragraph 1 of Paragraph 393 after "licensed to preach" delete *for two years*.

In sub-paragraph 3 of Paragraph 393 after "introductory

studies" insert (Paragraph 2044), and after "course of study" insert (Paragraphs 2045-46). At the end of the sentence change the period to a comma and add **and who have been recommended in writing by their district superintendent and the district Committee on Ministerial Qualifications.**

Add a second sentence to sub-paragraph 4 as follows: **A local preacher who is ordained deacon shall be authorized to exercise ministerial functions only in the charge to which he is appointed or in which he resides.**

Paragraph 393, including sub-paragraphs 1, 3, 4, as amended will read:

Paragraph 393: Preachers of the following classes are eligible for the order of deacon **upon recommendation of the Board of Ministerial Training and Qualifications according to Paragraph 671:**

1. **Theological students** who have been licensed to preach and have been admitted on trial after having met the requirements of Paragraph 323 or Paragraph 325 sub-paragraph 1.

3. **Approved supply pastors** who have been under appointment for two consecutive years and have completed the introductory studies (Paragraph 2044) for the ministry and two full years of the ministerial course of study (Paragraphs 2045-2046) under the supervision of the Board of Ministerial Training and Qualifications, **and who have been recommended in writing by their district superintendent and the district Committee on Ministerial Qualifications.**

4. **Local preachers** who have been licensed for four consecutive years, who have completed two years of the ministerial course of study under the supervision of the Board of Ministerial Training and Qualifications, and who present to the Annual Conference a recommendation for deacon's orders from the District Committee on Ministerial Qualifications, duly attested by the chairman and secretary thereof. **A local preacher who is ordained deacon shall be authorized to exercise ministerial functions only in the charge to which he is appointed or in which he resides.**

Paragraph 403: In the first sentence of Paragraph 403 after "are eligible" change *to* to **for**; before the colon insert **upon recommendations of the Board of Ministerial Training and Qualifications according to Paragraph 671.**

In sub-paragraph 3 of Paragraph 403 after "course of study" insert (Paragraphs 2042-2048). At the end of the sentence add the following **and who have been recommended in writing by their district superintendent and the district Committee on Ministerial Qualifications.**

In sub-paragraph 4 of Paragraph 403 after "course of study" add **Paragraphs 2042-2048**. Add a second sentence as follows: **A local preacher who is ordained elder shall be authorized to exercise ministerial functions only in the charge to which he is appointed or in which he resides.**

Paragraph 403 including sub-paragraphs 3 and 4, as amended will read:

Paragraph 403. Preachers of the following classes are eligible for the order of elder **upon recommendation of the Board of Ministerial training and Qualifications according to Paragraph 671:**

3. **Approved supply pastors** who have been under appointment for two full consecutive years as deacons and have completed the ministerial course of study (**Paragraphs 2042-2048**) under the supervision of the Board of Ministerial Training and Qualifications, **and who have been recommended in writing by their district superintendent and the district Committee on Ministerial Qualifications.**

4. **Local preachers** who have been deacons for four consecutive years, who have completed the entire ministerial course of study (**Paragraphs 2042-2048**) under the supervision of the Board of Ministerial Training and Qualifications, and who present a recommendation for elder's orders from the District Committee on Ministerial Qualifications, duty attested by the chairman and secretary thereof. **A local preacher who is ordained elder shall be authorized to exercise ministerial functions only in the charge to which he is appointed or in which he resides.**

Paragraph 411: Make the second sentence of sub-paragraph 1 of Paragraph 411 a new sub-paragraph 2. In this sentence, after "provided" delete *they pass an approved examination in the ministerial course of study* and insert **provided their educational qualifications meet the educational requirements of the Discipline**. Following that insert (**Paragraphs 323, 325, 330, 342, 344, 635, 2041-2048**.)

Change sub-paragraph 2 of Paragraph 411 to sub-paragraph 3. After "or in full connection," delete *and may, at its discretion, require them to pursue, in whole or in part, the ministerial course of study* and insert **provided their educational qualifications meet the educational requirements of the Discipline, including the requirements in Methodist history, polity, and doctrine**. Following that add (**Paragraphs 323, 325, 330, 342, 344, 635, 2041-2048**).

Change sub-paragraph 3 of Paragraph 411 to sub-paragraph 4.

Change sub-paragraph 4 of Paragraph 411 to sub-para-

graph 5. After "admitted to full membership" delete *their examination be entirely satisfactory* and substitute **they shall meet all the educational requirements**. Following that add (Paragraphs 323-325, 330, 342, 344, 635, 2041-2048).

Delete sub-paragraph 5.

Paragraph 411 as amended shall read:

"Paragraph 411. Ministers coming from other evangelical churches, provided they present suitable testimonials of good standing through the Board of Ministerial Training and Qualifications, and give assurance of their faith, Christian experience, and other qualifications, and give evidence of their agreement with us in doctrine and discipline, and present a satisfactory certificate of good health on the prescribed form, from a physician approved by the Board of Ministerial Training and Qualifications, and meet the educational requirements, may be received into our ministry in the following manner:

1. The District Conference or District Committee on Ministerial Qualifications may receive them as local preachers not entitled to administer the Sacraments, pending the recognition of their orders by the Annual Conference.

2. The Annual Conference may recognize their orders as local deacons or elders provided **their educational qualifications meet the educational requirements of the *Discipline***. (Paragraphs 323, 325, 330, 342, 344, 635, 2041-2048.)

3. On recommendation of the District Committee on Ministerial Qualifications and the Board of Ministerial Training and Qualifications, the Annual Conference may recognize their orders and admit them into the membership of the Conference, either on trial or in full connection **provided their educational requirements meet the educational requirements of the *Discipline*, including the requirements in Methodist history, polity, and doctrine**. (Paragraphs 323, 325, 330, 342, 344, 635, 2041-2048.)

4. Ministers from other churches who can meet the educational standards required of Methodist ministers may apply through the Board of Ministerial Training and Qualifications to the Annual Conference, which may recognize their credentials and receive them on trial or into the full membership of the conference, provided that candidates for admission under this or the preceding item shall be required to answer satisfactorily the questions in Paragraphs 322, 345; and provided, further, that those from other than Methodist churches must take upon themselves our ordination vows, without the reimposition of hands.

5. The Annual Conference, on recommendation of the Conference Board of Ministerial Training and Qualifications, may also receive on equal standing preachers who are on trial in the ministry of another Methodist church, using, however, special care that before they are admitted to full membership, **they shall meet all the educational requirements.** (Paragraphs 323-325, 330, 342, 344, 635, 2041-2048.)

Paragraph 431: In sub-paragraph 7 of Paragraph 431 after "both conferences involved" add **and the registrar of the conference in which the member is being received if he is on trial.**

Paragraph 431, sub-paragraph 7, as amended will read:

Paragraph 431. 7. To transfer, with the consent of the bishop of the receiving Annual Conference, a ministerial member of one Annual Conference to another, provided the ministerial member agrees to said transfer; and to send immediately to the secretaries of both conferences involved **and the registrar of the conference in which the member is being received if he is on trial,** and to the clearinghouse of the General Board of Pensions, written notices of the transfer of a member, and of his standing in the course of study, if he is an undergraduate.

The following changes are recommend in Part IV, Chapters VIII-IX, 1956 *Discipline*, Paragraphs 651-695, pages 179-193.

Paragraph 651: In sub-paragraph 25(c) of Paragraph 651 following "for the ministry" add **and the first year of the course of study.**

In sub-paragraph 25 (d) after "four-year course" insert **and four graduate courses in the course.**

In sub-paragraph 26 (c) delete two years of special study (Paragraph 343, sub-paragraph 2) and insert **four graduate courses of study.**

Add a new question which shall be sub-paragraph 26 (d) as follows: **as seminary graduates?**

Following sub-paragraph 39 (a) add these two questions: (1) **while in effective relation?** (2) **While inactive by retirement or otherwise?**

No change is to be made in sections (b) and (c) of sub-paragraph 39. Paragraph 651, sub-paragraphs 25, 26, and 39 as amended will read:

Paragraph 651.

25. Who are admitted on trial:

a) With degrees from approved colleges and credits from

approved schools of theology? (Paragraphs 323-24)

b) With degrees from colleges not accredited by the University Senate and credits from approved schools of theology? (Paragraph 325, sub-paragraph 1)

c) With degrees from approved colleges and completion of the introductory studies for the ministry **and the first year of the course of study?** (Paragraph 325, sub-paragraph 2)

d) With partial college credit, completion of the four-year course **and four graduate courses in the course of study**, and six year's service as approved supply pastors? (Paragraph 325, sub-paragraph 3)

26. Who are continued on trial, and what progress have they made in their ministerial studies (Paragraph 330):

a) In approved schools of theology?

b) In the four-year course of study?

c) In the **four graduate courses of study?**

d) **As seminary graduates?**

39. a) What ministerial members have died during the year?

(1) **While in effective relation?**

(2) **While inactive by retirement or otherwise?**

Paragraph 669: In subparagraph 1 of Paragraph 669 after "nor more than twenty-five" delete *members* and insert **ministers who are in full connection in the Annual Conference.**

Paragraph 669, sub-paragraph 1, as amended will read:

Paragraph 669. 1. Each Annual Conference at the first session following the General Conference shall elect for a term of four years a Board of Ministerial Training and Qualifications, consisting of not fewer than six nor more than twenty-five **ministers who are in full connection in the Annual Conference** nominated by the presiding bishop after consultation with the chairman of the board of the previous quadrennium, or with a committee of the board, and with the cabinet. It is recommended that the Conference Board of Education have due representation and that of least two thirds of the members be graduates of colleges and schools of theology accredited or approved by the University Senate. Vacancies shall be filled by the bishop after consultation with the chairman of the board.

Paragraph 670: Make the present paragraph of Paragraph 670 number 1 and at the end add a new section to be numbered 2.

Paragraph 670 will then read:

Paragraph 670. 2, **For the purpose of making financial assistance available to students for the ministry, it is recommended that each Annual Conference AND/OR JURISDICTIONAL CONFERENCE have a seminary loan fund or seminary student aid fund, under the direction of the Conference Board of Ministerial Training and Qualifications.**

Paragraph 671: In the second sentence of Paragraph 671 following "age" insert a comma and **educational qualifications.**

Paragraph 671 will then read:

Paragraph 671. The board shall examine (a) all applicants for employment as approved supply pastors and (b) for admission on trial as to their fitness for the ministry, as provided in Paragraphs 314-18; 321-30, and shall make full inquiry as to the fitness of (c) candidates for admission into full connection. This must include an examination as to character, habits of life, conversion, call to the ministry, Christian experience, evangelistic and missionary concern, age, **educational qualifications**, domestic situation, cooperation with others, ability to lead a service of worship, and understanding of the Church's mission. (Remainder of paragraph unchanged.)

Paragraph 673: In Paragraph 673 after "recommended in Paragraphs" insert **323**. In the next sentence delete *their correspondence studies Paragraphs 330, 343* and insert **the courses of study.**

Paragraph 673 as amended will read:

Paragraph 673. The board shall urge all members on trial to attend colleges and schools of theology related to The Methodist Church and accredited or approved by the University Senate, and shall encourage and assist them in every practicable way to complete the preparation recommended in Paragraphs 323, 342, 344. It shall require and assist all who are not attending an approved school of theology to pursue promptly **the courses of study.**

Paragraph 674, sub-paragraph 2, as amended will read:

Paragraph 674. 2. He shall keep a permanent record of the standing of the students in the course of study, and report to the conference when required. This record shall include the credits allowed students for work done in **accredited** schools of theology (Paragraph 327), in **approved schools in the courses of study**, and by correspondence.

In sub-paragraph 2 change *grace* to **graces**; after "Paragraphs 306-7" insert **2041**.

Paragraph 695, sub-paragraph 2 as amended will read:

Paragraph 695.2. The Committee shall examine each person who applies in writing for a license to preach, or for a renewal of such license. Where there is evidence that his gifts, **graces**, and usefulness warrant and that he is qualified under Paragraphs 306-7, **2041**, it may, on recommendation of his Quarterly Conference (Paragraph 146, sub-paragraph 1), recommend to the District Conference to issue or renew his license to preach; provided, however, that where no District Conference exists, final action may be taken by the committee; and provided further that before the ballot for licensing a person to preach is taken he shall have agreed to the condition set forth in Paragraph 306, sub-paragraph 5. (See Paragraph 362, sub-paragraph 4).

The following change is recommended in Part VII, Chapter VIII, 1956 *Discipline*, Paragraph 1374, page 362.

Paragraph 1374. In sub-paragraph 4 of Paragraph 1374 after "either in an approved" delete *pastors'* and insert **course of study**.

Paragraph 1374, sub-paragraph 4, as amended will read:

Paragraph 1374. 4. All work in the courses of study for candidates for the traveling ministry (Paragraph 325, sub-paragraph 2 and 3, and Paragraph 343) and for local preachers seeking renewal of license (Paragraph 307, sub-paragraph 2), including approved supply pastors qualifying for appointment (Paragraph 317, sub-paragraph 2-3) and for authority to administer the Sacraments (Paragraph 318), shall be taken under the direction of the Department of Ministerial Education either in an approved **course of study** school or through correspondence.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 8. MINISTRY

M, 90; P, 47; F, 45; A, 2; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: DUTIES OF A PASTOR

MEMORIAL: SERIAL No. 798

Calendar No. 156. Adopted May 6, 1960, see Journal, Page 889.

The Committee recommends the addition of the words **young adult organizations** to sub-paragraph 7, Paragraph 352, so that the section will read:

Paragraph 352.7. To organize and maintain church schools, Woman's Societies of Christian Service, Young

People's Organizations, young adult organizations, and organizations of Methodist Men.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 9. MINISTRY

M, 90; P, 48; F, 47; A, 1; N, 0

Adopted by the Committee, April 28-May 4, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS. 671, 773, 780, 782, 785, 788, 792, 823, 1114, 1115, 1865, 1910, 1911, 1912, 2223, and 2517

Calendar No. 157. Adopted May 6, 1960, see Journal, Page 889.

The Committee recommends these be referred to the proposed Study Commission on the Ministry for further study.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 10. MINISTRY

M, 90; P, 48; F, 47; A, 1; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: VOTING PRIVILEGES FOR SUPPLY PASTORS IN ANNUAL CONFERENCE

MEMORIAL: SERIAL NOS. 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1326, 1328, 1329, and 1330

Calendar No. 273. Adopted May 7, 1960, see Journal, Page 914.

This Committee recommends that the above Memorials be referred to the Commission on the Study of the Ministry.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 11. MINISTRY

M, 90; P, 46; F, 44; A, 1; N, 1

Adopted by the Committee, May 4, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS.—SEE BELOW

MEMORIAL SERIAL NOS. 827-857 were withdrawn and referred to Committee on The Study of the Ministry

Calendar No. 274. Adopted May 7, 1960, see Journal, Pages 936 and 940.

The Committee recommends non-concurrence on Serial Numbers 188, 354, 624, 625, 628, 631-636, 638, 639, 661-665, 667, 734-747, 751, 752, 753, 756-766, 769, 772, 777-779, 781,

783, 786, 789, 791, 795, 796, 797, 799, 800, 807, 808, 811, 813, 814, 815, 817, 824-857, 1310, 1323-1325, 1327, 1331, 1332, 1485, 1675, 1676, 1863, 1872, 1877, 1882, 1883, 1885-1903, 1906-1909, 1913, 1915, 1916, 2007-2014, 2222, 2509, 2510, 2511, 2512, 2514, 2516, 2518, 2520, 2521, 2522, 2525, 2657, 2658, 2659, 2661, 2663, 2664, 2665, 2666, 2711.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 12. MINISTRY

M, 90; P, 27; F, 27; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: LOCATED MINISTER AND PENSION

MEMORIAL: SERIAL No. 2720

Calendar No. 275. Adopted May 7, 1960, see Journal, Page 936.

The Committee recommends non-concurrence.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 13. MINISTRY

M, 90; P, 27; F, 27; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: DUTIES OF BISHOPS AND DISTRICT SUPERINTENDENTS

MEMORIAL: SERIAL No. 2204

Calendar No. 276 Adopted May 7, 1960, see Journal, Page 936.

The Committee recommends non-concurrence.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

REPORT NO. 14. MINISTRY

M, 90; P, 57; F, 53; A, 0; N, 4

Adopted by the Committee, May 2, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS. 668, 669, 681, 682, 710-713, 716, 717-720, 721-733, 1857, 1864, 1866, 1867, 1868, 1871, 1873

Calendar No. 277. Adopted May 7, 1960, see Journal, Page 936.

The Committee recommends non-concurrence.

MACK B. STOKES, *Chairman*
LESTER L. BOOBAR, *Secretary*

NO. 6. MISSIONS

Chairman: *Hanford H. Closson* (Genesee—NE)

Vice-Chairman: *Clyde E. Lundy* (Holston—SE)

Secretary: Mrs. T. Otto Noll (Rock River—NC)

(For complete personnel of Committee, see Journal, Page 52.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Missions and to the interests and activities made by the law of the church the concern of this board.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorials used as the basis for the Report. For Memorials see report of the Committee of Reference, page 1107. Editor.)

REPORT NO. 1. MISSIONS

M, 107; P, 88; F, 88; A, 0; N, 0

Adopted by the Committee, April 28, 1960

SUBJECT: AID TO UNDERPRIVILEGED AREAS

MEMORIAL: SERIAL No. 886

Calendar No. 1. Adopted May 5, 1960, see Journal, Page 704.

The Committee recommends approval of the following resolution, with reference to the Board of Missions for consideration:

Whereas, The Methodist Church is rapidly becoming a middle and upper-middle class church and tending to move away from the underprivileged groups in blighted areas, and

Whereas, The Methodist Church had its origin in such areas or gained its spiritual depths from service to such areas, and

Whereas, these blighted areas are growing by leaps and bounds and their percentage of population increase surpassed that of the country as a whole, and

Whereas, the present requirements for establishing a new church make it almost essential that that new church be established in an area rich enough to support the present local church program, and

Whereas, there is no present program adequate to meet the needs of such areas,

Therefore Be It Resolved that appropriate financial and organizational programs be instituted for projects in underprivileged areas until such time as said projects are able to support the full program of the local church with its connectional obligations.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 2. MISSIONS

M, 107; P, 88; F, 87; A, 0; N, 1

Adopted by the Committee, April 28, 1960

SUBJECT: "INNER CITY" CHURCHES

MEMORIAL: SERIAL No. 902

Calendar No. 2. Adopted May 5, 1960, see Journal, Page 704.

The Committee recommends approval of the following resolution (edited), with reference to the Board of Missions:

Whereas the so-called "inner cities" (areas bordering downtown business districts) are deteriorating physically and in other ways; and

Whereas, in spite of this, thousands of people continue to live in them, and are among those for whom Christ died; and

Whereas our own and other denominational churches that had much earlier been established in these areas in their better days, have all too often abandoned the area and moved to the suburbs or elsewhere; and

Whereas this flight has either left the resident of the "inner cities" without churches or sect-type groups; and

Whereas this has only contributed to a further degradation of the area, since too often no interest is shown in the people's physical situation; and

Whereas the flight of our churches is a matter of shame and ought to call for some fruits worthy of repentance;

Therefore Be It Resolved that the Board of Missions through its Division of National Missions be instructed to give careful study to every inner city situation where a Methodist Church is involved, with a view to maintaining the ministry of such churches to their present neighborhoods; that the Board following such study make suggestions and recommendations to aid such churches to maintain their ministries on an unsegregated basis; and that any other Boards of The Methodist Church having an interest in this matter likewise be authorized to cooperate and assist the Board of Missions through its Division of National Missions.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 3. MISSIONS

M, 107; P, 87; F, 84; A, 0; N, 3

Adopted by the Committee, April 28, 1960

SUBJECT: DEPARTMENT OF CITY WORK

MEMORIAL: SERIAL NOS. 887 AND 2028

Calendar No. 3. Adopted May 5, 1960, see Journal, Page 705.

The Committee recommends the following changes in Chapter VI, Sec. V. In Par. 1217 delete the period in line 9, substitute a comma, and add **"and may aid wherever possible in the development of cooperative procedures among the church and other agencies for the betterment of the community life of the people of the cities,"** so that the Paragraph as amended shall read as follows:

Par. 1217. The Department of City Work shall promote missionary work in cities with a population of ten thousand or more. It shall aid in making studies in cities with special reference to the religious conditions of urban populations; the necessary location and adaptation of church buildings; and the programs required for needy and congested communities. It shall also aid in the organization and development of adequate religious centers in city territory, **and may aid wherever possible in the development of cooperative procedures among the church and other agencies for the betterment of the community life of the people of the cities.** It shall administer such appropriations as may be committed to it by the division. All askings for missionary work in cities of ten thousand population or more shall require the review and recommendation of the department or its director.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 4. MISSIONS

M, 107; P, 87; F, 87; A, 0; N, 0

Adopted by the Committee, April 28, 1960

SUBJECT: 75TH ANNIVERSARY OF DEACONESS MOVEMENT IN METHODISM IN THE U. S.

MEMORIAL: SERIAL NO. 889

Calendar No. 4. Adopted May 5, 1960, see Journal, Page 705.

The Committee recommends concurrence with the following resolution, with the stipulation that it be referred to the Commission on Deaconess Work for implementation:

"We respectfully memorialized the General Conference of The Methodist Church now in session, to authorize a church-

wide observance in 1963 of the 75th anniversary of the deaconess movement in United States Methodism.

"Such an observance should call for an emphasis in every local church which would include a review of the history of Methodist deaconess work, an interpretation of the present relationships and services, and the major concerns and objectives for the years ahead.

"The observance should include, also, an emphasis on the recruitment of young women to serve the church as deaconesses in the various vocational opportunities which may be available through the church."

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 5. MISSIONS

M, 107; P, 87; F, 87; A, 0; N, 0

Adopted by the Committee, April 28, 1960

SUBJECT: DUTIES OF CONFERENCE BOARD OF MISSIONS

MEMORIAL: SERIAL No. 2027

Calendar No. 5. Adopted May 5, 1960, see Journal, Page 705.

The Committee recommends the following change in Chapter VI, Sec. XI, Paragraph 1299. Add to Paragraph the following sentence, **It will also represent the interests of the Methodist Committee for Overseas Relief and promote its projects in the Annual Conference**, so that the Paragraph as amended shall read:

Paragraph 1299. The board shall cooperate with the general board, especially with the Joint Section of Education and Cultivation, in carrying out the policies and promoting all phases of the work of missions and church extension. **It will also represent the interests of the Methodist Committee for Overseas Relief and promote its projects in the Annual Conference.**

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 6. MISSIONS

M, 107; P, 85; F, 85; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: A CENTRAL CONFERENCE—MISSIONARY WORK

MEMORIAL: SERIAL No. 915

Calendar No. 6. Adopted May 5, 1960, see Journal, Page 705.

The Committee registers concurrence in the intent of an amendment to the last sentence of Paragraph 556 of the

1956 *Discipline*, but recommends deletion of the last sentence, "*A Central Conference, however, may not enter upon such work outside its borders without first consulting the Board of Missions and securing its approval.*" so the paragraph shall appear as at present, with the deletion of the last sentence.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 7. MISSIONS

M, 107; P, 85; F, 85; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: TRAINING FOR METHODIST MEDICAL STUDENTS

MEMORIAL: SERIAL No. 2016

Calendar No. 7. Adopted May 5, 1960, see Journal, Page 705.

The Committee recommends that the following resolution be referred to the Board of Missions for consideration:

"I hereby respectfully memorialize the General Conference of The Methodist Church in its 1960 session to consider the need for strengthening its medical training program in this country with regard to students from lands other than the United States. Closer liaison between prospective medical students and our Methodist medical schools appears needed. Such people trained in our schools could render greatly needed service in their respective lands if accepted for training in this country in larger numbers."

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 8. MISSIONS

M, 107; P, 87; F, 87; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: SPECIAL JOINT COMMITTEE—STUDENTS IN FOREIGN LANDS AND MISSION AREAS—MEDICAL TRAINING IN OUR MEDICAL SCHOOLS

MEMORIAL: SERIAL No. 2030

Calendar No. 8. Adopted May 5, 1960, see Journal, Page 705.

The Committee recommends reference to the Crusade Scholarship for consideration of the following communication:

"I respectfully memorialize the 1960 session of the General Conference of The Methodist Church to authorize the

appointment of a special Joint Committee from the Council of Bishops, the Board of Missions, and the Board of Education to devise a plan whereby carefully selected students in foreign lands and in mission areas could be selected for medical training in our Methodist-related medical schools. We have a world-wide program of our Methodist Church, but when it comes to training medical doctors to serve on the mission fields in our Methodist universities, we are lacking in this system."

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 9. MISSIONS

M, 107; P, 87; F, 83; A, 1; N, 3

Adopted by the Committee, April 29, 1960

SUBJECT: METHODIST COMMITTEE FOR OVERSEAS RELIEF
MEMORIAL: SERIAL NO. 2029

Calendar No. 9. Adopted May 5, 1960, see Journal, Page 705.

The Committee recommends concurrence in renewal of the mandate of the Methodist Committee for Overseas Relief, as follows:

Par. 1311. There shall be a Methodist Committee for Overseas Relief, composed of twelve members as follows: one person from each jurisdiction, nominated by the College of Bishops and elected by the Jurisdictional Conference, and three persons each elected by the Department of Work in Foreign Fields of the Woman's Division of Christian Service and by the Division of World Missions of the Board of Missions. The committee shall be empowered to co-opt not more than seven members at large. Vacancies shall be filled by the body concerned: by the College of Bishops of the Jurisdiction, or by the Department or Division, or, in the case of the co-opted members, by the Committee itself. The committee is authorized to elect its own officers, to appoint sub-committees if desired, to employ such assistance as may be needed, and to provide for its necessary expense of administration and promotion out of undesignated receipts. Its financial officers shall be bonded.

Par. 1312. The committee is authorized and empowered:

1. To be the representative of The Methodist Church in the field of overseas relief; also in the field of rehabilitation, in conference with the units of the Board of Missions named in Par. 1311.

2. To transmit to the church the appeals for help from recognized agencies, and to receive and allocate the funds

contributed for relief purposes by churches, groups, or individuals.

3. To give special attention and assistance to the national workers and the people of our Methodist churches overseas who are in need because of war or other disasters. In countries where the Board of Missions is at work, it is expected that the administration of specifically Methodist relief be through the board and the bishops in charge, and, where possible, the indigenous church.

4. To cooperate with Church World Service and other interdenominational relief agencies, as the committee may deem wise from time to time.

5. When considered desirable, to supplement the work of other agencies administering to the relief of human suffering in the spirit of Christ.

Par. 1313. In order to provide adequate means for the prosecution of this work, the committee, in addition to its receipts by voluntary gifts and by participation in the Fellowship of Suffering and Service offerings, shall be included in any general churchwide appeal for war emergencies or postwar work.

Par. 1314. Authorization is given to the committee to acknowledge gifts by its own vouchers. Such gifts, however, cannot receive credit on world service apportionments.

Par. 1315. If at any time during the quadrennium the Council of Bishops, the Council on World Service and Finance, and the Board of Missions decide that the specific work of the committee is no longer needed, the committee shall be discharged and its responsibilities and assets shall be reassigned to such agency as those three bodies may determine.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 10. MISSIONS

M, 107; P, 87; F, 87; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: HELP TO INNER CITY CHURCHES

MEMORIAL: SERIAL No. 903

Calendar No. 10. Adopted May 5, 1960, see Journal, Page 706.

The Committee recommends concurrence with the following communication, with reference to the Board of Missions, through its Division of National Missions, for consideration:

"We memorialize the General Conference of 1960 that as

a part of its quadrennial program for Methodism, it face up to the Church's responsibility for the Inner-City, and work out detailed plans for a more effective ministry and program through the Inner-City Churches."

HANFORD H. CLOSSON, *Chairman*

MRS. T. OTTO NALL, *Secretary*

REPORT NO. 11. MISSIONS

M, 107; P, 77; F, 76; A, 0; N, 1

Adopted by the Committee, May 2, 1960

**SUBJECT: JURISDICTIONAL BOARD OF MISSIONS—
RECOMMENDATIONS**

MEMORIAL: SERIAL No. 2524

*Calendar No. 47. Adopted as Amended May 5, 1960, see
Journal, Page 741.*

The Committee recommends the deletion of Chapter VI, Section X, Paragraphs 1291-1294, inclusive. In place of these paragraphs, the Committee recommends as a substitute:

Paragraph 1291. In each Jurisdiction there may be a Jurisdictional Board of Missions, auxiliary to the General Board, as the Jurisdictional Conference may determine.

HANFORD H. CLOSSON, *Chairman*

MRS. T. OTTO NALL, *Secretary*

REPORT NO. 12. MISSIONS

M, 107; P, 77; F, 77; A, 0; N, 0

Adopted by the Committee May 2, 1960

**SUBJECT: MID-QUADRENNIUM JURISDICTIONAL TOWN AND
COUNTRY LIFE CONFERENCE**

MEMORIAL: SERIAL No. 2653

*Calendar No. 48. Adopted May 5, 1960, see Journal, Page
741.*

The Committee recommends reference of this memorial to the Board of Missions, Division of National Missions, for consideration.

HANFORD H. CLOSSON, *Chairman*

MRS. T. OTTO NALL, *Secretary*

REPORT NO. 13. MISSIONS

M, 107; P, 77; F, 77; A, 0; N, 0

Adopted by the Committee May 2, 1960

SUBJECT: DEPARTMENT OF TOWN AND COUNTRY WORK

MEMORIAL: SERIAL No. 2021

*Calendar No. 49. Adopted May 5, 1960, see Journal, Page
741.*

The Committee recommends that the proposal "to amend

Paragraph 1229.2 of the 1956 *Discipline* to provide for a full time staff person under the leadership of the director of the Department of Town and Country Work, to work with town and country commissions in fulfilling the purposes of Par. 1231 and in harmony with Par. 1215.1(b)" be referred to the Board of Missions, Division of National Missions, for consideration.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 14. MISSIONS

M, 107; P, 76; F, 76; A, 0; N, 0

Adopted by the Committee May 2, 1960

SUBJECT: LAND USE POLICY FOR THE METHODIST CHURCH
MEMORIAL: SERIAL No. 891

Calendar No. 50. Adopted May 5, 1960, see Journal, Page 741.

The Committee recommends that the proposed **Land Use Policy for The Methodist Church in Town and Country** be referred to the Board of Missions, Division of National Missions, Department of Town and Country Work, for consideration and action concerning implementation of the use of this proposed policy. It was the Committee's judgment that they could not now recommend the printing of this document into the 1960 *Discipline*.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 15. MISSIONS

M, 107; P, 83; F, 83; A, 0; N, 0

Adopted by the Committee May 3, 1960

SUBJECT: NATIONAL PROGRAM OF CHURCH BUILDING AND
EXPANSION

MEMORIAL: SERIAL No. 2670

Calendar No. 170. Adopted May 6, 1960, see Journal, Page 890.

The Committee recommends that the following proposal be referred to the Board of Missions for consideration:

Whereas Methodism faces the constantly increasing challenge of a growing population, and **Whereas** the movements of population bring a particularly heavy burden on certain centers of growth:

Therefore Be It Resolved that a national program of church building and expansion be instituted, so that all of

Methodism shall undergird those areas where the needs are greatest;

Be It Further Resolved that The Methodist Church appeal for support from its churches at the rate of one dollar per member per year for the 1960-64 quadrennium, this money to be used (1) to create a fund for the building of new churches at home and abroad; (2) to create a fund for the remodeling of present churches;

Be It Further Resolved that the rate of interest for these loans be between one and two per cent, and that the fund be established on a revolving basis.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 16. MISSIONS

M, 107; P, 83; F, 83; A, 0; N, 0

Adopted by the Committee May 3, 1960

SUBJECT: RECOMMENDATIONS OF THE BOARD OF MISSIONS
(and related Memorials)

MEMORIAL: SERIAL NOS. 2301, 884, 892, 896, 899, 900, 901, 905, 906, 907, 908, 909, 910, 911, 912, 913, 2017, 2018, 2019, 2020, 2022, 2023, 2024, 2025, 2026, 2032, 2033, 2227, 2654, 2725

Calendar No. 171. Adopted as amended May 6, 1960, see Journal, Page 891.

The Committee recommends the following amendments in Part II, Chapter VI, of the 1956 *Discipline*:

Paragraph 256. Delete, "*the chairman of Christian Outreach of the Methodist Youth Fellowship*" in lines 9-10, and substitute **two youth members, one of whom shall be the chairman of Christian Outreach of the Methodist Youth Fellowship**, so that in part the paragraph, as amended, shall read:

Paragraph 256. There shall be organized in each local church a Commission on Missions composed of not fewer than three elected members, and as many more as the Quarterly Conference may determine (Par. 144), and in addition the following ex-officio members; the pastor or pastors, the church lay leader, the church school superintendent, one representative each elected by the Commission on Membership and Evangelism and the Commission on Stewardship and Finance, **two youth members, one of whom shall be the chairman of Christian Outreach of the Methodist Youth Fellowship . . .**

In Paragraph 257, change the introductory sentence to read: It shall be the duty of the Commission on Missions as **the central planning group for Missionary Education and Cultivation**:

In Paragraph 257.1, substitute **World Outlook** for *general missionary periodical* and missionary **audio** visual materials for *missionary visual education materials*, so that the sub-paragraph as amended shall read:

Paragraph 257.1. To provide for the diffusion of missionary information, the distribution of missionary literature, the circulation of **World Outlook**, and the use of missionary **audio** visual materials in the church.

Delete the *present sub-paragraph 257.2*, and insert a new sub-paragraph to read as follows:

Paragraph 257.2. **To plan for a churchwide School of Missions for children, youth and adults in co-operation with the Woman's Society of Christian Service, and other commissions of the local church and other agencies, using materials produced or approved by the Joint Section of Education and Cultivation. In the case of materials for children and youth, they shall also be approved by the Interboard Committee on Missionary Education.**

Delete the *present sub-paragraph 257.4*, and substitute the following:

Paragraph 257.4. **To study the program of the General Board of Missions and recommend to the quarterly conference and the official board such approved projects; district, conference and world as should be supported by the local church.**

In sub-paragraph 257.5 insert after "Service" in line 2, **Commission on Education**, so that in part the paragraph as amended shall read:

Paragraph 257.5. To cooperate with the pastor, the Woman's Society of Christian Service, **Commission on Education** and other . . .

Delete the *present sub-paragraph 257.6* and substitute:

Paragraph 257.6. **To confer with the Commission on Stewardship and Finance and recommend to it the projects and amounts to be included in the budget of the local church for benevolent causes: and to co-operate with the pastor and the Commission on Stewardship and Finance in plans for raising the church's obligation for World Service and conference benevolences; plan for proper observance of World Service Sunday (See Par. 215.3, 250.1, 296.1).**

Add the following new sub-paragraphs:

Paragraph 257.8. **To cooperate with the official board and**

the other commissions of the church in organizing and sponsoring a new church and/or church schools as provided in Par. 215.7.

Paragraph 257.9. To represent the work of the Methodist Committee for Overseas Relief in the local church and encourage support of its projects by the local church.

Paragraph 257.10. To inform the whole church, youth and adults alike, of the qualifications and current needs for missionary personnel, and to present the challenge of missionary service to the people.

Paragraph 257.11. To lead the church in the observance of the "One Great Hour of Sharing," and to interpret the Crusade Scholarship program in the church.

Paragraph 257.12. To prepare each year an operating budget for the commission, and present it to the Commission on Stewardship and Finance, so that sufficient funds can be included in the annual budget of the church to enable it to do the work assigned by the discipline.

Paragraph 257.13: To cooperate in the development of the total program of the church as provided in Paragraph 216 (1956 *Discipline*).

In Paragraph 282, Art. 3, line 4, delete the words *or dues* and add, **The pastor shall be a member of the executive committee of the Society**, so that the article as amended shall read:

Paragraph 282, Art. 3. Membership.—A woman may become a member of this society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism. **The pastor shall be a member of the executive committee of the Society.**

Following Art. 3, insert a new Art. 4, to read as follows:

Paragraph 282, Art. 4. Officers, secretaries of lines of work and committees. The local society shall elect a president, vice-president, a recording secretary and a treasurer, secretaries of lines of work and the committee on nominations shall be elected, and the other committees shall be appointed in accordance with the plans of the Woman's Division of Christian Service as may be set forth in the by-laws for the local society. Where a simpler form of organization is necessary in a small church, there shall be five or more officers and secretaries of lines of work as determined by the local Society.

Paragraph 282, Art. 4. Funds, as it now appears in the

Discipline shall follow the new Art. 4 as set forth above, and shall be renumbered Art. 5.

Delete *Paragraph 282, Art. 5*, as it is written in the 1956 *Discipline*.

The Committee recommends the following changes in the 1956 *Discipline*, Part VII, Chapter VI:

In Paragraph 1172, sub-paragraph 1, change *eighteen* to **one half of the ELIGIBLE AND EFFECTIVE** at the beginning of the sentence.

In Paragraph 1172, sub-paragraph 3, change *twenty-seven* to **twenty-eight** laymen . . . to be assigned **equally** in place of *as nearly equally as possible*.

Delete the *present sub-paragraphs 5 and 6*, and substitute a new sub-paragraph 5 to read as follows:

Paragraph 1172.5. Six young people, four representing the Methodist Youth Fellowship (one of whom shall be the chairman of the program area of Christian Outreach of the National Conference of the Methodist Youth Fellowship) twenty years of age or under at the time of their election, and two representing the Methodist Student Movement, one of whom shall be the national chairman of the World Christian Community Committee, elected quadrennially by the board on nomination of the Joint Staff on Youth and Student Work (Par. 1406) from nominations made by the National Conference of the Methodist Student Movement (Par. 1369). In making nominations, the Joint Staff on Youth and Student Work shall take into consideration ability and experience, youth age range and student status, and jurisdictional representation, vacancies shall be filled by the board on nomination of the Joint Staff on Youth and Student Work.

In Paragraph 1174 amend *the last sentence* changing *may also* to **shall**; change *annually* to **quadrennially**. Add **standing** before "Committees" and **regular** before "business," and add a new sentence, so that Paragraph 1174 in part shall read:

Paragraph 1174. . . . The board shall elect **quadrennially** such **standing** committees as may be necessary to carry on its **regular** business. It **may from time to time** elect other committees as may be needed for special business.

In Paragraph 1176, Art. 4. Duties, substitute the following for the *present sub-paragraph 1*:

Paragraph 1176.1. Consistent with its constitution and charter, to establish, develop, expand and have general oversight of the missionary and church extension programs of the Methodist church in home and foreign fields.

Delete the present sub-paragraph 4, and substitute the following:

Paragraph 1176.4. **To provide for and foster the correlation and harmonization of the work of its various units.**

In sub-paragraph 6, change *executive officers* to “**staff**” so that as amended it shall read:

Paragraph 1176.6. “To elect on nomination of the Divisions, the **staff** of the respective Divisions.”

Delete *Paragraph 1177*, now incorporated in the sub-paragraphs of Paragraph 1176.

In Paragraph 1179. Art. 6, delete in paragraph title *and Executive*. In sub-paragraph 1, line 2, delete *divisions of World Missions and of National Missions*, and substitute **Division of World Missions, the Division of National Missions and the Woman's Division of Christian Service**. Beginning in line 5, delete, *and one or more executive secretaries for the Woman's Division of Christian Service, with such assistants as the needs of the work may require*. In line 8 following the word “divisions” add **or the Joint Section**, so that the paragraph as amended shall read:

Paragraph 1179.1. The board shall elect quadrennially one or more general secretaries each for the **Division of World Missions, the Division of National Missions and the Woman's Division of Christian Service**, and two general secretaries (one man and one woman) for the Joint Section of Education and Cultivation. Said secretaries shall be nominated by their respective divisions, **or the Joint Section**, and shall be elected by the Board.

In Paragraph 1179.2, in line 1 delete *and executive*, and in line 3 after the word “divisions” add **or of the Joint Section**, so that the sub-paragraph in part shall read:

Paragraph 1179.2. The general secretaries shall be subject to the direction of the board and of their respective divisions, **or of the Joint Section. . . .**

In Paragraph 1179.3, line 1, insert **each** after “secretary.” In line 2, delete the words *two general or executive secretaries from*. In line 3, delete *three executive secretaries from*. In line 6 following “board,” add **and of their respective divisions or the Joint Section**, so that the sub-paragraph, as amended shall read:

Paragraph 1179.3. One general secretary **each** from the Division of World Missions, the Division of National Missions, and the Woman's Division of Christian Service, and two general secretaries from the Joint Section of Education and Cultivation, shall be members of the Board, **and of their**

respective divisions, or the Joint Section, but without vote. (See Par. 1103.)

Delete *Paragraphs 1180, 1181, 1182, 1183, and 1188 in the 1956 Discipline*. The following Paragraph is offered as a substitute for the present paragraphs 1182, 1183 and 1188; and should follow the present paragraph 1179.

Paragraph 1180. Art. 7. Treasurers.—1. The board shall elect quadrennially a treasurer of the board, to be chosen from the treasurers of the three administrative divisions. He shall receive and handle general funds of the board not belonging to any one division and shall act as the legal financial representative of the board in matters affecting the board as a whole. It may also elect one or more assistant treasurers.

2. The treasurer of the board and the treasurers of the divisions shall be responsible for receiving the funds of the board and of the respective divisions, holding the same in a safe depository and disbursing them according to the regulations of the board or the respective divisions on proper order. The board, the divisions and the Joint Section shall designate depositories for their funds. The treasurers shall also be charged with the responsibility of receiving all trust funds, endowments, and securities of the board and of the respective divisions and properly disbursing the returns therefrom according to the regulations of the board and the respective divisions, and shall further be responsible, under the direction of finance committees, for the investing of said trust funds, endowments and other permanent funds, excepting such funds as shall be available for loans to churches to be administered by the Section of Church Extension.

3. The treasurers, associate and assistant treasurers, and all employees of the board or the respective divisions and the Joint Section handling cash and securities shall be bonded by the board or the respective division and the Joint Section in such sum and on such conditions as the board, or the respective division and the Joint Section may determine. Their books shall be audited at least annually by certified public accountants chosen by the board, or the respective division and the Joint Section, and the reports of the treasurers and auditors shall be presented to the board at each annual meeting.

In place of the present Paragraph 1181, insert

Paragraph 1181. Art. 8. Other Staff. 1. The board shall elect such other staff, on nomination of the respective divisions or the Joint Section concerned as the need may require.

2. All elected staff members shall be subject to the direction of the board and of their respective divisions or of the Joint Section. On recommendation of the divisions or of the Joint Section, their salaries shall be fixed and paid as the board may determine.

In place of the present Paragraph 1182, insert

Paragraph 1182. Art. 9. **Retirement.** All elected staff members shall retire on reaching the retirement age fixed by the board's pension plan.

Paragraphs 1184, 1185, 1186 and 1187 are to remain as written in the 1956 *Discipline*, but are to be incorporated in the new *Discipline* as Paragraph 1183. **Art. 10. Financial policies**, with each of the succeeding paragraphs to be numbered sub-paragraphs as follows: Paragraph 1184 will be sub-paragraph 1183.1; Paragraph 1185 will be subparagraph 1183.2, Paragraph 1186 will be sub-paragraph 1183.3, and Paragraph 1187, will be sub-paragraph 1183.4.

Paragraph 1189 will follow Paragraph 1183 as **Paragraph 1184. Art. 11. Joint Committee on Missionary Personnel.**

In the 1956 *Discipline* the present Paragraph 1190 shall follow Art. 11, and shall be designated as Paragraph 1185. **Article 12. Missionaries.**

In the present Paragraph 1196. Division of World Missions. Art. 2 Authority. In line 8 change *officers* to **staff**, so that the clause shall read: "to nominate such **staff** as are to be elected by the Board."

In the present Paragraph 1201, change the last two words *their remuneration* to **remuneration of staff**, so that the last sentence shall read: "The division shall determine the powers and duties of its officers and staff and shall recommend **remuneration for staff**."

Add in the 1960 *Discipline* a new paragraph following the present Paragraph 1201, which shall read:

Officers of the corporation. The Division shall elect quadrennially a president, one or more vice-presidents, a general secretary, an associate general secretary, a treasurer, and a recording secretary. Vacancies shall be filled by the Division or its executive committee. Such other officers as the Division may need, it shall elect annually. The Division shall determine the powers and duties of its officers.

In Paragraph 1202, Art. 3, of the 1956 *Discipline*. Change the title from *Foreign Field Committees and Estimates* to **committees on coordination**. In line 4, change *Field Committee* to **Committee on Coordination**, and after the word "bishop" insert **who shall be chairman**. In line 6 delete *which should wherever possible be* and substitute **shall be com-**

posed of. In line 8 following "Annual Conference" add the **women to be nominated by the woman's organization of the conference.** In line 13 after the word "Service," insert **for election by the annual conference.** In sub-paragraph 1, delete *chairman* and substitute, **vice-chairman who is authorized to call meetings in the absence of the bishop,** so that the Paragraph, as amended, shall read:

Paragraph 1202. Art. 3. **Committees on Coordination.** In a foreign mission field of the board each Annual or Provisional Annual Conference shall have a **Committee on Coordination**, composed of the presiding bishop, **who shall be chairman**, and wherever possible an equal number of national and missionary members. The national membership, which **shall be composed of** an equal number of men and women, shall be elected by the Annual Conference, **the women to be nominated by the woman's organization of the conference.** The missionary membership, which should wherever possible be an equal number of men and women, shall be nominated by the missionaries within the bounds of the Conference and approved by the Division of World Missions and the Woman's Division of Christian Service, **for election by the annual conference.** On authorization by the Central Conference, the Annual or Provisional Annual Conference may add the district superintendents as ex-officio members without vote. The duties of the committee shall be:

1. To elect its **vice-chairman, who is authorized to call meetings in the absence of the bishop**, and secretary; to forward its minutes promptly to the respective divisions of the board, and the report of its recommendations to the divisions for approval.

Sub-paragraphs 2, 3, 4, and 5 remain as they are in the 1956 *Discipline*.

Cross Reference under Central Conferences and Provisional Annual Conferences. Also include in listing of annual conference agencies in present Paragraph 680.

In the present Paragraph 1203, no change is recommended except to change in line 5 the words "Field Committees" to **Committees on Coordination**, to be followed by the verb may so that the paragraph in part shall read:

Paragraph 1203. In a mission field where there is a Central Conference in which there is an executive board or council of cooperation constituted, the estimates for the various **Committees on Coordination**, may be presented to the Division of World Missions and to the Woman's Division of Christian Service after approval by said executive board or council of cooperation. . . .

In the present Paragraph 1211, change the last word in line 1 from *officers* to **staff** so that the clause shall read "to nominate such **staff** as are to be elected by the Board. . . ."

In Paragraph 1212, at the end of the last sentence change the words *their remuneration* to **remuneration of staff**.

Insert a new Paragraph following the present Paragraph 1212 to read as follows: **Officers of the corporation. The Division shall elect quadrennially a president, one or more vice-presidents, a general secretary, a treasurer, and a recording secretary. Vacancies shall be filled by the Division or its executive committee. Such other officers as the division may need, it shall elect annually. The division shall determine the powers and duties of its officers.**

In the present Paragraph 1213, delete the parenthetical phrase (*including Alaska, Hawaii, Puerto Rico, and the Virgin Islands*), so that the Paragraph in part as amended shall read:

Paragraph 1214. Art. 4. Functions. The division shall have general supervision and administration of the work of missions and church extension in the United States of America and the Dominican Republic . . .

In the present Paragraph 1215, sub-paragraph 3, insert the words **not more than** before the word "fifteen," so that the sub-paragraph in part shall read:

Paragraph 215.3. The division shall appoint, on nomination of the director concerned **not more than** fifteen members for each department or administrative unit, . . .

In the present paragraphs 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, and 1227 in each instance after the word "city" insert **metropolitan** in parentheses.

In the present Paragraph 1219, include two sub-paragraphs. The present Paragraph is to be sub-paragraph 1, with the following to be added after "advisable" in line 6, **when two or more districts, conferences, areas or jurisdictions have churches in the same city or metropolitan area, it is recommended that the city (metropolitan) society be so organized as to include all churches in the metropolitan area. The bishops involved in the city (metropolitan) area shall initiate the effort to develop such a city (metropolitan) society.**

The remainder of the Paragraph beginning with the words, "The purpose of" . . . shall be Paragraph 1219, sub-paragraph 2.

Following the present Paragraph 1219, insert a new Paragraph which shall read:

In a metropolitan area included within the bounds of two

or more annual conferences the department of city work may promote, with the approval of the bishops and the annual conferences, the organization of a METHODIST metropolitan area planning commission. This commission shall be composed of the bishops, district superintendents involved, and a selected group of ministers and laymen representing conference boards of missions, urban work committees, city missionary societies and local churches, who have skills and experience which will enable them to do creative planning for Methodism in the metropolitan area. This commission shall serve in an advisory capacity to Methodist leaders and organizations in a metropolitan area and shall make recommendations regarding immediate and long-term planning and strategy.

Delete the present Paragraph 1221 adding its sub-divisions (1), (2) and (3) following section (d) in Paragraph 1222, so that as amended it shall read:

Paragraph 1222. A city (**metropolitan**) or district society, in order to receive financial assistance from the division, shall meet the following conditions: (a) it shall be organized according to the *Discipline*; (b) it shall have an executive committee meeting at least once every quarter; (c) it shall be actively at work; (d) it shall have made a report as required by the division, **which shall include (1) Number of ministers or missionaries supported in whole or in part, the amount paid to each, and the kind of work in which each is engaged; (2) Expenses of administration; (3) The total amount raised by the society and how expended. The report shall also include such other items as the division shall require;** (e) It shall endeavor to raise annually by collections or otherwise an amount at least equal to that appropriated to it by the board, exclusive of appropriations made for work among foreign-speaking peoples.

In the present Paragraph 1223, line 3, before "within" insert the words **which are wholly or partially**, so that the paragraph in part shall read:

The Annual Conferences are directed to take such friendly interest in the city (**metropolitan**) or district societies, **which are wholly or partially** within their bounds . . .

In Paragraph 1229.1, after the word "areas"; in line 10, insert, **seek to develop cooperative procedures between Methodist churches and those of other denominations;** and promote among ministers and in colleges and theological schools a study of town and country life and effective ways and means of church and community work.

In Paragraph 1229.4, delete the present sub-paragraph and substitute:

Paragraph 1229.4. It shall assist the district superintendents and town and country commissions in making surveys and developing plans for local parish and charge reorganization in town and country areas. This shall include the recommendations of the type of multiple parish which seems most appropriate to the area under consideration.

In Paragraph 1231, sub-paragraph 1, delete in line 1 the words *having town and country churches*. Add **commission** before "membership" in line 20, and here add **in accordance with Paragraph 667, and its usual nominating procedures, such additional ministers and laymen who are especially interested in town and country work and are recommended by the commission**. After the word "membership" line 20, delete, *on recommendation of the executive officers of the commission and on nomination by the district superintendents or the nominating committee of the conference, not to exceed five members at large, who may be either ministers or laymen especially interested in rural work*. At the end of this sub-paragraph add, **If a district ceases to be represented by its resident lay or ministerial members, the vacancy may be filled by the executive committee of the commission until the next session of the annual conference.** Delete the *present sub-paragraphs 2, 3, and 4* and substitute new sub-paragraphs, so that the paragraph, as amended, shall read:

Paragraph 1231.1. Each annual conference shall set up quadrennially under the direction of the bishop and his cabinet, a commission on town and country work. The members shall be the bishop and the district superintendents; the conference missionary secretary; the conference secretary of evangelism; the executive secretary of the Board of Education; the president of the conference Woman's Society of Christian Service, **or the vice-president**; a representative elected by each of the following conference agencies: the Board of Missions, the Board of Education, the Woman's Society of Christian Service, the Board of Lay Activities, the Board of Evangelism, the Methodist Youth Fellowship, and the Methodist Rural Fellowship; the members of the Inter-Board Committee on Town and Country Work and of the corresponding jurisdictional agency who reside within the conference; and one rural layman and one rural pastor to represent each district, nominated by the district superintendents or the nominating committee of the conference, and elected by the conference. The conference may add to the **commission membership, in accordance with Par. 667 and its usual nominating procedures, such additional ministers and laymen who are especially interested in town and country work and are recommended by the commission**. All special work-

ers in the conference employed by The Methodist Church in rural communities shall be members of the commission. If a district ceases to be represented by its resident lay or ministerial members, the vacancy may be filled by the executive committee of the commission until the next session of the annual conference.

2. The commission shall work with the conference agencies and the conferences in program areas of town and country responsibility. It shall conduct surveys and research studies of town and country areas within the bounds of the conference: develop co-operative procedures between the church, social, and governmental agencies, and with the town and country departments of state councils of churches and with the churches of other denominations in local communities; shall work to improve the effectiveness of the town and country churches and pastors; shall recommend a program to coordinate the work of the participating boards and agencies in this program area, and shall outline a program of town and country work to be presented to the participating boards and agencies, and to the conference. In program areas of town and country work the conference boards and agencies shall consult with the commission or its executive committee.

3. The first commission meeting after the General Conference shall be called together by a convener designated by the bishop at the first annual conference session or within ninety days after the jurisdictional conference at the beginning of each quadrennium for the purpose of organizing and determining its initial activities, procedures, and time of meeting. Reports of all meetings shall be furnished to the secretaries of the cooperating agencies, and an annual report of findings and recommendations shall be presented to these agencies and to the annual conference.

4. The officers of the commission shall be a chairman, vice chairman, a recording secretary, and a treasurer, all elected quadrennially. There shall be an executive secretary or a promotional secretary elected by the commission after consultation with the bishop and his cabinet and confirmed by the conference. The executive or promotional secretary shall have the responsibility for the general oversight and promotion of the work of the commission.

In the present Paragraph 1235, sub-paragraph 6, in line 8, delete *five hundred* and substitute **one thousand**, so that the clause shall read: "provided that these provisions may be waived in cases involving donations of **one thousand** dollars or less." . . .

Delete the present sub-paragraph 10, in Paragraph 1235, *requirements of the charter of the Board of Church Extension of the Methodist Episcopal Church, South*, and renumber the present sub-paragraph 11, as sub-paragraph 10.

In Paragraph 1241, Art. 2. Authority. The present paragraph shall remain as written in the 1956 *Discipline*, substituting the word **staff** for *officers* in line 8, so the pertinent clause will read: "to nominate such **staff** as are to be elected by the Board" . . . The present paragraph shall be numbered sub-paragraph 1.

Add two new sub-paragraphs to read as follows:

2. **The Division shall be empowered to create such standing and special committees as the work may demand.**

3. **There shall be an executive committee which shall exercise the powers of the division, ad interim.**

In the present Paragraph 1243, in the last sentence change "their remuneration" to **remuneration of staff**. Insert after "board" in line 6, the words **a general secretary**, so the paragraph, as amended shall read:

Paragraph 1243. Art. 4. Officers.—The division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the division. The division shall also nominate for election by the board **a general secretary**, one or more executive secretaries and such other secretaries and staff as the need may require. Such other officers as the division may need it shall elect. The division shall determine the powers and duties of its officers and staff and shall recommend **remuneration of staff**.

Insert a new paragraph following the present Paragraph 1243, to read as follows: **Officers of the corporation. The Division shall elect quadrennially a president, one or more vice-presidents, a general secretary, a treasurer, and a recording secretary. Vacancies shall be filled by the division or its executive committee. Such other officers as the division may need, it shall elect annually. The division shall determine the powers and duties of its officers.**

In the present Paragraph 1245, sub-paragraph 1, delete in lines 3-4, *the jurisdiction secretaries of missionary service in foreign fields*, so that as amended it shall read:

Paragraph 1245.1. There shall be a chairman, the executive secretaries, and standing committee composed of the associate and/or assistant secretaries of the department, and such members of the division as may be appointed by the department.

In the present Paragraph 1247, sub-paragraph 1, delete in lines 3-4, *the jurisdiction secretaries of missionary service in home fields*, so that as amended it shall read:

Paragraph 1247.1. There shall be a chairman, the executive secretaries, and standing committee composed of the associate and/or assistant secretaries of the department, and such members of the division as may be appointed by the department.

In the present Paragraph 1248, sub-paragraph 3, delete in lines 3-4, *the jurisdiction secretaries of Christian social relations*, so that as amended it shall read:

Paragraph 1248.3. There shall be a standing committee composed of the secretaries and chairman of the department, the chairmen of the committees, and such other persons as the division may provide on recommendation of the department.

Delete the *present paragraph 1249*, and substitute the following:

Paragraph 1249. 1. **The Section of Education and Cultivation shall promote the work of the Division and its auxiliary organizations. The plans and policies for the same shall be carried out by the Woman's Section of the Joint Section of Education and Cultivation.**

2. **The Division, through the Woman's Section of the Joint Section of Education and Cultivation, is authorized to cooperate with the interboard committee on Missionary Education in the missionary education of adults, youth and children in accordance with the plans to be determined by the board of missions and the General Board of Education.**

In the present Paragraph 1250, delete the words *or dues* in line 3, so that the paragraph in part shall read:

Paragraph 1250. The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges, special memberships . . .

In the present Paragraph 1255. Art. 3, after the word "officers" in both lines 2 and 4 insert, **and secretaries of lines of work**, so that article 3, in part, as amended shall read:

Paragraph 1255. Art. 3.—The jurisdiction society shall be composed of its officers **and secretaries of lines of work**, and six delegates from each conference Woman's Society of Christian Service within the jurisdiction, three of whom shall be conference officers **or secretaries of lines of work** . . .

In the present Paragraph 1255, Art. 4, delete the sub-paragraph as written and insert:

Paragraph 1255. Art 4. Officers, secretaries of lines of work and committees. Each jurisdiction society shall elect a president, a vice-president, a recording secretary and a treasurer. Secretaries of lines of work and the committee on nominations shall be elected, and the other committees appointed in accordance with the plans of the Woman's Division of Christian Service as may be set forth in the by-laws for the jurisdiction society. The jurisdiction society shall confirm the election of the jurisdiction secretary of the Wesleyan Service Guild.

In the present Paragraph 1255, insert a new article 5, to read as follows:

Paragraph 1255. Art. 5. Elections. Officers, secretaries of lines of work and the committee on nominations shall be elected at the first meeting of the society following the meeting of the jurisdictional conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers and secretaries of lines of work. For an officer or secretary elected during a quadrennium the period to be served shall be considered the first term, thus giving the privilege of re-election for one additional term in the same office.

In the present Paragraph 1255, Art. 6. Meetings.—After the first sentence insert in the year of the assembly, the annual meeting may take the form of an enlarged executive committee meeting, so that the article shall then read:

Paragraph 1255. Art. 6. Meetings.—Each jurisdiction society shall meet annually at such time and place as it may determine. In the year of the assembly the annual meeting may take the form of an enlarged executive committee meeting. A majority shall constitute a quorum.

In the present Paragraph 1256, substitute for the *present articles 3 and 4* the following:

Paragraph 1256. Art. 3. Membership. The conference society shall be composed of representatives from local societies in the local churches, the number to be determined by each conference according to its requirements: such district officers and secretaries of lines of work as the conference may determine: the conference officers and secretaries of lines of work and chairmen of standing committees; members of the Woman's Division of Christian Service and of the jurisdiction Woman's Society of Christian Service residing within the bounds of the conference. The bishop of the area shall be a member of the executive committee of the conference society.

Paragraph 1256. Art. 4. Officers, secretaries of lines of work and committees. The conference society shall elect a president, a vice-president, a recording secretary and a treasurer. Secretaries of lines of work and the committee on nominations shall be elected and committees appointed in accordance with the plans of the Woman's Division of Christian Service as may be set forth in the by-laws for the conference society. The conference society shall confirm the election of the secretary of the conference Wesleyan Service Guild.

In Paragraph 1256, the present article 4 shall become Paragraph 1256, Art. 5. Annual Conference Relationships.—

In Paragraph 1256, the present article 5 shall become Paragraph 1256, Art. 6. Meetings.—In line 3 after “officers” in both places insert **and secretaries of lines of work**, so that the article as amended in part shall read,

Paragraph 1256. Art. 6. Meetings.—“There shall be an annual meeting of the society when reports shall be received from the conference officers **and secretaries of lines of work**, and from the districts. Officers **and secretaries of lines of work** shall be elected” . . .

In the present Paragraph 1256, article 6 shall become Article 7. The present wording should be deleted, and the following substituted:

Paragraph 1256. Art. 7. Elections.—1. At the last annual meeting of the quadrennium the society shall elect, according to the instructions in Par. 1255.3, six women from the conference, three of whom shall be conference officers or secretaries of lines of work, for membership in the Jurisdiction Woman's Society of Christian Service.

2. At the annual meeting of the conference society preceding the last annual meeting of the quadrennium of the Jurisdiction Woman's Society, the conference shall nominate three women for membership on the General Board of Missions, the names to be sent to the jurisdiction society, according to instructions in 1172.2 (c).

In the present Paragraph 1256, article 7, shall become Paragraph 1256. Art. 8. Amendments.—

In the present Paragraph 1257, Article 1. Name. Delete the word *may* and substitute **shall**, so that it shall read in part, “There **shall** be a District Woman's Society of Christian Service.”

In the present Paragraph 1257, Article 2, add the district superintendent shall be a member of the executive committee of the district society, so that, as amended, it shall read:

Paragraph 1257. Art. 3. Membership.—“All members of Woman’s Societies of Christian Service in the local churches of a district shall be considered members of the district society. **The district superintendent shall be a member of the executive committee of the district society.**”

Substitute for the present Paragraph 1257, Art. 4, the following:

Paragraph 1257. Art. 4. Officers, secretaries of lines of work and committees.—**The district society shall elect a president, a vice-president, a recording secretary and a treasurer. Secretaries of lines of work and the committee on nominations shall be elected and committees appointed in accordance with the plans of the Woman’s Division of Christian Service as may be set forth in the by-laws of the district society. The district society shall confirm the election of the district secretary of the Wesleyan Service Guild. The district president shall be the only district representative with vote on the conference executive committee.**

In Paragraph 1257, present Art. 5. Meetings.—Insert **district** before **Society**, add **in the district** to **Societies**. Add following “**Officers**” **secretaries of lines of work and committee of the district society**, so that, as amended, it shall read:

Paragraph 1257. Art. 5. Meetings.—There shall be an annual meeting of the **district Society**, when reports shall be received from the **societies in the district**. **Officers, secretaries of lines of work and the committee on nominations shall be elected, the necessary business transacted . . .**”

In Paragraph 1268, at the end of the paragraph insert, **the general secretaries of the joint section shall be ex-officio members without vote.**

In the present Paragraph 1269, line 2, after the word “vice-presidents” add **one of whom shall be chairman of the woman’s section**. Change the first word in line 7 from *officers* to **staff**. In line 12 change *its employed officers and workers* to **staff**, so that the paragraph as amended, shall read:

Paragraph 1269. The joint section shall elect quadrennially a president, one or more vice-presidents, **one of whom shall be chairman of the woman’s section**, and a recording secretary. It shall also nominate for election by the board, two general secretaries (one man and one woman) and other secretaries, directors, a treasurer who shall be director of one of its departments, and such other **staff** as it may determine. The treasurer of the Woman’s Division of Christian Service shall be treasurer of the Woman’s Section. Vacancies shall be filled by the same procedure. The joint section shall

determine the powers and duties of its officers and staff and shall recommend the remuneration of staff.

In the present Paragraph 1273 delete the first part of the paragraph up to the word "church" and rewrite the paragraph as follows:

Paragraph 1273. **The Joint Section shall be responsible for promoting the missionary program of the church and, in consultation with the respective administrative divisions of the Board of Missions, and in cooperation with the Commission on Promotion and Cultivation, shall have charge of plans for cultivating missionary giving; provided, however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.**

In Paragraph 1280, delete *one executive secretary each from the department of work in foreign fields, the department of work in home fields, and the department of Christian social relations* and insert, **the general secretary**, so that the clause beginning on line 7, as amended shall read . . . **The general secretary** and the treasurer from the Woman's Division of Christian Service. . . .

Under "Cooperation with Other Boards and Agencies" insert a new paragraph as follows:

There shall be a Joint Committee on Architecture composed of staff personnel as follows: the executive secretary of the Section of Church Extension of the Division of National Missions of the Board of Missions, the director of the Department of Architecture and two others elected by said division: the general secretary of the Division of the Local Church of the General Board of Education; and three others elected by that division. (See Section VII, Board of Education, for the defining of the duties and responsibilities of this Committee.)

In the present Paragraph 1283, in line 4, change *twenty-eight* to **twenty-two** and edit to read as follows:

Par. 1883. For the purpose of more effectively promoting Christian education outside the United States there shall be a Joint Committee on Christian Education in Foreign Fields composed of **twenty-two** members. **Ten** shall be from the Board of Education as follows: **The general secretary and five additional staff members of the division of the local church;** the general secretary and one additional staff member of the Editorial Division; and **two members of the board. Ten** shall be from the Board of Missions as follows: **The staff chairman,** treasurer, two area secretaries and one member of the Division of World Missions; **the staff chairman, three**

area secretaries, and one member of the Department of Work in Foreign Fields of the Woman's Division of Christian Service. By virtue of their respective offices, the executive secretary of the Interboard Committee on Missionary Education and the staff member responsible for promotion of the Methodist Youth Fund shall be members of the committee.

In the present Paragraph 1284, substitute the following wording: "The committee, as its work requires, may nominate staff to the Board of Missions for election, and to the Board of Education for confirmation. The staff shall be administratively related to the Board of Missions."

Insert in Paragraph 1287, after the word "youth" in line 12 (See Section VII, Board of Education, Paragraph 1414, for defining of relationships to the Methodist Youth Fund and the Advisory Committee of the Methodist Youth Fund).

Include in Section IX, Cooperation with Other Boards and Agencies, a new paragraph to read:

There shall be a Crusade Scholarship committee composed of fifteen members. Nine shall be from the Board of Missions, as follows: three elected quadrennially by the Division of World Missions, three elected quadrennially by the Division of National Missions, and three elected quadrennially by the Woman's Division of Christian Service from the Department of Work in Foreign Fields. Three shall be from the Board of Education, elected quadrennially by the Division of Educational Institutions, and three from the Advance committee, elected quadrennially by that committee.

The committee shall elect its own officers quadrennially. Vacancies shall be filled by the agency in which they occur.

The committee shall be responsible for the selection of students recommended for the scholarships provided by the "One Great Hour of Sharing" offering and other grants made specifically for Crusade Scholarships by any of the agencies represented thereon.

The committee shall provide for the administration of the Crusade Scholarship program, including the election of a director who shall be related to the Board of Missions. The committee shall also be responsible for providing an office and approving a budget of administration. The director and staff shall be included in the staff pension plan of the Board of Missions.

(Cross Ref. Advance Committee and Board of Education.)

In the present Paragraph 1291, delete the last clause in the paragraph: *one young man and one young woman, one of whom shall be the chairman of the program area of Christian Outreach of the Conference Methodist Youth Fel-*

lowship, and substitute there shall be three young people, two representing the Methodist Youth Fellowship, twenty years of age or under at the time of their election, and one representing the Methodist Student Movement, elected quadrennially by the board on nomination of the youth and students from the respective jurisdictions, during an annual session of the national conference of the Methodist Youth Fellowship (Par. 1404) and of the National Conference of the Methodist Youth Student Movement (Par. 1369) from nominations made by the Methodist Student Movement in the respective jurisdictions.

In the present Paragraph 1295, in lines 8-10, delete *two young men and two young women, nominated by the Conference Methodist Youth Fellowship and elected annually by the Conference* and substitute, **Two youth representatives of the conference Methodist Youth Fellowship, one of whom shall be the conference chairman of Christian Outreach; the other shall be chosen by the conference Methodist Youth Fellowship, 18 years or younger at the time of his election, and one student chosen by the state or regional student organization operating within the conference territory.** In line 11, after the word "secretary" add **the district missionary secretaries, the presidents and full-time executives of city (metropolitan) and district missionary societies and the chairman of Urban Work.** In line 13, after the word "Service," insert **the chairman of the Commission on Town and Country Work, the chairman of the Commission on Minimum Salaries, and any . . .** Revise the last sentence of the paragraph to read, **the district superintendents may be members of the conference Board of Missions, at the discretion of the annual conference.** The paragraph as amended shall read:

Paragraph 1295. The Conference Board of Missions shall be auxiliary to the general board and the jurisdictional board, and shall be composed of the following members elected quadrennially: one or more lay members from each district, and an equal number of ministers; five members at large, nominated by the conference nominating committee and elected quadrennially by the Annual Conference; **two youth representatives of the conference Methodist Youth Fellowship, one of whom shall be the conference chairman of Christian Outreach, the other shall be chosen by the conference Methodist Youth Fellowship, 18 years of age or younger at the time of his election, and one student chosen by the state or regional student organization operating within the conference territory; the conference missionary secretary, the district missionary secretaries, the presidents and full-time executives of city (metropolitan) and district**

missionary societies and the chairman of Urban Work, the conference lay leader, the conference secretary of evangelism, the president of the Conference Woman's Society of Christian Service, the chairman of the Commission on Town and Country Work, the Chairman of the Commission on Minimum Salaries and any members of the general board residing within the bounds of the conference. The district superintendents may be members of the board, at the discretion of the annual Conference.

Delete the present Paragraph 1299 and substitute:

Paragraph 1299. The conference board shall cooperate with the general Board of Missions in carrying out the policies and promoting all phases of the work of missions and church extension.

It shall cooperate with the Joint Section of Education and Cultivation in developing an effective program of education and cultivation within the conference. To expedite this program there shall be created a committee on education and cultivation of which the conference missionary secretary shall be chairman and all district missionary secretaries shall be members. There shall also be on the committee at least one layman and one lay woman selected by the board, and one district superintendent selected by the cabinet.

Delete the present Paragraph 1300 and substitute, so that the paragraph as amended shall read:

Paragraph 1300. There shall be held annually in each district a training program which may be a district missionary institute, workshop, missionary festival or rally. It shall be for the purposes of informing, training and motivating the pastors, members of Commissions on Missions, and other laymen of local churches within the whole district. The conference Board of Missions, through its Committee on Education and Cultivation, shall project conference-wide plans for education and cultivation. The district superintendents and district missionary secretaries shall promote and conduct the program in their respective districts. They shall consult with the district secretary of missionary education and the district secretary of promotion of the Woman's Society of Christian Service. The Joint Section of Education and Cultivation shall cooperate with them in furnishing recommendations and resources for the program, including current study books, literature, audio visual aids, speakers and methods. Plans should include adequate time and numbers of meetings to reach all churches effectively.

The conference Board of Missions may appoint a committee on Town and Country Work composed of the executive

committee of the town and country commission and others as may be determined (see Paragraph 1231).

In Paragraph 1302, insert a new sub-paragraph 1, and renumber sub-paragraphs as at present as 2 and 3. The new sub-paragraph 1 shall read:

Paragraph 1302.1. **The annual conference, on nomination of the board in consultation with the cabinet, may elect annually an executive secretary of the board, who, if he is a member of the conference shall be appointed by the bishop. He shall be a member of the board without vote and shall perform such duties in the field of missions and church extension as may be assigned by the board. The expenses of his salary and of his office shall be included in the budget of the board.**

In Paragraph 1303, sub-paragraph 2, at the end of the sub-paragraph add, **“giving due consideration to the quadrennial plan of survey and strategy of the conference Board of Missions.”**

In Paragraph 1303, sub-paragraph 3, change the first sentence to read: **“At least quadrennially in consultation with the Cabinet and, where advisable, with city (metropolitan) or district missionary societies, it shall provide for a survey of the missionary and church extension needs of the several districts, placing special emphasis on the unchurched areas, and the population and other community changes, with a view to determining in each what should be the over-all financial objective.”**

In Paragraph 1303, sub-paragraph 4, add the following sentence: **It shall provide for consultation between city (metropolitan) and district missionary societies and district boards of church location and building and the division of national missions in the development of standards and procedures for local church building projects in the fields of site selection, study and approval of architectural plans and financial programs.**

Substitute the following for the present Paragraph 1305:

Paragraph 1305. 1. **The Conference Board of Missions in consultation with the cabinet shall appoint a Committee on Urban Work, composed of pastors, district superintendents and laity experienced in the fields of city church work, urban planning and renewal, health, welfare, recreation and education, industry and labor, and representatives of such church agencies as church extension and research committees, city (metropolitan) or district missionary societies, lay activities, Woman's Society of Christian Service and town and country.**

2. **The function of the committee shall be in the area of**

consultation and recommendation to the conference Board of Missions, to which it shall be amenable. It shall inform itself, the conference Board of Missions, the cabinet, the annual conference and the Department of City Work of the Division of National Missions relative to effectiveness of urban churches and an urban church strategy needed in keeping with city planning and urban renewal. It shall cooperate with committees on research and church extension, city (metropolitan) and district societies and councils of churches in initiating studies of city churches and the needs of urban regions and in establishing mutually acceptable standards for serving urban residents.

3. The Committee shall assist the Department of City Work plan and promote the quadrennial convocation on urban work—(a) by sharing areas of concern, successful experiences and resource persons, (b) nominating delegates from annual conferences and promoting attendance, and (c) planning and helping execute follow-up workshops and institutes within the annual conference.

Delete the present paragraph 1306.

REV. H. H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 17. MISSIONS

M, 107; P, 83; F, 83; A, 0; N, 0

Adopted by the Committee May 3, 1960

SUBJECT: AMENDMENT TO CHARTER AND CONSTITUTION OF
THE BOARD OF CHURCH EXTENSION OF THE METHODIST
EPISCOPAL CHURCH, SOUTH

MEMORIAL: SERIAL No. 2301

Calendar No. 172. Adopted May 6, 1960. See Journal, page 891.

AMENDMENT OF CHARTER AND CONSTITUTION OF
THE BOARD OF CHURCH EXTENSION OF THE METH-
ODIST EPISCOPAL CHURCH, SOUTH

It is recommended that the President and Secretary of the Board of Church Extension of the Methodist Episcopal Church, South, be authorized to take steps to amend the Charter of the Board as follows:

The name of the Corporation shall be "The Board of Church Extension of The Methodist Church."

SECTION III.

Second line: delete the words *Episcopal* and *South* so that the section as amended shall read: "This Corporation is or-

ganized and incorporated for the purpose of assisting The Methodist Church to extend and establish the institutions of Christianity throughout the United States and Territories, and elsewhere as the Board may determine, by aiding, wherever necessary, to secure suitable houses of religious worship and such other property as may promote the general design."

SECTION V.

Beginning on the second line: delete the words *together with the Bishops of the Methodist Episcopal Church, South*, so that the section as amended will read: "The management and disposition of the affairs and property of this corporation shall be vested in said officers and thirteen managers, which officers and managers shall be elected in the manner prescribed in the Constitution of said Board; said officers and managers shall be selected in equal numbers, as far as possible, from the following Methodist groups: bishops, ministers, and laymen; and said corporation shall have authority to make by-laws for the regulation of its own proceedings, to fill vacancies that may occur in its own body during the interim of the regular elections; and to do all other things necessary to the purposes of the organization not inconsistent with the Constitution and laws of the State of Kentucky, or of the United States, or the Constitution of the Board."

SECTION VI.

Fourth line: delete the words *Episcopal* and *South*, so that the section as amended shall read: "That the Constitution of the said Board be, and it is hereby, made binding in law upon said Board, and upon the officers and managers thereof, and the said Constitution may be altered or amended by the General Conference of The Methodist Church, in all cases when such proposed amendment or alteration may not conflict or be inconsistent with this Act, or the Constitution and laws of Kentucky, or of the United States."

The Charter, as amended, shall then read:

BOARD OF CHURCH EXTENSION OF THE METHODIST CHURCH CHARTER

AN ACT to incorporate the Board of Church Extension of the Methodist Episcopal Church, South.

Whereas, at the General Conference of the Methodist Episcopal Church, South, held in the City of Nashville, in the State of Tennessee, on the twenty-second day of May,

one thousand eight hundred and eighty-two, it was resolved to organize a Board of Church Extension; and whereas a Constitution was then adopted, and the officers and members of said Board were selected by said General Conference, and requested to procure an act of incorporation for said Board under the laws of the State of Kentucky, whereby they and their successors in office, in perpetual succession, shall be made a body corporate, under the name of the Board of Church Extension of the Methodist Episcopal Church, South; and whereas, since the organization of this Board, vacancies have occurred by the death of Robert Paine, one of the Bishops of the Methodist Episcopal Church, South, and by the resignation of C. B. Seymour and J. C. Woodward, which last two vacancies have been filled by the election of Charles S. Grubbs and John L. Wheat, and the Board, as it is now constituted, consists of the persons named in the first section of this Act; therefore, be it enacted by the General Assembly of the Commonwealth of Kentucky:

SECTION I. That George F. Pierce, H. H. Kavanaugh, H. N. McTyerie, John C. Keener, A. W. Wilson, Linus Parker, J. C. Granbery and Robert K. Hargrove, the Bishops of the Methodist Episcopal Church, South, and those who may hereafter hold the same office; and James S. Lithgow, Presley Meguiar, David Morton, James G. Carter, Charles S. Grubbs, John L. Wheat, H. C. Settle, of the City of Louisville, Kentucky; John W. Proctor, of Danville, Kentucky; James C. Morris, of Denver, Colorado; F. B. Carroll, of Parkersburg, West Virginia; G. D. Shands, of Senatobia, Mississippi; C. I. Vandeventer, of Saint Joseph, Missouri; W. T. Harris of Brownsville, Tennessee; C. E. Brown, of Waxahachie, Texas; W. F. Compton, of Ukiah, California; Joseph Emery of Corvallis, Oregon, and James H. Carlisle, of Spartanburg, South Carolina and their successors be, and they are hereby, created a body politic and corporate, by the name, style and title of the "Board of Church Extension of the Methodist Episcopal Church, South," and by that name shall have perpetual succession, and may sue and be sued, plead and be impleaded, in any court of law or equity, and elsewhere, and shall be able and capable, in law or equity, to take and hold to them and their successors, either by gift, devise, grant, bargain, sale, release, or otherwise, any lands or real estate whatsoever, and also to take and hold for the use of said Society, any goods and chattels, sum or sums of money, chooses in action, and other personal property, whether by gift, grant, bargain, sale, will, devise, bequest, or otherwise, from any person or source whatever, capable of making the same, and the said real and personal

estate, to grant a lien and dispose of at their pleasure, and generally to do all matters and things which shall be lawful for them to do for the well-being and proper management of the affairs of said corporation.

SECTION II. That it shall be lawful for said corporation to have and use a common seal, and at pleasure to change, alter or renew the same; and the said corporation shall have and exercise all the rights, privileges and immunities necessary for the purpose as herein expressed.

SECTION III. This corporation is organized and incorporated for the purpose of assisting The Methodist Church to extend and establish the institutions of Christianity throughout the United States and Territories, and elsewhere as the Board may determine, by aiding, wherever necessary, to secure suitable houses of religious worship and such other property as may promote the general design.

SECTION IV. The officers of this corporation shall be a President, Vice-President, Secretary, Treasurer and such other officers as the Constitution of the Board may require; all of whom shall be chosen in the manner prescribed in the Constitution of said Board, and shall perform the duties imposed by virtue or under authority thereof.

SECTION V. The management and disposition of the affairs and property of this corporation shall be vested in said officers and thirteen managers, which officers and managers shall be elected in the manner prescribed in the Constitution of said Board; said officers and managers shall be selected in equal numbers, as far as possible, from the following Methodist groups: bishops, ministers, and lay men; and said corporation shall have authority to make by-laws for the regulation of its own proceedings, to fill vacancies that may occur in its own body during the interim of the regular elections; and to do all other things necessary to the purposes of the organization not inconsistent with the Constitution and laws of the State of Kentucky, or of the United States, or the Constitution of the Board.

SECTION VI. That the Constitution of the said Board be, and it is hereby, made binding in law upon said Board, and upon the officers and managers thereof, and the said Constitution may be altered or amended by the General Conference of The Methodist Church, in all cases when such proposed amendment or alteration may not conflict or be inconsistent with this Act, or the Constitution and laws of Kentucky, or of the United States.

SECTION VII. That the property and investments of said corporation shall be exempt from taxation of all kinds.

SECTION VIII. This ACT shall be in force from and after its passage.

BOARD OF CHURCH EXTENSION OF THE METHODIST
EPISCOPAL CHURCH, SOUTH
CONSTITUTION ENABLING ACT

It is recommended that the General Conference amend the Constitution of the said Board as follows:

Change name of the Corporation to **The Board of Church Extension of The Methodist Church**, so the heading will read:

"Continuation and Constitution of The Board of Church Extension of The Methodist Church."

ARTICLE I.

Line two: delete the words *Episcopal* and *South*.

Beginning line seven: delete *The effective bishops of the Southeastern and South Central Jurisdictions, the principal geographical area of the former Methodist Episcopal Church, South shall be, ex-officio, members of the board*, so that the article as amended shall read: "There shall be a **Board of Church Extension of The Methodist Church**, consisting of a president, vice-president, secretary, treasurer, assistant secretary, assistant treasurer, and such other officers as this corporation may deem necessary, and thirteen managers to be elected quadrennially by the Division of National Missions of the Board of Missions of The Methodist Church; said officers and managers shall be selected in equal numbers, as far as possible, from the following Methodist groups; bishops, ministers, and lay men the officers and members of the Board of Managers shall continue in office until their successors are elected and accepted. Vacancies occurring in the interim of regular elections shall be filled by said Division or its Executive Committee."

ARTICLE II.

Line two: delete the words *Episcopal* and *South* so that the article as amended shall read: "The Board shall be conducted as a body corporate under the name of the 'Board of Church Extension of The Methodist Church,' and subject to the provisions of a special charter granted by the Legislature of Kentucky to George F. Pierce, H. H. Kavanaugh, and others, approved February 20, 1884 and amended March 10, 1886, and such amendments thereof as may from time to time be adopted under the sanction of the General Con-

ference; subject, however, to such rules and regulations as may be prescribed by the General Conference, not contrary to the charter, nor in excess of the powers that may be thereunder lawfully exercised."

ARTICLE VI.

Beginning line one: delete the words *General benevolences, Conference benevolences, and from* so that the article as amended shall read: "The revenues of the Board shall be derived from gifts, devises, and bequests."

Delete Article IX which reads: *The Board shall have authority to hold Annual Conference Board Loan Funds and Revolving Funds, and shall administer these funds according to the provisions of the Discipline. It may also, on request of any Annual Conference, receive and disburse funds allocated from Conference benevolences for Church Extension donations within the Conference. In the case of Conference Board loan funds and donation funds, the Conference Board of Missions or its designated Committee or Section, shall have sole authority of appropriation.*

Renumber Article X to become **Article IX.**

The Constitution, as amended, will then read:

Continuation and Constitution of **The Board of Church Extension of The Methodist Church.**

ARTICLE I.

There shall be a **Board of Church Extension of The Methodist Church**, consisting of a president, vice-president, secretary, treasurer, assistant secretary, assistant treasurer, and such other officers as this corporation may deem necessary, and thirteen managers to be elected quadrennially by the Division of National Missions of the Board of Missions of The Methodist Church; said officers and managers shall be selected in equal numbers, as far as possible, from the following Methodist groups: bishops, ministers, and lay men; the officers and members of the Board of Managers shall continue in office until their successors are elected and accepted. Vacancies occurring in the interim of regular elections shall be filled by said division or its Executive Committee.

ARTICLE II.

The Board shall be conducted as a body incorporated under the name of the "Board of Church Extension of The Methodist Church," and subject to the provisions of a special charter granted by the Legislature of Kentucky to George

F. Pierce, H. H. Kavanaugh, and others, approved February 20, 1884, and amended March 10, 1886, and such amendments thereof as may from time to time be adopted under the sanction of the General Conference; subject, however, to such rules and regulations as may be prescribed by the General Conference, not contrary to the charter, nor in excess of the powers that may be thereunder lawfully exercised.

ARTICLE III.

The Secretary shall conduct the correspondence of the board, under its direction, and shall be subject to the authority and control of the board and of the Division of National Missions of the Board of Missions of The Methodist Church, by whom his salary shall be fixed and paid.

ARTICLE IV.

The Board shall be located in Louisville, Ky., and shall meet at least annually, and at such other times as the Board, or the President and Secretary, may appoint. Nine shall constitute a quorum. The fiscal year of the Board shall close on May 31st.

ARTICLE V.

It shall be lawful for the Board to accept contributions to its funds from any person capable of making them, subject to annuities payable to the order of the person making such donations; but all amounts so received shall be loaned by the Board on adequate security and the aggregate amount of annuities that the Board shall assume to pay shall never be allowed to exceed one-half of the annual interest receivable on the loans made by it.

ARTICLE VI.

The revenues of the Board shall be derived from gifts, devices, and bequests.

ARTICLE VII.

The Board shall have authority to regulate its own proceedings; to appropriate money to pay incidental expenses; to determine what amount may be loaned to each applicant, and to do such other business as may be legitimate and proper for it to do; provided, however, that no money shall be appropriated in the general work for other purposes than the purchase or securing of church and parsonage lots and the erection or securing of church buildings and parsonages;

and such other property as may promote the general design; and provided, further, that the Board shall not involve itself in debt, except as provided for in Article V.

ARTICLE VIII.

The Board shall have authority to raise and administer a Loan Fund, which shall be held separate from funds raised for general distribution, and which shall be used only in loans on adequate security, to be determined by the Board; to receive and hold in trust for The Methodist Church any real or personal property, and to sell and convey it for the uses and objects herein declared.

ARTICLE IX.

All applications for aid shall set forth:

1. A brief description of the building for which aid is asked.
2. The estimated and probable cost when completed.
3. The amount of cash and reliable subscriptions now on hand.
4. The nature of the title, its validity, and whether held in trust for The Methodist Church.
5. The names of the Board of Trustees.
6. The number of church members, Sunday School scholars, and population of the place, if within a town or city.
7. A certificate that the Quarterly Conference, of the Charge from which the application comes, has approved the application and authorized the trustees to comply with the conditions upon which Church Extension aid is granted.
8. Any additional facts that may be required by the Board, or that may be deemed necessary or useful to it in making a decision.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 18. MISSIONS

M, 107; P, 38; F, 38; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: METROPOLITAN PLANNING COMMISSION
MEMORIAL: SERIAL NO. 1993

Calendar No. 173. Adopted May 6, 1960, see Journal, Page 892.

The Committee recommends that Paragraph 722 of the 1956 *Discipline* include two sub-paragraphs, with the following to be inserted at sub-paragraph 2.

Paragraph 722.2. If there is a Metropolitan Planning

Commission (Para. 1219) operating within the area served by the District Board of Church Location and Building the Board shall acquaint itself with the recommendations of the Planning Commission in considering a strategy for Methodist church service in changing neighborhoods. If there is no Metropolitan Planning Commission, the District Board of Church Location and Building shall give special study to the legislation involving the work of the Metropolitan Planning Commission and seek ways and means of providing a continuity of church service in parishes where there is a change in the racial character of the residents, to the end that the resolutions of the General Conference involving such neighborhoods, be given careful consideration.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 19. MISSIONS

M, 107; P, 38; F, 38; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: MISSION TO AMERICA

MEMORIAL: SERIAL No. 1966

Calendar No. 174. Adopted May 6, 1960, see Journal, Page 892.

The Committee recommends approval of the following proposal:

Whereas the Mission to America authorized by the 1956 General Conference, and sponsored by the General Board of Missions, Division of World Missions, the Woman's Division of Christian Service and the General Board of Evangelism was carried out successfully and hailed by many as one of the finest programs of its kind ever conducted by The Methodist Church, and

Whereas this Mission created a new sense of oneness in our Methodist Church around the world through the participation of national leaders and their home churches, district and conferences,

We memorialize the General Conference to call upon the Board of Evangelism, the Woman's Division of Christian Service and the Division of World Missions to develop plans, as may seem wise, for a similar program of evangelism in the United States during the coming quadrennium.

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

REPORT NO. 20. MISSIONS

M, 107; P, 83; F, 81; A, 0; N, 2

Adopted by the Committee, May 4, 1960

SUBJECT: NON-CONCURRENCE

**MEMORIAL: SERIAL NOS. 888, 893, 894, 895, 897, 898, 904,
2031, 2302, 2303, 2672, 2719**

*Calendar No. 175. Adopted May 6, 1960, see Journal, Page
892.*

(The non-concurrence votes are noted in the minutes of
the Committee.)

HANFORD H. CLOSSON, *Chairman*
MRS. T. OTTO NALL, *Secretary*

NO. 7. PENSIONS

Chairman: Edward A. Smith (Detroit—NC)

Vice-Chairman: *Roland P. Riddick* (Virginia—SE)

Secretary: *Leslie E. Simon* (Wisconsin—NC)

(For complete personnel of Committee, see Journal, Page 55.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the support of retired and supernumerary ministers and of widows and dependent children of deceased ministers, not including bishops and all matters relating to pensions of lay employees of church organizations, boards, agencies, or institutions.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee of Reference, page 1107. Editor.)

REPORT NO. 1. PENSIONS

M, 52; P, 36; F, 36; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: RECOMMENDED PENSION LEGISLATION

MEMORIAL: SERIAL NOS. 922, 2442, 2642, 2675, 925, 926, 927
*Calendar No. 116. Adopted as Amended, May 6, 1960, see
Journal, Page 819.*

Part VIII, PENSIONS AND PERMANENT FUNDS,
Chapter I, General Board of Pensions, Section I, Organiza-
tion.

Amend ¶ 1601, § 1 and § 2 by striking "*Chicago*" and
substituting "**Cook County.**"

Amend ¶ 1602, § 1 by striking the said § as it now reads
and substituting therefor the following:

**The Board shall be composed of one bishop, elected by
the Council of Bishops, and two ministers and two laymen
from each jurisdiction for three million members, or
major fraction thereof, in the jurisdiction, provided, how-
ever, there shall be at least one minister and one layman
from each jurisdiction.**

**The required number of members from each jurisdic-
tion shall be elected quadrennially by the General Confer-**

ence upon nomination by the College of Bishops of each of the respective jurisdictions.

In addition there shall be six members at large, not more than two of whom shall be from the same jurisdiction, nominated and elected by the board in such manner as it shall provide in its by-laws.

The general secretary of the board shall be an ex-officio member thereof without vote.

The terms of all members so elected shall be four years to take effect at the Annual Meeting of the board following the General Conference, provided however, that members elected in 1956 for eight years by the Jurisdictional Conferences shall continue in office until 1964.

Members shall serve during the terms for which they are elected or until their successors shall have been elected and qualified.

Amend ¶ 1603, § 1 by striking the first two sentences and substituting the following:

§ 1. The board shall elect quadrennially at its Annual Meeting following the General Conference a president, a vice-president, and a recording secretary, all of whom shall be members of the board, and shall also elect quadrennially a general secretary and one or more other secretaries for four year terms.

so that the said ¶ 1603, § 1 shall read:

§ 1. The board shall elect quadrennially at its Annual Meeting following the General Conference a president, a vice-president, and a recording secretary, all of whom shall be members of the board, and shall also elect quadrennially a general secretary and one or more other secretaries for four year terms.

The treasurers of the respective corporations shall be elected by the board for terms of four years, and may be persons who are not members of the board. A vacancy in any of these offices shall be filled by the board for the remainder of the unexpired term.

(The 1960 General Conference shall elect the required number of members of the board under the provisions hereof.)

Amend ¶ 1618, § 2e to read as follows:

e) As a student appointed to attend school—not to exceed three years: provided, however, that all years of appointment to attend school prior to the General Conference of 1960 are eligible to be counted for the purpose of determining the annuity claim thereon.

Amend ¶ 1618, § 6 to read:

6. The **average salary** of the conference for the purposes of this annuity plan shall mean the average salary (including house rent at a valuation equivalent to **twenty** per cent of the cash salary in cases in which a parsonage is occupied or house rent is provided) of the ministers in the conference who are **on trial or** in the effective relation as pastors or district superintendents, **and the full-time approved supply pastors named in answers to question 22 in the Business of the Annual Conference (¶ 651)** based on the salaries as published in the statistical report of the conference; **provided, however, that the Annual Conference may request the General Board of Pensions to compute the average salary for that conference on the basis of the salaries paid all pastors and district superintendents.** In computing the average salary no recount shall be taken of salaries of ministers who have served less than one year on a pastoral charge. The average salary shall be established by the General Board of Pensions for each conference **annually.**

Amend ¶ 1619 to read:

¶ 1619. Claim of a Retired Minister.—The annuity claim of a retired minister shall be for an amount equivalent to the total of his years of approved service multiplied by the annuity rate as defined above, irrespective of breaks in the sequence of such service; **provided, however, that if the minister has been retired for reason of personal disability and if the years of approved service be less than ten, effective with the 1961 clearinghouse year, the pension shall be based on ten years of service. The clearinghouse shall allocate this additional obligation pro-rata among the conferences served.**

Amend ¶ 1620, § 1 to read:

¶ 1620. Claim of a Widow.—1. The annuity claim of a widow shall be for an amount equivalent to the total of her years of approved service (¶ 1618 §§ 2g, 3b) multiplied by seventy per cent of the annuity rate. The seventy per cent may be raised to seventy-five per cent at the option of the Annual Conference. The fact that a widow served as the wife of a minister of The Methodist Church until his death, and, after an intervening period of widowhood, served again as the wife of another minister of The Methodist Church shall not prevent the approval of all such years of service for the purpose of computing her annuity claim. **If the total years of service upon which her annuity claim is based be less than ten, effective with the**

1961 clearinghouse year, the pension shall be based on ten years of service. The clearinghouse shall allocate this additional pension responsibility prorata among the conferences which are charged with her annuity claim.

Amend ¶ 1621, § 1 to read:

¶ 1621. Claim of a Dependent Child.—1. The claim of an unmarried dependent child shall be determined by multiplying the equivalent of the deceased father's years of approved service by one fourth of the annuity rate to which the retired ministers are entitled. **If the total years of service upon which the child's annuity claim is based be less than ten, effective with the 1961 clearinghouse year, the pension shall be based on ten years of service. The clearinghouse shall allocate this additional pension responsibility pro-rata among the conferences which are charged with the annuity claim.**

Amend the second sentence of ¶ 1621, § 2 to read:

If the child be kept in a standard school, the age limit may be extended, not to exceed six additional years, by action of the Conference Board of Pensions.

Amend ¶ 1630, § 2 to read:

2. Annuities are granted by the conference annually, including those granted on the ground of disability; the determination of what constitutes disability lies with the conference. **If a member of the conference who is receiving an annuity on the ground of disability recover sufficiently to resume ministerial work or to engage in a remunerative occupation, his annuity may be continued, reduced or terminated by the Annual Conference on recommendation of the Conference Board of Pensions.**

Amend ¶ 1630, § 8 to read:

8. A minister cannot present his credentials to and be accepted into the ministry of another denomination and at the same time retain his standing in an Annual Conference of The Methodist Church. Such action constitutes withdrawal from our ministry. However, if a ministerial member while in good standing in an Annual Conference voluntarily withdraws from the ministry of The Methodist Church **and enters the ministry of another church within one year from the date of withdrawal**, upon the attainment of age sixty-five and retirement from the ministry of such other church or denomination, upon recommendation of the Conference Board of Pensions and a three-fourths vote of those present and voting in the Annual Conference in which ministerial membership was last held, he may be recognized as a conference claimant

and allowed an annuity claim on account of approved service in The Methodist Church.

Amend ¶ 1630, § 15 to read:

15a). If a located person, whether located voluntarily or involuntarily, remains a member in good standing of The Methodist Church until the **attainment of age seventy-two**, he shall retain the right to make an annuity claim based on his years of approved service; provided, however, that upon presentation of satisfactory evidence regarding his character during location he shall have been readmitted into the Annual Conference, or its legal successor, which granted him location.

(See ¶¶ 374-79.)

b) If a located person becomes physically or mentally disabled so as to be unable to provide self-support, upon presentation of satisfactory evidence regarding his character during location, accompanied by a medical certificate in accordance with the provision in ¶ 1617, § 4, upon joint recommendation of the Committee on Conference Relations and the Conference Board of Pensions, he may be readmitted by a three-fourths vote of the Annual Conference, or its legal successor, which granted him location, and placed in the retired relation for the purpose of making an annuity claim; provided, however, that such certificate of disability shall be made on a form approved by the General Board of Pensions and shall be presented annually to the Conference Board of Pensions during such disability prior to age seventy-two.

Amend ¶ 1630 by adding a § to be numbered "19" which shall read as follows:

19. PENSION LEGISLATION OTHER THAN AN APPOINTMENT TO ATTEND SCHOOL AFTER MAY 7, 1960 BY A MEMBER ON TRIAL OR IN FULL CONNECTION SHALL BE THE RESPONSIBILITY OF AND ALLOCATED TO THE ANNUAL CONFERENCE IN WHICH SUCH MEMBER SHALL RENDER HIS FIRST FULL YEAR OF APPROVED SERVICE AS A MEMBER IN THE EFFECTIVE RELATION FOLLOWING SUCH APPOINTMENT TO ATTEND SCHOOL; PROVIDED, HOWEVER, THAT IF NO SUCH APPROVED SERVICE IS RENDERED, THE SAID PENSION RESPONSIBILITIES SHALL BE THAT OF THE ANNUAL CONFERENCE TO WHICH SAID MEMBERSHIP WAS HELD AT THE TIME OF APPOINTMENT TO ATTEND SCHOOL.

Amend ¶ 1631, § 1 to read:

¶ 1631. **Special Conference Claimants.** 1. An approved supply pastor **who shall have qualified under ¶¶ 314-317 and who shall have rendered not less than four consecutive years of full-time approved service in one Annual Conference** as a pastor of a charge may upon retirement make an annuity claim as a **special conference claimant**; provided, however, that any period of less than one full year of service in any conference may not be counted; and provided, furthermore, that years of full-time service rendered to a board, institution, or other agency of The Methodist Church may be counted when determining eligibility, but the annuity as a special conference claimant shall be based only on full-time approved service as pastor of a charge.

Full-time approved service for which pension credit may be given shall mean service under appointment as pastor to a charge for which the pastor's cash support per annum from all church sources shall be a sum equivalent to not less than the minimum salary established by the conference for full-time approved supply pastors.

Amend ¶ 1631, § 2 to read:

2a) On recommendation of the Committee on Conference Relations an approved supply pastor who has attained age sixty-five prior to the first day of the conference session, and who has rendered the minimum number of years of approved service may request retirement, and upon retirement shall be designated a special conference claimant.

b) The widow of a deceased approved supply pastor whose husband was deceased prior to the completion of four consecutive years of full-time approved service as required under section 1 of this paragraph may, on recommendation of the Conference Board of Pensions and a two-thirds vote of those present and voting at the annual conference, be granted a pension based on the approved years of her husband's service during the time that she was his wife.

Amend ¶ 1631, § 10 to read:

10. The following questions shall be included in the business of the Annual Conference: (a) "What approved supply pastors are credited with annuity claim on account of full-time service during the past year?" **(To be answered by the Conference Board of Pensions after consultation with the district superintendents. See ¶ 651, question 22.)** (b) "What approved supply pastors have

been retired: This year? Previously?" See ¶ 651. Question 43.)

Amend ¶ 1634, § 1 to read:

§ 1. Whenever a conference claimant shall be in debt to the conference or any of its organizations on account of unpaid assessments, obligations, or pledges for the benefit of conference claimants, such debt shall constitute a lien on the annuity of the person involved, and the conference shall have power to appropriate and apply his or her annuity or any part thereof, to the payment of such debt; provided, however, that not more than one quarter of the annuity payable by the conference in which the debt was incurred, **or one-fourth of the total indebtedness, whichever is greater**, shall be appropriated in any year for such purpose, and provided, furthermore, that such power shall not be interpreted as applying to the settlement of other debts of a conference claimant. (See ¶ 1624.)

Amend ¶ 1644, § 1 to read:

¶ 1644. Membership.—1. The membership of the Fund shall consist of the new entrants in Annual or Provisional Annual Conferences in the United States of America, such previous entrants as are received under § 2 below, and **qualified full-time approved supply pastors. Members of Annual or Provisional Annual Conferences who have not been enrolled as members of the Ministers Reserve Pension Fund and who are serving under special appointment to a board, institution, organization or community church, without annuity claim on the conference, may be enrolled as members of the Fund for the purpose of arranging for pension coverage on account of such service with the agency covered, in accordance with the rules and regulations of the Ministers Reserve Pension Fund, and with the consent of the General Board of Pensions.**

Amend ¶ 1645, § 1 to read:

¶ 1645. Contributions by the Conference.—1. Each conference that hereafter enters the Fund shall contribute annually thereto an amount equivalent to not less than nine per cent of the average salary of the conference (as defined in ¶ 1618 § 6 of the pension code) for each qualified member of the conference who is also a member of the Fund.

Amend ¶ 1645, § 2 to read:

2. In case of the transfer of a member of the Fund into a conference participating in the Fund the contribution required on behalf of such member shall be proportional

to the number of days of service rendered such conference during the **fiscal year of the Fund** in which the transfer shall have been effected.

Amend ¶ 1645, § 3 to read:

3. In case of the transfer of a member of the Fund out of a conference participating in the Fund the contribution required on behalf of such member shall be proportional to the number of days of service rendered such conference during the **fiscal year of the Fund** in which the transfer shall have been effected.

Amend ¶ 1645, § 8 to read:

8. In the event of the failure of a pastoral charge, district, or employer to pay, in whole or in part, the amount apportioned in any year by a conference for the purposes of the Fund, such conference shall reduce equitably the service annuity credit for such year of service of such member of the Fund serving said pastoral charge, district, or employer, and shall advise the General Board **and the member concerned** of its action in the case.

Amend ¶ 1645, § 9 to read:

9. **It shall be the duty of the Conference Board of Pensions** to instruct the newly enrolled members of the Fund concerning its rules and regulations, to co-operate with the General Board in obtaining information from members as may be required by the Fund, to adjudicate matters pertaining to contribution to the Fund, **and to recommend to the conference any apportionment for the Ministers Reserve Pension Fund that may be levied upon the pastoral charges.**

Amend ¶ 1646, § 1 to read:

¶ 1646. Contributions by Members. 1. An annual contribution, the equivalent of three per cent of the average salary of the conference (as defined in ¶ 1618, § 6 of the pension code), shall be paid directly to the Fund by each qualified member thereof in **monthly or** quarterly installments, payable in advance in accordance with the schedule of payment dates as determined by the General Board; provided, however, that if his support (as defined in ¶ 1643, § 2) be less than the average salary of the conference, a member may elect to contribute annually the equivalent of three per cent of such support; and provided, furthermore, that by vote of the conference, on recommendation of the **Conference Board of Pensions**, the amounts of the annual contributions required of members of the Fund shall be withheld by the treasurers of the

pastoral charges or other organizations concerned, and remitted directly to the Fund in monthly or quarterly installments. Such contributions shall be applicable to income annuity credit only.

Amend ¶ 1648, § 2 to read:

2. If the service annuity of a widow be less than an **amount equal to fifteen per cent of the average salary of the conference**, the service annuity shall be supplemented by a grant from the Disability, Widows and Children Fund **sufficient to increase the total annual benefit from these sources to such amount; provided, however, that the minimum annual benefit from these sources shall be no less than \$450.** The income annuity payable under the provisions of § 1 of this paragraph shall be paid in addition to said service annuity and grant.

Amend ¶ 1649, § 1 to read:

¶ 1649. Child's Pension—1. Each unmarried minor child of a deceased member of the Fund **shall be granted an annuity equal to five per cent of the average salary of the conference, but not less than \$150, payable until attainment of age sixteen.**

2. Upon presentation to it annually of a satisfactory certificate of enrollment attendance and work done in a standard school or college, the General Board **shall grant an unmarried child of a deceased member of the Fund an annuity equal to ten per cent of the average of the conference, but not less than \$300, payable from age sixteen until attainment of age twenty-two.**

Amend ¶ 1651, § 1a to read:

¶ 1651. 1. Disability Benefits—a) An annual disability **benefit shall** be given to a disabled member of the Fund under age sixty-five if disability shall have been evident for a period of not less than one hundred eighty days, and the member shall have submitted to such examinations as may be required by the General Board, and it shall appear from the reports that his health has failed as a result of disease or injury, and that presumably he is totally and permanently incapacitated for both ministerial work and the support of his family. This **benefit** shall not exceed one-third of the average salary of the conference as defined in the pension code (¶ 1618, § 6). At the discretion of the General Board, the initial payment of the **benefit** may be made to cover all or any part of the waiting period of one hundred eighty days or only the period of disability following the termination of the waiting period.

Amend ¶ 1652, § 4 to read:

4. If the widow of a member of the Fund remarry, the service annuity shall cease automatically, **but may be reinstated upon her attainment of age sixty-five or upon the termination of her marital status by her husband's death or by legal process**, and the income annuity shall be commuted in the form of a cash settlement to be actuarially determined and made by the General Board; this shall apply to a surviving widow of a member who dies while in the retired relation, as well as to a widow of a member who dies prior to retirement.

Amend ¶ 1656, § 4a to read:

4. Contributions by Members—**a)** An annual contribution, the equivalent to three per cent of the average salary of the conference (as defined in ¶ 1618, § 6 of the pension code), shall be paid directly to the Fund by each qualified member thereof in **monthly or quarterly** installments, payable in advance in accordance with the schedule of payment dates as determined by the General Board; provided, however, that if his support (as defined in ¶ 1643, § 2) be less than the average salary of the conference, a member may elect to contribute annually the equivalent of three per cent of such support; and provided, furthermore, that by vote of the conference, on recommendation of the **Conference Board of Pensions**, the amounts of the annual contributions required of members of the Fund shall be withheld by the treasurers of the pastoral charges or other organizations concerned, and remitted directly to the Fund in monthly or quarterly installments. Such contributions shall be applicable to income annuity credit only.

Amend ¶ 1656, § 6 to read:

6. **It shall be the duty of the Conference Board of Pensions** to instruct the newly enrolled members of the Fund concerning its rules and regulations, to cooperate with the General Board in obtaining information from members as may be required by the Fund, to adjudicate matters pertaining to contributions to the Fund, **and to recommend to the conference any apportionment for the Partial Reserve Pension Fund that may be levied upon the pastoral charges.**

Amend ¶ 1658, to read:

¶ 1658. **Lay Employees Pension Fund 1.** A pension fund to be known and designated as the Lay Employees Pension Fund of The Methodist Church is hereby established. The Fund shall be held, administered, and disbursed by the General Board of Pensions of The Methodist Church in ac-

cordance with rules and regulations which shall be adopted from time to time by the board.

2. The purpose of the Fund shall be to provide annuities for lay employees of local churches, boards, commissions, agencies, institutions, and organizations in the United States of America listed in the book of *Discipline* of The Methodist Church or in the directory printed in the journal of any Annual Conference of The Methodist Church situated in the United States of America.

Amend ¶ 1659, § 3 to read:

3. Effective June 1, 1952, the full-time lay employees of an effective bishop resident in the United States of America shall be enrolled as participating lay employees in the Lay Employees Pension Fund of The Methodist Church, in accordance with the rules and regulations of said Fund.

Amend CHAPTER VII by relocating and renumbering as CHAPTER XI.

Amend PART VIII by adding a new CHAPTER VII to read:

CHAPTER VII, JOINT CONTRIBUTORY ANNUITY FUND.

¶ 1660.—Joint Contributory Annuity Fund. 1. A pension fund to be known and designated as the Joint Contributory Annuity Fund of The Methodist Church is hereby established. The Fund shall be held, administered, and disbursed by the General Board of Pensions of The Methodist Church in accordance with rules and regulations which shall be adopted from time to time by the board.

2. The purpose of the Fund shall be to provide pensions for ministerial members of Annual or Provisional Annual Conferences, their widows or dependent children, on account of service rendered under special appointment to an institution, organization, agency, or community church, for which a pension is not otherwise provided.

Amend PART VIII by adding a new CHAPTER VIII to read:

CHAPTER VIII, CHAPLAINS PENSION FUND.

¶ 1661.—Chaplains Pension Fund.—1. A pension fund to be known and designated as the Chaplains Pension Fund of The Methodist Church is hereby established. The Fund shall be held, administered, and disbursed by the General Board of Pensions of The Methodist Church in accordance with rules and regulations to be determined

jointly by the General Board of Pensions and the Commission on Chaplains of The Methodist Church.

2. The purpose of the Fund shall be to provide pensions for ministerial members of Annual or Provisional Annual Conferences, their widows or dependent children, on account of approved service rendered under special appointment as chaplains on full-time duty with the Armed Forces of the United States, or with organizations, institutions or agencies related to the Commission on Chaplains of The Methodist Church, for which a pension is not otherwise provided.

Amend PART VIII by adding a new CHAPTER IX to read:

CHAPTER IX, STAFF PENSION FUND

¶ 1622.—Staff Pension Fund.—1. A pension fund to be known and designated as the Staff Pension Fund of The Methodist Church is hereby established. The Fund shall be held, administered and disbursed by the General Board of Pensions of The Methodist Church in accordance with the rules and regulations which shall be adopted from time to time by the board.

2. The purpose of the Fund shall be to provide annuities for ministerial members of Annual or Provisional Annual Conferences under appointment to, and lay employees of, boards, commissions, agencies, institutions, and organizations in the United States of America listed in the book of *Discipline* of The Methodist Church or in the directory printed in the journal of any Annual Conference of The Methodist Church situated in the United States of America.

Amend PART VIII by adding a new CHAPTER X to read:

CHAPTER X

¶ 1664.—The General Board of Pensions of The Methodist Church is hereby authorized to establish and administer, through the Board of Pensions of The Methodist Church, Incorporated in Illinois, in accordance with the authority vested in the General Board under the authority of ¶ 1601, a Hospitalization and Medical Expense Program for ministers of The Methodist Church, and lay employees as defined in ¶ 1658, § 2, and their dependents, under rules and regulations which shall be adopted from time to time by the General Board.

Amend the present CHAPTER VII by relocating and renumbering to read:

CHAPTER XI, EPISCOPAL PENSIONS

¶ 1666.—The provisions regarding pensions for retired bishops and for the widows and minor children of deceased bishops, are set forth in ¶¶ 774-77 under PART V,

TEMPORAL ECONOMY.

Amend the present CHAPTER VIII by relocating and re-numbering to read:

CHAPTER XII, COMMITTEE ON PENSION LEGISLATION.

¶ 1667.—The General Board of Pensions shall appoint **quadrennially** from its membership a Committee on Pension Legislation, which shall consist of one bishop, and one minister and one layman from each jurisdiction, whose responsibility it shall be to study the operation of the various pension programs of The Methodist Church and to present recommendations to **each succeeding** General Conference.

EDWARD A. SMITH, *Chairman*
LESLIE E. SIMON, *Secretary*

REPORT NO. 2. PENSIONS

M, 52; P, 28; F, 28; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: NON-CONCURRENCE

MEMORIAL: SERIAL NOS. 916, 917, 918, 921, 929, 930, 931,
2034, 2035, 920, 919.

Calendar No. 209. Adopted May 6, 1960, see Journal, Page 936.

We recommend non-concurrence on the above Memorials.

We recommend non-concurrence because subject covered in these several memorials have been adequately covered in pension code and proposed amendments thereof.

EDWARD A. SMITH, *Chairman*
LESLIE E. SIMON, *Secretary*

REPORT NO. 3. PENSIONS

M, 52; P, 26; F, 23; A, 3; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: PENSION FUNDS LOANED FOR CHURCH CONSTRUCTION

MEMORIAL: SERIAL No. 923

Calendar No. 210. Adopted May 6, 1960, see Journal, Page 936.

We recommend non-concurrence on the above Memorials.

We recommend non-concurrence because the loaning of Pension Funds of The Methodist Church in loans to churches is not in accord with the Prudent Man Rule governing investments.

EDWARD A. SMITH, *Chairman*
LESLIE E. SIMON, *Secretary*

REPORT NO. 4. PENSIONS

M, 52; P, 24; F, 16; A, 6; N, 2

Adopted by the Committee, May 3, 1960

SUBJECT: PENSION FUNDS LOANED FOR CHURCH CONSTRUCTION

MEMORIAL: SERIAL No. 924

Calendar No 211. Adopted May 7, 1960, see Journal, Page 936.

We recommend non-concurrence because the loaning of Pension Funds of The Methodist Church in loans to churches is not in line with the Prudent Man Rule governing investments.

EDWARD A. SMITH, *Chairman*
LESLIE E. SIMON, *Secretary*

REPORT NO. 5. PENSIONS

M, 52; P, 28; F, 27; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: ANNUITY CLAIMS—APPROVED SUPPLY PASTORS
MEMORIAL: SERIAL No. 928

Calendar No. 212. Adopted May 7, 1960, see Journal, Page 936.

We recommend non-concurrence because pension for lay employees on the staff of a Methodist Church may be provided for under the Lay Employees Pension Fund.

EDWARD A. SMITH, *Chairman*
LESLIE E. SIMON, *Secretary*

REPORT NO. 6. PENSIONS

M, 52; P, 26; F, 26; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: LOCATED PREACHERS—PENSIONS

MEMORIAL: SERIAL No. 2674

Calendar No. 213, Adopted May 7, 1960, see Journal, Page 936.

We recommend non-concurrence because the matter of

this memorial is covered under the provisions of ¶ 1630, § 15.

EDWARD A. SMITH, *Chairman*
LESLIE E. SIMON, *Secretary*

REPORT NO. 7. PENSIONS

M, 52; P, 22; F, 21; A, 0; N, 1

Adopted by the Committee, May 4, 1960

**SUBJECT: REMOVAL OF RESTRICTION ON PAYMENT OF DEATH
AND EDUCATIONAL BENEFITS**

MEMORIAL: SERIAL No. 1985

*Calendar No 214. Adopted May 7, 1960, see Journal, Page
936.*

We recommend non-concurrence because this is not proper legislation for the General Conference to enact concerning the rules and regulations of a special program administered by a general board.

EDWARD A. SMITH, *Chairman*
LESLIE E. SIMON, *Secretary*

NO. 8. PUBLISHING INTERESTS

Chairman: *Lee F. Tuttle* (Western North Carolina—SE)

Vice-Chairman: *Douglas E. Jackson* (Louisiana—SC)

Secretary: *Byron F. Stroh* (North Indiana—NC)

(For complete personnel of Committee, see Journal, Page 56.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Publication and to the interests and activities made by the law of the church the concern of this board.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee of Reference, page 1107. Editor.)

REPORT NO. 1. PUBLISHING INTERESTS

M, 57; P, 49; F, 47; A, 0; N, 2

Adopted by the Committee, April 28, 1960

SUBJECT: HYMNAL FOR CHILDREN'S DEPARTMENT: HYMNAL
FOR YOUNG PEOPLE AND ADULT CLASSES

MEMORIAL: SERIAL No. 942

Calendar No. 12. Adopted, May 5, 1960, see Journal, Page 708.

Your committee voted concurrence in the following memorial with the understanding that this automatically brings it to the attention of The Methodist Publishing House and the Church Music Council in the procedure of considering publications in the area of Church music:

"We, at Boston Avenue Methodist Church, Tulsa, Oklahoma, request the General Conference to encourage a study of hymns with the idea of publishing a very small hymnal that can be used for Children's departments in the Church school, and another for young people and adult classes. These hymns would be selected from those that are choice and good in *The Methodist Hymnal* and the *Cokesbury Hymnal*. It could also include a few new hymns, written in this day, that would have a great message in theology for our people.

"We further suggest that The Methodist Church co-

operate with any Foundation that may be making such a study in the next few years."

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 2. PUBLISHING INTERESTS

M, 57; P, 55; F, 53; A, 0; N, 2

Adopted by the Committee, April 28, 1960

SUBJECT: DISCIPLINE—FORMAT AND PHRASEOLOGY

MEMORIAL: SERIAL No. 946

Calendar No. 13. Adopted, May 5, 1960, see Journal, Page 708.

Your Committee on Publishing Interests considered memorial No. 946, submitted by the Malaya Annual Conference which states as follows:

"That the *Discipline of The Methodist Church* in its format and phraseology should be more expressive of the worldwide nature of The Methodist Church instead of its present form which gives the impression of its being the *Discipline of The Methodist Church in the U.S.A.*"

Your committee concurs with the intent and spirit of this memorial but recognizes that legislation is written by the General Conference.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 3. PUBLISHING INTERESTS

M, 57; P, 46; F, 44; A, 2; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: EDITING THE DISCIPLINE . . . AND DIRECTORY

MEMORIAL: SERIAL No. 2045

Calendar No. 14. Adopted, May 5, 1960, see Journal, Page 709.

Your Committee concurs with the directive of this memorial, originating with the Board of Publication:

1. The Book Editor the Secretary of the General Conference, and the publisher of The Methodist Church shall be charged with editing the *Discipline*. The Editors in the exercise of their judgment shall have authority to make such changes in phraseology as may be necessary to harmonize legislation without changing its substance.

2. The Editors are instructed to bring the 1960 *Discipline* to publication as soon as possible after the adjournment of the General Conference, and to that end they are authorized to omit the Directory. Instead, The Methodist Publishing

House is authorized to compile and publish as a separate booklet a Methodist Directory containing the names and addresses of the bishops and other general officers of the Church, and of the members and staff of all the general boards and other agencies. This Directory shall be published as soon as possible after the organization meetings of the boards, and a revised edition may be issued later in the quadrennium if desirable.

3. So that the 1960 *Discipline* may be published promptly, the Editors are further authorized to omit Part IX, containing the Annual Conference boundaries, which under par. 29 of the Constitution must be determined, not by the General Conference, but by the several Jurisdictional and Central Conferences. For convenience in reference, however, they are requested to include in the Appendix unofficial condensed descriptions of the territories of the Annual Conferences as they exist at the time of adjournment of the General Conference; provided that these descriptions shall be introduced by a statement explaining that they are presented for information only, and that the official delineations of the boundaries are recorded in the archives of the respective Jurisdictional and Central Conferences.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 4. PUBLISHING INTERESTS

M, 57; P, 50; F, 49; A, 0; N, 1

Adopted by the Committee, May 2, 1960

SUBJECT: REPORT OF PUBLISHING INTERESTS, PAGE 9
THROUGH 56, OF 1960 QUADRENNIAL REPORTS OF BOARDS
AND COMMISSIONS

Calendar No. 31. Adopted May 5, 1960, see Journal, Page 709.

Your Committee reviewed the Quadrennial Report of the Board of Publication as contained in the volume of reports and noted with appreciation the new high levels of achievement. We commend to you this report:

It tells of a program of expanded services for the fifteen years immediately ahead. Better locations for some Regional Service Centers and Cokesbury stores and adequate facilities for larger mail-order and over-the-counter service are to be had.

With the aid of Ernst & Ernst, nationally known business consultants, engineers, and auditors, the Publishing House

has made a study of the Church's needs of its Cokesbury services through the year 1975. This has included planning for staffing of some new locations for Cokesbury stores. It provides for latest efficiency methods in detailed business operations.

Compensation, paygrades and salary levels for the more than 2,200 employees have been studied under the direction of Ernst & Ernst. Wages and salaries in each city in which the Publishing House operates are on competitive levels with other businesses. Job evaluation and employee evaluation plans are effective; studies are constantly made.

The House has established policies which result in good employees and good employee relations. Fringe benefits are liberal and considerate. Research in the fields of personnel policies and benefits effective in business, generally, is carried on constantly to the benefit of the House and its employees.

Young men who have proper college background for Publishing House work are being employed and trained for junior executive jobs in the immediate future and for executive responsibilities on higher levels in the next several years.

Studies have revealed that the Publishing House should invest large sums of money in new printing machinery in the next few years to insure a continuation of the high quality of printing service that the Publishing House needs for itself and for the other Boards and Agencies of the Church.

The financial reports reveal that the Publishing House has had the most successful quadrennium in its history. The capital account of the House, representing its investment in property, equipment, and inventories, showed a book value on May 31, 1959, of \$20,975,570. Compared with \$17,013,998 at May 31, 1955, this is an increase of \$3,961,572.

Net sales (including rentals, advertising, etc.) are the best measure of service to the Church. The total for the quadrennium was \$93,988,764, compared with a total of \$71,167,179 in the preceding quadrennium, a gain of \$22,821,585.

Together, the great new magazine of the Church, was launched at the beginning of the quadrennium and over a period of three years expenditures in publishing the paper aggregated \$1,787,279 in excess of income. The budget projected for the coming year, however, is a balanced budget. A substantial portion of this investment already made may properly be charged to the cost of publishing Area Supple-

ments and to the *Christian Advocate*, both of which have been of recognized service to the Church. This investment, while large, is in a paper going into approximately one million homes giving it the largest reader audience of any Methodist periodical in history. If the ministers and laymen who have given their support to circulating *Together* will continue their support, and if new subscriptions are added at the present volume, further success for *Together* is unquestionably assured and the investment required to get it on a sound financial level has been a relatively small one. If the Church will respond to the challenge of the Episcopal Address to add another million *Together* families in the new quadrennium, financial success will be doubly assured.

Despite the cost of launching *Together*, and the large but non-recurring expenses incident to the completion and occupancy of the Nashville office building, the Publishing House was able to pay to retired Conference Claimants during the quadrennium \$2,400,000 out of a record-breaking net income of \$6,361,572. This compares with \$1,850,000 during the preceding four years, a gain of \$550,000.

The period covered by this report was one of great accomplishments. Here are a few of the many items deserving special mention:

The one millionth copy of *The Interpreter's Bible* has been shipped. This publishing masterpiece involved an investment of approximately \$1,000,000, which already has been amortized.

Progress is being made on producing *The Interpreter's Dictionary of the Bible*; it should be ready in 1961.

Paper bound (Apex) books have been produced with success.

Abingdon published 318 new books in the quadrennium. A total of 19,583,617 volumes came from the presses and bindery.

Church school supplies distributed totaled 29,521,107 items.

Circulation of church school literature for the fourth quarter of the last fiscal year was 5,767,283 copies. Some new publications were added.

More printing for the Boards and Agencies of the Church was done than ever before. More publications of the Boards and Agencies were distributed by the Publishing House, yet there were many items distributed by the Agencies themselves. The Publishing House, judging by the tenor of its Quadrennial Report, would extend its services of publishing,

printing, and distributing to cover all of these items if such service would be desired and used.

Ministers of the Church have been given a discount on their personal purchases, an item which amounts to approximately \$150,000 annually.

The whole program of the Publishing House has been one of progress. Plans for the future build confidence that The Methodist Church through its Publishing House will experience its greatest era of service with the printed word in the years that are ahead.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 5. PUBLISHING INTERESTS

M, 57; P, 51; F, 48; A, 3; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: REPRESENTATION OF BOARD OF PUBLICATION ON
ANNUAL CONFERENCE LEVEL

MEMORIAL: SERIAL NO. 2043

Calendar No. 32. Adopted, May 5, 1960, see Journal, Page 709.

Your committee concurs in the following memorial as set forth below:

WHEREAS, the importance of the distribution of the printed word is inherent in the historical statement as found in the 1956 *Discipline* of The Methodist Church, and

WHEREAS, it is a part of the organizational structure of our Church that there be a functional link between the General Administrative Agencies and the Annual Conferences on the Annual Conference level, and
work of the Board within the bounds of the Conference.
ing Annual Conference Agencies within the Annual Conference organization.

THEREFORE, BE IT RESOLVED, That we request the 1960 General Conference to enact such legislation as would enable The Board of Publication to be represented on the Annual Conference level—this committee to be known as “The Committee on Publishing Interests.”

BE IT FURTHER RESOLVED, If such action is taken, then there shall be added to the *Discipline* a new section, to be known as “Section IX under Chapter IV of Part VII” which deals with the Administrative Agencies of the Church. This new section would be known as “Section IX, Paragraph 1158” and would read as follows:

(1) There shall be organized in each Annual Conference a Committee on Publishing Interests, consisting of no fewer than three (3) nor more than five (5) members at large. The Resident Bishop and Director of Methodist Information and Public Relations shall be members *ex officio*. There may also be one (1) additional person from each District, who will be designated as "District Secretary on Publishing Interests."

(2) The Committee shall meet at least once before or during every regular Conference session, and shall act in cooperation with the Board of Publication in promoting the work of the Board within the bounds of the Conference.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 6. PUBLISHING INTERESTS

M, 57; P, 51; F, 51; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: ADDITION TO ITEM 18 OF PAR. 352 OF THE 1956 DISCIPLINE

MEMORIAL: SERIAL No. 2044

Calendar No. 33. Adopted May 5, 1960, see Journal, Page 709.

Your committee concurs in the following memorial as set forth below:

THAT, There be added to Item 18 of Paragraph 352 of the 1956 *Discipline* of The Methodist Church the following: **and the following periodicals: Together, The Christian Advocate, and The Central Christian Advocate** so that Item 18 of Paragraph 352 would then read:

To see that the people in the bounds of his charge are supplied with our Church literature, including books, Church School Literature, **and the following periodicals: Together, The Christian Advocate, and The Central Christian Advocate.**

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 7. PUBLISHING INTERESTS

M, 57; P, 36; F, 36; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: TOGETHER—SPECIAL SUBSCRIPTION RATE

MEMORIAL: SERIAL No. 2037

Calendar No. 67. Adopted May 5, 1960, see Journal, Page 709.

Your Committee concurs with the suggestion made in

memorial #2037 that *Together* magazine gift subscriptions be made available to institutions such as libraries, hospitals, etc. in local communities. Special rates earned by the local church on the Club or All-Family Plans would apply to such subscriptions. We urge that organizations within local churches make these gift subscriptions to institutions their special project.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 8. PUBLISHING INTERESTS

M, 57; P, 37; F, 37; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: EDITORIAL POLICY

MEMORIAL: SERIAL NO. 2040

Calendar No. 68. Adopted May 5, 1960, see Journal, Page 709.

Your Committee on Publishing Interests had before it Memorial No. 2040 and recommends adoption:

"We respectfully memorialize the General Conference of The Methodist Church, now in session, to request the Board of Publication to recommend to the editorial staff of TOGETHER magazine, the CHRISTIAN ADVOCATE, and the CENTRAL CHRISTIAN ADVOCATE to continue to develop a more vigorous editorial policy designed to articulate the Church's concern on current issues."

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 9. PUBLISHING INTERESTS

M, 57; P, 37; F, 36; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: EXCERPT FROM EPISCOPAL ADDRESS—TOGETHER MAGAZINE

MEMORIAL: EPISCOPAL ADDRESS

Calendar No. 69. Adopted May 5, 1960, see Journal, Page 709.

Your Committee on Publishing Interests concurs with the challenge presented in the Episcopal Address, relating to TOGETHER magazine and recommends for adoption the following statement:

"It can be done and we are the people to do it!"

"Thus were we challenged by our bishops in 1952 to create a new family magazine that would combine 'the best of modern craftsmanship and editorial skill.'"

"This challenge was answered in 1956 by the 'bold venture'—TOGETHER, the mid-month magazine for Methodist families.

"Now in 1960 our bishops report in the Episcopal Address that TOGETHER has 'won the enthusiastic support of our laity' and is 'the outstanding church periodical of the day.' Already our family magazine has achieved its first goal—one million subscribers with a readership of three million persons. It is now going into one out of every three Methodist homes in America!

"Heart-warming and unprecedented though this is, we have but started to tap the potential of TOGETHER's special ministry to the local church. The new goal set by our bishops is two million subscribers by 1964. To achieve it they urge every Methodist congregation to adopt the 'All-Family Plan' whereby a local church puts in its budget a subscription for each family on its roll. Never before in the history of Christendom has a Protestant journal gone into so many homes. TOGETHER seeks 'to serve the present age.' Outstandingly beautiful color printing, the editorial selection of paintings, photographs and illustrations; the interesting and thought-provoking articles bringing different viewpoints from our growing church; the appeal to the youth of our families; and the supplements putting local news and area programs into focus;—all these make TOGETHER an outstanding voice of Methodism which comes into our homes and has been enthusiastically received by hospitals and libraries as well.

"In this day, marked by social mobility and economic change, TOGETHER bears witness to that Wesleyan fundamental: **'Wherever there are people, there goes Methodism to serve and to carry the gospel of Christ.'**

"Can the goal set by our bishops for 1964 be achieved?

"We repeat the words that challenged us to action in 1952: 'It can be done and we are the people to do it!'"

LEE F. TUTTLE, *Chairman*

BYRON F. STROH, *Secretary*

REPORT NO. 10. PUBLISHING INTERESTS

M, 57; P, 48; F, 43; A, 2; N, 3

Adopted by the Committee, May 3, 1960

SUBJECT: DISCIPLINE—CONTENT, FORMAT, REVISION, STUDY

MEMORIAL: SERIAL NOS. 640, 937, 941, 2038, 2039, 2526

Calendar No. 316. Adopted May 7, 1960, see Journal Page 936.

Your Committee on Publishing Interests carefully considered a series of Memorials regarding this subject. In

view of its approval of Memorial 2045 on this matter, non-concurrence is recommended on the above Memorials.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 11. PUBLISHING INTERESTS

M, 57; P, 52; F, 46; A, 6; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: DIRECT BOARD OF PUBLICATION TO ADOPT POLICY OF INTEGRATION, ETC.

MEMORIAL: SERIAL No. 934

Calendar No. 317. Adopted May 7, 1960, see Journal, Page 936.

Your Committee on Publishing Interests had before it the above-numbered Memorial and after careful consideration, voted Non-Concurrence.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 12. PUBLISHING INTERESTS

M, 57; P, 52; F, 43; A, 6; N, 3

Adopted by the Committee, May 2, 1960

SUBJECT: RACE AND FOLK SONGS

MEMORIAL: SERIAL No. 948

Calendar No. 318 Adopted May 7, 1960, see Journal, Page 936.

Your Committee on Publishing Interests had before it the above-numbered Memorial and after careful consideration, voted Non-Concurrence.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

REPORT NO. 13. PUBLISHING INTERESTS

M, 57; P, 52; F, 49; A, 1; N, 2

Adopted by the Committee, May 3, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS. 935, 932, 938, 939, 943, 944, 945, 2036, 2042, 2651, 2652

Calendar No. 319 Adopted May 7, 1960, see Journal, Page 936.

Your Committee on Publishing Interests had before it the above-numbered Memorials and after careful consideration of each Memorial, voted Non-Concurrence.

LEE F. TUTTLE, *Chairman*
BYRON F. STROH, *Secretary*

NO. 9. STATE OF THE CHURCH

Chairman: *John E. Marvin* (Detroit—NC)

Vice-Chairman: *Asbury Smith* (Baltimore—NE)

Secretary: *William C. Doenges* (Oklahoma—SC)

Assistant Secretary: *Charles S. Kendall* (Southern California-Arizona—W)

(For complete personnel of Committee, see Journal, Page 57.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to social service, labor relations, Sabbath observance, divorce, amusements, and those elements, factors, and aspects of the social and spiritual welfare of the church not made the responsibility of any other committee.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee of Reference, page 1107. Editor.)

REPORT NO. 1. STATE OF THE CHURCH

M, 88; P, 68; F, 62; A, 5; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: WORLD ORDER AND INTERNATIONAL PEACE

MEMORIAL: SERIAL NOS. 1019, 1020, 1022, 1023, 1026, 1027, 1030, 1031, 1032, 1033, 1034, 1036, 1037, 1038, 1039, 1040, 1041, 2049, 2050, 2235, 2237, 2530, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588.

Calendar No. 70. Adopted as Amended May 5, 1960, see Journal, Page 764.

Par. 2024. World Order and International Peace.

The role of the church in today's world situation is clear. Its task is to help mankind attain freedom, human rights, justice, adequate living standards, self-government and the cooperation of all nations for the maintenance of peace.

With the development of increasingly horrible weapons of mass destruction, mankind stands at the threshold of possible extinction. In the face of this situation, Christians everywhere are confronted with a definite challenge.

Motivated and mobilized by the spirit of Christ and challenged by world conditions, Christians are in a strategic

position to make the gospel articulate in world affairs to the end that peace may become real and dynamic.

We commend the National Council of Churches for its sponsorship of five conferences on world order in the last 20 years. These have added significantly to our understanding of world affairs and have provoked us to profound study and concerned Christian action. We urge the National Council of Churches to continue its fruitful work in the areas of peace, education, and action, and we urge all Methodists to participate actively in these efforts.

We call upon individual Methodists to hold fast to the gospel of the Christ of peace. One of the foundations of a warless world finds its origin within the thinking of the individual Christian. Hatred and prejudice must be overcome by love as the cementing bond of brotherhood. When the teachings of Jesus are fully accepted and implemented by virile, vigorous action, war as a means of settling international disputes will die. As war disappears, thereby setting the world free from the tyranny of destruction, man will be able to build anew, within a **more** Christian structure, an environment of lasting freedom and peace.

1. Moral and Spiritual Aspects of Peace:

The primary conditions of peace lie in the attitudes of men. Since it holds in its keeping the moral and spiritual forces for a peaceful world, the Church has a unique and God-given responsibility.

Certainly the Church can be an agency of great power for the establishment of a world community, as has been demonstrated by the missionary and ecumenical movements. That the bonds of brotherhood among Christians have held so firm during years of war and international tension is occasion for humble thanksgiving to God. From the beginnings already made, a wider world community must be fashioned through cooperation with persons of all religious faiths. To this ideal we dedicate ourselves unflinchingly.

2. Man's Struggle Toward Self-Government:

Since World War II there has been a surge toward self-government and self-determination on the part of subject peoples. Old imperialisms are breaking up. Colonial and dependent territories are seeking freedom and political independence. These affected peoples are struggling for the knowledge, the tools and the skills necessary to provide themselves with a standard of living designed to alleviate hunger, disease, exposure and ignorance. They are seeking,

and many have already gained, a new status in the family of nations.

We reaffirm the Christian's **unceasing** interest in freedom and self-government for all people. We urge all governments to **aid** non-self-governing peoples through such educational, medical, and technical aid as may assist them to gain independence and to set up stable democratic governments and Christian social practices.

3. Opposition to Materialistic Ideologies:

The Christian religion stands in direct opposition to materialistic ideologies prevalent in many places in the world. These ideologies, with their disregard for human rights, their scorn for the dignity of the individual and their failure to acknowledge the fatherhood of God and the brotherhood of man, are abhorrent to basic Christian principles.

We believe the best defense against these materialistic ideologies is found in the preservation and growth of democratic institutions and in the daily practice of the Christian way of life. We believe that such growth and practice provide powerful stimulus to the rapid elimination of:

(a) Racial and class distinction;

(b) Economic conditions which cause hunger, disease and ignorance for large segments of the human race; and

(c) The political suppression of human rights.

We believe that Christian concern for the physical and spiritual welfare of all people will promote unselfish sharing of essential goods and the values of life which God has so lavishly provided. Such sharing will give great impetus to the elimination of the basic causes of war.

4. Implementing World Peace:

Peace is the gift of God but it is appropriated by man **only** through the practice of love and cooperation. The peace of God cannot be contained within any one nation, economic system, or religion. To be a stable and lasting reality it must become universal. **While the ultimate aim of the Christian mission is the conversion of the world, the urgent need. To establish the conditions of peace call for the immediate and unremitting efforts of Christians and non-Christians alike.**

No one nation or group of nations, pitted against other nations, can initiate or maintain world peace. It can only be the result of understanding, forbearance, and cooperation on the part of all nations.

We give thanks to God for the United Nations and its

agencies, and their continued efforts to create peace in the world. Particularly do we commend the United Nations for its direct approach, exploration and action on crucial problems that arise periodically throughout the world and pose a direct threat to the peace of the world. We are extremely grateful, too, for the enlightened political leaders and representatives of various individual nations who so courageously share their part of the responsibility for world peace.

We believe there is continuing and urgent need to use more fully the various agencies of international understanding and cooperation which are presently available in the United Nations. We believe the United Nations and its agencies should be supported, strengthened and improved. Moreover, if these facilities are to become most effective in the United Nations with membership open to all nations, must be given sufficient authority to enact, interpret and enforce world law against aggression and war.

We call upon the government of the United States to expand its leadership in an effort to bring about such charter revisions as are necessary to facilitate the work of the United Nations in maintaining international order and in preventing the outbreak of war.

We support the greater use of the International Court of Justice and urge the United States to lead the way in removing restrictions which impair the court's effectiveness.

5. Universal Disarmament:

From the Episcopal Address of the General Conference of 1960 we read:

"Because of the technology which is our pride, this General Conference convenes under the most ominous circumstances in the long history of the Church. For the human race has within its hands for the first time the power of its own annihilation. In a sense, the tool has become the enemy of its maker. The nuclear power that might be our weal has become a weapon. The same technology which has shortened the distances has produced the intercontinental missile. Man has dominated the forces of nature, conquered the seas and the air, organized his commerce and combatted disease. Yet, the lord of the earth cannot enjoy his conquest, but for fear of his life must hide underground, haunted by anxieties and the companion of uncertainties. The evils implicit in applied science are compounded by the residue of problems growing out of World War II and an armament race which, unless terminated early, can have but one result.

"We commend the international situation to the thoughtful, prayerful concern of the Church and urge that the General Conference take the leadership in mobilizing Christian opinion within our connection in behalf of mutual disarmament, the prohibition of nuclear testing, and the peaceful use of atomic energy."

To meet this high challenge our objective must be nothing less than the abolition of the use of war by nations. Mere arms reductions or limitations are inadequate. Only complete disarmament, involving both nuclear and conventional weapons, down to the levels required for internal policing will deprive nations of the tools of war.

Such complete disarmament must be universal to be acceptable to all nations. It must be enforced by a competent international agency, preferably a strengthened United Nations. Complete, universal disarmament needs to be based upon confidence in the enforcement system.

Moreover such disarmament requires international means for the peaceful settlement of disputes and controversies between nations. Extension of law and use of courts on the world level may well be a condition precedent to complete, universal enforceable disarmament.

Disarmament is no simple goal for its accomplishment requires agreement of all major powers, not only on the principles of disarmament, but also upon the delegation to the United Nations of the necessary authority and power to control, inspect and enforce disarmament. In the face of national prejudices, suspicions and fears this is a stupendous task. Its difficulty is exceeded only by necessity and urgency. Negotiations must be pressed with all major powers to find an acceptable path to disarmament.

We commend the President, the Congress and the State Department of the United States on their attention to disarmament, but we call for an expansion of effort and staff to develop a comprehensive, safeguarded disarmament plan upon which to focus negotiations.

We call upon the United States and all other governments to declare complete, universal and enforceable disarmament to be their goal and to move in this direction.

We further call upon the United States and all other governments to exert forceful, imaginative, patient and dedicated leadership toward the achievement of such disarmament.

We deplore the tendency of governments and individuals to discredit any proposal for disarmament not made by

themselves. Such cynicism is not conducive to successful negotiations.

We encourage a number of immediate steps in addition to our continuing efforts to achieve complete, universal enforceable disarmament.

a. Nuclear Test: We urge permanent cessation of all nuclear tests by all nuclear powers, present and future, in order that present and future generations may be protected from the dangers of nuclear radiation.

b. Outer Space: We call for an international agreement establishing a United Nations agency for cooperative exploration of outer space and a control system to assure the use of outer space for peaceful purposes only.

c. Peaceful Uses: We support the activities of the International Atomic Energy Agency to expand peaceful uses of nuclear energy and seek the establishment of an effective inspection system which may furnish the pattern for supervising world-wide cessation of the production of nuclear weapons.

d. Safeguards: We support all reasonable steps which reduce the chances of war by miscalculation, accident or inadvertent action such as: mutual aerial and ground inspection against surprise attack and the establishment and use of a United Nations permanent force.

e. Economic Benefits: We call upon the United States to offer to devote a substantial percentage of the savings which will result from complete disarmament to the development of underdeveloped countries, using the United Nations as far as feasible. We urge study and planning of measures needed to cope with the domestic, economic adjustments, largely localized, to industry and labor, resulting from elimination of huge expenditures for armaments.

6. The Individual and Military Training:

a. For two decades, the United States of America has had on its statute books legislation providing for military conscription. Many persons have come to regard this as an established and permanent policy. The same is true in varying degrees of a large number of other countries as well.

We are deeply troubled by the general indifference to the infringement of individual rights and freedom involved in compulsory military service. We urge that voluntary methods of recruiting military manpower be developed that accord the individual the freedom of choice which should characterize peace-time civilian life.

We reaffirm traditional Methodist opposition to any sys-

tem of peacetime universal military training. We appeal to the United States to give bold leadership looking toward the universal abolition of peacetime conscription by or through the United Nations.

b. Christians cannot complacently accept rights or privileges accorded to them because of their religious views but denied to others equally sincere who do not meet a religious test. So long as draft legislation remains in effect, we believe that all sincere conscientious objectors should be granted recognition and assigned to appropriate service regardless of whether or not they profess religious grounds as the basis of their stand.

c. Regarding the duty of the individual Christian, opinions sincerely differ. Faced by the dilemma of participation in war he must decide prayerfully before God what is to be his course of action in relation thereto. What the Christian citizen may not do is to obey men rather than God, or overlook the degree of compromise in our best acts, or gloss over the sinfulness of war. The Church must hold within its fellowship persons who sincerely differ at this point of critical decision, call all to repentance, mediate to all God's mercy, minister to all in Christ's name.

We believe it is our obligation to render every assistance to the individual who conscientiously objects to service in the military forces. He should receive counsel concerning his rights in this respect, assistance in bringing his claim before the proper authorities; and support in securing recognition thereof.

Thousands of our sons and daughters have, with sincere Christian conscience, responded to the call for service in the military forces. We are obligated to provide pre-induction counseling and educational material prepared by the related agencies of the Church, such as the Board of Education, the Methodist Youth Fellowship, et cetera. This material should be directed toward the wise use of leisure time and the challenge to Christ-like living during their military service. We believe particular emphases should be directed to the serviceman's bearing a good witness for Christ, the Church and the Nation while on duty outside his country.

In meeting these obligations, we reiterate our unswerving opposition to the principle of militarism and any dependence for security upon the sword alone.

We call upon local Methodist churches to enlist the interest of, and to offer hospitality to, the men and women

of the Armed Services who are stationed in or near their communities. We further recommend that the home pastors of those young people who have entered military service, urge them to continue their active church affiliation and participation in the Methodist churches nearest the points they may be assigned, **AND TO MAINTAIN CONTACT WITH THEIR CHAPLAINS AND CHAPEL PROGRAMS.**

d. In public institutions where all male students are required to take R. O. T. C. in order to graduate, provision should be made for the exemption of those conscientiously opposed to participation in war and military training. The regulations of educational institutions in this matter should reflect as much respect for conscience as the selective service law.

We urge our church-related colleges and universities to play a role distinct from that of secular educational institutions. We urge them to study seriously the implications of military training in a church-related institution, one of whose objectives is to train young people for World Christian Community.

We respectfully request the secretary of our General Conference to communicate these sentiments to these institutions.

(This last sentence is not to be printed in the *Discipline*.)

JOHN MARVIN, *Chairman*
CHARLES KENDALL, *Secretary*

REPORT NO. 2. STATE OF THE CHURCH

M, 88; P, 67; F, 66; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: RADIO-ACTIVE FALLOUT

MEMORIAL: SERIAL No. 1017

Calendar No. 71. Adopted as Corrected May 6, 1960, see Journal, Page 777.

We are concerned about the dangers to the human race of radio-active fallout from atomic explosions. We urge the Conference to enact legislation placing primary responsibility for research and reporting concerning the effects of fallout with the Public Health Service of the Department of Health, Education, and Welfare.

JOHN MARVIN, *Chairman*
CHARLES KENDALL, *Secretary*

REPORT NO. 3. STATE OF THE CHURCH

M, 88; P, 67; F, 67; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: ALTERNATIVE SERVICE FOR CONSCIENTIOUS
OBJECTORS**

MEMORIAL: SERIAL NO. 1035

*Calendar No. 72. Adopted as Revised May 6, 1960, see
Journal, Pages 777 and 853.*

Resolved, that the General Conference should ask the Board of Missions and the Board of Christian Social Concerns to work together in developing service projects for Methodist young people on a non-missionary basis which will meet Selective Service standards for alternative service for conscientious objectors. If after consultation and planning they are able to start such a program during this quadrennium, the financing of this project shall be a part of the responsibility of the budget of the Board of Missions.

JOHN MARVIN, *Chairman*

CHARLES KENDALL, *Secretary*

REPORT NO. 4. STATE OF THE CHURCH

M, 88; P, 65; F, 65; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: SUNDAY DRILLS FOR NATIONAL GUARD

MEMORIAL: SERIAL NO. 1024

*Calendar No. 73. Adopted May 6, 1960, see Journal, Page
778.*

Whereas, National Guard and Reserve military units for the past few years increasingly have ordered drills on the weekends extending through Sundays, thus hindering the work of the Church and making it difficult for large numbers of faithful laymen to participate actively in the work of their local churches, and Whereas, ministers, laymen, and churches, as well as many persons in responsible stations of government, are deeply concerned that this practice be brought to an end.

Therefore, be it resolved that the General Conference petition the military authorities to eliminate Sunday drills for National Guard and military reserve units.

JOHN MARVIN, *Chairman*

CHARLES KENDALL, *Secretary*

REPORT NO. 5. STATE OF THE CHURCH

M, 88; P, 68; F, 54; A, 13; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: STUDY COMMISSION ON FAITH AND WAR

MEMORIAL: SERIAL NOS. 1018, 1028, 1029

Calendar No. 74. Adopted as Amended May 6, 1960, see Journal, Pages 779 and 853.

Resolved: That the General Conference establish a special Commission to study "The Christian Faith and War in the Nuclear Age."

This commission shall be composed of theologians, natural and political scientists, and church leaders. There shall be twelve members of this commission, six named by the Council of Bishops and six by the Board of Christian Social Concerns, all chosen with respect to competence.

The commission shall report its findings to the Council of Bishops and the Board of **Christian Social Concerns**, if possible, by January 1, 1962. These findings when approved by the Council of Bishops and the Board of **Christian Social Concerns** shall be used in appropriate study programs throughout the Church.

Upon approval of this proposal by the General Conference, the cost of this study shall be borne by the budget of the Board of Christian Social Concerns, Division of World Peace.

JOHN MARVIN, *Chairman*

CHARLES KENDALL, *Secretary*

REPORT NO. 6. STATE OF THE CHURCH

M, 88; P, 67; F, 64; A, 0; N, 3

Adopted by the Committee, May 3, 1960

SUBJECT: DATE FOR WORLD ORDER SUNDAY

MEMORIAL: SERIAL NOS. 2573, 2574, 2575

Calendar No. 75. Adopted May 6, 1960, see Journal, Page 779.

Paragraph 278, Section 7 shall be amended by substituting the following for the last line of the present paragraph: "**On the Sunday established by the Department of International Affairs of the Division of Christian Life and Work of the National Council of Churches of Christ in the United States of America,**" so that the paragraph as amended will read:

"Par. 278, Sec. 7. The Committee on World Peace, which shall provide for the promotion of world peace, cooperating

with the General Board of World Peace and the Jurisdictional and Annual Conference Committees on World Peace (Par. 1536-44), and for the observance of World Order Sunday, which shall be observed annually in each local church **on the Sunday established by the Department of International Affairs of the Division of Christian Life and Work of the National Council of Churches of Christ in the United States of America."**

Par. 296-2-d shall be amended to read as follows:

World Order Sunday—Date set as provided in Par. 278, Sec. 7.

JOHN MARVIN, *Chairman*
CHARLES KENDALL, *Secretary*

REPORT NO. 7. STATE OF THE CHURCH

M, 80; P, 61; F, 60; A, 1; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: PLANNED PARENTHOOD AND POPULATION PROBLEMS

MEMORIAL: SERIAL NOS. 583, 584, 585, 586, 1074, 1723, 2537, 2538

Calendar No. 102. Adopted May 6, 1960, see Journal, Page 780.

Over-population in large areas of the world has created a social crisis which ranks in potential seriousness with the threat of a Third World War, and since hunger always breeds tension, it is also a related factor. More than half of the world's population is undernourished. The population is now increasing at the rate of about 50 million persons annually. At the present rate it will be doubled by the end of this century, and considerably sooner if measures for better health and sanitation continue to increase the life span.

We affirm the principle that planned parenthood, practiced in Christian conscience, fulfills rather than violates the will of God.

We take this stand in the conviction that God requires human, responsible choice in every matter of moral decision, including such grave matters as the issues of birth and death. We believe it is the will of God that every child born into the world should be wanted, loved, cared for, and reared with opportunities for physical and spiritual health and growth toward mature personality. Apart from responsible parenthood this is impossible. We believe, furthermore, that planned parenthood has an affirmative as well as a

negative aspect, and that married couples able to accept the responsibilities of parenthood should not avoid them for selfish reasons.

Since this is a matter for individual couples to decide, we believe that information about planned parenthood is a legitimate expenditure of public funds and a humanitarian service sanctioned by the Christian conscience. We deplore the fact that opposition to such procedures has injected this issue into the political scene, but we believe that the position herein stated is valid, locally, nationally and internationally. In view of the magnitude of the issue, it must not be evaded.

We ask that The Methodist Church through its appropriate agencies continue to alert its members to the seriousness of the population problem, and give leadership for such action as is open through Methodist, ecumenical and civic channels.

We rejoice that the World Council of Churches has given prominent attention to this issue.

JOHN E. MARVIN, *Chairman*

WILLIAM C. DOENGES, *Secretary*

REPORT NO. 8. STATE OF THE CHURCH

M, 80; P, 58; F, 56; A, 1; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: RELIGIOUS DISCRIMINATION

MEMORIAL: SERIAL No. 1065

Calendar No. 103. Adopted May 6, 1960, see Journal, Page 780.

Whereas, there have been recent outbreaks of Anti-Semitism in the United States and abroad; which have involved vandalism as well as verbal and printed expressions of hate, and

Whereas, there are recurrent persecutions of Protestants in some parts of the world, and there has been interference with their practice of religion in freedom, and

Whereas, recent months have seen a revival of the circulation of the spurious so-called "Knights of Columbus Oath," therefore

Be It Resolved that as Methodists we express our Christian concern about sectarian and anti-religious bitterness, violence, hate and such evils. We oppose any form of religious persecution and urge cooperation in extending aid to victims of vandalism and/or persecution. We should develop constructive, positive programs to counteract hate and to

develop community attitudes which prevent discrimination against any religious group.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 9. STATE OF THE CHURCH

M, 80; P, 48; F, 40; A, 7; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: CAPITAL PUNISHMENT

MEMORIAL: SERIAL NOS. 1056, 1057, 1058, 2290, 2550

Calendar No. 104. Adopted May 6, 1960, see Journal, Page 780.

The Social Creed of The Methodist Church declares, "We stand for the application of the redemptive principle to the treatment of offenders against the law, to reform of penal and correctional methods, and to criminal court procedure. For this reason we deplore the use of capital punishment." We urge all Methodists to extend their influence toward the termination of capital punishment.

Appropriate punishment is a justifiable and necessary, and can be a beneficial, aspect of human relations. We believe that the death penalty is neither a morally justifiable nor socially effective form of punishment.

The reasons commonly given for the infliction of any type of punishment fall within three objectives: (1) retributive justice, (2) deterrence, (3) correction and remedial action. Capital punishment must be examined in the light of each.

RETRIBUTIVE JUSTICE. It is the Christian faith that every person, whether good or evil, is beloved by God and should be treated with a respect for personality which embodies both love and justice. The Christian gospel expressly forbids the treatment of another human being on the basis of "an eye for an eye and a tooth for a tooth." (Matt. 5:38.) To define justice as retribution or retaliation is a sub-Christian concept. Even the most enlightened secular penology puts the emphasis on the reformation and rehabilitation of offenders, and not upon retaliation.

In affixing any other form of penalty, an error of judgment is in a measure retrievable. This is not true of capital punishment, in which there is always a possibility that an innocent person may be put to death. Well attested instances indicate that this has occurred.

Another factor which diminishes the possibility of its being an instrument of justice is the frequency with which the death penalty is evaded by those having wealth and

influence, while it falls disproportionately upon the poor, the friendless, and those of minority races.

DETERRENCE. Capital punishment is most often supported on the ground of its being a deterrent to homicide and other serious crimes. Repeated statistical studies have shown that this assumption is without foundation. In the nine states of the U.S.A. which have abolished capital punishment, the homicide rate is similar to or lower than the rate in the states which retain it. The most effective deterrent is not the severity, but the swiftness and certainty of punishment, and reluctance to impose the death penalty where it has legal status has often led to long delays and to unmerited acquittals.

Increased knowledge of the psychological and social causes of crime tends to discredit the belief that fear of the death penalty is a deterrent. Homicide and other serious offenses are usually committed by emotionally unstable or socially maladjusted persons in whom powerful emotions outweigh any conscious thought of penalty.

CORRECTION AND REMEDIAL ACTION. Punishment, when meted out with justice and with concern for the welfare of the offender as well as for the protection of society, can be an instrument of discipline, reform, and rehabilitation. It is obvious that this possibility is removed by the death penalty.

A Christian view of punishment must look beyond correction to redemption. It is our Christian faith that redemption by the grace of God is open to every repentant sinner, and that it is the duty of every Christian to bring to others by every available means the challenge and opportunity of a new and better life. Whatever may lie beyond earthly existence, to curtail life here by human edict is to cut off this possibility. We believe that under these circumstances only God has the right to terminate life.

We instruct the appropriate agencies to make clear the grounds of its opposition to capital punishment, to initiate discussion and give information as to the issues involved.

JOHN E. MARVIN, *Chairman*

WILLIAM C. DOENGES, *Secretary*

REPORT NO. 10. STATE OF THE CHURCH

M, 80; P, 52; F, 43; A, 3; N, 6

Adopted by the Committee, May 3, 1960

SUBJECT: FREEDOM OF CONSCIENCE

MEMORIAL: SERIAL NO. 1064

Calendar No. 105. Adopted May 6, 1960, see Journal, Page 780.

We express high appreciation of the courage of those

men who in our historic tradition have stood, and do stand, for freedom of speech and conscience; and who even prefer to follow conscience at the expense of personal physical freedom.

We make no effort to evaluate the legal procedures of the State of New Hampshire in the case of Dr. Willard Uphaus, a Methodist Christian brother of that state, but we commend that matter to the continuing attention of our Board of Social and Economic Relations (or its successor) for their consideration relative to these basic concepts of freedom.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 11. STATE OF THE CHURCH

M, 80; P, 52; F, 52; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: FREEDOM OF THE PULPIT

MEMORIAL: SERIAL NOS. 1062, 2289, 2534, 2535

Calendar No. 106. Adopted as Amended May 6, 1960, see Journal, Page 781.

Many bishops, district superintendents, ministers, official boards, and laymen consistently have supported pastors in local churches whose loyal adherence to official Methodist positions, **or whose conscientious interpretation of the Gospel, where the Church has taken no official position on controversial issues** has subjected them to various pressures. We commend these churchmen for their courage and insight and express the hope that they and others will help to maintain Methodism's historic emphasis on freedom of the pulpit. We call the attention of the laity to the responsibility of our bishops, district superintendents, and other connectional leaders to support our ministers in their responsible exercise of a free pulpit and their adherence to the official positions of The Methodist Church.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 12. STATE OF THE CHURCH

M, 80; P, 48; F, 48; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: BANNING GENOCIDE

MEMORIAL: SERIAL NO. 1054

Calendar No. 107. Adopted May 6, 1960, see Journal, Page 781.

The General Conference of The Methodist Church, now

in session, urges the ratification of the Convention Banning Genocide, and petitions the President of the United States, the Senators, the Secretary of State and members of the Senate Foreign Relations Committee to exert their influence to the end that the United States shall ratify that Convention at a very early date.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 13. STATE OF THE CHURCH

M, 80; P, 48; F, 48; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: RELIGION AND THE PUBLIC SCHOOLS
MEMORIAL: SERIAL NO. 1072

Calendar No. 108. Adopted as Amended May 5, 1960, see Journal, Page 781.

We recommend that the General Conference of The Methodist Church, now in session, retain Paragraph 2028 of the *Discipline* titled, "Religion and the Public Schools in the United States."

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 14. STATE OF THE CHURCH

M, 80; P, 48; F, 47; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: THE CHURCH AND THE PROBLEM OF MIGRATION
MEMORIAL: SERIAL NO. 2229

Calendar No. 109. Adopted May 6, 1960, see Journal, Page 782.

1. We affirm the duty of the church to provide pastoral care and services at points of entry into countries to which immigrants and refugees come and in places where refugees and migrating peoples are detained or assembled in camp situations. We also recognize the obligation of the church to assist these people to find permanent residence and to help in all possible ways with their adjustment to the new environment, including the achievement of the privileges of the life and fellowship of the local congregation and the access to pastoral ministry.

2. We give due heed to the effort and provision necessary to develop and utilize the social services and technical assistance of the community as well as other means and measures which will enable the church to fulfill its obligations in reference to population mobility.

3. Recognizing that the governments of most of the countries of the world have accepted the principle contained in the Universal Declaration of Human Rights that "everyone has the right to a nationality," we believe that Christians everywhere should call upon their governments to take the necessary steps to implement this principle.

4. In these times of political upheaval when the migrations of peoples often have their roots in religious or political persecution, we reaffirm the principle of Article 14 of the Universal Declaration of Human Rights: "Everyone has the right to seek and enjoy in other countries asylum from persecution." We further urge Christians to work in their respective countries for the acceptance and implementation of this principle.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 15. STATE OF THE CHURCH

M, 80; P, 48; F, 47; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: THE CHRISTIAN FAMILY

MEMORIAL: SERIAL NOS. 582, 988

Calendar No. 110. Adopted May 6, 1960, see Journal, Page 782.

Reprint Miscellaneous Resolution 2021 except: #2021, Sec. 3c, insert before sentence on Planned Parenthood:

a. "Parenthood is a Christian privilege and responsibility and the highest ideals of the Christian family can be achieved when children are wanted, anticipated and welcomed into the home."

Change *may fulfill* to *fulfills* in #2021, 3c.

At the end of #2021 add "We look with favor upon the increasing development of Family Life Courts, and urge when and as such courts are established that these courts employ among their staff counselors those who are prepared to give spiritual guidance to families in trouble."

b. In Par. 6 "Legislation," last line thereof amend to read as follows:

"We further favor uniform marriage and divorce laws and request that a study of the marriage and divorce laws be made by the General Committee on Family Life."

c. At end of 2021, fourth paragraph, add: "and participation in the Family Life Conference."

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 16. STATE OF THE CHURCH

M, 80; P, 49; F, 46; A, 3; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: THE METHODIST SOCIAL CREED

MEMORIAL: SERIAL NOS. 1021, 2062, 2231

Calendar No. 111. Adopted May 6, 1960, see Journal, Page 782.

The Committee recommends the following revisions in the Methodist Social Creed (Par. 2020 of the 1956 *Discipline*). Paragraphs not listed remain unchanged.

1. In section III, sub-section A, entitled "The Family" insert a new paragraph immediately after the first paragraph as follows:

We believe that the Church must be vitally concerned with the health and welfare needs of all people, first within the family, and where necessary, in institutional care with high standards of scientific service and Christian dedication.

We believe in planned parenthood, practiced in Christian conscience.

2. In section III, sub-section B, entitled "Economic Life" insert the following as paragraph 2.

Responsible use of power. The Christian point of view demands that concentrations of power in government, labor, business and religious organizations be used responsibly. The task of the Church in this regard is to help people in positions of power and the organizations which they serve to achieve and exercise a high level of social responsibility.

3. In section III, sub-section B, entitled, "Economic Life" revise the numbering of present paragraph 2 in the 1956 *Discipline* to paragraph 3 and revise the wording which now reads as follows:

2. Poverty and Unemployment

We believe that the economic development which makes possible material plenty for all *places* upon us great moral responsibility in that the physical and spiritual development of millions of persons throughout the world is now needlessly hindered by poverty. We therefore stand for the abatement and prevention of poverty everywhere.

We believe that it is our Christian duty to provide for all men opportunity to earn an adequate livelihood. Since lack of significant employment tends to destroy human self-respect, we believe that workers must be safeguarded from enforced unemployment.

so that it shall read:

3. Poverty and Unemployment

We believe that the economic development which makes possible material plenty for all **imposes** upon us great moral responsibility in that the physical and spiritual development of millions of persons throughout the world is now needlessly hindered by poverty. We therefore stand for the abatement and prevention of poverty everywhere.

We believe that it is our Christian duty to provide for all men opportunity to earn an adequate livelihood **for themselves and their dependents**. Since lack of significant employment tends to destroy human self-respect, we believe that workers must be safeguarded from enforced unemployment.

4. In Section III, sub-section B, entitled, "Economic Life," revise the numbering of the paragraphs entitled 3. Wealth and 4. Working Conditions, so that they shall read: 4. Wealth and 5. Working Conditions.

5. In Section III, sub-section B, entitled, "Economic Life" revise the paragraph entitled 5. Social Benefits for Workers to: 6. Social Benefits for Workers and revise the wording which now reads as follows:

5. Social Benefits for Workers

We stand for security for old age, for insurance against injury to the worker, and for increased protection against those preventable conditions which produce want.
to read:

6. Social Benefits for Workers

We stand for security for old age, for insurance against **sickness and injury** to the worker, and for increased protection against those preventable conditions which produce want.

6. In Section III, sub-section B, entitled, "Economic Life" renumber the paragraph now headed 6. The Right to Organize for Collective Bargaining to read: 7. The Right to Organize for Collective Bargaining and revise the paragraph which now reads:

6. The Right to Organize for Collective Bargaining.

We stand for the right of employees and employers alike to organize for collective bargaining; protection of both in the exercise of their right; the obligation of both to work for the public good.

to read as follows:

7. The Right to Organize for Collective Bargaining.

We stand for the right of employees and employers alike to organize for collective bargaining; protection of both in the exercise of their right; **the responsibility of both to bargain in good faith**; the obligation of both to work for the public good.

to read:

7. In Section III, sub-section B, entitled, "Economic Life" retitile and renumber the paragraph now headed 7. *Rural Life*.

to read:

8. Town and Country Life and revise the wording which now reads:

7. Rural Life

We recognize the basic significance of *rural* areas in relation to population supply, natural resources, community life, and Christian culture. Methodism, because of its large *rural* membership and world-wide impact must lead in developing an adequate Christian program in rural areas everywhere. This should pertain to people in their relationship to God, to the soil and all natural resources, and to family, Church, and community welfare. We believe the farmer should have opportunity to earn a fair income.

to read as follows:

8. Town and Country Life

We recognize the basic significance of **Town and Country** areas in relation to population supply, natural resources, community life, and Christian culture. **We believe the farmer and all other agricultural workers should have opportunity to earn a fair income.**

Methodism, because of its large **Town and Country** membership and worldwide impact must lead in developing an adequate Christian program in rural areas everywhere. This should pertain to people in their relationship to God, to the stewardship of the soil and to the conservation of all natural resources, and to family, church, and community welfare.

We recognize that in many rural sections a new type of community is emerging, due to an increase of non-farm rural dwellers. To this the Church must give its attention.

8. In Section III, sub-section B, entitled, "Economic Life" revise the numbering of the paragraph now headed 8. Urban

Life to read:

9. Urban Life.

9. In Section III, sub-section B, entitled, "Economic Life" revise the numbering of the paragraph now headed 9. Christian Vocation to read 10. Christian vocation.

10. In Section III, sub-section C, revise the heading which now reads *Intoxicants and Narcotics* to read: **Temperance** and revise the wording which now reads as follows:

(C) *Intoxicants and Narcotics*

Total abstinence is the historic position of our Church. We seek to *protect* the individual, the home and society from the social, economic and moral *waste* of any traffic in intoxicants and *habit-forming drugs*, and from the *invasion of the home by the advertising of alcoholic beverages*. We *urge objective and scientific study of the effects of alcoholic beverages and narcotics*, and the use and support of educational processes in teaching abstinence through knowledge of these effects. The Church should also seek to understand the causes of alcoholism and drug addiction, and to give help to their victims in a healing and redemptive ministry and fellowship.

to read as follows:

(C) Temperance

We believe that the disciplined life in Christ is a temperate life. Total abstinence from the use of alcoholic beverages is the historic position of The Methodist Church. We seek to aid the individual, the home and society to overcome the social, economic and moral wastes which accompany the traffic in intoxicants and narcotics, gambling in any form, and the distribution of pornographic materials. We would protect the home and society from degrading and salacious materials so prevalent in the mass media. The Church should also seek to understand the causes of alcoholism and drug addiction, and to give help to their victims in a healing and redemptive ministry and fellowship.

11. In Section III, sub-section D, entitled "Treatment of Crime" revise the wording which now reads:

(D) Treatment of Crime

We stand for the application of the redemptive principle to the treatment of offenders against the law, to reform of penal and correctional methods, and to criminal court procedure. For this reason, we deplore the use of capital punishment.

We recognize that crime, and in particular juvenile delinquency leading to crime, is often a result of bad social conditions. Christian citizens and churches have a special opportunity and responsibility for creating those conditions of family life, wholesome recreation, vocational training, personal counseling, and social adjustment by which crime may be reduced.

to read as follows:

(D) Treatment of Crime

We stand for the application of the redemptive principle to the treatment of offenders against the law, to reform of penal and correctional methods, and to criminal court procedure. For this reason we deplore the use of capital punishment.

We recognize that crime, and in particular juvenile delinquency leading to crime, is often a result of **family failure** and bad social conditions. Christian citizens and churches have a special opportunity and responsibility for creating those conditions of family life and social surroundings wholesome recreation, vocational training, personal counseling, and social adjustment by which crime may be reduced, **and the offender rehabilitated.**

12. In Section III, sub-section E, entitled "Freedom from Discrimination" revise the wording which now reads:

(E) Freedom from Discrimination

We stand for the rights of racial groups and insist that the social, economic, and spiritual principles set forth in this Creed apply to all races alike. *We urge individual Christians and churches to make a serious and prayerful examination of their own attitudes and practices in regard to racial equality and fellowship with the determination to bring our practices into conformity with Christian ideals* to read as follows:

(E) Freedom from Discrimination

We stand for the **equal** rights of racial, **cultural**, and **religious** groups and insist that the social, economic, and spiritual principles set forth in this Creed apply to all alike. **The right to choose a home, enter a school, secure employment, vote, or join a church should not be limited by a person's race, culture, or religion.**

13. In Section III, sub-section F, change the heading which now reads: "*War and Peace*" to read: "*Peace and World Order*" and revise the wording of paragraph 1, entitled, "Principles" which now reads:

(F) War and Peace

1. Principles. *We stand for these propositions: Christianity cannot be nationalistic; it must be universal in its outlook and appeal. War makes its appeal to force and hate, Christianity to reason and love. The influence of the Church must therefore always be on the side of every effort seeking to remove animosities and prejudices which are contrary to the spirit and teaching of Christ. It does not satisfy the Christian conscience to be told that war is inevitable. It staggers the imagination to contemplate another war with its unspeakable horrors in which modern science will make possible the destruction of whole populations. The methods of Jesus and the methods of war move in different directions.* It is not enough to declare the evil of war: we must actively and constantly create the conditions of peace. *Among these are the promotion of understanding, reconciliation, and good will; the relief of suffering; the lifting of living standards around the world; concern for the freedom and welfare of dependent and subject peoples; the removal of racial tensions; the taking of all available steps toward disarmament; the giving of encouragement and support to patient negotiation by our leaders. These efforts must be viewed as a personal Christian responsibility and steadfastly undergirded with prayer.* to read as follows:

(F) Peace and World Order

1. Principles. Christianity cannot be nationalistic; it must be universal in its outlook and appeal. War makes its appeal to force and hate; Christianity to reason and love. **The Methods of Jesus** and the methods of war move in different directions. The influence of the Church must, therefore, always be on the side of every effort seeking to remove **those conditions of heart and mind, of social and international injustice, in which wars begin, and which are contrary to the spirit and teaching of Christ.**

It is not enough to declare the evil of war: We must actively and constantly create the **will to peace**, the conditions of peace, **and the organization for peace.** These tasks include the promotion of understanding, reconciliation, and good will; the relief of suffering; the lifting of living standards around the world; concern for the freedom and welfare of dependent and subject peoples; the removal of racial tensions; the taking of all available steps toward disarmament; the giving of encouragement and support to patient negotiation by our leaders. These efforts must be viewed as a personal Christian responsibility and steadfastly undergirded with prayer.

14. In Section III, sub-section F revise the heading of the paragraph now headed. *2. International Cooperation* to read: **2. International Organization** and revise the wording which now reads:

2. International Cooperation

We believe that the United Nations as the agency and symbol of international cooperation should be given our support. The issues before it merit our careful and continuous study. In the realm of international affairs, the United Nations is our best hope for peace. We believe that world peace is advanced by the United Nations and other international organizations and by more social use of our national resources. To missionary work as in the past, we need to add new forms of international social cooperation.
to read as follows:

2. International Organization

We believe that the United Nations is a working center of international cooperation which provides our most hopeful avenue leading to peace and world order. The prayers and efforts of churches helped to shape it at birth, and through many of its programs opportunities for the expression of Christian concern arise. We believe that the United Nations with its related agencies should be sustained, upheld, undergirded, and strengthened by all informed and conscientious churchmen. We further believe that the missionary enterprise of the Church makes an important contribution to the development of world order.

15. In Section III, sub-section F, revise the paragraph heading which now reads: *3. The Christian Conscience and War* to read: **3. The Christian and Military Service**, and revise the wording which now reads:

The Methodist Church, true to the principles of the New Testament, teaches respect for properly constituted civil authority. It encourages both love of country and love of all men. Believing that government rests upon the support of its conscientious citizens it holds within its fellowship those who sincerely differ as to the Christian's duty in regard to war. We ask and claim exemption by legal processes from all forms of military preparation or service for all religious conscientious objectors as for those of the historic peace churches.

We *also* recognize the right of the individual to answer the call of his government according to the dictates of his Christian conscience. In *both* of these situations members

of The Methodist Church have the authority and support of their church.

to read as follows:

The Methodist Church, true to the principles of the New Testament, teaches respect for properly constituted civil authority. It encourages both love of country and love of all men. Believing that government rests upon the support of its conscientious citizens, it holds within its fellowship those who sincerely differ as to the Christian's duty in regard to war. We ask and claim exemption by legal processes from all forms of military preparation or service for all religious conscientious objectors as for those of the historic peace churches.

We recognize the right of the individual to answer the call of his government according to the dictates of his Christian conscience. **We also recognize that non-violent resistance can be a valid form of Christian witness.** In all of these situations members of The Methodist Church have the authority and support of their church.

JOHN E. MARVIN, *Chairman*

CHARLES S. KENDALL, *Secretary*

REPORT NO. 17. STATE OF THE CHURCH

M, 80; P, 59; F, 55; A, 3; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: WORLD ECONOMIC DEVELOPMENT

MEMORIAL: SERIAL NOS. 1016, 2048

Calendar No. 112. Adopted, May 6, 1960, see Journal, Page 783.

The desperate unmet needs of people in this world are of grave concern to Christians. The economic gap between the rich nations and the poor nations is widening as time elapses. The population explosion further jeopardizes the stability and progress of many lands.

We believe that economic assistance, which seeks to make the benefits of scientific advance and industrial progress available for the improvement of underdeveloped areas is an example of both Christian love and practical international brotherhood.

We sincerely acknowledge the liberal contribution of the United States and other countries for food and other material resources together with technical assistance to benefit the underdeveloped areas of the world.

A bold new step forward is called for at the point of aiding the nations in Asia, Africa and South America. We support the plan of a world economic development authority in the United Nations to which the developed nations of the

world would contribute at least 1% of their gross national income.

All programs of technical assistance and economic aid should be designed to benefit the peoples of underdeveloped countries and their economies rather than to serve political or military purposes. For maximum effectiveness, it is important that these programs be on a long-range basis.

Personnel employed in these projects should be of the highest character and should ever seek, through the implementation of the aid program, to develop better human relations as well as better economic conditions.

JOHN E. MARVIN, *Chairman*

CHARLES S. KENDALL, *Secretary*

REPORT NO. 18. STATE OF THE CHURCH

M, 80; P, 60; F, 54 A, 0; N, 6

Adopted by the Committee, May 3, 1960

SUBJECT: RECIPROCAL TRADE AGREEMENTS

MEMORIAL: SERIAL NOS. 1015, 1068

Calendar No. 113. Adopted May 6, 1960, see Journal, Page 783.

The Methodist Church reaffirms its support of RECIPROCAL TRADE AGREEMENTS and commends the Congress of the United States for having extended them in 1958 for four years.

We believe that the executive branch of the government should be given greater latitude in the negotiation of trade agreements and that the Reciprocal Trade Agreements Act expiring in 1962 be renewed for a period of not less than 5 years.

We urge the Senate to support further the principle of international cooperation through trade by ratifying the treaty which would make our nation a member of the Organization for Trade Cooperation (O.T.C.)

JOHN E. MARVIN, *Chairman*

CHARLES S. KENDALL, *Secretary*

REPORT NO. 19. STATE OF THE CHURCH

M, 80; P, 59; F, 58; A, 0; N, 1

Adopted by the Committee, May 3, 1960

SUBJECT: SURPLUSES

MEMORIAL: BASED ON THE EPISCOPAL ADDRESS

Calendar No. 114. Adopted and Referred to the Board of Christian Social Concerns for Printing, May 6, 1960, see Journal, Page 783.

In the words of our bishops, "it does not take an expert to see that the relentless spread of inflation moves like a

blighting shadow over the economic welfare of the world. . . . "Unless inflation is checked we face disaster," as have many nations of our world. We do therefore call upon all parties in business, labor, agriculture and government to join in an inclusive all-out effort to deal with this imminent threat. Wages, prices and profits, as well as, governmental fiscal policies are factors which must be surveyed and harmonized in the light of the Gospel if our religious concern for human life at every point is realized.

Among the most notable in the segments of our economy, which are already suffering from this threat are those engaged in agriculture and those who must depend upon savings to finance their existence.

Many segments of agriculture are faced with a constantly descending price level, a lowering gross income and at the same time an ascending cost of things required in production. This trend is forcing the farmer out of farming. The church is concerned both about this loss of economic security of farmers and the reduction in the moral fibre, which heretofore has been one of the contributions which rural America has made to our economic, social, and religious structure.

While American agriculture is staggering under surpluses, many of our people and millions in other lands are suffering from hunger. Our religious concern extends into the field of solving these problems.

We call upon the leaders of the church to seek out government leaders and in cooperation with them solve the question of the hunger of the world and America's surpluses.

For, as the Episcopal Address says, "But through all the changes in our economic life, the same unvarying demand of God persists; that any economic order be made to serve the economic needs and rights of men, and that men not be made subservient to the impersonal forces of an economic system. Persons must count for more than economic gain."

JOHN E. MARVIN, *Chairman*

CHARLES S. KENDALL, *Secretary*

REPORT NO. 20 STATE OF THE CHURCH

M, 80; P, 60; F, 45; A, 11; N, 4

Adopted by the Committee, May 3, 1960

SUBJECT: THE METHODIST CHURCH AND RACE

MEMORIAL: SERIAL NOS. 2232, 2571, 1048, 1073, 2233,
2046, 1639, 2572, 2565, 2566, 1047

Calendar No. 120. Adopted as Amended, and Referred to the Committee on Correlation and Editorial Revision, May 6, 1960, see Journal, Pages 784 and 788.

Our Lord Jesus Christ teaches that all men are brothers.

He permits no discrimination because of race, color or creed. "In Jesus Christ you are all sons of God through faith . . . there is neither Jew nor Greek . . . there is neither male nor female; for you are all one in Christ Jesus." (Gal. 3:26, 28.)

The position of The Methodist Church, long held and frequently declared, is an amplification of our Lord's teaching. "To discriminate against a person solely upon the basis of his race is both unfair and unchristian. Every child of God is entitled to that place in society which he has won by his industry and his character. To deny that position of honor because of the accident of his birth is neither honest Democracy nor good religion." (The Episcopal Address, 1952 and 1956.)

"We believe that God is Father of all peoples and races, that Jesus Christ is His Son, that all men are brothers, and that man is of infinite worth as a child of God." (Social Creed 1956.)

"The Church is the instrument of God's purposes. This is His Church. It is ours only as stewards under His Lordship. The requirements for its membership and the nature of its mission are set by God. The House of God must be open to the whole family of God. If we discriminate against any persons, we deny the essential nature of the Church as a fellowship in Christ." (The message of the Dallas Conference on Human Relations, August, 1959.)

The failure of our church to live up to its own pronouncements is a fault that must be shared by every section of the Church. Our failure to achieve the aims of Christian brotherhood is grievous since Methodism is a world church. The problems of race relations must be approached in love lest the cause of Christ suffer at our hands. In the midst of the wide divergence of social customs and conscience affecting the complex issue of race relations, we must carry out the teachings of our Lord in order to attain the true nature of the church as a complete fellowship in Christ.

The decisions of the Supreme Court of the United States relative to segregation have made necessary far reaching and often difficult community readjustments throughout the nation. The period of stress and strain continues for many communities. On the whole, very considerable progress has been made.

We must have compassion and understanding for those whose basic social concepts, customs and traditions throughout the world may differ from those of our own. We call upon our people to go forward with all good faith with brotherliness and patience seeking in all these areas to find the mind of Christ.

It is our desire to accomplish the realization of Christian brotherhood and full participation by all in every aspect of the Church's life. We join other people of good will around the world in moving toward the day when all races shall share richly without discrimination or enforced segregation in the good things of life. Therefore, we resolutely go forward with the work begun with respect to race relations in the Church and in our world, following these principles of action:

Let us re-examine all our attitudes toward other persons in the light of the teaching of Jesus and God's demonstrated love for us.

Let us seek to create within our church, as within families, a climate of love and understanding, wherein freedom of expression and study are encouraged, especially in areas of disagreement and tension.

Let us endeavor to know each other better across dividing lines by working together toward the solution of common problems, such as housing, education, employment, health, recreation and juvenile delinquency.

In this spirit we recommend:

1. That a cooperative study be made by the General Boards of the Church of our institutions—including local churches, colleges, universities, theological schools, publishing agencies, hospitals and homes—as to their admission and employment policies and practices, and availability of services. It is the responsibility of these institutions that their policies and practices be in accord with the teachings of Jesus.

2. That Methodists in their homes, in their work, in their churches and in their communities actively work to eliminate discrimination and enforced segregation on the basis of race, color, or national origin, that as a church we pursue a program of education and action to bring about Christian practices with respect to housing, open occupancy, schools, opportunity of employment, and community acceptance which, in the spirit of Christ, create a sense of belonging.

3. That as basic steps toward the removal of racial barriers in the organizational structure of the Church are taken, consistent planning shall be undertaken by every jurisdiction and conference to implement the procedures duly authorized in Amendment IX of the Constitution of The Methodist Church. In realization of this goal, bishops, district superintendents, pastors, and laymen are urged to use with greater Christian courage all available channels, including the local churches, to create a climate of understanding and acceptance of this responsibility.

4. That our pastors upon whom rests the responsibility of receiving into church membership, discharge that responsibility without regard to race, color, or national origin.

5. That Methodists at national and international meetings of the Church make provision for equality of accommodations for all races without discrimination or segregation.

6. That the many racial and national groups which make up our Methodist world fellowship be afforded the opportunity without discrimination to enjoy full participation in all activities and on all levels of the Church.

JOHN MARVIN, *Chairman*

CHARLES KENDALL, *Secretary*

REPORT NO. 21. STATE OF THE CHURCH

M, 80; P, 56; F, 42; A, 10; N, 4

Adopted by the Committee, May 4, 1960

SUBJECT: IMMIGRATION

MEMORIAL: SERIAL NOS. 2639 AND 2536

Calendar No. 150. Adopted May 6, 1960, see Journal, Page 846.

It is therefore recommended that the General Conference urge Methodists to seek through proper channels of Congress the thorough revision of the McCarran-Walter Act, with special attention to the following principles:

1. The latest census instead of that of 1920 should be used as the basis for determining the number of visas to be allowed yearly.

2. The ratios of admissions to this country should also be re-examined and revised in nearer harmony with our current population trends, our current economy and without any bias related to race or national origin. The principal test for admission should be based on individual qualifications which are related to good citizenship. Additional criteria should be based on:

- a. the reuniting of families
- b. the right of asylum
- c. special needs to relieve refugee and population pressures.
- d. general immigration.

3. The new law should show no bias toward naturalized citizens, but place them in the same status as native born citizens, except where citizenship was procured by fraud or illegality.

4. Resident aliens should be given the same protection and

benefits accorded United States citizens, except for the right to vote and to hold elective office.

5. The admission of visitors should be facilitated and unnecessary embarrassments and delays to which they are subjected should be removed.

6. Provisions should be made for fair hearings and better procedures on appeals under a Commission on Immigration and Naturalization.

7. Provision should be made for an adequate appeal and review procedure, without undue delay, on decisions affecting the issuance of visas.

8. Provision should be made for using a percentage of visas for admission of "hard core" cases. (This includes large families, the aged, the physically handicapped, and those suffering from long-term diseases.)

9. A clear definition of the grounds for deportation is needed with the probable establishment of a statute of limitations.

10. Regulations governing the admission of foreign visitors for travel, study, conferences, business and similar purposes should be designed to facilitate a freer exchange of visitors.

11. The administration of immigration and naturalization laws and policies should be lodged in one government agency charged only with this responsibility.

12. More generous provision should be made for the admission of refugees displaced because of war or persecution.

It is further recommended that the United States work through the United Nations for political settlements in areas such as the Middle East, where the basis for the refugee problem is related to the political problem.

JOHN E. MARVIN, *Chairman*

WILLIAM C. DOENGES, *Secretary*

REPORT NO. 22. STATE OF THE CHURCH

M, 80; P, 57; F, 49; A, 6; N, 2

Adopted by the Committee, May 4, 1960

SUBJECT: LOCAL CHURCH COMMISSION ON CHRISTIAN
SOCIAL CONCERNS

MEMORIAL: SERIAL NOS. 2543, 2544, 2545, 2546

Calendar No. 151. Adopted May 6, 1960, see Journal, Page 846.

Resolved that a Commission on Christian Social Concerns be mandatory in all local churches.

JOHN E. MARVIN, *Chairman*

WILLIAM C. DOENGES, *Secretary*

REPORT NO. 23. STATE OF THE CHURCH

M, 80; P, 58; F, 49; A, 6; N, 3

Adopted by the Committee, May 4, 1960

SUBJECT: ATTACKS UPON CHURCHES AND CHURCHMEN

MEMORIAL: SERIAL NOS. 2121-2144 (INCLUSIVE); 2239-44 (INCLUSIVE); 2251-2256 (INCLUSIVE); 2618, 2712

Calendar No. 152. Adopted May 6, 1960, see Journal, Page 846.

We express concern during the past quadrennium that there have been individuals and organizations endeavoring to silence the voice of the church and the voices of individual churchmen who strive to bring Christian ideals to bear upon controversial social, economic, and political issues.

We strongly approve of the following statement from the 1960 Episcopal address, "We register vigorous protest against viciously false statements that have been made, and are being made, concerning prominent Protestant churchmen—men of unimpeachable character, patriotism, and loyalty to Christ. These assaults are also being made upon the World Council of Churches, the National Council of Churches and other agencies of cooperation among Protestant and Orthodox churches. It is even more regrettable that, at a time when there was never greater need to emphasize the essential unity of the Christian Church, some of these baseless charges emanate from individuals and groups who bear the name of Christ. We commend the officials of the Air Force for the prompt apology given to the National Council of the Churches of Christ in the U.S.A. for the incredible blunder of allowing some of these slanderous charges to be included in a training manual. This incident is but another indication of the subtle and alarming growth of a procedure by which an American citizen whose name has been brought into question by irresponsible, and, at times, malicious rumor, must prove himself innocent of disloyalty and subversion—and that before an agency of the government which has no judicial authority and whose methods of prosecution are devoid of the safeguards which are constitutionally guaranteed to the individual citizen. This is a frightening reversal of an inalienable heritage, dear to every American. The preservation of this inherent freedom is worthy of most dedicated and determined effort of all our citizens, churchmen and non-churchmen alike."

We regret that any Methodists contribute either money or leadership to such organizations as Circuit Riders, Inc. which utilize the "guilt by association" and "fellow-traveler" approaches as they stir up unjustified suspicion and develop unfounded fears. We direct attention to our general rule con-

cerning "uncharitable or unprofitable conversation, particularly speaking evil of magistrates and ministers."

We call upon any organization which has charges or accusations to make against any Methodist to make them through our church courts so that a jury of peers of the accused may judge the truth or falsity of the accusation.

JOHN E. MARVIN, *Chairman*

WILLIAM C. DOENGES, *Secretary*

REPORT NO. 24. STATE OF THE CHURCH

M, 80; P, 41; F, 34; A, 2; N, 5

Adopted by the Committee, May 4, 1960

SUBJECT: COVENANT OF HUMAN RIGHTS

MEMORIALS: SERIAL NO. 1045

Calendar No. 153, Adopted May 6, 1960, see Journal Page 866.

The Methodist Church reaffirms its support of the Universal Declaration of Human Rights, whose tenth anniversary was celebrated in many churches in December 1958. We urge the Senate of the United States and the governing bodies of those countries who have not already done so, to ratify the Convention on Genocide and the Convention on the Political Rights of Women. In the General Assembly of the United Nations our representatives should give sympathetic consideration to a Covenant of Human Rights and the Senate should consider it on its merits.

JOHN E. MARVIN, *Chairman*

WILLIAM C. DOENGES, *Secretary*

J. W. B.

REPORT NO. 25. STATE OF THE CHURCH

M, 80; P, 45; F, 44; A, 0; N, 1

Adopted by the Committee, May 5, 1960

SUBJECT: CHURCH-STATE RELATIONSHIPS

MEMORIAL: SERIAL NOS. 949-955, INCLUSIVE; 2230, 2673, 991 TO 1,000

Calendar No. 154. Adopted With Editorial Changes May 6, see Journal, Page 866.

We state the obvious when we say that the relationships involving the Church and State have grown more critical in recent years. Twilight zones have come into being as new problems of a complex society have emerged.

Nevertheless, the position of the world-wide Methodist Church is one of continued vitality as one of the free churches of Protestantism.

Our opposition to the use of public tax monies for any other than public schools in the United States is historic,

traditional, and unchanged. There are many areas in which that eternal vigilance which is the price of liberty must be our constant and ever renewed practice. (The administration of our divorce laws by civil courts must be free of any **clerical interference**. Marriage laws of all states should be so drawn as to give due consideration to that aspect of marriage which is a civil contract as well as that which is a sacred religious obligation.) Certain international relationships as well as many other domestic relationships are, and should continue to be, predicated upon the separateness of church and state guaranteed by our Constitution and embedded in our tradition. This is basic to democracy as we have developed and practiced it in the United States; and does not permit us to approve of diplomatic representation on the part of our government at the court of a political entity which claims both temporal and spiritual power over all of society.

Having thus restated some of the more obvious positions of our church on some of the issues confronting us in this field, we also recognize that the twilight zone referred to above includes problems of educational scholarships, physical welfare and health, the need for a more nearly adequate teaching of basic moral and ethical concepts in a society where such values are becoming less easy to recognize.

Therefore, we request those agencies of our church which have concerns which bear upon these matters (including, specifically, the Boards of Education, our Hospitals and Homes), to undertake under the leadership of the Board of Social Concerns, joint study of these matters during the 1960-64 quadrennium; and that the results and findings of that study be brought to the 1964 session of the General Conference.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 26. STATE OF THE CHURCH

M, 80; P, 50; F, 38; A, 12; N, 0

SUBJECT: HUMAN RIGHTS

MEMORIAL: SERIAL NO. 2568

Calendar No. 279. Adopted May 7, 1960, see Journal, Page 921.

Calendar No. 279. Reconsidered and Referred to Judicial Council, May 7, 1960, see Journal, Page 942.

The Committee recommends the adoption of the following Memorial:

We regret that many citizens of our country are denied basic human rights. The recent wave of sit-in demonstrations and picketing at lunch counters has reminded us of such denials.

We commend participating students for the dignified, non-violent manner in which they have conducted themselves. We further commend the good professional performance of police forces which have prevented chaos in those cities where the demonstrations have occurred. Should such demonstrations continue, we hope that they will be carried out in a similar manner. Demonstrations must be seen as a means of awakening community conscience and not as a goal in themselves. Economic sanctions of any kind should be viewed as a last resort when attempts at negotiation fail.

Students should be free to exercise their personal Christian responsibilities. Methodist institutions should not penalize students who do so.

All of us must recognize that the dimensions of social change are tremendous. We view the present action by students as a challenge to community responsibility—a challenge to accept Negroes in their respective communities on terms of dignity.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 27. STATE OF THE CHURCH

M, 80; P, 50; F, 38; A, 12; N, 0

SUBJECT: REGIONAL CONFERENCE SPONSORSHIP

MEMORIAL: SERIAL NO.

Calendar No. 280. Adopted May 7, 1960, see Journal, Page 921.

We recommend that the Board of Social and Economic Relations or its successor Board continue in the next quadrennium the sponsorship of regional conferences on Human Relations; and that the Boards and Agencies of the Church join in sponsoring another church-wide conference on Human Relations such as was held in Dallas in 1959, so that more and more of our people may have an opportunity across racial lines to learn to know and understand each other.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 28. STATE OF THE CHURCH

M, 80; P, 58; F, 49; A, 6; N, 3

Adopted by the Committee, May 5, 1960

SUBJECT: ATTACKS UPON CHURCHES AND CHURCHMEN

MEMORIAL: SERIAL NOS. 2121-2144, 2239-44, 2251-56, 2618

Withdrawn on Recommendation of the Committee and so

Adopted (Covered in Report No. 23), May 7, 1960, see

Journal, Page 921.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

REPORT NO. 29. STATE OF THE CHURCH

M, 80; P, 45; F, 45; A, 0; N, 0

Adopted by the Committee, May 4, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS.—SEE LIST BELOW

Calendar No. 320. Adopted May 7, 1960, see Journal, Page 936.

The Committee moves non-concurrence on Serial Numbers: 10, 582-583, 585-587, 755, 880, 949-988, 1001-1013, 1017-1020, 1022-1028, 1030-1044, 1047-1049, 1054-1059, 1061-1067, 1069-1075, 1195-1196, 1198, 1202-1204, 1227, 1639, 1666, 1723, 1795-1796, 1833, 1856, 1881, 1928, 2046-2047, 2049-2051, 2228-2229, 2232-2237, 2290, 2386, 2527-2528, 2530-2533, 2537-2542, 2547-2550, 2557-2567, 2571-2585, 2587-2588, 2667-2668, 2713.

JOHN E. MARVIN, *Chairman*
WILLIAM C. DOENGES, *Secretary*

NO. 10. TEMPERANCE

Chairman: *James S. Chubb* (Nebraska—NC)

Vice-Chairman: *L. E. Crowson* (West Virginia—NE)

Secretary: *Lyle H. Truax* (Pacific Northwest—W)

Assistant Secretary: *Floyd H. Coffman* (Kansas—SC)

(For complete personnel of Committee, see Journal, Page 252.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to temperance and prohibition of the liquor traffic, and all matters relating to the Board of Temperance and to the interests and activities made by the law of the church the concern of this board.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1107. Editor.)

REPORT NO. 1. TEMPERANCE

M, 25; P, 16; F, 16; A, 0; N, 0

Adopted by the Committee April 29, 1960

SUBJECT: ALCOHOLIC LEGISLATION

MEMORIAL: SERIAL NOS. 2059, 2058, 2055

Calendar No. 33. Adopted as Amended, May 5, 1960, see Journal, Pages 681 and 727.

We urge the Congress of the United States to enact legislation to prohibit the sales and service of alcoholic beverages aboard commercial aircraft.

We encourage enactment of uniform chemical test legislation by the several states and civil governments with the implied consent clause fixing .10% of alcohol in the blood as prima facie evidence of intoxication.

We urge the Secretary of Defense to discontinue the practice of allowing the sale and service of alcoholic beverages on military installations, especially to minors.

JAMES S. CHUBB, *Chairman*

LYLE H. TRUAX, *Secretary*

REPORT NO. 2. TEMPERANCE

M, 25; P, 16; F, 16; A, 0; N, 0

Adopted by the Committee April 29, 1960

SUBJECT: TREATMENT FACILITIES FOR ALCOHOLICS

MEMORIAL: SERIAL NO. 2056

Calendar No. 24. Adopted May 5, 1960, see Journal, Page 682.

We urge the several states and civil governments to set up adequate public health rehabilitation facilities for alcoholics with sufficient funds; and especially, we request Methodist hospitals to admit and treat alcoholics.

JAMES S. CHUBB, *Chairman*

LYLE H. TRUAX, *Secretary*

REPORT NO. 3. TEMPERANCE

M, 25; P, 18; F, 17; A, 0; N, 1

Adopted by the Committee, April 29, 1960

SUBJECT: TEMPERANCE AND PUBLIC MORALS

MEMORIAL: SERIAL NO. 2065

Calendar No. 25. Adopted May 5, 1960, see Journal, Page 682.

We substitute for Paragraph 2022 of the 1956 *Discipline* a new statement to read as follows:

1. BEVERAGE ALCOHOL. The Methodist Church reasserts its long-established conviction that the legalization of intoxicants as beverages violates the Christian standards of morality and social concern which this nation claims to accept. Alcoholic indulgence inflicts serious loss to the community in damage to health and efficiency, death through traffic accidents, the creation and intensification of poverty and economic waste. It contributes to the public disorder, crime, and moral deviation now threatening the welfare of the nation and the life of the Church. It keeps alive the alcohol industry, with its insidious influence on social life and public affairs.

The Methodist Church is in militant opposition to the liquor traffic also because its product assails the highest centers of personality and its procedures contribute greatly to the sickness and degradation of people, leading to deterioration of character, discord in family life, neglect and suffering of children. The use of alcoholic beverages adds serious and avoidable hindrance to our fellowship with God and creative helpfulness to men. Therefore, the Church continues its unceasing battle against intoxicating liquors.

Because the Church seeks to lead believing souls into fullness of life in Christ, our appeal is for total abstinence from

all uses of intoxicants. Methodists, in refusing alcoholic beverages, should regard this as an essential part of their witness to the faith they profess and as evidence of loyalty to the highest. The practice of total abstinence should also be thought of by Methodists as a matter of stewardship concern for our brothers, for the inevitable influence of personal life imposes a solemn responsibility on each one.

Since successful personal and social reforms stem from convictions that must be based on broad and accurate knowledge, we give hearty endorsement to the program of our Board of Temperance, and its special emphases on freedom from alcohol:

A. POSITIVE EDUCATION for a life free from beverage alcohol. This is the heart of the Board's total effort. It is a broad and comprehensive educational program designed to reach all Methodists. Without it, there can be no consistent and effective action for abstinence.

B. COMMITMENT TO ABSTINENCE is a natural and logical outgrowth of commitment to Christ. The Board of Temperance encourages sobriety as an essential manifestation of the Christian faith.

C. REHABILITATION of those who suffer because of beverage alcohol is clearly the obligation of all Christians. The Board gives guidance to thousands of pastors and laymen who deal person-to-person with individuals and families seeking their help.

D. LEGISLATION as an effective means to outlaw beverage alcohol is a natural outgrowth of the concern of informed citizens. The Board stimulates local, state, and national legislation to protect individuals, families, and communities from the pressures of the organized traffic in beverage alcohol.

We denounce the continued invasion of the American home by liquor advertisers who seek through magazines, radio, television, and other media, to indoctrinate even our children in the use of alcoholic beverages. We deplore governmental toleration of this practice and call on the Congress of the United States to enact legislation to prevent the use of radio, television, and other interstate means of advertising for such purposes.

We are deeply concerned over the growing practice of permitting the sale of alcoholic beverages through drug and grocery stores in a deliberate attempt to win the housewife as a customer.

We call upon all denominations to cooperate in a vigorous program of research and proclamation that the truth con-

cerning the damage of social drinking and the benefits of personal abstinence may become known and accepted by all Christians.

We re-emphasize our concern for protective alcohol education in the public schools and call upon good citizens to inspire and support legislation that will effectively control and prohibit the traffic in alcohol.

2. **GAMBLING.** The passion to acquire wealth without honest labor, inflamed by widely publicized giveaway programs and the growing movement to legalize gambling in state after state, is a serious concern for Christians. The practice of gambling undermines basic moral law as well as established economic laws. Gambling is a menace to business integrity, breeds crime, and is destructive of the interests of good government.

The dubious gains of petty gambling are not acceptable in financing the work of the Church. All Methodist churches shall abstain from the uses of raffles, lotteries, and games of chance for church support or church-related projects. Methodists should protest all forms of gambling practices carried on by secular organizations in their communities.

3. **NARCOTICS.** Narcotic addiction and the traffic in narcotics are major problems in the United States and around the world. The indiscriminate use of barbiturates, tranquilizers, and other dangerous drugs is an increasing menace. We call upon our people to support all wise plans for the most effective control of narcotic distribution and use. We urge the development of more adequate facilities for the rehabilitation of narcotic addicts and proper education regarding the dangers in self-prescribed narcotics and tranquilizers.

4. **TOBACCO.** In the interest of a larger Christian influence and service, we urge our people to abstain from the use of tobacco in all its forms. The American Cancer Society and the United States Public Health Service warn that a smoking-cancer relationship is definite.

We remind our membership that the principle of right example must be considered in regard to the use of tobacco. Organizations and institutions related to The Methodist Church should refrain from accepting and printing advertisements for tobacco in their periodicals.

5. **EXPLOITATION OF SEX.** The recent deluge of "glamor" magazines and motion pictures which over-emphasize sex to pornographic extremes reveals a growing and dangerous sickness in society. We urge our churches to institute courses of study for young people regarding Christian attitudes toward sex and personality growth. We call upon our

members to encourage and participate in community action to eliminate the distribution and sale of pornographic literature, films, and amusements through voluntary and, where necessary, legislative means.

6. SUNDAY OBSERVANCE. We are concerned with the growing tendency toward the commercialization of Sunday. Some places of business need to be open on Sunday to serve the general welfare. But this is not true of many others. Sunday is a hallowed day commemorating our Lord's resurrection. By prayer and thanksgiving we glorify the Risen Lord who calls for the stewardship of our leisure, talents, and gifts to extend His kingdom everywhere. We urge the voluntary closing of all non-essential commercial enterprises on Sunday. We encourage all Methodists to observe Sunday as a day of worship in our churches, rest, and family fellowship.

JAMES S. CHUBB, *Chairman*
 LYLE H. TRUAX, *Secretary*

REPORT NO. 4. TEMPERANCE

M, 25; P, 18; F, 17; A, 0; N, 1

Adopted by the Committee, April 29, 1960

SUBJECT: COMMITMENT DAY

MEMORIAL: SERIAL NOS. 2064, 2060

Calendar No. 26. Adopted May 5, 1960, see Journal, Page 682.

The committee recommends the following changes in Chapter XII, Part VII. In Paragraph 1528, on line three, following "beverages," add the words, "**and to temperate living.**" Delete the remainder of the paragraph following the words "to be promoted" which reads *by the Board of Temperance through the Jurisdictional and the Annual Conference Boards of Temperance. Because it shall be primarily a spiritual observance, it is suggested that no special temperance offerings be received on that day.*

The paragraph when amended will read as follows:

Paragraph 1528. To enlist Methodist and encourage others to commit themselves to personal abstinence from alcoholic beverages **and to temperate living** and to challenge church members to creative action for a sober home and social life, the first Sunday in December shall be observed each year as Commitment Day, to be promoted **in every church with assistance by the General Board of Christian Social Concerns** for that purpose. Because of the particular emphasis of the day, it is suggested that no special offerings be received for

that day, unless it be for the propagation of the Methodist program of temperance.

JAMES S. CHUBB, *Chairman*
LYLE H. TRUAX, *Secretary*

REPORT NO. 5. TEMPERANCE

M, 25; P, 17; F, 15; A, 0; N, 2

Adopted by the Committee, April 29, 1960

SUBJECT: ABSTINENCE AMONG CHURCH MEMBERS

MEMORIAL: SERIAL NO. 2053

Calendar No. 27. Adopted May 5, 1960, see Journal, Page 682.

The committee recommends inclusion of the following statement for inclusion in the Appendix of the *Discipline* entitled **Abstinence Among Church Members**. (Par. 2023. 1956 *Discipline*.)

The Methodist Church advocates total abstinence for all its members. Those accepting nomination or appointment for any official leadership in the Church are expected to refrain from all uses of intoxicating beverages.

JAMES S. CHUBB, *Chairman*
LYLE H. TRUAX, *Secretary*

REPORT NO. 6. TEMPERANCE

M, 25; P, 16; F, 16; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS. SEE BELOW

Calendar No. 278. Adopted May 7, 1960, see Journal, Page 936.

The Committee moves non-concurrence on Serial Numbers 620, 1076, 1077, 1078, 1079, 1080, 1836, 2054, 2061, 2291, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2589, 2590, 2647, 2648, 2671, 2705.

JAMES S. CHUBB, *Chairman*
LYLE H. TRUAX, *Secretary*

NO. 11. HOSPITALS AND HOMES

Chairman: *George A. Fallon* (Northeast Ohio—NC)

Vice-Chairman: *E. Wade Weldon* (Louisville—SE)

Secretary: *J. A. Fisher* (Memphis—SE)

(For complete personnel of Committee, see Journal, Page 252.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the Board of Hospitals and Homes, to the interests and activities which by the law of the church are made the concern of this board, and to all the eleemosynary work and responsibility of the church not comprehended in the responsibility of any other legislative committee.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1107. Editor.)

REPORT NO. 1. HOSPITALS AND HOMES

M, 26; P, 18; F, 18; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: CONCERN OF THE BOARD OF HOSPITALS AND HOMES

MEMORIAL: SERIAL No. 1099

COMMITTEE ON HOSPITALS AND HOMES

Introduction to Report No. 1 (See Calendar No. 128)

The Methodist Church motivated by the love of God and love of neighbor performs many healing and redemptive services through its hospitals and homes. Caring for the sick, the aging, children and youth is deeply rooted in the Christian gospel.

The seed from which this vital work has grown was planted by Christ Himself, when He went about healing the sick, caring for the oppressed and ministering to children and other persons in need.

The Methodist Church traditionally has been concerned with the health and welfare of all persons. It is convinced that we are called of God to feed the hungry, clothe the naked, shelter the stranger, heal the sick, visit the imprisoned, and care for the fatherless and the widowed. These are an essential and integral part of the Church's message, mission and witness. We are called upon, as Christians, to

express our faith, and to respond affirmatively to the words "Go" and "Heal" spoken by Christ. Some of these deeds we do far better through our hospitals and homes than in any other way. The highest Christian and scientific standards must be employed and maintained to assure the continuance of the Christian tradition in caring for the sick and needy.

Our Church helps to fulfill its divine mission as it builds these institutions in the spirit of the serving Christ. John Wesley insisted that our Christian faith, if it is to be vital, must include compassionate service to our fellow men.

During the past Quadrennium Methodist hospitals have increased in number, facilities have been added, services have been expanded because Methodists have responded to the need. Child care services have been expanded and greatly improved. New facilities and services for the aging have appeared in every section of the country.

If our Church is to meet the many demands in health and welfare, it must not only support its current program of hospitals and homes, but must take creative action to meet the needs of our present age and plan intelligently for the demands of the future.

The care of the chronically ill is a pressing unmet need. Chronic disease and rehabilitation units should be established in conjunction with general hospitals. Quality long-term nursing facilities should be established in relation to homes for the aging. Further imperative needs include: diagnostic and treatment centers, mental health clinics, facilities for physically and mentally handicapped children, and increased services to unmarried mothers and their children. Concern for an expanded and church-supported program in nursing education is high on the list of imperatives.

A major concern of the Board of Hospitals and Homes is in the area of meeting the needs of our aging constituency. We are claiming every available opportunity to aid in motivating Conferences to plan and build adequate homes for those who are in the mature years of life. The Methodist Church would be untrue to the trust so many have had in its concern, if it should fail these who look to it for help. We recognize an increasing desire, throughout the Church, to provide for those who need assistance in solving the problems of the aging. For this we truly thank God.

We commend to The Methodist Church the "Program of Christianity in Action" which appears on pages 447 and 448 of the 1960 Quadrennial Reports.

GEORGE A. FALLON, *Chairman*
JAMES A. FISHER, SR., *Secretary*

Calendar No. 128. Adopted May 6, 1960, see Journal, Page 833.

The Committee recommends the adoption of the following resolution:

To serve all men everywhere is the duty laid upon us by our Lord and is the high privilege of the Church. Healing the sick, helping children and youth, and assisting the aged are essential services. As we are constrained by the love of God to care for persons, we demonstrate the gospel and proclaim that Jesus Christ is Lord of all.

The Methodist Church shows forth the love and compassion of our Lord by meeting human need through establishing, developing, and improving hospitals and homes. Through these deeds we strive to be worthy of the Master's commendation, "Inasmuch as ye have done it unto me of the least . . . ye have done it unto me." To be the servant of the Church and its institutions in the fulfillment of these health and welfare ministries is the concern of the Board of Hospitals and Homes.

GEORGE A. FALLON, *Chairman*
JAMES A. FISHER, SR., *Secretary*

REPORT NO. 2. HOSPITALS AND HOMES

M, 26; P, 18; F, 18; A, 0; N, 0

Adopted by the Committee April 29, 1960

SUBJECT: INCORPORATION OF BOARD OF HOSPITALS AND HOMES

MEMORIAL: SERIAL No. 2070

Calendar No. 129. Adopted May 6, 1960, see Journal, Page 833.

The Committee recommends the following change in Chapter XV, Section I, Par. 1552. Delete the words "*city of Chicago*" in the last line of that paragraph, thus making the paragraph read as follows:

Par. 1552 *Incorporation*. The Board of Hospitals and Homes of The Methodist Church shall be duly incorporated according to the laws of Illinois. Its headquarters shall be located in the State of Illinois.

GEORGE A. FALLON, *Chairman*
JAMES A. FISHER, SR., *Secretary*

REPORT NO. 3. HOSPITALS AND HOMES

M, 26; P, 16; F, 16; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: STRENGTHEN METHODIST HOSPITAL SCHOOLS OF NURSING

MEMORIAL: SERIAL Nos. 1084, 1085, 1086, 1087, 1088, 1089,

1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 2066, 2067,
2068, 2069, 2071, 2072, 2073, 2074, 2077, 2078, 2079, 2245,
2314.

*Calendar No. 130 Adopted May 6, 1960, see Journal, Page
833.*

This Committee recommends the adoption of the following resolution:

Whereas, the modern hospital in fulfilling its role to society serves as a major teaching institution as well as a healing center; and

Whereas, Methodist hospitals are fulfilling this responsibility in conducting programs of Christian Nursing Education with improved standards; and

Whereas, the education of the nursing has become an expensive program; and

Whereas, the passing of such educational costs to the hospital patient has been questioned as being justifiable by patients, legislature, insurance commissioners and other governmental agencies; and

Whereas, it thereby becomes necessary to obtain philanthropic support for the financing of these schools, and such support requires, and is given impetus by initial support from the sponsoring organization;

Therefore, Be It Resolved that The Methodist Church looks with favor upon strengthening its Schools of Nursing and hereby encourages the respective Annual Conferences to develop programs of church apportionment, as programs of church participation by Conference apportionment, as a Conference benevolence or as a Conference Advance project, in support of their respective Schools of Nursing, as may be recommended by the Conference Boards of Hospitals and Homes.

GEORGE A. FALLON, *Chairman*
JAMES A. FISHER, SR., *Secretary*

REPORT NO. 4. HOSPITALS AND HOMES

M, 26; P, 16; F, 16; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: VOCATIONAL NEEDS OF OUR HOSPITALS AND HOMES
MEMORIAL: SERIAL NO. 1098

*Calendar No. 131. Adopted May 6, 1960, see Journal, Page
833.*

The Committee recommends the adoption of the following resolution:

That in harmony with Report No. 1 of the Coordinating Council, special consideration be given to including the vocational needs of our Methodist hospitals and homes in the 1960-64 Quadrennial emphases for The Methodist Church.

GEORGE A. FALLON, *Chairman*

JAMES A. FISHER, SR., *Secretary*

REPORT NO. 5. HOSPITALS AND HOMES

M, 26; P, 16; F, 15; A, 1; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: HOSPITALS AND HOMES STEWARD

MEMORIAL: SERIAL NOS. 1103 AND 1104 "HEALTH AND HUMAN WELFARE STEWARD"

Calendar No. 132. Adopted as Corrected May 6, 1960, see Journal, Page 834.

The Committee recommends that the words *Health and Human Welfare Steward* be changed wherever it appears to **Hospitals and Homes Steward**, also delete any reference to District Committee, so that the paragraph as changed shall read as follows:

1. In Par. 256, lines 8-9, after "Commission on Stewardship and Finance" add **The Hospitals and Homes Steward**.

2. In Par. 276, lines 10-11, after "chairman of the (Committee on Social and Economic Relations (Par. 278.11)" add **The Hospitals and Homes Steward**.

3. In Par. 278.9, line 7 after "respectively responsible" add **the chairman of this committee shall be The Hospitals and Homes Steward designated by the quarterly conference.**

GEORGE A. FALLON, *Chairman*

JAMES A. FISHER, SR., *Secretary*

REPORT NO. 6. HOSPITALS AND HOMES

M, 26; P, 16; F, 15; A, 1; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: INSTITUTIONS AND SERVICES FOR MENTALLY RETARDED AND PHYSICALLY HANDICAPPED CHILDREN

MEMORIAL: SERIAL NOS. 1106, 2075, 2318, 2319, 2704

Calendar No. 133. Adopted May 6, 1960, see Journal, Page 834.

The Committee recommends the adoption of the following resolution:

Whereas, Memorials 1106, 2075, 2318, 2319, and 2704 embody in essence and spirit a Christian concern for the

lack of any Methodist facility to care for physically and mentally handicapped children, and

Whereas, this Committee recognizes such lack of and need for these facilities, and is itself deeply concerned about this great area of unmet need, and

Whereas, this Committee recognizes that such service entails great financial outlay and continuing financial support beyond that of any single Annual Conference or other Methodist agency, and

Whereas, it is believed that once facilities are established by The Methodist Church there will be a flow of financial support from sources outside our own Church which recognizes the high standards under which our existing institutions operate, and

Whereas, the Board of Hospitals and Homes is recommended to give continued and further consideration of this problem,

Therefore, be it resolved that the General Conference of 1960 go on record to encourage Jurisdictions, Areas, or other regions of the Church larger than single Annual Conferences, to establish institutions and services to care for mentally retarded and physically handicapped children.

GEORGE A. FALLON, *Chairman*
JAMES A. FISHER, SR., *Secretary*

REPORT NO. 7. HOSPITALS AND HOMES

M, 26; P, 18; F, 16; A, 2; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS. SEE BELOW

Calendar No. 134. Adopted May 7, 1960, see Journal, Page 936.

The Committee moves non-concurrence on Serial Numbers 1258, 2076, 2311, 2312, 2315, 2316, 2317, 1105, 1102, 1101, 1100, 2313.

GEORGE A. FALLON, *Chairman*
JAMES A. FISHER, SR., *Secretary*

NO. 12. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

Chairman: *F. LaMont Henninger* (Central Pennsylvania—NE)

Vice-Chairman: *R. B. Spencer* (Rocky Mountain—W)

Secretary: *Cecil F. Ristow* (Pacific Northwest—W)

(For complete personnel of Committee, see Journal, Page 253.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to interdenominational activities, relations, interests, and responsibilities of The Methodist Church including the American Bible Society, the National Council of Churches of Christ in the United States of America and the World Council of Churches.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1107. Editor.)

REPORT NO. 1. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: WORLD METHODIST COUNCIL

MEMORIAL: SERIAL No. 2083

Calendar No. 117. Adopted May 6, 1960, see Journal, Page 831.

The Committee recommends concurrence with this memorial, and asks the General Conference to add to Chapter XXIV of the *Discipline*, under Interdenominational Agencies, a new paragraph, appropriately numbered, reading as follows:

Par. 1594. The Methodist Church is a charter member of the **World Methodist Council** and recognizes it in the Constitution of the Church. The members of the section representing the Church shall be nominated by the Council of Bishops, due regard being given to geographical representation. Financial support of the World Methodist Council shall be channelled through the central treasury, as shall be directed by the Council on World Service and Finance.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

**REPORT NO. 2. INTERDENOMINATIONAL RELATIONS
AND ACTIVITIES**

M, 26; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: COMMISSION ON CHURCH UNION

MEMORIAL:

Calendar No. 118. Adopted May 6, 1960, see Journal, Page 831.

The Committee recommends that the Commission on Church Union be continued and established in the *Discipline* as a standing commission of the church.

F. LAMONT HENNINGER, *Chairman*

CECIL F. RISTOW, *Secretary*

**REPORT NO. 3. INTERDENOMINATIONAL RELATIONS
AND ACTIVITIES**

M, 26; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: THE METHODIST CHURCH AND THE NATIONAL AND
WORLD COUNCILS OF CHURCHES

MEMORIAL: SERIAL NOS. 1122, 1123, 1124, 2103, 2115, 2084

Calendar No. 119. Adopted and Referred to Committee on Correlation and Editorial Revision May 6, 1960, see Journal Page 832.

The Committee has considered various memorials dealing with the relationship of The Methodist Church to the National and World Council of Churches, and offers on this subject the following resolution (attached herewith):

Whereas, a number of memorials have raised questions and offered suggestions concerning our participation in the National Council of Churches and the World Council of Churches, and

Whereas, the section of the Episcopal Address entitled "The Methodist Church and the Ecumenical Movement" sets forth in terms both clear and courageous the basis for our participation in these councils, now, therefore,

Be It Resolved, that we affirm the position of The Methodist Church and its relationship to the National and World Councils of Churches as outlined in Paragraphs 1596 and 1597 of the *Discipline*, and reiterated in the Episcopal Address. In particular, we call attention to the following statements because of the clarity and forthrightness with which they call for a fresh evaluation of and wholehearted participation in the Ecumenical Movement, "the great new fact of our era:

"... it is our conviction that the deepest loyalties to the Church can be maintained only on the basis of a con-

ception of its nature which is true to the New Testament and responsive to the needs of mankind.

"... we are quite certain that our basic commitment to the Church universal is not incompatible with an enthusiastic loyalty to our own denomination.

"It is inevitable that tensions will arise within the various councils of churches even as they do within the respective denominations. Reports and proposed programs may often be publicized which do not express the views of all the members of the constituent churches or which, in other instances, may offend the views of conscientious minorities in some of the member churches.

"In connection with the problems which have arisen from these circumstances, two practical observations are in order. First, all diligence must be taken to assure full representation of The Methodist Church at all significant meetings of study conferences and policy making committees, as well as executive sessions of the various councils to which we belong. Second, no committee or conference meeting under the auspices of any council of churches should attempt to speak either to or for the churches in a fashion that exceeds the limits of its representative capacity or its original authorization. At all levels of council operation there is need for fuller lay participation.

"Even at the risk of being mistaken in some of its judgments the Church will not cease to seek for the mind of Christ as this can be related to current problems and to declare its conviction on matters of human concern in the light of the Gospel.

"In this connection we register vigorous protests against viciously false statements that have been made, and are being made, concerning prominent Protestant churchmen—men of unimpeachable character, patriotism and loyalty to Christ. These assaults are also being made against the World Council of Churches, the National Council of Churches and other agencies of cooperation among Protestant and Orthodox Churches. It is even more regrettable that, at a time when there was never greater need to emphasize the essential unity of the Christian Church, some of these baseless charges emanate from individuals and groups who bear the name of Christ.

"The temper and scope of this criticism makes it plain to us that we greatly need a more thorough program of education in our churches about the origin, nature and purpose of these agencies of Christian cooperation.

Speaking of the erection of new buildings for both the National Council of Churches and the World Council of Churches the report continues:

"We do not regard these developments as a step toward the bureaucratic centralization of ecclesiastical power, for we have always been clear that neither the National Council of Churches of Christ in the United States nor the World Council of Churches is a 'super-church.' . . . We believe the true center of the Holy Spirit's activity is in the lives of individuals and congregations, small and large, where problems of living together may be resolved in the atmosphere of Christian community.

"With an even deeper sense of conviction than we felt at that time, we reaffirm the faith and hope expressed in the Episcopal Address of twelve years ago: 'The churches must become the Church. We must move from the exploration of possibilities of union to the creation of the spirit and structure of union. We believe union must be achieved. We believe our laity and our clergy desire union. We believe our Lord is calling upon us to unite!'"

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

REPORT NO. 4. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: UNION WITH OTHER DENOMINATIONS

MEMORIAL: SERIAL NOS. 2246, 2086, 2087, 2088, 2118

Calendar No. 158. Adopted and Referred May 6, 1960, see Journal, Page 833.

The Committee recommends concurrence with the above memorials urging union with the Evangelical-United Brethren, AME, AME Zion, CME, and Episcopal Churches, and recommends reference to the Commission on Church Union, and reaffirmation of our desire to explore every possibility of union with other communions.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

REPORT NO. 5. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 15; F, 12; A, 0; N, 3

Adopted by the Committee, May 3, 1960

SUBJECT: THE STUDENT REPRESENTATION ON THE GENERAL
CONFERENCE COMMISSION ON CHURCH UNION

MEMORIAL: SERIAL NOS. 1117, 2080, 2081

Calendar No. 159. Adopted May 6, 1960, see Journal, Page 833.

The Committee recommends concurrence on the desira-

bility of student representation on the Commission on Church Union, and Reference to the Council of Bishops for study and possible action.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

REPORT NO. 6. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: CREATE A COMMISSION ON ECUMENICAL CONSULTATION

MEMORIAL: SERIAL No. 1116

Calendar No. 160. Adopted as Amended May 6, 1960, see Journal, Page 805.

The Committee recommends concurrence on the following memorial:

We request the General Conference to authorize the Council of Bishops to create a Commission on Ecumenical Consultation to cooperate in such ways as the Council may require as it discharges its responsibility for the direction of relations of The Methodist Church with the World Council of Churches and the Ecumenical Movement. At the direction of the Council of Bishops the Commission on Ecumenical Consultation shall:

1. Receive and respond to communications received from the World Council of Churches, the National Council of Churches, or duly appointed agencies of these bodies.

2. Report to the Council of Bishops and to the General Conference on its deliberations and findings.

3. Inform the general church in regard to developments of the Ecumenical Movement through regular channels of communication.

The Commission shall be composed of:

6 Bishops

12 Representatives from the twelve theological schools of The Methodist Church

6 Pastors (1 from each Jurisdiction)

6 Laymen (1 from each Jurisdiction)

1 Executive Secretary of the Association of Methodist Theological Schools

1 Representative of the Board of Missions

1 Representative of the Board of Education

1 **REPRESENTATIVE OF THE WORLD METHODIST COUNCIL**

2 Members at large

We recommend further that the Council on World Service and Finance be requested to make provisions for the support of the work of this Commission.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

REPORT NO. 7. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, April 29, 1960

**SUBJECT: TERMINATION OF MEMBERSHIP OF THE METHODIST
CHURCH IN THE NATIONAL AND WORLD COUNCILS OF
CHURCHES**

MEMORIAL: SERIAL NOS. SEE BELOW

*Calendar No. 161. Adopted May 6, 1960, see Journal, Page
936.*

**MEMORIAL: SERIAL NOS. 1126, 1127, 1128, 1129, 1130, 1131,
1132, 1133, 2082, 2085, 2089, 2090, 2091, 2092, 2094, 2095,
2096, 2097, 2098, 2099, 2100, 2101, 2102, 2104, 2105, 2106,
2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2116, 2117,
2119, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255,
2256, 2257, 2258, 2259, 2260, 2261, 2262.**

The Committee recommends non-concurrence.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

REPORT NO. 8. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: NATIONAL COUNCIL OF CHURCHES

MEMORIAL: SERIAL No. 1125

*Calendar No. 162. Adopted May 6, 1960, see Journal, Page
936.*

The Committee recommends non-concurrence.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

REPORT NO. 9. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: TERMINATE MEMBERSHIP IN THE NATIONAL AND
WORLD COUNCIL OF CHURCHES**

MEMORIAL: SERIAL NOS. 2591, 2592, 2593, 2594, 2595, 2596,

2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606,
2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616,
2617, 2649

Calendar No. 163. Adopted May 6, 1960, see Journal, Page 936.

The Committee recommends non-concurrence on the above memorials, all of which request The Methodist Church to terminate membership in the National and World Councils of Churches.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

**REPORT NO. 10. INTERDENOMINATIONAL
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: METHODIST REPRESENTATION ON THE BOARD OF
MANAGERS OF THE AMERICAN BIBLE SOCIETY**

MEMORIAL: SERIAL No. 1111

Calendar No. 164. Adopted May 6, 1960, see Journal, Page 936.

The Committee recommends non-concurrence on the above memorial, The Methodist Church presently having adequate representation on the Board of Managers of the American Bible Society.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

**REPORT NO. 11. INTERDENOMINATIONAL
RELATIONS AND ACTIVITIES**

M, 26; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 4, 1960

**SUBJECT: END ALL DISCUSSIONS LOOKING TOWARD UNION
WITH THE EPISCOPAL CHURCH**

MEMORIAL: SERIAL No. 1918

Calendar No. 165. Adopted May 6, 1960, see Journal, Page 936.

The Committee recommends non-concurrence with this memorial, which calls for the ending of all discussions looking toward union with the Protestant Episcopal Church because the gulf between the two denominations is too wide to be bridged in an organic union and the cause of Christianity would be weakened by an attempt to bridge it.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

**REPORT NO. 12. INTERDENOMINATIONAL
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: MERGE WITH THE CHURCH OF ROME AND UNIFY
THE BELIEFS OF ALL CHRISTENDOM
MEMORIAL: SERIAL NOS. 1121, 1120**

*Calendar No. 166. Adopted May 6, 1960, see Journal, Page
936.*

The Committee recommends non-concurrence.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

**REPORT NO. 13. INTERDENOMINATIONAL
RELATIONS AND ACTIVITIES**

M, 26; P, 14; F, 13; A, 1; N, 0

Adopted by the Committee, May 3, 1960

**SUBJECT: CREATE A COMMITTEE ON INTERDENOMINATIONAL
COOPERATION IN THE LOCAL CHURCH AND IN THE ANNUAL
CONFERENCE BOARD OF CHRISTIAN SOCIAL RELATIONS
MEMORIAL: SERIAL No. 1113**

*Calendar No. 167. Adopted May 6, 1960, see Journal, Page
936.*

The Committee recommends non-concurrence in view of
presently existing legislation.

F. LAMONT HENNINGER, *Chairman*
CECIL F. RISTOW, *Secretary*

NO. 13. JUDICIAL ADMINISTRATION

Chairman: Harold R. Clark (Illinois—NC)

Vice-Chairman: *W. Lemuel Clegg* (North Carolina—SE)

Secretary: *Charles F. Golden* (Lexington—C)

(For complete personnel of Committee, see Journal, Page 253.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to the formal disciplining, trial, and appeal of members and ministers of The Methodist Church and relating to the Judicial Council and the judicial procedure within the church.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1107. Editor.)

REPORT NO. 1. JUDICIAL ADMINISTRATION

M, 24; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: SEPARATE LISTING OF CONSTITUTIONAL AMENDMENTS

MEMORIAL: SERIAL NO. 2320

Calendar No. 11. Adopted May 5, 1960, see Journal, Page 707.

The Judicial Administration Committee recommends the following:

That the editors of the 1960 *Discipline* be instructed to print the Constitution as it was originally adopted, followed by the several Amendments in the order of their adoption. It is further recommended that attention be called to the clauses which have been amended by inserting footnotes such as, "See Amendment I," etc.

HAROLD R. CLARK, *Chairman*

CHARLES F. GOLDEN, *Secretary*

REPORT NO. 2. JUDICIAL ADMINISTRATION

M, 24; P, 13; F, 13; A, 0; N, 0

Adopted by the Committee, May 2, 1960

SUBJECT: CHANGES IN PROVISIONS FOR ELECTION OF ALTERNATES TO THE JUDICIAL COUNCIL

MEMORIAL: SERIAL NO. 2727

Calendar No. 34. Adopted May 5, 1960, see Journal, Page 707.

The Committee recommends the following changes in

Paragraph 901, of the 1956 *Discipline*, Article 1, in the second paragraph, line 4, after the words "majority vote," substitute **six** for *four*, and in line 5 of the same paragraph before the word "times," substitute **six** for *four*, so that the paragraph shall read:

"Members of the council shall be nominated and elected in the manner following: At each quadrennial session of the General Conference, the Council of Bishops shall nominate by majority vote **six** times the number of ministers and **six** times the number of laymen to be elected at such session of the General Conference. At the same daily session at which the above nominations are announced, nominations for each class may be made from the floor, but at no other time. The names of all such nominees shall be published in the *Daily Christian Advocate*, with the name of the conference to which each belongs, for two consecutive issues immediately prior to the day of election, which shall be set by action of the General Conference at the session at which the nominations are made; and from these nominations the General Conference shall elect without discussion, by ballot and by majority vote, the necessary number of each class; provided, however, that as a result of the election each jurisdiction shall be represented on the council."

In Article 2, line 1 of the first paragraph before the word "alternates," substitute the word **eight** for *six*, and in the second paragraph of Article 2, in line 8 after the words "General Conference," insert the following: **provided, however, that as a result of the election each Jurisdiction shall have at least one alternate member of each class.**

In the second paragraph of Article 2, beginning on line 12 with the word "provided," delete the remainder of the paragraph and insert in its place the following: **The above provisions shall be put into operation as soon as the expiration of the terms of the present alternates make it possible.**

So that Article 2 shall read:

"Article 2. Alternates.—There shall be **eight** alternates of each class, and their qualifications shall be the same as for membership on the Judicial Council. The term of the alternates shall be for eight years; provided, however, that an alternate whose seventieth birthday precedes the first day of the regular session of a General Conference shall be released at the close of that General Conference from membership or responsibility in the council regardless of the date of expiration of his term of office.

"The alternates shall be elected in the manner following: From the nominees of each class remaining on the ballot after the election of the necessary number of members of

the Judicial Council to be elected at sessions of the General Conference, the General Conference shall by separate ballot, without discussion and by majority vote, elect the number of alternates of each class to be elected at such session of the General Conference; **provided, however, that as a result of the election each Jurisdiction shall have at least one alternate member of each class.** An election shall be held at each session of the General Conference for only the number of each class whose terms expire at such session of the General Conference, or to fill vacancies. **The above provisions shall be put into operation as soon as the expiration of the terms of the present alternates make it possible.**

HAROLD R. CLARK, *Chairman*
S. M. RILEY, JR., *Acting Secretary*

REPORT NO. 3. JUDICIAL ADMINISTRATION

M, 24; P, 17; F, 17; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: MISCELLANEOUS
MEMORIAL: SERIAL NOS. SEE BELOW

Calendar No. 56. Adopted May 5, 1960, see Journal, Page 936.

The Committee moves nonconcurrence on the following Serial Numbers, 1134-1147, 1834, 2015, 2167.

HAROLD R. CLARK, *Chairman*
S. M. RILEY, JR., *Acting Secretary*

REPORT NO. 4. JUDICIAL ADMINISTRATION

M, 24; P, 17; F, 14; A, 0; N, 3

Adopted by the Committee, April 29, 1960

SUBJECT: MINISTER—DIVORCE—REMARRIAGE
MEMORIAL: SERIAL No. 816

Calendar No. 57. Adopted May 5, 1960, see Journal, Page 936.

The Committee moves nonconcurrence.

HAROLD R. CLARK, *Chairman*
S. M. RILEY, JR., *Acting Secretary*

NO. 14. RITUAL AND ORDERS OF WORSHIP

Chairman: *William R. Cannon* (North Georgia—SE)

Vice-Chairman: *Charles S. Hempstead* (North Iowa—NC)

Secretary: *Mrs. Louis H. Fields* (Lexington—C)

(For complete personnel of Committee, see Journal, Page 254.)

To this committee shall be referred all memorials, petitions, resolutions, etc., relating to ritual and orders of worship.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1107. Editor.)

REPORT NO. 1. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 16; F, 15; A, 1; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: MARRIAGE CEREMONY

MEMORIAL: SERIAL No. 1180

Calendar No. 18. Adopted May 5, 1960, see Journal, Page 706.

We recommend that Paragraph 1917 be amended by changing the word *troth* to the word **faith** so that the amended shall read "and thereto I plight thee my **faith**."

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 2. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 16; F, 16; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: LITURGICAL COLORS

MEMORIAL: SERIAL No. 1192

Calendar No. 19. Adopted May 5, 1960, see Journal, Page 706.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 3. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 16; F, 16; F, 15; A, 0; N, 1

Adopted by the Committee, April 29, 1960

SUBJECT: CHANGE ALL SCRIPTURE PASSAGES IN THE LITURGY TO THE REVISED STANDARD VERSION OF THE BIBLE

MEMORIAL: SERIAL No. 1188

Calendar No. 20. Adopted May 5, 1960, see Journal, Page 706.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 4. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 16; F, 16; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: REVISION OF BOOK OF WORSHIP

MEMORIAL: SERIAL No. 1191

Calendar No. 21. Adopted May 5, 1960, see Journal, Page 706.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 5. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 15; F, 15; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: CHANGE WORD "CONSECRATE" TO "COMMISSION" IN PAR. 1926

MEMORIAL: SERIAL No. 1725

Calendar No. 22. Adopted May 5, 1960, see Journal, Page 706.

The Committee recommends that the above memorial be referred to the Commission on Worship with the suggestion that Par. 1925, 1926, and 1927 be reviewed in this same area.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 6. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 16; F, 16; A, 0; N, 0

Adopted by the Committee, April 29, 1960

SUBJECT: COMMISSION ON WORSHIP IN EACH ANNUAL CONFERENCE

MEMORIAL: SERIAL No. 1305

Calendar No. 29. Adopted May 5, 1960, see Journal, Page 707.

The Committee recommends the following:

Insert following Par. 1570 of the 1956 *Discipline*:

1. Each Annual Conference may constitute a Conference Commission on Worship, which shall be auxiliary to the jurisdictional and general conference commissions on worship, to report each year to the Annual Conference in such manner as the conference may direct.

2. The commission shall be composed as follows:

(a) At least one ministerial and one lay member from each district of the conference;

(b) Any member of the General Commission within the conference shall be an ex-officio member.

3. The commission shall meet at least once before each regular conference session.

4. The commission shall organize with a chairman, a vice-chairman and secretary.

5. The duties of the commission shall be to act in co-operation with the General Commission on Worship:

(a) To promote the interests of worship within the bounds of the conference;

(b) To foster the use of the best resources for worship at Annual Conference meetings, and in all the churches of the conference;

(c) To promote the use of the Book of Worship, and the Methodist Hymnal in all the churches of the conference;

(d) To plan and promote seminars and demonstrations on ways of worship and the use of hymns within the bounds of the conference;

(e) To provide exhibits at the Annual Conference in such fields as architecture, church appointments, etc.;

(f) To cooperate with the Board of Education and the National Fellowship of Methodist Musicians in promoting seminars and all other conferences on church music.

WILLIAM R. CANNON, *Chairman*
MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 7. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: MEMBERSHIP VOWS

MEMORIAL: SERIAL NO. 1926

Calendar No. 135. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*
MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 8. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: FORMAT OF HYMNAL

MEMORIAL: SERIAL No. 1148

Calendar No. 136. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 9. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: REVISION OF HYMNAL

MEMORIAL: SERIAL Nos. 1149, 1150, 1151, 1153, 1156, 1157, 2147, 2150, 2151, 2153, 2157, 2263, 2633

Calendar No. 137. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorials be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 10. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 13; A, 1; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: REVISION OF HYMNAL

MEMORIAL: SERIAL No.

Calendar No. 138. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 11. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: CONSECRATION OF DIRECTORS AND MINISTERS OF
EDUCATION AND MUSIC

MEMORIAL: SERIAL No. 2145

Calendar No. 139. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 12. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: REVISION OF HYMNAL AND RECEPTION OF MEMBERS IN CHURCH

MEMORIAL: SERIAL NO. 2148

Calendar No. 140. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 13. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: RETAIN GOSPEL SONGS IN PROPOSED HYMNALS

MEMORIAL: SERIAL NO. 2623

Calendar No. 141. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 14. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: ORDER FOR ADMINISTRATION OF SACRAMENT OF BAPTISM

MEMORIAL: SERIAL NO. 2625

Calendar No. 142. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*

MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 15. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: LEAVE OLD HYMNS IN HYMNAL

MEMORIAL: SERIAL NO. 2626

Calendar No. 143. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*
MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 16. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 10; A, 4; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: "A COMMUNION HYMN"

MEMORIAL: SERIAL No. 2650

Calendar No. 144. Adopted May 6, 1960, see Journal, Page 834.

This Committee recommends that the above memorial be referred to the Commission on Worship.

WILLIAM R. CANNON, *Chairman*
MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 17. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 14; F, 14; A, 0; N, 0

Adopted by the Committee, May 3, 1960

SUBJECT: REVISION OF METHODIST HYMNAL

MEMORIAL: SERIAL No. 1154

Calendar No. 145. Adopted May 6, 1960, see Journal, Pages 799-805.

This Committee concurs with this memorial and recommends the following:

We recommend that the Commission on Worship be authorized and directed to revise the Methodist Hymnal, including the Responsive Readings, and to complete the work so that its report may be ready for the 1964 General Conference, The Methodist Publishing House to publish the Hymnal as soon thereafter as feasible.

The following shall be consultants to the Commission with voting rights:

(1) Six Bishops, one elected by the College of Bishops of each Jurisdiction of The Methodist Church;

(2) The President-Publisher of The Methodist Publishing House;

(3) One representative from each of the three agencies charged with responsibility for church music as specified in the *Discipline*, namely, the Division of the Local Church, the Editorial Division, and the Division of Educational Institutions of the General Board of Education of The Methodist Church;

(4) The Director of Church Music of the Board of Publication of The Methodist Church.

The Commission on Worship may seek advice and counsel from other recognized authorities on hymnody and sacred music, and from other agencies of the church as it may deem wise.

The Commission shall recommend what rituals and other aids to worship, developed in its studies and authorized by the General Conference, shall be included in the revised Hymnal.

The expenses of the Commission in carrying out this editorial assignment shall be financed by an additional allocation not to exceed \$20,000.00 a year from the General Administration Fund. The Methodist Publishing House shall bear all publishing costs of the Hymnal as revised.

WILLIAM R. CANNON, *Chairman*
MRS. LOUIS H. FIELDS, *Secretary*

REPORT NO. 18. RITUAL AND ORDERS OF WORSHIP

M, 24; P, 16; F, 14; A, 2; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: MISCELLANEOUS

MEMORIAL: SERIAL NOS. SEE BELOW

Calendar No. 315. Adopted May 7, 1960, see Journal, Page 936.

The Committee considered the following memorials and moved non-concurrence: 1152, 1155, 1158-1179, 1181-1187, 1189-1190, 1193-1194, 1197, 1199, 1200-1201, 1820, 1823, 1879-1880, 2146, 2149, 2152, 2154-2156, 2158, 2619-2621, 2624, 2627-2632, 2634-2638, 2710, 2718, 2722.

WILLIAM R. CANNON, *Chairman*
MRS. LOUIS H. FIELDS, *Secretary*

NO. 15. ENABLING ACTS AND LEGAL FORMS

Chairman: *H. Hughes Wagner* (New England—NE)

Vice-Chairman: *Ragnar Horn* (Norway—OS)

Secretary: *Philip W. Walker* (North Texas—NC)

(For complete personnel of Committee, see Journal, Page 254.)

Charged with the responsibility of preparing and presenting for adoption by the conference such enabling acts and legal forms as may be needed in the continuing process of unifying the interests and agencies of the church.

(NOTE—Under the Subject of each Committee Report will be found the following abbreviations: M P F A N. They represent

M—Total membership of this Committee.

P—Number present when this Report was acted upon.

F—Number voting for the adoption of this Report.

A—Number voting against the adoption of this Report.

N—Number not voting.

Under the SUBJECT will be found "MEMORIAL: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1107. Editor.)

REPORT NO. 1. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: PARAGRAPH 2004. NUMBERS OF BISHOPS IN CENTRAL CONFERENCES

Calendar No. 326. Adopted as Amended May 7, 1690, see Journal, Pages 931-934.

Enabling Acts

Paragraph 2004. Numbers of Bishops in Central Conferences:

1. The Africa Central Conference is authorized to elect one bishop for that Central Conference; provided that by such election there shall not be more than **THREE** effective bishops resident in that field at any one time during the quadrennium. This authority may be exercised either at the coming session of the Africa Central Conference, or at an adjourned session within the quadrennium. (See Para. 2005.2)

2. The China Central Conference is authorized to elect one or more bishops for China, provided that by such election there shall not be more than four effective bishops resident in that field at any one time during the quadrennium.

3. The Latin America Central Conference is authorized to elect two bishops for Latin America, provided that by

such election there shall not be more than two effective bishops in that field at any one time during the quadrennium.

4. The Southern Asia Central Conference is authorized to elect one or more bishops for that Central Conference, provided that by such election there shall not be more than four effective bishops resident in that field at any one time during the quadrennium.

5. The Philippines Central Conference is authorized to elect two bishops for that Central Conference, provided that by such election there shall not be more than two effective bishops resident in the field at any one time during the quadrennium.

6. Any episcopal vacancy in a Central Conference occurring during the quadrennium shall be filled as set forth in Para. 557; provided, however, that the number of bishops holding residential supervision within the bounds of the respective Central Conferences shall at no time during the quadrennium exceed the numbers specified above in subparagraph 1-4, and one each in Central and Southern Europe, Germany, Northern Europe and Southeastern Asia.

H. HUGHES WAGNER, *Chairman*
PHILIP W. WALKER, *Secretary*

REPORT NO. 2. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: PARAGRAPH 2005. SPECIAL PROVISIONS FOR EPISCOPAL SUPERVISION

Calendar No. 327. Adopted May 7, 1960, see Journal, Page 934.

Paragraph 2005. Special Provisions for Episcopal Supervision.

Presidential, visitational, and residential episcopal supervision of fields outside the United States not included in Central Conferences, and in emergency situations in Central Conferences, shall be provided during the 1960-64 quadrennium as follows:

1. The Central Jurisdictional Conference shall provide residential and presidential supervision for the work in Liberia and is hereby authorized according to the provisions of Para. 8.4 and Para. 439 to have one bishop in addition to its membership quota in order to provide for this supervision.

2. The Northeastern Jurisdictional Conference shall provide episcopal supervision within the Africa Central Con-

ference until such time as the authority granted in the Enabling Act of Para. 2004.1 shall have been exercised; and episcopal visitation after that time, as requested.

3. The South Central Jurisdictional Conference shall provide for episcopal visitation to the Latin America Central Conference and to the affiliated autonomous churches in Latin America.

4. The Council of Bishops shall provide episcopal supervision for the Pakistan Provisional Central Conference for the quadrennium ending in 1964, and for the work covered by this Provisional Central Conference until said Provisional Conference is organized.

5. The Council of Bishops shall provide episcopal supervision for the Taiwan-Hong Kong Provisional Annual Conference for the quadrennium ending in 1964.

Inasmuch as the territory in which is located the work for which the foregoing provides the episcopal supervision is not in any case included in the geographical boundaries of the Jurisdictional Conference which elects the bishop or bishops involved, therefore the said bishops are directed to report on the supervision of their fields to the Council of Bishops as well as to the Central Conferences to which they are related.

If during the ensuing quadrennium any emergency in episcopal supervision should arise in any of the fields covered by the foregoing provisions, the Council of Bishops shall provide the necessary episcopal supervision.

H. HUGHES WAGNER, *Chairman*

PHILIP W. WALKER, *Secretary*

REPORT NO. 3. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: PARAGRAPH 2006. CENTRAL CONFERENCES

Calendar No. 328. Adopted May 7, 1960, see Journal, Page 935.

Paragraph 2006. Central Conferences.

1. On full compliance with all the provisions of the *Discipline* of 1960 relating thereto the Latin America Central Conference is authorized to conduct a Central Conference with privileges and powers as provided under Central Conference legislation, provided that it shall have at least a total of twenty ministerial delegates and twenty lay delegates on the regular basis of representation.

2. Any Central Conference already provided for in the enabling acts of this General Conference hereby is authorized to continue during the quadrennium ending in 1964

even though it may fall below the Disciplinary membership.

Paragraph 2007. Organization of Annual and Provisional Annual Conferences.

1. On full compliance with all the provisions of the *Discipline* of 1960 relating thereto, authority is hereby given for the Bolivia, Mindanao, Peru, Polish, Sumatra and Uruguay Provisional Annual Conferences to become organized into Annual Conferences during the quadrennium ending in 1964, provided that they shall have a minimum of twenty-five ministerial members.

2. On full compliance with all the provisions of the *Discipline* of 1960 relating thereto, the work in Patagonia is hereby authorized to become organized into a Provisional Annual Conference during the quadrennium ending in 1964, provided it shall have a minimum of six ministerial members.

3. On full compliance with all the provisions of the *Discipline* of 1960 relating thereto, the Taiwan-Hong Kong Provisional Annual Conference is hereby authorized to become organized into the Taiwan Provisional Annual Conference and the Hong Kong Provisional Annual Conference during the quadrennium ending in 1964, provided each shall have a minimum of six ministerial members.

4. On full compliance with all the provisions of the *Discipline* of 1960 relating thereto, the Central America Provisional Annual Conference is hereby authorized to become organized into the Costa Rica Provisional Annual Conference, provided that it shall have a minimum of ten ministerial members, and the Panama Provisional Annual Conference, provided that it shall have a minimum of six ministerial members.

5. On full compliance with all the provisions of the *Discipline* of 1960 relating thereto, authority is hereby given for the Sarawak Iban Provisional Annual Conference to become organized during the quadrennium ending in 1964.

H. HUGHES WAGNER, *Chairman*

PHILIP W. WALKER, *Secretary*

REPORT NO. 4. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: PARAGRAPH 2008. CONTINUATION OF ANNUAL AND PROVISIONAL ANNUAL CONFERENCES

Calendar No. 329. Adopted May 7, 1960, see Journal, Page 935.

Paragraph 2008. Continuation of Annual and Provisional Annual Conferences.

1. Authority is hereby given the Belgium, Cuba, Czechoslovakia, Denmark and Northeast Germany Annual Conferences to continue as Annual Conferences during the quadrennium ending in 1964.

2. Authority is hereby given the Baltic and Slavic and the Kalgan Provisional Annual Conferences to continue as Provisional Annual Conferences during the quadrennium ending in 1964.

3. The Northeast Germany Annual Conference may change its boundaries if necessary during the quadrennium ending in 1964.

4. Any Annual or Provisional Annual Conference already provided for in the enabling acts of this General Conference hereby is authorized to continue during the quadrennium ending in 1964 even though it may fall below the Disciplinary membership.

H. HUGHES WAGNER, *Chairman*
PHILIP W. WALKER, *Secretary*

REPORT NO. 5. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: HAWAII MISSION TO BE A DISTRICT OF SOUTHERN CALIFORNIA-ARIZONA ANNUAL CONFERENCE

MEMORIAL: SERIAL No. 1678

Calendar No. 330. Adopted May 7, 1960, see Journal, Page 935.

Authority is hereby given to the Hawaii Mission to become a district of the Southern California-Arizona Annual Conference during the Quadrennium in 1964, when requested by the Mission and approved by the Southern-Arizona Annual Conference.

H. HUGHES WAGNER, *Chairman*
PHILIP W. WALKER, *Secretary*

REPORT NO. 6. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 5, 1960

SUBJECT: CONTINUATION OF IDAHO CONFERENCE

MEMORIAL: SERIAL No. 1208

Calendar No. 331. Adopted May 7, 1960, see Journal, Page 935.

The General Conference of 1960 hereby authorizes the continuance of the Idaho Annual Conference.

H. HUGHES WAGNER, *Chairman*
PHILIP W. WALKER, *Secretary*

REPORT NO. 7. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 6, 1960

SUBJECT: SUPERVISION FOR PAKISTAN PROVISIONAL CENTRAL CONFERENCE

Calendar No. 332. Adopted as Amended May 7, 1960, see Journal, Page 935.

The Committee recommends that Paragraph 2005.4 should be amended by adding sub-paragraph as follows:

The Council of Bishops shall provide episcopal supervision for the Pakistan Provisional Central Conference, and for the work in Pakistan until such time as the Pakistan Provisional Central Conference is organized, so that Paragraph 2005.4 as amended will now read:

The Council of Bishops shall provide Episcopal supervision for the Pakistan Provisional Central Conference, and for the work in Pakistan until such time as the Pakistan Provisional Central Conference is organized.

H. HUGHES WAGNER, *Chairman*
PHILIP W. WALKER, *Secretary*

REPORT NO. 8. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 6, 1960

SUBJECT: INDUS RIVER ANNUAL CONFERENCE AND THE PAKISTAN PROVISIONAL ANNUAL CONFERENCE

Calendar No. 333. Adopted as Amended May 7, 1960, see Journal, Page 936.

The Committee recommends that Paragraph 2006.2 be deleted and in its place the following paragraph is to be substituted:

Paragraph 2006.2 On full compliance with all the provisions of the *Discipline* of 1960 pertaining thereto (See Paragraphs 586 and 593 of the *Discipline* of 1956), the Indus River Annual Conference and the Pakistan Provisional Annual Conference are authorized to separate from the Southern Asia Central Conference and to establish a Provisional Central Conference in Pakistan.

H. HUGHES WAGNER, *Chairman*
PHILIP W. WALKER, *Secretary*

REPORT NO. 9. ENABLING ACTS AND LEGAL FORMS

M, 7; P, 7; F, 7; A, 0; N, 0

Adopted by the Committee, May 6, 1960

SUBJECT: PHILIPPINE ANNUAL CONFERENCE

Calendar No. 334. Adopted May 7, 1960, see Journal, Page 936.

The Committee recommends that new sub-paragraph 4 be added to Paragraph 2007, as follows:

Para. 2007.4. On full compliance with all the provisions of the *Discipline* of 1960 relating thereto the Philippine Annual Conference is authorized to divide into two Annual Conferences during the quadrennium ending in 1964.

H. HUGHES WAGNER, *Chairman*
PHILIP W. WALKER, *Secretary*

V.

**SPECIAL
COMMISSION
AND
COMMITTEE
REPORTS**

SPECIAL REPORTS

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1.

CHRISTIAN HIGHER EDUCATION TO WIN THE LONG CONQUEST

The church is in the world because it has been called to affirm a faith which "envision[s] nothing less than the world-wide conquest of the minds, hearts, and wills of men in the name of our Lord and Saviour Jesus Christ." The claims of our Lord stand prior to all human claims and ideologies. The purposes of the church are determined by the nature of the Christian faith itself. These purposes are continuous despite the changes and upheavals of the historic situation. But the demands of the Lord of history require that we relate our purposes and tasks to the needs, hopes, and problems of men to the end that the kingdoms of this world may become the kingdom of our Lord Jesus Christ.

When the General Conference voted the higher education emphasis for the 1956-60 quadrennium, it sought to relate the church's stewardship in education to our revolutionary epoch. It called upon Methodists "to serve the present age" through a strenuous effort in higher education. Realizing that the Christian faith is challenged by materialistic atheism and communism throughout the world, the conference called for aggressive action to "expand and strengthen the educational program of The Methodist Church in the United States."

The plan adopted was part of an over-all strategy designed to bring men to the saving knowledge of Christ and to broaden the missionary and evangelistic outreach of the church. The plan was intended to toughen men's minds to resist the appeal of secular ideologies and to liberate them by the "mind that was in Christ." The Methodist Church had already declared its purpose in higher education before the United States was shocked into the full realization of the austere shape of American-Soviet rivalry in science and technology. Through the Commission on Christian Higher Education, the church reaffirmed its purpose in each succeeding year of the "space age." This purpose is to affirm that the Christian faith links knowledge and piety in a common quest; for when knowledge and piety are strangers to each other, the truth can never be fully appropriated in man's life.

In the grim atmosphere of the struggle for nuclear mastery, the church has sought to remind the American community that the world struggle will not be resolved by beating the Soviet Union in the race for scientific and military

supremacy. We must remember the words of the prophet: "Not by might, nor by power, but by my Spirit, says the Lord of hosts." The strength of the Western democracies must be of the Spirit. The uncalculating worship of God, humility, the search for man's true ends, respect for persons, respect for law, reverence for the Creator who gave us the good earth, moral stamina—these are the essentials of the good society.

The Commission on Christian Higher Education believes that it has been called under the providence of God to declare these essentials in a time when American education is being reappraised and redirected because of the world-wide communist threat. It believes that the church must bear witness to a larger vision of education than that of the purely technical. The church must proclaim the freedoms that develop the whole man and make him a bearer of the best in his cultural heritage, and a pioneer of new life and thought. The truth of Christ would free our knowledge to be servant of all. It would lead teachers and students to that "habitual vision of greatness" that creates moral grandeur in society.

When it set up the Commission on Christian Higher Education, the General Conference declared:

An organized church-wide effort to expand and strengthen the educational program of The Methodist Church in the United States of America is long overdue. . . .

The church must continue to look principally to her own educational institutions for trained leadership. These institutions, dedicated to Christian ideals, must as heretofore be evangelists in the field of higher education, to the end that the Christian concept of man may become the dominant element in American culture. . . .

The centuries prove that the Christian church builds itself into the culture of a people through its institutions of learning. . . .

Our institutions of learning are the church's indispensable bulwarks against the encroaching tide of secularism and unbelief. We dare not hope to win the long conquest unless our bulwarks are strong.

The Commission was asked to blaze new trails and to develop new techniques; for the higher education emphasis envisioned one of the most far-reaching advances in educational work ever attempted by a Christian denomination. It was a task which required close cooperation of the annual conferences, the educational institutions, and various World

Service Agencies, with national leadership falling upon the Commission on Christian Higher Education and the Division of Educational Institutions. The job was too big for any one agency. The role of the Commission on Christian Higher Education was a cooperative one. By enlisting the Commission's services, the church could reach goals which the other agencies and institutions could not achieve by themselves.

The Commission has drawn its funds from World Service appropriations and the Division of Educational Institutions. (The World Service allocation of \$50,000 was supplemented by an average of \$30,000 yearly from the Division of Educational Institutions.) It used the physical facilities and the personnel of the Division of Educational Institutions, so that no large "general staff" was created for the quadrennial emphasis. The Commission did its work by employing three staff members and using two cooperating staff members from the Division of Educational Institutions.

The work of the Commission has involved both tangible and intangible aims. Statistics are inadequate to measure the gains of the higher education emphasis. The statistical evidences of achievement should be occasions for humility and thanksgiving. They indicate that Methodist efforts to build support for the educational institutions have been richly blessed.

When the Commission met in Philadelphia in January, 1957, it adopted the *Christian Higher Education Blueprint* which contained some fifty recommendations. Most of these recommendations were realized during the quadrennium. Others were partially realized. Others have been placed on the agenda for the future. The church said in 1956 that higher education is a continuing responsibility of every member. It did not set easy goals that could be attained and forgotten. Basing its legislation upon the goals set by the General Conference, the Commission wrote into the *Blueprint* eight major recommendations. These recommendations and what was done to achieve them constitute the summary which follows.

1. To strengthen the bonds between educational institutions and the church

The Commission has sought to bind the schools, colleges and Wesley Foundations more firmly to the church. This task has resulted in several new developments. One of these has been conferences for college trustees. The trustees' conferences were organized to help trustees to understand

more fully their special tasks as stewards of the church's educational institutions. The Commission has sponsored two national and four regional conferences. The conferences studied the entire range of the colleges' responsibilities, including the spiritual and intellectual growth of students, the achievement of better quality in academic life, and plans for long-term financial stability.

As a result of these conferences, many trustees and others associated with the colleges have a deepened appreciation of the college-church relationship. They have seen anew that the Christian college needs the church. Without the church, it is as difficult for a college as for a person to be Christian. When church ties weaken, the ability of the college to challenge the forces of secularism sags, and the Christian philosophy of education is supplanted by a secular one.

The 1956 General Conference gave the Commission authority to examine the charters of church-related institutions, and to determine the actual relationship of these institutions to the church. The Commission's study showed that 70 per cent of all trustees of institutions related to the church must be elected by annual conferences or other church bodies. It is likely, however, that the ratio of Methodists on boards of trustees is even higher than 70 per cent. In the plan to strengthen the relationship between the institutions and the church, the Commission has recognized that a mutual understanding of the special sphere and function of each is basic to their cooperation.

Methodist schools increasingly are showing a willingness to say in official publications that they value their church ties. It is likely that most of the institutions would agree with Wilson Compton on the matter of church affiliation. Dr. Compton has said that this bond should not be "disguised, sidestepped, straddled or equivocated, be it one of the ownership or control or in any other form. Church-owned colleges should be frankly conducted as instrumentalities of the church or the denomination" with which they are connected.

In the whole history of Methodist education there has never been a quadrennium when representatives of the church and of educational institutions have met together so often and with so much profit. These meetings have regularly stressed the significant work of the educational institutions, and have revealed the importance place that graduates of these schools have in the life of the church. The growing influence of all schools in church life has been reflected in the alumni gatherings held in connection with the Commission's meetings. In areas where the bishops have given

the same careful attention to the colleges that is given to the churches, the bonds between church and schools have been tightened. The colleges value highly the presence of the resident bishops at their trustee meetings. This reflection of the bishops' interest is reciprocated by the schools.

The bonds between the educational institutions and the church have been strengthened by these and other meetings. The meetings of the Commission on Christian Higher Education, the Institute of Higher Education, and the trustee and alumni gatherings have dramatized the services which graduates of Methodist institutions have rendered to both church and nation. Speakers from the church and from the schools, colleges, and Wesley Foundations have helped build a new understanding of mutual responsibilities. The church has been interpreted to the educational institutions; the institutions have been interpreted to the church.

Meetings for presidents of Methodist universities have been held annually during this quadrennium. In these meetings the presidents have discussed their specialized tasks and ways of serving the church. As a result, the presidents have requested a closer liaison between the universities and the church. These schools are the last significant group of Protestant church-related universities in the nation. They offer to The Methodist Church an unparalleled opportunity to develop leadership. The church has a vital interest in these institutions in which advanced degrees are awarded, and teachers are equipped for service in schools and colleges. The church must depend upon the universities for training persons in the professions, for research and publication, and for developing the specialists needed by the church in literacy studies, missions, mass communications, the arts, social work, and other fields.

Chancellor William P. Tolley has reflected the attitude of the presidents of Methodist-related universities. He said recently:

The quadrennial emphasis has resuscitated the church relationship to the university at a crucial period in the history of American higher education. The nation has become aware of the power of the mind as a basic natural resource. Government, business, industry, and foundations are influencing the shape of higher education by their increasing support. In a very real sense, significant Christian higher education is facing the showdown years. Our church-related colleges and universities need from church people their understanding and appreciative enthusiasm for their role. Strength will be built by informed, enthusiastic, and loyal people who care about Christian higher education.

2. To lead schools and colleges to thorough commitment to Christian standards and ideals

The schools and colleges have readily taken the initiative in seeking a deeper commitment to Christian standards and ideals. The Division of Educational Institutions, working with the Commission, has stressed this goal, and the institutions have responded to the suggestions offered. They have searched out their strength and weaknesses. They have restudied their relationships to the church.

The *Blueprint* recommended a plan of rededication for the institutions. In many cases, the colleges have held convocation periods when Christian commitment was made anew. In these services the institutions have pledged themselves afresh to their task of Christian education. They have accepted their obligation to produce leaders for the church. A rededication ritual prepared by the Commission has been used extensively. This ritual contains the hymn written by Charles Wesley for the opening of Kingswood School. Usually the bishop of the area, visiting educators, trustees, faculty members, and students have taken part in the services of special reconsecration.

The institutions have held many faculty retreats during which our teachers have restudied their vocations in the light of Christian faith. Some colleges have used in their studies such books as *The Marks of Christian Education* by Bishop F. Gerald Ensley, and *The Idea of a College* by Dr. D. Elton Trueblood. The former grew out of the Willson Lectures in Nashville in 1958. The latter was made up partly from lectures at the fourteenth annual Institute of Higher Education in 1959.

High concern for Christian standards and ideals has been expressed during the quadrennium by the Institute of Higher Education. This institute has featured distinguished lecturers on Christian higher education: Dr. George A. Buttrick in 1957, and Dr. D. Elton Trueblood in 1959. Dr. Trueblood's book and the Ensley volume have been made available to the institutions. Both books have highlighted the nature and tasks of Christian higher education.

3. To deepen throughout the church appreciation for the necessity of Christian higher education

The 1956 General Conference provided for the School of International Service at American University in Washington, D. C. It directed the Council on World Service and Finance to appropriate \$1,000,000 for this purpose. During the quadrennium a building has been erected. An endow-

ment of \$500,000 has been set up for operation of the school. The school opened in September, 1958. Its first class was graduated in June, 1959. Now a going concern, the school has already inspired other Protestant churches with its possibilities of service to the nation's future leaders in statecraft and diplomacy.

The School of International Service has been a prime example of the way the church can strengthen its institutions for greater contributions to the church, the nation, and the world.

The effort to strengthen every Methodist institution religiously, academically, and financially is reflected, in part, in the extent of the University Senate surveys during the quadrennium. Before 1956, the Senate averaged two surveys a year. During the past quadrennium, the average more than doubled. Since May, 1956, detailed surveys of seventeen colleges have been completed. Two more surveys are in progress.

Each survey is undertaken at the request of the college involved. Institutional self-study is combined with appraisal by a visiting team of five or six persons actively engaged in educational work. All aspects of the campus community, including curriculum, religious program, student services,

METHODIST
THEOLOGICAL SCHOOLS ENROLLMENTS

1941-42	1,663	
1947-48	2,561	
1951-52	3,089	
1955-56	3,039	
1958-59	3,289	

business management, and physical plant, are reviewed. The findings, presented to faculty, administration, and trustees both orally and in printed form, usually give a realistic definition of the aims, achievements, and needs of the college. The report is used by the institution to improve its services.

During the past four years, the University Senate has also completed five state-wide or conference-wide surveys, involving twelve senior colleges and five two-year colleges. Another is in progress. These were made at the request of annual conferences, annual conference commissions on Christian higher education, and groups of colleges. The techniques were similar to those of college surveys. These wider surveys, however, include also facts on the geographical area, college locations, community attitudes, potential church support, and spheres of institutional cooperation.

Almost every Methodist college is now engaged in some type of self-study. The projects range from analysis of the use of classroom space to over-all development programs. Many of them include religious programs, the employment of consultants or professional services for campus planning, business management, academic development, public relations, and fund raising.

4. To lead the church to provide adequate moral and financial support

Detailed reports by annual conferences and jurisdictions have been submitted. These show the progress and the latest results for the year ended May 31, 1959. Unfortunately, final figures for the quadrennium will not be available until the fall of 1960. But even without the final year—which we believe will be the best year of the quadrennium—we can report that the figures reveal significant gains.

The over-all average for per-member giving for current support of colleges has moved from 30 cents 1955-56 to 66 cents in 1958-59. In the same period, current support for Wesley Foundations has moved from 8 cents per member in 1955-56 to 19 cents per member in 1958-59. The church as a whole has moved from an average giving of 52 cents in 1955-56 to 85 cents per member in 1958-59, for support of current operations of all its educational institutions.

In 1959 twelve annual conferences gave more than one dollar per member for colleges. Fourteen conferences gave more than 30 cents per member for Wesley Foundations.

Translated into dollars, this "penny support" picture reveals important progress in the support of higher educa-

tion. It means that Methodists have increased giving to colleges and universities from \$3,953,486 in 1956 to \$6,814,302 in 1959. For Wesley Foundations the giving increased from \$777,984 in 1956 to \$1,844,656 in 1959. If these comparative amounts are totaled and the seminaries included, we can report that the total church giving for all its educational institutions was \$5,452,456 in 1956, \$10,747,268 in 1959.

Another significant gain involves capital investments. Thirty-three annual conferences have engaged in capital campaigns for educational institutions. Quadrennial goals reported by various annual conferences amount to \$41,651,638. The annual conferences report that to date cash and pledges in hand total \$35,306,031. Some of these campaigns are still tabulating results. The Commission has been assured that the goals will be reached.

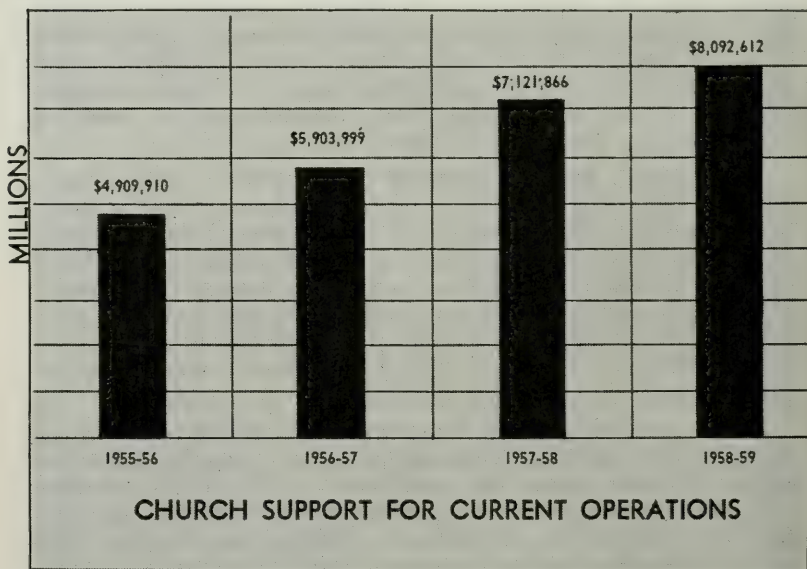
In addition, several campaigns for capital funds have already been ordered by annual conferences, with goals set in the millions. These campaigns are now being launched, or will be launched soon. Some conferences that do not have campaigns planned propose to supplement current giving with substantial amounts for capital purposes. In addition to campaigns already mentioned, thirty-five conferences reported \$767,697 given to our educational institutions for capital expansion.

Evidence of progress is reflected in figures for the increase in values of Wesley Foundation properties. In 1956 the value of these properties amounted to \$7,480,026. During the quadrennium to date, additional properties built and land acquired may be valued at \$3,990,420, making the total value of Wesley Foundations as of 1959, \$11,470,446. Nearly all this gain can be attributed to gifts through annual conferences.

During the quadrennium, the value of college plants has increased from \$478,111,344 to \$592,070,020. This represents an increase of nearly 24 per cent. The endowments of our colleges and universities have grown from \$331,120,318 to \$418,023,548, an increase of \$86,903,230, or a percentage increase of more than 26 per cent. Plant and endowment assets of our colleges and universities now amount to \$1,010,093,568.

Because of the new interest Methodist people are showing in higher education, many more indirect financial benefits have come to the schools, colleges, and Wesley Foundations. It is impossible to count all these benefits. For example, one annual conference reports that three Methodist institutions

in Texas have been beneficiaries of gifts from Methodists totaling more than one million dollars. If we had some way of adding the gifts of individual Methodists, ranging from \$25,000 to \$1,000,000, the figures would amount to millions of dollars. We cannot adequately measure the response the giving of the church has stimulated from other sources, such as foundations and corporations. Many examples of giving for higher education have been prompted by church support of Methodist institutions.



5. To work in cooperation with the Division of Educational Institutions, annual conference commissions, and boards of trustees

The legislation creating the Commission vested responsibility for developing the quadrennial emphasis on higher education with the annual conferences. On the whole, leadership in these conferences has been effective. In some instances, it has demonstrated unusual qualities. The continuous cooperation of the bishops, the district superintendents, and thousands of pastors and laymen has been significant. The Commission staff has worked closely with the annual conference commissions. The Commission staff has had direct communication with each annual conference commission from the time it was organized. Through the Com-

mission office, the conference commissions have exchanged ideas and plans for the promotion of their work. One of the first publications of the Commission was a workbook for annual conference leaders.

Progress Reports, the official publication of the Commission, has been a medium for the exchange of ideas, plans, and methods that have been effective in reaching the goals of higher education emphasis. The Commission has regularly sent to annual conference leaders the mailing entitled "Share the Wealth of Ideas," an exchange of local publications.

The most effective agencies in developing the quadrennial emphasis on higher education have been the annual conference commissions. The commissions have had full autonomy to develop their own programs. Many commissions have carried out the General Conference mandate to "blaze new trails." They have strengthened the boards of trustees of educational institutions. The commissions have proved their worth to the church.

6. By such procedures as it may determine to promote the Work of the Wesley Foundations

The Wesley Foundations are representatives of the church on the campuses of state and independent institutions of higher learning. They must bear witness to Christian faith in a way that will be relevant to the lives of students. They must witness to the fact that all life, including education, is under the scrutiny of Eternity.

College population is increasing rapidly. One significant feature of this increase still has not had sufficient attention—namely, that the bulk of this increased student population, if it is to be served by the church, will have to be served on the campuses of state-related schools. Before 1953, college enrollments were divided almost evenly between public and private institutions. In 1958, a total of 61.3 per cent of all new students were enrolled in public institutions. If to these are added the students at private and independent institutions, the percentage is greatly increased. Like the movement from the land to the city, there can be no foreseeable reversal of the trend toward state-supported schools. The task of the Wesley Foundations is thus greatly expanded.

Recognizing the needs for interpretation and support of Wesley Foundations, the Commission has held several conferences for boards of directors of Wesley Foundations, in addition to the Wesley Foundation workshops which have

been a part of some of the college trustee conferences. Conferences especially for Wesley Foundation leaders have been held in Ohio, Indiana, Michigan, Texas, Louisiana, Pennsylvania, New England, and the Northwest.

One of the fruitful spheres for Wesley Foundation growth is student evangelism. The Commission has held seminars for leaders who are responsible for preaching in university communities. There is apparent in state and private institutions great improvement in finances and in the expansion of physical facilities devoted to the spiritual welfare of students. A greater concern for the spiritual growth of students is also apparent. This fact is shown in the appointment of directors of religious life and in the serious studies of Christian thought and life on the campuses. The Faculty Christian Fellowship and the Methodist Student Movement have contributed to these gains. Methodist responsibility for evangelism in public and private schools grows heavier, however. In 1958, a resolution of the National Association of Schools and Colleges of The Methodist Church declared:

We believe that the church ought to find a way to send its best men to serve college youth. The stakes here are high; for the shape of our future culture is now being determined by students on the campus. The church, the college, and society cannot afford anything less than its best concerted effort at this point. Youth can be challenged, and will respond. The influence of a strong pulpit is more far reaching than any of us surmise. We earnestly desire that the church find a way to supplement the religious program we have in our colleges by having in the churches and in the communities where the colleges are located its most effective men of God.

During the quadrennium the Commission has held two special conferences on student evangelism. In addition, there have been two nationwide meetings of workers with students. These meetings have stressed the importance of good preaching in and about the campus of every college and university.

One important aspect of this challenge can be met by lectureships in Christian faith at the educational institutions. Such lectureships were already established at the Universities of Michigan, Illinois, and Wisconsin. To these can now be added Wesley Foundation lectureships at the Universities of Oklahoma and South Carolina, and at Texas Technological College. A new lectureship will be established this May at Southern Methodist University—namely, the L. F. Sensabaugh Lectures.

7. To engage in the basic task of interpretation regarding moral and financial support
 - a. to interpret to the church the distinctive function of its institutions of learning in church and society—training, recruitment of leaders, etc.;
 - b. to make use of existing church organization in futhering this task, setting up with the aid of bishops, district superintendents, etc., educational meetings on district and annual conference levels;
 - c. to supply speakers at annual conferences, pastors' schools, convocations, and other church gatherings;
 - d. to produce appropriate materials for church-school publications, conference and area papers, and the secular press.

(The Commission should consider preparing a popular study book dealing with the church and its institutions of learning for use in Christian workers' schools, pastors' schools, church schools, men's clubs, etc.)

The work of interpreting higher education to the church was intensified at the beginning of the quadrennium. Before the 1956 General Conference, plans were made by the Division of Educational Institutions and the Commission on Promotion and Cultivation for a motion picture on higher education. In February, 1957, this picture, "Campus Parish," was shown at the meeting of Methodist district superintendents in Chicago. It has been used by colleges and conferences throughout the quadrennium to interpret the role of a church-related college.

In order to reach leaders in local churches, the Commission recommended district convocations on higher education. The plan for these convocations included the interpretation of Methodist higher education by a competent leader. Often the bishops addressed the convocations. Leaders of local congregations led workshops on the services and needs of the schools, colleges, and Wesley Foundations. More than 100 of these convocations were held. The work of Commission staff members in these meetings was supplemented by the skills of many of the church's most influential educators, including college presidents, university pastors, teachers, and others.

The presentation of Methodist higher education has been a regular feature at every annual conference. During the closing year of the quadrennium, a drama, *The New Frontier*, was published for the observance of the one hundred seventy-fifth birthday of The Methodist Church in America.

This drama, written by Kermit Hunter, summarizes skillfully the development of Methodist higher education in America.

At the beginning of the Commission's work, a booklet entitled *For The Rising Generation*, by the late Umphrey Lee, was published. This publication interpreted the work of the church in higher education, beginning with Cokesbury College and continuing to the present.

The interpretation of Methodist higher education has involved the various agencies in many cooperative tasks. All agencies, working together, have created a climate during the quadrennium which has made it easier to advance educational projects.

This has been especially true of theological education. The Kresge gift of \$1,500,000 in 1957 enabled Westminster Seminary to move to Washington, D. C., becoming Wesley Theological Seminary. Methodists of Ohio raised more than \$4,000,000 to get their seminary established. The plan for National Methodist Theological Seminary in Kansas City was carried out on schedule, with classes beginning in September, 1959. The Southern California School of Theology, started by Methodists on the campus of the University of Southern California, was relocated at Claremont, California. A site has been obtained and the first units of a new plant have been made possible through a successful financial campaign in the Southern California-Arizona Conference. The desire to do something significant for Negro theological education through Gammon Theological Seminary in Atlanta has been realized through gifts exceeding \$2,000,000 from the Sealantic and the General Education Funds.

Methodists in North Carolina pioneered in developing new techniques for financing church colleges. Shortly before the beginning of this quadrennium, two cities in eastern North Carolina, by gifts exceeding \$4,000,000, challenged The Methodist Church to found two colleges. The North Carolina Conference raised more than \$4,000,000. Out of these efforts have come two new schools: North Carolina Wesleyan College at Rocky Mount, and Methodist College at Fayetteville.

8. To request annual conferences to set aside a certain percentage of the sums received for their schools and colleges

Higher education is the responsibility of the whole church. The Commission recognized this fact when it expressed special concern that conferences assume an obligation to institutions beyond those directly related to them. Confer-

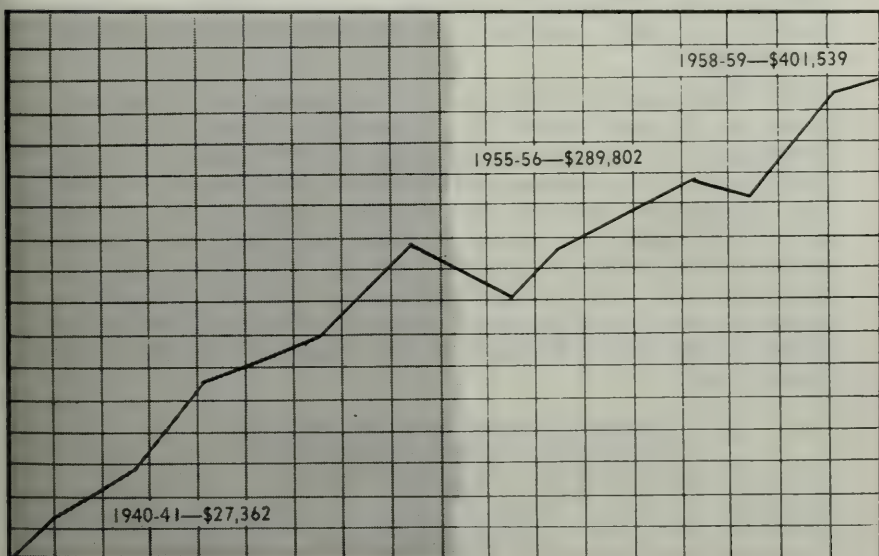
ences were asked to remit to the Division of Educational Institutions a percentage of the offerings received, for it to use where there was special need "with due recognition of the needs of schools historically operated for Negroes."

The concern for Negro colleges in most of the conferences has been reflected in the Race Relations Sunday offerings. Several conferences have included Negro colleges in their capital campaigns. Others have given special aid in the promotion of endowment funds that are required for accreditation.

Each year during its existence, the Commission has called upon the church for \$1,000,000 for Negro education. The nearest it has reached that goal was in 1959 when \$401,000 was obtained. In view of the past performance of the church, it becomes increasingly doubtful whether \$1,000,000 can be raised on any one day, or whether supplementary techniques must be introduced.

In the judgment of the Commission, Race Relations Sunday must be supplemented either by a direct grant from World Service of at least \$300,000 for capital purposes, or by an offering in the budget of each local church that will be the equivalent of a "special" for Negro schools. If all local churches would give an average of 12 cents per mem-

RACE RELATIONS SUNDAY GIVING



ber annually, the church would be able to help Negro colleges meet accreditation standards, match gifts offered by foundations, and obtain some of the buildings and equipment necessary for expanded service.

Our assets and our opportunities in the Negro colleges are great. Social tensions and responsibilities are unusually heavy. Change is inevitable. The needs of these institutions have been placed upon the conscience of the church at a time when the schools have been thrust into the midst of an almost impossible task. Only the help of God and the continued support and understanding of the church can enable these schools to realize their full potential for service.

The Future

With this report to the 1960 General Conference, we close a chapter in the story of Methodist higher education. The Commission and the staff have been called to specialized tasks. We have used the methods and organization which the responsibilities seemed to require. The methods and the organization are temporary, but the responsibility for higher education and the goals will last long.

The Commission believes that the higher education emphasis has dramatized the opportunities of the church's continuing mission in higher education. The emphasis has shown the interdependence of the local church and all Methodist institutions of higher learning. It has made more vivid the need for Christian education as the church and the nation face their awesome tasks in a precarious world of technology.

The chief task before the church in higher education now must be to keep alive the dreams and the goals that prompted the far-reaching legislation for schools, colleges, and Wesley Foundations in 1956. Even though many gains have been made, vast issues and great tasks are still before us. Because much remains to be done, much will be expected of Methodist leaders in higher education. God grant that we may have the faith and the strength to discharge our stewardship, working in the spirit of the men long ago who sang these words when Methodists first launched a school at Kingswood:

*Thy name confessed and glorified;
Thy power and love diffused abroad,
Till all our earth is filled with God.*

BISHOP PAUL N. GARBER, *Chairman*
CHESTER M. ALTER, *Secretary*

2.

CHURCH UNION, COMMISSION ON

Adopted April 29, 1960, see Journal, Page 341.

(See Paragraph 2011, 1956 Discipline)

The Commission on Church Union was established by the 1948 General Conference and continued by the Conferences of 1952 and 1956. Its duties were:

(1) to consider specific overtures or proposals for organic union with other denominations and report to the General Conference,

(2) to initiate studies looking toward organic union,

(3) to confer with representatives of other denominations in any general discussion of church union,

(4) to encourage interdenominational co-operation throughout the church and to have responsibility for any interdenominational activities not specifically cared for by other agencies.

For the current quadrennium the following have served as members:

<i>Juris.</i>	<i>Bishop</i>	<i>Clergy</i>	<i>Lay</i>
N.E.	Frederick B. Newell	Daniel L. Marsh	Charles C. Parlin
S.E.	W. T. Watkins	Eugene Peacock	Mrs. John W. Harbison
C.	Willis J. King	Oliver B. Quick	W. E. Wilson
N.C.	F. Gerald Ensley	T. C. Mayer	Rockwell F. Clancy
S.C.	Paul E. Martin	G. Alfred Brown	Keith Mason
W.	Glenn R. Phillips	Rufus Baker	C. Raymond Meyers

Bishop Newell was elected Chairman, Bishop Ensley Vice-Chairman and Mr. Parlin Secretary.

During the quadrennium, the Commission, or its executive committee, met 15 times. Its work has been in the following areas:

The Conference on a United Church in U.S.A.

The Commission on Church Union presented to the 1956 General Conference for its information only a "Plan of Union." This Plan was worked out by a group of churches which first met in Greenwich, Connecticut, in December,

1949. This group subsequently became known as the "Greenwich Conference." Bishop Holt served as Chairman of the group.

The theory of the Greenwich Conference was that among those churches which recognized one another's ministries there had come a closer association in fraternal fellowship, mutual cooperation and a spirit of unity and that the time had come to consider seriously the question of organic unity. The matter was pressed most vigorously by the Congregational groups. Many within the Methodist fellowship, however, felt that the time had not yet arrived for such a move toward organic union. They urged that any forward move in the ecumenical field should be in the direction of strengthening world-wide communions. They argued that national churches might eliminate denominational lines but would only substitute national lines and that this change over might be a step backward.

On March 19, 1959, the Executive Committee of the Greenwich Conference met and unanimously adopted the following minute which was drafted by Dr. Douglas Horton:

"The Conference on Church Union has had its place of importance in American church life not only because of what we believe to be the intrinsic merits of the Plan it has supported, but because it has been the only organization in the country made up of regularly elected representatives of several denominations and looking toward organic union among the churches.

"Now, however, this situation has changed. Faith and Order studies are to be organized under the auspices of the National Council in full collaboration with the U. S. Conference of the World Council, and a full-time director chosen. We like to think that the presence of the Conference on Church Union in the American ecclesiastical scene has had its part in bring about the creation of this new organ of union.

"We are clear upon it that there should not be *two* organizations in the country devoted to organic *oneness*. We are now ready therefore, to say our *nunc dimittis* and to ask your blessing upon the following procedure:

"We shall

1. Assemble the records of the Conference and deposit them in the Ecumenical Library at Union Seminary in New York;
2. Formally acquaint the new group on Faith and Order studies with the history of the Conference and with our hope that it will include the principles of the Plan among its discussions;
3. Depend upon you who recognize Christian orders in general to

realize that you have a responsibility for organic union larger than that of those who recognize only their own orders (in our minds a most important consideration);

4. Bring the Conference on Church Union to a formal end, with thanks to God for all the good it has been permitted to do."

Protestant Episcopal Church

Conversations with the Episcopalians have come to a period of quiescence and, for the record, a review of the immediately preceding history may be useful.

A proposed plan for union between the Presbyterian Church USA and the Protestant Episcopal Church was rejected by the Protestant Episcopal General Assembly of 1946. On November 3, 1946, the Archbishop of Canterbury in a sermon preached at the University of Cambridge said:

"It is because I fear a stalemate, that I venture to put this suggestion forward for examination. I love the Church of England, as the Presbyterian and the Methodist love their Churches. It is, I think, not possible yet nor desirable that any Church should merge its identity in a newly constituted union. What I desire is that I should be able freely to enter their Churches and they mine in the Sacraments of the Lord and in the full fellowship of worship, that His life may freely circulate between us. Cannot we grow to full communion with each other before we start to write a constitution? Have we the wisdom, the humility, the love and the spirit of Christ sufficient for such a venture as I have suggested? If there were agreement on it, I would thankfully receive at the hands of others their commission in their accustomed form and in the same way confer our own; that is the mutual exchange of love and enrichment to which Lambeth, 1920, called us."

The Episcopal Church in the U. S. is a loyal member of the Anglican communion, of which the Archbishop of Canterbury of the Church of England is always the titular head. In 1947 the Protestant Episcopal Commission on Approaches to Unity invited a group of Methodists, headed by Bishop Ivan Lee Holt, to one of their meetings and asked advice as to how to commence conversations with the Methodists regarding unity. The Commission was advised that The Methodist Church had no body specifically authorized to enter into conversations but was advised that the matter could be presented to the Methodist General Conference scheduled for Boston in April, 1948. The suggestion was accepted and the desire for closer association with The Methodist Church was presented to the General Conference of 1948 by Bishop Nash of the Protestant Episcopal Boston

Diocese. The General Conference warmly received him and his address and, in response, created a Commission on Church Union patterned after the corresponding Protestant Episcopal Commission with 18 members—six bishops, six clergy and six lay. Bishop Holt was chosen chairman of the newly created commission.

Before joint conversations could progress the Lambeth Conference of 1948 met in London and discussed the problems of church union in which various branches of the Anglican Communion, including the Protestant Episcopal in the U. S., were involved. The Lambeth Conference, which meets every ten years, is composed of all bishops of the Anglican Communion. It has no legislative authority over its constituent members but deviations from its rulings are seldom made by any constituent church. The Lambeth Conference of 1948 in a resolution said:

“Schemes for the Provision of a Mutually Recognized Ministry.

“58. The Conference has heard with interest and sympathy of proposals for the provision of a mutually recognized ministry in advance of any explicit plans for organic union. In spite of the disadvantages attaching to such schemes, which are noted in the Report of the Committee on Unity, the Conference is not prepared to discourage further explorations along this line, if they are linked with provisions for the growing together of the Churches concerned and with the definite acceptance of organic union as their final goal.

“Faith and Order Statement.

“59. The Conference agrees that the Statement of Faith and Order prepared by the Joint Commission on Approaches to Unity of the Protestant Episcopal Church in the United States of America is in entire harmony with the Lambeth Quadrilateral, and may be used in negotiations of the Protestant Episcopal Church with any interested Christian body.

* * *

“The Evangelical Free Churches of England.

“61. The Conference cordially welcomes the renewed opening of negotiations, arising out of the initiative of the Archbishop of Canterbury in his Cambridge sermon, between the Evangelical Free Churches of England and delegates appointed by the Archbishop of Canterbury to act on behalf of the Church of England, and expresses the hope that the conversations thus happily begun may, by the blessing of God, lead to fruitful results.”

With the background, conversations proceeded in England between British Methodism and the Church of England and in America between The Methodist Church and the Protestant Episcopal Church.

Much of the conversations in England revolved about the requirement that Methodism "take Episcopacy into its system," British Methodism having never had bishops. Their superintendents of areas or districts are called "Chairman of a District" and are not specially consecrated. In America this problem did not exist. The rituals for the consecration of a bishop of The Methodist Church and of the Protestant Episcopal Church are substantially identical, both coming directly out of the Church of England Book of Common Prayer.

Over the three quadrenniums—1948-1960 the Methodist and the Protestant Episcopal Commissions, or their Executive Committees or officers, have met in joint session fourteen times. These meetings produced a number of studies, including a two-column comparison of the rituals of the two churches, which was distributed to the Methodist General Conference of 1952 and the Protestant Episcopal General Assembly of the same year, and a volume of papers published in 1952 by The Parthenon Press (Nashville, Tenn.) entitled "Approaches Toward Unity," and culminated in a plan for a reciprocal laying on of hands—following the 1946 suggestion of the Archbishop of Canterbury—which would effect a unification of the ministries and bring the two churches into a relationship of intercommunion. This plan, copy of which is appended hereto, was presented to the Lambeth Conference of 1958 and it had been the hope that the Protestant Episcopal Commission would receive authorization and encouragement to attempt to put such a plan into operation. This would have enabled the Methodist Commission to make specific proposals to the General Conference of 1960.

To the disappointment of the Methodist Commission and others, the Lambeth Conference of 1958 failed to take action on the specific proposals coming from America and failed to differentiate between the conversations which had been held with Methodists in England and with Methodists in America. Its resolution was:

"The Methodist Church.

"29. The Conference has heard with interest and sympathy of the conversations now proceeding between representatives of the Church of England and representatives of the Methodist Church in England, and between repre-

sentatives of the Protestant Episcopal Church, and representatives of The Methodist Church in the U. S. A.

"30. The Conference calls attention to the Report of the Committee on Unity; and encourages continuance of the conversations with a view to the making of concrete proposals, as offering a possible first step on the way to reunion in the particular historic situations in which the Churches concerned are placed; but on the understanding that organic union is definitely accepted as the final goal, and that any plans for the interim stage of intercommunion are definitely linked with provisions for the steady growing together of the Churches concerned."

It is unlikely that the Protestant Episcopal Church will take steps toward mutual recognition of ministries of, or intercommunion with, The Methodist Church until after the next Lambeth Conference which meets in 1970. It seems advisable, however, that meanwhile discussions on these points continue to the end that the issues may be considered and better understood at the local church levels.

The Evangelical and United Brethren Church

During the quadrennium a number of meetings have been held by the commissions of the two churches and by their Executive Committees and officers. Bishop Ensley brought the Methodist greetings to the Evangelical United Brethren Church 1958 General Conference.

The members of the two commissions are agreed that the time has come to move forward with a drafting of a plan for organic union. It is hoped that this may materialize in time for presentation to the Evangelical and United Brethren General Conference of 1962 and the Methodist General Conference of 1964.

Conversations have proceeded on the basis that the name of the continuing church would be The Methodist Church.

The Evangelical and United Brethren Church has a membership of approximately 750,000 members located almost entirely in the Northeastern and North Central Jurisdictions of our Church. Their work outside the United States consists of seventeen mission conferences with a total of approximately 1,000 mission churches in Germany (both zones), Africa, Sierra Leone, Nigeria, and other parts of the world. In Germany their work compares favorably to ours and it is interesting to note that strong pressures for a union of our two churches comes from the representatives in Germany where there has been a long history of close relationship and mutual working together. The church has

two publishing houses, one at Dayton and one at Harrisburg. They also have two theological seminaries and several colleges.

At the outset, it is evident that the theological belief of our two churches is practically identical, both being completely Arminian. Likewise the *Discipline* and polity of the two churches are almost identical, terminology throughout being so similar as to cause no difficulty. Each has, for example, a General Conference which meets quadrennially, Annual and Quarterly Conferences with similar purposes and practices.

The greatest dissimilarity occurs in the Episcopacy. Their church has seven bishops which is one bishop for each 110,000 members while we have in the United States 37 bishops or approximately one for each 270,000 members. While we have two ordinations, namely, Deacon and Elder, they have merely Elder. Their bishops are elected for only a four year term but are subject to re-election quadrennially until the time of retirement. Re-election in their church, however, has been almost universal, there having been only two failures of re-election in their entire history. Their bishops are "installed" but are not consecrated as are our bishops with the historic service of consecration.

The Evangelical United Brethren Conference of 1958 took action favorable to continuing discussions and it is hoped that the Methodist General Conference of 1960 will take such action as to make possible the drafting of a plan which could come before the General Conferences of our two churches respectively. It has been evident throughout the discussions that both groups felt the leading of God's will in this movement.

The main question to be resolved is how to devise an arrangement by which this could be a merger and not an absorption. The members of the Evangelical United Brethren Commission seem willing to entrust their work to the machinery and discipline of The Methodist Church but feel that they might be falling short of their responsibilities if they did this without some assurance of at least a minority representation in the governing bodies. Could they turn over their substantial publishing interests without some representation on the body which is to administer them? Could they turn over their universities to the Board of Education without the assurance of at least some representation on the Board of Education? The same is true of their mission stations, hospitals, homes, etc. They have indicated that they did not seek a basis which would assure representation for a long period. They are inclined to feel, how-

ever, that there should be representation for at least a limited period while the details of the merger and integration of the two efforts are accomplished. We have some such arrangement already existing in our Jurisdictional System which guarantees to minority groups of the church representation on the governing Boards, Divisions and Councils of the church. It seems reasonable to believe that some system can be devised to accomplish this, making possible a merger of these two churches which share so much in history, form of polity and theology.

World Methodist Council

While no proposals have been made for organic union, your Commission has felt that efforts should be made to bring the units of Methodism throughout the world into closer relationship and affiliation.

Organized in 1881 as the Methodist Ecumenical Council, and its name changed in 1951, it has succeeded in bringing about 40 Methodist units with headquarters located in all of the seven continents into a fine fraternal relationship. To date it has been run in much the same manner as the Association of Methodist Historical Societies and, so far as the *Discipline* is concerned, appears as a creature of the Historical Societies. (1956 *Discipline*, Para. 1591.)

It is understood that the World Methodist Council intends to memorialize the General Conference asking that the World Methodist Council be recognized as one of the Inter-denominational Agencies of the church along with the National Council of Churches of Christ in the United States of America and the World Council of Churches. (See 1956 *Discipline*, Para. 1596.) This would mean that representatives of our church in these three organizations, the National Council of Churches, the World Council of Churches, and the World Methodist Council would in each case be selected in the same way and their proper support be studied and provided in the same manner.

Your Commission heartily endorses this proposal of the World Methodist Council. The Anglicans, Lutherans, Presbyterians and Reformed, Baptists and Congregationalists have each organized, and are organizing, strong world bodies and the time has come when Methodists also should strengthen their world connections. In fact, the time may be approaching when organic union with the Methodists of Great Britain and of other countries should be seriously considered. Your Commission believes that in the world trend toward unity, organic union of Methodists of the world may prove to be one of the first steps.

Our Ecumenic Goal

The Methodist Church should have a standing commission which can receive, study and initiate proposals for union. The Commission on Church Union should be continued. We again repeat the statement made in the Episcopal Address of 1948:

"The churches must become the Church. We must move from the exploration of the possibilities of union to the creation of the spirit and structure of union. We believe union must be achieved. We believe our laity and our clergy desire union. We believe our Lord is calling upon us to unite."

Recommendations

1. That the Commission on Church Union be continued and that it be established in the *Discipline* as a standing Commission of the Church instead of a quadrennial commission which, as of now, must be re-established by each succeeding General Conference.

2. That the World Methodist Council be recognized as one of the Interdenominational Agencies of the Church.

3. That recommendations 1 and 2 be referred to the Standing Committee on Interdenominational Affairs for study and report to the General Conference.

4. That the Commission on Church Union be instructed in the course of its work during the 1960-1964 quadrennium to continue conversations with the Protestant Episcopal Church concerning mutual recognition of ministries and intercommunion.

5. That the Commission on Church Union be instructed in the course of its work during the 1960-1964 quadrennium to attempt to work out a plan of organic union with the Evangelical United Brethren Church for presentation to the General Conference of 1964.

Respectfully submitted,
FREDERICK B. NEWELL, *Chairman*
CHARLES C. PARLIN, *Secretary*

3.

REPORT NO. 1. THE COORDINATING COUNCIL

*Adopted as Amended and Referred to the Council of
Bishops with Power to Act*

April 30, 1960, see Journal, Pages 383-391, 393-397.

SUBJECT: QUADRENNIAL EMPHASES FOR THE METHODIST
CHURCH, 1960-1964

Man's Dilemma—God's Love and Power

Today man stares, frightened and fascinated, into the pit of threatened extinction. The pit was dugged by his discovery and his disobedience. He has discovered in nuclear science, in mass media of communication, and in manipulation of the human mind POWER never before at man's disposal. Because of man's disobedience these discoveries threaten as well as promise.

Too complacent about "the least of these," the Christian peoples have been concerned chiefly for their own security, comfort, and the preservation of the status quo. We failed to see the upsurging demand for freedom and recognition as born of the divine quickening and accelerated by Christian missionary effort. We have used our discoveries to serve our own purpose. We have sought to direct and determine our own life, calling upon God to bless rather than to guide our decisions.

This is man's dilemma. Driven on the one hand toward an abyss, and drawn on the other hand by prospects fairer than he ever before dared dream, man is under the necessity of making hard choices.

The Holy Scriptures warn of desolation and destruction when men disobey the Lord and worship other gods. The Bible also reveals the pathway of returning and renewal. God must be worshiped as King of Kings. Men must repent, receive His forgiveness, and change their ways in obedience to His will.

God does not abandon His people. His arm is strong to save. He chastens because He loves. His love includes every person and nation and knows no limit of power or self-giving. In the fullness of time God sent His Son to fulfill His covenant, to reveal Himself and to redeem His children.

God has declared that Jesus Christ is Lord. He is Lord to all mankind. He is Lord of the church which He established and of which He is the head, as we are the body. Our Lord

called His church to be salt, light and leaven. He forewarned that discipleship meant self-denial, spiritual discipline and unpopular leadership involving suffering. He promised, "Lo, I am with you always to the close of the age."

He is Lord of heaven and earth. **His Will and Spirit must rule** in education and science, in politics and industry, as well as in our homes and social life. When all the earth acknowledges Him as Lord, our discoveries will cease to threaten our existence and become, through our obedience, opportunities and blessings—the gifts of His grace.

LET US WORSHIP HIM AS LORD OF ALL MANKIND

The time has come when the people called Methodists must give major concern to their own spiritual life. We must seek a clearer understanding of the nature and mission of the church, a deeper experience of discipleship and Christian fellowship. If we are to become the church described in the New Testament as "a royal priesthood, a holy nation, God's own people," we must re-examine the role of clergy and laity. We must accept His invitation, "Come ye apart."

This command invitation calls us to spiritual discipline and discovery. It requires regular Bible study and earnest prayer. We must undertake these alone, with our families, in small groups and in the larger fellowship of the church. We starve spiritually except we receive daily manna at His hand. He is the vine; we are the branches. Let us worship Him in the discipline and discovery of holy habits.

LET US WORSHIP HIM AS LORD OF HIS CHURCH AND OF ALL THE EARTH

Through complete commitment we become members of that unique fellowship, Christ's church, created by the Holy Spirit among those who experience Jesus Christ as Lord. Within this fellowship each disciple knows and is known at deep levels of trust and acceptance. Here Christ dwells in the heart by faith. Here personal and group witness find expression and become redemptive.

We must worship Him as God's Son, who existed with the Father before creation began, was sent of the Father to redeem the world and will bring to consummation and victory the purposes of God. He is Lord of earth's Christians and equally Lord of its non-Christians. He died for all, offers salvation to all and is able to empower all who worship Him as Lord of all the earth.

JESUS CHRIST IS LORD

LET US SERVE HIM IN

EVANGELISTIC OUTREACH

Personal Witness

Methodism was born when God gave John Wesley "a face to face encounter with his Savior, an assurance that Christ had taken away his sins. Soon that spark of grace set ten thousand hearts on fire." Then and now, this assurance is the contagious thing. Possessing it, men are possessed by an insistent urge to witness and to share with others its joy and transforming power. Evangelistic passion has been the heart of the Methodist movement.

Today there are increasing evidences that the Holy Spirit is again moving among us with power. Retreats are being held for ministers and laymen. In hundreds of churches small groups are meeting regularly for Bible study and prayer. Hearts, being strangely warmed, find expression of their new joy and purpose in changed conduct and persuasive witness that Jesus Christ is Lord.

Once again we are coming to recognize that our most sacred privilege as Christians is to share with our family and friends the inestimable blessings which we have received in Christ. **We call upon our people to join us in an evangelistic outreach by personal witnesses.**

New Church Schools

LET US SERVE HIM IN EVANGELISTIC OUTREACH, through starting new Church schools. There are millions of children and adults learning about their world's science and geography, but not about their world's Savior. Many of them are our neighbors. **We call upon each district in Methodism to search for places where through establishing new church schools, perhaps in homes, many persons may become disciples of Jesus Christ our Lord.**

Organizing New Churches

LET US SERVE HIM IN EVANGELISTIC OUTREACH in organizing new churches. Today 30 per cent of the world's population acknowledges Jesus Christ as Lord. If the present rate of population growth, as compared with increase in the number of Christians, continues until the year 2000 only 20 per cent of the people of the earth will be disciples of Christ.

The Episcopal Address reminds us that there are 66 million people in the United States alone who have no active relation with any church or synagogue. Furthermore, to care spiritually for our Methodist proportionate share of the increasing population will require that we organize a new church every 22 hours of this quadrennium, and that this be set as a quadrennial goal. Methodists in every land must go deeper in commitment and worship that they may be empowered in evangelistic outreach.

The Inner City

LET US SERVE HIM IN EVANGELISTIC OUTREACH through moving into the center of our cities with power. Increasing numbers of shepherdless families are moving into the remade inner city. We need many ministers and laymen who will dedicate themselves to this imperative mission field at our very door. Methodism has always gone where the people are. **We must claim the inner city for Christ.**

Also, there are hundreds of towns, now become small cities, where an additional Methodist church is needed if we are to minister to all groups of society and be an inclusive movement.

Small and Country Parish

LET US SERVE HIM IN EVANGELISTIC OUTREACH through meeting the challenge of our small churches, whether rural and open country, or urban. Not only mergers, relocations and group ministries are called for, but also the sending of able and trained ministers and, where necessary, extending financial help for a time. Methodism in the United States still has approximately 33,000 of its 39,000 churches in the open country or in towns of less than 10,000 population. Thirty-five per cent of the charges have fewer than 250 members. **We call Methodists everywhere to pioneer in ventures for developing the small church** whether rural or city, remembering that from them have come most of the church's ministers.

Such evangelistic outreach will require obedience in New Testament dimensions. His disciples do not rightly ask, "Where is it most congenial, most convenient, most personally profitable for me to attend and belong to Christ's church?" They rather ask, "Where am I needed? Where are the lines the thinnest? Where is the battle the fiercest? Where is it my Lord would have me worship and witness for Him?"

To answer these questions honestly will send thousands of our members to new church schools, to churches being organized, to the center of the city, or to a rural church needing leadership.

JESUS CHRIST IS LORD

UNIVERSITY AND COLLEGE STUDENTS

LET US SERVE HIM BY RECRUITING YOUTH AND ADULTS to listen for and to heed God's call to the ministries of the church including all its agencies and institutions. The story of Methodism's growth in younger churches varies greatly, but it is always related to the number of persons dedicating their lives to the ministry.

If we are to start new churches, move with power into the center of the large cities and out to the rural parish with trained leadership; if we are to provide missionaries, chaplains, pastors for stations once part of a circuit, and for churches needing more than one minister; if we are to lead our people to participate in small groups for Bible study, prayer, and witness, we must enlist for the ministries of the church in the United States 2,000 persons each year—and thousands more throughout the world.

To accomplish this we must train our young people in the spiritual disciplines. We must make it clear that God's call comes in a variety of ways. God's call is often communicated by a growing awareness of a need and a sense that one has been given talent for helping to meet it. One of the most fruitful ministers of a generation ago said his call was "a strong urge to make a spiritual contribution to his generation."

We must conserve, by personal and group discipline and appropriate expression, the decisions for Christ and the urge to offer one's life in His ministry clearly evidenced by thousands of Methodist youth in camps, Conferences, and institutes. The first blossoms of spiritual response to God must be nurtured by parental and pastoral encouragement.

We should provide our youth with adequate, persuasive information as to the present urgent need for ministers, missionaries, **AND DEACONESSES**. The very life of our world depends upon transformed persons with deeper spiritual and moral insights. Our ministers who are clearly committed and disciplined persons, witnessing in difficult and dangerous situations, incarnate the ministry at its best.

As churches and Conferences we should have funds available to help young men and women secure adequate training

without losing much of their educational opportunity through spending large amounts of time and energy earning a living.

Each of us has a responsibility. The spiritual quality of the life of the local church and its families is determinative. Every pastor should continually have as his goal the recruitment of spiritual sons for the ministry. Parents should train their children in recognizing and obeying the Holy Spirit's guidance. They should rejoice when one of their children is called to the ministry.

WE CALL UPON OUR EDUCATIONAL INSTITUTIONS TO BRING TO THE ATTENTION OF THEIR STUDENTS THE OPPORTUNITIES AND PRIVILEGES OF THE CHRISTIAN MINISTRY. THEY SHOULD, ALONG WITH THE CHURCH AND THE HOME, ASSUME RESPONSIBILITY IN ENLISTING THEIR YOUTH FOR THE CHRISTIAN MINISTRY.

LET US SERVE HIM IN EVANGELISTIC OUTREACH by proclaiming the Lord Jesus Christ to the university and college students of our generation. The challenge for campus evangelism given to the church by the 1956 General Conference grows in importance as the destiny of the world increasingly depends upon the ideals and moral character of the educated.

JESUS CHRIST IS LORD

LET US SERVE HIM THROUGH CHRISTIAN SOCIAL RELATIONS.

Family

God has made the family the basic unit of society. Parents are intended by God to be of such Christlike character that it is a natural step from the love, understanding, sacrifice and consistent discipline of an earthly parent to the experience of God's grace and judgment.

Modern culture poses threats to the welfare of every home. Mass media tend to produce conformity of values, choices and conduct often in conflict with Christian ethics. We must work earnestly to provide adequate food, clothing, shelter, play and comradeship with other children in a wholesome social environment. However, these are secondary in importance to the spiritual and loving atmosphere of the home which acknowledges Jesus Christ as Lord.

LET US SERVE HIM IN PUBLIC AND PRIVATE MORALITY. During the last twenty-five years while the churches were increasing in size significantly, crime, homes

broken by divorce, irresponsibility in public and private life have also increased dangerously. The United States has 60 million social drinkers, five million alcoholics and an equal number in trouble with alcohol.

As old cultures disintegrate and new nations are born, the young, being more sensitive and less balanced by experience and habit, react in rebellion mistaking license for freedom. However, they are often more ready to make the required sacrifices and adjustments than are their elders.

We call upon Methodists to rise from their knees and incarnate in factory, store or office the principles of integrity, justice and social responsibility which must undergird every enduring society.

Christian Brotherhood

LET US SERVE HIM THROUGH CHRISTIAN BROTHERHOOD. Throughout the world, race and group consciousness is fraught with possibilities of grave consequence or great blessing to all people. Only by living the teaching and by following the example of Jesus Christ, our Master, can the unity of all mankind in brotherhood be assured.

We must proclaim that every person is a child of God, that regardless of race he is endowed with inalienable rights which must not be denied him, and that all men should be given the opportunity to develop their God-given talents. Christ teaches that we are to love every man as our brother and to do unto him as we would have him do unto us.

Attention must likewise be given to group differences. Divisions within racial and cultural groups, which set brother against brother and perpetuate misunderstanding and antagonisms, have limited the practice of inclusive brotherhood which is the Christian imperative. Curative processes can and will be encouraged in the social body if the church deepens its commitment to Christ and, in love, makes its influence felt courageously and persistently in obedience to Christ's commission: "You shall be my witnesses."

Industrial Life

LET US SERVE HIM IN OUR INDUSTRIAL LIFE. We recognize that the church has responsibilities in the industrial world. There is no area of man's life outside the interest and responsibility of the church because Jesus Christ is Lord of all life to the ends of the earth. The practical test of every economic custom is its effect upon the individual, the family and society at large. **Every**

industrial practice and economic organization must be measured by the teachings of Jesus Christ as Lord.

Missions

LET US SERVE HIM BY INTENSIFYING OUR MISSIONARY OBEDIENCE.

In face of Christ's commission "go ye into all the world," and the constant growth of non-Christian population we must in every Central and Jurisdictional Conference, intensify our efforts to enlist a larger number of missionary candidates, increase the interest and concern of our people for the evangelization of the world and provide means whereby many more missionaries may be sent. The goal must be every Methodist supporting our missionary outreach by his prayers and gifts.

World Peace

Our world is kept from actual war largely by fear of relative annihilation. The war of ideas and ideals, of economic systems and political structures, has been normal for more than 10 years. Even in such a world we must seek peace and pursue it. **We must earnestly seek a mutual agreement to end the testing and production of nuclear arms. The dynamic economics must extend technical, financial, economic and material assistance to the underdeveloped countries of the world.** Such help should be grounded in understanding friendship and an unselfish desire for the welfare of the people of every nation.

In our search for world peace **we have a great asset in the United Nations.** We must acquaint more and more of our people with its purposes, organization and outreach to the end that we support it and participate wholeheartedly in its activities.

Stewardship

LET US SERVE HIM BY BECOMING FAITHFUL STEWARDS. This will require a recovery of the New Testament conception of the role of the laity. When the New Testament describes the church as a royal priesthood, God's own people, it is not speaking of ordained clergy but of every disciple. Ministers and laymen are called to the same full and transforming experience of Christ.

The layman is to witness not simply within the church organization as an usher, a singer or a member of a commission. He is to witness by word of mouth and by way of life where he works and plays. Jesus Christ will be proclaimed as Lord of all the earth only as deeply committed

laymen carry the good news of Christ and His ethical principles and resultant practices into the heart of the so-called secular world. Thus, "the kingdoms of this world are to become the kingdoms of our Lord, and of his Christ."

Our lives are not our own. We are given years, talent and energy to administer for a time as part of our earthly training and testing. As multitudes of our people become faithful stewards and, as one part of their obedience and service of their Lord, set apart the tithe, Methodism will move with increased vigor and exert a more effective influence for Jesus Christ our Lord.

Every outreach of Methodism, the world around, calls urgently for obedience in stewardship.

PROCEDURE

RESPONSIBILITY

The Council of Bishops shall be responsible for initiating plans to carry out these emphases and for directing the program. They shall set up such committees as they deem advisable and shall call upon the general agency or agencies concerned for staff leadership and resources as needed.

In each Annual Conference the resident bishop shall determine how this program shall be implemented. Encouragement is to be given to creative resourcefulness in local churches, Annual Conferences, Jurisdictions and Central Conferences in carrying out the quadrennial emphases. It is recommended that each year of the quadrennium the new district superintendents shall be oriented in their role concerning the quadrennial program.

EXPENSE

The expense of this quadrennial program shall be provided by the boards and agencies. In cases where several boards or agencies are involved, it shall be prorated on a basis determined by them.

TIMING

These emphases are to be undertaken concurrently and as soon as possible. They are to be lifted to the special attention of the church as a part of each appropriate church-wide convocation held during the quadrennium. Provision shall be made periodically for issuing an Episcopal Message

on the various emphases of this quadrennial program. They shall be given the widest possible distribution and hearing.

A PRACTICAL FIRST STEP

As a practical first step in the inauguration of these quadrennial emphases and in order that the program may be more fully undergirded, and because every cause by which The Methodist Church serves her Lord depends for its financial strength on World Service giving, it is proposed that the quadrennium begin with a concerted effort throughout the church to lift the level of World Service giving in response to the call of this General Conference of 1960.

CONCLUSION

In adopting this quadrennial program it is assumed that continued effort will be given to keep the causes promoted in previous quadrennia as integral parts of the ongoing life of each local church and a concern of each Methodist.

Now, in this period fraught with such perils and possibilities, we believe as "Methodists have from the first, that the only infallible proof of a true church of Christ is its ability to seek and to save the lost, to disseminate the Pentecostal spirit and life, to spread scriptural holiness, and to transform all peoples and nations through the gospel of Jesus Christ who is Lord." May God refashion, empower, and use us in this holy task.

Respectfully submitted,
BISHOP CHARLES W. BRASHARES, *President*
REV. EDWIN R. GARRISON, *Secretary*

REPORT NO. 2. THE COORDINATING COUNCIL

ADOPTED AND REFERRED TO THE COUNCIL ON WORLD SERVICE AND FINANCE

April 30, 1960. See Journal, Page 382.

SUBJECT: PROPERTY IN DISTRICT OF COLUMBIA

In the summer of 1958, the Council of Bishops, the Coordinating Council, the Council on World Service and Finance and the Board of Temperance were asked to appoint three members each to an *ad hoc* committee under the chairmanship of Bishop G. Bromley Oxnam, charged with the responsibility of developing a recommended plan of pro-

cedure concerning the so-called "Wire Property" located in the District of Columbia.

Background: On or about December 3, 1957, the Board of Temperance purchased the "Wire Property," a tract of nineteen and one half acres of undeveloped land in the District of Columbia, located at Ward Circle at the intersection of Nebraska and Massachusetts Avenues. The land lies immediately across the street from the front entrance to the American University and directly adjoins the Metropolitan Methodist Church. It is the only undeveloped tract of comparable size in the District of Columbia.

The purchase was made pursuant to approval of the Coordinating Council voted November 26, 1957. Approval was given on terms which are set forth at length in the minutes of the Coordinating Council (see the 1957-58 report of The Council on World Service and Finance, page 88 ff.). The Coordinating Council there voted:

- a. That the Coordinating Council approve the purchase of the Wire Property in the District of Columbia as an acquisition in the best interest of The Methodist Church, and that the secretary be authorized to certify such action on our part to any interested party.
- b. That such approval be without prejudice to any recommendation the Coordinating Council may later make as to one or more other agencies of the Church, and, also, without prejudice to any recommendation that the Council may make at a later date as to the location of the headquarters of the Board of Temperance or any coordinated or merged agency of which it may become a part.
- c. That we note that our approval is being given with the over-all interests of The Methodist Church rather than the Board of Temperance predominantly in mind.
- d. That the Coordinating Council direct its Property Committee to receive suggestions and make studies in cooperation with the Board of Temperance as to the best over-all utilization of this property.

The purchase price was \$1,500,000, financed as follows:

By the assumption of an existing mortgage, carrying interest at the rate of four and one-half per cent, \$600,000;

By an unsecured loan from the American Security and Trust Company, carrying interest at the rate of four per cent, \$450,000;

By a loan from the Chaplains' Commission of The Methodist Church, carrying interest at the rate of four per cent, \$200,000;

From the capital funds of the Board of Temperance, \$250,000; totaling \$1,500,000.

Subsequently, approximately 1.2 acres at the rear of the property was sold to the Presbyterian Church for \$132,500 and that sum applied to the reduction of the indebtedness to National Savings and Trust Company. Interest payments are being made from the funds of the Board of Temperance and that Board has agreed to continue to advance the carrying charges on the property—approximating \$96,000 annually—until the 1960 General Conference has had an opportunity to pass upon the ultimate disposition of the property. The *ad hoc* committee has committed itself to the Board of Temperance to see to it that the Board is ultimately reimbursed for the advancement of these carrying charges and the Board's investment if the General Conference assumes responsibility for the property. The position of the Board of Temperance from the inception of this project, which it initiated, has been wholly unselfish and carried out the over-all interest of the Church as its controlling consideration.

We jointly submit the following:

1. That title to the Wire Property be transferred from the Board of Temperance to a charitable corporation owned by the Church and controlled in such way as the General Conference may deem appropriate. We have ascertained from legal counsel in the District of Columbia that no real estate tax is imposed by the District upon transfers from one religious or charitable agency to another.

We recommend that the Board of Directors of this charitable corporation, to whom title to the Wire Property would be transferred, be composed of (a) three representatives from each of the six Jurisdictions of the Church, one of such representatives to be a Bishop of the Church, another a minister and the third a layman; and (b) three representatives each from the Council of Bishops, the Council on World Service and Finance, the Coordinating Council and the Board of Temperance (or successor agency). We would recommend that the charter or by-laws of the holding corporation further provide that all directors be elected for a four-year term by the General Conference on nomination of the Council of Bishops except that the representatives of

the Council on World Service and Finance, the Coordinating Council and the Board of Temperance (or successor agency) be nominated by those agencies and that resident Bishop of the Washington Area be ex officio Chairman of the Board of Directors. The directors of the holding corporation shall have power to fill vacancies.

2. Authority to be vested in the holding corporation. It is our recommendation that the General Conference be asked to direct that the corporation holding title of the Wire Property be given complete authority to develop a program for the utilization of the property and to implement that program by the sale or lease of all or any part of the property to any agency of the Church subject to the obligation of that agency to comply with Section 1107 of the 1956 *Discipline*, on such terms as the Board of Directors may deem appropriate to an over-all utilization of the property in the best interest of the Church and its program. The holding corporation should also have authority to liquidate the project in whole or in part if and when it concluded that it was not in the best interest of the Church to undertake a development or a further holding of the property. The holding corporation shall have the authority to receive and expend gifts and bequests for the development of this property.

We request the General Conference to write into the charter or by-laws of the new corporation a limitation of authority to the effect that the Board of Directors could not commit the general Church to any financial obligation other than the carrying charge of the property without approval of a subsequent General Conference.

Regardless of what program is developed by the holding corporation, it should be directed to report to each succeeding General Conference as long as The Methodist Church holds an interest in the property.

3. Financial considerations. It will cost approximately \$96,000 a year to carry the Wire Property. The Board of Temperance will have met this obligation from December 3, 1957, until the 1960 General Conference session on the understanding that if the General Conference assumes responsibility for the property, provision will be made for the reimbursement of the Board of Temperance. The carrying charges for this property can only be met by the inclusion of this item in the General Administration Fund.

We share the conviction that the acquisition of the Wire Property presents unique opportunity for The Methodist Church.

November 20, 1959.

Respectfully submitted,

For the Council of Bishops:

G. Bromley Oxnam

William C. Martin

Roy H. Short

For the Board of Temperance:

John Wesley Lord

Caradine R. Hooton

Lynn H. Corson

For the Coordinating Council:

Charles W. Brashares

Leon E. Hickman

Mrs. F. W. Batten

**For the Council on World
Service and Finance:**

Paul E. Martin

George B. McKibben

Thomas B. Lugg

Adopted by the Council of Bishops

Date: April 21, 1960

Adopted by the Coordinating Council

Date: November 30, 1959

Adopted by the Council on World Service and Finance

Date: January 21, 1960

Adopted by the Board of Temperance

Date: January 29, 1960

REPORT NO. 3. THE COORDINATING COUNCIL

*Adopted as Amended, May 5, 1960. See Journal, Page
468, 740.*

The responsibility of the Coordinating Council is set forth in Par. 1111-1115 of the 1956 *Discipline*.

The Council was convened in the new quadrennium by Bishop J. Ralph Magee at the Chicago Temple on June 26, 1956. The following officers were elected: Bishop Charles W. Brashares, Chicago, president; Leon E. Hickman, Pittsburgh, vice-president; Rev. Edwin R. Garrison, Indianapolis, secretary.

It was agreed that the Executive Committee would be composed of the three officers, the chairman of each standing

committee and one person from each Jurisdiction not represented in the above. Members from each Jurisdiction named a representative on a nominating committee which was instructed to assign all members to the standing committees. At a subsequent meeting the following committee chairmen were elected: Committee on Program and Special Days, Rev. Henry Weiss; Committee on Organizational Structure, J. P. Stafford; Committee on Review, Rev. Walter Gum; Committee on Property, Bishop H. Bascom Watts.

The Rev. J. W. Curry was elected to represent the Central Jurisdiction in the Executive Committee. After the death of Bishop Watts, Paul James, vice-chairman of the Committee on Property, was elected as chairman and the Rev. W. McFerrin Stowe was elected to the Executive Committee, as a representative of the South Central Jurisdiction.

During the quadrennium the Council held these meetings:

June 26, 1956—Chicago
 November 19-20, 1956—Chicago
 April 26-27, 1957—Cincinnati
 November 25-26, 1957—Cleveland
 April 22-23, 1958—Chicago
 November 24-25, 1958—Hollywood, California
 April 20-21, 1959—Chicago
 November 30-December 1, 1959—Chicago
 January 22-23, 1960—Buck Hills, Pennsylvania

The minutes of all meetings are furnished to the Secretary of the General Conference, to the Secretary of the Council of Bishops, and to the Secretary of the Council on World Service and Finance. They are published in the Annual Report of the Council on World Service and Finance.

PROGRAM

Paragraph 1115, Section 3, 1956 *Discipline* provides:

"In consultation with the Council of Bishops and the Council of Secretaries, it (the Coordinating Council) shall formulate and present to the General Conference, for its action and determination, plans for a unified, ongoing program for the church, including long-range objectives. The financial objectives shall be recommended by the Council on World Service and Finance to the General Conference for its action."

The Council on April 27, 1957 adopted the recommendation of its Committee on program that a "Committee of twenty be constituted to formulate the quadrennial program for 1960-64, the committee to be composed of the ten members of the Program Committee, four Bishops elected by the

Council of Bishops, and four secretaries elected by the Council of Secretaries, together with the executive secretary of the Council on World Service and Finance, and the president of the Woman's Division.

This "Committee of Twenty" made request through our church periodicals that Methodists express their views on program and long-range objectives. Correspondence brought requests for many program emphases, which were carefully considered.

The "Committee of Twenty" set up a drafting committee composed of three Bishops, three general secretaries, two members of the Coordinating Council, and the president of the Woman's Division.

The report of the drafting committee was received by a joint meeting of the Council of Bishops, the Council of Secretaries, the Council on World Service and Finance and the Coordinating Council, at a special session in January, 1960, at Buck Hill Falls. After discussion, the report, together with suggestions, was referred to a committee of three Bishops, three secretaries and three members of the Coordinating Council, to bring in a report to a joint meeting of the Councils in Denver on April 25, 1960.

The report of this committee, approved by the joint meeting of the Council of Bishops, the Council of Secretaries and the Coordinating Council, is transmitted to the General Conference as Report Number 1 of the Coordinating Council.

ORGANIZATIONAL STRUCTURE

Paragraph 1115.2 of the 1956 *Discipline* authorizes the Council to make recommendations concerning the organizational structure of the church.

1. GENERAL AGENCY MEMBERSHIP

In view of the efficiency of our general agencies, working with the number of members set by the 1952 General Conference, we recommend that no changes be made to increase the size of the general agencies except in cases where increased membership of a Jurisdiction entitles it to additional members under the existing formula.

The Coordinating Council, however, recognizes the advantages that accrue to our general agencies from having the right to select members-at-large with special skills and experience and recommends that necessary changes be made in the membership of boards which do not now have members-at-large in order to allow them to elect certain mem-

bers-at-large but without increasing the overall membership of the board.

The Coordinating Council approves the requests of the Board of Lay Activities and TRAFICO to readjust the composition of their respective board memberships so as to provide for members-at-large, without increasing the total size of the agency. It approves the similar change in the structure of the Board of Pensions which is being reorganized in 1960 instead of 1964 and permits an overall increase in Board Membership size by two members.

2. TENURE

In 1956 the General Conference adopted the Coordinating Council recommendation (Par. 1104) that tenure on general agencies be lifted from 8 to 12 years, effective from 1952, and that "to provide a continuing membership on these agencies, it is recommended that each nominating and electing body give special attention to rotation of its representatives."

We recommend no change in the tenure rule as stated in Par. 1104.

With a view to the best interest of the on-going work of the general agencies we repeat our recommendation of 1956, that each nominating and electing body should give careful attention to rotation.

3. COMMISSION ON CHRISTIAN HIGHER EDUCATION

The Commission on Christian Higher Education was established in 1956 to give leadership to the section of the quadrennial program on Christian Higher Education. As indicated by the report of the Commission, the quadrennial program achieved substantial progress in making our whole constituency aware of the importance of adequate financial support of our educational institutions. The Coordinating Council agrees that **UNDER NO CIRCUMSTANCES SHOULD THE CHURCH GIVE THE IMPRESSION THAT** in the new quadrennium the work for Christian Higher Education is to return to "normalcy."

We **recommend** that the responsibility assigned to the Commission on Christian Higher Education during the last quadrennium be now assigned to the Division of Educational Institutions of the Board of Education and that the General Conference Committee on Education consider the advisability of incorporating the relevant material in Par. 2018, 1956 *Discipline* in the section of the *Discipline* which deals with that Division and that the responsibility of the Com-

mission on Higher Education in the Annual Conference now shall be assigned to the Conference Board of Education and shall be given accelerated emphasis.

4. SOCIAL ACTION BOARDS

Many memorials were received by the 1956 General Conference urging that the Board of Temperance, the Board of World Peace and the Board of Social and Economic Relations become a single board which would continue the work being done by these separate agencies. The Conference adopted a report of the Committee on State of the Church which called for the Coordinating Council to continue its studies in cooperating with representatives of the three Boards looking forward to presenting a plan for uniting these agencies at the General Conference of 1960.

The Coordinating Council has carried out extensive consultation with staff members and has conducted hearings both as to the advisability of such a union and possible plans of organization. Our recommendations for a "Board of Christian Social Concerns" appears as our Report Number 4.

5. RESEARCH AND STATISTICS

The Coordinating Council has prepared legislation recommendations concerning Research and Statistics, after consultation with the Council on World Service and Finance, the Department of Research and Survey of the Division of National Missions of the Board of Missions and other research agencies. These are presented in our Report No. 5.

6. CONSULTATIONS ON STRUCTURAL CHANGES

We have been in consultation with the Commission on Promotion and Cultivation and the Board of Pensions in regard to certain changes in their organizational structure. We have approved the proposals which they will make to this Conference.

SPECIAL DAYS

Pursuant to Par. 1115, Section 4, 1956 *Discipline*, the Coordinating Council after consultation with the Council of Bishops and the Council on World Service and Finance, recommends that these days shall be observed:

1. Days to be observed in the church or church school with offering:

World Service Sunday (Par. 215.3; 250.1)	Fourth Sunday of each month
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Race Relations Sunday (Par. 250.3)	Second Sunday in February
One Great Hour of Sharing	On or about the Fourth Sunday in Lent
Methodist Student Day (Par. 250.4)	Second Sunday in June
World-Wide Communion Sunday (Par. 763)	First Sunday in October
Church School Rally Day (Par. 250.2)	Sunday to be designated by the Annual Conference

2. Day to be observed in the church or church school without offering:

Period of Spiritual Enrichment	Beginning with the Sunday preceding Ash Wednesday
National Family Week (Par. 250.5)	The first to the second Sunday of May
Children's Day (Par. 250.6)	First Sunday in National Family Week
Ministry Sunday	The Sunday of (Aldersgate Sunday) or preceding May 24)
Laymen's Day (Par. 1493)	Third Sunday in October
World Order Sunday (Par. 1543)	The Sunday of or preceding November 11th
Commitment Sunday (Par. 278.3, 1528)	First Sunday in December
Universal Bible Sunday (Par. 278.8)	Second Sunday in December
Student Recognition Day (Par. 250.3)	First Sunday after Christmas

3. Days to be observed in the church or church school as ordered by the Jurisdictional and/or Annual Conference, such as

Retired Ministers' Sunday (Par. 1610.6)	Hospital and Homes Week (Par. 1559.1)
Rural Life Sunday	Fifth Sunday after Easter

PROPERTY

Our Property Committee has had before it for consideration and recommendations to the Council, applications presented by the Board of Temperance with respect to properties in Nashville, Chicago and elsewhere; applications by the several Boards located at 740 Rush Street, Chicago—the Board of Pensions, the Council on World Service and Finance, the Board of Lay Activities and the Board of

Hospitals and Homes—with respect to relocation, and acquisition of new quarters in Evanston, necessitated by the proposed sale of 740 Rush Street by The Publishing House.

Hearings have been granted to all interested parties by the Property Committee and by the entire Council, and satisfactory solutions have been agreed upon and formally approved. The recommendation at the ad hoc committee on the Washington, D. C., property is Report No. 2 at the Coordinating Council.

REVIEW

A. Promotional Materials

Par. 1115.1 of the 1956 *Discipline* provides that on request of a general board or agency, or of an Annual Conference, the Coordinating Council shall review questions of overlapping in activity or lack of cooperation among, or within, general agencies.

Several complaints have been made to the Council concerning new periodicals being published by some of the agencies and alleging that the material properly belongs in "The Methodist Story" as authorized in Par. 753.3.

Your Council has been compelled to rule that the complaints are not properly before us since they have not come as formal requests from "a general board or agency or an Annual Conference."

We call attention to Par. 753.1 which provides that the Commission on Promotion and Cultivation shall annually review "The plans of general boards and agencies for the production and distribution of all free literature and promotional and resource periodicals for the purpose of coordinating the content, distribution, and timing of the release of such materials. In case of inability to work out adequate plans and procedures . . . the matter shall be referred to the Coordinating Council."

B. Protestants and Other Americans United for Separation of Church and State.

The General Conference adopted the following resolution by Kenneth Haddock on May 8, 1956:

"WHEREAS, This General Conference has received a request for recognition and financial support of the organization known as Protestants and Other Americans United for the Separation of Church and State; therefore, be it

"RESOLVED, that the General Conference Coordinating Council be requested to make a study of the organization

and activities of POAU and report to the 1960 Session of the General Conference."

The Coordinating Council has made the study mandated by the adoption of the above resolutions.

Our report and recommendations will appear as Report No. 6 of the Coordinating Council.

Respectfully submitted,

BISHOP CHARLES W. BRASHARES, *President*

REV. EDWIN R. GARRISON, *Secretary*

REPORT NO. 4. THE COORDINATING COUNCIL

Adopted As Amended, May 4, 1960. See Journal, Page 658-671.

SUBJECT: LEGISLATIVE PROPOSAL FOR A BOARD OF
CHRISTIAN SOCIAL CONCERNS

The General Conference of 1956 instructed the Coordinating Council to "continue its studies on the general and jurisdictional levels in cooperation with representatives of the Board of Temperance, Board of World Peace, and Board of Social Economic Relations, looking forward to the presenting of a plan for uniting those agencies at the General Conference of 1960."

In accordance with this instruction and after much discussion and conferring, the Coordinating Council has adopted and respectfully presents to the delegates of the General Conference of 1960 the following proposed legislation. If adopted by the General Conference it will establish a single, united, and strengthened Board of Christian Social Concerns in place of the three present boards.

The legislation consists of two major units. The first (in Part VII of the *Discipline*) establishes the board and defines its organization, powers, and duties (proposed Pars. 1520-1548). The second makes it necessary to correlate changes in the structure of the Official Board, the Quarterly Conference, the Annual and District Conferences, and other agencies.

PART VII

Chapter XI

Board of Christian Social Concerns

SECTION I. PURPOSE AND NAME

Par. 1520. Through all of its history Methodism has sought to relate the gospel which it has preached to the life of its members and to the communities in which they have lived. It has sought to follow Christ in bringing the whole

of life, with its activities, possessions, and relationships, into conformity with the will of God. To lift up before the members of the church and also the secular world the Christian concern for personal, social, and civic righteousness, to analyze the issues which confront the nation and the world as well as the local community and the person, and to propose Christian lines of action, there shall be a Board of Christian Social Concerns. The board shall be incorporated.

SECTION II. ORGANIZATION

Par. 1521. **MEMBERSHIP.** The Board of Christian Social Concerns, hereinafter referred to as the board or the general board, shall be composed as follows: Two bishops elected by the College of Bishops in each jurisdiction; one minister and one lay person for each 400,000 members or major fraction thereof, provided that there shall be no fewer than three ministers and three laymen from each jurisdiction, elected by the Jurisdictional Conference; three young people (two representing the Methodist Youth Fellowship, one of whom shall be the chairman of the program area of Christian Citizenship of the National Conference of the Methodist Youth Fellowship and the second 20 years of age or under at the time of his election, and one representing the Methodist Student Movement) elected by the board on nomination of the Joint Staff of Youth and Student Work (Pars. 1406, 1369, 1404); the chairman of the Department of Christian Social Relations of the Woman's Division of Christian Service of the Board of Missions; and nine persons to be elected at large, as follows: Each of the three divisions of the board shall nominate for election by the general board three persons selected on the basis of their specialized skills and knowledge relevant to the work of that division.

In addition, in order that there may be an established liaison relationship with certain other boards of the church, there shall be eight liaison members of the board with privilege of the floor but without right of vote: two to be elected by the Board of Missions from its own membership, one from the Division of World Missions and one from the Division of National Missions; three by the Board of Education, one from each of its divisions; one by the Board of Evangelism; one by the Board of Lay Activities; and one by the Board of Hospitals and Homes.

No member of the board shall be a salaried officer of the board.

Par. 1522. **VACANCIES.** If a vacancy occurs in the board by death or resignation, it shall be filled in the following manner: In the case of a bishop by election by the College

of Bishops of the jurisdiction; in the case of a ministerial or lay representative from a jurisdiction, the board may fill it on nomination of the College of Bishops of the appropriate jurisdiction, such elected member to serve until the next meeting of the Jurisdictional Conference; a vacancy among the youth or student members may be filled by the board on nomination of the appropriate organization; a vacancy among the members at large shall be filled by nomination of the appropriate division and election by the board.

Par. 1523. OFFICERS. The board shall elect a president who shall be a bishop; three vice-presidents each of whom shall serve as the chairman of one division; a recording secretary; a treasurer; and such other officers as the board may determine.

Par. 1524. EXECUTIVE COMMITTEE. The board shall establish an executive committee which shall consist of the officers of the board and four additional members from each of the three divisions of the board, one of whom shall be the recording secretary of the division. This committee shall have the power ad interim to fill any vacancies occurring in the field and office staff and to transact such business as is necessary between the meetings of the board. It shall report all of its actions for confirmation at the next meeting of the board.

Par. 1525. NOMINATING COMMITTEE. A nominating committee of seven members shall be constituted. It shall be composed of one member, ministerial or lay, from each jurisdiction, chosen by the board members from that jurisdiction and one bishop chosen by the bishops who are members of the board. The bishop shall serve as convener of the committee. This committee shall nominate the officers of the board (Par. 1523) and assign each member of the board, including the vice-presidents, to one of the three divisions. (Par. 1529.)

Par. 1526. MEETING. The board shall meet for purposes of organization and other necessary actions quadrennially after the adjournment of General Conference and not later than October 15th of that year. The organization meeting shall be convened by the bishop who is designated by the Council of Bishops for that purpose. The time and place of the meeting shall be fixed by the convening bishop.

The board shall hold an annual meeting, on a date and at a place to be determined by its executive committee, and such other meetings as its work may require, and shall enact suitable by-laws governing the activities of the board

and its employees. A majority of the membership of the board shall constitute a quorum.

Par. 1527. The members of the board shall constitute the membership of its predecessor boards, namely, the Board of Temperance of The Methodist Church, and all of its legal predecessors; the Board of World Peace of The Methodist Church, and all of its legal predecessors, and the Board of Social and Economic Relations of The Methodist Church.

Par. 1528. FINANCIAL SUPPORT. The work of the board shall be supported from the general benevolences of the church, the amount to be determined by the General Conference, on recommendation of the Council on World Service and Finance.

The board MAY, either on behalf of its total work or on behalf of one or more of its divisions, solicit and create special funds, receive gifts and bequests, hold properties and securities in trust, and administer all these financial affairs in accordance with its own rules and the provisions of the Discipline AS PROVIDED IN PARAGRAPHS 743 AND 748. Funds vested in any of the predecessor boards shall be conserved for the exclusive use of the appropriate division of this board and for the specific purposes for which such funds have been given.

The board shall present quadrennially to the Council on World Service and Finance a statement of the amount required for its general expense and for the support of each of its divisions.

Par. 1529. DIVISIONS. The board shall be organized into three divisions: The Division of Temperance and General Welfare; the Division of Peace and World Order; and the Division of Human Relations and Economic Affairs. The members of the general board shall be assigned to divisions by the nominating committee (Par. 1525), subject to the approval of the board. It shall be the duty of this committee to assign the membership, other than members at large, to the three divisions, so that the three shall as nearly as possible be of the same size, and shall have members from each jurisdiction and from ministerial and lay groups in as nearly as possible equal proportion. No member shall belong to more than one division. The president of the board shall be a member ex officio of each division.

Each division shall organize itself under the chairmanship of a vice-president of the board and shall elect a recording secretary. It shall also elect three of its own number by written ballot who, together with the chairman and recording secretary, shall constitute the executive committee of

that division. The members of the divisional executive committee shall be members of the executive committee of the board.

Each division of the board shall nominate for election by the general board three members at large, selected on the basis of their specialized skills and knowledge, to be members of that division and of the general board.

Par. 1530. Each division shall meet at the same time and place as the general board. A special meeting of the division may be held on the call of the chairman of the division or of three members of the executive committee of the division, or of ten of the members of the board assigned to that division. All such special meetings shall be chargeable to the budget of the division.

Par. 1531. The board members assigned to each division shall have the responsibility of establishing policies relating to the work of that division and the conduct of its staff, subject to the approval of the general board.

The divisions shall cooperatively carry forward the total work of the board through the annual conference and districts, in the churches, and in such other places and by such means as they may have opportunity to present the witness of Christian social concern.

Par. 1532. During the third year of the quadrennium, in 1962-63, the board shall review, in co-operation with the Coordinating Council, the above divisional structure to determine whether a three-fold or other divisional organization of the board will be more effective in the performance of the total work assigned to the board, and shall make appropriate recommendations to the General Conference of 1964.

Par. 1533. STAFF. The board shall elect quadrennially a general secretary and three associate general secretaries and a staff treasurer on nomination of the executive committee.

Staff personnel, other than those designated above, shall be approved by the executive committee of the board on nomination of the president and the general secretary of the board. The executive committee of the board may, at its discretion, assign this responsibility to the executive committee of a division.

The salaries and duties of all employees of the board shall be fixed by the board.

Par. 1534. GENERAL AND ASSOCIATE GENERAL SECRETARIES. The general secretary shall be an ex officio

member of the board, of its executive committee, and of the executive committee of each division, without vote.

He shall be the chief administrative officer of the board, responsible for the coordination of the total program of the board and for the general administration of the headquarters office and of such facilities and functions as serve all three divisions of the board. Under his supervision there shall be a Director of Organizational Administration who shall have charge of the service bureau, finance, and purchasing; a Director of Communication and Publication who shall edit and prepare publicity, promotional, and audiovisual materials; a Director of Educational Liaison who shall maintain close relations with and interpret the work of the board to the several divisions within the Board of Education; a legislative officer if the board so orders; and such other staff persons as are deemed necessary by the board.

Each of the associate general secretaries shall have primary responsibility for those Christian social concerns which are assigned to his particular division. Within this area and under the direction of the division and its executive committee, he with his staff shall develop a program of research, education, and action, bringing these concerns to the attention of the denomination and all its churches and of the communities they serve. He shall be responsible, under the direction of the division and its executive committee, for the administration of the budget, including the income from trust funds allocated to his division. The associate general secretaries shall cooperate with one another and with the general secretary to prevent undue overlapping in the work of the divisions and to avoid conflicts in scheduling of meetings and conferences.

The general secretary and the associate general secretaries shall be members of the Council of Secretaries of The Methodist Church (Par. 1595).

SECTION III. HEADQUARTERS

Par. 1536. The headquarters of the general board and of its divisions shall be in Washington, D. C.

In addition to the general headquarters, there shall be a New York UNITED NATIONS office conducted in cooperation with the Woman's Division of Christian Service of the Board of Missions. In the operation of this office the Division of Peace and World Order shall represent the board and shall carry the board's responsibility for staffing and budget.

SECTION IV. DIVISION OF TEMPERANCE AND GENERAL WELFARE

Par. 1537. It shall be the responsibility of this division to conduct a program of research, education, and action centering around the following Christian social concerns: alcohol problems, addiction to injurious habits such as use of tobacco and drugs; gambling; pornography; juvenile delinquency and crime; penal system and rehabilitation; mental health and medical care, problems associated with aging, population, and planned parenthood; traffic safety; and such other concerns as the general board may specify. The division shall have no jurisdiction to advise or administer work in CONNECTION WITH any hospital or home for children, youth, or the aged AND SHALL NOT DUPLICATE THE RESEARCH, EDUCATIONAL OR ACTION PROGRAM OF THE BOARD OF HOSPITALS AND HOMES RELATING TO MEDICAL CARE AND RELATED PROBLEMS ASSOCIATED WITH THE AGING. (Par. 1551.)

The general policies shall be established by the division, subject to the approval of the total board.

The work assigned to the division shall be carried forward by the associate general secretary elected by the board for the quadrennium and such other staff members as the division shall determine, subject to budget allocations.

The staff of the division shall report annually to the divisional board at the time of the general board meeting concerning the work of the past year and plans proposed for further implementation of its assigned responsibilities.

SECTION V. DIVISION OF PEACE AND WORLD ORDER

Par. 1538. It shall be the responsibility of this division to conduct a program of research, education, and action centering around the following Christian social concerns: American foreign policy; United Nations and related international organizations; disarmament and nuclear weapon control; space control; foreign aid, tariffs and trade; immigration and naturalization; military policy and conscription legislation; conscientious objectors and the draft; and such other concerns as the general board may specify.

The general policies shall be established by the division, subject to the approval of the total board.

The work assigned to the division shall be carried forward by the associate general secretary elected by the board for

the quadrennium and such other staff members as the division shall determine, subject to budget allocations.

The staff of the division shall report annually to the divisional board at the time of the general board meeting concerning the work of the past year and plans proposed for further implementation of its assigned responsibilities.

SECTION VI. DIVISION OF HUMAN RELATIONS AND ECONOMIC AFFAIRS

Par. 1539. It shall be the responsibility of this division to conduct a program of research, education, and action centering around the following Christian social concerns: race relations; civil liberties; public policy on education; church and state relations; civic responsibility; labor-management relations; agriculture; conservation; government and private economic policy and practice; technological change; unemployment; housing; and such other concerns as the general board may specify.

The general policies shall be established by the division, subject to the approval of the total board.

The work assigned to the division shall be carried forward by the associate general secretary elected by the board for the quadrennium and such other staff members as the division shall determine, subject to budget allocations.

The staff of the division shall report annually to the divisional board at the time of the general board meeting concerning the work of the past year and plans proposed for further implementation of its assigned responsibilities.

SECTION VII. JURISDICTIONAL BOARD

Par. 1540. IN EACH JURISDICTION THERE MAY BE A JURISDICTIONAL BOARD OR COMMITTEE OF CHRISTIAN SOCIAL CONCERNS, AUXILIARY TO THE GENERAL BOARD, AS THE JURISDICTIONAL CONFERENCE MAY DETERMINE.

Par. 1541. The jurisdictional board shall elect a president, vice-president, and recording secretary at its first meeting following the meeting of the Jurisdictional Conference. It shall have an executive committee of seven members, whose duties shall be determined by the board. The board shall meet annually at a time and place to be designated by its executive committee. Nine members shall constitute a quorum.

Par. 1542. The jurisdictional board shall conduct its activities through three divisions, patterned after the divi-

sions of the general board. The responsibilities of these divisions shall be similar to those of the divisions of the general board.

Par. 1543. In case special conditions should develop which, in the judgment of a jurisdictional board, would justify employment of one or more persons for a particular time and purpose, such employment may be made, the person or persons being subject to the approval of the general board.

SECTION VIII. ANNUAL CONFERENCE BOARD

Par. 1544. Each Annual Conference shall elect, on nomination of the nominating committee of the conference, or otherwise as the conference may direct, a Conference Board of Christian Social Concerns. This board shall have no fewer than fifteen nor more than sixty members, with an approximately equal number of laymen and ministers. The lay members shall include one youth, who is the chairman of the program area of Christian citizenship of the conference Methodist Youth Fellowship, and one student, nominated by the state or area Methodist Student Movement; and the secretary of Christian Social Relations of the conference Woman's Society of Christian Service. The remaining lay members shall consist of an equal number of men and women. All district directors of Christian Social Concerns shall become members of the Annual Conference board. Any members of the general and jurisdictional boards living within the bounds of the conference shall be ex officio members of the Annual Conference board.

Par. 1545. The Annual Conference board, in cooperation with the general board, shall develop and promote programs on Christian social concerns within the bounds of the conference. To this end it may divide its membership into three committees of approximately equal size, patterned after the divisions of the general board. They shall have responsibility to cooperate with one another to advance the concerns of their respective divisions.

The board shall estimate annually the amount necessary for the support of its work and report this amount to the Commission on World Service and Finance for its consideration and recommendation to the conference. The work of the board shall be considered a benevolence interest of the church within the conference.

Par. 1546. The Annual Conference board may employ a person or persons to further the purposes of the board. Two or more Annual Conferences may cooperate in develop-

ing their programs and in the employment of one or more persons.

SECTION IX. DISTRICT COMMITTEE

Par. 1547. The district superintendent, after consultation with the Annual Conference board, shall appoint a district director of Christian Social Concerns and, if desired, a committee of laymen and ministers to work with him to further purposes of the Annual Conference board. The district secretary of Christian Social Relations of the Woman's Society of Christian Service shall be an ex officio member. If the Annual Conference so orders, three district directors shall be appointed, each to represent the interests of one of the divisions within the general board.

Par. 1548. For the program of Christian Social Concerns in the local church, see Par. 273.

(Delete from the 1956 *Discipline* Pars. 1516-1550 inclusive.)

PART II

CHAPTER VI—THE OFFICIAL BOARD

(Introduce a new section to precede the section on Optional Commissions, thereby placing the Commission on Christian Social Concerns in context with the four other required commissions.)

SECTION VII. THE COMMISSION ON CHRISTIAN SOCIAL CONCERNS

Par. 273. A Commission on Christian Social Concerns shall be constituted by the Quarterly Conference, as provided in Pars. 144 and 219, composed of four or more members elected by the Quarterly Conference. In addition the pastor, church lay leader, secretary of Christian Social Relations of the Woman's Society of Christian Service, and the chairman of the program area of Christian citizenship of the Methodist Youth Fellowship shall be ex officio members; preferably no one of these shall serve as chairman.

The commission shall develop and promote programs and study and action projects in the following areas of Christian social concern: temperance, health, and welfare; peace and world order; and human relations and economic affairs. (Pars. 1537-1539.) To this end, it may divide its membership into three sub-committees of approximately equal size, patterned after the divisions of the general board.

In addition to the chairman elected by the Quarterly

Conference (Par. 143, sec. 6) the commission may elect a vice-chairman, a secretary, and such other officers as may be necessary.

(The present Section VII shall be renumbered Section VIII and the title be changed to **Optional Commission**.)

CHAPTER III THE QUARTERLY CONFERENCE

Par. 144. Line 5. Substitute **five** for *four*.

Line 7. Delete the word *and* after missions. After the words a Commission on Stewardship and Finance add a comma and the words **and a Commission on Christian Social Concerns**.

Line 8. Change the word *commissions* to **commission**.

As amended the first part of Par. 144 will then read:

"The Quarterly Conference shall elect annually from the membership of the church or churches in the charge, on nomination of the Committee on Nominations, or of the pastor if there is no such committee, at least **five** commissions: a Commission on Membership and Evangelism, a Commission on Education, a Commission on Missions, a Commission on Stewardship and Finance, **and a Commission on Christian Social Concerns** (for optional commission see Par. 219)."

CHAPTER VI THE OFFICIAL BOARD

Par. 219. Line 3. Substitute **five** for *four*.

Line 5. Delete *and* at the beginning of the line. After *stewardship* add a comma and the words **and Christian social concerns**.

Line 9. Substitute **five** for *four*.

Line 14. After *Finance* add (5) **the Commission on Christian Social Concerns**.

Lines 15, 16. Delete the words *and a Commission on Christian Social Relations* (Par. 276).

Line 18. Change *these concerns* to **this concern**.

Line 23. Substitute **five** for *four*.

As amended the paragraph will then read:

"Par. 219. No local church however small, is adequately and effectively organized unless there is set up a minimum

structure for participating in **five** of the major concerns of the Church Universal—evangelism, education, missions, stewardship, and **Christian Social Concerns**. To the Official Board, in cooperation with the pastor, is especially committed the promotion and administration of these phases of the church's life and ministry. It shall be the duty of the board to give continuous leadership and oversight therein, through **five** commissions, duly constituted, whose respective duties are hereinafter defined (Pars. 220-76): (1) the Commission on Membership and Evangelism; (2) the Commission on Education; (3) the Commission on Missions; (4) the Commission on Stewardship and Finance; (5) **the Commission on Christian Social Concerns**; provided that, when desired, a Commission on Worship (Par. 274) may also be constituted for the promotion and supervision of **this concern** of the church. Each commission shall be elected by the Quarterly Conference (Par. 144), or by the board if the Quarterly Conference fails to do so, and shall be auxiliary to the board. The pastor and the church lay leader shall be ex officio members of each commission. In addition to the minimum structure (the **five** mandatory commissions) every Official Board should organize, to carry out an effective program, such additional committees (Par. 278) as may be needed to effect a broad coverage of the manifold interests of the church."

Delete from the 1956 *Discipline*, Pars. 276, 278, sections 3, 7, and 11.

PART IV

CHAPTER VIII—THE ANNUAL CONFERENCE

Par. 651 (41). Delete the word *Temperance* and substitute **Christian Social Concerns**.

Par. 675. Line 12. Delete *Committee on World Peace* and substitute **Board of Christian Social Concerns**.

Par. 678. Delete paragraph.

Par. 680. Line 15, 16. Delete *Board of Social and Economic Relations*, Par. 1550 and substitute **Board of Christian Social Concerns**, Pars. 1544-46.

Lines 17, 18. Delete *Board of Temperance*, Pars. 1532-33.

Lines 20, 21. Delete *Committee on World Peace*, Par. 1542.

CHAPTER IX—THE DISTRICT CONFERENCE

Par. 696. At the end of the paragraph substitute a semicolon for the period and add **Committee on Christian Social Concerns**, Par. 1547.

PART V

CHAPTER II—CHURCH FINANCE

Par. 783 (2b) Line 6. At the end of the sentence which concludes with the words *responsible to him*, add **or who is administrative head of a division within a board which has one general secretary.**

As amended, this section of the paragraph will then read:

“b) Associate secretary—an executive second in authority to a general secretary, who may be assigned authority to speak for the general secretary in his absence; provided that the title associate general secretary may be used for an associate secretary who also has certain executive secretaries responsible to him **or who is administrative head of a division within a board which has one general secretary.**”

PART VII

CHAPTER V—INTERBOARD COMMISSION ON THE LOCAL CHURCH

Par. 1160. Line 7. After the words *the Board of Lay Activities* add **the Board of Christian Social Concerns.**

CHAPTER VI—BOARD OF MISSIONS

Par. 1230. Lines 10, 11. Delete *the Board of Social and Economic Relations* and substitute **the Division of Human Relations and Economic Affairs of the Board of Christian Social Concerns.**

CHAPTER VIII—BOARD OF EDUCATION

Par. 1404 (2). Lines 20, 21. Delete the words *Board of Temperance, Board of World Peace and Board of Social and Economic Relations*. Add, in Line 19 after “Board of Missions”; **three staff members from the Board of Christian Social Concerns.**

Par. 1415 (2). Lines 6, 7. Delete the words *the Board of World Peace, and the Board of Temperance*. Add on Line 5, after the word “Schools,” the words **the Division of Temperance and General Welfare and the Division of Peace and World Order of the Board of Christian Social Concerns.**

Par. 1416. Lines 5, 6. Delete *the general secretary of the Board of Temperance* and substitute **the associate general secretary of the Division of Temperance and General Welfare of the Board of Christian Social Concerns.**

Line 8. Delete *Board of Temperance* and substitute **Division of Temperance and General Welfare.**

Line 13. Delete *Board of Temperance* and substitute **Division of Temperance and General Welfare**.

Par. 1417 (2) Line 11. Delete *Board of Temperance* and substitute **Division of Temperance and General Welfare**.

CHAPTER XX—TELEVISION, RADIO, AND FILM COMMISSION

Par. 1581 (2) Lines 9, 10. Delete the words *World Peace, Temperance, Social and Economic Relations*. Add on Line 7, following the word "Publications"; the words **one elected by the Board of Christian Social Concerns**.

CHAPTER XXIII—COUNCIL OF SECRETARIES

Par. 1595 (1). Lines 8-10. Delete the words *Temperance, World Peace, and Social and Economic Relations*. Add in Line 8, after the word "Education"; the following: **one from the Board of Christian Social Concerns and one from each of the divisions of the board**.

As amended, this section of Par. 1595 will then read:

"1. There shall be a COUNCIL OF SECRETARIES, whose membership shall consist of the chief executives of the following agencies: one each from the Division of World Missions, National Missions, and the Woman's Division of Christian Service, and two, one man and one woman, from the Joint Sections of Education and Cultivation and one from the Division on Deaconess Work; one from each division of the Board of Education; one from the Board of Christian Social Concerns and one from each of the divisions of the board; one each from the Boards of Hospitals and Homes, Evangelism, Lay Activities, and Pensions; and one each from The Methodist Publishing House, the Council on World Service and Finance, the Commission on Chaplains, the Television, Radio, and Film Commission, the American Bible Society, the Interboard Committee on Missionary Education, the Interboard Committee on Christian Vocations, the Commission on Promotion and Cultivation, the Commission on Public Relations and Methodist Information, the Methodist Committee for Overseas Relief, and the Commission on Camp Activities."

BISHOP CHARLES W. BRASHARES, *Chairman*
REV. EDWIN R. GARRISON, *Secretary*

REPORT NO. 5. THE COORDINATING COUNCIL

Adopted, May 2, 1960. See Journal, Page 472.

SUBJECT: CONCERNING RESEARCH AND STATISTICS

The Coordinating Council, on the request of the Council

on World Service and Finance, recommends the adoption of the following:

Revise paragraph 1120 (5) of the 1956 *Discipline* which now reads:

“(5) Maintain and supervise, under the direction of its general secretary, a department known as the Statistical Office of The Methodist Church. It shall be the duty of this department to prepare the material for the General Minutes and such other related publications and yearbooks as may be ordered by the council. Its specialized services shall be available to any official agency of the church for the conduct of special surveys, researches and studies as may be required in its work, by agreement with and subject to the approval of the council. The expense of the Statistical Office, including the printing of the General Minutes and other approved publications, shall be borne by the General Administration Fund. The General Minutes shall be printed and published by The Methodist Publishing House.”

So that when revised, paragraph 1120 (5) shall read as follows:

(5) Maintain and supervise, under the direction of its general secretary, a department of Research and Statistics. It shall be the duty of this department to:

(a) prepare the important statistics relating to The Methodist Church, for the General Minutes, the Fact Book and such other publications and releases as may be authorized by the Council;

(b) initiate upon approval of the Council of its Executive Committee, such research as may be deemed essential, providing due care is taken not to duplicate similar research being made by other general agencies;

(c) analyze, interpret and evaluate the facts gathered through research, making the same available to the general agencies;

(d) maintain a research library and an index including a listing and cataloging of the past and current research made by or for the several agencies of the church;

(e) maintain a roster of competent research persons who may be employed to do special research projects;

(f) cooperate with specialized research personnel, associated with other agencies of the church (paragraph 1120 (10). The service of The Department of Research and Statistics shall be available to the Council of Bishops, the Judicial Council, the Coordinating Council, the Council of

Secretaries, the Council on World Service and Finance and any other official agency of the Church. The expense of The Department of Research, including the printing of the General Minutes and other approved publications, shall be borne by the General Administration Fund; provided however, that where the research requested by an agency requires the employment of temporary additional staff, postage, supplies, or other necessary expense an agreement as to the payment of this additional cost shall be entered into with the Council on World Service and Finance before the research is undertaken. The number and qualifications of the regular employed staff shall be determined by the Council on World Service and Finance.

Further, The Coordinating Council, after consultation with the Council on World Service and Finance and the Department of Research and Survey of the Board of Missions, recommends the adoption of the following:

There shall be a new paragraph following the present Paragraph 1115 under Part VII, Chapter 2, on the Coordinating Council, to read as follows:

There shall be an Interagency Committee on Research organized as follows:

1. The Coordinating Council shall appoint one of its members as chairman of the organizing committee consisting of the Director of the Department of Research and Statistics of the Council on World Service and Finance, the Director of the Department of Research and Survey of the Division of National Missions of the Board of Missions, and two other persons, whom the above three shall name, one of whom shall be a professor engaged in social research in a Methodist theological seminary.

2. The organizing committee shall set the organizational meeting of the Interagency Committee on Research and shall invite into membership with them persons engaged in research in the several agencies and theological seminaries of The Methodist Church and may, in addition, invite into membership nonagency research specialists up to a maximum of five persons.

3. The Interagency Committee, which shall be convened by the representative of the Coordinating Council, shall elect a chairman, vice-chairman, secretary, and such other officers as may be deemed necessary.

4. An annual written report of the Committee shall be made to the Coordinating Council.

5. The necessary expense of the Committee shall be ap-

proved by the Treasurer of and paid from the General Administration Fund. The travel and other expenses of the members representing agencies and seminaries shall be borne by the groups represented.

6. The Interagency Committee on Research shall meet annually for the purpose of: (a) establishing standards for conducting research; (b) reviewing and evaluating research projects in terms of these standards; (c) serving in an advisory capacity to any general agency or official personnel on such matters as may properly come before such an Interagency Committee; (d) minimizing duplication and overlapping of research by two or more agencies.

7. The Committee shall not itself conduct research projects but, if requested, may recommend appropriate agencies for specific research work.

BISHOP CHARLES W. BRASHARES, *Chairman*
REV. EDWIN R. GARRISON, *Secretary*

REPORT NO. 6. THE COORDINATING COUNCIL

Adopted May 4, 1960. See Journal, Page 633.

SUBJECT: PROTESTANTS AND OTHER AMERICANS FOR
SEPARATION OF CHURCH AND STATE

The Coordinating Council has made the study the 1956 General Conference asked concerning Protestants and Other Americans United for Separation of Church and State. A preliminary hearing was held on April 26, 1957. Arguments were presented for and against General Conference recognition of POAU and the Council Committee on Review was asked to carefully study the agency.

The following data is set forth for the information of the General Conference:

ITEM NO. 1

POAU was organized and incorporated on November 20, 1947, by a widely representative group of church and civic organizations.

The present officers are: President, Louis D. Newton; Vice-Presidents, Bishop G. Bromley Oxnam, John A. Mackey; Recording Secretary, Frank H. Yost; Treasurer, Harold C. Fitz; Executive Director, Glenn L. Archer; Editor-Associate Director, C. Stanley Lowell; Director of Organization, John C. Meyne.

ITEM NO. 2

The Manifesto issued by its founders said in part: "Protestants and Other Americans United has been called into existence because this principle (separation of church and state) has been and is being violated, and threatened with further violation, in certain areas and by certain acts of both government and church. The plain meaning of the first Amendment to the Constitution, which forbids Congress to make any law "respecting an establishment of religion" has been obscured by specious propaganda tending to confuse the public mind as to the clear-cut line of separation which this Amendment draws between church and state. We shall endeavor (1) to revive in the public mind a clear understanding of the constitutional basis upon which religious liberty has been guaranteed, (2) to redress the specific violations which have recently come into force, and (3) to resist further encroachments upon this constitutional principle."

ITEM NO. 3

Study of public records and press reports reveal a rising and truculent pressure for state support of church agencies.

POAU is presently assisting in the conduct of 18 law suits in 14 states for which it has some financial responsibility. In one state where schools in 20 counties have been taken over by Roman Catholics, POAU expended approximately \$30,000 in the four and one-half years it took to complete the suit.

ITEM NO. 4

The record shows that in some parts of the United States where the need of POAU has been apparent some of our Annual Conferences have contributed to its support in the conviction that the success of its program is of vital importance to a free church in a free society.

CONCLUSIONS

1. As a result of our study of Protestants and Other Americans United for Separation of Church and State, we conclude that the work which is done by this agency is of crucial importance to the free church in the United States.

To our knowledge there is no other agency in the United States set up for this special purpose, and it is our opinion that a church agency as such could not properly handle this field.

2. We recognize that under the Constitution of the United States the churches of America have opportunities and responsibilities for maintaining separation from government which may not pertain to churches under other forms of government.

3. It seems evident that in the United States free churches will be increasingly hampered if tax money is devoted to the support of any church. If the churches themselves do not protest they can scarcely find fault with government administrators who surrender to the pressures to violate the constitutional provisions or blame legislators for the diversion of public funds to sectarian purposes.

4. There must be vigorous opposition to the diversion of public funds. At the same time fanaticism and appeals to bigotry must be avoided. Substantial financial support of POAU by Methodist laymen and churches will give us an effective voice in helping to maintain the delicate balance which is needed.

RECOMMENDATIONS

Whereas, POAU with headquarters at 1633 Massachusetts Ave., N. W., Washington, D. C., has devoted itself during the past 12 years to the preservation of the historic American principle of separation of Church and State, and to the principle of equality of Churches before the law, and;

Whereas, a number of Methodist Conferences such as Virginia, Kansas, Baltimore, Central Pennsylvania and Peninsula have repeatedly endorsed and encouraged the program of POAU, as has the Southeastern Jurisdictional Conference at its last session at Lake Junaluska, N. C. and many other conferences;

And whereas, the General Conference of 1960 has been widely memorialized by annual conferences, district conferences, preachers meetings, local congregations and individuals to lend its support;

And whereas the 1956 General Conference endorsed resolution calling for a study of POAU by the Coordinating Council and a report by it to the 1960 session;

Therefore, be it resolved by the General Conference, in session at Denver, Colorado, April 27-May 7, that we:

(1) Commend the effort of POAU to preserve the principle of separation of Church and State as presently expressed in the First Amendment to the Federal Constitution and in the constitutions and laws of most of the States;

(2) In view of the wide experience and demonstrated

success of POAU in challenging the diversion of government funds to sectarian purposes we recommend that citizens avail themselves of its services wherever there is knowledge of such diversion of funds.

(3) That each Annual Conference under the guidance of the Committee on Church State relations in the Board of Christian Social Concerns study the church state situation in its own territory. To the extent that the Annual Conference finds the services of POAU relevant to its situation, we recommend that the Annual Conference call upon its people to give moral and financial support to POAU and/or its local affiliates.

BISHOP CHARLES W. BRASHARES, *Chairman*
REV. EDWIN R. GARRISON, *Secretary*

REPORT NO. 7. THE COORDINATING COUNCIL

Adopted as Amended, May 5, 1960. See Journal, Page 672.

We recommend that paragraph 1107 be amended by adding after the word "building" in the second line the following:

"or entering into a lease of property for a term in excess of five (5) years, or containing option to extend or renew such lease beyond such period, or containing option to purchase property."

1107 as revised would then read:

"An agency proposing to acquire real estate or erect a building or entering into a lease of property for a term in excess of five (5) years, or containing option to extend or renew such lease beyond such period, or containing option to purchase property to house its administrative activities or related operations in the continental United States shall present its plans in the formative stage to the Coordinating Council for approval. If the Coordinating Council disapproves, the agency shall delay the project until it can be considered by the next General Conference. NOTHING IN THE FOREGOING SHALL INCLUDE THE OPERATIONAL REQUIREMENTS OF THE BOARD OF PUBLICATIONS. (See Par. 1115, S 7)

BISHOP CHARLES W. BRASHARES, *Chairman*
REV. EDWIN R. GARRISON, *Secretary*

REPORT NO. 8. THE COORDINATING COUNCIL

Adopted, May 4, 1960. See Journal, Page 674.

In response to the action of the General Conference when

it referred that section of our report No. 3, titled, "Review A," appearing on page 24 of the *Daily Advocate* to the Council with instructions to act, we propose the following legislation designed to meet the expressed need and the same need as it may arise in the future.

We recommend that Paragraph 1115 of the *Discipline* be amended by adding a section numbered 8 to read as follows:

8. Any general board or agency of the church publishing or proposing to publish and circulate any magazine or periodical for promotional purposes shall have the approval of the Coordinating Council. If the Coordinating Council shall refuse such approval, said board or agency shall delay such publication and circulation until its request can be submitted to the ensuing General Conference for its determination.

The foregoing provisions of this section shall not be deemed to apply to those magazines and periodicals which were approved by the General Conference of 1956 in its adoption of the report appertaining thereto of the Coordinating Council. Neither shall these provisions apply to church school curricular materials.

BISHOP CHARLES W. BRASHARES, *Chairman*
REV. EDWIN R. GARRISON, *Secretary*

4.

REPORT OF THE INTERAGENCY COMMISSION ON CULTIVATION, PROMOTION AND PUBLICATION

(See Paragraphs 1576-1579, 1956 Discipline)

This commission was designed to provide for the coordination of the policies and activities of the four agencies of the church concerned with one aspect or another of communication: Commission on Promotion and Cultivation; Television, Radio, and Film Commission; Commission on Public Relations and Methodist Information; and the Board of Publication.

The function of this Interagency Commission as described in the 1956 *Discipline* (Par. 1576-79) is to “. . . see that plans and programs relating to cultivation, promotion, films, radio, television, public relations, Methodist information, and publishing do not overlap or duplicate.”

There has continued throughout the quadrennium a smooth-working frictionless relationship between these four agencies which has fulfilled the purposes that the interagency commission was intended to guarantee. This has been achieved not by quadrilateral consultation but rather through bilateral collaboration. While the officers and members of the Interagency Commission have stood by as a fire department does, to move into action at the sound of an alarm, just as a fire department is glad to report no conflagrations, this commission has had no occasions that required the settlement of misunderstandings. There has been no trespassing on the part of any agency in the territory of another. The areas of service seem to be clearly understood and the boundaries are respected.

A reason for the harmonious operation of these agencies working in quite closely related fields is the existence of completely open access of each agency to all the others. This is facilitated by joint projects and interlocking directorates, which bring pairs of agencies into close relationship and understanding.

To illustrate this, take, for example, the Television, Radio and Film Commission:

The Commission on Promotion and Cultivation has an intimate relationship with TRAFICO since the support of the Television Ministry is a responsibility of the Commission on Promotion and Cultivation. To carry this on successfully it is obvious that frequent consultations and a most detailed understanding of the TV operation of TRAFICO is

necessary on the part of the Commission on Promotion and Cultivation. In reverse, the general secretary of TRAFCO is an ex officio member of the Commission on Promotion and Cultivation.

The Board of Publication names two members to the governing body of TRAFCO. They are thus conversant with all its activities and policy-making. There is a further close connection adding to mutual understanding, since the Audio-Visual Department of The Methodist Publishing House is the distributor of film-strips, recordings and films produced by TRAFCO.

Methodist Information is in close touch with TRAFCO since its general secretary, by election of his Commission, sits in the councils of TRAFCO and is a member of the executive committee. Further, staff members of Methodist Information give news coverage to TRAFCO meetings and the Nashville office of Methodist Information is the routine news outlet to the press for TRAFCO. Consequently, TRAFCO activities, projects and policies are well known and sympathetically understood by Methodist Information. Moreover, there is the closest collaboration at national meetings between the news room of Methodist Information and the radio and television service provided these same meetings by TRAFCO.

Thus it is seen that TRAFCO and each of the three other agencies that compose this interagency commission have gears that are constantly enmeshed with one another both on the level of policy, planning and administration, and on the operational level.

A further relationship between the four agencies that has spared the Interagency Commission the necessity for any arbitrament or special sessions for coordinated approaches is the fact that each of them, through its executive official, is represented in the general Council of Secretaries. This organization contributes considerably to the mutual understanding of the programs of the numerous boards and commissions.

It is the belief of the members of the Interagency Commission on Cultivation, Promotion, and Publication that the functions, purposes and benefits that led the General Conference to provide this safeguard are being achieved satisfactorily.

Par. 1579 of the *Discipline* makes provision for a "secretarial council" within this interagency, the chairmanship of which is to rotate among the executives of the four agen-

cies. The members have established an order of succession following their seniority of organization:

1st year of Quadrennium—Chairman, President and Publisher of The Methodist Publishing House

2nd year—Chairman, General Secretary of Methodist Information

3rd year—Chairman, General Secretary of Television, Radio and Film Commission

4th year—Chairman, General Secretary of Commission on Promotion and Cultivation

Being now in the fourth year of the 1956-60 quadrennium, Dr. E. Harold Mohn is currently chairman of the secretarial council. Upon adjournment of the General Conference, he will be succeeded by Dr. Lovick Pierce.

Respectfully submitted for the Commission,

JAMES A. BAYS, *Chairman*

RALPH STOODY, *Secretary*

5.

JOINT COMMITTEE ON MATERIALS FOR TRAINING IN CHURCH MEMBERSHIP

Adopted, May 5, 1960 (DCA 503). See Journal, Page 696.

The personnel of this Joint Committee on Materials for Training in Church Membership was named by the 1956 General Conference as follows: (See Paragraph 1418, *Discipline*)

Two Bishops: Bishops W. Earl Ledden, Bachman G. Hodge.

Three Pastors and Three Laymen, one from each Jurisdiction: Ray W. Ragsdale (W) ; Weldon F. Crossland (NE) ; James W. Henley (SE) ; Mrs. Jennie Ruth Crump (C) ; George Fenstermacher (NC) ; and Mrs. Estelle Blanton Barber (SC).

General Secretary, Division of Local Church: Leon M. Adkins.

General Secretary, Editorial Division, Bd. of Education: Henry M. Bullock.

General Secretary, General Board of Evangelism: Harry Denman.

Book Editor: Emory S. Bucke.

Directors, Dept. of Ministerial Education: Gerald O. McCulloh, J. Richard Spann.

Advisory Representative, Methodist Publishing House: Cecil D. Jones.

Added to this committee, by vote of the committee at the first meeting of the quadrennium, on July 14, 1957, were the following:

Three qualified persons elected by the committee:

Dr. Wendell Yeo, Vice President of Boston University.

The Rev. Jackson Burns, Pastor, Cedar Rapids, Iowa.

The Rev. Lawrence Nye, Pastor, First Methodist Church, Portland, Oregon.

Likewise the following persons were named as consultants, each representing one of the age group divisions:

Dr. Mary Alice Jones, Children's Division.

The Rev. Harold W. Ewing, Youth Division.

The Rev. John W. Cook, Adult Division.

The elected officers of this committee were: Bishop W. Earl Ledden, Chairman; Bishop Bachman G. Hodge, Vice Chairman; and Mrs. Estelle Blanton Barber, Secretary.

This committee had three meetings during the quadrennium, as follows:

June 14, 1957, at Nashville—Board of Education Building.

November 13, 14, 1957, at Dallas, Texas—Methodist Publishing House.

January 16, 1959, at Nashville—Board of Evangelism Building.

An Administrative Committee of this Joint Committee served as the executive committee throughout the quadrennium, it being composed of the following:

Dr. Harry Denman, whom it elected its chairman.

Dr. J. Richard Spann, whom it elected its secretary.

Drs. Leon M. Adkins, Henry M. Bullock, Emory S. Bucke, Gerald O. McCulloh; with Cecil D. Jones, representing the Publishing House.

This committee did much work and reviewed many materials during the quadrennium. It held six meetings, all in Nashville at the headquarters buildings of the Board of Education, the Board of Evangelism, and The Methodist Publishing House on the following dates: June 11, 1957; February 20, 1958; April 25, 1958; October 14, 1958; May 18, 1959; and October 23, 1959.

The four approved manuals and other membership training materials gratifying acceptance and wide distribution during both the 1952-1956 and the 1956-1960 quadrennia, according to the report of Mr. Cecil D. Jones of The Methodist Publishing House to our Committee.

Nevertheless, we did much study and exploration concerning these manuals during the quadrennium, and also made many inquiries concerning how to improve them. Among the major decisions reached were the following:

1. Each of the manuals (four) needed to be replaced, whenever more adequate new manuals could be provided.

2. The "teen-age" and the youth-adult membership manuals should be combined, thus making only two age-group manuals instead of three.

3. The children's manual should be expanded to include the intermediate ages (12-14), while the youth-adult manual should begin with the senior high group (15-17 years of age) and reach all ages upward through adulthood.

4. In the new manuals the term "pastor" would be used instead of "minister," and the membership training class would be referred to as the "pastor's class" instead of

"membership class," thus putting the responsibility of membership training squarely upon the pastor.

5. The pastor's manual should not be written until after the two age-group manuals were completed and could be used as a foundation for the pastor's manual.

After carefully surveying the field for possible writers, assignments for writing were made as follows:

1. The children's membership training manual, Dr. Mary Alice Jones, Director of the Children's Division, Department of the Local Church, Board of Education.

2. The youth-adult membership training manual, Dr. Francis E. Kearns, pastor, First Methodist Church, Wauwatosa, Wisconsin and author of many church school lessons and materials.

3. The pastor's manual on conducting membership training classes, Dr. Leon M. Adkins, General Secretary of the Department of the Local Church, Board of Education.

The many suggestions made by and to this Joint Committee were made available to these writers, and both the Joint Committee and the Administrative Committee reviewed the manuscripts in the various stages of preparation.

The manuals are in the process of being completed and the committee highly recommends them. They will be printed by The Methodist Publishing House and will be released for distribution to the churches by the Publishing House at the time judged best to change to these new manuals.

We earnestly recommend that our General Conference urge the importance of every new member received into The Methodist Church being enrolled in a pastor's membership training class.

W. EARL LEDDEN, *Chairman*

MRS. ESTELLE BLANTON BARBER, *Secretary*

BISHOP HERBERT WELCH (RETIRED)— METHODIST COMMITTEE FOR OVERSEAS RELIEF

Presented April 29, 1960, see Journal, Page 345.

BISHOP HERBERT WELCH: Bishop Newell, Mr. Chairman, friends: I am allowed only eight minutes; Bishop Newell is discounting still my brief allowance. But even in that brief forensic word, I must not omit the name of Dr. Ralph E. Diffendorfer. Dr. Diffendorfer, a recognized leader in the interdenominational group devoted to the foreign missions, was the man who, in cooperation with the women initiated the specific overseas relief project of The Methodist Church.

He had vision, enthusiasm, impatience, tireless energy and a mighty dedication. It was he who sought, in this period of world wars, that there must, unless the whole world was to turn foul, be accompanied by an outburst not only of courage but of compassion.

When Japan carried the war to China, there must be a relief committee for the Chinese. When the war widened relief must widen. The China Committee became global in its interests and its endeavors. This was really breaking new ground so far as the major Protestant Churches were concerned. We were pioneers in what has proved to be a spectacular Christian enterprise. The developments came in the order of a guiding Providence. First, temporary emergency relief for physical want and suffering; food, clothing, shelter, medicine, fuel; but only on a bare subsistence level.

Then the recognition that it was not enough simply to save life. Life must be made worth saving. The helpless victims of war must be rehabilitated to self-respect and self-support. These rescued men and women and little children must not be abandoned with a package of food and a bundle of old clothes, but must be lifted to self-help and to hope.

In this enlarging program, the Committee has held steadfastly to the principle that its mission was to people and not to institutions. Then we thought at first that this crisis of human need might quickly pass and such ministry of mercy might soon be relaxed. But a short trial brought home to us that the ravages of war and of post-war privations are not repaired in a day.

We were confronted by an accumulated mass of human suffering unprecedented in the history of the race and that not only in the lands which had borne the brunt of military

action. On every side were the starving, the maimed, the homeless and the helpless. Little children had been orphaned by the million, Christian missionary agencies had been cut off from home supplies, literal Brotherhoods of Beggarship were scavenging their food from garbage cans, refugees by the hundred thousand were lost and wandering or huddled in internment camps. In many a country still lay by the roadside of want those who were begging for life and decency and faith. We could not but go on.

Yes, and the work must not be held within too rigid limits, either as to those whom we should serve or as to those with whom we should serve. On the other hand, we could not stop to ask each victim of the tragedy and brutality of war, "What is your name, your religion, your color, your nationality?" And on the other hand, we could not single-handed accomplish a tithe or a hundredth of what was needed. Accordingly, the General Conference recognized the necessity for Christian cooperation, and even named a group of non-denominational agencies with which we were instructed to cooperate. And when that cooperation needed to be intensified and organized, it was Dr. Diffendorfer again who was the chief architect of Church World Service as an agency of Protestantism-at-large. This combined assistance, was, of course, even then and even now, only a drop in the bucket of need; but, as one has well said, "If it is God's drop, it may color all the bucket."

Happily, The Methodist Church has trusted us. It started us off with a Sacrificial Sunday offering; it gave us the Day of Compassion, soon connected with the Work of Dedication; it gave us a place and a share in the Crusades for Christ and His Church; it permitted special appeals for divided and desolated Korea and distraught and betrayed Hungary; and for nearly a score of years it has urged our people everywhere to devote all or part of the holy offerings at the Sacrament of the Lord's Supper to the Fellowship of Suffering and Service, of which we are the larger part. If we have been able to minister on four continents, in some fifty-nine countries, if thousands of our overseas Methodists and their neighbors have risen up to call us and our Church and our Nation blessed, it is because The Methodist Church has put into our hands twenty-millions of dollars to spend for them in a Christ-like ministry to appalling needs.

Under the gallant leadership of Bishop Newell as Chairman and Dr. Gaither Warfield as Executive Director, MCOR has during these later years gone on to wider and deeper service. And the end is not yet. It is true that earlier objects of our efforts, as in Europe, have come to self-help,

except for the still countless refugees, for whom this Refugee Year is especially planned; but there are other lands, even Korea and India, for example, and especially Africa, that great continent of the future, where needs are still profound and insistent.

In this perplexed and passionate age, this materialistic and revolutionary age, when greed and lust and hatred are so evident and so brazen, we thank God for the other side of the shield, thank God for those to whom the Spirit has spoken and has "set the world within their hearts," who through MCOR and multiplied agencies have entered the World-Wide Fellowship of the Good Samaritan.

We thank God and we thank you. (Applause.)

REPORT OF THE NATIONAL FAMILY LIFE COMMITTEE

For the Quadrennium of 1956-60. See Journal, Page 346.

The General Committee on Family Life was established by the General Conference of 1956 "to promote activities of a creative nature that can be most efficiently engaged in by the Boards working together, including the planning of national, regional and area conferences on family life." * The Committee was organized November 8, 1956, at Cincinnati. Bishop Hazen G. Werner was appointed by the Council of Bishops as the chairman of the committee for the the quadrennium. The major work of the committee has been the planning and carrying out of the Third National Conference on Family Life which was held in Chicago, Illinois, October 17-19, 1958. There were 3,003 registered delegates. Two previous conferences had been held under the auspices of the advance for Christ, 1951 and 1954. Most of these delegates were parents selected by local churches. While there was a number of district superintendents and other church officials in attendance, this conference is predominantly a "grass roots" meeting.

In preparation for the National Conference, the committee made a study of what is happening to Methodist families. This was published as a pre-conference study document entitled, *Faith, Freedom and the Family*. Questionnaires were filled out by 1,200 adult classes. It was estimated that more than 10,000 people participated in the pre-conference study. Following the National Conference, reports were received from 30 per cent of the delegates indicating that they had reported 1,288 times in local churches and 568 outside the churches and that the play, *The Second Look*, which was used at the National Conference, has been presented some 200 times. These figures would probably be more accurate if multiplied by three since less than a third of the delegates made any report.

General Conference also assigned to the Committee on Family Life responsibility for restudying the legislation on the re-marriage of divorced persons which appears in the *Discipline*. A report on this will be made to the next General Conference.

At the time of the National Conference, the Committee brought together the professors of counseling in Methodist

* *Discipline*, Par. 1417.

seminaries for a discussion of ways in which marriage counseling was being taught in the seminaries. Eight of the ten seminaries were represented. Each professor described what he was doing in his seminary and answered questions introduced by others in the group. The discussion centered around courses on family life, their nature and resources used; problems of ministers' wives and various approaches to being helpful; curriculum problems in the seminaries; the relation of testing to counseling; and referral facilities and practices. The professors expressed an interest in an additional meeting of this kind next quadrennium.

Finances: Since the committee is administratively responsible to the Division of the Local Church of the Board of Education, no salaries are included in the budget. All of its finances are used for program. The secretarial work of the conference is carried on through the Department of the Christian Family of the General Board of Education. Most of the members of the General Committee on Family Life are staff members of various boards and agencies of the church. Their expense to meetings is borne by their agencies. Only the expense of the ministerial and lay members of the committee who are not related to boards of the church is taken care of by the committee's budget.

EDWARD D. STAPLES, *Secretary*

REPORT OF COMMISSION ON PROMOTION AND CULTIVATION AND ADVANCE

(See Paragraphs 750-755, 1956 Discipline)

*Adopted As Corrected, May 2, 1960. See Journal, Pages
459-468.*

Next Wednesday night this General Conference will be an eye-witness to history—the history of Methodism. The fire that warmed the heart of John Wesley blazed a trail of light across the world. It has become a **beacon of hope** for millions.

Past history has a way of spilling over into the present, and moving on. We will experience the sweep of that movement when the Council of Secretaries presents its program, “The Invisible Fire,” in this arena on May 4, at 8 p.m. o’clock.

Yesterday, today, and on into the future, “The Invisible Fire” gives living embodiment to the Word made flesh in love and service to mankind.

My report to you as General Secretary of the Commission on Promotion and Cultivation and the Advance Committee, is about that love and service, now rendered by 40,000 local churches through the dedicated skills of 25 general and benevolence agencies of The Methodist Church. It is a story of the invisible made visible today in the message, mission, and ministry of 9,815,460 Methodists in their World Parish.

This General Conference marks the 21st anniversary of re-united Methodism in the United States. To us here it is much more than that. Recently in one of our Promotional Conferences, Bishop William T. Watkins addressed his pastors on the subject, “Methodism Comes of Age.” He said to them, “You are living in a strategic moment in history—the moment of **Methodism’s greatest opportunity**. No other Protestant group in America has a responsibility equal to ours. The factors of history have converged to place upon **The Methodist Church the responsibility of largely fashioning the mind and spirit of Protestantism**. Protestantism has the opportunity of fashioning the ideals of this nation and this nation has the possibility of having more to do with the next 100 years of history than any other.”

Like a resounding confirmation of this appraisal of America one of our elder statesmen recently said: “Ours is the first human community in history in which **resources are so abundant that almost no policies lie beyond our capacity**. What we decide to do, we can do.”

It is the business of this report to look at the general benevolence record of The Methodist Church in the light of this "strategic moment in history"; to show what we are now doing and what more we can do.

First, a word about our chief director during the last three quadrenniums—Bishop William C. Martin.

His exceptional understanding, competence, and dedication made possible the amazing success of The Advance for Christ and His Church, from its inception in 1948. Also his leadership has given assurance that all general benevolence causes of The Methodist Church would be faithfully and adequately promoted by the General Commission on Promotion and Cultivation over which he has presided since 1952.

The record presented in this report is in reality an image of its architect, Bishop Martin.

Now—a look at the record:

Our benevolence record of the last two decades is good. World Service has been our primary concern. It is the life-line of the whole church program. No matter how we regard it, the church-wide program of World Service is a magnet that holds us together, and it gives the Holy Spirit a chance to use us in a world-wide ministry.

Twenty years ago (1939-40) an emerging re-united Methodist Church of 7,360,187 members gave \$4,300,404.00 to World Service.

The first quadrennium receipts were \$18,641,110.00.

The second quadrennium receipts were \$25,367,010.00.

The third quadrennium receipts were \$31,782,408.00.

The fourth quadrennium receipts were \$38,575,977.00.

The fifth quadrennium receipts are to date \$43,720,189.00.

Twenty years ago the per capita giving was 59 cents.

Sixteen years ago (1943-44) 8,057,129 Methodists gave \$5,439,296.00 to World Service. That was 67 cents per member.

Twelve years ago (1947-48) 8,651,062 Methodists contributed \$6,826,563.00 to World Service. That was 79 cents per member.

Eight years ago (1951-52) 9,065,727 Methodists gave \$8,160,280.00 to World Service. That was 90 cents per member.

Four years ago (1955-56) 9,444,820 Methodists gave \$9,877,537.00 to World Service. That was \$1.05 per member.

Last year (1958-59) 9,815,460 Methodists gave \$11,908,884.00 to World Service. That was \$1.23 per member.

We are now in the fifth quadrennium since union. At

Minneapolis in 1956, General Conference approved an annual apportionment of \$11,819,125 to be divided among 100 annual conferences.

Receipts to date are as follows:

1956-57	\$11,511,920.06
1957-58	11,941,314.48
1958-59	11,908,884.21
1959-60 (10 months)	8,358,071.75
Total	\$43,720,189.50

The total apportionment for four complete years is \$47,276,500. The amount received in 3 years and 10 months is \$43,720,189. In the next two months \$3,856,411 must be remitted to meet fully the askings authorized by General Conference in the current quadrennium.

The Commission on Promotion and Cultivation, in co-operation with the Council on World Service and Finance, is making every effort possible to reach that mark **and to exceed it**.

Shrinking Dollars and Expanding Programs

Exceeding World Service apportionments is necessary for two reasons.

Everyone realizes that World Service apportionments are **minimum askings**. A conference or local church has not actually reached the minimum unless it contributes more.

(1) Shrinking dollars require overpayment of World Service apportionments. You are conversant with the fact that, compared with the purchasing value of the 1939 dollar, the 1959 dollar was worth only 47.9 cents. In 1940 Methodists gave \$4,300,404; twenty years later (last year) they gave \$11,908,884. But in "consumers' dollar value" we gave only \$5,704,346 last year compared with 1940. By this calculation our people gave 59 cents per capita 20 years ago; but last year only 58.8 cents.

Assuming the consumers' dollar was worth 100 cents in 1956, by March 1960 its value was only 91.2 cents. Therefore, the annual apportionment of \$11,819,125 had a purchasing value of only \$10,779,042 in 1960. In order to reach this year's apportionment in full our World Service giving would have to be (not \$11,819,125) but \$12,859,208. The more the dollar shrinks, the more necessary overpayments become.

Just paying minimum apportionments in full does not even meet the requirements of our current economy. This is

not good enough. It can hardly be called "Christian stewardship of possessions" which General Conference calls upon us to promote.

(2) There is an even greater reason for overpaying apportionments. It is the inescapable **expanding programs of 17 World Service agencies** that require overpayment. These agencies do not serve a static world. Exploding world needs are on the increase. Unless there is maximum giving, it is not possible to keep pace with increasing opportunities and responsibilities.

According to the United States Department of Commerce, the total "personal consumption expenditures," by all of us last year, was 317 billion dollars. Of this amount about 4 billion dollars was given to all "religious and welfare" causes. This is about 1.25 per cent of the total.

About \$59 billion of the total was spent for liquor, tobacco, gambling and crime. Deduct that. Of the remaining 258 billion dollars expended, only about 1½ per cent of the total was for all religious and welfare purposes.

If Methodism represents Mr. Average Citizen, then our people on the average gave only about 1½ per cent of their personal spending to support religious and welfare enterprises. The real point is that our \$11,819,125 annual apportionment could be multiplied several times over, because of our capability as consumers.

In the next quadrennium every annual conference and every local church should not only meet the new apportionment in full the very first year (June 1, 1960 to May 31, 1961), but **exceed the apportionment year after year.**

The Advance Program

In the midst of exploding needs, Methodism may well thank God that its Advance for Christ and His Church was not limited to one quadrennium only, 1948-52. This missionary program continues with increasing acceptance and support by local churches. It ministers with increasing effectiveness through the Division of World Missions, the Division of National Missions, and the Methodist Committee for Overseas Relief.

The Joint Section on Education and Cultivation is an indispensable full partner in the cultivation of Advance Specials. We should note also that the continuing acceptance of specials by local churches is in large measure the result of the **impetus given by our episcopal leaders.** Their visit to mission fields and their success in identifying remote sections of our far-flung world parish with local church life and work have been a tremendous boon to the cause.

The impetus given by our bishops is magnified further by 570 district superintendents, 100 annual conference Commissions on Cultivation and Promotion and Conference Boards of Missions, and by 28,000 pastors who have caught the vision and inspired the people to continue their "second mile" support year after year.

The Advance Specials program began 12 years ago. In the first fiscal year \$2,256,331 was received. Eleven years later, in the fiscal year 1958-59, the total was \$12,500,777.

First quadrennium (1948-52)	\$ 16,179,304
Second quadrennium (1952-56)	38,396,517
Third quadrennium (3 years and 10 months) ..	46,609,057
Total	\$101,184,878

The grand total received in 11 years and 10 months (from June 1, 1948 to March 31, 1960) is \$101,184,878. It is reasonable to anticipate that for three complete quadrenniums, 1948-1960, receipts from local churches for Advance Specials and Week of Dedication projects will exceed 103 million dollars.

This includes the Week of Dedication offering (\$2,129,667), the Bishops' Appeal for Korea (\$1,642,265) and Relief for Hungarian and other Lands of Oppression and for flood relief in India (\$1,117,565), a total of \$4,889,497.

This is an achievement in "second mile" giving worthy of our great Methodist Church. Bishop Hazen G. Werner, chairman of the General Advance Committee, says that "when the story of The Methodist Church for this century is written, it may well be that The Advance will be recognized as one of the great devices of the church for multiplying benevolence giving in our time."

Except for this continuing Advance program our missionary enterprise at home and overseas would suffer serious curtailment. More than half of the income for missionary support is now derived from this source. Voluntary personalized giving has been reported from 38,054 local churches.

What the Advance Means to Division of World Missions

For the Division of World Missions the Advance means that 894 of its 1,020 missionaries now receive all or part of their support from Advance Specials. This is 55.3 per cent of the total support.

It means that 58.2 per cent of the support for current work comes from Advance Specials.

It means that 63.6 per cent of capital funds comes from this same source.

In the three quadrenniums hundreds of missionary projects have been supported entirely or in part by direct personalized contributions. Projects supported in 1952-56, 6,284; 1956-58, 4,399; 1958-59, 3,677.

For the **Division of National Missions**, it means that 22 per cent of its total income derives from The Advance. Of 2,400 projects, a large percentage is supported by The Advance.

Missionaries and workers	419
Other projects	158
Capital funds projects	678

These projects are in Alaska, Hawaii, Puerto Rico, Oklahoma Indian Mission, Rio Grande Spanish American Mission, and many other minority group projects in the United States. Now the Virgin Islands and the Dominican Republic have been added.

For the **Methodist Committee for Overseas Relief** 45 and one half per cent of its income derives from The Advance and another 35 and one half per cent from the Fellowship of Suffering and Service. From other sources 19 per cent.

Through MCOR, The Methodist Church ministers to the "least of these our brethren" who are the victims of famine in India, orphans in Korea, refugees in Hong Kong, refugee immigrants from the Near East, eastern Europe and elsewhere, and to the victims of disaster everywhere. Approximately one million dollars annually is received and administered by MCOR. Administrative costs are kept at a minimum through cooperation with Church World Service.

The continuing program of the Advance has captured the imagination of our Methodist people. It now produces more than 12 million dollars annually for the World Mission of Methodism. **Nobody would turn back that clock.** We are in big business for Christ and His Church.

Week of Dedication

A vital part of the continuing Advance is the "Week of Dedication" offering. This offering is the lifeline of our Crusade Scholarship program, one of our most important missionary enterprises. Bishop Lloyd C. Wicke is chairman of both the Week of Dedication and the Crusade Scholarship Committee. He says, "On the basis of identity of interest, endeavor, hope, and goal, all of us are inseparable partners" in this program.

From the beginning (1946) 1,121 Crusade Scholars have been enrolled from 54 countries. This year 112 are studying in 36 colleges and 5 hospitals in the United States. Sixteen

others are students in Portugal, England, Wales, Canada, Australia, and Brazil. Formerly the cost was \$2,000 annually for each, including transportation to the United States and return home. At present the cost is \$3,000 each annually.

From the Week of Dedication offerings, \$150,000 annually is provided. **THE WOMAN'S DIVISION OF CHRISTIAN SERVICE** adds another \$50,000. This total must be substantially increased or the program seriously cut.

Also critical missionary projects in the United States and emergency overseas relief are dependent on these offerings.

Modification of Program

There is no thought of diminishing our church-wide appeal in behalf of these causes. On the contrary it is proposed to **increase our efforts to secure larger offerings from all of our churches.**

The proposal is to modify some aspects of the church-wide dedication appeal. The spiritual emphasis would continue under the leadership of the Board of Evangelism at the beginning of Lent. The offering itself would be emphasized as a spiritual act of dedication later in Lent, on or about the fourth Sunday.

The Dedication offering should receive increased attention. The Methodist Church would cooperate with fifteen other Protestant denominations in the "One Great Hour of Sharing" program. This is the plan proposed for the next four years, submitted to the Coordinating Council by the Week of Dedication Committee, the Crusade Scholarship Committee, the Advance Committee, Commission on Promotion and Cultivation for action by this General Conference.

Other General Benevolences

At Minneapolis in 1956, General Conference authorized a quadrennial program for the financial support of Educational Institutions and Wesley Foundations, for the Methodist Television Ministry, for the Inter-denominational Cooperation Fund, the Fellowship of Suffering and Service fund for Race Relations Sunday and Methodist Student Day. The agencies concerned with these programs are the Commissions on Chaplains and on Camp Activities, MCOR, the National and the World Council of Churches, TRAFICO, and the Division of Educational Institutions of the Board of Education.

The estimated annual goal for these causes is \$15,754,796. The amounts received have been as follows:

1956-57 \$ 7,909,410

1957-58	9,775,956
1958-59	10,407,413
1959-60 (10 months)	Increase Anticipated

Total General Benevolences

At the beginning of this quadrennium, the goal set for all general benevolences, apportioned and non-apportioned, for which the Commission on Promotion and Cultivation has had responsibility, entirely or in part was \$38,973,921.

Receipts for 3 years are as follows:

1956-57	\$31,642,421
1957-58	33,435,467
1958-59	35,475,472
1959-60 (10 months)	Increase Anticipated

The per capita giving last year to all general benevolences was \$3.62.

Total receipts (3 years only) \$100,553,360

These figures do not include funds received by the Woman's Division of Christian Service, nor receipts from Rally Day offerings.

In Conclusion

Let us recall again the situation we face today and in the future.

This is indeed a **strategic moment in history**. It is "**Methodism's greatest opportunity!**" "No other Protestant group in America has a responsibility equal to ours!" "There are no policies beyond our capabilities!" What is Methodism's answer?

What is the answer in dollars? Is \$3.62 per capita the answer? Is 1½ per cent of what we spend on ourselves the answer? Is the price of one newspaper per week for all general benevolences, the answer? What about our **capabilities** and our **commitment**?

Last summer a Methodist church in Ohio sent its pastor to visit mission fields in Africa. Each week he communicated his experiences to the congregation back home. Upon his return he gave his people a person to person account of the work of missionaries and native workers that had moved him so deeply.

Recently I had a long personal letter from him. He recounted what is happening in his church. He said, "My wife and I have readjusted our giving. Without lowering our support to the local church we are now giving as much for

World Service as for the local budget. A number of others are doing likewise."

Continuing, he wrote: "One woman enclosed a check for \$2,000 at Christmas time in a letter and said she would give a house that she owns if I could get a realtor to sell it without a commission; the proceeds to be used for special mission projects.

"Another woman in my church asks, 'why does our pastor keep talking about mission in Africa? Can't he see that the paint is peeling off the sanctuary ceiling and that our church roof leaks?'

"Somehow," concluded this pastor, "peeling paint and leaky roofs don't bother me as much as they once did."

He knows as all of us know, that there will be no lack of dollars to repair leaks in local churches where there are dedicated lives and dedicated dollars for world redemption.

What will be our answer in the next quadrennium? **The 1960's will doubtless be the most decisive decade for The Methodist Church in this century.**

E. HAROLD MOHN, *Secretary*

9.

BOARD OF PUBLICATION

(See Paragraphs 1123-1157, 1956 *Discipline*.)

BOARD OF PUBLICATION

The publishing interests of The Methodist Church, conducted as The Methodist Publishing House, are by paragraph 1123 of the *Discipline* committed to the direction and control of the Board of Publication, acting through an executive officer elected by the Board, "who shall be the *publisher of The Methodist Church*," and such other officers as the Board may determine.

The Publisher is required by the *Discipline* to serve as President of each of four corporations in which title to property owned by the uniting Churches was vested prior to 1940; and of a fifth corporation created by the State of Illinois in 1952 with the name and style "Board of Publication of The Methodist Church" (*Discipline*, Par. 1128), through which all business of the Publishing House is now transacted. In business transactions and contracts it is, therefore, necessary that the Publisher use the double title *President and Publisher*.

It is directed by the *Discipline* that the Board of Publication shall meet annually, and that it shall have an Executive Committee of sixteen members authorized to exercise all the powers of the Board except those expressly reserved for Board action by the *Discipline* or by the corporate charter of one or more of the constituent corporations through which the Publishing House is operated. It is required that the Executive Committee shall meet quarterly to examine the affairs under its charge, and shall keep and submit to the Board correct records of its proceedings. The Board of Publication is directed to make a written report of the affairs of the Publishing House to the Church through the General Conference. (*Discipline*, Par. 1131.)

PARTICIPATION BY BOARD MEMBERS

All of the several directions and requirements of the *Discipline* have been observed by the Board of Publication to the best of the collective ability of its membership. The annual meetings of the Board have been faithfully attended and absences have been explained in substantially every case on the basis of conflicting obligation or illness. The Executive Committee, on which each of the six Jurisdictional Conferences is represented, has met quarterly and at each meeting has received, and given detailed consideration to,

the quarterly report and recommendations of the Publisher. The two bishops who are members of the Board have attended the Executive Committee meetings as well as the annual meetings of the Board and have contributed notably to Committee deliberations.

Advisory Committee Gives Counsel

The Board of Publication has established, for more frequent consultation and close contact with the Publisher, an informal Advisory Committee, the members of which the Publisher is free to call together from time to time for advice and counsel. This committee is sometimes referred to as the Interim Committee because it meets in the interim between sessions of the Executive Committee. It exercises no power other than to review current operations and financial statements, to discuss them with the Publisher and to advise and counsel with him in respect of problems of administration and planning. The Committee is made up of five members, chosen because of their experience and abilities in business enterprises and church administration, and who have given generously of their time and talents to this work of the Church. It has been the practice of the Publisher to discuss with this Committee recommendations and proposals later to be presented to the Executive Committee, with the result that the Board of Publication to an unusual degree and extent has participated in the determination of policies of the Publishing House which have been put into execution by the Publisher and his administrative staff.

COMMENT ON THE PUBLISHER'S REPORT

The Publisher has prepared for presentation to the General Conference his separate report of the affairs and achievements of the Publishing House during the quadrennium. It is a report of achievement in furtherance of the essential purpose of the Publishing House, "the advancement of the cause of Christianity by disseminating religious knowledge and useful literary and scientific information in the form of books, tracts, and periodicals," etc., as set forth in Paragraph 1122 of the *Discipline*.

The Board adopts the report of the Publisher-President as a part of and supplementary to its own report, and will comment herein briefly on some of its features.

The reported dollar value of the produce of the Publishing House, increasing sales by 20 per cent in the four years ending May 31, 1959, from \$20 million in 1956 to \$24 million in 1959, is accepted as a measure of continued increase in service rendered to the Church. So also is the increase

during the same four-year period in the capital account of the Publishing House, composed of investments in property, equipment and inventories, from \$17 million in 1956 to \$20.9 million in 1959, an increase of 23 per cent in the four years during which net income of the Publishing House was sufficient to permit the Board to make appropriations for the benefit of Conference Claimants aggregating \$2,400,000.

Milestones of Progress

The Publisher's report lists noteworthy milestones of progress and service of the Publishing House during the quadrennium.

Outstanding in the list are (1) the publication of the final volume of *The Interpreter's Bible*, the production of which involved an investment of approximately a million dollars, which has already been amortized and recovered in full through the sale to date of approximately 50,000 complete sets (more than 900,000 individual volumes have been sold); (2) substantial progress toward the publication in 1961 of a multi-volume dictionary of the Bible, complementing *The Interpreter's Bible* and to be entitled *The Interpreter's Dictionary of the Bible*; (3) the launching of the family magazine, *Together*, called for in the 1952 Episcopal Address of the Council of Bishops and authorized by the 1956 General Conference (Par. 1144, *Discipline*), "a general magazine informative and vital to the religious life of all Methodists," of which the subscription list has now reached a figure in excess of one million and (4) the granting of a discount to ministers on all personal purchases made by them.

Together and Financial Experience

The Publisher's report discloses that the promotion and publication of *Together* has over a period of three years produced expenditures aggregating \$1,787,279 in excess of income. A substantial portion of this investment may properly be charged to the cost of publishing regional supplements and to the *Christian Advocate* which have been of recognized service to the Church. We share the optimism of the Publisher that the annual deficits produced by the publication of the magazine, substantially lessened in 1959, will continue to be reduced until they are materially outweighed by the value of the publication to the Church, whether or not the deficits can be entirely eliminated.

NEW BUILDING WITHOUT A MORTGAGE

During the quadrennium a new office building of sufficient

size and capacity to accommodate the administrative and accounting offices of the Publishing House with room for reasonable expansion was constructed on property adjoining the manufacturing plant in Nashville, at a cost of approximately \$2.5 million; dedicated and placed in service in 1957 without mortgage debt.

LONG RANGE PLANNING

At the annual meeting of the Board of Publication in 1958 the Publisher and the Executive Vice-President made detailed report of studies carried on with the assistance of the economic engineering and planning staff of the nationally known firm of Ernst & Ernst over a period of months to determine as near as possible (1) the requirements of the Church for increased and improved service from its Publishing House during the ensuing 15 years, (2) the capital and property which the Publishing House must provide to meet its service obligations, and (3) improved methods of distribution of products and closer contacts between Cokesbury stores and local churches. Based upon such studies and intensive consideration, the Board of Publication has approved a fundamental re-organization of the distribution system of the Publishing House. The fundamental step thus approved will be the early establishment of regional distribution centers, with warehouse facilities, from which distribution of the products of the Publishing House to local churches may be made, and the ultimate increase in the number of Cokesbury stores, which will provide improved and more direct communication between the Publishing House and the local churches and individual customers.

In addition to the restraints placed upon the Board of Publication by Paragraphs 1156 and 1157 of the *Discipline* with respect to purchases of property and the construction of buildings, the Coordinating Council is directed to consider plans of the Board, in their formative stages, as in the case of other general agencies of the Church, for the acquisition of real estate or for the erection of buildings, and to determine whether proposed acquisitions and constructions are in the best interest of the Church.

Coordinating Council Commends and Approves

The Coordinating Council at its meeting in Chicago on April 21, 1959, commended the plan to establish Regional Service Centers and depositories for the service of Cokesbury stores within the region, after a full presentation by the Executive Vice-President and other representatives of the Publishing House. The resolution adopted by the Co-

ordinating Council in approving the purchase of lands and erection of buildings noted particularly that the proposed Regional Service Centers would "require the purchase of relatively low-cost land in industrial or suburban locations and the erection of one-floor warehouse type buildings," and provided further:

"Therefore, Be It Resolved that the Coordinating Council of The Methodist Church commend the general plans for future development of publishing services as presented by the Board of Publication, and acting under authority of Par. 1107 and Par. 1115 (7) of the *Discipline*, 1956, approve the purchase of necessary lands and erection of necessary warehouse-type buildings for the Regional Service Centers as requested by The Board of Publication; the acquisition of each such property and the erection of each such building to be authorized by the Coordinating Council in accord with Par. 1107 of the *Discipline*."

Removal of the offices of the Board of Missions from the building of the Publishing House at 150 Fifth Avenue in New York City, in 1959, and the contemplated removal by the several Boards and Agencies of the Church from our building at 740 Rush Street, in Chicago, leaving both buildings substantially unoccupied, was brought to the attention of the Board of Publication at its annual meeting in October, 1959. The sale of both buildings was then approved in furtherance of the long range plans for improved service to the Church, with directions to the Publisher that substitute locations be leased for the retail stores in New York and Chicago, and that suitable sites for Regional Service Centers be acquired in the vicinity of the two cities. This proposed acquisition of suitable sites was submitted by the Board of Publication to the Coordinating Council in December, 1959, and was approved by the Council.

GROWTH IN FIRST TWENTY YEARS

The year 1960 will mark the conclusion of twenty years of operation of the Publishing House of The Methodist Church, created in 1940 by the consolidation of the publishing interests of the three uniting Methodist Churches. It is of interest to note that the capital account of the Publishing House at the end of the first full year of operation in 1941 was \$6.9 million, and the net sales of that first year aggregated only \$5.5 million. In 1946, when the present Publisher first assumed the responsibilities of Publishing Agent, jointly with the late Dr. Fred D. Stone, the capital account of the Publishing House aggregated \$10 million, and the annual

net sales were \$9 million. The capital account now stands at \$20.9 million; annual net sales at \$24 million.

Conservation and Increase of Resources

In the preparation of this report important steps in the development of The Methodist Publishing House to its present position of strength and capacity to serve the Church and its agencies have been noted. Throughout the twenty-year period since the establishment of the present plan of operation the Board of Publication has adhered to the policy of gradually increasing annual appropriations of income for the benefit of Conference Claimants and at the same time making provision for adequate reserves necessary for efficient operation and for reasonable growth and expansion, as directed in Paragraph 1124 of the *Discipline*. The Board takes no pride in the size or financial strength of the Publishing House except as those qualities are necessary and essential to adequate and expanding service to the Church. We are, however, convinced that *The Interpreter's Bible*, the magazine *Together*, and many other undertakings which required large expenditures in preparation and sometimes continuing deficits, have been made possible only by faithful conservation and increase of the resources of the Publishing House.

Appropriations for Conference Claimants

Appropriations from net income for the benefit of Conference Claimants made by the Board of Publication have increased in each four-year period:

The Record:

1940-1943	\$ 865,000
1944-1947	1,550,000
1948-1951	1,600,000
1952-1955	2,050,000
1956-1959	2,400,000
Total Appropriations	\$8,465,000

EXECUTIVE SALARIES

The General Conference of 1956 adopted a motion offered from the floor, as reported on Page 578 of the May 7, 1956, issue of the *Daily Christian Advocate*, providing: "The Board shall report the personnel and salaries of all executives in the quadrennial report to the 1960 General Conference." This direction is contained in a footnote to Paragraph 1132 of the *Discipline*, although it was adopted as an amendment to Paragraph 139. (Journal, p. 1667.)

The Executive Officer recognized by the General Confer-

ence is the Publisher, as set forth in Paragraph 1123 of the *Discipline*. The Executive Vice-President and the Editorial Director of *Together—Christian Advocate* may also be treated as "Executives," inasmuch as their positions and titles indicate that they share executive responsibility with the Publisher.

In its publishing enterprise the Church has entered the world of business, and we believe this business has been conducted in a manner to reflect honor upon the Church. Executive and Administrative salaries necessarily are fixed in accord with business standards and principles.

The three executive officers of the Publishing House receive the largest salaries; the Publisher-President, Mr. Lovick Pierce, the Executive Vice-President, Mr. Pat Beaird, and the Editorial Director, Mr. Leland D. Case, with annual salaries at \$30,000, \$20,000, and \$17,500 respectively.

To the present Publisher and his administrative staff the Board in 1946 committed the direction and management of an enterprise vital to the cause of Methodism, employing physical properties then valued at ten million dollars and with annual sales aggregating nine million dollars. Theirs was the responsibility of fulfilling the purposes of the Publishing House prescribed in the *Discipline*, and of conserving and increasing the assets available and essential to such fulfillment. In the thirteen years of the present administration the assets of the Publishing House have been more than doubled, while from net income \$6,850,000 has been distributed to the Annual Conferences for the use of the Conference Claimants, including \$2,400,000 from the earnings of the most recent quadrennium.

We believe it would be difficult to find a business enterprise with responsibility as great as that of The Methodist Publishing House and with results so satisfactory in which the salaries of the Executive and Administrative Staff are as low as ours.

Any additional information desired by the General Conference concerning operations of the Publishing House will be available and will be supplied promptly through the Committee on Publishing Interests, or otherwise as the General Conference may direct.

THE MISSION OF THE PUBLISHING HOUSE

The mission and purpose of The Methodist Publishing House have been interpreted to us by Bishop Roy H. Short as the continuing response of the Church to the imperative direction recorded in the gospel by Mark:

*Go ye into all the world, and
preach the gospel to every creature!*

The record of the quadrennium is our effort to meet that great purpose.

The Board of Publication
W. H. SWIGGART, *Chairman*

10.

COMMISSION ON THE STRUCTURE OF METHODISM OVERSEAS

*Adopted as Amended, May 6, 1960. See Journal, Pages
829, 909.*

This report includes the following Memorials from the Committees on Conferences and Ministry: 521, 666, 672, 689, 1205, 1206, 1207, 1923, 1924, 2523, 2662, 2728, and 2729.

REPORT OF THE COMMISSION ON THE STRUCTURE OF METHODISM OVERSEAS (DCA 419, 420)

Your Commission met in accordance with Paragraph 2012.
Your Commission recommends the following:

1—Changes in Legislation

Chapter III, Sec. 3.

Para. 562. Beginning in line 5 delete the words "*and shall have power to decide the official status and ordination of women.*"

The Paragraph shall then read:

"A Central Conference shall have power to make such changes and adaptations as the peculiar conditions on the fields concerned require regarding the local church, ministry, special advices, worship, and temporal economy within its territory, provided that no action shall be taken which is contrary to the Constitution and the General Rules of The Methodist Church."

Para. 564. Line 11 following the word "members" insert the words "**except as provided by enabling acts shall be 25 during the quadrennium**" and following the word members in line 13 add the words "**except as provided by enabling acts during the quadrennium.**"

The Paragraph shall then read:

"A Central Conference shall fix the boundaries of the Annual Conferences, Provisional Annual Conferences, and Missions within its bounds, proposals for changes first having been submitted to the Annual Conferences concerned as prescribed in the Discipline of The Methodist Church; provided, however, that the number of Annual Conferences

which may be organized within the bounds of a Central Conference shall first have been determined by the General Conference. No Annual Conference shall be organized with fewer than thirty-five ministerial members **except as provided by enabling acts shall be twenty-five during the quadrennium.** Nor shall an Annual Conference be continued with fewer than twenty-five ministerial members **except as provided by enabling acts during the quadrennium.**" Appendix—Chapter III.

Para. 2012. Sec. 1. Commission on the Structure of Methodism Overseas.

In line 2 change the date from 1956-60 to 1960-64 and in line 9 change the date from 1956 to 1960. Following the word "bodies" in line 8 insert the words **"in particular shall the Commission review the historical development, structure and operation of Central Conferences and the legislation pertaining thereto."** At the conclusion of Para. 2012, Sec. 1 add these words: **"all memorials, resolutions and petitions from or related to central conferences, presented to the General Conference, shall be referred to the Commission on the Structure of Methodism Overseas for consideration, action and report to the General Conference."**

Para. 2012. Sec. 3 line 4 change the date from 1960 to 1964.

The Paragraph shall then read:

1. "There shall be a Commission on the Structure of Methodism Overseas for the quadrennium 1960-64. Recognizing the difference in conditions that exist in various fields of the world, and the changes taking place in those fields, this commission shall continue to study the structure and supervision of The Methodist Church in its work outside of the United States and its territories, and its relationship to other church bodies **in particular shall the Commission review the historical development, structure and operation of Central Conferences and the legislation pertaining thereto** and shall prepare such recommendations as it considers necessary for presentation to the General Conference of 1964. **All memorials, resolutions and petitions related to Central Conferences, presented to the General Conference, shall be referred to the Commission on the Structure of Methodism Overseas for consideration, action and report to the General Conference.**

2. The commission shall be constituted as follows: four bishops administering in Jurisdictional Conferences, four bishops administering in Central Conferences, one minister and one layman from each Jurisdictional Conference, and

one person from each Central Conference; provided that a Central Conference having a church membership of 200,000 or more shall have two representatives. **PROVIDED FURTHER DURING THE MEETING IMMEDIATELY BEFORE AND DURING THE GENERAL CONFERENCE OF 1964, THE REPRESENTATION FROM THE CENTRAL CONFERENCES SHALL BE ON THE SAME BASIS AS THAT FROM THE JURISDICTIONAL CONFERENCES, NAMELY, ONE MINISTER AND ONE LAYMAN FROM EACH CENTRAL CONFERENCE, THE ADDITIONAL PERSONS TO BE NAMED FROM THE DELEGATES ELECTED TO THE GENERAL CONFERENCE.** All of these shall be nominated by the Council of Bishops and approved by the General Conference. There shall be added to the commission by the Board of Missions four persons; two from the Division of World Missions, and two from the Department of Work in Foreign Fields of the Woman's Division of Christian Service. Bishops having supervision of work outside the United States and its territories and bishops of affiliated autonomous churches shall be considered consultive members of the commission and shall be called in, when available, at the time of meeting of the commission. When a representative of a Central Conference cannot be present to represent his field, the bishop or bishops of that field shall designate someone to represent it. Those members of the commission representing Central Conferences who are not delegates to the General Conference or who are not in the United States at the time the commission will meet shall be replaced by persons who are in the United States on nomination of the bishops of the Central Conferences they represent.

3. The commission shall meet immediately following election for organization, annually at the time and place of the meeting of the Board of Missions, and immediately before the General Conference of 1964.

4. The expenses of this commission shall be paid from the General Conference Expense Fund."

The boundaries of the conferences outside of the United States have been carefully studied and checked with those administering them. The following changes are made in the *Discipline* Part IX, Chapter III.

CHAPTER III

ANNUAL CONFERENCES, PROVISIONAL ANNUAL CONFERENCES AND MISSIONS OVERSEAS

Section 2—Eastern Asia

Para. 1862. Delete sub-paragraphs and substitute as new

sub-paragraph 2 the following: **Taiwan-Hong Kong Provisional Annual Conference shall include all the work in Taiwan and Hong Kong.**

Section 3—Europe

Para. 1864. Delete sub-paragraphs 9 and 10. Renumber Para. 1864 with sub-paragraph 1 as follows: **Austria Provisional Annual Conference shall include the work in Austria,** and sub-paragraph 9 will read as follows: **Madeira Mission shall include the work in the Madeira Islands.**

Section 4—Latin America

Para. 1866. A footnote to this paragraph to read “The Bolivia, Peru, and Uruguay Provisional Annual Conferences are authorized to become Annual Conferences under proper Enabling Acts. The Central America Provisional Annual Conference is authorized to be divided into the Costa Rica and Panama Provisional Annual Conferences under proper Enabling Acts.

Section 6—Southeastern Asia

Para. 1869. Sub-paragraph 2, line 2 delete the words “*the colony of,*” and following the word Singapore add the word “**and**”. Following the word Malaya delete the words “*and such adjacent islands or portions thereof as are under British or Indonesian governments or protection,*” so that as amended it shall read: “**Malaya Conference shall include the work in Singapore, and the Federation of Malaya.**”

Para. 1869. Sub-paragraph 3—following the word Malaya place a comma and add the following words: **Singapore, and adjacent islands or portions thereof as are under British or Indonesian Governments or protection.**

Para. 1869. Add the following sub-paragraph 4—**Sarawak Annual Conference shall include the work in Sarawak on the Island of Borneo.**

Para. 1870. Sub-paragraph 1 to read as follows: **Sarawak, Iban Provisional Annual Conference shall include the work among the Ibans in Sarawak on the Island of Borneo.**

Para. 1870. Sub-paragraph 2 in line 2 delete the words “*Banka and Billiton*” the sub-paragraph will then read: **Sumatra Provisional Annual Conference shall include the work in the islands of Sumatra.**

Section 7—Southern Asia

Para. 1871. Annual Conferences. A new sub-paragraph 1 to read: “**Agra Conference shall include the work in the part of Uttar Pradesh west to the Ganges River not included in the Lucknow Conference, and in the Gwalior District of Madhya Bharat.**”

Para. 1871. Sub-paragraph 5 rewritten to read: "Hyderabad Conference shall include the work in **Andhra Pradesh.**"

Para. 1871. Sub-paragraph 6 rewritten to read: "Indus River Conference shall include the work in **Punjab and Bahawalpui divisions of West Pakistan.**"

Para. 1871. Sub-paragraph 9 is a new sub-paragraph to read as follows: "**Moradabad Conference shall include the work in Bijnore, Garhwaland Moradabad districts as at present, plus Rampur area up to Milak and Rudarpur and Sirauli Circuits from Bareilly District, and Bisauli Circuit from Budaun District.**"

Para. 1871. Sub-paragraph 10 replacing present sub-paragraph 9 to read as follows: **North India Conference** shall include the work in Bareilly (Minus Bisauli Circuit), Kumaun, and Shah-Sitapur Districts."

Para. 1871. Sub-paragraph 11 replacing present sub-paragraph 10 to read as follows: **South India Conference** shall include the work in those parts where Kanarese is the prevailing language, and in Madras City.

Delete the present sub-paragraph 11 in Para. 1871.

Para. 1872. Sub-paragraph 1. This is a new paragraph to read as follows: **Pakistan Provisional Annual Conference** shall include the work in Pakistan, Sind and Baluchistan Divisions of West Pakistan.

Para. 1872. Sub-paragraph 2. Mission: the work of The Methodist Church with the United Christian Mission in Nepal.

CHAPTER IV CENTRAL CONFERENCES

Para. 1875. Line 3 before the word Bulgaria insert the word "**Austria.**" In line 4 delete the words "*Austria, Spain*" and in their place insert the words "**Madeira Mission.**"

Para. 1876. At end of paragraph change "*and Hong Kong and Taiwan Missions*" to read: **Taiwan-Hong Kong Provisional Annual Conference.**

The footnote to Para. 1876 shall read as follows: **The General Conference of 1960 directed that for the 1960-64 quadrennium the Taiwan-Hong Kong Provisional Annual Conference be administered outside the China Central Conference.**

Para. 1881 to read as follows: **South-eastern Asia Central Conference: Burma, Malaya, Malaysia Chinese and Sarawak Annual Conference; Sumatra Provisional Annual Conference.**

Para. 1882 to read as follows: Southern Asia Central Conference: **Agra, Bengal, Bombay, Delhi, Gujarat, Hyderabad, Indus River, Lucknow, Madhya Pradesh, Moradabad, North India, and South India Annual Conferences ; Pakistan Provisional Annual Conference**, and the work of The Methodist Church with the United Christian Mission in Nepal.

CHAPTER V

Para. 1885. Affiliated Autonomous Churches: to read as follows: "The Methodist Church of Mexico, The Methodist Church of Brazil, **Korean Methodist Church, United Church of Christ in Japan, and United Church of Christ of Okinawa.**"

SUMMARY OF ENABLING ACTS

1. Africa Central Conference authorized to elect one bishop—at the coming session or at an adjourned session.

2. China Central Conference authorized to elect one or more bishops for China.

3. Latin America Central Conference authorized to elect two bishops for Latin America.

4. Southern Asia Central Conference authorized to elect one or more bishops.

5. Philippines Central Conference authorized to elect two bishops.

6. Any episcopal vacancy in a Central Conference to be filled as set forth in Par. 557—certain restrictions as to the numbers of bishops in various areas.

Special Provisions for Episcopal Supervision. Par. 2005

1. Central Jurisdictional Conference to provide residential and presidential supervision for Liberia—one bishop in addition to its membership quota.

2. Northeastern Jurisdictional Conference to provide supervision within Africa Central Conference until authority granted in Enabling Act has been exercised. **THIS GENERAL CONFERENCE DELEGATES TO JURISDICTIONAL CONFERENCE OF THE NORTHEASTERN JURISDICTION WITH POWER IN TURN TO DELEGATE TO A COMMISSION OR COMMITTEE OF THE JURISDICTIONAL CONFERENCE AUTHORITY DURING THE 1960-1964 QUADRENNIUM AT ANY TIME TO GRANT AUTHORIZATION TO THE AFRICA CENTRAL CONFERENCE TO ELECT ANOTHER BISHOP, BRINGING THEIR TOTAL TO THREE, PARAGRAPH 2005.2 UNDER**

WHICH THE NORTHEASTERN JURISDICTIONAL CONFERENCE WAS DIRECTED TO PROVIDE RESIDENTIAL AND PRESIDENTIAL SUPERVISION WITHIN THE AFRICA CENTRAL CONFERENCE SHALL REMAIN IN FORCE.

3. South Central Jurisdictional Conference to provide for episcopal visitation to Latin America Central Conference and to affiliated autonomous churches in Latin America.

4. Council of Bishops to provide episcopal supervision for PAKISTAN Provisional Central Conference.

5. Council of Bishops to provide episcopal supervision for Taiwan-Hong Kong Provisional Annual Conference.

Bishops to report to Council of Bishops as well as to Central Conferences.

Council of Bishops to provide episcopal supervision in case of emergency.

Central Conferences Par. 2006

1. Latin American Central Conference authorized to conduct a Central Conference when provisions of 1960 Discipline fulfilled—at least 20 ministerial and 20 lay delegates.

2. Central Conferences already provided for are authorized to continue during the quadrennium, even though they fall below Disciplinary membership.

Organization of Annual and Provisional Annual Conferences. Par. 2007

1. Authority given for Bolivia, Mindanao, Peru, Polish, Sumatra, and Uruguay Provisional Annual Conferences to become organized into Annual Conferences—minimum of 25 ministerial members.

2. Work in Patagonia to become organized into a Provisional Annual Conference—minimum of six ministerial members.

3. Taiwan-Hong Kong Provisional Annual Conference authorized to divide, each to have a minimum of six ministerial members.

4. Central America Provisional Annual Conference authorized to become organized into the Costa Rica Provisional Annual Conference (min. 10 ministerial members) and the Panama Provisional Annual Conference (min. six ministerial members).

5. Sarawak Iban Provisional Annual Conference to become organized.

Continuation of Annual and Provisional Annual Conferences. Par. 2008

1. Authority given for continuation of Belgium, Cuba, Czechoslovakia, Denmark, and Northeast Germany Annual Conferences.

2. Authority given for continuation of Baltic and Slavic and Kalgan Provisional Annual Conferences.

3. Northeast Germany Annual Conference may change boundaries if necessary.

4. Any Annual or Provisional Annual Conference already provided for in the enabling acts is authorized to continue during the quadrennium, even though it may fall below the Disciplinary membership.

BISHOP W. ANGIE SMITH, *Chairman*

BISHOP FRED PIERCE CORSON, *Vice-Chairman*

LEON T. MOORE, *Secretary*

11.

REPORT

to the

1960 GENERAL CONFERENCE

of

THE METHODIST CHURCH

by

**THE COMMISSION TO STUDY AND RECOMMEND
ACTION CONCERNING THE JURISDICTIONAL SYSTEM**

Dated: January 6, 1960

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REPORT

to the

1960 GENERAL CONFERENCE

of

THE METHODIST CHURCH

I. History and Scope of Work of the Commission

The Commission to Study and Recommend Action Concerning the Jurisdictional System was created by the General Conference of 1956 in response to a large number of memorials and several resolutions introduced on the floor of the Conference.

The memorials expressed a wide diversity of points of view. Some called for an immediate end of the Central Jurisdiction; some commended the jurisdictional system and called for its continuation; some called for an end to the jurisdictional system.

The resolutions introduced on the floor of the General Conference called for an immediate and careful re-examination of the philosophy and operation of the jurisdictional system in the light of the church's experience with it.

The General Conference took note of the memorials, the resolutions, and this recommendation in the Episcopal Addresses of 1952 and 1956:

"The Council of Bishops, therefore, recommends that a commission large enough to be truly representative of all our people be constituted by this General Conference for the purpose of studying the jurisdictional structure of the church, its philosophy and its effectiveness, and that it report its findings with recommendations to the 1960 session of the General Conference. Through this medium we believe that a way can be charted to advance the church steadily toward the fulfillment of the Christian imperative for racial relations." (Para. 2013)

By action of the General Conference, the Commission was "... composed . . . of one minister and one lay person from each jurisdiction for each 500,000 church members or major fraction thereof, with a minimum of three ministers and three lay persons from each jurisdiction, elected by this General Conference on nomination by the Council of Bishops after consultation between the bishops and the chairmen of the Annual Conference delegations within their respective jurisdictions. Officers shall be

elected by the commission from the above named and elected members. The membership shall also include twelve bishops, two from each jurisdiction, and twelve additional laymen, two from each jurisdiction, nominated by the Council of Bishops and elected by this General Conference. There shall be a convener appointed by the Council of Bishops, who shall convene the commission within six months following the adjournment of the General Conference. Vacancies occurring during the quadrennium shall be filled by the College of Bishops of the jurisdiction in which the vacancy occurs." (Para. 2013)

The General Conference further determined that

"The responsibilities and authority of this commission shall be as follows:

a. To make a thorough study of our jurisdictional system, with special reference to its philosophy, its effectiveness, its weaknesses, and its relationship to the future of The Methodist Church.

b. To carry on studies and conduct hearings in all the jurisdictions on racial segregation in The Methodist Church and all other problems related to the jurisdictional system.

c. To develop courses of action directed toward greater interracial brotherhood and the spirit of Christian love.

d. In the performance of its duties, to draw in the resources of other agencies of The Methodist Church to assist in such research.

e. To distribute to the local churches such facts and information during the quadrennium as may be deemed helpful to the work of this commission and of value to the church.

f. To present its findings and recommendations to the General Conference of 1960 in a report which shall be printed and distributed to the delegates thereof at least three months prior to the convening of the conference." (Para. 2013)

The Commission was called into being at once and the date for its first meeting was set before the General Conference adjourned. That meeting held in Chicago, August 6-7, 1956, determined both the organization of the Commission and the general plan of action to be pursued.

The organization agreed upon was to elect: (1) a chairman, (2) five vice-chairmen—one from each of the juris-

dictions other than that represented by the chairman, (3) a recording secretary, and (4) an executive committee.

Dr. C. C. Bell, a ministerial representative of the South-eastern Jurisdiction, was elected chairman together with Charles C. Parlin, John R. Wilkins, James Brawley, J. Clinton Hawkins, and Harold A. Bosley as vice-chairmen. Robert A. Goodrich was elected recording secretary. The Executive Committee consisted of the officers named, the chairmen of the several study commissions set up by the Commission and the following persons: Edwin L. Jones, Noah W. Moore, Jr., Dean E. Richardson, Leonard D. Slutz and Mrs. Thomas A. Swayze.

The Commission voted to meet annually and at other times on call of the Executive Committee.

The Commission voted to pursue its task: (1) through a series of studies dealing with various aspects of the jurisdictional system, and (2) through the prescribed "hearings" in the several jurisdictions.

Shortly after the initial meeting in Chicago it became apparent to the Executive Committee that successful staff direction of the work of the Commission required a full time Director. Accordingly, it was voted to invite Dr. C. C. Bell to become the Director of the Commission and Mr. Charles C. Parlin to serve as Chairman. At a subsequent meeting Mrs. Thomas A. Swayze was elected Vice-Chairman and designated to preside in the absence of the Chairman.

At the meeting of the Commission in Washington in February 1958 a Drafting Committee was called into being to begin the process of formulating this report.

From its inception the Commission has been conscious of other actions of the General Conference of 1956 which bear on its work. Since two of the three tasks assigned the Commission by the General Conference deal with the matters pertaining to race and race relations in the church, the Commission has at all times been mindful of the recommendations in the statement on "The Methodist Church and Race." (1956 *Discipline*, Para. 2026)

"... we recommend the following:

1. That the institutions of the church, local churches, colleges, universities, theological schools, publishing agencies, hospitals, and homes carefully restudy their policies and practices as they relate to race, making certain that these policies and practices are Christian.

2. That Methodists in their homes, in their work, in their churches, and in their communities actively work to eliminate discrimination on the basis of race, color, or national origin. That parents, teachers, and others who work with children and youth help create attitudes which make it easy to live in harmony with those of other races.

3. That Methodist churches in changing neighborhoods, rather than seeking new locations, early prepare their people to welcome into their fellowship all races as they become a part of their community.

That our pastors, upon whom rests the responsibility of receiving individuals into church membership discharge that responsibility without regard to race, color, or national origin.

4. That bishops, district superintendents, pastors, and lay leaders seek ways for the implementation of better fraternal relations between the Central Jurisdiction and other jurisdictions where they are adjacent, by closer co-operation at Annual and District Conferences, and at local-church levels.

5. That Methodists at national and international meetings of the church make provision for equality of accommodations for all races, without discrimination or segregation.

6. That the many racial and national groups which make up our Methodist world fellowship be afforded the opportunity without discrimination to enjoy full participation in all the activities of the church."

The General Conference of 1956 adopted and submitted to the Annual Conferences, Constitutional Amendment IX which outlined the legal steps by which: (1) a local church may transfer from one Annual Conference to another, (2) an Annual Conference may transfer from one jurisdiction to another, (3) the Central Jurisdiction shall be abolished.

The Commission noted that this amendment was adopted by the Annual Conferences and was declared by the Council of Bishops in February, 1959, to be a part of the law of the church.

Since several proposals before the Commission from the outset dealt with possible changes in representation to the General Conference and other matters now cared for by Jurisdictional and Central Conferences, a liaison was established with the Commission on the Structure of Methodism Overseas (Para. 2012).

II. Resume of the Work of the Commission

The work of the Commission has been guided and governed by the specific assignment of duties given it by the General Conference of 1956.

Accordingly, a special committee, with Mr. Edwin L. Jones as chairman, was given the responsibility outlined in Para. 2013 (a), namely, "to make a thorough study of our jurisdictional system with special reference to its philosophy, its effectiveness, its weaknesses, and its relationship to the future of The Methodist Church." The report of this Committee, as accepted by the Commission, constitutes the next section (Chapter III) of this report.

A second committee, with Dr. Chester A. McPheeters as chairman, was given the responsibility outlined in Para.

2013 (c), namely, "to develop courses of action directed toward greater interracial brotherhood and the spirit of Christian love."

The Commission acted as a committee of the whole in carrying out the responsibility outlined in Para. 2013 (b), namely, "to carry on studies and conduct hearings in all jurisdictions on racial segregation in The Methodist Church and all other problems related to the jurisdictional system."

Dr. Frederick A. Shippey of Drew Theological Seminary, was employed as Director of Research for the Commission. He and his staff made detailed studies of the many problems referred to them by the Commission. His reports were made both to the Executive Committee and, when requested, to the Commission. The Commission, feeling that several of these studies were of general value, has directed that the following be distributed to the General Conference delegates as working documents to be taken into consideration in the review of this Report:

1. The Methodist Church Since Unification—a Study of Statistical Trends and Characteristics 1940-1957.
2. Annual Conference and Jurisdictional Actions on Integration.
3. Trends Within the Central Jurisdiction 1940-1958.
4. A Comparison of Pension Annuity Rates and Average Salaries Among Annual Conferences in the United States.
5. An Analysis of Churches Transferred under Amendment Nine.
6. A Study of the Costs of General and Jurisdictional Conferences.

The Commission held the prescribed hearings in all jurisdictions in the fall of 1957. The Commission divided itself into six panels for this purpose. It was planned that no person should be a member of the panel that visited the jurisdiction in which he resided. The hearings, varying in length from one to two days, were held in the following cities: Atlanta, Baltimore, Boston; Charlotte, Chicago, Columbus, Denver, Detroit, Kansas City, Los Angeles, Louisville, Minneapolis, Montgomery, New Orleans, New York, Oklahoma City, Orangeburg, Philadelphia, Pittsburgh, St. Louis, San Antonio, San Francisco, Seattle and Shreveport. Each panel presented a full report on its hearings to the Commission in Washington in February 1958.

The substance of the present report was before the full Commission for four two-day sessions, all of which were both preceded and followed by meetings of the Executive or Drafting Committees.

We desire to register our testimony to the unfailing unity of spirit and purpose which characterized even our sharpest differences of opinion in discussion and debate. Had it been otherwise, we would have been unfaithful to the spirit of

unity found throughout the Church. Deeper than any differences of sentiment or position is the firm and unqualified faith that "The Methodists Are One People." The Commission found this to be true in its own life and work as well as in this report.

III. Statement of the History and Philosophy of the Jurisdictional System

From the date of its formation in the Christmas Conference in Baltimore in 1784, American Methodism has confronted in varying forms and with differing degrees of seriousness, the basic problem of church polity which is before us today: How to become and to continue as One Church in the face of the differing social, economic, and political attitudes and institutions of various regions and sections of our country's vigorous life and growth. The major divisions of 1828 and 1844 both reflect the seriousness of the problem and warn of the futility of division over it. The Plan of Union in 1939 was built upon a recognition of the nature of the sectional constituencies of this nation when, after more than ninety-five years of separation and negotiation, The Methodist Episcopal Church, The Methodist Episcopal Church, South, and the Methodist Protestant Church re-united themselves into The Methodist Church.

In its organization and government, The Methodist Church has been subjected to the same social, economic, and political tensions which historically have produced sectional conflicts in the United States. It is well to begin a statement of the philosophy of the jurisdictional system with a recognition of the principle that in church as in all other human affairs, men of equal honesty, sincerity, intelligence, and devotion to the Christian religion may differ fundamentally in their approach to difficult issues. The history of this nation and its institutions has been, from the beginning, characterized by conflict and dissension and, more happily, by compromise and union.

From 1844 to 1939 American Methodism sought a formula that would bring together the separate elements of our church, which had divided twice in an era when internecine conflict reached inflammatory levels. The great schism in our church came about because a minority within the then existing Methodist Episcopal Church, rightly or wrongly, saw interests which it regarded as paramount threatened by a majority of the General Conference. Attempts to formulate a Plan of Union after 1844 were invariably based upon a cardinal premise that some limitation on the powers of General Conference and some corresponding allocation of

authority to the constituent sections of the church would be essential to the merging of the separate elements of the church.

It is important to keep in mind the place of the jurisdictional principle of polity in the context of the total structure of The Methodist Church, the attitudes of the various sections toward it, and its relation to questions of racial segregation. There were at least five major problems which the commissions on union and constitution sought to resolve: (1) the question of lay representation; (2) the question of Central Conferences; (3) the question of the judicatur or Judicial Council; (4) the question of the Negro membership; and (5) the question of the powers of the General Conference.

Lay representation was firmly established in the Annual Conferences, the Jurisdictional Conferences and the General Conference. This fundamental concept of lay expression has strengthened the democratic aspects of Methodist polity and made the church more responsive to local church attitudes and opinions. Central Conferences embody the jurisdictional idea and antedate the Plan of Union, having in this way relatively little to do with the regional aspects of the jurisdictional system in America. The Judicial Council carries over into the Methodist system the valuable principles inherent in the independence of the judiciary as observed in the separation of powers in the federal government of the United States. Its significance has no organic connection with the jurisdictional aspects of church government.

The questions of the powers of the General Conference and of the Negro membership are the focal issues intimately involved in the philosophy of regional and racial organization.

The Plan of Union adopted in 1939 limited the scope of General Conference to matters "distinctively connectional." Simultaneously, provision was made for the establishment of Jurisdictional Conferences to which substantial grants of authority were made, including, specifically, the power to elect and assign bishops, the capacity to develop a promotional program, and the right to choose the jurisdiction's representatives on the various General Conference boards. Thus, the Jurisdictional Conferences gained some of the authority in church government which, prior to separation, had been lodged in General Conference.

In dealing with organization, candor requires us to admit that the sectional differences and antagonisms that have hampered national unity have not been avoided in Methodism. The Church has been confronted with the same basic

dilemma facing the nation: how may unity and harmony be achieved in the presence of intense sectional differences and tensions? Methodists have discovered, just as the nation has discovered, that in the long run the force holding our Church together have been stronger than the forces of division and disunity. It has been necessary, however, to approach the differences in a spirit of compromise to promote unity. Hence, if any single philosophical principle may be admitted by all as undergirding the jurisdictional system, it is that compromise may be an instrument to serve the highest ethical values.

Beyond the principle of compromise, it is difficult if not impossible to find common philosophical ground for understanding the jurisdictional system. Rather than speak of a philosophy of the jurisdictional system, it would be more accurate to affirm the existence of *two* philosophies in the thought of our Church on basic polity. These might be characterized respectively as the philosophy of centralization and the philosophy of decentralization or regional autonomy. It could be argued that neither philosophy has been advanced or defended by its adherents solely on its functional merits. It is a matter of record that, to some extent, each has been used to justify values and interests subscribed to by varying segments of the Church quite apart from its intrinsic philosophical merit. Beyond the purely secular philosophy of practical accommodation, the Church as a whole has held this principle in the context of belief in the guidance of the Holy Spirit. The guidance of the Spirit has been seen not as finding expression in pretext of infallibility but rather in a creative brotherhood of forthright conscience and humble love which often has led to insights beyond the prior imagination of those possessing diversity of convictions.

To many Methodists the idea of a powerful General Conference was never a source of fear. They were proud of it. The conception of regional self-determination, on the other hand, seemed to them a serious division in the idea of the church itself. For them it has never been a constitutive principle of church government. They agreed to it more as a permissive idea or a concession than as a philosophic ideal. This attitude is reflected in the general indifference with which the work assigned to a jurisdictional conference has been carried out in some jurisdictions.

There is thus a wide difference in the motivation for and evaluation of jurisdictionalism as a philosophy of polity. Those regions which have not used the jurisdictional machinery intensively have found in lay representation, the

growing democratic spirit in the Church, the Annual Conference, and the Area organization adequate avenues for expressing decentralized interests and promotional effectiveness. On the other hand, those regions employing a strong jurisdictional organization have developed a genuine appreciation for its contributions.

Briefly, the position of those who advocate the philosophy of centralization holds that the powers of church government above the level of the Annual Conference should be vested exclusively in a General Conference where the representative clergy and laity of the Church may determine, through democratic processes, the great issues of church polity. Only by so placing ample power in the hands of General Conference may a truly unified Church, unhampered by sectional conflict, develop. To establish regional levels of authority between General Conference and the respective Annual Conferences, as in the Jurisdictional Conference, both perpetuates sectional influences, and dilutes the authority and effectiveness of General Conference. To make matters worse, the establishment of jurisdictions creates cumbersome and needless administrative machinery in a church often accused already of over-administration.

The philosophical case of those who oppose the jurisdictional system and advocate centralization in church government rests primarily on the proposition that the church must be an inclusive fellowship and that the decentralist position is or makes possible a negation of this value. As a case in point, racial segregation, though morally and spiritually at odds with the tenets of Methodism, is nevertheless maintained by and in the Church through the Central Jurisdiction. Thus, while the Church opposes segregation in principle it practices it in its church organization.

Moreover, some who argue for centralization in church government fear that an episcopacy chosen by jurisdictional conferences will tend toward a sectional rather than a national orientation. The transfer of bishops across jurisdictional lines has been rendered virtually impossible in actual practice, it is pointed out. Some, indeed, question whether, under a decentralized mode of selection, persons considered for the episcopacy with a national and world outlook will be preferred to those with a purely sectional identity and acceptability.

Nevertheless, it must be recognized that the proponents of the jurisdictional philosophy view it as the principle of unity in diversity which guarantees initiative and self-expression. Closely related to this principle is the idea that the regions making up The Methodist Church should be

guaranteed equality of representation and participation. Whether one agrees with the need for a strong independent Jurisdictional Conference or not, there is general consensus on the values of unity in diversity, initiative and self-expression, on the one hand, and geographic representation and participation on the other. Any differences of judgment here have to do with means, not ends.

Those who support the position of decentralization or regional autonomy have been equally articulate in stating the reasons for the existence of a jurisdictional system. A principal argument has been that in so vast and heterogeneous a nation as the United States insistence upon uniformity and national standards in church polity will both do violence to sectional values and interests and prove to be administratively cumbersome. Regional autonomy brought about through the jurisdictional system permits essential flexibility and experimentation in developing and administering church programs. It accords with the administrative philosophy that the dangerous consequence of centralization is the creation of a top-heavy organization so inflexible that it cannot function effectively at the local and regional levels, with which it easily loses touch.

Supporters of the jurisdictional system have been quick to note that it was always the *sine qua non* of the Plan of Union. Histories of Methodist Union which have come to the attention of the Commission have been in substantial agreement on this point. To them the jurisdictional system represented a position midway between the principle of General Conference supremacy on the one hand, and the separation existing from 1844 to 1939, on the other.

Those supporting regional autonomy through a jurisdictional system have insisted that the choice of bishops should be a responsibility of the region where they are to serve. Only bishops who are acceptable to a particular region can attain a maximum effectiveness in that region. It is precisely those best acquainted with the background and experience of those under consideration for the episcopacy who can best determine their respective qualifications and merits.

Champions of the geographic jurisdiction have insisted that its basic motivations and goals have had nothing to do with race. Nevertheless, the present determination to re-assess the processes of the jurisdictions is intimately related to questions of race and racial segregation. It must be remembered that separate Negro Conferences were in existence at the time of Union. They had been separate Conference entities in the Methodist Episcopal Church for

many years, but were organized into a separate Jurisdiction based on race at the time of Union. Their persistence as segregated bodies is a complex problem which both affects jurisdictional philosophy and transcends it. Segregation intersects with jurisdictional church polity but would not be overcome by the abolition of jurisdictionalism alone. While the jurisdictional system has protected regional patterns of segregation in church and community life, it has also afforded opportunities of Negro representation on a formula of equality at the top connexional level of Methodism.

During the two decades since the Unification of Methodism vast social changes have taken place in the nation as a whole. Industrialization, the massive mobility of population, urbanization, the raising of real wages and standards of living, the homogenizing of popular art and national values through mass media of communication, and the democratic drive for equal opportunity in every aspect of life—all have had significant consequences for church life and organization. They are modifying regional distinctiveness. Each part of the nation is steadily being drawn out of its isolation and sectional introversion into dynamic interaction with the whole world. Nowhere is the rate of industrialization and the urban way of life more accelerated than in the Southland. For these reasons the roles of regional, cultural, and racial minorities are dynamically different from what they were in 1939. The prospect for the future is greater homogeneity and unity in the national character of the United States.

This nation has been slowly but steadily moving toward equal opportunities for all races and the removal of legal barriers to the intermingling and integration of the races, with strong resistances expressed in various parts of the country. Likewise The Methodist Church has clearly expressed the doctrine that there is no place for racial discrimination in its fellowship. Consequently, the General Conference of 1956 placed the Central Jurisdiction in the line of ultimate extinction and the programs of all jurisdictions have been given the assignment of making manifest the barrierless fellowship of Christ's Church.

The philosophy of the jurisdictional system must be finally evaluated by its effectiveness in the total institutional life of the church and its contribution to the evangelical mission of Methodism. The Methodist Church has embraced the principle of the geographic jurisdiction, but as it develops more and more in the direction of a truly unified church a continuing re-examination of the basic pattern of organization arising from the consensus of 1939 is called for. In

the years ahead we shall move forward to new areas of brotherhood and understanding which shall bridge the sectional barriers of the past. It is the light of a dynamic and evolving church brotherhood that the philosophy of the jurisdictional system will find a redefinition in terms acceptable to North, South, East and West. Changing conditions may require more or fewer jurisdictions, but it is certain that a strong Methodist Church can only rest on a foundation of effective administration and wise, dedicated leadership.

IV. Findings and Recommendations

The Recommendations herein set forth come to the General Conference after much careful, earnest work undertaken in a spirit of prayerful dedication to the task of strengthening The Methodist Church and its work.

The findings and recommendations are presented in two parts: Part I deals with proposals involving the organization of the Church; Part II deals with courses of action.

The Commission feels that the plans here set forth will strengthen the Church and its work. It feels that the concessions asked of groups who sought other programs and plans are reasonable and should be granted.

This report represents the judgment and action of the Commission. As in most cases involving complex problems, there have been at many points differences of opinion, and where such still exist the individual member of the Commission reserves the right to express that difference.

COMMISSION TO STUDY AND RECOMMEND ACTION CONCERNING THE JURISDICTIONAL SYSTEM

Recommendation No. 1—Approved, April 28, 1960, See Journal, Pages 294, 295, 302-311, 502.

PART I. PROPOSALS RELATING TO CHURCH ORGANIZATION

1. The Regional Jurisdictional System.

Problem: Should the General Conference of 1960 undertake to abolish, or basically alter, the jurisdictional system as it relates to geographic areas?

Findings: Strong support for a jurisdictional system based on regions was found in the Southeastern and South Central Jurisdictions. They have found it to be an important agency for implementing the promotional work of the church. The Northeastern, North Central and Western Jurisdictions were predominantly critical, holding that, so

far as they were concerned, it was unnecessary, economically wasteful and in some respects a divisive addition to the church structure. The Central Jurisdiction had relatively little to say regarding regional jurisdictions.

The advocates of the regional jurisdictional system questioned the validity of criticisms coming from sections of the church which have failed fully to explore its possibilities and potentialities. They have pointed out that, historically, every discussion concerning Unification was premised on some form of jurisdictional system. However, it was unanimously accepted that, in view of Methodism's world-wide development, it may in time prove wise to rearrange our regional jurisdictional composition and either increase or decrease the number of jurisdictions of The Methodist Church.

Your Commission recommends no alteration in the powers granted to Jurisdictional Conferences by the Constitution, Article V (*Discipline*, Para. 15) :

"The Jurisdictional Conferences shall have the following powers and duties and such others as may be conferred by the General Conference:

1. To promote the evangelistic, educational, missionary, and benevolent interests of the church, and to provide for interests and institutions within their boundaries.

2. To elect bishops and cooperate in carrying out such plans for their support as may be determined by the General Conference.

3. To establish and constitute Jurisdictional Conference boards as auxiliary to the general boards of the church as the need may appear, and to choose their representatives on the general boards in such manner as the General Conference may determine.

4. To determine the boundaries of their Annual Conferences; provided that there shall be no Annual Conference with a membership of fewer than fifty ministers in full connection, except by the consent of the General Conference.

5. To make rules and regulations for the administration of the work of the church within the jurisdiction, subject to such powers as have been or shall be vested in the General Conference.

6. To appoint a Committee on Appeals to hear and determine the appeal of a traveling preacher of that jurisdiction from the decision of a trial committee."

Recommendation: That the General Conference of 1960 undertake no basic change in the regional jurisdictional system.

Recommendation No. 2—Approved as Amended, April 28, 1960, See Journal, Pages 311-335, 351-360.

2. The Jurisdiction Based on Race.

Problem: Should the General Conference of 1960 take additional measures to abolish the Central Jurisdiction?

Findings: The Central Jurisdiction is by definition composed of the Negro Annual Conferences, and a desire to have it abolished was discovered in varying degrees in all Jurisdictions. Throughout the Church there is a growing conviction that the pattern of racial segregation existing in our country today is morally wrong and the Central Jurisdiction for many people has become a symbol of segregation. However, among those urging an early elimination of the Central Jurisdiction there was difference of judgment as to how and when this could best be accomplished.

Unfortunately and erroneously, the jurisdictional system as a whole, mainly because of the Central Jurisdiction, has become for some a symbol of segregation. Much of the opposition to the system as a whole results from this error.

Actually, the Central Jurisdiction assures racial integration in the highest echelons of our Church—in the Council of Bishops, the Judicial Council and in all boards, commissions and committees of the Church. There is no other denomination in America where this degree of racial integration in the governing bodies of the Church has been achieved.

An analysis of the relationship of the jurisdictional system to racial segregation is found in the 1956 Report to the Central Jurisdiction of its Commission to Study the Jurisdictional System, wherein it is stated:

“The major and central problem concerning Negroes in The Methodist Church is segregation. This problem is not inherent in the Central Jurisdiction, but in the purposes, the minds, attitudes, traditions and customs which have given birth to separation and segregation on the lower structural levels of the church and the larger community in which the church exists.

* * * * *

“The jurisdictional system is not inherently evil, and the removal of segregation does not follow inevitably with the abolition of the jurisdictional system, not even with the abolition of the Central Jurisdiction. There can and most likely will be segregation with or without the Central Jurisdiction until some other conditions are met.”

The abolition at this time of the Central Jurisdiction

would impose hardships on its constituent Annual Conferences. If the Jurisdiction were abolished, these Annual Conferences would be immediately forced to one of two alternatives: (1) Remain separate and not a part of any jurisdiction or (2) join any Jurisdiction which has extended or may extend an invitation.

Under the first alternative, the detached Annual Conference would by the Discipline become a Provisional Annual Conference. As such, it would send no delegates to a Jurisdictional or General Conference. Episcopal supervision would be provided by the General Conference. In effect, a Provisional Annual Conference is a ward of the church.

The second alternative already exists, as Amendment IX gives the machinery for an Annual Conference to transfer to another jurisdiction. Your Commission now feels that transfers should remain optional with the Annual Conferences rather than be forced by abolition of their jurisdiction. After careful study, your Commission is convinced that there are vital problems which must be solved before the Central Jurisdiction can be abolished other than by voluntary decision of the Annual Conferences as now provided in Amendment IX.

Amendment IX to the Constitution, was specifically designed to facilitate transfers of Annual Conferences and of churches from one Jurisdiction to another. It defines the legal steps by which: (1) a local church may transfer from one Annual Conference to another; (2) an Annual Conference may transfer from one Jurisdiction to another; (3) the Central Jurisdiction shall be abolished. As yet we have not had time to see the full effect of this legislation. In fact, there is little evidence of a desire to use the provision in Amendment IX which provides:

“Whenever twenty-five per cent of the local church membership of the Central Jurisdiction have been transferred by this process to another jurisdiction or jurisdictions, the bishop of the area from which the largest number have been transferred shall be transferred to the jurisdiction which has received the largest number by such transfer, and the representation of the Central Jurisdiction on the boards and agencies of the church shall thereafter be proportionately reduced.”

It has been estimated that as of this date less than one (1) per cent of the local church membership of the Central Jurisdiction have been transferred by the process of Amendment IX.

In our surveys we discovered various reasons for the hesitancy on the part of the churches and conferences of the

Central Jurisdiction to make the transfers provided in Amendment IX. Some churches and some church administrators discourage transferring because the loss of their churches means the weakening of the Central Jurisdiction. Some local churches have found that the apportionments in some conferences are so high as to be prohibitive.

One of the most significant deterrents to transfer is that Negro ministers become the victims of a restricted itineracy, when only a few Negro churches are in a conference. Until there is more freedom of appointments for Negro ministers, until all churches are willing to accept a minister because he is a Methodist preacher and merits the appointment, there will be this hesitancy to transfer.

As this report is being written (the fall of 1959) forty-four local churches are involved in various stages of discussion and transfer. Those having completed the transfers are:

St. Matthews, Chicago, from the Lexington Conference to the Rock River Conference, North Central Jurisdiction.

Second Grace, Detroit, and John Wesley, River Rouge, Michigan, from the Lexington Conference to the Detroit Conference, North Central Jurisdiction.

Neighborhood Church and Community Center, Fort Wayne, Indiana, from the Lexington Conference to the North Indiana Conference, North Central Jurisdiction.

St. Paul, Jamaica (Long Island), N. Y., from the Delaware Conference to the New York East Conference, Northeastern Jurisdiction.

Galilee, Englewood, New Jersey, from the Delaware Conference to the Newark Conference, Northeastern Jurisdiction.

Other transfers are being negotiated in Colorado, Illinois, Indiana, Iowa, Michigan, New Jersey, New York, Ohio and Pennsylvania. Thirty-six of the transfers are in what might be called "suspended animation."

There are indications that transfers may be voted without full knowledge of what will be required either of the transferring church or of the receiving conference, with respect to such problems as freedom of mobility of membership transfers, ministerial recruitment and standards, salary and pension differentials, and clerical and lay leadership opportunities in Districts, Conferences and Areas.

Members of local churches and ministers need to be prepared spiritually and psychologically for the proposed transfer. Transferring churches should measure their relative strength in leadership, finances, membership growth, partic-

ipation in and responsiveness to the general church program.

Where there is a concentration of Negro churches, it would be better for all concerned if larger blocks of racial churches were prepared for group transfers—by districts, conferences or areas. In the case of conferences or areas it may well be possible and desirable for the change to be not a transfer but a merger into a new conference or area. Rather than basing transfers on emotion alone, careful studies should be made as to the actual local conditions. Both the transferring churches and the receiving conferences should make full appraisals of all the involvements prior to transfer.

It should also be noted that Amendment IX makes possible transfers of churches or conferences into the Central Jurisdiction where circumstances make this an advisable change. A substantial number of such transfers would result in a Central Jurisdiction that is racially inclusive.

Recommendation: SINCE THE GENERAL CONFERENCE OF 1956 UNDERTOOK A BASIC CHANGE IN OUR CHURCH RELATIVE TO THE CENTRAL JURISDICTION AND SINCE THAT BASIC CHANGE WAS APPROVED BY THE ANNUAL CONFERENCES OF THE CHURCH BY AMENDMENT IX WHICH PERMITS AND ENCOURAGES THE EXTINCTION OF THE CENTRAL JURISDICTION, we NOW urge that the General Conference of 1960 take cognizance of the action of the 1956 General Conference in adopting Amendment IX, subsequently ratified by the several Annual Conferences, which we feel is a definite beginning in the direction of the abolition of the Central Jurisdiction, and any action by the 1960 General Conference regarding the Central Jurisdiction be in the direction of the implementation of Amendment IX. To implement Amendment IX it is recommend that each Annual Conference shall designate an appropriate committee or board to establish policies and procedures on interracial brotherhood and that it make reports to the Annual Conference as to progress being achieved. All proposed transfers under Amendment IX should be referred to such committee or board for study and guidance. Such committee or board shall initiate studies preparatory to the transferring of churches, districts, conferences, and areas. It is strongly urged that at least once each year, Annual Conference committees and boards shall meet jointly with similar committees or boards in other Annual Conferences in the same geographical territory. Finally, in our approach to this problem, large emphasis should be given to the

over-all strategy of The Methodist Church with particular attention to population shifts and rapidly changing urban areas.

Recommendation No. 3—Adopted, April 29, 1960, See Journal, Page 361.

3. Jurisdictional Boards and Agencies.

Problem: Is it necessary or advisable to require a uniform pattern in the six Jurisdictions for implementing the promotional work of the Church?

Findings: Since Unification the Jurisdictions have not followed a uniform pattern for implementing the promotional work of the Church. Southeastern and South Central have made extensive use of jurisdictional bodies to implement the work of the Church, whereas the other Jurisdictions have continued to rely heavily, and in some cases almost exclusively, on the Area, the Annual Conference and the District as implementing agencies.

There appear to be some fundamental reasons for this difference. In the Southeastern Jurisdiction the concentration of Methodist work among members having a common way of life and thinking, located in a relatively small geographic area, indicates a usefulness of a jurisdictional organization. Conversely, the Western Jurisdiction with its wide geographic coverage, and the Central Jurisdiction with its even wider coverage, find the Area or the Annual Conference or the District more suitable and useful agencies of promotion. Both the Northeastern and North Central Jurisdictions have strong preference for the Area or the Annual Conference or the District as the implementing agency. They wish to eliminate the expense and work involved in a jurisdictional organization. The hearings made clear the preferences of the various Jurisdictions in this respect.

An exception to the pattern of evidence brought forward in the hearings was the work of the Woman's Society of Christian Service. While this organization in some instances has worked directly from its Division to Annual Conferences, it appears to have made effective use of a jurisdictional organization in all of the Jurisdictions.

The study of the work of the Church since Unification made under the direction of Dr. Shippey—"The Methodist Church since Unification"—shows that the differing methods of implementation can both be effective—for example, compare the work in Southeastern, with its extensive jurisdictional organization, and Northeastern, which relies almost entirely on the Area, the Annual Conference and the District.

The Commission finds no valid reason for attempting to enforce uniformity of administration methods against the best judgment of the responsible leaders of a territory.

The present *Discipline* has appeared to some as making mandatory the creation and use of jurisdictional boards, commissions and bodies. In all Jurisdictions, jurisdictional bodies exist but some of these have existed only on paper. A clear declaration that uniformity in administrative practice is not required would eliminate misunderstanding and criticism.

Recommendation: That this General Conference affirm that Jurisdictions may properly under the present *Discipline* adopt their own policies as to promotion and administration by jurisdictional organization as each Jurisdiction may determine.

Recommendation No. 4—Adopted, April 29, 1960, See Journal, Page 361.

4. The Place of General Conference.

Problem: How can meetings of the General Conference be scheduled so as to be fair to all Jurisdictions?

Findings: Among the representatives of all Jurisdictions there appears to be a universal desire for a greater sense of unity in our Church. Members of your Commission have differed at times on the means of accomplishing this, but all have expressed a determination to cultivate a deeper sense of unity.

Many have called attention to the fact that since Unification not General Conference has been held within the boundaries of the Southeastern Jurisdiction because the Church's requirements for non-discriminatory accommodation of delegates could not be met.

This obstruction is disappearing. In each of the Jurisdictions today there are cities where non-discriminatory accommodations as required by The Methodist Church are obtainable.

Since Unification, General Conferences have been scheduled as follows:

Year	City	Jurisdiction
1940	Atlantic City	Northeastern
1944	Kansas City	South Central
1948	Boston	Northeastern
1952	San Francisco	Western
1956	Minneapolis	North Central
1960	Denver	Western
1964	?	?

Recommendation: That this General Conference recommend that the place of General Conference be rotated among the Jurisdictions, provided, that satisfactory arrangements can be made consistent with the existing requirements for entertaining the General Conference, with special reference to Para. 2026, Sec. 5, of the "1956 Discipline."

Recommendation No. 5—Adopted, April 30, 1960, See Journal, Pages 363-368, 413-430.

5. Time and Place of Jurisdictional Conferences.

Problem: Should the Jurisdictional Conferences be held after, before or at the time of the General Conference and at what place?

Findings: We have found that a valuable sense of unity and understanding results from the meeting of leaders of our Church from all parts of the world and their working together in the General Conference. We consider it would be very helpful if more of our people could share in such unifying experiences. There is widespread agreement that consecration of bishops by the General Conference and arrangements for transferring bishops across jurisdictional lines would help develop the unity of the Church. The holding of Jurisdictional Conferences, as now, after General Conference makes impossible such consecration and such transfers.

Your Commission canvassed thoroughly the alternatives:

(1) Jurisdictional Conferences meeting at the time and place of General Conference; (2) Jurisdictional Conferences meeting before General Conference.

Several of the Jurisdictions have a strong preference for the first alternative, namely, to have their Jurisdictional Conference at the time and place of General Conference. Numerous reasons are advanced: (1) It would foster a spirit of unity in the Church. (2) it would minimize the risk that the separate Jurisdictions may become ingrowing and provincial in outlook. (3) It would bring more individuals into contact with the whole Church. (4) It would make possible the election and consecration of bishops at the time and place of the General Conference and thus the new bishops would immediately become known to the whole Church. (5) It would make possible assignment of bishops across jurisdictional lines. (6) It would make it possible for a Jurisdictional Conference promptly to implement action of a General Conference.

Other Jurisdictions have a preference for the second al-

ternative, namely, to have their Jurisdictional Conference prior to the General Conference and within the Jurisdiction. They reason that (1) the Jurisdictional Conference would lose its powers, prestige, and purpose; (2) the Jurisdictional Conference would become merely another Committee of General Conference; (3) meeting at General Conference four of the six Jurisdictions would always meet outside the bounds of their Jurisdiction which would cause a loss of interest within the Jurisdiction in the proceedings of the Jurisdictional Conference; (4) many non-delegates because of personal interest in jurisdictional affairs now attend Jurisdictional Conferences, and such attendance would be sharply curtailed; (5) if jurisdictional delegates are made members of General Conference the number of jurisdictional delegates may be reduced and this would be unwise, and (6) the proceedings of at least several Jurisdictional Conferences always receive wide publicity in the press throughout those Jurisdictions and much of such valuable publicity would be lost if the Conference were held outside the bounds of the Jurisdiction. Those so arguing would be willing to advance the time of meeting in order that bishops may be elected and presented for consecration and their assignments announced at General Conference.

But this proposal met with strong objection within the Commission. Some argued that it would encourage the tendency to discuss and pass on matters to come before General Conference and thus send delegations with regional mindsets. This would tend to block-voting by Jurisdictions and regions and not be in the best interests of the Church. Their contention is that if all jurisdictional delegates could meet together for the great service of Holy Communion and the reading of the Episcopal Address and then move into their separate Jurisdictional Conferences for the necessary balloting and other work, all would be done in an atmosphere and spirit of unity and of the best interests of the Church as a whole.

The Commission believes that because of the sharp difference of opinion which exists, the holding of Jurisdictional Conferences either at the time and place of the General Conference, or shortly prior thereto, at a place to be designated, should be left optional. We are asking the General Conference to recommend to the Jurisdictions a trial of meeting at the time and place of the 1964 General Conference. Meetings of the Jurisdictional Conferences at the time and place of the General Conference will present new problems and opportunities of programming in the interest of a worldwide Methodism.

Overseas Delegates

Careful provision would need to be made for programs for delegates from Annual Conferences from within Central Conferences overseas, during the times when Jurisdictional Conferences were in session. The fact that delegates from these Overseas Annual Conferences would not be involved in the business of any of the six Jurisdictions while in session presents an apparent dilemma. The desire to strengthen our world fellowship requires that special attention be given this fact, in order to retain complete equality among delegates from all over the world.

One of the thrilling aspects of a Methodist General Conference is the presence of official delegates from every continent in the world. That fact offers potential opportunity for friendship on a world scale, and for a valuable exchange of experiences. However, the press of business at the General Conference has made the achievement of either of these values difficult. The periods of time during which Jurisdictional Conferences are in session at the seat of General Conference would offer unusual opportunity for creative activities and programs for the delegates from Overseas Annual Conferences never before possible.

In planning for programs for the delegates from these Overseas Annual Conferences during sessions of Jurisdictional Conferences, this Commission recommends the following principles to the General Conference Program Committee:

1. Elected delegates and the bishops of these Overseas Annual Conferences shall be consulted and have a major voice in determining the content of the programs.
2. Opportunities shall be arranged for these Methodists from all over the world to meet and become acquainted.
3. Forums on important issues facing the Christian Church in the world shall be conducted.
4. Work shops shall be planned for the exchange of ideas and experiences concerning effective church programs.
5. The General Conference Program and Entertainment Committee shall be responsible for developing plans for such special programs, and shall have power to conduct necessary consultation and create any special committees required.

Sentiments expressed in the Commission indicate that a majority of the Jurisdictions would elect to meet at the time and place of the General Conference. The Commission

recommends that *all* Jurisdictions be urged to try, in 1964, the experiment of meeting at the time and place of the General Conference. Thus the validity of the arguments for and against combined meetings can be tested.

Recommendations:

(A) That the Constitution be amended so that Jurisdictional Conferences shall meet (a) at the time and place of General Conference, or (b) not more than sixty days prior to the date of General Conference at such time and place as the preceding session of the Jurisdictional Conference, or its delegated committee, by a two-thirds vote may determine.

(B) That the provisions of Para. 523 of the 1956 *Discipline* for calling of special sessions of Jurisdictional Conferences remain unchanged.

(C) That this General Conference invite the Jurisdictional Conferences to hold their 1964 Conferences at the time and place of the 1964 General Conference.

Recommendation No. 6—Adopted, April 30, 1960, See Journal, Pages 431-439.

6. Membership of Jurisdictional Conferences.

Problem: Should all delegates elected to Jurisdictional Conferences be members of General Conferences and, if so, what limits should be put on the size of the General Conference?

Findings: Many find the distinction between General Conference and Jurisdictional Conference delegates objectionable, those being elected only to the Jurisdictional Conference sometimes feeling themselves inferior-class delegates. They urge that the same persons serve as both General and Jurisdictional delegates.

But there are those who disagree. They argue against an increase in size of the General Conference saying that the present membership of 900 is already too large for best results as a legislative body. They argue against a decrease in size of the Jurisdictional Conference because the number of persons participating in the important act of electing bishops is already relatively small. A brief listing of facts as to membership in General and Jurisdictional Conferences may be helpful.

In 1956 the delegates to the General Conference and to the Jurisdictional Conferences were as follows:

Jurisdiction	Number of Delegates to the 1956 General Conference	Number of Delegates to the 1956 Jurisdictional Conferences
Central	48	116
North Central	152	357
Northeastern	136	306
South Central	130	298
Southeastern	170	384
Western	58	126
Total	694	Total 1,587
Overseas Delegates	98	
	792	

To resolve these problems it is reasonable that some adjustment be made in size of delegations. If Jurisdictional Conferences were to be maintained at 1956 size and these delegates were to be also delegates to the General Conference, and overseas delegates were to be kept in comparable ratio, it would mean a General Conference of over 1,700. The maximum now permitted by the Constitution is 900.

While a body of, say, 1,400 would be more difficult than a body of 900 and some changes in procedures might be necessary, a General Conference of 1,400 is not an impossibility. Some of our Annual Conferences are of this approximate size:

Virginia Annual Conference 1,411

Ohio Annual Conference about 1,400

The comparison with legislative bodies of other denominations is as follows:

	Delegates	Membership (Per 1959 yearbook of American Churches)	Ratio: Church members repre- sented by each Delegate	Years between Sessions
PROTESTANT EPISCOPAL CHURCH				
House of Deputies	656			
House of Bishops	191	847	2,965,137	3,500 3
PRESBYTERIAN				
(United)	1,000	3,032,977	3,033	1
UNITED LUTHERAN				
(Under merger plan)	1,000	3,870,366	3,870	2
CONGREGATIONAL- CHRISTIAN	1,608	1,392,632	866	2

THE METHODIST CHURCH

(Maximum proposed)	1,400	9,543,245	6,817	4
(Minimum proposed)	900		10,000	

Criticism of the procedures of General Conference have been noted. Even with a body of 800, delegations seated at the rear of the auditorium, or at the far sides, have had difficulties in getting the attention of the presiding officer and an opportunity to be heard. Modern electronics have been used to convey the voice of the presiding officer to the delegates; future General Conferences should use the techniques which are being developed for conveying the demands of delegates to the presiding officer. For example, an electric board before the presiding officer could list the delegations and indicate by the push of a button at a delegation table, that someone from that delegation wished to speak. The techniques of framing issues and presenting majority and minority reports to the General Conference in set debate, followed by general debate, could be encouraged. Drafting could be done by sub-committee groups rather than attempted on the floor of a great legislative body. It is believed that a General Conference larger than now constituted, by the proper use of procedures and techniques, could serve as an even more satisfactory legislative body than the General Conferences of the recent past.

Studies of expenses have been made. These indicate that the cost of a meeting of Jurisdictional Conferences and the General Conference at the same time and place with a total body of 1,400 would cost more than the combined costs of General Conference and the six Jurisdictional Conferences held in 1956, the estimated excess being approximately \$92,170. On the other hand, with a body of 900 instead of 1,400 the study shows that the cost would be less, the estimated saving being approximately \$184,449. With either figure—1,400 or 900—the per capita cost of convening the governing bodies is low in comparison with the other denominations.

Recommendation: That the Constitution be amended so as to provide that the minimum membership of the General Conference be set at 900 and the maximum at 1,400 and so as to provide that the same persons be delegates to the Jurisdictional Conferences and the General Conference.

Recommendation No. 7—Adopted April 30, 1960, See Journal, Page 439.

7. Consecration of Bishops.

Problem: Should bishops be consecrated at the General Conference?

Findings: Throughout the Jurisdictions there is support for the proposition that bishops should be consecrated at the General Conference, thus symbolizing the concept that they are superintendents of the whole Church. We must avoid any impression that this policy might result in creating two classes of bishops in The Methodist Church, one being those consecrated by General Conference and the other class being those consecrated at Central Conferences. We therefore recommend a procedure that would leave the location for the consecration of bishops optional with Central Conferences.

Recommendation: That the *Discipline* be amended to provide that bishops elected by a Jurisdictional Conference be consecrated at General Conference and bishops elected by a Central Conference be consecrated at the electing Central Conference, or, if such Central Conference so requests, at General Conference. (This optional procedure for consecrating Central Conference bishops at General Conference would require that Central Conferences meet prior to General Conference. This involves administrative policies, and therefore questions as to such policies and possible legislative changes should be referred to the Commission on the Structure of Methodism Overseas.)

Recommendation No. 8—Adopted as Amended, April 30, 1960, See Journal, Page 439.

8. Assignment of Bishops.

Problem: To make possible the transfer of bishops across jurisdictional lines, should bishops be assigned at the time and place of the General Conference?

Findings: The *Discipline* demonstrates that transfers of bishops from one Jurisdiction to another were within contemplation at time of Unification, but mechanically under existing procedures it is impossible to make a transfer. Since Unification no bishop elected by one Jurisdiction has been assigned to an Area in another Jurisdiction.

Under the present *Discipline*, a Jurisdictional Conference makes the assignments of bishops to the Area upon recom-

mentation of the Jurisdictional Committee on Episcopacy. This Committee does not come into existence until elected by the Jurisdictional Conference. The Committee must then meet, organize and report to the Jurisdictional Conference the number of vacancies which exist in order that the Conference may do the necessary balloting. When the balloting has taken place and the total number of bishops has been elected the Committee on Episcopacy again meets, recommends assignments to the Areas, and this recommendation is then presented to the Jurisdictional Conference for adoption.

Within the time schedule of a Jurisdictional Conference, it is impossible to arrange a transfer across jurisdictional lines. Until the Jurisdictional Conference elects its Committee on Episcopacy and this Committee thereafter meets and organizes no one is authorized to consult a bishop from another Jurisdiction about transferring and neither the Conference nor the College of Bishops from the other Jurisdiction would be in session to review the matter and give consent. If a vacancy were created by the transfer out of a bishop, a new election would have to be held at the next quadrennial session of the Jurisdictional Conference four years hence or at a special session called for the purpose.

The existing difficulties could be overcome by the Committees on Episcopacy of the jurisdictions meeting in joint session. At such a meeting, proposals could be discussed and transfers of bishops across jurisdictional lines worked out whenever the jurisdictions are mutually agreed. Here could be discussed, for example, on the basis of the best interests of the church as a whole, the assignment of a bishop to, say, Washington, D. C. or any other area.

It should be made clear, however, that the recommendation of your Commission, and the constitutional amendment which it proposes, indicate no change in the established right of each jurisdiction to elect its bishops and to assign bishops to areas within the jurisdiction. The recommendation merely provides a procedure whereby proposals for transfers between jurisdictions may be discussed but ultimate authority for the assignment of bishops within a jurisdiction continues to rest in the jurisdiction.

Under the plan of Amendment XII the delegates of each Jurisdictional Conference, and therefore the members of its Committee on Episcopacy, would be present throughout the sessions of the General Conference. They could therefore meet and deal with any question which might arise regarding transfer of bishops regardless of whether the particular jurisdiction had elected to hold its stated quadrennial meet-

ing at the time and place of, or prior to, the General Conference. The *Jurisdictional Committee on Episcopacy* could be convened at any time on the call of its officers. The *Jurisdictional Conference* could be convened at any time on the call of its College of Bishops under *Discipline*, Para. 523.

As under the present law of the church, ultimate authority for the stationing of a bishop within a jurisdiction rests the Jurisdictional Conference.

Recommendations: That the Constitution and *Discipline* be amended to provide that:

There shall be a General Conference Committee on Episcopacy composed of all the members of the Committees on Episcopacy of the several Jurisdictional Conferences, which:

1. may make proposals involving the transfer of bishops from one Jurisdiction to another where said transfer

(a) has been approved by a two-thirds majority of the members of the Committee on Episcopacy of the jurisdiction to which the transfer is to be made;

(b) has not been disapproved by a two-thirds majority of the members of the Committee on Episcopacy of the jurisdiction out of which the transfer is to be made; and

(c) **HAS BEEN CONSENTED TO BY** the bishop involved;

2. shall receive and accept the assignment of bishops as made or finally approved by the several Jurisdictional Conferences after all transfers, if any, have been acted upon;

3. shall announce to the General Conference the assignments made, or finally approved, by the respective Jurisdictional Conferences of all bishops, and no official announcement of the assignments of bishops shall be made prior thereto.

The General Conference upon receiving the announcement of its Committee on Episcopacy may not change the assignments within a jurisdiction. The General Conference upon receiving the announcement of its Committee on Episcopacy may not change transfers as announced by its Committee or initiate proposals for transfer except

(a) by a majority vote of the General Conference, and

(b) by a majority vote of the Jurisdictional Conferences which are involved in the proposed transfer.

*Recommendation No. 9—Adopted As Amended, May 2, 1960.
See Journal, Pages 441-446, 477-489.*

PART II. PROPOSALS RELATING TO COURSES OF ACTION

The Commission to Study and Recommend Action Concerning the Jurisdictional System, was directed by the General Conference of 1956 "To develop courses of action directed toward greater interracial brotherhood and the spirit of Christian love."

In seeking to determine these courses of action, studies were made to discover what steps had been or are being taken by Methodist Churches and Methodist Institutions to further the realization of the General Conference Statement on Race. (*Discipline*, Para. 2056.) Factual data were secured concerning the successful transfers of local churches from the Central Jurisdiction to other Jurisdictions. General Boards and Agencies were surveyed as to their policies, and their administration of those policies in the institutions under their supervision. All Boards and Agencies responded fully to our questionnaires. The Board of Social and Economic Relations provided the findings of the interracial workshops which they conducted in several Jurisdictions. The Department of Christian Social Relations of the Woman's Division of Christian Service furnished valuable information relating their experiences in applying the principle of integration in their activities.

Your Commission has kept before itself at all times the common goal of helping The Methodist Church become and continue as a truly inclusive church. We firmly believe that the constitutional and procedural changes recommended in this report, if adopted by the Church, will do much to nurture greater interracial brotherhood and the spirit of Christian love throughout our fellowship. But legislation alone cannot forcibly make The Methodist Church an inclusive church. We face, therefore, the problems of (1) discovering what more can be done and by what methods, and (2) suggesting ways of making these recommendations a part of the vital life of the entire church.

1. An Inclusive Church

Problem: What methods can be approved and adopted to produce the psychological and spiritual climate in which The Methodist Church will become a fully inclusive Church?

Findings: Legally, The Methodist Church is now an inclusive Church. There is no Constitutional provision and no

General Rule limiting membership. No General Conference has enacted any legislation which restricts membership in The Methodist Church to one race.

The General Conference of 1944 declared, "We look to the ultimate elimination of racial discrimination within The Methodist Church . . . We urge: (1) the foundation within our schools and colleges of special courses and activities promoting racial understanding; (2) equal opportunity in employment, upgrading, and conditions of work, in exercise of full rights of citizenship . . . Not only courageous indictment but patient mediation is required . . . The minister and lay leader should seek to encourage within the official leadership of the local church a Christian attitude toward such community situations as involve promotion of racial understanding and good will." (Para. 2015, 2)

The General Conference of 1948 said: "We must address ourselves with patience and perseverance to the infinitely complicated task of removing racial discrimination, root and branch, from our common life, both in the Church and in the nation in which we live. . . . We cannot doubt that the Christian conscience and judgment are now sharply focused on the evil. . . ." (Para. 2026)

This Commission's report states: "The Jurisdictional System assures racial integration in the highest echelons of our Church—in the Council of Bishops, the Judicial Council, and in all boards, commissions and committees of the Church." Unfortunately this integration in the higher echelons does not permeate the whole life of the Church. Integration is not the rule practiced in all Methodist Churches and Institutions. Actually segregation is the accepted and approved practice in some churches and Conferences and Institutions throughout the nation.

Our Boards and Agencies have taken positive positions in favor of integration, yet the institutions which they supervise do not always observe these positions. Fifty-eight hospitals, for example, reported that their By-Laws do not exclude Negro doctors, and yet forty of these hospitals report no Negro doctor on their staff. Thirty-eight of these said they had received no applications from Negro doctors. Fifty-seven hospitals admit Negro patients; one excludes them. Forty-seven employ Negroes; eleven do not.

Thirty-eight Methodist Homes for Older Persons, and eleven Homes for Children report that they employ Negroes in their institutions, but only six accept Negroes as residents in their Home families.

The Board of Education issued an urgent directive that "our institutions not overlook the practicality of first steps

or next steps to be taken in the realization of the ideal" of integration. Beyond that directive the Board preferred not to go. Several Methodist colleges and universities have issued statements of their stand on the race issue. These declare "segregation is un-Christian." Of those reporting: three of four universities; twenty-nine of fifty-seven colleges; four of fourteen junior colleges; and five of seven seminaries are interracial in some respects.

Our Woman's Division of Christian Service has spoken clearly in their "Charter of Racial Policies." They persistently seek the unanimous ratification of this Charter by the local Societies and Wesleyan Service Guilds. Since 1941 the Division has held its national meetings on the basis of complete integration. Since 1944 the official position of the Division has opposed an organizational structure based on segregation. Leadership Training Schools, Summer Schools of Missions, National and Regional Workshops and Seminars are all fully integrated.

Our Methodist Youth are continuing to move toward the same goal. Methodist students in critical situations have pleaded for the rights of Negro students to have an education in an integrated High School. Many summer Camps and Institutes, District and Conference Rallies, Workshops and Vocational Conferences are interracial. The Methodist Youth Fellowship deserves credit for the quiet unspectacular but steady progress being made by the Youth. Strong and far seeing laymen, in the north and in the south recognize the validity as well as the necessity of these developments and have declared themselves accordingly.

In the course of the Commission's deliberations, strong representations were made that an effort be made to bring all institutions related to The Methodist Church into full harmony with the policy of the Church and its pronouncements on race.

Recommendation: To help achieve an inclusive Methodist Church we propose these procedures:

1. Interracial Methodist Ministerial Associations should be developed which will bring all ministers of The Methodist Church together in a community to plan the program of Methodism for that community.

2. Annual Race Relations Sundays should be continued and emphasized to provide the church with opportunities for racial understanding.

3. Pulpit exchanges should be arranged **WHEREVER POSSIBLE** more frequently than once each year.

4. Local church groups, such as Methodist Men, Woman's Society of Christian Service, Methodist Youth Fellowships should, wherever possible, help develop good will and understanding by worshipping together and enjoying social fellowship in each other's churches frequently.

5. General Boards and Agencies should utilize their promotional and program materials to encourage interracial fellowship and understanding. Every Agency is an integral part of the church and every program should be designed and planned to reach all people of the community.

6. Episcopal leaders of overlapping Areas, should consult concerning general church policies and programs, and issue joint statements on local racial issues.

7. All Methodist administrators and leaders should be urged to give special attention to areas marked by population migration, and particularly to devise effective means of serving migrating Methodists.

8. Every effort should be made to bring all Methodist-related institutions into full harmony with the policy of the church and its pronouncements on race.

Recommendation No. 10—Adopted as Amended, May 5, 1960, See Journal, Pages 490-497, 690-695, 697-703.

2. Implementation of Recommendations

Problem: How shall the General Conference of 1960 provide for a continuing program to promote interracial brotherhood and the Spirit of Christian love and to achieve a more inclusive Methodist Church?

Findings: In the forming of church union, the three Methodist Churches accepted the geographical jurisdiction principle. In addition to geographical jurisdictions, the church accepted and established as an integral unit within the church the Central Jurisdiction, composed of the already existing Negro Annual Conferences.

To legislate the immediate elimination of the Central Jurisdiction, would be harmful to the Church, and especially disastrous to the Negro Methodists. Many life-long members of The Methodist Church would be without full fellowship in a local church or Annual Conference. If Negro churches are accepted in white conferences, and Negro members are admitted into white churches, the Central Jurisdiction will disappear in those sections where this is accomplished. However, in large sections of our Methodist Church, Negro

Methodists would be left without opportunity to be included in interracial churches and interracial conferences.

That The Methodist Church is seriously seeking a practical and fair method of doing away with forced segregation is apparent in the appointment of this Commission. How this can be accomplished without (1) disrupting Union, and (2) doing an injustice to our Negro Methodists is our problem. We are agreed in this report, that the Church cannot now abolish the racial jurisdiction. Drastic legislation will not accomplish the fully inclusive Church we all desire. We must give ourselves to education and experimentation in the creating of a climate—spiritual and psychological—in which an inclusive Methodist Church will be a reality.

This will not be achieved as the immediate result of the work of this Commission, nor will it be accomplished by any one piece of legislation. In this report we seek to indicate areas in which progress toward interracial brotherhood is being made. Also we are projecting our hopes and expectations into the years ahead, and seeking to provide means by which success will be accelerated, and assured.

The Church depends upon the clergy and laity alike for leadership toward the goal. It is important that no Methodist minister should be lonely because of his race; that every minister should decide for himself in the light of firm convictions to work actively at the development of racial understanding and cooperation; and that constant and direct communication between the bishops of the Jurisdictions should be maintained not only in national meetings and councils, but in day-to-day administration of the affairs of the Annual Conferences and local churches. It is important that all District Superintendents should share their administrative problems and work together for the growth of The Methodist Church. The District Superintendents are in position to encourage interracial participation in city-wide District and Sub-District meetings of the Methodist Youth Fellowship, the Woman's Society of Christian Service, the Methodist Men, and other organizations. As they see openings in changing communities and neighborhoods, they are able to recommend that churches "rather than seeking new locations, early prepare their people to welcome into their fellowship all races as they become a part of their community." (*Discipline*, Par. 2026.)

The basic body of Methodism is the Annual Conference. It may be made up of many races, of two races, or of only one race. It is composed of men and women, clerical and lay, who must accept each other as they mutually seek to know and to do God's will. It is important that every Annual

Conference should be charged with the responsibility of an advance each year in the promotion of "interracial brotherhood and the spirit of Christian love." Having committed itself to action, the plans of every Annual Conference are accepted by the Church as being equal in importance and in dignity to the steps being taken by all other Annual Conferences. The imperative is that every conference be in action, and that every conference report its action.

Interracial brotherhood is the concern of all Methodists regardless of race, nationality or political opinion.

Recommendations:

The continuing program of The Methodist Church to (1) abolish the Central Jurisdiction, (2) promote interracial brotherhood through Christian love, and (3) achieve a more inclusive Church shall be entrusted to a quadrennial Commission on Inter-jurisdictional Relations.

1) We recommend that the General Conference of 1960 shall elect upon nomination of the College of Bishops of each Jurisdiction a quadrennial Commission on Inter-jurisdictional Relations to be composed of the following representatives of each Jurisdiction: 1 bishop, 2 ministers, and 2 laymen. Officers of the Commission shall be elected from ministerial and Lay members.

2) The responsibilities and authority of this Commission shall be as follows:

- a) To study and recommend courses of action which shall implement the use of Amendment IX on all levels of church structure.
- b) To study the possibilities and problems inherent in the transfer of churches, districts, annual conferences and areas as provided in Amendment IX, and to give such information, guidance, and other assistance as may be possible and proper to those considering such transfer.
- c) To make an immediate study of the reason for reluctance to make use of Amendment IX, where such reluctance exists, and to bring together responsible churchmen, ministerial and lay, to expedite action.
- d) Where such transfers cannot be made in either direction at present, to recommend the immediate development of a long range program designed to create better understanding of mutual problems.
- e) To give special attention and study to such matters as may impede the speedy implementation of Amendment IX, including the adjustment of ministerial require-

ments, pension and apportionment differentials, minimum support, church extension and ministerial itinerancy.

- f) To make progress reports to the Council of Bishops, and to the Church through the church press.
- g) To present an inclusive report to the General Conference of 1964 containing findings and recommendations which shall be printed and distributed to the delegates at least three months prior to the convening of the Conference.
- h) To work closely with the Boards of Social and Economic Relations, or their successors, in General, Jurisdictional, and Annual Conferences, with the Department of Christian Social Relations of the Woman's Division of Christian Service, and with all boards and agencies having information and facilities for expediting the use of Amendment IX and for promoting interracial brotherhood and Christian love.

3) We recommend that the General Conference Commission on Inter-jurisdictional Relations shall consider the duly elected representatives of each Jurisdiction on its membership as Jurisdictional Commissions, and delegate to them such responsibilities as may properly and expeditiously be fulfilled by them.

4) We recommend that the General Conference Commission make specific delegation of responsibilities, wherever possible, on local, district, annual conference and area levels of church structure:

- a) In cooperation with existing agencies to formulate and promote programs of education and courses of action to develop greater interracial understanding and brotherhood on all levels of church life.
- b) To study the policies, programs, and activities of the Church, its agencies and related institutions with respect to the practice of interracial brotherhood.
- c) To assist church extension through the establishment, wherever possible, of preaching places, and the organization of new congregations characterized by interracial brotherhood.

5) We recommend that this proposed quadrennial Commission be given adequate financing to carry out fully and efficiently the responsibilities assigned to it. We recommend that the commission meet before the conclusion of this General Conference.

Recommendation No. 11—Adopted as Amended, May 7, 1960, See Journal, Pages 503-530, 908.

PART III. RECOMMENDED LEGISLATION

Legislation as Approved by the Commission for Study and Action on the Jurisdictional System for Presentation to the 1960 General Conference of The Methodist Church

In order to implement the Report which has been prepared by the Commission for Study and Action on the Jurisdictional System (authorized by the 1956 General Conference) and presented to the delegates of the 1960 General Conference three months prior to its convening, the following legislation is respectfully presented with the recommendation that the several items be adopted. This proposed legislation consists of one constitutional amendment to be initiated by his General Conference, several changes in present legislation to be enacted, and several resolutions to be adopted. I. *A Constitutional Amendment*, to be known as Amendment XII

It is hereby recommended that the General Conference of 1960 vote to amend the Constitution of The Methodist Church at six points, as follows:

(1) Division Two. Conferences. Section I. General Conference. Article I (Par. 5) now reading as follows:

“Article I.—The General Conference shall be composed of not less than 600 nor more than 900* delegates, one half of whom shall be ministers and one half lay members, to be elected by the Annual Conferences.”

shall be amended to read as follows:

“Article I.—The General Conference shall be composed of not fewer than 900 nor more than 1400 delegates, one half of whom shall be ministers and one half lay members, to be elected by the Annual Conferences.”

(2) Division Two. Conferences. Section IV. Jurisdictional Conferences. Article IV (Par. 14) now reading as follows:

“Article IV.—Each Jurisdictional Conference shall meet within the twelve months succeeding the meeting of the General Conference at such time and place as shall have been determined by the preceding Jurisdic-

* As amended by Const. Amend. XI.

tional Conference, or by its properly constituted committee. The first meeting of each Jurisdictional Conference after the General Conference shall be called by the Council of Bishops at a date fixed by them and at a place selected by a committee on entertainment appointed by them."

shall be amended to read as follows:

"Article IV.—Each Jurisdictional Conference shall convene (a) at the time and place of the General Conference, or (b) not more than sixty days prior to the date of the General Conference at such time and place as the preceding session of the Jurisdictional Conference, or its delegated committee, by a two-thirds vote, may determine."

(3) Division Two. Conferences. Section V. Central Conferences. Article III (Par. 18) now reading as follows:

"Article III.—The Central Conferences shall meet within the year succeeding the meeting of the General Conference at such times and places as shall have been determined by the preceding respective Central Conferences or by commissions appointed by them, or by the General Conference. The date and place of the first meeting succeeding the first General Conference shall be fixed by the bishops of the respective Central Conferences, or in such manner as shall be determined by the General Conference."

shall be amended to read as follows:

"Article III.—Each Central Conference shall meet within one year preceding or one year following the meeting of the General Conference at such times and places as shall have been determined by the preceding respective Central Conferences or by commissions appointed by them."

(4) Division Two. Conferences. Section VII. Annual Conferences. Article III (Par. 23) now reading as follows:

"Article III.—The Annual Conference shall elect ministerial and lay delegates to the General Conference and to its Jurisdictional or Central Conference in the manner provided in this section, Articles IV and V, at the session preceding the General Conference. The persons first elected up to the number determined by the

ratio for representation in the General Conference shall be representatives in that body. Additional delegates shall be elected to complete the number determined by the ratio for representation in the Jurisdictional or Central Conference, who, together with those first elected as above, shall be delegates in the Jurisdictional or Central Conference. The additional delegates to the Jurisdictional or Central Conference shall in the order of their election be the reserve delegates to the General Conference. The Annual Conference shall also elect reserve ministerial and lay delegates to the Jurisdictional or Central Conference as it may deem desirable."

shall be amended to read as follows:

"Article III.—The Annual Conference shall elect ministerial and lay delegates to the General Conference and to its Jurisdictional or Central Conference in the manner provided in this section, Articles IV and V, at the session preceding the **Jurisdictional** Conference. The persons elected up to the number determined by the ratio for representation in the General Conference, shall be representatives in that body, **and also in the Jurisdictional or Central Conference; PROVIDED THAT ANNUAL AND PROVISIONAL ANNUAL CONFERENCES OF A CENTRAL CONFERENCE SHALL ELECT DELEGATES FOR SUCH CENTRAL CONFERENCES TO COMPLETE THE NUMBER DETERMINED BY THE GENERAL CONFERENCE FOR REPRESENTATION IN THE CENTRAL CONFERENCE.** The Annual Conference shall also elect **RESERVE MINISTERIAL AND LAY DELEGATES TO SERVE BOTH AT THE GENERAL CONFERENCE AND THE JURISDICTIONAL OR CENTRAL CONFERENCE** as it may deem desirable."

(5) Division Three. Episcopacy. Article II (Par. 35) now reading as follows:

"Article II.—The bishops shall be elected by the respective Jurisdictional and Central Conferences and consecrated in the historic manner of episcopal Methodism at such time and place as may be fixed by the General Conference."

shall be amended to read as follows:

"Article II.—The bishops shall be elected by the respective Jurisdictional and Central Conferences, and

consecrated in the historic manner of episcopal Methodism. The bishops elected by the respective Jurisdictional Conferences shall be consecrated at the General Conference which meets concurrently or immediately following. The bishops elected by Central Conferences shall be consecrated at the electing Central Conference or at the next succeeding General Conference, as the Central Conference may determine."

(6) Division Three. Episcopacy. Article V (Par. 38) now reading as follows:

"Article V.—The bishops shall have residential and presidential supervision in the Jurisdictional Conferences in which they are elected. A bishop may be transferred from one jurisdiction to another jurisdiction for presidential and residential supervision by the Council of Bishops when such transfer is requested by the Jurisdictional Conference to which such proposed transfer is to be made.

"A bishop may be assigned by the Council of Bishops for presidential service or other temporary service, not to exceed a year, in another jurisdiction than that which elected him, provided request is made by a majority of the bishops in the jurisdiction of the proposed service.

"In the case of an emergency in any jurisdiction through the death or disability of its bishops the Council of Bishops may assign one or more bishops from other jurisdictions to the work of the said jurisdiction with the consent of a majority of the bishops of that jurisdiction."

shall be amended to read as follows:

"Article V.—There shall be a General Conference Committee on Episcopacy composed of all the members of the Committees on Episcopacy of the several Jurisdictional Conferences, which:

1. May make proposals involving the transfer of bishops from one Jurisdiction to another where said transfer

(a) has been approved by a two-thirds majority of the members of the Committee on Episcopacy of the jurisdiction to which the transfer is to be made;

(b) has not been disapproved by a two-thirds majority of the members of the Committee on Episcopacy of the jurisdiction out of which the transfer is to be made; and

(c) HAS BEEN CONSENTED TO BY THE BISHOP INVOLVED;

2. shall receive and accept the assignment of bishops as made or finally approved by the several Jurisdictional Conferences after all transfers, if any, have been acted upon;

3. shall announce to the General Conference the assignments made, or finally approved, by the respective Jurisdictional Conferences of all bishops, and no official announcement of the assignments of bishops shall be made prior thereto.

The General Conference upon receiving the announcement of its Committee on Episcopacy may not change the assignments within a jurisdiction. The General Conference upon receiving the announcement of its Committee on Episcopacy may not change transfers as announced by its Committee or initiate proposals for transfer except

(a) by a majority vote of the General Conference, and

(b) by a majority vote of the Jurisdictional Conferences which are involved in the proposed transfer.

“A bishop may be assigned by the Council of Bishops for presidential service or other temporary service, not to exceed a year, in another jurisdiction than that which elected him, provided request is made by a majority of the bishops in the jurisdiction of the proposed service.

“In the case of an emergency in any jurisdiction through the death or disability of its bishops the Council of Bishops may assign one or more bishops from other jurisdictions to the work of the said jurisdiction with the consent of a majority of the bishops of that jurisdiction.”

II. *Amendments to present legislation in the Discipline of 1956.*

The following amendments to the Discipline are contingent upon the ratification of Amendment XII by a two-thirds vote of the General Conference and the required two-thirds majority of Annual Conference members. They shall become effective upon the announcement of the Council of Bishops that this ratification has been accomplished.

(1) Par. 423 now reading as follows:

“The bishop or bishops elected by a Jurisdictional or Central Conference shall be consecrated at the session of the conference at which the election or elections take place, or at an adjourned session thereof, or at a time and place designated by the conference. At the consecration service the other Jurisdictional and Central Conferences and the church at large may be represented by one or more bishops appointed by the president of the Council of Bishops.”

shall be repealed, since the subject matter now contained in this paragraph will have been covered in the Constitution.

(2) Par. 501 now reading as follows:

“The General Conference shall be composed of one ministerial member for every seventy ministerial members of each Annual Conference and one additional member for a major fraction thereof and an equal number of lay members, all of whom shall be elected by ballot and by a majority vote. The term ‘ministerial members’ as used above shall refer to effective members of the Annual Conference and also supernumerary and retired members. Every Annual Conference shall be entitled to at least one ministerial and one lay member. The secretaries of the several Annual Conferences shall furnish certificates of election to the delegates severally, and shall send a certificate of such election to the secretary of the preceding General Conference immediately after the adjournment of said Annual Conference.”

shall be amended by replacing the word “seventy” in line 2 with the necessary word or words to indicate the new ratio of representation in the General Conference. The determination of the ratio rests with the General Conference and the Commission recommends that this be referred to the Committee on Conferences to be reported back to this General Conference.

(3) Par. 505 now reading as follows:

“1. The ministerial and lay delegates and reserves to the General Conference shall be elected by ballot in accordance with the provisions of the Constitution (Pars. 23-25).

2. The ministerial and lay members may meet separately to vote for the election of delegates to the General and Jurisdictional Conferences.

3. The election of delegates, by ballot, shall be held at the session of the Annual Conference immediately preceding the General Conference.

4. The General Conference recommends to the Annual Conferences that the delegates to the General Conference be first elected on a separate ballot, to be followed, after all the delegates to the General Conference have been elected, by balloting for delegates to the Jurisdictional Conference as reserves to the General Conference."

shall be amended to read as follows:

"505. 1. The ministerial and lay delegates and reserves to the General and Jurisdictional Conferences shall be elected by ballot in accordance with the provisions of the Constitution (Pars. 23-25).

2. The ministerial and lay members may meet separately to vote for the election of delegates to the General and Jurisdictional Conferences.

3. The election of delegates, by ballot, shall be held at the session of the Annual Conference immediately preceding the **JURISDICTIONAL** Conference."

(4) Par. 517 now reading as follows:

"The Jurisdictional Conference shall be composed of one ministerial delegate for every thirty ministerial members of each Annual Conference, or major fraction thereof, and an equal number of lay delegates; *provided*, that no Annual Conference shall be denied the privilege of two delegates, one lay and one ministerial."

shall be amended to read:

"517. The Jurisdictional Conference shall be composed of the ministerial and lay members who have been elected by the Annual Conferences within the jurisdiction to be delegates to General Conference (Pars. 23-25)."

(5) Par. 520 now reading as follows:

"Each Jurisdictional Conference shall meet within twelve months succeeding the meeting of the General Conference, but not earlier than six weeks after the convening of the General Conference, at such time and place as shall have been determined by the preceding Jurisdictional Conference or by its properly constituted committee."

shall be repealed, since the subject matter now contained in this paragraph will have been covered in the Constitution.

(6) Par. 526 now reading as follows:

"The Jurisdictional Conference shall elect a standing Committee on Episcopacy, to consist of one ministerial and one lay delegate from each Annual Conference, on nomination of the Annual Conference delegation. The said committee shall review the work of the bishops, pass on their character and official administration, and report to the Jurisdictional Conference its findings for such action as the conference may deem appropriate within its constitutional warrant of power. The said committee shall recommend to the Jurisdictional Conference the assignments of the said bishops to their respective residences, and may make recommendations to the bishops of its jurisdiction concerning the formation of the episcopal areas within its jurisdiction. The committee shall report their recommendation as to assignments to the Jurisdictional Conference for final action."

shall be amended to read as follows:

"526. The Jurisdictional Conference shall elect a standing Committee on Episcopacy, to consist of one ministerial and one lay delegate from each Annual Conference, on nomination of the Annual Conference delegation. The said committee shall review the work of the bishops, pass on their character and official administration, and report to the Jurisdictional Conference its findings for such action as the conference may deem appropriate within its constitutional warrant of power. **The said committee may make recommendations to the bishops of its jurisdiction concerning the formation of the episcopal areas within its jurisdiction and shall report to the General Conference Committee on Episcopacy its assignments of bishops to the areas within the jurisdictions, in accordance with Par. 38.**"

(7) Par. 545 which now reads as follows:

"Each Central Conference shall meet within the year succeeding the session of the General Conference, at such time and place as the Central Conference itself or its bishops may determine, with the right to hold such adjourned sessions as it may determine."

shall be amended to read as follows:

"545. Each Central Conference shall meet within **one year preceding** or one year following the meeting of the General Conference, at such time and place as the Central Conference itself or its bishops may determine, with the right to hold such adjourned sessions as it may determine."

III. *Resolutions* proposed for adoption by the General Conference of 1960.

The recommendation of the Commission is that the following resolutions be adopted by the General Conference and ordered printed in the Appendix of the Discipline of 1960. The resolution numbered (3) is supplemental to proposed Amendment XII and to the changes proposed in existing legislation.

(1) The General Conference recommends that the place of General Conference be rotated among the jurisdictions, provided that satisfactory arrangements can be made consistent with the existing requirements for entertaining the General Conference, with special reference to Par. 2026, Sec. 5, of the 1956 Discipline, namely "that Methodists at national and international meetings of the church make provision for equality of accommodations for all races, without discrimination or segregation."

(2) The General Conference affirms that jurisdictions may properly under the present Discipline adopt their own policies as to promotion and administration by jurisdictional organization as each jurisdiction may determine.

(3) If the proposed Amendment XII to the Constitution is ratified, the General Conference of 1960 invites the Jurisdictional Conferences to hold their 1964 conferences at the time and place of the 1964 General Conference.

Respectfully submitted,
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REV. C. C. BELL, *Director*
MRS. FRANCES SWAYZE, *Vice-Chairman*
REV. ROBERT E. GOODRICH, JR., *Secretary*

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*Members of the Executive Committee.

REPORT ASSOCIATION OF METHODIST THEOLOGICAL SCHOOLS

(See Journal, Page 577.)

The Association of Methodist Theological Schools was formally organized on January 2, 1941. Previously the executive officers of the nine schools of theology connected with the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church had met together in 1938 to discuss informally questions that were to come before the Uniting Conference relating to theological education in the emerging unified church. Representatives from the Board of Education and the Joint Committee on Education of The Methodist Church held further meetings with the executives after the Uniting Conference.

With the establishment of the Department of Ministerial Education in the Division of Educational Institutions of the Board of Education by the 1956 General Conference, certain of the former functions of the Association came to be performed by the Office of Theological Education within the Division. The Director of Theological Education now serves as secretary-treasurer of the Association, coordinating the Association's activities with the work of the Board of Education.

"The purposes of this Association shall be:

1. To promote fellowship, cooperation and a sharing of experience among the faculties of the theological schools affiliated with and supported by The Methodist Church.
2. To cooperate with the Department of Ministerial Education of the Board of Education of The Methodist Church and the Boards of Ministerial Training and Qualifications of the various Annual Conferences of The Methodist Church in the improvement of the education and preparation of the Methodist ministers, in developing methods of recruiting for the Methodist ministry, in emphasizing the values of our Methodist seminaries to prospective students, and in promoting higher ideals of ministerial practice, intellectual attainment and spiritual achievement throughout the ministry of the Church.
3. To serve as the official agency for representing the interests of the theological schools of The Methodist

Church before the General and Jurisdictional Conferences. Its designated members shall serve as advisors to the Department of Ministerial Education in accordance with the provisions of the 1956 *Discipline*, Paragraph 1372, Section I."

Membership in the Association now includes eleven Methodist theological schools. They are:

BOSTON UNIVERSITY SCHOOL OF THEOLOGY

Boston 15, Massachusetts

Walter G. Muelder, Dean

DREW UNIVERSITY, THE THEOLOGICAL SCHOOL

Madison, New Jersey

Bernhard W. Anderson, Dean

DUKE UNIVERSITY, THE DIVINITY SCHOOL

Durham, North Carolina

Robert E. Cushman, Dean

EMORY UNIVERSITY, CANDLER SCHOOL OF THEOLOGY

Atlanta 22, Georgia

William R. Cannon, Dean

GAMMON THEOLOGICAL SEMINARY (INTERDENOMINATIONAL THEOLOGICAL CENTER)

Atlanta 15, Georgia

M. J. Wynn, Acting President

GARRETT BIBLICAL INSTITUTE

Evanston, Illinois

Dwight E. Loder, President

ILIFF SCHOOL OF THEOLOGY

Denver 10, Colorado

Harold F. Carr, President

NATIONAL METHODIST THEOLOGICAL SEMINARY

Kansas City 27, Missouri

Don W. Holter, President

PERKINS SCHOOL OF THEOLOGY, SOUTHERN METHODIST UNIVERSITY

Dallas 5, Texas

Merrimon Cuninggim, Dean

SOUTHERN CALIFORNIA SCHOOL OF THEOLOGY

Claremont, California

Ernest C. Colwell, President

WESLEY THEOLOGICAL SEMINARY

Washington 16, D. C.

Norman L. Trott, President

The General Conference of 1956 approved the establishment of two new seminaries. One of these, National Methodist Theological Seminary, is already in operation and has been included in the membership of the Association. The other, Methodist Theological School in Ohio, has been incorporated, a president and a dean elected, and the campus is being built at Stratford, Ohio. Classes are expected to begin with the autumn term, 1960. Dr. John W. Dickhaut is president. The plans for the opening of the school have been provisionally approved by the Department of Ministerial Education and the University Senate.

The theological schools in the Association have more than doubled the number of their graduates since unification. They are now responsible for the graduate professional education of an overwhelming majority of the men who enter the Methodist ministry. Their cooperative efforts have resulted in marked advances in the quality of theological education, the number of Methodist ministers graduating from seminary, and the support by the church at large of its institutions providing theological training.

In the realm of finance the schools have grown to major dimensions. Current expenditures, exclusive of auxiliary enterprises, rose to a total of \$3,714,553, in 1958-59.

World Service funds, through the Department of Ministerial Education, continue to provide significant and indispensable support for the program of theological education. The equivalent of 28% of all educational and general expenditures was available through the \$1,043,363 of direct World Service appropriations to the current expenditures of the schools.

During the quadrennium \$4,761,890 has been expended for physical plants. These expenditures represent both improvements and new buildings and also new campuses. The total value of the physical plants and unexpended plant funds of the theological schools on May 31, 1959, was \$19,482,625.

The Association and the Department of Ministerial Education have launched a major study of the ministry with a Convocation of all Methodist Theological Faculties in July, 1959, on the theme, "The Ministry In The Methodist Heritage." The continuation of this study promises to enrich Methodism's understanding of the high calling of the ministry.

NORMAN L. TROTT, *President*
GERALD O. MCCULLOH, *Secretary*

13.

**REPORT
BOARD OF TRUSTEES OF
THE METHODIST CHURCH, INCORPORATED**

**Henry M. Zimmerman, President
Arnold A. Johnson, Secretary-Treasurer**

To the General Conference of The Methodist Church :

Part I

We submit herewith for your consideration, a report and accounting of the Trusts and Funds in our possession.

This Board was incorporated under the laws of the State of Ohio on November 18, 1940, and by authority of the *Discipline* is the successor in Trust of the three pre-existing Boards of Trustees.

The Board of Trustees of The Methodist Church has continued to care for all the assets which were transferred by The Methodist Episcopal Church and The Methodist Episcopal Church, South, as well as new trusts which have been transferred to the Board of Trustees.

Part II

All cash and securities are held by the First National Bank of Cincinnati, Cincinnati, Ohio, as Fiscal Agents of the Board, under a written contract which is renewed from year to year. All accounting, receiving and disbursing of funds is made by First National Bank of Cincinnati on order of the Executive Committee. The annual report of the Income and Disbursements, as well as the accounting for the principal, has been audited for each fiscal year by a Certified Public Accountant. All investments are approved by the Executive Committee, and as provided by Section 705 of the *Discipline* of 1956, all Trust Funds committed to this Board are invested as directed by Section 705 of the *Discipline* of 1956.

Part III

A successful Quadrennium for the funds in the custody of the Board of Trustees saw the market value increase over the four year period by \$121,432 to a total of \$1,806,568. More important, the average yield of the funds increased to 4.16% on cost, producing income for beneficiaries annually of \$65,085.61. Total expenses for 1959 were \$4,987 or less than .003% of market value.

There are 81 separate funds in the custody of the Board of Trustees. The smallest had a principal value of \$64.00, and the largest \$267,486. Sixty of these funds are now combined in one General Fund for economy in handling. Disbursement is made annually in December of each year to all regularly designated beneficiaries.

Financial statements and an analysis of the investments are on a following page.

Part IV

Complete records in connection with the foregoing Trusts, including correspondence, legal documents and accounting reports, are in possession of the Secretary at his residence in Ft. Thomas, Kentucky. The books and records of the Board are open to inspection by any beneficiary or by any other authorized party.

TRUSTEES OF THE METHODIST CHURCH
INVESTMENTS
FOR THE FISCAL YEARS ENDING

	12/31/56	5/29/58*	5/29/59
Cash.....	\$ —576.64	\$ 2,581.43	\$ 2,525.09
U. S. Gov't and Agency Bonds.....	942,765.00	465,249.00	395,447.00
Corporate Bonds.....	156,830.00	509,830.00	453,200.00
Railroad Equip. Tr. Certificates.....	57,000.00	142,000.00	158,880.00
Preferred Stocks.....	47,675.00	49,775.00	34,420.00
Common Stocks.....	465,797.00	555,603.00	762,087.00
Real Estate and Mineral Rights.....	5.00	9.00	9.00
Total Investments.....	\$1,669,495.36	\$1,725,047.43	\$1,806,568.09

* Fiscal year changed to conform with other Boards reporting to General Conference For period 1/1/57 to 5/29/58.

INCOME RECEIPTS
FOR THE FISCAL YEARS ENDING

	12/31/56	5/29/58*	5/29/59
Balance—1/1/56.....	\$ 2,851.26	\$ 4,506.53	\$ 26,387.91
Interest.....	31,976.42	54,992.33	39,061.20
Dividends.....	21,290.95	30,966.55	26,009.11
Rents.....	337.00	42.50	15.00
Total Receipts.....	\$ 53,604.37	\$ 86,001.38	\$ 65,085.31
Total.....	\$ 56,455.63	\$ 90,507.91	\$ 91,473.22

INCOME DISBURSEMENTS

To Beneficiaries.....	\$ 40,035.63	\$ 44,640.70	\$ 49,006.62
Transferred to Principal for Investment.....	6,508.37	11,274.87	9,193.74
U. S. Bills for Temp. Inv.....	0	0	7,004.38
Accrued Interest on Bonds Purchased.....	658.73	2,927.04	1,094.04
Fiscal Agent Fee.....	3,750.00	3,750.00	3,800.00
Other Expenses.....	996.37	1,526.89	1,189.66
Total Disbursements.....	\$ 51,949.10	\$ 64,119.50	\$ 71,288.44

Balance—12/31/56.....	\$ 4,506.53		
Balance—5/29/58—5/29/59.....		\$ 26,388.41**	\$ 20,184.78**

** Disbursements to beneficiaries made in December.

COMPARATIVE HIGHLIGHTS OF FISCAL YEARS ENDING

	12/31/56 12 Months	5/29/58 17 Months	5/29/59 12 Months
Additions to Trust Funds:			
Bequests.....	\$ 0	\$ 19,952.86	\$ 0
Funds transferred from Income.....	6,508.37	11,274.87	9,193.74
Profits or Losses on Sales.....	—660.00	—29,149.90	3,571.93
	\$ 5,848.37	\$ 2,077.83	\$ 12,765.67
Net Assets in Funds:			
Cash.....	\$ —576.64	\$ 2,581.43	\$ 2,525.09
Securities at Cost.....	1,554,355.03	1,553,274.79	1,566,096.80
	\$1,553,778.39	\$1,555,856.22	\$1,568,621.89*
Market Value of Securities.....	\$1,669,495.00	\$1,725,047.00	\$1,806,568.00
Yield on Cost.....	3.45	4.05	4.16
Yield on Market.....	3.21	3.65	3.60
Annual Income.....	53,604.00	62,892.00	65,085.31

* Does not include U. S. Treasury Bills \$7,004.38—Invested Income.

TRUSTEES OF THE METHODIST CHURCH
ANALYSIS OF INVESTMENTS
MAY 29, 1959

The Methodist Church

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	Cost Amount	%	Market Amount	%	Market Value over cost	Income Est. Annual	Cost	Yield Market
U. S. Government Bonds.....	\$ 343,135.00	22	\$ 322,397.00	18	\$ —20,738.00	\$ 9,477.00	2.76	2.93
U. S. Government Agency Bonds.....	76,692.00	5	73,050.00	4	—36,420.00	3,117.00	4.06	4.26
Public Utility & Industrial Bonds.....	493,876.00	31	453,200.00	25	—40,676.00	18,610.00	3.76	4.10
Railroad Equip. Trust Certificates.....	165,091.00	10	158,880.00	9	— 6,211.00	6,582.00	3.98	4.14
Preferred Stocks.....	39,486.00	3	34,420.00	2	— 5,066.00	1,675.00	4.24	4.86
Common Stocks.....	454,808.00	29	762,087.00	42	307,279.00	26,095.00	5.73	3.42
Total 5/29/59.....	\$1,573,088.00	100	\$1,804,034.00	100	\$ 198,168.00	\$65,556.00	4.16	3.63
Total Bonds.....	\$1,078,794.00	68	\$1,007,527.00	56	\$—104,045.00	\$37,786.00	3.50	3.75
Total Preferred Stocks.....	39,486.00	3	34,420.00	2	—5,066.00	1,675.00	4.24	4.86
Total Common Stocks.....	454,808.00	29	762,087.00	42	307,279.00	26,095.00	5.73	3.42
Total.....	\$1,573,088.00	100	\$1,804,034.00	100	\$ 198,168.00	\$65,556.00	4.16	3.63

**Report
of
General Secretary
and Treasurer**

Thomas B. Lugg

14.

**ANNUAL STATEMENT OF
THE GENERAL SECRETARY-TREASURER
OF THE**

COUNCIL ON WORLD SERVICE AND FINANCE

Embodied in this book is the Twentieth Annual Report of the Council on World Service and Finance to The Methodist Church.

In addition, this is a report of the employed staff of the Council on World Service and Finance to the Council. Through the Council this becomes a report to the entire church.

Your General Secretary had first thought to review the work of these twenty years of unification by tabulating the number of millions of dollars accounted for and the distribution of the same. Upon further consideration, he decided that such a record has been written in the twenty reports. It is unnecessary to repeat.

Rather it has seemed to your General Secretary that it is far better to assure the spiritual growth of The Methodist Church by calling attention to the tasks immediately before the Council in the 1960-64 quadrennium. Before calling attention to these, I must report upon the receipts of this past quadrennium. The table follows:

**GENERAL BENEVOLENCES AND ADMINISTRATION FUNDS
ACCOUNTED FOR BY THE CENTRAL TREASURY
JUNE 1, 1956 TO MAY 31, 1960**

	6-1-1956 to 5-31-1957	6-1-1957 to 5-31-1958	6-1-1958 to 5-31-1959	6-1-1959 to 5-31-1960
World Service on Apportionment.....	\$11,511,920.06	\$11,941,314.48	\$11,908,884.21	\$11,918,350.75
World Service Specials....	110,847.35	92,862.83	73,512.25	68,329.19
Total World Service Receipts.....	\$11,622,767.41	\$12,034,177.31	\$11,982,396.46	\$11,986,679.94
Episcopal Fund.....	\$ 1,541,652.00	\$ 1,653,867.36	\$ 1,729,317.17	\$ 1,838,547.11
General Administration Fund.....	526,679.09	555,792.01	561,596.94	546,641.69
Interdenominational Cooperation Fund.....	403,968.98	426,768.42	430,169.92	415,565.55
Special Receipts:				
General Advance				
Specials.....	5,665,711.53	6,283,636.59	7,342,802.88	8,035,195.03
Week of Dedication.....	674,418.88	657,953.40	591,893.25	595,839.06
Methodist Commission on Chaplains.....	425.92	818.85	1,111.69	672.84
Methodist Committee on Camp Activities.....	136.85	327.00	92.10	220.00
Fellowship of Suffering and Service.....	706,019.74	776,915.39	781,691.89	877,666.00
Methodist Television Ministry.....	142,645.70	198,670.53	249,613.14	249,337.18
Famine Relief for India.....		63,045.38	29,767.20	
Hungarian and Other Victims of Oppression..	1,076,440.64	8,341.90		
Total.....	\$22,360,866.74	\$22,660,314.14	\$23,700,452.64	\$24,546,346.40

Also, I wish to express my personal appreciation to all the members of the Council on World and Finance who served during the past quadrennium. Their guidance in determining the policies of the Council has been of great help. Thanks to each. Their names are to be found on page three of this report.

With equal appreciation my thanks are given to all those associated with me in the Council Offices. Their names are listed on page seven of this report.

During the past quadrennium two of our staff who have given an unusual length of service and who are now numbered among the deceased are Miss Jeannette Duncan with thirty-seven service years and Mr. William Carter with thirty-five service years.

To all those who have served I express the gratitude of this Council and The Methodist Church. To this I add my personal and sincere thanks.

During the past four years we have been privileged to have Bishops G. Bromley Oxnam and Paul E. Martin as president and vice-president respectively. Working with these two leaders of Methodism has been an enriching experience for me. How fortunate The Methodist Church is to have leaders of their ability. I enjoy the privilege of welcoming Bishop Fred Pierce Corson as a member of this Council.

To close my words of appreciation here, is to omit many names of those who have shared in the responsibilities of the Council. I have tried to list their names in the early pages, now I know some have been omitted. To each who has labored I assure you of my personal appreciation of your friendship and help—Thanks to each and may God bless you all.

Now for a look ahead!

You will find printed herein on pages 162 to 196 the "Report of the Council on World Service and Finance to the 1960 General Conference." These reports call for a careful re-reading and are a challenge to greater achievement upon the part of The Methodist Church. There follows a brief statement pointing out some of the added responsibilities of the Council on World Service and Finance during the 1960-1964 quadrennium.

More than one half of the report of the Council on World Service and Finance listed as Report Number One (see pages 162 to 167 of this booklet) is a directive to the Council of Bishops, the District Superintendents and the Pastors to give the World Service Fund priority of emphasis. Meth-

ods for achieving this are noted in the report. Should there come a lag in emphasizing World Service, it becomes the duty of the Council to call to the attention of those charged with the benevolence leadership the need for aggressive emphasis and continued interpretation of the general World Service agencies. Local Church benevolence treasurers and Conference treasurers may need to be frequently reminded of their duty to make monthly remittances of all World Service Funds.

Report Number Two of the Council recognizes the need for a plan of apportioning World Service to the annual conference which will be equitable despite the differences to be found in our extensive denomination. Significant progress has been made. Further study will be needed. Many annual conferences are asking help in determining the appropriate plan for passing on apportionments to the local churches. A committee probably should study this need.

Report Number Three deals with the Episcopal Fund. Here are listed some directives requiring attention during the quadrennium.

- (a) Shall the Council on World Service and Finance or the Board of Pensions handle the reserve pension funds for the retired bishops?
- (b) Prepare a report to the 1964 General Conference setting forth
 - (1) A complete plan for the funding of the pensions of bishops elected by the Jurisdictional Conferences.
 - (2) A complete plan for the funding of the Episcopal pension reserve for bishops elected by Central Conferences.

The study referred to the Council on World Service and Finance to determine the feasibility of Insuring Church Mortgages has been continued with a report due in 1964. This report is a part of the Council Report Number Eight to the General Conference (shown in this book on page 183).

Attention of the agencies affected should be called to the maximum salaries of General Secretaries as set by the General Conference.

A revised "Manual on Finance for The Methodist Church" has been authorized by the General Conference. This should be completed as soon as the 1960 *Discipline* is available.

A new Methodist Fact Book should be ready early in 1962.

Report Number Nine, paragraph number eleven (see page 186 of this book) authorizes a committee to "make an in-

tensive study of our promotional organization and of our promotional procedures; that a standing committee be named to make a continuing study of the whole benevolent program and that the Commission on Promotion and Cultivation be requested to report to the Council at least twice each quadrennium on its annual review of all promotional materials of all World Service agencies and other general benevolence agencies."

Report Number Nine, paragraph twelve, authorizes that a joint committee from the Council on World Service and Finance and the Commission on Promotion and Cultivation be named to further the close cooperation between these two agencies. (Note: No directive is given indicating composition of this committee.)

Another referral to this Council was the determination of the need for the full time employment of the Secretary of the General Conference.

Conclusion

The foregoing paragraphs indicate the challenges lying before the Council on World Service and Finance in this new quadrennium. I thrill as I think of the responsibilities calling for development. Occasionally I think I would like to be the pilot for an other quadrennium. This, however, is a task for a younger leadership. We have an excellent staff. They will wholeheartedly support your new leader. Dr. Don A. Cooke. To these my comrades in the Council of Secretaries and you as members of the Council on World Service and Finance, I fling the leader's torch. Be yours to bear it high. Your combined ability and loyalty under the divine leadership of our Lord and Master, Jesus Christ, gives me confidence that this new quadrennium will bring new hope for mankind and a spiritual awakening such as has not previously been experienced in The Methodist Church. My prayer as I hand you these important responsibilities is that you shall be granted strength for the task, wisdom to lead the church and the spiritual quickening that shall awaken The Methodist Church to its full responsibilities as members of Christ's Kingdom on Earth.

Report of the Auditors

LYBRAND, ROSS BROS. & MONTGOMERY

Certified Public Accountants

CHICAGO OFFICE



Council on World Service and Finance of The Methodist Church

Episcopal Fund of The Methodist Church

Episcopal Pension Reserve Fund of The Methodist Church

Episcopal Secretaries' Reserve Pension Fund of The Methodist Church

General Administration Fund of The Methodist Church

Interdenominational Co-operation Fund of The Methodist Church

General Advance Specials Fund of The Methodist Church

Week of Dedication Fund of The Methodist Church

Fellowship of Suffering and Service Fund of The Methodist Church

Television Ministry Fund of The Methodist Church

Board of Social and Economic Relations of The Methodist Church

North Central Jurisdictional Conference Fund of The Methodist Church

COUNCIL ON WORLD SERVICE AND FINANCE OF THE METHODIST CHURCH

Report on examination of financial statements For the year ended May 31, 1960

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Council of World Service and Finance of The Methodist Church as of May 31, 1960, and the related statements of receipts, expenses and allocations and of fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and fund principal of the Council at May 31, 1960, and its receipts, expenses, allocations and changes in fund principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

COUNCIL ON WORLD SERVICE AND FINANCE OF THE METHODIST CHURCH

BALANCE SHEET, MAY 31, 1960

ASSETS

Cash (including \$2,188,593.96 received after May 31, 1960 considered applicable to the year ended that date)	\$5,055,471.68	
Accounts receivable, services	27,668.31	
Investment securities, at cost (\$188,482.68 at market quotations), as annexed	187,517.43	
Prepaid expenses, principally postage	21,236.46	
Trust funds:		
Investment securities, at cost (\$215,301.25 at market quotations), as annexed	\$192,009.54	
Cash	5,337.46	197,347.00
		<hr/>
		\$5,489,240.88

NOTE:

The Council does not capitalize fixed assets purchased and does not record income from investments until it is received. Certain budgeted amounts are charged to expenses annually and the difference between budgeted and actual amounts is transferred to reserved fund principal.

**COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH
BALANCE SHEET, MAY 31, 1960**

LIABILITIES AND FUND PRINCIPAL

Accounts payable:

Supplies.....	\$	7,081.96	
Taxes withheld.....		7,598.46	
Pensions.....		1,197.02	
Hospitalization insurance.....		1,474.39	\$ 17,351.83

World Service receipts payable to participating organi-

zations, as annexed.....			2,479,125.68
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Collections held for other funds:

Episcopal Fund.....	\$	616,847.03	
General Administration Fund.....		407,795.43	
Interdenominational Cooperation Fund.....		313,127.85	
Fellowship of Suffering and Service Fund.....		106,538.25	
General Advance Specials Fund.....		741,246.20	
North Central Jurisdictional Conference Fund.....		41,125.49	
Week of Dedication Fund.....		219,680.40	
Episcopal Pension Reserve Fund.....		42,895.92	
Television Ministry Fund.....		67,462.63	
Board of Social and Economic Relations.....		4,551.24	
Episcopal Secretaries' Reserve Pension Fund.....		935.09	

\$2,562,205.53

Undesignated collections.....		9,186.13	2,571,391.66
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Fund principal, as annexed:

Trust funds.....	\$	197,347.00	
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Reserves:

Purchase and relocation of equipment.....		18,637.04	
Other specific purposes.....		205,387.67	421,371.71

\$5,489,240.88

COUNCIL ON WORLD SERVICE AND FINANCE OF THE METHODIST CHURCH STATEMENT OF RECEIPTS, EXPENSES AND ALLOCATIONS For the year ended May 31, 1960

	Receipts and Allocations thereof		Payments and Retained Direct Receipts	Excess of Allocations Over Payments and Retained Direct Receipts	Payable May 31,	
	On Ratio	Special Gifts	Total		1959	1960
Receipts (contributions):						
Received by treasurer (excluding \$1,351,679.14 received after May 31, 1959 and including \$1,187,149.88 received after May 31, 1960 which amounts are considered applicable to the respective years ended on those dates).....	\$11,918,350.75	\$26,234.24	\$11,944,584.99			
Received by boards and reported to treasurer.....		41,202.11	41,202.11			
	<u>\$11,918,350.75</u>	<u>\$67,436.35</u>	<u>\$11,985,787.10</u>			
Administrative and cooperative expenses:						
Council on World Service and Finance.....	\$ 25,000.00		\$ 25,000.00			
Central Treasury.....	103,612.81		103,612.81			
Committee on Wills and Bequests.....	25,000.00		25,000.00			
Commission on Promotion and Cultivation.....	633,152.58		633,152.58			
	<u>\$ 786,765.39</u>		<u>\$ 786,765.39</u>			
Remainder allocable to participating organizations.....	<u>\$11,131,585.36</u>	<u>\$67,436.35</u>	<u>\$11,199,021.71</u>			
Allocation of fixed payments:						
General Board of Pensions.....	\$ 200,000.00		\$ 200,000.00		\$ 16,666.74	\$ 16,666.74
Woman's Division of Christian Service—						
Deaconesses' pensions.....	45,000.00		45,000.00		3,750.00	3,750.00
The American University.....	100,000.00	\$ 185.00	100,185.00	\$	8,333.37	8,338.37
School of International Service.....	250,000.00		250,000.00		20,833.37	20,833.37
	<u>\$ 595,000.00</u>	<u>\$ 185.00</u>	<u>\$ 595,185.00</u>		<u>\$ 49,583.48</u>	<u>\$ 49,608.48</u>
Ratio allocations:						
Board of Missions.....	61.43%	\$ 6,472,624.42	\$ 6,472,624.42	\$	\$1,455,270.23	\$1,485,703.44
Board of Education.....	14.46	1,523,590.25	1,533,013.40	8,175.00	365,552.37	364,727.46
Ministerial Education.....	11.33	1,193,795.10	1,194,872.10	5,838.02	277,908.39	283,746.41
Quadrannual Committee for Higher Education.....	46	48,468.30	48,468.30	227.89	11,271.76	11,499.65
Board of Temperance.....	1.81	190,712.19	191,295.29	754.80	44,561.93	45,316.73
Board of Hospitals and Homes.....	1.13	119,063.41	120,699.71	769.31	27,689.33	28,458.64
Board of Lay Activities.....	1.81	190,712.19	194,113.30	896.70	44,351.93	45,248.63
Board of World Peace.....	.91	95,882.94	96,680.74	96.197.41	17,368.48	17,851.81
Board of Evangelism.....	2.22	233,912.19	245,483.24	1,104.82	54,398.50	55,503.32
American Bible Society.....	1.13	119,063.38	153,217.56	1,104.82	28,436.77	29,212.99
Scarritt College for Christian Workers.....	.68	71,648.79	76,056.45	336.89	16,662.50	16,999.49
Board of Social and Economic Relations.....	.82	86,400.01	86,600.01			
Television, Radio and Film Commission.....	1.81	190,712.19	190,712.19	896.70	44,351.93	45,248.63

**COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH**

STATEMENT OF TRUST FUNDS' PRINCIPAL

For the year ended May 31, 1960

	World Service Permanent Funds	Board of World Peace	Total
Fund principal, May 31, 1959.....	\$181,809.70	\$ 4,960.94	\$186,770.64
Additions:			
Bequests.....	6,973.04		6,973.04
Income from investment securities.....	6,926.00	125.00	7,051.00
Transfer from Sharon C. Turner Estate....	2,000.00		2,000.00
	<u>\$197,708.74</u>	<u>\$ 5,085.94</u>	<u>\$202,794.68</u>
Deductions:			
Net loss on sale of securities.....	\$ 93.00		\$ 93.00
Income distributed.....	5,174.35	\$ 62.50	5,236.85
Investment expense.....	117.83		117.83
	<u>\$ 5,385.18</u>	<u>\$ 62.50</u>	<u>\$ 5,447.68</u>
Fund principal, May 31, 1960.....	<u>\$192,323.56</u>	<u>\$ 5,023.44</u>	<u>\$197,347.00</u>

**COUNCIL OF WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH**

STATEMENT OF FUND PRINCIPAL RESERVED FOR PURCHASE AND RELOCATION OF EQUIPME

For the year ended May 31, 1960

The Methodist Church

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	Central Treasury	File of Pastors	Statistical Office	Special Services	Promotion and Cultiva- tion	Total
Balance, May 31, 1959.....	\$ 6,880.24	\$ 462.17	\$ 2,546.99	\$ 1,018.20	\$ 1,518.13	\$12,425.73
Additions:						
Provision charged to expense.....	5,000.00	960.94	100.00	25.00	1,250.00	7,335.94
Services to other departments and boards.	3,550.00					3,550.00
Equipment sales.....	50.00		5.00	25.00	52.50	132.50
Interest.....	190.57		70.43	22.86		283.86
	\$15,670.81	\$ 1,423.11	\$ 2,722.42	\$ 1,091.06	\$ 2,820.63	\$23,728.03
Deductions:						
Equipment purchases.....	\$ 2,068.61	\$ 1,423.11		\$ 780.41	\$ 818.86	\$ 5,090.99
Balance, May 31, 1960.....	\$13,602.20		\$ 2,722.42	\$ 310.65	\$ 2,001.77	\$18,637.04

COUNCIL ON WORLD SERVICE AND FINANCE OF THE METHODIST CHURCH

STATEMENT OF FUND PRINCIPAL RESERVED FOR OTHER SPECIFIC PURPOSES

For the year ended May 31, 1960

	Wills, Bequests and Gifts Depart- ment	Central Conference of Southern Europe	Crusade for World Order	Plowshares and Pruning Hooks	District Superin- tendents' Meeting	Shipping and Service Department	Steward- ship Film	Foreign Language	Radio and Films	Group Insurance	General Con- tingency	Sharon C. Turner	Total
Balance, May 31, 1959.....	\$12,599.92	\$ 3,445.70	\$ 7,653.79	\$ 2,543.64	\$57,507.86	\$ 26,507.86	\$2,134.54	\$ 475.49	\$31,254.69	\$ 5,722.39	\$11,142.67	\$1,970.81	\$163,200.33
Additions:													
Investment income.....	260.85	188.46	200.47	66.28	1,612.72	634.31	55.52	11.66	795.97	143.69	244.31	44.77	4,259.00
Excess of budgeted amounts charged to expense over actual expenditures.....													
Sales of pamphlets.....					32,516.83								32,516.83
Service charge income.....				14.26		185,478.08							14.26
Other service income.....						29,765.08							185,478.08
Film rentals.....									614.26				29,765.08
Dividends on group insurance policies.....										9,767.04			614.26
													9,767.04
Balance, May 31, 1959.....	\$12,860.77	\$ 3,634.16	\$ 7,854.26	\$ 2,624.18	\$91,637.41	\$ 242,676.29	\$2,190.06	\$ 487.15	\$32,664.92	\$15,633.12	\$11,386.98	\$2,015.58	\$425,614.81
Deductions:													
Salaries, supervision.....						\$ 15,142.30							\$ 15,142.30
Salaries, shipping and clerical. Equipment.....						88,496.90							88,496.90
Rent and light.....						4,925.68							4,925.68
Central Treasury service.....						13,137.84							13,137.84
Supplies.....						2,600.00							2,600.00
Pension fund.....						12,115.23							12,115.23
Express, cartage, etc.....						14,573.85							14,573.85
Cost of films.....	\$ 5,043.09					23,046.28		\$ 81.68	\$ 5,750.00				23,127.90
Committee travel.....									3,174.20				10,793.00
Excess of actual expenditures over budgeted amounts charged to expense.....	376.20										\$ 9,550.74		3,174.20
Transfer to World Service Permanent Funds.....		\$ 11.54	\$ 1,500.00	\$ 2.48	\$ 501.02	\$ 18,182.60						\$2,000.00	9,926.90
Miscellaneous.....		\$ 11.54	\$ 1,500.00	\$ 2.48	\$ 501.02	\$ 192,220.68		\$ 81.68	\$ 8,924.20			15.58	2,000.00
Balance, May 31, 1960.....	\$ 5,419.29	\$ 11.54	\$ 1,500.00	\$ 2.48	\$ 501.02	\$ 192,220.68		\$ 81.68	\$ 8,924.20		\$ 9,550.74	\$2,015.58	\$220,227.22
	\$ 7,441.48	\$ 3,622.62	\$ 6,354.26	\$ 2,621.70	\$91,136.39	\$ 50,405.61	\$2,190.06	\$ 405.47	\$23,740.72	\$15,633.12	\$ 1,836.24		\$205,387.60

COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH

INVESTMENT SECURITIES

May 31, 1960

THE LIQUID FUND

	Principal Amount	Cost	Market Quotations
United States Treasury Bills:			
August 11, 1960	\$ 54,000.00	\$ 53,552.88	\$ 53,679.78
June 23, 1960	135,000.00	133,964.55	134,802.90
	<u> </u>	<u> </u>	<u> </u>
		\$187,517.43	\$188,482.68
		<u> </u>	<u> </u>

COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH

TRUST FUNDS' INVESTMENT SECURITIES

May 31, 1960

	Principal Amount or Number of Shares	Cost	Market Quotations
United States Government obligations:			
United States Treasury Bonds, 2½%, November 15, 1961.....	\$62,000.00	\$ 62,402.19	\$ 60,488.75
Bonds:			
Central Illinois Electric and Gas Company, first mortgage, 3⅜%, 1985.....	\$ 5,000.00	\$ 5,071.05	\$ 3,943.75
General Motors Acceptance Corporation, debentures, 3⅞%, September 15, 1961...	2,000.00	2,035.50	1,975.00
Public Service Electric and Gas Company, first and refunding, 4⅝%, 1988.....	10,000.00	10,037.50	9,725.00
Sears, Roebuck Acceptance Corporation, debentures, 5%, 1982.....	5,000.00	4,962.50	5,075.00
Standard Oil Company (Indiana), debentures, 4½%, 1983.....	10,000.00	10,050.00	9,750.00
		<u>\$ 32,156.55</u>	<u>\$ 30,468.75</u>
Preferred stocks:			
Central Illinois Electric and Gas Company, 4.10% cumulative, Series A, \$100 par...	50	\$ 4,687.50	\$ 4,000.00
Central Illinois Public Service Corporation, 4%, \$100 par.....	60	5,400.00	4,740.00
Pacific Gas and Electric Company, 5%, redeemable first preferred, \$25 par.....	200	5,743.26	4,900.00
		<u>\$ 15,830.76</u>	<u>\$ 13,640.00</u>
Common stocks:			
Allis Chalmers Manufacturing Company...	100	\$ 3,757.23	\$ 2,850.00
Aluminum Company of America.....	100	6,790.50	8,975.00
Amerada Petroleum Corporation.....	100	9,535.99	6,125.00
Central and South West Corporation.....	400	3,889.26	14,700.00
E. I. DuPont de Nemours and Company...	35	5,970.18	7,253.75
Ford Motor Company.....	100	8,200.00	6,575.00
General Electric Company.....	100	6,092.46	8,937.50
Gulf States Utilities Company.....	400	8,982.41	13,650.00
Inland Steel Company.....	300	8,622.58	12,450.00
Louisville Gas and Electric Company.....	322	6,631.41	14,490.00
Standard Oil Company (New Jersey).....	170	6,656.57	6,885.00
United States Steel Corporation.....	100	6,491.45	7,812.50
		<u>\$ 81,620.04</u>	<u>\$110,703.75</u>
		<u>\$192,009.54</u>	<u>\$215,301.25</u>

**EPISCOPAL FUND OF THE METHODIST CHURCH
COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH**

**Report on examination of financial statements
For the year ended May 31, 1960**

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Episcopal Fund of The Methodist Church as of May 31, 1960 and the related statements of receipts, expenses and unreserved fund principal and of fund principal reserved for specific purposes for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1960, and its receipts, expenses and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

**EPISCOPAL FUND OF THE METHODIST CHURCH
BALANCE SHEET, MAY 31, 1960**

ASSETS

Cash:		
Demand deposits	\$ 327,821.16	
Held by the Council on World Service and Finance	616,847.03	
Investment securities, at cost (\$1,685,581.88 at market quotations), as annexed	1,605,011.95	
Securities held in trust for the China Central Conference, at cost (\$143,727.60 at market quotations), as annexed	145,015.56	
Advances for expenses of bishops	8,350.00	
Accounts receivable	2,194.09	
	<u>\$2,705,239.79</u>	

LIABILITIES AND FUND PRINCIPAL

Accounts payable	\$ 7,528.64	
Fund principal, as annexed:		
Reserved for specific purposes	\$ 143,889.28	
Unreserved	2,553,821.87	2,697,711.15
		<u>\$2,705,239.79</u>

NOTES:

- (A) The Fund does not record income from investments until it is received.
- (B) The General Conference of The Methodist Church has authorized the transfer of \$1,000,000 in cash and securities to the Episcopal Pension Reserve Fund as of June 1, 1960 to provide for an adequate reserve for the payment of the pensions of retired bishops, their widows and minor children.

**EPISCOPAL FUND OF THE METHODIST CHURCH
STATEMENT OF RECEIPTS, EXPENSES AND UNRESERVED
FUND PRINCIPAL
For the year ended May 31, 1960**

Receipts:		
Contributions (excluding \$205,355.39 received after May 31, 1959 and including \$214,246.49 received after May 31, 1960, which amounts are considered applicable to the respective years ended on those dates).....	\$1,838,547.11	
Interest and dividends (less investment expense of \$893.48 and net loss on sales of \$653.38).....	63,745.12	\$1,902,292.23
<hr/>		
Expenses:		
Support of bishops:		
Bishops' salaries.....	\$468,229.05	
Retired bishops' allowances.....	78,937.50	
Allowances to bishops' widows.....	65,531.20	
House rent and expense of Episcopal residences.....	109,562.00	
Travel expenses, postage and telegrams.....	157,719.64	
Allowance for bishops' office expenses.....	193,900.00	
Grants-in-aid to Central Conferences.....	153,696.66	
Central Conference bishops' travel.....	39,136.32	
Affiliated Autonomous Methodist bishops' travel.....	5,684.66	
Special travel authorized by Council of Bishops.....	14,713.44	
Overseas travel authorized by General Conference.....	3,598.97	
Payments to deceased bishops' families.....	10,529.14	
Moving expenses.....	1,441.21	\$ 1,302,679.79
<hr/>		
Council of Bishops, expenses.....		7,605.18
Miscellaneous expenses (including \$23,695.49 for share of Central Treasury expense).....		26,822.68
<hr/>		
Total expenses.....		1,337,107.65
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Excess of receipts over expenses.....	\$	565,184.58
Unreserved fund principal, May 31, 1959.....		1,988,637.29
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Unreserved fund principal, May 31, 1960.....		\$2,553,821.87
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**EPISCOPAL FUND OF THE METHODIST CHURCH
STATEMENT OF FUND PRINCIPAL RESERVED FOR
SPECIFIC PURPOSES
For the year ended May 31, 1960**

	China Central Conference	Bishop Chen Personal	Total
Balance, May 31, 1959.....	\$ 130,267.40	\$ 48.10	\$ 130,315.50
Annual provision charged to "Grants-in-aid to Central Conferences".....	9,800.04		9,800.04
Interest income (less investment expense of \$88.97 and plus gain on sale of securities of \$171.40).....	3,773.74		3,773.74
<hr/>			<hr/>
Balance, May 31, 1960.....	\$ 143,841.18	\$ 48.10	
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EPISCOPAL FUND OF THE METHODIST CHURCH

INVESTMENT SECURITIES

May 31, 1960

Episcopal Fund

	Principal Amount	Cost	Market Quotations
United States Government obligations:			
Twelve Federal Land Banks, Consolidated Federal Farm Loan Bonds, 4 1/8%, February 15, 1972.....	\$ 35,000.00	\$ 35,350.00	\$ 33,425.00
United States Treasury Notes, Series C:			
4 7/8%, November 15, 1963.....	165,000.00	164,992.18	167,784.38
4 7/8%, November 15, 1964.....	70,000.00	69,825.00	71,312.50
United States Treasury Notes, Series A:			
4 5/8%, May 15, 1965.....	35,000.00	35,000.00	35,262.50
United States Treasury Bonds:			
3%, February 15, 1964.....	50,000.00	50,000.00	47,875.00
3 1/4%, June 15, 1983.....	50,000.00	50,000.00	43,625.00
		<u>\$ 405,167.18</u>	<u>\$ 399,284.38</u>

bonds:

Alberta Municipal Financing Corporation, sinking fund debentures, 5%, 1984.....	\$ 50,000.00	\$ 49,300.00	\$ 51,125.00
American Telephone and Telegraph Company, debentures, 3 3/8%, 1973.....	50,000.00	43,750.00	44,250.00
Central Illinois Electric and Gas Company, first mortgage, 3 3/8%, 1985.....	40,000.00	40,568.40	31,550.00
General Motors Acceptance Corporation, debentures, 5%, 1981.....	50,000.00	49,750.00	50,750.00
Household Finance Corporation, sinking fund debentures, 4%, 1978.....	50,000.00	51,000.00	44,625.00
International Bank for Reconstruction and Development, 25 year, 3%, 1972.....	50,000.00	41,625.00	42,750.00
International Harvester Credit Corporation, debentures, Series A, 4 5/8%, 1979.....	50,000.00	50,562.50	49,000.00
Milwaukee Gas Light Company, first mortgage, 4 1/8%, 1981.....	50,000.00	50,981.50	43,500.00
New Jersey Bell Telephone Company, debentures, 3 1/8%, 1993.....	25,000.00	22,593.75	21,812.50
Pacific Gas and Electric Company, first and refunding, 3 1/8%, 1984.....	50,000.00	40,125.00	39,500.00
Puget Sound Power and Light Company, first mortgage, 5 1/2%, 1989.....	25,000.00	25,343.75	25,437.50
Sears, Roebuck Acceptance Corporation, debentures, 5%, 1982.....	50,000.00	49,625.00	50,750.00
Southern California Edison Company, first and refunding, Series J, 4 7/8%, 1982.....	50,000.00	50,542.50	49,500.00
Western Massachusetts Electric Company, first mortgage, Series D, 5 3/8%, 1989.....	50,000.00	50,937.50	51,750.00
		<u>\$ 616,704.90</u>	<u>\$ 596,300.00</u>

Preferred stocks:

	Number of Shares	Cost	Market Quotations
Anderson Prichard Oil Corporation 4.25%, \$50 par.....	500	\$ 26,000.00	\$ 24,000.00
Central Illinois Electric and Gas Company, 4.10% cumulative, Series A, \$100 par.....	200	18,750.00	16,000.00
Interstate Power Company, 4.36%, \$50 par....	400	20,059.52	16,800.00
Pacific Gas and Electric Company, 5%, redeemable first preferred, \$25 par.....	700	20,101.74	17,150.00
United States Steel Corporation, 7%, \$100 par.	100	16,125.33	14,012.50
		<u>\$ 101,036.59</u>	<u>\$ 87,962.50</u>

**EPISCOPAL FUND OF THE METHODIST CHURCH
INVESTMENT SECURITIES**

May 31, 1960

Episcopal Fund (continued)

	Number of Shares	Cost	Market Quotations
Common stocks:			
Abbott Laboratories.....	200	\$ 13,491.40	\$ 12,200.00
Allis Chalmers Manufacturing Company.....	400	14,534.46	11,400.00
Aluminum Company of America.....	200	14,588.50	17,950.00
Amerada Petroleum Corporation.....	100	10,849.80	6,125.00
American Cyanamid Company.....	200	10,738.66	11,200.00
Caterpillar Tractor Company.....	600	16,742.53	16,650.00
Central and South West Corporation.....	600	18,435.30	22,050.00
Continental Can Company.....	300	12,648.66	12,675.00
Continental Illinois National Bank and Trust Company of Chicago.....	150	11,473.68	16,500.00
Continental Insurance Company.....	220	10,738.66	10,615.00
R. R. Donnelley and Sons Company.....	432	13,574.88	20,520.00
Dow Chemical Company.....	204	14,638.55	18,462.00
First Bank Stock Corporation.....	300	11,475.00	14,025.00
Florida Power and Light Company.....	1,000	21,250.00	58,750.00
Ford Motor Company.....	300	16,950.00	19,725.00
General American Transportation Corporation.....	300	17,985.00	20,925.00
General Electric Company.....	232	15,317.30	20,735.00
General Motors Corporation.....	300	13,500.00	13,050.00
General Public Utilities Corporation.....	471	8,221.78	11,657.25
Houston Lighting and Power Company.....	200	9,885.60	15,200.00
Inland Steel Company.....	300	6,904.36	12,450.00
International Business Machine Corporation....	61½	15,292.36	30,996.00
International Nickel Company of Canada, Ltd.....	200	16,790.70	10,950.00
International Paper Company.....	206	20,940.23	20,625.75
Middle South Utilities, Incorporated.....	800	17,150.00	23,300.00
Monsanto Chemical Company.....	304	12,730.56	12,426.00
Montgomery Ward and Company.....	400	19,381.66	17,700.00
Owens-Illinois Glass Company.....	300	18,442.36	31,425.00
Philips Incandescent Lamp Works Holding Company.....	221	14,391.25	30,719.00
Pure Oil Company.....	200	7,179.64	5,525.00
Royal Dutch Petroleum Company.....	200	8,150.00	7,550.00
Skelly Oil Company.....	200	10,805.73	7,650.00
Standard Oil Company (New Jersey).....	218	8,182.63	8,829.00
Texas Utilities Company.....	200	12,169.08	15,850.00
United States Steel Corporation.....	200	16,552.96	15,625.00
		<u>\$ 482,103.28</u>	<u>\$ 602,035.00</u>
Total Episcopal Fund securities.....		<u><u>\$1,605,011.95</u></u>	<u><u>\$1,685,581.88</u></u>

China Central Conference

	Principal Amount or Number of Shares	Cost	Market Quotations
United States Government obligations:			
United States Treasury Bonds, 2½%, November 15, 1961.....	\$83,000.00	\$ 82,504.79	\$ 80,976.88
United States Treasury Notes, Series A, 4%, August 1, 1961.....	8,000.00	8,080.67	7,990.00
United States Treasury Certificate of Indebted- ness, Series A, 4⅞%, February 15, 1961.....	5,000.00	5,020.73	5,034.38
United States Treasury Notes, Series C: 4⅞%, November 15, 1963.....	11,000.00	11,004.81	11,185.63
4¾%, August 15, 1960.....	5,000.00	5,004.96	5,014.06
		\$ 111,615.96	\$ 110,200.95
Mutual funds:			
Stein Roe & Farnham Stock Fund, Inc.....	1,191	33,399.60	33,526.65
Total securities held in trust.....		\$ 145,015.56	\$ 143,727.60

EPISCOPAL PENSION RESERVE FUND OF
THE METHODIST CHURCH
COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH

Report on examination of financial statements
For the year ended May 31, 1960

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Episcopal Pension Reserve Fund of The Methodist Church as of May 31, 1960 and the related statement of receipts, expenses and fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and principal of the Fund at May 31, 1960, and its receipts, expenses and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYRRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

EPISCOPAL PENSION RESERVE FUND OF
THE METHODIST CHURCH

BALANCE SHEET, MAY 31, 1960

ASSETS

Cash held by the Council on World Service and Finance	\$ 42,895.82
Investment securities, at cost (\$1,857,017.51 at market quotations), as annexed	1,639,161.38
	<u>\$1,682,057.30</u>

FUND PRINCIPAL

Balance, May 31, 1960	<u>\$1,682,057.30</u>
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STATEMENT OF RECEIPTS, EXPENSES AND FUND PRINCIPAL

For the year ended May 31, 1960

Interest and dividends	\$	65,122.92
Net loss on sales of securities	\$1,703.71	
Miscellaneous expenses and custodian fees	1,278.72	2,982.43
		<hr/>
	\$	62,140.49
Pension deductions from bishops' salaries		14,046.88
		<hr/>
Excess of receipts over expenses	\$	76,187.37
Fund principal, May 31, 1959		1,605,869.93
		<hr/>
Fund principal, May 31, 1960		<u>\$1,682,057.30</u>

NOTES:

- (A) The Fund does not record income from investments until it is received.
- (B) The General Conference of The Methodist Church has authorized the transfer of \$1,000,000 in cash and securities to the Episcopal Pension Reserve Fund as of June 1, 1960 to provide for an adequate reserve for the payment of the pensions of retired bishops, their widows and minor children.

**EPISCOPAL PENSION RESERVE FUND OF
THE METHODIST CHURCH
INVESTMENT SECURITIES**

May 31, 1960

	Principal Amount	Cost	Market Quotations
United States Government obligations:			
United States Treasury Bonds:			
2½%, November 15, 1961.....	\$103,000.00	\$ 100,517.19	\$ 100,489.38
3%, February 15, 1964.....	100,000.00	95,812.50	95,750.00
United States Treasury Notes:			
Series C, 4⅞%, November 15, 1963	20,000.00	19,993.75	20,337.50
		<u>\$ 216,323.44</u>	<u>\$ 216,576.88</u>
Bonds:			
Appalachian Electric Power Company, first mortgage, 3½%, 1982.....	\$ 15,000.00	\$ 15,337.50	\$ 12,300.00
Arkansas Power and Light Company, first mortgage, 3½%, 1982.....	5,000.00	5,038.70	4,100.00
Chicago, Rock Island and Pacific Rail- road Company, income debentures, 4½%, 1995.....	25,000.00	23,977.50	19,718.75
Columbia Gas System, Inc., Series F debentures, 3⅞%, 1981.....	50,000.00	51,187.00	44,062.50
Commercial Credit Company, subordi- nated notes, 4½%, 1977.....	35,000.00	34,081.25	32,900.00
Commonwealth Edison Company, sinking fund debentures, 2⅞%, 2001	40,000.00	36,000.00	28,050.00
Georgia Power Company, first Mort- gage, 3⅜%, 1977.....	25,000.00	24,500.00	20,750.00
International Bank for Reconstruction and Development, 25 year, 3%, 1972	13,000.00	10,822.50	11,115.00
Kentucky Utilities Company, first mortgage, Series G, 3¾%, 1986....	50,000.00	50,875.00	41,625.00
Pioneer Natural Gas Company, sinking fund debentures, 5½%, 1977.....	24,000.00	24,060.00	24,000.00
Public Service Electric and Gas Com- pany, first and refunding, 4⅝%, 1988.....	50,000.00	49,625.00	48,625.00
Puget Sound Power and Light Com- pany, first mortgage, 5½%, 1989..	25,000.00	25,369.25	25,437.50
Sears, Roebuck Acceptance Corpora- tion, debentures, 5%, 1982.....	40,000.00	39,700.00	40,600.00
Sears, Roebuck and Company, sinking fund debentures, 4¾%, 1983.....	50,000.00	50,000.00	50,250.00
United Gas Corporation, sinking fund debentures, 4⅜%, 1972.....	25,000.00	25,489.42	23,750.00
Utah Power and Light Company, first mortgage, 3⅞%, 1985.....	33,000.00	33,000.00	27,225.00
Western Massachusetts Electric Com- pany, first mortgage, Series D, 5⅜ %, 1989.....	50,000.00	50,937.50	51,750.00
		<u>\$ 550,000.62</u>	<u>\$ 506,258.75</u>
	Number of Shares	Cost	Market Quotations
Preferred stocks:			
Central Illinois Public Service Com- pany, 4%, \$100 par.....	200	\$ 17,700.00	\$ 15,800.00
Central Illinois Public Service Com- pany, 4.92%, \$100 par.....	100	10,250.00	9,600.00
Champlin Oil and Refining Company, \$3 convertible, no par.....	450	28,769.83	24,300.00

**EPISCOPAL PENSION RESERVE FUND OF
THE METHODIST CHURCH
INVESTMENT SECURITIES**

May 31, 1960

(continued)

	Number of Shares	Cost	Market Quotations
Preferred stocks (continued):			
Columbus and Southern Ohio Electric Company, 4.65%, \$100 par.....	100	10,186.15	8,900.00
Iowa Power and Light Company, 3.30%, \$100 par.....	250	18,500.00	16,000.00
Narragansett Electric Company, 4.64%, \$50 par.....	400	20,400.00	17,200.00
Northern Indiana Public Service Company, 4.40% convertible, \$40 par...	460	18,590.63	25,415.00
Pacific Lighting Corporation, \$1.36, no par.....	150	14,737.00	12,750.00
Texas Eastern Transmission Company, 5.50% cumulative, first, \$100 par..	100	9,835.80	9,800.00
Trunkline Gas Company, 5%, Series A, \$100 par.....	100	10,050.00	9,500.00
		<u>\$ 159,019.41</u>	<u>\$ 149,265.00</u>
Common stocks:			
Abbott Laboratories.....	200	\$ 9,794.14	\$ 12,200.00
Allied Chemical Corporation.....	400	17,799.12	20,700.00
Aluminum Company of America.....	200	13,564.28	17,950.00
Amerada Petroleum Corporation.....	100	10,849.80	6,125.00
American Telephone and Telegraph Company.....	300	17,089.77	26,887.50
Armco Steel Corporation.....	300	15,584.29	18,300.00
Caterpillar Tractor Company.....	400	13,335.11	11,100.00
Central and South West Corporation.	1,300	23,470.68	47,775.00
Columbia Broadcasting System, Incorporated.....	226	4,794.69	9,322.50
Continental Can Company.....	400	14,217.95	16,900.00
Continental Casualty Company.....	250	11,920.12	19,125.00
Continental Illinois National Bank and Trust Company of Chicago.....	100	11,250.00	11,000.00
Continental Oil Company of Delaware.	200	5,900.11	8,350.00
Crown Zellerbach Corporation.....	350	19,777.54	15,006.25
Dow Chemical Company.....	219	9,914.30	19,819.50
Dresser Industries, Incorporated.....	400	13,525.00	8,450.00
E. I. DuPont de Nemours and Company.....	100	19,686.29	20,725.00
Farbenfabriken Bayer A. G.....	300	20,292.00	22,575.00
Firstamerica Corporation.....	500	13,411.25	13,000.00
First Bank Stock Corporation.....	500	16,937.50	23,375.00
First National Bank of Chicago.....	310	15,927.00	19,995.00
Ford Motor Company.....	300	16,950.00	19,725.00
General American Transportation Corporation.....	400	16,494.65	27,900.00
General Electric Company.....	300	17,937.26	26,812.50
General Foods Corporation.....	150	10,558.48	18,225.00
General Motors Corporation.....	300	12,525.00	13,050.00
Gulf Oil Corporation.....	738	18,243.73	20,571.75
Gulf States Utilities Company.....	800	17,965.09	27,300.00
Houston Lighting and Power Company	400	19,771.20	30,400.00
Illinois Power Company.....	400	7,595.19	20,600.00
Inland Steel Company.....	600	15,464.38	24,900.00
International Business Machine Corporation.....	138 $\frac{1}{4}$	22,502.20	69,678.00
International Paper Company.....	208	18,683.34	20,826.00
Kennecott Copper Corporation.....	150	14,305.18	11,400.00

EPISCOPAL PENSION RESERVE FUND OF
THE METHODIST CHURCH
INVESTMENT SECURITIES

May 31, 1960

(continued)

	Number of Shares	Cost	Market Quotations
Common stocks (continued):			
Lily Tulip Cup Corporation.....	200	5,590.55	11,025.00
Merck and Company, Incorporated..	300	14,717.43	28,650.00
National Dairy Products Corporation.	200	7,500.00	10,700.00
Peoples Gas Light and Coke Company.	436	17,173.84	27,686.00
Phelps Dodge Corporation.....	200	10,336.00	8,825.00
Philips Incandescent Lamp Works Holding Company.....	221	13,266.25	30,719.00
Phillips Petroleum Company.....	200	9,575.00	8,450.00
Pitney-Bowes, Incorporated.....	954	16,607.12	33,032.25
Public Service Company of Indiana..	200	6,536.02	8,650.00
Pure Oil Company.....	200	4,430.75	5,525.00
Socony Mobil Oil Company, Incorporated.....	275	15,587.50	9,659.38
Standard Oil Company of California..	210	10,526.00	8,426.25
Standard Oil Company (Indiana)....	500	24,088.89	18,437.50
Texas Utilities Company.....	500	19,125.00	39,625.00
United States Steel Corporation.....	300	19,158.92	23,437.50
Whirlpool Corporation.....	500	11,562.00	12,000.00
		<u>\$ 713,817.91</u>	<u>\$ 984,916.88</u>
Total investment securities.....		<u>\$1,639,161.38</u>	<u>\$1,857,017.51</u>

EPISCOPAL SECRETARIES' RESERVE PENSION FUND OF THE METHODIST CHURCH

Report on examination of financial statements For the year ended May 31, 1960

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Episcopal Secretaries' Reserve Pension Fund of The Methodist Church as of May 31, 1960 and the related statement of receipts, disbursements and fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and principal of the Fund at May 31, 1960, and its receipts, disbursements and changes in fund principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

EPISCOPAL SECRETARIES' RESERVE PENSION FUND OF THE METHODIST CHURCH

BALANCE SHEET, MAY 31, 1960

ASSETS

Cash held by the Council on World Service and Finance	\$ 935.09
Investment securities, at cost (\$146,248.13 at market quotations), as annexed	118,848.41
	<u>\$119,783.50</u>

FUND PRINCIPAL

Balance, May 31, 1960	<u>\$119,783.50</u>
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STATEMENT OF RECEIPTS, DISBURSEMENTS AND FUND PRINCIPAL

For the year ended May 31, 1960

Interest and dividends	\$ 5,216.18
Loss on sale of securities	\$630.00
Miscellaneous expenses and custodian fees	178.03
	<u>808.03</u>
	\$ 4,408.15
Disbursements for pensions	4,061.97
	<u>\$ 346.18</u>
Excess of receipts over disbursements	\$ 346.18
Fund principal, May 31, 1959	119,437.32
	<u>\$119,783.50</u>
Fund principal, May 31, 1960	<u>\$119,783.50</u>

NOTE: The Fund does not record income from investments until it is received.

**EPISCOPAL SECRETARIES' RESERVE PENSION FUND OF
THE METHODIST CHURCH
INVESTMENT SECURITIES
May 31, 1960**

	Principal Amount or Number of Shares	Cost	Market Quotations
United States Government obligations:			
United States Treasury Notes, Series C, 4⅞%, November 15, 1963.....	\$30,000.00	\$ 30,003.44	\$ 30,506.25
Bonds:			
International Bank for Reconstruction and Development, 25 year, 3%, 1972.....	\$ 2,000.00	\$ 1,665.00	\$ 1,710.00
Northern States Power Company, first mort- gage, 2¾%, 1979.....	14,000.00	14,174.56	10,675.00
Pacific Gas and Electric Company, first and refunding, 3+%, 1982.....	10,000.00	10,537.50	7,925.00
Pacific Telephone and Telegraph Company, debentures, 3⅞%, 1983.....	10,000.00	10,462.50	7,875.00
Sears, Roebuck Acceptance Corporation, de- bentures, 5%, 1982.....	5,000.00	4,962.50	5,075.00
Tennessee Gas Transmission Company, first mortgage, 3%, 1970.....	4,000.00	3,952.50	3,410.00
		<u>\$ 45,754.56</u>	<u>\$ 36,670.00</u>
Preferred stocks:			
Cleveland Cliffs Iron Company, 4.50% cumula- tive, \$100 par.....	50	\$ 4,150.00	\$ 4,175.00
Northern Indiana Public Service Company, 4.40% convertible, \$40 par.....	80	3,240.00	4,420.00
		<u>\$ 7,390.00</u>	<u>\$ 8,595.00</u>
Common stocks:			
Allied Chemical Corporation.....	80	\$ 3,569.81	\$ 4,140.00
Armco Steel Corporation.....	40	2,322.02	2,440.00
Cincinnati Gas and Electric Company.....	283	4,221.41	9,905.00
Commonwealth Edison Company.....	199	5,581.23	11,318.13
Gulf Oil Corporation.....	216	3,596.19	6,021.00
New York State Electric and Gas Corporation...	224	3,004.53	5,740.00
Northern Illinois Gas Company.....	100	1,588.26	3,437.50
Philips Incandescent Lamp Works Holding Com- pany.....	110	7,129.38	15,290.00
Public Service Company of Colorado.....	231	4,687.58	12,185.25
		<u>\$ 35,700.41</u>	<u>\$ 70,476.88</u>
Total Investment Securities.....		<u>\$118,848.41</u>	<u>\$146,248.13</u>

**GENERAL ADMINISTRATION FUND OF
THE METHODIST CHURCH**

**COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH**

**Report on examination of financial statements
For the year ended May 31, 1960**

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the General Administration Fund of The Methodist Church as of May 31, 1960 and the related statement of receipts, expenses, allocations and fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1960, and its receipts, expenses, allocations and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

**GENERAL ADMINISTRATION FUND OF
THE METHODIST CHURCH**

BALANCE SHEET, MAY 31, 1960

ASSETS

Cash held by the Council on World Service and Finance	\$407,795.43
Advances	994.23
Investment securities, at cost (\$407,931.25 at market quotations), as annexed	415,246.88
	<u>\$824,036.54</u>

LIABILITIES AND FUND PRINCIPAL

Unpaid expenses	\$134,877.01
Amounts allocated to participating organizations, as annexed	16,187.83
Fund principal—General Administration Fund contingency reserve, as annexed	672,971.70
	<u>\$824,036.54</u>

NOTE: The Fund does not record income from investments until it is received.

For the year ended May 31, 1960

	Receipts	Disbursements For Expenses	Of Budgeted Amounts	Budget	Excess of Receipts Over Disbursements	Balance May 31, 1959	Transfers	Balance May 31, 1960
Receipts:								
Contributions (excluding \$67,860.41 received after May 31, 1959 and including \$52,614.40 received after May 31, 1960; which amounts are considered applicable to the respective years ended on those dates).....	\$546,641.69							
Interest (less investment expense of \$440.12)....	22,261.75							
	<u>\$568,903.44</u>							
Allocations to participating organizations:								
Statistical Office.....	\$ 47,721.84	\$ 45,460.38		\$ 42,500.00	\$ 2,261.46	\$ 19,294.28	\$ 21,555.74	
Transportation Office.....	28,042.72	26,974.16		25,000.00	1,068.56	10,672.61	11,741.17	
Methodist Information.....	123,486.36		\$110,000.00	110,000.00	13,486.36	44,311.72	48,631.34	\$ 9,166.74
Methodist Historical Society.....	22,466.96		20,000.00	20,000.00	2,466.96	8,781.92	9,582.14	1,666.74
Commission on Church Union.....	3,935.82	265.96		3,500.00	3,669.86	4,892.20	8,562.06	
Judicial Council.....	6,177.05	9,367.70		5,500.00	3,190.65	7,914.26	4,723.61	
World Methodist Council.....	44,879.27		40,000.00	40,000.00	4,879.27	17,134.00	18,679.90	3,333.37
Religion in American Life.....	22,466.96		20,000.00	20,000.00	2,466.96	7,571.17	8,371.30	1,666.74
Co-ordinating Council.....	16,836.55	20,389.69		15,000.00	3,553.14	14,719.85	11,166.71	
Commission on Worship.....	2,787.88	3,104.46		2,500.00	(316.58)	903.95	1,310.53	
Family Life Conference.....	9,839.57	15,312.52		8,750.00	(5,472.95)	9,905.74	4,432.79	
Commission to Study the Jurisdictional System.....	56,140.11	42,922.51		50,000.00	13,217.60	33,215.69	46,433.29	
Methodist Shrines.....	4,755.78		4,250.00	4,250.00	505.78	1,907.61	2,059.15	354.24
	<u>\$389,536.87</u>	<u>\$163,797.38</u>	<u>\$194,250.00</u>	<u>\$347,000.00</u>	<u>\$ 31,489.49</u>	<u>\$ 179,327.10</u>	<u>(\$194,628.76)</u>	<u>\$ 16,187.83</u>
Allocations to fund principal reserves:								
General Conference expense reserve..	22.59%	\$145,748.11(A)		\$110,000.00	(306,711.83)	\$ 255,935.27	\$ 50,776.56	
Local entertainment of Gen. Conference.....	1.02	5,575.74		5,000.00	(19,424.26)	16,769.52	2,654.74	
General administration expense reserve.....	5.13	28,042.72		25,000.00	(4,005.29)	9,996.19	14,001.48	
	<u>28.74%</u>	<u>\$179,366.57</u>		<u>\$140,000.00</u>	<u>(\$ 330,141.38)</u>	<u>\$ 262,708.60</u>	<u>\$ 67,432.78</u>	
General Administration Fund contingency reserve.....								
	28.74%	\$179,366.57		\$140,000.00	(330,141.38)	\$ 545,775.72	127,195.98	672,971.70
Total allocations.....	100.00%	<u>\$568,903.44</u>	<u>\$ 194,250.00</u>	<u>\$140,000.00</u>	<u>(\$ 298,651.89)</u>	<u>\$ 808,484.32</u>	<u>\$ 194,628.76</u>	<u>\$672,971.70</u>

(A) Includes \$22,261.75 of interest income.

**GENERAL ADMINISTRATION FUND OF
THE METHODIST CHURCH
INVESTMENT SECURITIES**

May 31, 1960

	<u>Principal Amount</u>	<u>Cost</u>	<u>Market Quotations</u>
United States Government obligations:			
United States Treasury Bonds:			
2⅞%, November 15, 1960	\$220,000.00	\$215,246.88	\$218,556.25
2½%, August 15, 1963	200,000.00	200,000.00	189,375.00
		<u>\$415,246.88</u>	<u>\$407,931.25</u>

**INTERDENOMINATIONAL COOPERATION FUND OF
THE METHODIST CHURCH**

**COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH**

**Report on examination of financial statements
For the year ended May 31, 1960**

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Interdenominational Cooperation Fund of The Methodist Church as of May 31, 1960 and the related statement of receipts, expenses and allocations and of fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1960, and its receipts, expenses and allocations and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

**INTERDENOMINATIONAL COOPERATION FUND OF
THE METHODIST CHURCH**

BALANCE SHEET, MAY 31, 1960

ASSETS

Cash held by the Council on World Service and Finance \$313,127.85

LIABILITIES AND FUND PRINCIPAL

Amounts allocated, as annexed:

National Council of Churches of Christ	\$ 18,926.14	
World Council of Churches	<u>153,110.83</u>	\$172,036.97

Fund principal, as annexed		141,090.88
		<u>\$313,127.85</u>

For the year ended May 31, 1960

	By Central Treasurer	Receipts By Councils Direct	Total	Payments, Expenses, and Retained Direct Receipts	Excess of Receipts Over Payments, Expenses, Retained Direct Receipts	Amounts Allocated May 31, 1959	Transferred to Contingency Reserve	Amounts Allocated May 31, 1960
Receipts:								
Contributions from all Methodist participants (excluding \$59,211.70 received after May 31, 1959 and including \$41,732.27 received after May 31, 1960, which amounts are considered applicable to the respective years ended on those dates).....	\$412,691.40		\$1,336,495.06					
Interest.....	2,025.41		2,025.41					
	<u>\$414,716.81</u>		<u>\$1,338,520.47</u>					
Administration and promotional expenses:								
General expense.....	\$ 839.88		\$ 839.88					
Share, Central Treasury expense.....	5,349.98		5,349.98					
Share, Central Promotional Office expense.....	10,707.88		10,707.88					
	<u>\$ 16,897.74</u>		<u>\$ 16,897.74</u>					
Reminder allocable to interdenominational agencies.....	\$397,819.07		\$1,321,622.73					
Allocations:								
National Council of Churches of Christ:								
General administration:								
Division A, The Washington Office....	\$ 4,752.52		\$ 4,752.52	\$ 4,500.00	\$ 252.52	\$ 1,541.85	\$ 1,206.55	\$ 587.82
Division B, Joint Department of Stewardship and Benevolence.....	5,300.88		5,300.88	5,000.00	300.88	1,766.30	(1,422.71)	644.47
Division C, United Church Canvass.....	2,115.13		2,115.13	2,000.00	115.13	692.85	(547.94)	260.04
Division D, General Purposes.....	172,696.76		174,850.91	163,930.95	10,919.96	60,523.57	(66,683.73)	4,759.80
Division E, Broadcasting and Film.....	63,532.32		63,532.32	59,960.51	3,571.81	28,983.06	(32,182.96)	371.91
Division F, Travel Expense—Members of General Board.....	10,575.65		10,575.65	9,197.67	1,377.98	10,924.12		12,302.10
Division of Christian Education:								
Division A, Commission on General Christian Education.....		25,600.00	25,600.00	25,600.00				
Division B, Commission on Christian Higher Education.....		9,000.00	9,000.00	9,000.00				
Division C, Joint Commission on Missionary Education.....		12,762.00	12,762.00	12,762.00				
Division of Christian Life and Work.....		1,300.00	1,300.00	1,300.00				

INTERDENOMINATIONAL COOPERATION FUND OF THE METHODIST CHURCH STATEMENT OF RECEIPTS, EXPENSES AND ALLOCATIONS

For the year ended May 31, 1960

(continued)

	By Central Treasurer	Receipts By Councils Direct	Total	Payments, Expenses, and Retained Direct Receipts	Excess of Receipts Over Payments, and Retained Direct Receipts	Amounts Allocated May 31, 1959	Transferred to Contingency Reserve	Amounts Allocated May 31, 1960
Division of Foreign Missions.....		303,608.25	303,608.25	303,608.25				
Division of Home Missions.....		46,948.29	46,948.29	46,948.29				
General Department of United Church Men.....		2,250.00	2,250.00	2,250.00				
General Department of United Church Women.....		5,000.00	5,000.00	5,000.00				
Other Divisions:								
Broadcasting and Film Commission..		15,137.50	15,137.50	15,137.50				
Church World Service.....		341,798.47	341,798.47	341,798.47				
Bureau of Church Buildings and Architecture.....		3,000.00	3,000.00	3,000.00				
Washington Office.....		1,500.00	1,500.00	1,500.00				
Miscellaneous.....		13,025.00	13,025.00	13,025.00				
	\$258,973.26	\$783,083.66	\$1,042,056.92	\$1,025,518.64	\$16,538.28	\$104,431.75	\$102,043.89	\$18,926.14
World Council of Churches:								
Division A, Administration.....	\$101,871.41	\$720.00	\$102,591.41	\$97,248.00	\$5,343.41	\$39,508.02	\$27,715.64	\$17,135.79
Division B, Travel to Committee Meetings.....	10,590.60		10,590.60	2,021.77	8,568.83	26,329.88		34,898.71
Division C, Headquarters Building ..	20,462.55(A)		20,462.55		20,462.55	58,455.94		79,105.22
Division D, Travel of Delegates to Assembly in 1960.....	5,921.25(A)		5,921.25		5,921.25	16,236.59		21,971.11
Department of Inter-Church Aid and Service to Refugees.....		140,000.00	140,000.00	140,000.00				
	\$138,845.81	\$140,720.00	\$279,565.81	\$239,269.77	\$40,296.04	\$140,530.43	\$27,715.64	\$153,110.83
Total to interdenominational agencies	\$397,819.07	\$923,803.66	\$1,321,622.73	\$1,264,788.41	\$56,834.32	\$244,962.18	\$129,759.53	\$172,036.97

(A) Interest income of \$1,399.47 and \$625.94 is included in Division C and D, respectively.

**INTERDENOMINATIONAL COOPERATION FUND OF
THE METHODIST CHURCH****STATEMENT OF FUND PRINCIPAL****For the year ended May 31, 1960**

**NATIONAL COUNCIL OF CHURCHES OF CHRIST,
SPECIAL EMERGENCIES RESERVE**

Balance, May 31, 1959	\$ 2,521.03
Disbursements	2,521.03
Balance, May 31, 1960	<u>—</u>

WORLD COUNCIL OF CHURCHES, TRAVEL RESERVE

Balance, May 31, 1959	\$ 10,209.40
Interest income	268.72
Balance, May 31, 1960	<u>\$ 10,478.12</u>

INTERDENOMINATIONAL COOPERATION FUND, CONTINGENCY RESERVE

Balance, May 31, 1959	—
Transfer of excess allocations	\$129,759.53
Interest income	853.23
Balance, May 31, 1960	<u>\$130,612.76</u>
Total	<u><u>\$141,090.88</u></u>

**GENERAL ADVANCE SPECIALS FUND OF
THE METHODIST CHURCH**

**COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH**

**Report on examination of financial statements
For the year ended May 31, 1960**

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the General Advance Specials Fund of The Methodist Church as of May 31, 1960 and the related statements of receipts and distributions and of fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1960, and its receipts and distributions and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

**GENERAL ADVANCE SPECIALS FUND OF
THE METHODIST CHURCH**

BALANCE SHEET, MAY 31, 1960

ASSETS

Cash held by the Council on World Service and Finance	\$741,246.20
Amounts receivable from agencies for reimbursement of general office and promotion expense	59,284.53
	<u>\$800,530.73</u>

LIABILITIES AND FUND PRINCIPAL

Amounts payable:	
Division of World Missions	\$655,649.66
Division of National Missions	106,939.88
Methodist Committee for Overseas Relief	34,708.54
	<u>\$797,298.08</u>
Fund principal reserved for the Committee on Advance, as annexed	3,232.65
	<u>\$800,530.73</u>

**GENERAL ADVANCE SPECIALS FUND OF
THE METHODIST CHURCH
STATEMENT OF RECEIPTS AND DISTRIBUTIONS
For the year ended May 31, 1960**

Receipts (contributions) from conferences:

General Advance Specials:

Received by treasurer (excluding \$375,842.13 received after May 31, 1959 and including \$504,999.86 received after May 31, 1960, which amounts are considered applicable to the respective years ended on those dates).....	\$3,316,957.12	
Received by boards and reported to treasurer.....	4,718,237.91	<u>\$8,035,195.03</u>

	Received Direct	Disbursed by Treasurer	
Amounts distributed:			
Division of World Missions.....	\$3,503,463.61	\$2,574,728.51	\$6,078,192.12
Division of National Missions.....	757,578.46	447,226.03	1,204,804.49
Methodist Committee for Overseas Relief.....	457,195.84	184,754.70	641,950.54
Famine Relief in India Fund.....		2,046.85	2,046.85
	<u>\$4,718,237.91</u>	<u>\$3,208,756.09</u>	<u>\$7,926,994.00</u>
			\$ 108,201.03
Amounts payable, May 31, 1959.....			689,097.05
Amounts payable, May 31, 1960.....			<u>\$ 797,298.08</u>

**GENERAL ADVANCE SPECIALS FUND OF
THE METHODIST CHURCH
STATEMENT OF FUND PRINCIPAL RESERVED FOR
THE COMMITTEE ON ADVANCE
For the year ended May 31, 1960**

Balance, May 31, 1959.....	\$6,557.75
Interest income.....	133.94
	<u>\$6,691.69</u>
Travel and other expenses of the Committee.....	3,459.04
Balance, May 31, 1960.....	<u>\$3,232.65</u>

WEEK OF DEDICATION FUND OF THE METHODIST CHURCH

COUNCIL ON WORLD SERVICE AND FINANCE OF THE METHODIST CHURCH

Report on examination of financial statements For the year ended May 31, 1960

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Week of Dedication Fund of The Methodist Church as of May 31, 1960 and the related statement of receipts, expenses and distributions for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and liabilities of the Fund at May 31, 1960, and its receipts, expenses and distributions for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

WEEK OF DEDICATION FUND OF THE METHODIST CHURCH BALANCE SHEET, MAY 31, 1960

ASSETS

Cash held by the Council on World Service and Finance.....	\$219,680.4
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LIABILITIES

Unpaid expenses.....	\$ 2,313.2
Amounts payable:	
Division of World Missions.....	\$108,683.56
Division of National Missions.....	65,210.14
Methodist Committee for Overseas Relief.....	43,473.42
	217,367.1
	\$219,680.4

STATEMENT OF RECEIPTS, EXPENSES AND DISTRIBUTIONS For the year ended May 31, 1960

Receipts:

Contributions (excluding \$72,820.68 received after May 31, 1959 and including \$86,746.95 received after May 31, 1960, which amounts are considered applicable to the respective years ended on those dates).....	\$595,839.0
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Expenses:

Travel.....	\$ 1,810.27
Printing and art work.....	20,890.32
Share, Central Promotional Office expense.....	15,378.34
Offering envelopes.....	5,150.00
Postage.....	10,905.49
Mailing.....	9,921.20
Films.....	2,819.08
Miscellaneous.....	574.31
	67,449.0

Excess of receipts over expenses, allocated as shown below.....	\$528,390.0
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Allocations

	Amounts Payable May 31, 1959	Per- cent- age	Amount	Distri- butions	Amounts Payable May 31, 1960
Division of World Missions.....	\$ 70,714.35	50	\$264,195.03	\$226,225.82	\$108,683.56
Division of National Missions....	42,428.61	30	158,517.01	135,735.48	65,210.14
Methodist Committee for Overseas Relief.....	28,285.74	20	105,678.01	90,490.33	43,473.42
	\$141,428.70	100	\$528,390.05	\$452,451.63	\$217,367.1

FELLOWSHIP OF SUFFERING AND SERVICE FUND OF THE METHODIST CHURCH COUNCIL ON WORLD SERVICE AND FINANCE OF THE METHODIST CHURCH

Report on examination of financial statements For the year ended May 31, 1960

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Fellowship of Suffering and Service Fund of The Methodist Church as of May 31, 1960 and the related statement of receipts, expenses and distributions for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly include such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and liabilities of the Fund at May 31, 1960, and its receipts, expenses and distributions for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

FELLOWSHIP OF SUFFERING AND SERVICE FUND OF THE METHODIST CHURCH BALANCE SHEET, MAY 31, 1960

ASSETS	
Cash held by the Council on World Service and Finance.....	\$106,538.25
LIABILITIES	
Amounts payable:	
Methodist Committee for Overseas Relief.....	\$ 53,269.13
Methodist Commission on Camp Activities.....	26,634.56
Methodist Commission on Chaplains.....	26,634.56
	<u>\$106,538.25</u>

STATEMENT OF RECEIPTS, EXPENSES AND DISTRIBUTIONS For the year ended May 31, 1960

Receipts:				
Contributions (excluding \$49,099.08 received after May 31, 1959 and including \$64,913.53 received after May 31, 1960, which amounts are considered applicable to the respective years ended on those dates).....				\$877,666.00
Expenses:				
Postage.....	\$	6,355.01		
Printing and art work.....		15,569.02		
Offering envelopes.....		4,598.24		
Mailing.....		7,156.93		
Advertising.....		245.69		
Share, Central Promotional Office expense.....		22,611.85		
Travel.....		287.00		
Filmstrip and other audio-visual aids.....		4,432.60		
Miscellaneous.....		1,316.59		62,572.93
Excess of receipts over expenses, allocated as shown below.....				<u>\$815,093.07</u>

	Allocations				
	Amounts Payable May 31, 1959	Per- cent- age	Amount	Distri- butions	Amounts Payable May 31, 1960
Methodist Committee for Overseas Relief.....	\$ 45,307.64	50	\$407,546.59	\$399,585.10	\$ 53,269.13
Methodist Commission on Camp Activities.....	22,653.81	25	203,773.24	199,792.49	26,634.56
Methodist Commission on Chaplains.....	22,653.81	25	203,773.24	199,792.49	26,634.56
	<u>\$ 90,615.26</u>	<u>100</u>	<u>\$815,093.07</u>	<u>\$799,170.08</u>	<u>\$106,538.25</u>

TELEVISION MINISTRY FUND OF THE METHODIST CHURCH COUNCIL ON WORLD SERVICE AND FINANCE OF THE METHODIST CHURCH

Report on examination of financial statements For the year ended May 31, 1960

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Television Ministry Fund of The Methodist Church as of May 31, 1960 and the related statement of receipts, expenses and distributions for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and liabilities of the Fund at May 31, 1960, and its receipts, expenses and distributions for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

TELEVISION MINISTRY FUND OF THE METHODIST CHURCH BALANCE SHEET, MAY 31, 1960

ASSETS

Cash held by the Council on World Service and Finance. \$ 67,462.63

LIABILITIES

Unpaid expenses. \$ 146.74

Amount payable to the Radio and Film Commission for the Methodist

Television Ministry Fund. 67,315.89

\$ 67,462.63

STATEMENT OF RECEIPTS, EXPENSES AND DISTRIBUTIONS For the year ended May 31, 1960

Receipts (contributions):

Received by treasurer (excluding \$47,240.39 received after May 31, 1959 and including \$28,911.16 received after May 31, 1960, which amounts are considered applicable to the respective years ended on those dates) . . . \$241,759.00

Received by Radio and Film Commission for the Methodist Television Ministry Fund and reported to the treasurer. 7,578.18 \$249,337.18

Expenses:

Printing. \$ 6,634.03

Mailing and postage. 4,712.55

Art work. 152.92

Share, Central Promotional Office expense. 6,436.12

Miscellaneous. 4,148.26

\$ 22,083.88

Less, Reimbursements received in 1960 from the Radio and Film Commission for the Methodist Television Ministry Fund. \$ 24,072.66 (1,988.78)

Excess of receipts over expenses. \$251,325.96

Amounts distributed to the Radio and Film Commission for the Methodist Television Ministry Fund. 252,141.66

(\$ 815.70)

Amount payable, May 31, 1959. 68,131.59

Amount payable, May 31, 1960. \$ 67,315.89

**BOARD OF SOCIAL AND ECONOMIC RELATIONS OF
THE METHODIST CHURCH**

**COUNCIL ON WORLD SERVICE AND FINANCE
THE METHODIST CHURCH**

**Report on examination of financial statements
For the year ended May 31, 1960**

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the Board of Social and Economic Relations of The Methodist Church as of May 31, 1960 and the related statements of operating receipts and expenses and of fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and fund principal of the Board at May 31, 1960, and its operating receipts and expenses and changes in fund principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

**BOARD OF SOCIAL AND ECONOMIC RELATIONS OF
THE METHODIST CHURCH**

BALANCE SHEET, MAY 31, 1960

ASSETS

Cash:		
On hand.....	\$ 25.00	
Held by the Council on World Service and Finance.....	4,551.24	\$ 4,576.24
United States Treasury Bills, July 21, 1960, at cost (\$14,940.75 at market quotation).....		
		14,646.15
		<u>\$19,222.39</u>

FUND PRINCIPAL

Fund principal, as annexed:		
Reserved for specific projects:		
Publications.....	\$ 189.55	
Research.....	3,917.15	\$ 4,106.70
Unreserved.....		
		15,115.69
		<u>\$19,222.39</u>

NOTE: The Fund does not record income from investments until it is received.

**BOARD OF SOCIAL AND ECONOMIC RELATIONS OF
THE METHODIST CHURCH
STATEMENT OF OPERATING RECEIPTS AND EXPENSES
For the year ended May 31, 1960**

Receipts:	
Contributions received on ratio distribution.....	\$86,400.01
Literature sales and film rentals (net).....	1,523.40
Interest.....	770.21
	<u>\$88,693.62</u>
Expenses:	
Salaries and employee benefits.....	\$45,058.86
Rent and office expenses.....	14,378.47
Programming.....	17,625.45
Connectional and interdenominational cooperation.....	10,611.25
Equipment purchases.....	586.40
Miscellaneous.....	425.00
	<u>88,685.43</u>
Excess of operating receipts over expenses.....	<u>\$ 8.19</u>

STATEMENT OF FUND PRINCIPAL

For the year ended May 31, 1960

	Total	Reserved		Unreserved
		World Service Projects	Other Projects	
Fund principal, May 31, 1959....	\$38,489.44	\$ 1,490.92	\$ 7,499.31	\$29,499.21
Excess of operating receipts over expenses, as annexed.....	8.19			8.19
Allocations for specific projects...		7,000.00	3,500.00	(10,500.00)
	<u>\$38,497.63</u>	<u>\$ 8,490.92</u>	<u>\$10,999.31</u>	<u>\$19,007.40</u>
Expenditures for specific projects:				
International human relations conference.....	\$ 3,891.71			\$ 3,891.71
Research.....	7,082.16		\$ 7,082.16	
Publications.....	8,301.37	\$ 8,301.37		
	<u>\$19,275.24</u>	<u>\$ 8,301.37</u>	<u>\$ 7,082.16</u>	<u>\$ 3,891.71</u>
Fund principal, May 31, 1960...	<u>\$19,222.39</u>	<u>\$ 189.55</u>	<u>\$ 3,917.15</u>	<u>\$15,115.69</u>

**NORTH CENTRAL JURISDICTIONAL CONFERENCE FUND OF
THE METHODIST CHURCH
COUNCIL ON WORLD SERVICE AND FINANCE
OF THE METHODIST CHURCH**

**Report on examination of financial statements
For the year ended May 31, 1960**

Council on World Service and Finance of The Methodist Church, Chicago, Illinois.

We have examined the balance sheet of the North Central Jurisdictional Conference Fund of The Methodist Church as of May 31, 1960 and the related statement of receipts, expenses and fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and principal of the Fund at May 31, 1960, and its receipts, expenses and changes in fund principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, June 30, 1960.

**NORTH CENTRAL JURISDICTIONAL CONFERENCE FUND OF
THE METHODIST CHURCH
BALANCE SHEET, MAY 31, 1960**

ASSETS

Cash:
Demand deposits.....\$19,956.17
Held by the Council on World Service and Finance..... 41,125.49 \$ 61,081.66

	Principal Amount	Market Quotations	Cost
Investment securities:			
United States Treasury Bonds:			
2¼%, June 15, 1962.....	\$43,000.00	\$41,387.50	\$42,409.39
2½%, August 15, 1963.....	30,000.00	28,406.25	30,000.00
	\$73,000.00	\$69,793.75	72,409.39
			\$133,491.05

FUND PRINCIPAL

Balance, May 31, 1960.....\$133,491.05

NORTH CENTRAL JURISDICTIONAL CONFERENCE FUND OF
THE METHODIST CHURCHSTATEMENT OF RECEIPTS, EXPENSES AND FUND PRINCIPAL
For the year ended May 31, 1960

Receipts:

Contributions (excluding \$695.15 received after May 31, 1959 and including \$3,978.16 received after May 31, 1960, which amounts are considered applicable to the respective years ended on those dates).....	\$ 15,500.33
Interest (less investment expense of \$63.06).....	2,098.23
	<u>\$ 17,598.56</u>

Expenses:

Treasury.....	\$ 94.68	
Committees.....	8,520.19	
General.....	2,121.96	
Conference.....	236.75	10,973.58
	<u> </u>	<u> </u>
Excess of receipts over expenses.....	\$ 6,624.98	
Fund principal, May 31, 1959.....	126,866.07	
	<u> </u>	<u> </u>
Fund principal, May 31, 1960.....	\$133,491.05	

NOTE: The Fund does not record income from investments until it is received.

Central Treasury Report
as Prepared by the
Accounting Office

WORLD SERVICE ON APPORTIONMENT AND WORLD SERVICE SPECIAL GIFTS

JUNE 1, 1956 TO MAY 31, 1960

RECEIPTS

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Received by Treasurer.....	\$11,529,767.20	\$11,967,741.23	\$11,935,452.84	\$11,944,584.99
Direct Receipts by Agencies				
Board of Education.....	\$ 15,594.55	\$ 10,302.52		
Board of Temperance.....	1,734.75			
Board of Hospitals and Homes.	407.30	372.98	\$ 415.52	\$ 386.42
Board of World Peace.....	80.00	278.00	13.00	220.00
General Board of Evangelism.	32,877.90	15,400.05	15,019.50	11,539.05
American Bible Society.....	41,742.94	24,519.84	24,724.37	26,602.84
General Board of Lay Activities.....		14,416.84	2,558.44	1,256.14
Television, Radio and Film.....				
Scarritt College.....			3,059.00	1,197.66
	<u>\$ 92,437.44</u>	<u>\$ 65,290.23</u>	<u>\$ 45,789.83</u>	<u>\$ 41,202.11</u>
Total Receipts.....	<u>\$11,622,204.64</u>	<u>\$12,033,031.46</u>	<u>\$11,981,242.67</u>	<u>\$11,985,787.10</u>

DISBURSEMENTS

Special Gifts				
Board of Education.....	\$ 21,269.99	\$ 23,485.89	\$ 8,879.61	\$ 9,423.15
Ministerial Education.....	2,358.00	3,308.00	1,617.75	1,077.00
Board of Temperance.....	2,759.65	927.46	460.00	583.10
Board of Hospitals and Homes.	1,309.77	1,348.48	1,317.90	1,636.30
General Board of Lay Activities.....	74.10	14,464.84	2,600.44	3,401.11
Board of World Peace.....	521.35	1,263.50	950.71	797.80
General Board of Evangelism.	33,772.50	15,402.05	15,044.50	11,571.05
American Bible Society.....	47,934.22	30,111.21	31,646.79	34,154.18
American University.....	382.00	235.00	175.00	185.00
Scarritt College.....		852.00	4,755.00	4,407.66
Television, Radio and Film.....	(97.00)	318.55	4,908.26	
Board of Social and Economic Relations.....			2.50	200.00
	<u>\$ 110,284.58</u>	<u>\$ 91,716.98</u>	<u>\$ 72,358.46</u>	<u>\$ 67,436.35</u>

Fixed Payments

W. D. C. S. (Deaconess Pensions).....	\$ 45,000.00	\$ 45,000.00	\$ 45,000.00	\$ 45,000.00
General Board of Pensions...	200,000.00	200,000.00	200,000.00	200,000.00
The American University....	100,000.00	100,000.00	100,000.00	100,000.00
School of International Service.	250,000.00	250,000.00	250,000.00	250,000.00
	<u>\$ 595,000.00</u>	<u>\$ 595,000.00</u>	<u>\$ 595,000.00</u>	<u>\$ 595,000.00</u>

Preferred Charges

Council on World Service and Finance.....	\$ 20,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
Central Receiving Treasury...	95,802.18	83,668.99	92,701.71	103,612.81
Wills, Bequests and Gifts....	23,716.00	22,475.59	25,000.00	25,000.00
World Service Promotion Fund	491,947.41	601,262.74	570,696.60	633,152.58
	<u>\$ 631,465.59</u>	<u>\$ 732,407.32</u>	<u>\$ 713,398.31</u>	<u>\$ 786,765.39</u>

**WORLD SERVICE ON APPORTIONMENT AND
WORLD SERVICE SPECIAL GIFTS—Continued**

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Distributed on Ratio				
Board of Missions.....	\$ 6,318,354.69	\$ 6,520,123.17	\$ 6,511,878.49	\$ 6,472,624.42
Board of Education.....	1,487,276.71	1,534,771.00	1,532,830.27	1,523,590.25
Ministerial Education.....	1,165,342.00	1,202,555.67	1,201,035.05	1,193,795.10
Quadrennial Committee for				
Higher Education.....	47,313.08	48,823.96	48,762.22	48,468.30
Board of Evangelism.....	228,337.11	235,628.74	235,330.78	233,912.19
Board of Lay Activities.....	186,166.72	192,111.73	191,868.80	190,712.19
Board of Temperance.....	186,166.72	192,111.73	191,868.80	190,712.19
Board of World Peace.....	93,597.64	96,586.56	96,464.41	95,882.94
Board of Social and				
Economic Relations.....	84,340.73	87,034.02	86,924.00	86,400.01
Board of Hospitals and Homes.	116,225.63	119,937.14	119,785.50	119,063.41
Television, Radio and				
Film Commission.....	186,166.72	192,111.73	191,868.80	190,712.19
American Bible Society.....	116,225.63	119,937.14	119,785.50	119,063.38
Scarritt College.....	69,941.09	72,174.57	72,083.28	71,648.79
	<u>\$10,285,454.47</u>	<u>\$10,613,907.16</u>	<u>\$10,600,485.90</u>	<u>\$10,536,585.36</u>
Total Disbursements.....	<u>\$11,622,204.64</u>	<u>\$12,033,031.46</u>	<u>\$11,981,242.67</u>	<u>\$11,985,787.10</u>

COMPARATIVE STATEMENT DISTRIBUTION TO BOARDS AND AGENCIES OF THE METHODIST CHURCH

	June 1, 1956 to May 31, 1957		June 1, 1957 to May 31, 1958		June 1, 1958 to May 31, 1959		June 1, 1959 to May 31, 1960	
Distribution on Ratio... (a)	\$10,285,454.47	64.4	\$10,613,907.16	61.7	\$10,600,485.90	58.3	\$10,536,585.36	56.7
Fixed Payments..... (b)	595,000.00	3.7	595,000.00	3.4	595,000.00	3.3	595,000.00	3.2
World Service Spec. Gifts & Advance Specials... (c)	5,084,017.85	31.9	5,998,591.25	34.9	6,986,972.81	38.4	7,452,671.97	40.1
Total.....	\$15,964,472.32		\$17,207,498.41		\$18,182,458.71		\$18,584,257.33	
Board of Missions..... (a)	\$ 6,318,354.69		\$ 6,520,123.17		\$ 6,511,878.49		\$ 6,472,624.42	
Advance Specials..... (c)	4,973,733.27		5,906,874.27		6,914,664.35		7,385,235.62	
Total.....	\$11,292,087.96	70.7	\$12,426,997.44	72.2	\$13,426,542.84	73.8	\$13,857,860.04	74.6
Board of Education..... (a)	\$ 1,487,276.71		\$ 1,534,771.00		\$ 1,532,830.27		\$ 1,523,590.25	
World Service Specials... (c)	21,469.99		23,585.89		8,879.61		9,448.15	
Total.....	\$ 1,508,746.70	9.5	\$ 1,558,356.89	9.1	\$ 1,541,709.88	8.5	\$ 1,533,038.40	8.2
Ministerial Education... (a)	\$ 1,165,342.00		\$ 1,202,555.67		\$ 1,201,035.05		\$ 1,193,795.10	
World Service Specials... (c)	2,158.00		3,208.00		1,617.75		1,052.00	
Total.....	\$ 1,167,500.00	7.3	\$ 1,205,763.67	7.0	\$ 1,202,652.80	6.6	\$ 1,194,847.10	6.4
Quadrennial Committee for Higher Education.... (a)	\$ 47,313.08	.3	\$ 48,823.96	.3	\$ 48,762.22	.3	\$ 48,468.30	.3
Gen. Board of Evangelism... (a)	\$ 228,337.11		\$ 235,628.74		\$ 235,330.78		\$ 233,912.19	
World Service Specials... (c)	33,772.50		15,402.05		15,044.50		11,571.05	
Total.....	\$ 262,109.61	1.6	\$ 251,030.79	1.4	\$ 250,375.28	1.4	\$ 245,483.24	1.3
Board of Lay Activities... (a)	\$ 186,166.72		\$ 192,111.73		\$ 191,868.80		\$ 190,712.19	
World Service Specials... (c)	74.10		14,464.84		2,600.44		3,401.11	
Total.....	\$ 186,240.82	1.2	\$ 206,576.57	1.2	\$ 194,469.24	1.1	\$ 194,113.30	1.1
Board of Temperance... (a)	\$ 186,166.72		\$ 192,111.73		\$ 191,868.80		\$ 190,712.19	
World Service Specials... (c)	2,759.65		927.46		460.00		583.10	
Total.....	\$ 188,926.37	1.2	\$ 193,039.19	1.1	\$ 192,328.80	1.1	\$ 191,295.29	1.0
Board of World Peace... (a)	\$ 93,597.64		\$ 96,586.56		\$ 96,464.41		\$ 95,882.94	
World Service Specials... (c)	521.35		1,263.50		950.71		797.80	
Total.....	\$ 94,118.99	.6	\$ 97,850.06	.6	\$ 97,415.12	.5	\$ 96,680.74	.5
Board of Social and Eco- nomic Relations..... (a)	\$ 84,340.73		\$ 87,034.02		\$ 86,924.00		\$ 86,400.01	
World Service Specials... (c)	.....		.....		2.50		200.00	
Total.....	\$ 84,340.73	.5	\$ 87,034.02	.5	\$ 86,926.50	.5	\$ 86,600.01	.5
Board of Hospitals and Homes..... (a)	\$ 116,225.63		\$ 119,937.14		\$ 119,785.50		\$ 119,063.41	
World Service Specials... (c)	1,309.77		1,348.48		1,317.90		1,636.30	
Total.....	\$ 117,535.40	.7	\$ 121,285.62	.7	\$ 121,103.40	.7	\$ 120,699.71	.7
Television, Radio & Film (a)	\$ 186,166.72		\$ 192,111.73		\$ 191,868.80		\$ 190,712.19	
World Service Specials... (c)	(97.00)		318.55		4,908.26		.....
Total.....	\$ 186,069.72	1.2	\$ 192,430.28	1.1	\$ 196,777.06	1.1	\$ 190,712.19	1.0
American Bible Society... (a)	\$ 116,225.63		\$ 119,937.14		\$ 119,785.50		\$ 119,063.38	
World Service Specials... (c)	47,934.22		30,111.21		31,596.79		34,154.18	
Total.....	\$ 164,159.85	1.0	\$ 150,048.35	.9	\$ 151,382.29	.8	\$ 153,217.56	.8
Scarritt College..... (a)	\$ 69,941.09		\$ 72,174.57		\$ 72,083.28		\$ 71,648.79	
World Service Specials... (c)	.....		852.00		4,755.000		4,407.66	
Total.....	\$ 69,941.09	.4	\$ 73,026.57	.4	\$ 76,838.28	.4	\$ 76,056.45	.4
Woman's Division of Chris- tian Service—Deaconess Pensions..... (b)	\$ 45,000.00	.3	\$ 45,000.00	.3	\$ 45,000.00	.2	\$ 45,000.00	.2
General Bd. of Pensions (b)	\$ 200,000.00	1.3	\$ 200,000.00	1.2	\$ 200,000.00	1.1	\$ 200,000.00	1.1
American University... (b)	\$ 100,000.00		\$ 100,000.00		\$ 100,000.00		\$ 100,000.00	
World Service Specials... (c)	382.00		235.00		175.00		185.00	
Total.....	\$ 100,382.00	.6	\$ 100,235.00	.6	\$ 100,175.00	.5	\$ 100,185.00	.5
School of International Service..... (b)	\$ 250,000.00	1.6	\$ 250,000.00	1.4	\$ 250,000.00	1.4	\$ 250,000.00	1.4

WORLD SERVICE RECEIPTS ON APPORTIONMENT

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960	Annual Adjusted Apportionment for Quadrannium— 1956-1960
Whole Church	\$11,511,920.06	\$11,941,314.48	\$11,908,884.21	\$11,918,350.75	\$ 11,819,125.00
Northeastern Jurisdiction	\$ 3,036,229.70	\$ 3,109,873.09	\$ 3,142,603.92	\$ 3,151,645.25	\$ 3,152,855.00
Boston Area	236,290.87	233,424.06	237,616.39	236,510.68	253,952.00
Maine	30,881.60	32,308.69	34,407.13	34,192.60	36,600.00
New England	113,512.73	109,760.96	110,409.21	107,237.42	120,965.00
New England Southern	68,649.15	66,669.60	70,326.85	71,132.27	71,071.00
New Hampshire	23,247.39	24,684.81	22,473.20	23,948.39	25,316.00
New York Area	584,308.45	607,583.00	624,293.42	623,430.92	626,313.00
Newark	166,313.24	177,835.77	192,002.72	190,472.12	181,403.00
New York	89,589.23	100,679.09	104,921.77	104,239.00	104,239.00
New York East	211,483.42	213,837.84	211,884.16	211,611.00	211,606.00
Troy	116,922.56	115,230.30	115,484.77	117,108.80	129,065.00
Philadelphia Area	517,260.29	545,100.45	529,022.99	537,321.21	562,478.00
New Jersey	159,487.25	167,258.59	158,308.18	158,009.57	183,857.00
Philadelphia	214,419.75	230,592.28	229,398.16	235,712.66	223,730.00
Puerto Rico Provisional	2,775.00	3,775.00	3,749.00	3,803.00	3,950.00
Wyoming	140,578.29	143,474.58	137,567.65	139,795.98	150,941.00
Pittsburgh Area	659,449.69	677,209.80	697,663.55	701,487.87	666,136.00
Erie	166,668.19	166,920.90	184,293.26	186,377.45	168,319.00
Pittsburgh	261,796.71	277,281.60	277,381.10	279,001.26	259,021.00
West Virginia	230,984.79	233,007.30	235,989.19	236,109.16	238,796.00
Syracuse Area	362,914.10	365,114.40	375,897.50	367,710.77	368,756.00
Central New York	135,838.50	136,725.00	141,083.50	136,437.77	137,990.00
Genesee	167,070.60	165,390.40	168,477.00	165,710.00	165,203.00
Northern New York	60,005.00	62,999.00	66,337.00	65,563.00	65,563.00
Washington Area	676,006.30	681,441.38	678,110.07	685,183.80	675,220.00
Baltimore	345,466.00	345,336.00	345,336.00	345,336.00	345,336.00
Central Pennsylvania	213,229.83	220,247.88	218,922.93	224,882.51	219,283.00
Peninsula	117,310.47	115,857.50	113,851.14	114,965.29	110,601.00
Southeastern Jurisdiction	\$ 2,485,995.00	\$ 2,599,664.91	\$ 2,590,835.04	\$ 2,587,695.63	\$ 2,580,307.00
Atlanta Area	386,121.00	363,931.00	384,897.99	382,955.00	366,625.00
North Georgia	210,385.00	188,195.00	209,161.99	207,779.00	190,889.00
South Georgia	175,736.00	175,736.00	175,736.00	175,176.00	175,736.00
Birmingham Area	196,581.68	223,789.98	217,359.33	224,724.39	210,400.00
Alabama-West Florida	82,575.00	89,819.43	83,363.26	83,466.45	82,575.00
North Alabama	114,006.68	133,970.55	133,996.07	141,257.94	127,825.00
Charlotte Area	447,039.82	485,338.25	484,084.00	470,360.68	477,316.00
South Carolina	188,046.00	207,290.00	213,290.00	199,603.00	206,564.00
Western North Carolina	258,993.82	278,048.25	270,794.00	270,757.68	270,752.00
Jackson Area	154,209.44	155,894.24	156,383.29	158,236.35	156,002.00
Mississippi	81,851.00	81,851.00	81,851.00	81,851.00	81,851.00
North Mississippi	72,358.44	74,043.24	74,532.29	76,385.35	74,151.00
Jacksonville Area	223,542.51	221,540.28	214,914.42	224,971.68	213,883.00
Cuba	1,231.47	1,917.68	1,031.42	2,471.29	.....
Florida	222,311.04	219,622.60	213,883.00	222,500.39	213,883.00
Louisville Area	248,575.36	270,902.68	262,457.93	263,948.71	293,377.00
Kentucky	65,738.00	72,000.00	72,000.00	71,110.18	80,225.00
Louisville	69,708.23	85,864.64	77,438.31	79,782.01	76,471.00
Memphis	113,129.13	113,038.04	113,019.62	113,056.52	136,681.00
Nashville Area	315,277.07	363,255.20	355,525.65	347,236.42	348,077.00
Holston	204,934.34	228,910.69	227,023.41	222,534.00	222,534.00
Tennessee	110,342.73	134,344.51	128,502.24	124,702.42	125,543.00
Richmond Area	514,648.12	515,013.28	515,212.43	515,262.40	514,627.00
North Carolina	143,342.00	143,728.28	143,927.43	143,977.40	143,342.00
Virginia	371,306.12	371,285.00	371,285.00	371,285.00	371,285.00

WORLD SERVICE RECEIPTS ON APPORTIONMENT—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960	Annual Adjusted Apportionment for Quadrennium— 1956-1960
Central Jurisdiction	\$ 224,757.09	\$ 199,810.47	\$ 220,806.00	\$ 205,182.61	\$ 292,380.00
ATLANTIC COAST AREA....	61,902.73	66,248.00	68,939.00	68,939.00	68,939.00
Central Alabama.....	7,500.00	8,000.00	10,691.00	10,691.00	10,691.00
Florida.....	9,835.00	9,835.00	9,835.00	9,835.00	9,835.00
Georgia.....	16,712.73	20,558.00	20,558.00	20,558.00	20,558.00
South Carolina.....	27,855.00	27,855.00	27,855.00	27,855.00	27,855.00
BALTIMORE AREA.....	58,937.40	56,397.06	54,441.25	53,390.00	103,108.00
Delaware.....	22,000.00	22,000.00	23,000.00	25,000.00	44,125.00
East Tennessee.....	3,440.40	1,329.06	1,769.25	1,912.00	6,101.00
North Carolina.....	11,986.00	11,355.00	10,672.00	5,473.00	14,834.00
Washington.....	21,511.00	21,713.00	19,000.00	21,005.00	38,048.00
NEW ORLEANS AREA.....	56,939.83	53,017.15	58,339.00	45,938.00	70,900.00
Louisiana.....	15,476.64	14,299.50	16,823.00	16,823.00	16,823.00
Mississippi.....	12,000.00	12,008.00	12,012.00	11,074.00	15,782.00
Upper Mississippi.....	8,886.19	5,292.65	6,567.00	5,291.00	8,923.00
Texas.....	9,840.00	10,680.00	12,200.00	12,750.00	18,635.00
West Texas.....	10,737.00	10,737.00	10,737.00	.....†	10,737.00
SAINT LOUIS AREA.....	46,977.13	24,148.26	39,086.75	36,915.61	49,433.00
Central West.....	14,499.00	2,000.00	14,499.00	10,000.00	14,499.00
Lexington.....	28,478.13	20,148.26	20,489.25	20,715.61	27,432.00
Southwest.....	2,000.00	.....	2,098.50	2,200.00	3,310.00
Tennessee.....	2,000.00	2,000.00	2,000.00	4,000.00	4,192.00
North Central Jurisdiction	\$ 3,319,814.83	\$ 3,356,715.97	\$ 3,353,091.05	\$ 3,346,149.83	\$ 3,286,755.00
DAKOTA AREA.....	70,736.82	65,080.50	84,585.50	75,528.50	72,135.00
North Dakota.....	30,525.82	30,747.50	29,877.50	31,056.50	32,284.00
South Dakota.....	40,211.00	34,333.00	54,708.00	44,472.00	39,851.00
ILLINOIS AREA.....	657,935.81	672,458.80	680,888.86	657,984.79	653,244.00
Illinois.....	282,240.85	295,570.40	296,775.72	286,847.90	279,320.00
Rock River.....	266,903.00	249,259.00	246,118.00	244,605.00	257,668.00
Southern Illinois.....	118,791.96	127,629.40	137,995.14	126,531.89	116,256.00
INDIANA AREA.....	590,745.96	584,836.08	580,130.91	601,883.62	589,299.00
Indiana.....	218,623.57	218,161.00	214,113.00	228,091.00	219,710.00
North Indiana.....	242,711.09	242,721.00	242,778.00	242,693.00	242,711.00
Northwest Indiana.....	129,411.39	123,954.08	123,239.91	131,099.62	126,878.00
IOWA AREA.....	366,462.53	373,284.92	377,121.19	377,209.15	369,926.00
South Iowa.....	171,453.53	178,211.00	182,096.00	182,109.15	178,211.00
North Iowa.....	195,009.00	195,073.92	195,025.19	195,100.00	191,715.00
MICHIGAN AREA.....	443,517.32	438,492.80	429,089.92	424,387.64	422,961.00
Detroit.....	284,527.66	284,641.47	268,801.00	268,815.00	264,905.00
Michigan.....	158,989.66	153,851.33	160,288.92	155,572.64	158,056.00
MINNESOTA AREA.....	181,581.75	181,896.00	182,116.00	182,063.25	181,162.00
Minnesota.....	181,581.75	181,896.00	182,116.00	182,063.25	181,162.00
OHIO AREA.....	843,218.20	874,707.94	857,486.70	865,900.89	837,282.00
Northeast Ohio.....	419,020.09	441,562.89	432,484.82	433,130.23	413,900.00
Ohio.....	424,198.11	433,145.05	425,001.88	432,770.66	423,382.00
WISCONSIN AREA.....	165,616.44	165,958.93	161,671.97	161,191.99	160,746.00
West Wisconsin.....	60,191.00	60,201.73	60,191.00	60,191.03	60,191.00
Wisconsin.....	105,425.44	105,757.20	101,480.97	101,000.96	100,555.00
South Jurisdiction	\$ 1,650,482.56	\$ 1,847,839.60	\$ 1,755,407.94	\$ 1,763,464.82	\$ 1,704,093.00
ARKANSAS-LOUISVILLE AREA.....	300,477.91	306,146.91	305,441.98	308,234.44	295,576.00
Little Rock.....	107,054.34	101,932.28	102,295.45	102,620.84	102,462.00
Louisiana.....	99,235.75	105,506.63	104,438.53	106,905.60	94,406.00
North Arkansas.....	94,187.82	98,708.00	98,708.00	98,708.00	98,708.00

† Note: \$7,143.46 for West Texas Conference received too late to be included.

WORLD SERVICE RECEIPTS ON APPORTIONMENT—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960	Annual Adjusted Apportionment for Quadrennium— 1956-1960
DALLAS-FORT WORTH					
AREA.....	317,172.19	324,459.83	326,374.53	332,368.09	300,991.00
Central Texas.....	81,151.75	85,072.30	80,622.91	79,802.17	79,263.00
North Texas.....	110,000.00	114,500.00	120,000.00	127,500.00	97,038.00
Northwest Texas.....	126,020.44	124,887.53	125,751.62	125,065.92	124,690.00
HOUSTON-SAN ANTONIO					
AREA.....	272,147.73	421,842.52	348,902.60	361,396.38	340,492.00
Rio Grande.....	9,133.00	9,133.00	9,133.00	9,133.00	9,133.00
Southwest Texas.....	72,132.73	221,827.52	148,887.60	161,381.38	140,477.00
Texas.....	190,882.00	190,882.00	190,882.00	190,882.00	190,882.00
KANSAS AREA	260,158.58	302,620.92	283,566.79	286,468.02	277,440.00
Central Kansas.....	148,181.58	190,068.05	167,903.27	170,466.60	165,503.00
Kansas.....	111,977.00	112,552.87	115,663.52	116,001.42	111,937.00
MISSOURI AREA	176,718.99	164,998.04	162,587.37	148,352.91	160,806.00
Missouri.....	36,629.91	37,115.79	37,515.37	38,880.91	36,334.00
St. Louis.....	91,903.00	76,913.25	76,903.00	61,903.00	76,903.00
Southwest Missouri.....	48,186.08	50,969.00	48,169.00	47,569.00	47,569.00
NEBRASKA AREA	142,293.35	145,139.58	146,637.04	144,792.94	148,030.00
Nebraska.....	142,293.35	145,139.58	146,637.04	144,792.94	148,030.00
OKLAHOMA-NEW MEXICO					
AREA.....	181,513.81	182,631.80	181,897.63	181,852.04	180,758.00
Oklahoma.....	125,005.00	125,005.00	125,005.00	125,005.00	125,005.00
Indian Mission.....	885.81	870.66	984.22	933.84	136.00
New Mexico.....	55,623.00	56,756.14	55,908.41	55,913.20	55,617.00
Western Jurisdiction	\$ 792,378.30	\$ 824,403.62	\$ 841,808.18	\$ 863,584.90	\$ 802,735.00
DENVER AREA	141,941.66	159,795.63	153,874.01	152,036.59	153,170.00
Rocky Mountain.....	106,024.45	118,888.37	112,925.12	110,378.00	110,378.00
Montana.....	35,917.21	40,907.26	40,948.89	41,658.59	42,792.00
LOS ANGELES AREA	293,676.04	286,642.08	289,464.61	290,650.15	286,557.00
Hawaii Mission.....	6,000.00	663.00	3,485.61	3,000.00	578.00
Southern Calif.-Arizona.....	287,676.04	285,979.00	285,979.00	287,650.15	285,979.00
PORTLAND AREA	203,760.54	214,640.46	224,404.84	236,598.14	222,874.00
Alaska Mission.....	5,220.00	3,852.00	3,873.22	4,159.90	1,235.00
Idaho.....	23,071.20	23,549.12	23,588.63	24,089.43	23,518.00
Oregon.....	75,464.34	73,661.10	79,211.22	78,321.36	83,197.00
Pacific Northwest.....	100,005.00	113,578.24	117,731.77	130,027.45	114,924.00
SAN FRANCISCO AREA	153,000.06	163,325.45	174,064.72	184,300.02	140,134.00
California-Nevada.....	150,023.00	160,000.00	170,000.00	180,000.00	138,523.00
Pacific Japanese Prov.....	2,977.06	3,325.45	4,064.72	4,300.02	1,611.00
MISCELLANEOUS	2,262.58	3,006.82	4,332.08	627.71	.....

EPISCOPAL FUND OF THE METHODIST CHURCH
STATEMENT OF RECEIPTS AND DISBURSEMENTS
JUNE 1, 1956 TO MAY 31, 1960

	RECEIPTS			
	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Balance on Hand.....	\$2,045,524.95	\$1,283,956.54	\$1,539,340.47	\$1,988,637.29
Income from Securities June 1, 1956 to May 31, 1960.....	31,320.58	33,069.15	46,094.13	63,745.12
Receipts from Churches June 1, 1956 to May 31, 1960.....	1,541,652.00	1,653,867.36	1,729,317.17	1,838,547.11
Total.....	\$3,618,497.53	\$2,970,893.05	\$3,314,751.77	\$3,890,929.52
DISBURSEMENTS				
Support of Bishops				
Salaries—Effective Bishops.....	\$ 490,101.03	\$ 487,500.00	\$ 483,333.28	\$ 468,229.05
Pension—Credit.....				
Episcopal Residence.....	106,265.88	104,722.00	107,455.38	109,562.00
Maintenance of Bishops' Offices...	189,347.31	190,100.00	192,350.00	193,900.00
Travel Expenses, Postage and Telegrams.....	141,973.82	141,582.53	132,549.98	157,941.96
Bishops' Retirement Allowance...	91,875.00	92,625.00	85,500.00	78,937.50
Allowance for Bishops' Widows...	66,392.00	60,664.48	61,306.16	65,531.20
Payments to Families Account of Bishops' Death.....	799.92	2,894.94	7,956.14	10,529.14
Grants-in-Aid to Central Conference.....	161,121.49	166,486.04	161,751.10	153,696.66
Travel Expense for Central Con- ference Bishops' Wives and Children.....	750.02	995.50	2,842.67	7,147.73
Central Conference Bishops' Travel to Council of Bishops.....	22,580.02	7,442.73	15,694.91	31,766.27
Travel—Bishops' Affiliated Autonomous Methodist.....				5,684.66
Overseas Travel Authorized by General Conference.....		9,904.22	2,447.01	3,598.97
Special Travel Authorized by Council of Bishops.....	17,341.54	11,450.40	39,575.04	14,713.44
Moving Expenses.....	16,904.38	305.09	2,187.32	1,441.21
	\$1,305,452.41	\$1,276,672.93	\$1,294,948.99	\$1,302,679.79
Council of Bishops				
Secretarial Expense.....	\$ 5,765.82	\$ 4,818.37	\$ 3,174.98	\$ 3,959.36
Official Forms and Supplies.....	450.01	1,149.65	952.21	922.25
Transportation Bureau (Bishops' Clergy Certificates).....	856.00	954.00	810.00	892.60
General Expenses.....	(1,335.35)	689.64	902.80	420.63
Airline Travel.....	3,570.29	(3,570.29)		
Printing.....		78.47	1,162.89	1,410.34
	\$ 9,306.77	\$ 4,119.84	\$ 7,002.88	\$ 7,605.18
Miscellaneous				
Supplies.....	\$ 258.67	\$ 78.09	\$ 84.29	\$ 58.26
Printing.....	230.05	230.89	239.28	312.11
Postage.....	162.38	209.36	290.98	359.34
Mailing Costs.....	41.75	84.21	98.92	75.99
Share of Central Treasury Expense	18,677.00	18,172.27	20,721.55	23,695.49
Audit.....	400.00	400.00	400.00	400.00
Episcopal Pension Plan Fund.....	1,000,000.00	132,224.00		900.00
Refunds of Pension Contributions.....		(848.56)		
Telephone and Telegraph.....	11.96	209.55	477.37	873.19
Legal Expense.....			1,850.22	148.30
	\$1,019,781.81	\$ 150,759.81	\$ 24,162.61	\$ 26,822.68
Total Disbursements.....	\$2,334,540.99	\$1,431,552.58	\$1,326,114.48	\$1,337,107.65
Balance.....	\$1,283,956.54	\$1,539,340.47	\$1,988,637.29	\$2,553,821.87

THE EPISCOPAL FUND

ITEMIZED STATEMENT OF DISBURSEMENTS

JUNE 1, 1959 TO MAY 31, 1960

	Salaries and Pensions	Episcopal Residence Allowances	Travel	Postage Telephone & Telegrams	Maintenance of Bishops' Offices	Moving Expense	Total
Summary							
Effective Bishops.....	\$468,229.05	\$109,562.00	\$108,553.10	\$42,287.29	\$193,900.00	\$ 1,441.21	\$ 923,972.65
Retired Bishops.....	78,937.50		7,106.57				86,039.07
Widows of Bishops.....	65,531.20						65,531.20
Payments to Families Account of Bishop's Death.....	10,529.14						10,529.14
Overseas Travel Authorized by General Conference.....			3,598.97				3,598.97
Special Travel Authorized by Council of Bishops.....			14,713.44				14,713.44
Bishops Elected by Central Conferences.....	153,696.66						153,696.66
Travel to Council of Bishops.....			38,914.00				38,914.00
Bishops Affiliated Autonomous Methodist.....			5,684.66				5,684.66
Totals.....	\$776,923.55	\$109,562.00	\$178,565.74	\$42,287.29	\$193,900.00	\$ 1,441.21	\$1,302,679.79

Elected by General or Jurisdictional Conference

Effective Bishops							
Newell S. Booth.....	\$12,500.00	\$3,000.00	\$3,039.70	\$853.94	\$5,000.00		\$24,393.64
J. W. E. Bowen.....	12,500.00	2,750.00	1,300.39	12.74	5,250.00		21,813.13
Charles W. Brashares.....	12,500.00	3,000.00	2,046.63	675.52	4,500.00		22,722.15
M. W. Clair, Jr.....	12,500.00	1,722.00	2,924.89	176.31	5,000.00		22,323.20
D. Stanley Coors*.....	10,416.60	2,400.00	803.97	564.70	4,050.00		18,235.27
Fred P. Corson.....	12,500.00	3,000.00	3,961.24	1,030.88	5,000.00		25,492.12
Dana Dawson.....	12,500.00	2,490.00	2,280.87	1,630.09	5,000.00		23,900.96
Francis Gerald Ensley.....	12,500.00	3,000.00	2,882.56	1,275.36	5,000.00		24,657.92
Eugene M. Frank.....	12,500.00	3,000.00	2,875.06	1,883.90	5,000.00		25,258.96
Marvin A. Franklin.....	12,500.00	1,800.00	2,034.74	301.78	3,600.00		20,236.52
Paul N. Garber.....	12,500.00	3,000.00	3,238.41	2,179.55	5,000.00		25,917.96
A. Raymond Grant.....	12,500.00	3,000.00	5,166.91	2,657.18	5,000.00		28,324.09
Nolan B. Harmon.....	12,500.00	3,000.00	3,006.99	1,006.55	4,500.00		24,013.54
Bachman G. Hodge.....	12,500.00	3,000.00	1,930.82	398.54	5,000.00		22,829.36
Ivan Lee Holt.....	6,250.04	1,200.00	1,403.58	118.62	2,500.00		11,472.28
Gerald H. Kennedy.....	12,500.00	3,000.00	2,252.83	949.45	5,000.00		23,702.28
Willis J. King.....	12,500.00	3,000.00	3,684.51		5,000.00		24,184.51
W. Earl Ledden.....	12,500.00	3,000.00	2,355.04	163.41	5,000.00		23,018.45
John Wesley Lord.....	12,500.00	3,000.00	3,551.04	307.95	5,000.00		24,358.99
Edgar A. Love.....	12,500.00	2,580.00	2,852.47	540.62	5,000.00		23,473.09
Paul E. Martin.....	12,500.00	3,000.00	1,554.92	449.47	5,000.00		22,504.39
William C. Martin.....	12,500.00	2,400.00	1,912.79	980.52	5,000.00		22,793.31
Arthur J. Moore (Atlanta).....	12,500.00	3,000.00	1,912.20	816.33	5,000.00		23,228.53
Arthur J. Moore (Taiwan).....		2,000.00	1,827.30		3,000.00		6,827.30
Frederick B. Newell.....	12,500.00	3,000.00	3,009.66	2,391.21	5,000.00		25,900.87
H. Clifford Northcott.....	12,500.00	2,000.00	2,106.97	646.66	4,000.00		21,253.63
G. Bromley Oxnam.....	12,500.00	3,000.00	2,571.35	2,000.43	5,000.00	781.33	25,853.11
Glenn R. Phillips.....	12,500.00	2,220.00	2,204.20	1,095.00	5,000.00		23,019.20
Richard C. Raines.....	12,500.00	3,000.00	3,011.62	3,190.11	5,000.00		26,701.73
Marshall R. Reed.....	12,500.00	2,400.00	3,142.33	487.12	5,000.00		23,529.45
Roy H. Short.....	12,500.00	3,000.00	3,949.65	412.88	5,000.00		24,862.53
A. Frank Smith.....	12,500.00	3,000.00	4,129.24	887.67	5,000.00		25,516.91
W. Angie Smith.....	12,500.00	3,000.00	5,411.03	1,893.05	5,000.00		27,804.08
Prince Albert Taylor.....	12,500.00	3,000.00	2,850.80	128.99	5,000.00		23,479.79
Donald H. Tippet.....	12,500.00	3,000.00	1,712.47	453.12	5,000.00		22,665.59
Edwin E. Voigt.....	12,500.00	2,400.00	4,186.62	741.31	5,000.00		24,827.93
W. T. Watkins.....	7,812.45	1,200.00	1,027.28	1,067.57	5,000.00		16,107.30
H. Bascom Watts*.....	6,249.96	2,250.00	352.05	492.30	2,499.96		11,844.27
Hazen G. Werner.....	12,500.00	3,000.00	3,187.26	6,659.01	5,000.00		30,346.27
Lloyd C. Wicke.....	12,500.00	3,000.00	4,900.71	767.45	5,000.00		26,168.16
John W. Branscomb*.....		2,750.00			5,000.00		7,750.00

Retired Bishops

James C. Baker.....	\$4,500.00		\$784.40				\$5,284.40
H. A. Boaz.....	4,500.00		251.56				4,751.56
Ralph S. Cushman.....	4,500.00		830.67				5,330.67
Charles W. Flint.....	4,500.00						4,500.00
Wilbur E. Hammaker.....	4,500.00		591.66				5,091.66
Costen J. Harrell.....	4,500.00		628.26				5,128.26
Ivan Lee Holt.....	2,250.00						2,250.00

* Deceased

† Paid Treasurer the Episcopal Residence Fund.

THE EPISCOPAL FUND
ITEMIZED STATEMENT OF DISBURSEMENTS—Continued

	Salaries and Pensions	Episcopal Residence Allowances	Travel	Postage Telephone & Telegrams	Maintenance of Bishops' Offices	Moving Expense	Total
Robert E. Jones*	\$ 4,500.00		\$ 22.60				\$ 4,522.60
Edward W. Kelly*	4,500.00						4,500.00
Titus Lowe*	2,250.00						2,250.00
J. Ralph Magee	4,500.00		636.30				5,136.30
George A. Miller	4,500.00						4,500.00
Clare Purcell	4,500.00		793.08				5,293.08
W. W. Peele*	750.00						750.00
Alexander P. Shaw	4,500.00		782.24				5,282.24
James H. Straughn	4,500.00						4,500.00
Raymond J. Wade	4,500.00		1,174.25				5,674.25
William T. Watkins	1,687.50						1,687.50
Herbert Welch	4,500.00		606.55				5,106.55
John M. Springer	4,500.00						4,500.00
Widows of Bishops							
Mrs. W. N. Ainsworth	\$ 2,750.00						\$ 2,750.00
Mrs. James Atkins, Sr.	1,380.00						1,380.00
Mrs. Bruce R. Baxter	2,750.00						2,750.00
Mrs. L. J. Birney	2,750.00						2,750.00
Mrs. Edgar Blake	1,833.00						1,833.00
Mrs. John W. Branscomb	2,750.00						2,750.00
Mrs. Robert N. Brooks	2,750.00						2,750.00
Mrs. Wallace E. Brown	2,750.00						2,750.00
Mrs. Charles W. Burns	2,750.00						2,750.00
Mrs. James Cannon, Jr.	1,467.00						1,467.00
Mrs. M. W. Clair, Sr.	2,017.00						2,017.00
Mrs. U. V. W. Darlington	2,750.00						2,750.00
Mrs. J. E. Dickey	2,750.00						2,750.00
Mrs. Welthy H. Fisher	1,200.00						1,200.00
Mrs. Lucy D. Grose*	1,200.00						1,200.00
Mrs. Lewis O. Hartman	2,750.00						2,750.00
Mrs. W. A. C. Hughes	2,750.00						2,750.00
Mrs. Eben S. Johnson	2,750.00						2,750.00
Mrs. Paul B. Kern	2,750.00						2,750.00
Mrs. Lorenzo H. King	2,750.00						2,750.00
Mrs. Edwin F. Lee	2,750.00						2,750.00
Mrs. Francis J. McConnell	2,750.00						2,750.00
Mrs. J. H. McCoy	1,380.00						1,380.00
Mrs. Thomas Nicholson	2,750.00						2,750.00
Mrs. W. W. Peele	1,604.20						1,604.20
Mrs. Charles C. Selecman	1,200.00						1,200.00
Mrs. Ernest L. Waldorf	2,750.00						2,750.00
Mrs. S. Ward*	2,062.44						2,062.44
Mrs. H. Bascom Watts	687.56						687.56
Payments to Families Account							
of Bishops' Death							
Mrs. D. Stanley Coors	\$ 2,583.32						\$ 2,583.32
Doris Garth	800.00						800.00
Mrs. Titus Lowe	1,625.00						1,625.00
Mrs. W. W. Peele	1,625.00						1,625.00
Mrs. Seth Ward, Jr.	270.84						270.84
Mrs. H. Bascom Watts	3,624.98						3,624.98
Overseas Travel Authorized by							
General Conference							
Newell S. Booth			\$2,179.27				\$2,179.27
Prince Albert, Jr.			1,419.70				1,419.70
Special Travel Authorized by							
Council of Bishops							
M. W. Clair, Jr.			1,637.65				1,637.65
E. Gerald Ensley			1,299.50				1,299.50
Marvin A. Franklin			2,896.03				2,896.03
W. Earl Ledden			2,895.22				2,895.22
Arthur J. Moore (Taiwan)			492.30				492.30
Frederick B. Newell			131.34				131.34
G. Bromley Oxnam			79.76				79.76
Roy H. Short			152.79				152.79
W. Angie Smith			1,513.00				1,513.00
Hazen G. Werner			3,615.85				3,615.85

*Deceased

THE EPISCOPAL FUND
ITEMIZED STATEMENT OF DISBURSEMENTS—Continued

	Salaries and Pensions	Episcopal Residence Allowances	Travel	Postage Telephone & Telegrams	Maintenance of Bishops' Offices	Moving Expense	Total
Elected by Central Conference							
Effective or Retired Bishops and Widows of Bishops							
<i>China Central Conference</i>							
John Gowdy**							
Mrs. Carleton Lacy							
Mrs. Ralph A. Ward							
Total Paid as Grants-in-Aid	\$ 19,050.04						\$ 19,050.04
<i>Latin American Central Conference</i>							
Enrique C. Balloch**							
Sante Uberto Barbieri			1,299.40				1,299.40
Roberto Elphick**							
Juan E. Gattinoni**							
Julio M. Sabanes**							
Arthur F. Wesley (4 yrs.)							
Total Paid as Grants-in-Aid	20,993.30						20,993.30
<i>Southern Asia Central Conference</i>							
Mrs. J. R. Chitambar							
S. K. Mondol			2,053.72				2,053.72
J. W. Pickett**			3,313.24				3,313.24
C. D. Rokey			2,232.77				2,232.77
Mangal Singh			2,922.05				2,922.05
John A. Subhan			4,669.95				4,669.95
Gabriel Sundaram			4,310.98				4,310.98
Total Paid as Grants-in-Aid	44,578.00						44,578.00
<i>Philippines Central Conference</i>							
Jose I. Valencia			568.76				568.76
Total Paid as Grants-in-Aid	8,100.00						8,100.00
<i>Northern Europe Central Conference</i>							
Theodore Arvidson**							
O&A Hagen			2,930.74				2,930.74
Total Paid as Grants-in-Aid	11,747.00						11,747.00
<i>Central Conference of Central and Southern Europe—Geneva Area</i>							
Ferdinand Sigg			1,379.00				1,379.00
Total Paid as Grants-in-Aid	7,000.00						7,000.00
<i>German Central Conference</i>							
Frederich Wunderlich			2,270.00				2,270.00
Total Paid as Grants-in-Aid	7,300.00						7,300.00
<i>Southeastern Asia Central Conference</i>							
Hobard Amstutz			4,120.38				4,120.38
Raymond L. Archer**			746.97				746.97
Total Paid as Grants-in-Aid	18,407.72						18,407.72
<i>Southern Rhodesia & Angola</i>							
Ralph E. Dodge			6,096.04			659.88	6,755.92
Total Paid as Grants-in-Aid	16,520.00						16,520.00
<i>Bishops Affiliated Autonomous Methodist</i>							
Joao Augusto do Amaral			1,508.92				1,508.92
Eleazar Guerra			588.50				588.50
Chong Pil Kim			368.74				368.74
Jose Pedro Pinheiro			1,678.00				1,678.00
Isaias Fernandes Lucasas			1,540.50				1,540.50

* Deceased.

** Retired.

EPISCOPAL FUND RECEIPTS

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Whole Church	\$1,541,652.00	\$1,653,867.36	\$1,729,317.17	\$1,838,547.11
Northeastern Jurisdiction	\$ 313,671.58	\$ 334,933.26	\$ 347,054.24	\$ 366,877.62
BOSTON AREA.....	28,834.93	32,248.15	33,973.30	36,134.42
Maine.....	6,009.69	7,110.81	6,849.95	7,994.23
New England.....	11,769.24	12,556.34	13,947.35	14,465.19
New England Southern.....	7,960.00	8,642.00	9,237.00	9,736.00
New Hampshire.....	3,096.00	3,939.00	3,939.00	3,939.00
NEW YORK AREA.....	69,083.97	74,290.94	71,939.14	77,165.38
Newark.....	17,665.16	23,797.71	15,334.05	20,281.38
New York.....	16,145.10	13,100.00	12,727.00	15,184.00
New York East.....	20,635.00	20,763.23	26,511.09	24,025.00
Troy.....	14,638.71	16,630.00	17,367.00	17,675.00
PHILADELPHIA AREA.....	55,423.90	58,996.41	61,927.57	65,262.94
New Jersey.....	19,679.90	21,721.21	22,354.57	23,763.94
Philadelphia.....	22,736.00	24,022.20	24,949.00	26,200.00
Puerto Rico Provisional.....	756.00	735.00	926.00	1,014.00
Wyoming.....	12,252.00	12,518.00	13,698.00	14,285.00
PITTSBURGH AREA.....	67,927.43	70,983.45	75,836.92	78,764.66
Erie.....	14,175.86	15,268.75	16,492.08	17,437.88
Pittsburgh.....	23,397.70	24,019.91	26,794.73	28,096.00
West Virginia.....	30,353.87	31,694.79	32,550.11	33,230.78
SYRACUSE AREA.....	34,739.00	37,272.00	39,726.50	41,302.00
Central New York.....	11,807.00	12,728.00	13,686.00	14,634.00
Genesee.....	14,791.00	15,888.00	16,867.00	17,474.00
Northern New York.....	8,141.00	8,656.00	9,173.50	9,194.00
WASHINGTON AREA.....	57,662.35	61,142.31	63,650.81	68,248.22
Baltimore.....	27,069.00	27,069.00	30,121.76	31,879.00
Central Pennsylvania.....	15,712.85	18,638.31	17,429.05	19,662.22
Peninsula.....	14,880.50	15,435.00	16,100.00	16,707.00
Southeastern Jurisdiction	\$ 401,169.17	\$ 413,799.66	\$ 440,716.56	\$ 500,039.52
ATLANTA AREA.....	52,222.76	51,818.48	56,552.85	58,814.83
North Georgia.....	28,904.43	27,297.75	31,206.50	32,535.51
South Georgia.....	23,318.33	24,520.73	25,346.35	26,279.32
BIRMINGHAM AREA.....	47,945.41	52,880.70	56,765.39	57,488.67
Alabama-West Florida.....	19,003.00	23,135.62	23,117.49	23,925.55
North Alabama.....	28,942.41	29,745.08	33,647.90	33,563.12
CHARLOTTE AREA.....	74,516.46	77,279.98	79,500.81	86,055.50
South Carolina.....	33,375.33	34,640.10	38,143.97	39,325.97
Western North Carolina.....	41,141.13	42,639.88	41,356.84	46,729.53
JACKSON AREA.....	28,649.88	28,998.00	29,730.39	33,183.10
Mississippi.....	16,774.40	16,494.54	17,419.61	20,180.75
North Mississippi.....	11,875.48	12,503.46	12,310.78	13,002.35
JACKSONVILLE AREA.....	32,321.76	35,031.33	37,737.69	41,953.56
Cuba.....	282.99	343.57	216.47	247.52
Florida.....	32,038.77	34,687.76	37,521.22	41,706.04

EPISCOPAL FUND RECEIPTS—Continued

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
LOUISVILLE AREA	51,105.57	54,393.99	56,455.58	56,347.90
Kentucky.....	16,334.62	15,161.69	16,469.26	16,168.98
Louisville.....	13,728.13	17,689.19	17,746.02	17,797.40
Memphis.....	21,042.82	21,543.11	22,240.30	22,381.52
NASHVILLE AREA	43,773.47	55,691.03	43,789.92	56,366.02
Holston.....	27,558.29	39,584.58	26,337.08	37,478.01
Tennessee.....	16,215.18	16,106.45	17,452.84	18,888.01
RICHMOND AREA	70,633.86	57,706.15	80,183.93	109,829.94
North Carolina.....	24,376.45	9,521.00	29,213.94	54,668.12
Virginia.....	46,257.41	48,185.15	50,969.99	55,161.82
Central Jurisdiction \$	39,102.82	\$ 41,126.70	\$ 41,654.33	\$ 36,127.06
ATLANTIC COAST AREA	6,244.00	7,516.00	7,414.18	7,602.76
Central Alabama.....	1,364.00	1,500.00	1,500.00	1,500.00
Florida.....	515.00			
Georgia.....		1,928.00	1,681.18	1,993.76
South Carolina.....	4,365.00	4,088.00	4,233.00	4,109.00
BALTIMORE AREA	16,420.27	16,226.34	17,368.14	14,634.90
Delaware.....	6,300.00	6,300.00	6,815.00	7,217.00
East Tennessee.....	1,686.27	993.34	1,310.14	1,121.90
North Carolina.....	2,219.00	1,983.00	3,243.00	1,117.00
Washington.....	6,215.00	6,950.00	6,000.00	5,179.00
NEW ORLEANS AREA	9,742.37	9,988.56	8,855.51	7,641.20
Louisiana.....	2,843.00	2,987.00	2,368.51	2,347.20
Mississippi.....	1,100.00	1,236.00	1,111.00	1,237.00
Upper Mississippi.....	960.37	780.91	219.00	837.00
Texas.....	2,669.00	2,756.00	3,024.00	3,220.00
West Texas.....	2,170.00	2,228.65	2,133.00 †
SAINT LOUIS AREA	6,696.18	7,395.80	8,016.50	6,248.20
Central West.....	610.00	1,999.00	2,334.00	932.00
Lexington.....	5,261.18	4,666.80	4,349.04	4,527.20
Southwest.....			400.00	400.00
Tennessee.....	825.00	730.00	933.46	389.00
North Central Jurisdiction \$	379,427.05	\$ 391,215.03	\$ 427,387.17	\$ 436,534.67
DAKOTAS AREA	12,784.00	10,331.00	16,501.00	14,380.00
North Dakota.....	8,107.00	4,950.00	5,240.00	5,485.00
South Dakota.....	4,677.00	5,381.00	11,261.00	8,895.00
ILLINOIS AREA	86,622.29	85,182.53	92,410.42	91,559.13
Illinois.....	40,356.80	35,059.13	40,322.41	39,563.12
Rock River.....	28,646.00	31,132.00	32,732.00	31,560.00
Southern Illinois.....	17,619.49	18,991.40	19,356.01	20,436.01
INDIANA AREA	60,034.00	64,559.54	67,467.14	70,808.03
Indiana.....	23,688.00	25,225.00	26,502.00	27,800.00
North Indiana.....	21,537.00	23,878.00	24,040.00	25,459.00
Northwest Indiana.....	14,809.00	15,456.54	16,925.14	17,549.03
IOWA AREA	45,082.70	45,940.17	49,650.28	51,925.47
South Iowa.....	23,043.15	22,783.34	24,273.67	25,000.00
North Iowa.....	22,039.55	23,156.83	25,376.61	26,925.47

†Note: \$2,226.03 for West Texas Conference received too late to be included.

EPISCOPAL FUND RECEIPTS—Continued

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
MICHIGAN AREA.....	51,915.63	52,617.64	56,904.16	58,262.94
Detroit.....	31,181.53	30,943.10	32,890.28	33,123.00
Michigan.....	20,734.10	21,674.54	24,013.88	25,139.94
MINNESOTA AREA.....	20,301.00	21,821.00	22,847.00	24,579.00
Minnesota.....	20,301.00	21,821.00	22,847.00	24,579.00
OHIO AREA.....	82,333.61	89,107.15	98,791.17	100,535.01
Northeast Ohio.....	35,592.21	39,919.96	46,432.97	44,872.28
Ohio.....	46,741.40	49,187.19	52,358.20	55,662.73
WISCONSIN AREA.....	20,353.82	21,656.05	22,816.00	24,485.09
West Wisconsin.....	8,319.32	8,947.05	9,174.00	9,716.09
Wisconsin.....	12,034.50	12,709.00	13,642.00	14,769.00
South Central Jurisdiction.....	\$ 310,252.27	\$ 349,555.22	\$ 345,162.37	\$ 360,143.83
ARKANSAS-LOUISIANA AREA.....	49,053.52	51,449.63	53,273.89	57,683.34
Little Rock.....	13,213.03	13,759.67	14,484.11	14,053.10
Louisiana.....	21,725.10	23,223.94	23,606.64	28,124.72
North Arkansas.....	14,115.39	14,466.02	15,183.14	15,505.52
DALLAS-FORT WORTH AREA.....	62,402.65	65,392.66	65,753.21	71,034.78
Central Texas.....	21,475.99	22,317.61	21,096.16	23,611.17
North Texas.....	20,323.67	21,533.20	22,407.73	23,897.09
Northwest Texas.....	20,602.99	21,541.85	22,249.32	23,526.52
HOUSTON-SAN ANTONIO AREA.....	51,559.86	74,910.29	65,120.45	64,945.13
Rio Grande.....	2,080.56	1,782.87	81.60	4,009.46
Southwest Texas.....	12,247.05	33,937.07	24,632.45	18,745.16
Texas.....	37,232.25	39,190.35	40,406.40	42,190.51
KANSAS AREA.....	38,455.17	44,497.24	41,825.22	44,198.30
Central Kansas.....	23,375.17	28,683.71	25,318.11	26,903.27
Kansas.....	15,080.00	15,813.53	16,507.11	17,295.03
MISSOURI AREA.....	42,997.30	44,187.93	45,513.14	48,306.65
Missouri.....	12,663.01	13,394.70	13,815.92	14,581.90
St. Louis.....	15,188.53	15,023.04	15,481.22	17,127.25
Southwest Missouri.....	15,145.76	15,770.19	16,216.00	16,597.50
NEBRASKA AREA.....	21,000.00	23,000.00	24,275.00	22,845.00
Nebraska.....	21,000.00	23,000.00	24,275.00	22,845.00
OKLAHOMA-NEW MEXICO AREA.....	44,783.77	46,117.47	49,401.46	51,130.63
Oklahoma.....	34,187.31	35,132.86	35,633.13	37,601.99
Indian Mission.....	288.05	320.72	318.21	345.11
New Mexico.....	10,308.41	10,663.89	13,450.12	13,183.53
Western Jurisdiction.....	\$ 96,815.99	\$ 122,158.77	\$ 125,331.53	\$ 137,677.23
DENVER AREA.....	19,998.09	22,687.73	24,476.92	25,989.34
Rocky Mountain.....	15,562.59	17,524.97	18,473.56	19,459.10
Montana.....	4,435.50	5,162.76	6,003.36	6,530.24
LOS ANGELES AREA.....	22,805.00	41,436.00	36,766.00	41,129.00
Hawaii Mission.....				
Southern Calif.-Arizona.....	22,805.00	41,436.00	36,766.00	41,129.00

EPISCOPAL FUND RECEIPTS—Continued

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
PORTLAND AREA.....	28,583.90	30,441.04	33,332.61	37,690.89
Alaska Mission.....	627.44	732.00	726.22	716.56
Idaho.....	3,519.00	3,923.44	4,171.16	4,361.48
Oregon.....	9,412.01	9,949.74	10,435.23	11,112.85
Pacific Northwest.....	15,025.45	15,945.86	18,000.00	21,500.00
SAN FRANCISCO AREA.....	25,429.00	27,484.00	30,756.00	32,868.00
California-Nevada.....	24,150.00	26,150.00	29,000.00	31,000.00
Pacific Japanese Prov.....	1,279.00	1,334.00	1,756.00	1,868.00
MISCELLANEOUS.....	1,213.12	1,078.67	2,010.97	1,147.18

EPISCOPAL FUND RECEIPTS
OVERSEAS CONFERENCES

JUNE 1, 1956 TO MAY 31, 1960

Conference	1956-57	1957-58	1958-59	1959-60
AFRICA CENTRAL CONFERENCE				
Elisabethville Area				
Angola.....	\$ 154.20	\$	\$ 216.00	\$ 222.23
Central Congo.....	367.13	524.83	.....	514.30
Southern Congo.....	.....	.....	915.60	.....
Rhodesia.....	245.86	.....	284.00	.....
Southeast Africa.....	52.93	.....	41.53	16.65
LATIN AMERICA CENTRAL CONFERENCE				
Santiago Area				
Central America Provisional, Costa Rica District..	.....	153.84	153.84	.....
SOUTHEASTERN ASIA CENTRAL CONFERENCE				
Singapore Area				
Sumatra Provisional.....	45.00	.....	.....	.....
AREA NOT INCLUDED IN CENTRAL CONFERENCES				
Monrovia Area				
Liberia.....	348.00	400.00	400.00	394.00
Total.....	<u>\$1,213.12</u>	<u>\$1,078.67</u>	<u>\$2,010.97</u>	<u>\$1,147.18</u>

**GENERAL ADMINISTRATION FUND OF THE METHODIST CHURCH
STATEMENT OF RECEIPTS AND DISBURSEMENTS**

JUNE 1, 1956 TO MAY 31, 1959

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Balance on Hand June 1.....	\$ 550,246.97	\$ 639,433.40	\$ 789,134.63	\$ 987,811.42
Interest on Investment.....	5,108.77	20,023.87	23,026.37	22,261.75
Receipts from Churches.....	526,679.09	555,792.01	561,596.94	546,641.69
Total.....	\$1,082,034.83	\$1,215,249.28	\$1,373,757.94	\$1,556,714.86

General Expenses

Stationery and Supplies.....				\$.30
Printing.....	\$ 268.97	\$ 337.09	\$ 323.36	397.62
Postage.....	88.73	61.05	100.76	96.32
Mailing Costs.....	46.57	19.49		22.81
Share of Central Treasury Expense	6,389.50	6,100.12	6,731.87	7,057.43
Audit.....	450.00	350.00	350.00	375.00
Miscellaneous Expense.....	19.39	18.74	18.35	17.84
Protestant Pavilion at the Brussels' World Fair.....		7,000.00		
File of Pastors.....	19,957.65	22,445.21	23,260.00	24,080.69
	\$ 27,220.81	\$ 36,331.70	\$ 30,784.34	\$ 32,048.01

Committee and Commission Expenses

Statistical Office.....	\$ 42,500.00	\$ 39,232.86	\$ 42,500.00	\$ 45,460.38
Transportation Bureau.....	23,668.06	25,000.00	25,000.00	26,974.16
Methodist Information.....	107,083.26	110,000.00	110,000.00	110,000.00
Methodist Historical Societies....	18,789.25	20,000.00	20,000.00	20,000.00
Commission on Church Union.....	2,995.34	2,651.07	1,298.69	265.96
Judicial Council.....	4,708.65	3,388.32	2,566.75	9,367.70
World Methodist Council.....	37,844.01	40,000.00	40,000.00	40,000.00
Religion in American Life.....	20,000.00	20,000.00	20,000.00	20,000.00
United Church Canvass.....	500.00			
Co-ordinating Council.....	8,777.16	10,370.79	16,769.51	20,389.69
Commission on Worship.....	5,284.11	2,696.60	5,369.26	3,104.46
Local Entertainment of General Conference.....				25,000.00
Family Life Conference.....	6,438.01	10,455.23	2,794.24	15,312.52
Commission to Study the Jurisdictional System.....	22,065.72	59,268.90	54,295.48	42,922.51
Methodist Shrines.....	3,384.86	4,760.90	4,250.00	4,250.00
	\$ 304,038.43	\$ 347,824.67	\$ 344,843.93	\$ 383,047.38

General Conference Expense.....	\$ 111,342.19	\$ 41,958.28	\$ 10,318.25	\$ 452,459.94
Total Expense.....	\$ 442,601.43	\$ 426,114.65	\$ 385,946.52	\$ 867,555.33
Balance.....	\$ 639,433.40	\$ 789,134.63	\$ 987,811.42	\$ 689,159.53

General Administration

Reserve.....	\$ 545,775.72	\$ 545,775.72	\$ 545,775.72	\$ 672,971.70
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**THE GENERAL CONFERENCE
EXPENSES FROM 6-1-1956 THROUGH 5-31-1960**

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Office of Secretary				
Travel.....	\$ 710.49	\$ 609.93	\$ 429.17	\$ 1,329.31
Secretarial Expense.....	2,790.00	2,735.61	3,070.50	6,180.20
Postage.....	158.96	7.88	30.00	377.48
Stationery and Supplies.....	1,004.67	81.40	.....	63.58
Mimeographing and Printing.....	856.48	.....	151.63	458.90
Telephone and Telegraph.....	132.43	217.61	147.59	295.15
Miscellaneous.....	612.22	290.27	32.11	82.19
Office Equipment.....	356.88	30.55	.....	491.70
Rent.....	.....	1,875.00	1,500.00	1,250.00
	<u>\$ 6,622.13</u>	<u>\$ 5,848.25</u>	<u>\$ 5,361.00</u>	<u>\$ 10,528.51</u>
Office of Treasury				
Travel.....	\$ 34.55	.....	.....	\$ 5,708.32
Secretarial Expense.....	.....	.....	.....	404.93
Postage.....	.....	.....	.....	162.70
Stationery and Supplies.....	(2.12)	.....	.....	143.17
Mimeographing and Printing.....	2.08	\$ 1.25	\$.92	508.17
Telephone and Telegraph.....	.....	3.47	.....	26.90
Miscellaneous.....	9.10	.....	.....	2,097.65
	<u>\$ 43.61</u>	<u>\$ 4.72</u>	<u>\$.92</u>	<u>\$ 9,051.84</u>
Committee on General Conference Entertainment				
Committee Travel.....	\$ 6,826.78	\$ 5,264.97	\$ 1,945.74	\$ 6,202.53
Secretarial Expense.....	112.07	.....	.....	644.44
Postage.....	.....	.....	.....	.20
Stationery and Supplies.....	.....	.....	17.80	1,281.78
Mimeographing and Printing.....	11.41	10.48	31.76	455.36
Telephone and Telegraph.....	.....	5.00	.....	2.91
Miscellaneous.....	1,042.00	.....	21.60	840.38
	<u>\$ 7,992.26</u>	<u>\$ 5,280.45</u>	<u>\$ 2,016.90</u>	<u>\$ 9,427.60</u>
General Conference Expense				
Printing				
The Daily Christian Advocate (Printing Cost).....	\$ 58,466.80	.....	.....	\$ 70,000.00
The Daily Christian Advocate (Sales) (14,687.64) .....	.....	.....	.....	(15,000.00)
The General Conference Journal (Printing Cost).....	560.69	26,122.39	4,420.23	.....
Plan of Organization and Rules (Printing Cost).....	.....	.....	.....	362.29
General Conference Handbook (Printing Cost).....	2,075.53	.....	.....	2,496.16
Miscellaneous Forms and Report Blanks.....	584.83	.....	.....	2,286.72
	<u>\$ 47,000.21</u>	<u>\$ 26,122.39</u>	<u>\$ 4,420.23</u>	<u>\$ 60,145.17</u>

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Delegates				
U. S. Delegates Travel.....	\$ (3,532.15)			\$113,956.60
U. S. Delegates Per Diem.....				116,104.40
Overseas Delegates Travel.....	47,358.26	\$ 2,629.38		45,250.59
Overseas Delegates Per Diem.....				14,640.00
Fraternal Delegates Per Diem.....				377.31
Advance Lists—General Conference Delegates.....				
Affiliated Autonomous Delegates Travel and Per Diem.....				1,333.65
	<u>\$ 43,826.11</u>	<u>\$ 2,629.38</u>		<u>\$291,662.55</u>
Program Entertainment				
Honorariums.....	\$ 200.00			\$ 2,300.00
Travel.....				731.27
Offerings (Credit).....				(1,026.45)
Evening Program.....	35.75			
	<u>\$ 235.75</u>			<u>\$ 2,004.82</u>
Committee on Reference				
				\$ 57.25
Committee on Editorial Revision				
				\$ 987.90
Stenotype.....	\$ 5,402.15			
Stenographic Help (Extra).....				
Bonds and Insurance Photostats.....				
Building Expense.....				
Rental of Equipment—Secretary's Office.....				
Rental of Equipment—Treasurer's Office.....				
Rental of Equipment—Entertain- ment Committee Office.....				3,083.03
Rental of Equipment—Committee on Journal's Office.....				
Cartage and Express.....	(4.21)			8.80
Miscellaneous.....				
Bank Charges.....	(53.60)			82.26
Undesignated Expense.....	53.60			
Discipline Account.....				
Committee on Structure of Method- ism Overseas.....	224.18	2,073.09		5,328.41
Legal Expense.....				
Council of Secretaries Program.....			(4,303.56)	996.49
Displays.....			176.84	110.35
Commission on Ecumenical Con- sultations.....			2,645.92	2,540.53
	<u>\$ 5,622.12</u>	<u>\$ 2,073.09</u>	<u>\$ (1,480.80)</u>	<u>\$ 12,149.87</u>
Total.....	<u>\$111,342.19</u>	<u>\$ 41,958.28</u>	<u>\$ 10,318.25</u>	<u>\$396,015.51</u>
Total Expenses (6-1-1956 through 5-31-1960).....				<u>\$559,634.23</u>

GENERAL ADMINISTRATION FUND RECEIPTS OF THE METHODIST CHURCH

JUNE 1, 1956 TO MAY 31, 1960

	Brought Forward May 31, 1956 Deficit Credit*	Annual Apportion- ment Quadrrennium 1956-1960	Total Paid June 1, 1956 to May 31, 1957	Total Paid June 1, 1957 to May 31, 1958	Total Paid June 1, 1958 to May 31, 1959	Paid this Fiscal Year June 1, 1959 to May 31, 1960	Deficit Credit*
Whole Church	\$ 16,668.82	\$546,381.00	\$526,679.09	\$555,792.01	\$561,596.94	\$546,641.69	\$ 11,483.09
Northeastern Jurisdiction	\$ 1,571.80*	\$110,404.00	\$108,209.12	\$110,950.30	\$113,071.19	\$111,153.93	3,340.34*
Boston Area.....	107.57*	9,281.00	9,436.61	9,368.27	8,930.55	9,278.61	2.39
Maine.....	1,703.00	1,703.00	1,885.61	1,789.84	1,433.55	1,703.00	.....
New England.....	27.00*	4,188.00	4,161.00	4,188.00	4,188.00	4,185.61	2.39
New England Southern.....	.....	2,416.00	2,416.00	2,416.00	2,416.00	2,416.00	.....
New Hampshire.....	80.57*	974.00	974.00	974.43	893.00	974.00	.....
New York Area.....	1,318.01	23,445.00	20,092.06	24,812.49	26,917.52	23,591.70	315.76*
New York.....	.....	6,487.00	5,167.96	7,806.04	6,633.67	6,656.09	315.76*
New York.....	1,318.00	4,693.00	2,637.00	4,693.00	8,067.00	4,693.00	.....
New York East.....	.....	7,810.00	7,810.00	7,858.45	7,761.55	7,810.00	.....
Troy.....	.01	4,455.00	4,477.10	4,455.00	4,455.30	4,432.61	.....
Philadelphia Area.....	702.00	21,079.00	21,790.00	21,010.00	21,074.00	21,085.00	59.00
New Jersey.....	.....	6,836.00	6,836.00	6,836.00	6,836.00	6,836.00	.....
Philadelphia.....	764.00	9,818.00	10,582.00	9,818.00	9,818.00	9,818.00	.....
Puerto Rico Provisional.....	62.00*	154.00	101.00	85.00	149.00	160.00	59.00
Wyoming.....	.....	4,271.00	4,271.00	4,271.00	4,271.00	4,271.00	.....
Pittsburgh Area.....	1,622.77*	23,547.00	23,918.90	23,627.93	23,409.82	23,622.34	2,013.76*
Erie.....	333.52*	4,877.00	5,456.29	4,895.97	4,861.01	4,933.42	972.21*
Pittsburgh.....	29.61*	9,106.00	9,087.24	9,095.15	9,106.00	9,236.55	130.55*
West Virginia.....	1,259.64*	9,564.00	9,375.37	9,636.81	9,442.81	9,452.37	911.00*
Syracuse Area.....	384.34*	11,445.00	11,430.00	11,146.00	11,329.00	12,041.79	551.13*
Central New York.....	596.25*	3,827.00	3,827.00	3,777.00	3,758.00	3,666.00	316.25*
Genesee.....	158.88*	5,428.00	5,273.00	5,118.00	5,257.00	6,292.00	386.88*
Northern New York.....	370.79	2,190.00	2,330.00	2,251.00	2,314.00	2,083.79	152.00
Washington Area.....	1,477.13*	21,607.00	21,541.55	20,985.61	21,410.30	21,534.49	521.08*
Baltimore.....	991.29*	10,951.00	10,895.09	10,015.62	10,951.00	10,951.00	.....
Central Pennsylvania.....	485.84*	5,879.00	5,869.46	6,192.99	5,682.30	5,806.49	521.08*
Peninsula.....	.....	4,777.00	4,777.00	4,777.00	4,777.00	4,777.00	.....
Southeastern Jurisdiction	\$ 21,663.54	\$137,383.00	\$133,539.81	\$138,449.97	\$145,794.25	\$141,058.25	\$ 12,353.26
Atlanta Area.....	564.10	18,451.00	18,308.00	18,298.00	18,298.00	18,305.00	1,159.10
North Georgia.....	564.10	10,815.00	10,672.00	10,662.00	10,662.00	10,669.00	1,159.10
South Georgia.....	.....	7,636.00	7,636.00	7,636.00	7,636.00	7,636.00	.....
Birmingham Area.....	1,779.82	16,630.00	14,922.43	16,981.24	16,811.46	17,018.32	2,566.37
Alabama-West Florida.....	.....	6,585.00	6,585.00	6,584.57	6,585.00	6,585.00	.43
North Alabama.....	1,779.82	10,045.00	8,337.43	10,396.67	10,226.46	10,433.32	2,565.94
Charlotte Area.....	1,780.81	23,490.00	19,779.60	23,564.00	23,740.00	26,210.00	2,447.21
South Carolina.....	1,780.81	9,206.00	8,539.00	9,280.00	9,456.00	8,882.00	2,447.81
Western North Carolina.....	.....	14,284.00	11,240.60	14,284.00	14,284.00	17,328.00	.60*
Jackson Area.....	783.08	10,048.00	9,333.29	9,763.00	9,559.62	9,826.20	2,492.97
Mississippi.....	53.65	5,643.00	5,380.06	5,520.27	5,584.72	5,680.82	459.78
North Mississippi.....	729.43	4,405.00	3,953.23	4,242.73	3,974.90	4,145.38	2,033.19
Jacksonville Area.....	1,186.91*	11,864.00	12,092.41	12,136.56	12,047.53	12,558.67	2,566.08*
Cuba.....	1,186.96*	.....	228.41	272.56	183.53	216.88	2,088.34*
Florida.....	.05	11,864.00	11,864.00	11,864.00	11,864.00	12,341.79	477.74*
Louisville Area.....	2,062.99	17,688.00	17,204.39	18,354.19	17,892.03	17,302.61	2,061.77
Kentucky.....	1,286.82	4,601.00	4,130.00	4,601.00	4,601.00	4,284.42	2,074.40
Louisville.....	776.17	5,333.00	5,320.39	5,999.19	5,537.03	5,264.19	12.63*
Memphis.....	.....	7,754.00	7,754.00	7,754.00	7,754.00	7,754.00	.....
Nashville Area.....	4,821.41	15,197.00	16,884.69	15,337.98	15,009.81	17,050.25	1,326.68
Holston.....	3,775.54	9,891.00	11,710.49	10,338.64	9,584.30	11,706.11	.....
Tennessee.....	1,045.87	5,306.00	5,174.20	4,999.34	5,425.51	5,344.14	1,326.68

GENERAL ADMINISTRATION FUND RECEIPTS
OF THE METHODIST CHURCH—Continued

JUNE 1, 1956 TO MAY 31, 1960

	Brought Forward May 31, 1956 Deficit Credit*	Annual Apportion- ment Quadrrennium 1956-1960	Total Paid June 1, 1956 to May 31, 1957	Total Paid June 1, 1957 to May 31, 1958	Total Paid June 1, 1958 to May 31, 1959	Paid this Fiscal Year June 1, 1959 to May 31, 1960	Deficit Credit*
RICHMOND AREA.....	11,058.24	24,015.00	25,015.00	24,015.00	32,435.80	22,787.20	2,865.24
North Carolina.....	2,904.24	8,070.00	8,070.00	8,070.00	8,059.00	8,070.00	2,915.24
Virginia.....	8,154.00	15,945.00	16,945.00	15,945.00	24,376.80	14,717.20	50.00*
Central Jurisdiction.....	\$ 6,661.20	\$ 12,736.00	\$ 12,236.70	\$ 10,861.92	\$ 10,770.02	\$ 10,085.53	\$ 13,651.03
ATLANTIC COAST AREA.....	364.89*	2,231.00	1,677.00	2,712.00	2,390.00	2,420.00	639.89*
Central Alabama.....	292.00*	384.00	92.00	384.00	384.00	384.00	.....
Florida.....	72.89*	262.00	.....	713.00	451.00	451.00	639.89*
Georgia.....	.....	534.00	534.00	564.00	504.00	534.00	.....
South Carolina.....	.....	1,051.00	1,051.00	1,051.00	1,051.00	1,051.00	.....
BALTIMORE AREA.....	6,037.72	5,009.00	5,793.50	4,373.00	3,444.90	3,533.75	8,928.57
Delaware.....	2,800.00	2,228.00	1,800.00	2,000.00	2,000.00	2,000.00	3,912.00
East Tennessee.....	888.72	283.00	216.50	173.00	174.90	179.75	1,276.57
North Carolina.....	2,349.00	531.00	381.00	423.00	542.00	329.00	2,798.00
Washington.....	.....	1,967.00	3,396.00	1,777.00	728.00	1,025.00	942.00
NEW ORLEANS AREA.....	378.62	2,960.00	2,828.74	2,675.68	3,044.15	2,012.78	1,657.27
Louisiana.....	51.98	613.00	563.74	520.50	613.00	613.00	193.74
Mississippi.....	275.00	507.00	507.00	507.00	507.00	507.00	275.00
Texas.....	.....	782.00	700.00	696.00	950.00	782.00	.....
Upper Mississippi.....	51.64	316.00	316.00	210.18	232.15	110.78	446.53
West Texas.....	.....	742.00	742.00	742.00	742.00	.....†	742.00
SAINT LOUIS AREA.....	609.75	2,536.00	1,937.46	1,101.24	1,890.97	2,119.00	3,705.08
Central West.....	.....	605.00	300.00	.....	705.00	662.00	753.00
Lexington.....	199.00*	1,500.00	1,539.46	1,009.24	918.97	1,218.00	1,115.33
Southwest.....	563.25	193.00	.....	.....	120.00	100.00	1,115.25
Tennessee.....	245.50	238.00	98.00	92.00	147.00	139.00	721.50
North Central Jurisdiction.....	\$ 1,434.07*	\$133,392.00	\$131,409.74	\$133,537.94	\$137,424.84	\$130,232.93	\$ 527.03*
DAKOTAS AREA.....	343.63*	3,829.00	3,407.00	3,090.37	4,646.00	3,829.00	.....
North Dakota.....	422.00*	1,435.00	1,013.00	1,435.00	1,435.00	1,435.00	.....
South Dakota.....	78.37	2,394.00	2,394.00	1,655.37	3,211.00	2,394.00	.....
ILLINOIS AREA.....	106.00*	28,733.00	28,692.87	28,607.13	28,199.13	28,231.87	1,095.00
Illinois.....	.....	11,115.00	11,115.00	11,115.00	11,115.00	11,115.00	.....
Rock River.....	106.00*	12,448.00	12,282.00	12,448.00	12,040.00	11,821.00	1,095.00
Southern Illinois.....	.....	5,170.00	5,295.87	5,044.13	5,044.13	5,295.87	.....
INDIANA AREA.....	802.03*	20,442.00	19,339.40	20,459.74	20,491.17	20,591.24	28.91
Indiana.....	.....	8,307.00	8,307.00	8,307.00	8,307.00	8,307.00	.....
North Indiana.....	.....	7,226.00	7,226.00	7,226.00	7,226.00	7,485.70	315.21*
Northwest Indiana.....	802.03*	4,909.00	3,806.40	4,926.74	4,958.17	4,798.54	344.12
IOWA AREA.....	169.79*	15,817.00	14,437.73	17,249.86	15,705.83	15,715.63	10.84*
North Iowa.....	.....	8,867.00	8,867.00	8,867.00	8,867.00	8,867.00	.....
South Iowa.....	169.79*	6,950.00	5,570.73	8,382.86	6,838.83	6,848.63	10.84*
MICHIGAN AREA.....	5,568.16*	18,218.00	18,218.00	18,218.00	12,650.65	18,044.00	173.19
Detroit.....	5,166.35*	11,244.00	11,244.00	11,244.00	6,077.65	11,244.00	.....
Michigan.....	401.81*	6,974.00	6,974.00	6,974.00	6,573.00	6,800.00	173.19
MINNESOTA AREA.....	250.40*	7,448.00	7,414.00	6,213.00	8,908.00	7,811.00	804.40*
Minnesota.....	250.40*	7,448.00	7,414.00	6,213.00	8,908.00	7,811.00	804.40*
OHIO AREA.....	5,823.82	31,951.00	32,850.47	32,859.99	39,870.06	29,206.19	1,158.89*
Northeast Ohio.....	2,081.17	14,380.00	12,659.48	15,977.77	20,487.62	11,635.19	1,158.89*
Ohio.....	3,472.65	17,571.00	20,190.99	16,882.22	19,382.44	17,571.00	.....
WISCONSIN AREA.....	17.88*	6,954.00	7,050.27	6,839.85	6,954.00	6,804.00	150.00
West Wisconsin.....	17.88*	2,484.00	2,580.27	2,369.85	2,484.00	2,484.00	.....
Wisconsin.....	.....	4,470.00	4,470.00	4,470.00	4,470.00	4,320.00	150.00
South Central Jurisdiction.....	\$ 4.46	\$111,045.00	\$105,443.75	\$116,076.67	\$111,283.15	\$110,307.89	\$ 1,073.00
ARKANSAS-LOUISIANA AREA.....	.....	17,201.00	16,652.37	17,628.37	17,046.24	17,108.50	368.52

†Note: \$482.00 for West Texas Conference received too late to be included.

**GENERAL ADMINISTRATION FUND RECEIPTS
OF THE METHODIST CHURCH—Continued**

JUNE 1, 1956 TO MAY 31, 1960

	Brought Forward May 31, 1956 Deficit Credit*	Annual Apportion- ment Quadrrennium 1956-1960	Total Paid June 1, 1956 to May 31, 1957	Total Paid June 1, 1957 to May 31, 1958	Total Paid June 1, 1958 to May 31, 1959	Paid this Fiscal Year June 1, 1959 to May 31, 1960	Deficit Credit*
Little Rock.....		4,615.00	4,517.66	4,591.08	4,460.24	4,522.50	368.52
Louisiana.....		7,708.00	7,708.00	7,708.00	7,708.00	7,708.00	.....
North Arkansas.....		4,878.00	4,426.71	5,329.29	4,878.00	4,878.00	.....
DALLAS-FORT WORTH AREA.....	28.63*	24,771.00	24,771.00	24,771.00	24,772.60	24,151.84	588.93
Central Texas.....		7,430.00	7,430.00	7,430.00	7,431.60	6,810.84	617.56
North Texas.....	28.63*	9,624.00	9,624.00	9,624.00	9,624.00	9,624.00	28.63*
Northwest Texas.....		7,717.00	7,717.00	7,717.00	7,717.00	7,717.00	.....
HOUSTON-SAN ANTONIO AREA.....		21,243.00	16,112.32	26,242.68	21,243.00	21,243.00	131.00
Rio Grande.....		431.00	431.00	431.00	431.00	431.00	.....
Southwest Texas.....		7,696.00	2,565.32	12,695.68	7,696.00	7,696.00	131.00
Texas.....		13,116.00	13,116.00	13,116.00	13,116.00	13,116.00	.....
KANSAS AREA.....		12,949.00	12,949.00	12,949.00	12,949.00	12,949.00	.....
Central Kansas.....		8,190.00	8,190.00	8,190.00	8,190.00	8,190.00	.....
Kansas.....		4,759.00	4,759.00	4,759.00	4,759.00	4,759.00	.....
MISSOURI AREA.....		13,367.00	13,366.97	13,016.60	13,753.43	13,337.00	6.00*
Missouri.....		3,483.00	3,482.97	3,129.60	3,836.43	3,483.00	.....
St. Louis.....		5,017.00	5,017.00	5,020.00	5,020.00	5,017.00	6.00*
Southwest Missouri.....		4,867.00	4,867.00	4,867.00	4,897.00	4,837.00	.....
NEBRASKA AREA.....	1.00	6,583.00	6,583.00	6,584.00	6,583.00	6,583.01	.01*
Nebraska.....	1.00	6,583.00	6,583.00	6,584.00	6,583.00	6,583.01	.01*
OKLAHOMA-NEW MEXICO AREA.....	32.09	14,931.00	15,009.09	14,885.02	14,935.88	14,935.54	9.44*
Indian Mission.....	32.09	73.00	101.09	77.00	77.87	77.54	9.41*
New Mexico.....		3,288.00	3,338.00	3,238.02	3,288.01	3,288.00	.03*
Oklahoma.....		11,570.00	11,570.00	11,570.00	11,570.00	11,570.00	.....
Western Jurisdiction..... \$	55.23	41,421.00	\$ 35,177.74	\$ 44,918.56	\$ 42,314.94	\$ 42,266.55	\$ 1,061.44
DENVER AREA.....	90.10*	6,017.00	5,631.17	6,134.05	6,186.84	6,025.84	.....
Montana.....		1,378.00	1,262.71	1,417.80	1,445.25	1,386.24	.....
Rocky Mountain.....	90.10*	4,639.00	4,368.46	4,716.25	4,741.59	4,639.60	.....
LOS ANGELES AREA.....	174.19	15,622.00	11,503.52	18,919.89	15,623.00	15,562.00	1,053.78
Hawaii Mission.....	550.00	369.00	420.52	158.74	370.00	370.00	706.74
Southern Calif.-Arizona.....	375.81*	15,253.00	11,083.00	18,761.15	15,253.00	15,192.00	347.04
PORTLAND AREA.....	2.00	10,294.00	8,547.91	10,364.62	11,019.10	11,179.71	66.66
Alaska Mission.....		246.00	246.00	246.00	146.00	346.00	.....
Idaho.....	2.00	1,040.00	1,042.00	1,042.00	1,038.00	1,040.00	.....
Oregon.....		3,393.00	3,191.91	3,500.69	3,445.10	3,293.71	140.59
Pacific Northwest.....		5,615.00	4,068.00	5,575.93	6,390.00	6,500.00	73.93*
SAN FRANCISCO AREA.....	30.86*	9,488.00	9,495.14	9,500.00	9,486.00	9,499.00	59.00*
California-Nevada.....	9.14	9,016.00	9,025.14	9,016.00	9,016.00	9,016.00	.....
Pacific Japanese Provisional.....	40.00*	472.00	470.00	484.00	470.00	483.00	59.00*
MISCELLANEOUS.....	8,709.74*	.....	662.23	996.65	938.55	1,536.61	12,788.27*

**GENERAL ADMINISTRATION FUND RECEIPTS
OVERSEAS CONFERENCE PAYING
ON ADMINISTRATION FUND
JUNE 1, 1956 TO MAY 31, 1960**

	1956-1957	1957-1958	1958-1959	1959-1960
AFRICA CENTRAL CONFERENCE				
Elisabethville Area				
Angola.....	\$ 92.52	\$ 127.20	\$ 135.00	\$ 138.90
Central Congo.....	104.87	110.58		152.48
Rhodesia.....	77.57		56.80	
Southeast Africa.....	21.84		41.53	16.65
Southern Congo.....			107.00	
CENTRAL AND SOUTHERN EUROPE				
CENTRAL CONFERENCE				
Geneva Area				
Switzerland.....				520.00
SOUTHERN ASIA CENTRAL CONFERENCE				
Bombay Area				
Bombay.....	41.49	16.52		9.93
Gujarat.....	17.53			
Agra.....		37.13		
Delhi Area				
North India.....	110.53	83.42	72.26	35.64
Hyderabad Area				
Hyderabad.....	19.88	58.23		38.19
Moradabad.....				31.29
South India.....		16.34	25.96	
Pakistan Area				
Indus River.....		47.23		
AREA NOT INCLUDED IN CENTRAL CONFERENCE				
Monrovia Area				
Liberia.....	176.00	500.00	500.00	593.53
Total.....	<u>\$ 662.23</u>	<u>\$ 996.65</u>	<u>\$ 938.55</u>	<u>\$1,536.61</u>

INTERDENOMINATIONAL COOPERATION FUND RECEIPTS FROM CONFERENCE

JUNE 1, 1956 TO MAY 31, 1960

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
RECEIPTS				
From Conferences (Thru 740 Rush) ..	\$398,814.73	\$419,202.47	\$423,376.67	\$412,691.40
From Churches and Conferences Direct to National Council of Churches of Christ in the U. S. A.	3,804.75	6,049.63	5,726.70	2,154.15
From Churches and Conferences Di- rect to World Council of Churches ..	1,349.50	1,516.32	1,066.55	720.00
Total Gross Receipts	<u>\$403,968.98</u>	<u>\$426,768.42</u>	<u>\$430,169.92</u>	<u>\$415,565.55</u>
EXPENSES OF CENTRAL TREASURY				
Travel	\$ 1.00			
Printing	273.16	\$ 337.67	\$ 329.87	\$ 373.45
Postage	63.26	41.38	89.87	86.18
Mailing Costs	24.05	30.13	5.62	22.83
Share of Central Treasury Expense ..	4,898.05	4,691.17	5,154.09	5,349.98
Audit	300.00	300.00	325.00	325.00
Miscellaneous Expense .....		.30	1.20	5.95
Bank Exchange and Messenger Service	14.96	14.38	14.05	13.64
Telephone and Telegraph	2.31	1.71		8.47
Insurance				
Freight and Express				
	<u>\$ 5,576.79</u>	<u>\$ 5,416.74</u>	<u>\$ 5,919.70</u>	<u>\$ 6,185.50</u>
EXPENSES OF CENTRAL PROMOTION				
OFFICE				
Travel		\$ 191.50	\$ 2,684.65	
Printing			837.93	\$ 4.36
Postage			1,066.64	
Mailing Costs and Labor			375.10	
Art Work		7.54	4.51	
Telephone and Telegraph				
Share—Central Promotional Expense ..	\$ 7,266.34	9,186.30	9,889.79	10,707.88
	<u>\$ 7,266.34</u>	<u>\$ 9,385.34</u>	<u>\$ 14,858.62</u>	<u>\$ 10,712.24</u>
Total Expense	<u>\$ 12,843.13</u>	<u>\$ 14,802.08</u>	<u>\$ 20,778.32</u>	<u>\$ 16,897.74</u>
Balance	<u>\$391,125.85</u>	<u>\$411,966.34</u>	<u>\$409,391.60</u>	<u>\$398,667.81</u>
ALLOCATIONS TO COUNCILS				
National Council of Churches of Christ in the U.S.A. from Receipts at 740 Rush Street	\$256,187.45	\$269,837.95	\$268,151.52	\$261,127.41
World Council of Churches Received thru 740 Rush Street and direct by W. C. C.	134,938.40	142,128.39	141,240.08	137,540.40
Total Allocation	<u>\$391,125.85</u>	<u>\$411,966.34</u>	<u>\$409,391.60</u>	<u>\$398,667.81</u>

**ALLOCATIONS AND PAYMENTS TO NATIONAL COUNCIL
INTERDENOMINATIONAL COOPERATION FUND**

JUNE 1, 1956 TO MAY 31, 1960

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Balance on Hand.....	\$ 93,343.67	\$ 75,963.98	\$ 96,781.12	\$104,431.75

ALLOCATION OF RECEIPTS

(June 1, 1956 through May 31, 1960)

A. The Washington Office.....	\$ 4,662.62	\$ 4,911.05	\$ 4,880.36	\$ 4,752.52
B. The Joint Dept. of Stewardship and Benevolence.....	5,200.61	5,477.74	5,443.48	5,300.88
C. United Church Canvass.....	2,075.13	2,185.66	2,172.02	2,115.13
D. General Purposes.....	171,543.12	180,683.50	179,554.26	174,850.91
E. Broadcasting and Film.....	62,330.40	65,651.57	65,241.25	63,532.32
F. Travel—Members of Gen. Board..	10,375.57	10,928.43	10,860.15	10,575.65
	<u>\$256,187.45</u>	<u>\$269,837.95</u>	<u>\$268,151.52</u>	<u>\$261,127.41</u>
	<u>\$349,531.12</u>	<u>\$345,801.93</u>	<u>\$364,932.64</u>	<u>\$365,559.16</u>

PAID ON ALLOCATION

(June 1, 1956 through May 31, 1960)

A. The Washington Office.....	\$ 3,817.75	\$ 4,749.43	\$ 4,720.00	\$ 4,500.00
B. The Joint Dept. of Stewardship and Benevolence.....	3,839.99	5,278.24	5,237.30	5,000.00
C. The United Church Canvass....	1,532.22	2,110.98	2,096.76	2,000.00
D. General Purposes.....	174,860.46	157,954.70	170,756.80	161,776.80
(Direct Receipts).....	3,804.75	6,049.63	5,726.70	2,154.15
E. Broadcasting and Film.....	54,252.99	61,430.55	60,286.88	55,200.16
(Travel Expense for Members)...	3,209.90	3,910.22	4,649.40	4,760.35
F. Travel—Members of Gen. Board..	10,339.97	7,537.06	7,027.05	9,197.67
	<u>\$255,658.03</u>	<u>\$249,020.81</u>	<u>\$260,500.89</u>	<u>\$244,589.13</u>

Total.....\$ 93,873.09

Transfer to Reserve to Meet
Special Emergencies.....

Balance.....\$ 75,963.98 \$ 96,781.12 \$104,431.75 \$120,970.03

BALANCE AVAILABLE ON ALLOCATION

The Washington Office.....	\$ 1,219.87	\$ 1,381.49	\$ 1,541.85	\$ 1,794.37
Joint Dept. of Stewardship and Benev- olence.....	1,360.62	1,560.12	1,766.30	2,067.18
United Church Canvass.....	542.91	617.59	692.85	807.98
General Purposes.....	40,773.64	57,452.81	60,523.57	71,443.53
Broadcasting and Film.....	28,367.29	28,678.09	28,983.06	32,554.87
Travel—Members of Gen. Board....	3,699.65	7,091.02	10,924.12	12,302.10
Total.....	<u>\$ 75,963.98</u>	<u>\$ 96,781.12</u>	<u>\$104,431.75</u>	<u>\$120,970.03</u>

ALLOCATIONS AND PAYMENTS TO WORLD COUNCIL INTERDENOMINATIONAL COOPERATION FUND

JUNE 1, 1956 TO MAY 31, 1960

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Balance on Hand.....	\$ 23,535.53	\$ 63,907.31	\$ 98,328.65	\$140,530.43
Interest on Investment.....			610.38	2,025.41
			<u>\$ 98,939.03</u>	<u>\$142,555.84</u>

ALLOCATION OF RECEIPTS

(June 1, 1956 through May 31, 1960)

A. Administrative.....	\$100,650.55	\$106,013.58	\$105,350.98	\$102,591.41
B. Travel to the Executive & Central Committee Meetings.....	10,390.26	10,943.87	10,875.48	10,590.60
C. Headquarters Building.....	18,702.45	19,698.98	19,575.88	19,063.08
D. Travel—Assembly in 1960.....	5,195.14	5,471.96	5,437.74	5,295.31
	<u>\$134,938.40</u>	<u>\$142,128.39</u>	<u>\$141,240.08</u>	<u>\$137,540.40</u>
	<u>\$158,473.93</u>	<u>\$206,035.70</u>	<u>\$240,179.11</u>	<u>\$280,096.24</u>

PAID ON ALLOCATION

(June 1, 1956 through May 31, 1960)

A. Administrative.....	\$ 87,711.06	\$104,759.25	\$ 95,520.43	\$ 96,528.00
(Direct Receipts).....	1,349.50	1,516.32	1,066.55	720.00
B. Travel to the Executive & Central Committee Meetings.....	5,506.06	1,431.48	3,061.70	2,021.77
C. Headquarters Building.....				
D. Travel—Assembly in 1960.....				
	<u>\$ 94,566.62</u>	<u>\$107,707.05</u>	<u>\$ 99,648.68</u>	<u>\$ 99,269.77</u>
Balance.....	<u>\$ 63,907.31</u>	<u>\$ 98,328.65</u>	<u>\$140,530.43</u>	<u>\$180,826.47</u>

BALANCE AVAILABLE ON ALLOCATION

A. Administrative Fund.....	\$ 31,006.01	\$ 30,744.02	\$ 39,508.02	\$ 44,851.43
B. Travel to the Executive & Central Committee Meetings.....	9,003.71	18,516.10	26,329.88	34,898.71
C. Headquarters Building.....	18,702.45	38,401.43	58,455.94	79,105.22
D. Travel—Assembly in 1960.....	5,195.14	10,667.10	16,236.59	21,971.11
Total.....	<u>\$ 63,907.31</u>	<u>\$ 98,328.65</u>	<u>\$140,530.43</u>	<u>\$180,826.47</u>

NATIONAL COUNCIL RECEIPTS AND TRANSMITTALS FROM PARTICIPATING BOARDS AND AGENCIES

JUNE 1, 1956 TO MAY 31, 1960

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
RECEIPTS AND TRANSMITTALS				
Board of Missions (World).....\$	122,107.75	\$ 193,302.41	\$171,360.00	\$ 180,545.25
Board of Missions (National)....	18,790.00	14,863.00	19,955.00	26,530.79
Board of Education.....	15,768.40	16,000.00	15,767.00	22,125.00
Woman's Division of Christian Serv. (Foreign).....	118,444.00	134,412.00	117,385.50	140,500.00
Woman's Division of Christian Serv. (Home).....	18,915.00	9,015.00	20,515.00	25,355.00
Joint Section of Education and Cultivation of the Board of Missions.....	7,300.00	7,300.00	8,300.00	10,800.00
The Methodist Publishing House.	16,500.00	16,500.00	16,500.00	16,500.00
Methodist Committee on Overseas Relief.....	435,996.61	394,514.03	322,112.26	341,798.47
Board of Social and Economic Relations.....		1,000.00		
Board of Lay Activities.....		1,000.00	2,500.00	2,750.00
Council of Secretaries.....		1,111.00		
Television, Radio and Film.....		2,000.00	7,000.00	14,025.00
	\$ 753,821.76	\$ 801,017.44	\$701,394.76	\$ 780,929.51

*Amount
Contributed*

ALLOCATION OF FUNDS

Major Unit

I. General Administration

W. D. C. S.—Foreign

II. Division of Christian Education

A. Commission on General Christian Education

Board of Education.....\$	6,250.00	\$ 7,000.00	\$ 8,400.00	\$ 9,100.00
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The Methodist Publishing House.....	16,500.00	16,500.00	16,500.00	16,500.00
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B. Commission on Christian Higher Education

Board of Education.....	2,950.00	4,836.00	625.00	4,000.00
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Joint Section of Education and Cultivation.....	3,000.00	1,500.00	1,875.00	5,000.00
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C. Joint Commission on Mis- sionary Education

Joint Section of Education and Cultivation of the Board of Missions.....	5,800.00	5,800.00	4,350.00	5,800.00
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Woman's Division of Chris- tian Service (Foreign)...	6,437.00	6,437.00	4,668.50	6,437.00
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Board of Education.....	367.00		367.00	525.00
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	\$ 41,304.00	\$ 42,073.00	\$ 36,785.50	\$ 47,362.00
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III. Division of Christian Life and Work

Woman's Division of Christian Service (Home).....\$	300.00	\$ 400.00	\$ 300.00	\$ 1,300.00
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Board of Lay Activities.....			500.00	
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Board of Education.....		250.00		
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Board of Social & Economic Relations.....		1,000.00		
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Council of Secretaries.....		1,111.00		
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	\$ 300.00	\$ 2,761.00	\$ 800.00	\$ 1,300.00
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NATIONAL COUNCIL BOARDS AND AGENCIES REPORT—Continued

IV. Division of Foreign Missions				
Woman's Division.....	\$ 122,975.00	\$108,917.00	\$ 123,063.00	
Joint Section of Education and Cultivation.....	\$ 102,257.00			
Board of Missions.....	122,107.75	193,302.41	171,360.00	180,545.25
	<u>\$ 224,364.75</u>	<u>\$ 316,277.41</u>	<u>\$280,277.00</u>	<u>\$ 303,608.25</u>
V. Division of Home Missions				
Woman's Division.....	\$ 18,615.00	\$ 18,615.00	\$ 20,215.00	\$ 23,417.50
Division of National Missions.....	14,790.00	12,862.99	4,413.75	23,530.79
	<u>\$ 33,405.00</u>	<u>\$ 31,477.99</u>	<u>\$ 24,628.75</u>	<u>\$ 46,948.29</u>
VI. General Department of United Church Men				
General Board of Lay Activities.....		\$ 1,000.00	\$ 1,500.00	\$ 2,250.00
VII. General Department of United Church Women				
Woman's Division of Christian Service (Foreign).....	\$ 5,000.00		\$ 2,500.00	\$ 5,000.00
VIII. Other Major Unit				
A. Broadcasting and Film Comm.				
Woman's Division of Christian Service (Foreign)...	\$ 500.00	\$ 500.00	\$ 250.00	\$ 500.00
Woman's Division of Christian Service (Home).....				637.50
Television, Radio and Film		2,000.00	7,000.00	14,000.00
B. Church World Service				
Overseas Relief.....	347,496.61	394,514.03	322,112.26	341,798.47
C. Bureau of Church Building and Architecture				
Board of Missions (Home).....	4,000.00	2,000.01	15,541.25	3,000.00
D. Washington Office				
Woman's Division of Christian Service (Foreign)...	1,500.00	1,500.00	750.00	1,500.00
E. Miscellaneous				
Payment on Appropriation (Woman's Division of Christian Service).....	2,959.00	3,000.00	1,750.00	4,500.00
Payment on Appropriation (Board of Education)...	4,492.40	3,914.00	7,000.00	8,525.00
Department of Stewardship and Benevolence (Board of Lay Activities).....			500.00	
Far Eastern Joint Office (Overseas Relief).....	88,500.00			
F. World Student Christian Federation (Overseas Relief).....				
G. Inter-Mission Aid on International Missionary Council				
	<u>\$ 449,448.01</u>	<u>\$ 407,428.04</u>	<u>\$354,903.51</u>	<u>\$ 374,460.97</u>
Total.....	<u>\$ 753,821.76</u>	<u>\$ 801,017.44</u>	<u>\$701,394.76</u>	<u>\$ 780,929.51</u>
SUMMARY				
Payments to National Council through Boards and Agencies..	\$ 753,821.76	\$ 801,017.44	\$701,394.76	\$ 780,929.51
Payments to National Council from Interdenominational Coop.	255,658.03	249,020.81	260,500.89	244,589.13
Total.....	<u>\$1,009,479.79</u>	<u>\$1,050,038.25</u>	<u>\$961,895.65</u>	<u>\$1,025,518.64</u>

THE WORLD COUNCIL OF CHURCHES
RECEIPTS AND TRANSMITTALS FROM PARTICIPATING BOARDS
JUNE 1, 1956 TO MAY 31, 1960

RECEIPTS AND TRANSMITTALS

Other Major Unit

Miscellaneous

World Council of Churches

Methodist Committee on

Overseas Relief

Amount Contributed.....	\$ 75,000.00	\$ 316,150.00	\$133,050.00	\$ 140,000.00
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SUMMARY

Payments to World Council through Boards and Agencies..	\$ 75,000.00	\$ 316,150.00	\$133,050.00	\$ 140,000.00
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Payments to World Council from Interdenominational Coopera- tion.....	94,566.62	107,707.05	99,648.68	99,269.77
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Total.....	\$ 169,566.62	\$ 423,857.05	\$232,698.68	\$ 239,269.77
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INTERDENOMINATIONAL CO-OPERATION FUND

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960	Annual Apportion- ment
Whole Church	\$403,968.98	\$426,768.42	\$430,169.92	\$415,565.55	\$432,552.00
Northeastern Jurisdiction	85,317.52	87,360.50	87,435.32	85,878.90	87,402.00
BOSTON AREA.....	7,397.00	7,437.00	7,432.00	7,365.11	7,347.00
Maine.....	1,348.00	1,378.00	1,348.00	1,348.00	1,348.00
New England.....	3,365.00	3,350.00	3,400.00	3,333.11	3,315.00
New England Southern...	1,913.00	1,938.00	1,913.00	1,913.00	1,913.00
New Hampshire.....	771.00	771.00	771.00	771.00	771.00
NEW YORK AREA.....	18,569.71	19,967.17	20,242.20	19,924.85	18,561.00
Newark.....	4,447.45	5,845.32	5,342.65	5,365.31	5,136.00
New York.....	3,845.00	3,955.00	4,445.00	4,310.00	3,715.00
New York East.....	6,193.00	6,504.95	6,296.55	6,281.00	6,183.00
Troy.....	4,084.26	3,661.90	4,158.00	3,968.54	3,527.00
PHILADELPHIA AREA.....	14,464.50	15,357.53	15,881.60	15,481.62	16,686.00
New Jersey.....	5,411.00	5,461.00	5,446.00	5,411.00	5,411.00
Philadelphia.....	5,582.50	6,410.53	6,912.60	6,544.62	7,772.00
Puerto Rico Provisional..	60.00	80.00	117.00	115.00	122.00
Wyoming.....	3,411.00	3,406.00	3,406.00	3,411.00	3,381.00
PITTSBURGH AREA.....	18,746.00	18,028.87	18,253.03	18,517.53	18,641.00
Erie.....	3,951.00	3,951.00	3,951.00	3,779.02	3,861.00
Pittsburgh.....	7,224.00	7,379.72	7,209.00	7,290.51	7,209.00
West Virginia.....	7,571.00	6,698.15	7,093.03	7,448.00	7,571.00
SYRACUSE AREA.....	8,958.65	9,216.31	8,676.79	7,657.20	9,061.00
Central New York.....	2,952.45	3,031.31	2,949.00	2,923.00	3,030.00
Genesee.....	4,311.00	4,455.00	4,122.00	3,338.00	4,297.00
Northern New York.....	1,695.20	1,730.00	1,605.79	1,396.20	1,734.00
WASHINGTON AREA.....	17,181.66	17,353.62	16,949.70	16,932.59	17,106.00
Baltimore.....	8,825.00	8,670.00	8,755.00	8,528.95	8,670.00
Central Pennsylvania...	4,574.66	4,901.62	4,412.70	4,621.64	4,654.00
Peninsula.....	3,782.00	3,782.00	3,782.00	3,782.00	3,782.00
Southeastern Jurisdiction	\$104,614.35	\$109,032.74	\$107,237.99	\$106,714.51	\$108,762.00
ATLANTA AREA.....	14,494.90	14,486.00	14,486.10	14,491.00	14,607.00
North Georgia.....	8,449.00	8,441.00	8,441.00	8,446.00	8,562.00
South Georgia.....	6,045.90	6,045.00	6,045.10	6,045.00	6,045.00
BIRMINGHAM AREA.....	11,831.63	13,311.40	13,267.77	13,159.59	13,165.00
Alabama-West Florida...	5,213.00	5,081.78	5,157.52	4,901.00	5,213.00
North Alabama.....	6,618.63	8,229.62	8,110.25	8,258.59	7,952.00
CHARLOTTE AREA.....	18,420.48	19,071.43	18,860.00	18,357.20	18,596.00
South Carolina.....	6,873.00	7,389.10	7,527.00	7,034.00	7,288.00
Western North Carolina..	11,547.48	11,682.33	11,333.00	11,323.20	11,308.00
JACKSON AREA.....	6,654.62	7,100.37	6,191.16	6,544.40	7,954.00
Mississippi.....	3,809.06	3,909.78	3,767.55	3,914.77	4,467.00
North Mississippi.....	2,845.56	3,190.59	2,423.61	2,629.63	3,487.00

INTERDENOMINATIONAL CO-OPERATION FUND—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960	Annual Apportion- ment
JACKSONVILLE AREA.....	9,531.82	9,500.09	9,464.34	9,856.86	9,393.00
Cuba.....	88.82	105.99	71.34	85.43	.....
Florida.....	9,443.00	9,394.10	9,393.00	9,771.43	9,393.00
LOUISVILLE AREA.....	12,144.20	14,408.49	14,122.46	13,730.78	14,004.00
Kentucky.....	2,151.39	3,462.64	3,407.15	3,418.33	3,643.00
Louisville.....	3,855.30	4,659.25	4,568.18	4,168.03	4,222.00
Memphis.....	6,137.51	6,286.60	6,147.13	6,144.42	6,139.00
NASHVILLE AREA.....	12,357.20	12,117.96	11,813.16	12,222.59	12,031.00
Holston.....	8,196.18	8,185.15	7,356.38	8,015.37	7,830.00
Tennessee.....	4,161.02	3,932.81	4,456.78	4,207.22	4,201.00
RICHMOND AREA.....	19,179.50	19,037.00	19,033.00	18,352.09	19,012.00
North Carolina.....	6,389.00	6,389.00	6,410.00	5,687.89	6,389.00
Virginia.....	12,790.50	12,648.00	12,623.00	12,664.20	12,623.00
Central Jurisdiction.....	\$ 7,289.32	\$ 6,964.22	\$ 7,015.95	\$ 5,793.88	\$ 10,083.00
ATLANTIC COAST AREA.....	1,461.34	1,802.69	1,762.00	1,766.00	1,766.00
Central Alabama.....	304.00	300.00	300.00	304.00	304.00
Florida.....	.....	414.00	207.00	207.00	207.00
Georgia.....	325.34	256.69	423.00	423.00	423.00
South Carolina.....	832.00	832.00	832.00	832.00	832.00
BALTIMORE AREA.....	2,415.50	2,579.00	2,003.00	2,115.50	3,966.00
Delaware.....	600.00	600.00	500.00	805.00	1,764.00
East Tennessee.....	90.50	208.00	84.00	105.50	224.00
North Carolina.....	225.00	231.00	319.00	204.00	421.00
Washington.....	1,500.00	1,540.00	1,100.00	1,001.00	1,557.00
NEW ORLEANS AREA.....	2,233.08	1,917.83	2,144.40	756.18	2,343.00
Louisiana.....	446.20	412.00	485.00	485.00	485.00
Mississippi.....	385.00	201.00	348.00	.....	401.00
Upper Mississippi.....	306.88	165.83	179.40	71.18	250.00
Texas.....	507.00	551.00	544.00	200.00	619.00
West Texas.....	588.00	588.00	588.00	.....†	588.00
SAINT LOUIS AREA.....	1,179.40	664.70	1,106.55	1,156.20	2,008.00
Central West.....	250.00	.....	479.00	500.00	479.00
Lexington.....	869.40	616.70	516.66	603.20	1,188.00
Southwest.....	.....	.....	50.00	.....	153.00
Tennessee.....	60.00	48.00	60.89	53.00	188.00
North Central Jurisdiction.....	\$ 99,614.10	\$ 100,853.64	\$ 106,411.28	\$ 101,882.89	\$ 105,603.00
DAKOTAS AREA.....	2,986.00	2,462.00	3,627.00	3,081.00	3,031.00
North Dakota.....	1,895.00	1,110.00	1,136.00	1,136.00	1,136.00
South Dakota.....	1,091.00	1,352.00	2,491.00	1,945.00	1,895.00
ILLINOIS AREA.....	21,938.42	21,179.72	22,568.81	22,071.29	22,747.00
Illinois.....	9,007.50	9,053.50	9,062.80	8,984.29	8,800.00
Rock River.....	8,523.00	8,348.14	9,413.00	8,994.00	9,854.00
Southern Illinois.....	4,407.92	3,778.08	4,093.01	4,093.00	4,093.00

†Note: \$327.00 for West Texas Conference received too late to be included.

INTERDENOMINATIONAL CO-OPERATION FUND—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960	Annual Apportion- ment
IOWA AREA.....	12,571.00	12,546.00	12,582.01	12,586.00	12,521.00
South Iowa.....	5,552.00	5,527.00	5,573.01	5,552.00	5,502.00
North Iowa.....	7,019.00	7,019.00	7,009.00	7,034.00	7,019.00
INDIANA AREA.....	16,158.51	16,349.71	16,183.03	16,261.73	16,184.00
Indiana.....	6,648.00	6,711.00	6,576.00	6,576.00	6,576.00
North Indiana.....	5,721.00	5,721.00	5,721.00	5,970.53	5,721.00
Northwest Indiana.....	3,789.51	3,917.71	3,886.03	3,715.20	3,887.00
MICHIGAN AREA.....	9,914.06	10,163.65	10,822.89	10,179.14	14,423.00
Detroit.....	8,715.02	9,043.27	9,846.29	8,929.16	8,902.00
Michigan.....	1,199.04	1,120.38	1,176.60	1,249.98	5,521.00
MINNESOTA AREA.....	5,938.00	6,122.00	6,728.00	6,605.00	5,897.00
Minnesota.....	5,938.00	6,122.00	6,728.00	6,605.00	5,897.00
OHIO AREA.....	24,957.74	26,412.60	28,130.54	25,502.73	25,295.00
Northeast Ohio.....	10,397.61	12,060.49	13,727.54	11,406.73	11,384.00
Ohio.....	14,560.13	14,352.11	14,403.00	14,096.00	13,911.00
WISCONSIN AREA.....	5,150.37	5,617.96	5,769.00	5,596.00	5,505.00
West Wisconsin.....	1,975.62	1,971.00	1,991.00	1,966.00	1,966.00
Wisconsin.....	3,174.75	3,646.96	3,778.00	3,630.00	3,539.00
South Central Jurisdiction.....	\$ 83,743.79	\$ 86,853.47	\$ 90,438.88	\$ 85,337.89	\$ 87,912.00
ARKANSAS-LOUISIANA AREA.....	13,775.86	13,186.61	13,397.32	13,545.33	13,618.00
Little Rock.....	4,060.71	3,650.94	3,532.02	3,581.33	3,654.00
Louisiana.....	6,174.00	6,250.00	6,107.00	6,102.00	6,102.00
North Arkansas.....	3,541.15	3,285.67	3,758.30	3,862.00	3,862.00
DALLAS-FORT WORTH AREA.....	19,610.00	19,765.00	19,620.00	19,119.84	19,610.00
Central Texas.....	5,882.00	5,892.00	5,882.00	5,391.84	5,882.00
North Texas.....	7,619.00	7,629.00	7,629.00	7,619.00	7,619.00
Northwest Texas.....	6,109.00	6,244.00	6,109.00	6,109.00	6,109.00
HOUSTON-SAN ANTONIO AREA.....	12,227.13	17,684.06	19,274.89	14,547.65	16,818.00
Rio Grande.....	341.00	341.00	341.00	341.00	341.00
Southwest Texas.....	2,231.75	7,774.29	8,526.29	3,822.65	6,093.00
Texas.....	9,654.38	9,568.77	10,407.60	10,384.00	10,384.00
KANSAS AREA.....	10,266.00	8,199.67	10,396.00	10,304.00	10,251.00
Central Kansas.....	6,484.00	4,322.67	6,509.00	6,517.00	6,484.00
Kansas.....	3,782.00	3,877.00	3,887.00	3,787.00	3,767.00
MISSOURI AREA.....	10,732.98	10,558.59	10,621.07	10,903.64	10,582.00
Missouri.....	2,726.98	2,457.59	2,598.07	2,738.99	2,757.00
St. Louis.....	4,163.00	4,168.00	4,170.00	4,286.65	3,972.00
Southwest Missouri.....	3,843.00	3,933.00	3,853.00	3,878.00	3,853.00
NEBRASKA AREA.....	4,980.82	5,352.37	5,179.75	5,096.43	5,212.00
Nebraska.....	4,980.82	5,352.37	5,179.75	5,096.43	5,212.00
OKLAHOMA-NEW MEXICO AREA.....	12,151.00	12,107.17	11,949.85	11,821.00	11,821.00
Oklahoma.....	9,460.00	9,160.00	9,160.00	9,160.00	9,160.00
Indian Mission.....	63.00	58.00	61.85	58.00	58.00
New Mexico.....	2,628.00	2,889.17	2,728.00	2,603.00	2,603.00
Western Jurisdiction.....	\$ 24,702.25	\$ 35,681.92	\$ 31,630.50	\$ 29,932.48	\$ 32,790.00
DENVER AREA.....	4,429.47	4,925.08	4,867.97	4,764.00	4,764.00

INTERDENOMINATIONAL CO-OPERATION FUND—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960	Annual Apportionment
Rocky Mountain.....	3,460.31	3,768.16	3,756.23	3,673.00	3,673.00
Montana.....	969.16	1,156.92	1,111.74	1,091.00	1,091.00
LOS ANGELES AREA.....	5,750.59	14,674.15	10,032.65	9,038.55	12,367.00
Hawaii Mission.....	441.94	95.03	300.00	300.00	292.00
Southern Calif.-Arizona..	5,308.65	14,579.12	9,732.65	8,738.55	12,075.00
PORTLAND AREA.....	6,862.19	8,478.04	8,876.38	8,617.93	8,148.00
Alaska Mission.....	194.00	194.00	107.00	281.00	194.00
Idaho.....	833.00	823.00	823.00	823.00	823.00
Oregon.....	2,570.19	2,837.55	2,696.38	2,606.93	2,686.00
Pacific Northwest.....	3,265.00	4,623.49	5,250.00	4,907.00	4,445.00
SAN FRANCISCO AREA.....	7,660.00	7,604.65	7,853.50	7,512.00	7,511.00
California-Nevada.....	7,287.00	7,221.65	7,474.50	7,117.00	7,137.00
Pacific Japanese Prov....	373.00	383.00	379.00	395.00	374.00
Miscellaneous.....	1,312.35	21.93		25.00	

**STATEMENT
GENERAL ADVANCE SPECIALS RECEIPTS
JUNE 1, 1956 TO MAY 31, 1960**

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
By Central Treasury.....	\$2,273,471.37	\$2,477,335.33	\$2,935,042.86	\$3,316,957.12
Division of World Missions.....	2,413,815.66	2,955,867.52	3,491,148.37	3,503,463.61
Division of National Missions....	431,839.37	563,833.03	622,071.61	757,578.46
Methodist Committee for Overseas Relief.....	546,585.13	286,600.71	294,540.04	457,195.84
	<u>\$5,665,711.53</u>	<u>\$6,283,636.59</u>	<u>\$7,342,802.88</u>	<u>\$8,035,195.03</u>
Itemization				
Division of World Missions				
Received Direct.....	\$2,413,815.66	\$2,955,867.52	\$3,491,148.37	\$3,503,463.61
Designated through Central Treasury.....	1,693,965.78	1,954,508.43	2,332,962.12	2,697,236.55
	<u>\$4,107,781.44</u>	<u>\$4,910,375.95</u>	<u>\$5,824,110.49</u>	<u>\$6,200,700.16</u>
Division of National Missions				
Received Direct.....	\$ 431,839.37	\$ 563,833.03	\$ 622,071.61	\$ 757,578.46
Designated through Central Treasury.....	434,112.46	432,665.29	468,482.25	426,957.00
	<u>\$ 865,951.83</u>	<u>\$ 996,498.32</u>	<u>\$1,090,553.86</u>	<u>\$1,184,535.46</u>
Overseas Relief				
Received Direct.....	\$ 546,585.13	\$ 286,600.71	\$ 294,540.04	\$ 457,195.84
Designated through Central Treasury.....	97,012.77	122,398.67	149,741.79	192,763.57
	<u>\$ 643,597.90</u>	<u>\$ 408,999.38</u>	<u>\$ 444,281.83</u>	<u>\$ 649,959.41</u>
Total Distributed.....	<u>\$5,617,331.17</u>	<u>\$6,315,873.65</u>	<u>\$7,358,946.18</u>	<u>\$8,035,195.03</u>
Undistributed.....	48,380.36	32,237.06*	16,143.30*	
Total.....	<u>\$5,665,711.53</u>	<u>\$6,283,636.59</u>	<u>\$7,342,802.88</u>	<u>\$8,035,195.03</u>

*Credit

GENERAL ADVANCE SPECIALS FUND

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Whole Church	\$5,665,711.53	\$6,283,636.59	\$7,342,802.88	\$8,035,195.03
Northeastern Jurisdiction	\$ 767,651.10	\$ 864,402.73	\$1,115,647.96	\$1,177,330.77
BOSTON AREA.....	52,628.46	54,327.82	65,794.60	53,134.50
Maine.....	9,882.16	14,162.67	21,283.76	14,288.78
New England.....	27,846.22	23,730.16	22,560.52	21,361.25
New England Southern.....	11,375.19	11,680.86	16,283.32	15,142.20
New Hampshire.....	3,524.89	4,754.13	5,667.00	2,342.27
NEW YORK AREA.....	142,123.58	170,519.76	210,605.67	226,381.59
Newark.....	38,917.68	66,969.20	71,421.50	86,030.19
New York.....	29,025.97	35,245.35	46,709.46	40,085.12
New York East.....	47,204.41	47,896.67	60,114.99	64,766.66
Troy.....	26,975.52	20,408.54	32,359.72	35,499.62
PHILADELPHIA AREA.....	146,948.19	181,145.08	204,160.54	256,981.84
New Jersey.....	54,172.09	61,840.67	67,095.08	82,234.03
Philadelphia.....	74,005.32	95,534.90	114,890.88	135,400.06
Puerto Rico Provisional.....	2,260.00	.....	.....	3,302.00
Wyoming.....	16,510.78	23,769.51	22,174.58	36,045.75
PITTSBURGH AREA.....	138,080.03	175,117.67	299,879.39	329,102.11
Erie.....	59,409.05	91,045.12	116,475.24	130,179.23
Pittsburgh.....	39,633.56	48,097.24	103,277.97	94,276.15
West Virginia.....	39,037.42	35,975.31	80,126.18	104,646.73
SYRACUSE AREA.....	109,235.43	107,834.96	118,137.87	111,530.48
Central New York.....	33,602.19	38,694.72	45,367.43	47,973.08
Genesee.....	62,240.20	53,764.37	55,255.78	48,543.67
Northern New York.....	13,393.04	15,375.87	17,514.66	15,013.73
WASHINGTON AREA.....	178,635.41	175,457.44	217,069.89	200,200.25
Baltimore.....	93,819.16	87,701.65	112,035.12	85,398.33
Central Pennsylvania.....	43,156.15	37,389.70	53,693.27	55,637.08
Peninsula.....	41,660.10	50,366.09	51,341.50	59,164.84
Southeastern Jurisdiction	\$1,646,575.18	\$1,755,114.63	\$2,033,905.64	\$2,303,103.02
ATLANTA AREA.....	202,610.00	229,694.31	261,800.59	289,789.13
North Georgia.....	131,900.63	150,589.10	170,065.95	194,305.05
South Georgia.....	70,709.37	79,105.21	91,734.64	95,484.08
BIRMINGHAM AREA.....	111,117.38	182,065.57	163,665.25	192,166.52
Alabama-West Florida.....	59,666.86	97,100.92	84,937.78	94,600.87
North Alabama.....	51,450.52	84,964.65	78,727.47	97,565.65
CHARLOTTE AREA.....	279,129.05	304,382.57	352,307.47	388,625.60
South Carolina.....	88,588.85	110,355.27	117,732.27	162,796.69
Western North Carolina.....	190,540.20	194,027.30	234,575.20	225,828.91
JACKSON AREA.....	39,370.54	92,636.00	66,883.79	152,218.46
Mississippi.....	22,001.93	44,647.09	40,404.74	33,763.83
North Mississippi.....	17,368.61	47,988.91	26,479.05	118,454.63
JACKSONVILLE AREA.....	316,656.22	335,395.93	405,190.54	435,139.22
Cuba.....	257.69	1,300.00	100.00	17.02
Florida.....	316,398.53	334,095.93	405,090.54	435,122.20

GENERAL ADVANCE SPECIALS FUND—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
LOUISVILLE AREA.....	137,686.37	160,158.20	209,216.46	249,995.42
Kentucky.....	34,767.86	38,811.00	55,381.24	50,504.96
Louisville.....	27,140.15	47,192.85	56,531.92	81,362.81
Memphis.....	75,778.36	74,154.35	97,303.30	118,127.65
NASHVILLE AREA.....	185,492.25	182,369.44	198,867.70	215,231.37
Holston.....	133,263.10	133,126.84	134,028.08	148,138.79
Tennessee.....	52,229.15	49,242.60	64,839.62	67,092.58
RICHMOND AREA.....	374,513.37	268,412.61	375,973.84	379,937.30
North Carolina.....	86,661.98	51,318.33	65,734.90	61,251.09
Virginia.....	287,851.39	217,094.28	310,238.94	318,686.21
Central Jurisdiction.....	\$ 13,142.41	\$ 8,949.18	\$ 12,444.86	\$ 12,381.00
ATLANTIC COAST AREA.....	237.00	468.32	513.00	575.00
Central Alabama.....	1.00		125.00	500.00
Florida.....	197.00	428.32	125.00	5.00
Georgia.....	38.00		125.00	10.00
South Carolina.....	1.00	40.00	138.00	60.00
BALTIMORE AREA.....	5,028.46	3,150.11	3,850.78	4,751.16
Delaware.....	1,300.00	1,641.00	1,841.15	2,410.96
East Tennessee.....	127.10	139.00	240.83	278.00
North Carolina.....	154.00	20.00	101.00	274.00
Washington.....	3,447.36	1,350.11	1,667.80	1,788.20
NEW ORLEANS AREA.....	4,387.99	4,842.99	5,587.55	3,546.64
Louisiana.....	1,616.15	1,536.50	1,794.00	1,763.14
Mississippi.....	1,888.00	338.00	2,220.00	25.00
Upper Mississippi.....	26.84		25.00	262.50
Texas.....	501.00	1,345.00	1,327.00	1,376.00
West Texas.....	356.00	1,623.49	221.55	120.00
SAINT LOUIS AREA.....	3,488.96	487.76	2,493.53	3,508.20
Central West.....	100.88	69.00	638.75	977.00
Lexington.....	2,992.54	418.76	1,733.78	2,528.15
Southwest.....	168.00			
Tennessee.....	227.54		121.00	3.05
North Central Jurisdiction.....	\$1,305,345.17	\$1,451,884.12	\$1,627,283.86	\$1,863,408.89
DAKOTAS AREA.....	17,977.60	38,564.26	52,818.61	43,519.96
North Dakota.....	10,752.62	17,421.84	18,012.54	16,416.47
South Dakota.....	7,224.98	21,142.42	34,806.07	27,103.49
ILLINOIS AREA.....	195,817.07	201,666.68	231,103.73	292,340.32
Illinois.....	67,362.21	68,817.59	101,937.99	104,575.17
Rock River.....	81,186.15	76,197.42	61,363.03	103,396.38
Southern Illinois.....	47,268.71	56,651.67	67,802.71	84,368.77
INDIANA AREA.....	366,793.01	385,923.31	426,429.51	465,733.71
Indiana.....	150,995.65	157,923.58	200,138.87	227,263.68
North Indiana.....	158,637.65	163,869.40	174,462.33	163,092.84
Northwest Indiana.....	57,159.71	64,130.33	51,828.31	75,377.19

GENERAL ADVANCE SPECIALS FUND—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
IOWA AREA	153,215.81	158,754.29	174,497.83	225,712.06
South Iowa.....	76,835.80	74,680.59	84,593.98	92,012.35
North Iowa.....	76,380.01	84,073.70	89,903.85	133,699.71
MICHIGAN AREA	166,426.93	171,899.78	245,227.16	193,720.59
Detroit.....	95,060.08	99,903.35	129,842.20	110,131.45
Michigan.....	71,366.85	71,996.43	115,384.96	83,589.14
MINNESOTA AREA	94,490.71	134,376.14	129,795.15	162,630.56
Minnesota.....	94,490.71	134,376.14	129,795.15	162,630.56
OHIO AREA	254,360.12	297,256.02	303,765.41	414,053.69
Northeast Ohio.....	121,897.40	127,483.07	121,712.94	184,546.38
Ohio.....	132,462.72	169,772.95	182,052.47	229,507.31
WISCONSIN AREA	56,263.92	63,443.64	63,646.46	65,698.00
West Wisconsin.....	29,270.71	33,165.71	36,143.46	37,782.20
Wisconsin.....	26,993.21	30,277.93	27,503.00	27,915.80
South Central Jurisdiction	\$1,013,286.77	\$1,159,225.53	\$1,275,858.41	\$1,341,040.52
ARKANSAS-LOUISIANA AREA	124,473.53	150,491.98	149,993.00	165,681.58
Little Rock.....	34,777.06	42,715.67	56,893.84	56,689.37
Louisiana.....	71,200.11	81,221.86	67,539.10	85,415.61
North Arkansas.....	18,496.36	26,554.45	25,560.06	23,576.60
DALLAS-FORT WORTH AREA	289,782.50	292,176.78	373,906.91	395,839.88
Central Texas.....	69,378.95	78,305.99	94,024.95	105,967.53
North Texas.....	126,922.82	120,430.92	167,769.48	158,379.00
Northwest Texas.....	93,480.73	93,439.87	112,112.48	131,493.35
HOUSTON-SAN ANTONIO AREA	200,905.17	282,103.06	275,202.94	289,476.41
Rio Grande.....	16.19	67.50	400.00	406.50
Southwest Texas.....	45,524.86	111,824.09	94,632.02	121,812.57
Texas.....	155,364.12	170,211.47	180,170.92	167,257.34
KANSAS AREA	90,915.49	114,626.15	123,209.59	137,856.75
Central Kansas.....	60,843.54	72,734.91	74,269.74	83,457.10
Kansas.....	30,071.95	41,891.24	48,939.85	54,399.65
MISSOURI AREA	78,412.59	67,872.59	88,639.34	98,809.40
Missouri.....	27,311.68	24,039.25	32,350.26	32,144.31
St. Louis.....	33,369.71	28,467.09	32,442.92	33,653.66
Southwest Missouri.....	17,731.20	15,366.25	23,846.16	33,011.43
NEBRASKA AREA	35,691.25	41,383.48	49,898.40	60,148.83
Nebraska.....	35,691.25	41,383.48	49,898.40	60,148.83
OKLAHOMA-NEW MEXICO AREA	193,106.24	210,571.49	215,008.23	193,227.67
Oklahoma.....	153,020.99	175,085.10	174,561.79	157,410.67
Indian Mission.....	5.45	.....	5.00	74.23
New Mexico.....	40,079.80	35,486.39	40,441.44	35,742.77
Western Jurisdiction	\$ 341,463.07	\$469,777.66	\$ 562,904.37	\$ 522,583.59
DENVER AREA	43,812.61	57,205.04	77,014.71	77,347.25
Rocky Mountain.....	34,955.81	50,764.42	66,016.73	69,934.70
Montana.....	8,856.80	6,440.62	10,997.98	7,412.55

GENERAL ADVANCE SPECIALS FUND—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
LOS ANGELES AREA.....	144,481.68	221,387.97	281,336.22	251,717.97
Hawaii Mission.....	2,921.30	2,809.14	3,501.07	3,305.75
Southern Calif.-Arizona.....	141,560.38	218,578.83	277,835.15	248,412.22
PORTLAND AREA.....	62,364.88	70,073.85	98,692.72	95,769.14
Alaska Mission.....	543.00	1,446.61	464.43	952.05
Idaho.....	5,753.07	5,069.37	7,911.84	5,003.66
Oregon.....	19,978.33	17,506.56	23,440.59	24,136.76
Pacific Northwest.....	36,090.48	46,051.31	66,875.86	65,676.67
SAN FRANCISCO AREA.....	90,803.90	121,110.80	105,860.72	97,749.23
California-Nevada.....	89,120.04	119,121.54	102,836.49	94,826.37
Pacific Japanese Prov.....	1,683.86	1,989.26	3,024.23	2,922.86
MISCELLANEOUS.....	578,247.83	574,282.74	714,757.78	815,347.24

**FELLOWSHIP OF SUFFERING AND SERVICE
STATEMENT OF RECEIPTS AND DISBURSEMENTS
JUNE 1, 1956 TO MAY 31, 1960**

	RECEIPTS			
	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Balance on Hand.....	\$ 75,696.26	\$ 83,300.69	\$ 69,651.72	\$ 90,615.26
From Churches and Conferences.....	706,019.74	776,915.39	781,691.89	877,666.00
Total.....	\$781,716.00	\$859,216.08	\$851,343.61	\$968,281.26
Travel.....	\$ 186.96	\$ 915.58	\$ 517.60	\$ 287.00
Printing.....	9,718.38	17,053.13	19,611.68	15,306.86
Postage.....	6,556.94	10,603.21	12,155.00	6,355.01
Mailing Costs and Labor.....	5,168.60	16,087.86	7,717.66	6,272.45
Freight and Express.....	87.13	149.61	20.59	104.88
Art Work.....	982.26	1,580.75	544.53	262.16
Advertising.....	748.35	216.66	613.81	245.69
Telephone and Telegraph.....	42.76	70.79	21.00	1,216.59
Contingent Fund.....	97.72	500.00	750.00	.....
Offering Envelopes.....	9,040.05	18,265.30	12,710.28	4,598.24
Audit.....	100.00	100.00	100.00	100.00
Share—Central Promotional Expense.....	12,707.48	16,754.06	17,968.09	22,611.85
Filmstrip and other Audio-Visual Aids.....	166.51	16.74	487.42	4,587.38
(Income).....	.....	.....	.....	(154.78)
Materials and Mailing Supplies.....	.....	.....	1,288.61	779.60
Total.....	\$ 45,603.14	\$ 82,313.69	\$ 74,506.27	\$ 62,572.93
Paid on Distribution				
Committee for Overseas Relief.....	\$326,906.11	\$353,625.37	\$343,111.04	\$399,585.10
Methodist Commission on Camp Act.....	163,453.03	176,812.65	171,555.52	199,792.49
Methodist Commission on Chaplains.....	163,453.03	176,812.65	171,555.52	199,792.49
Total.....	\$653,812.17	\$707,250.67	\$686,222.08	\$799,170.08
Total Disbursements.....	\$699,415.31	\$789,564.36	\$760,728.35	\$861,743.01
Due on Distribution				
Committee for Overseas Relief.....	\$ 41,150.35	\$ 34,825.86	\$ 45,307.64	\$ 53,269.13
Methodist Commission on Camp Act.....	20,575.17	17,412.93	22,653.81	26,634.56
Methodist Commission on Chaplains.....	20,575.17	17,412.93	22,653.81	26,634.56
Balance.....	\$ 82,300.69	\$ 69,651.72	\$ 90,615.26	\$106,538.25

FELLOWSHIP OF SUFFERING AND SERVICE FUND

JUNE 1, 1956 TO MAY 31, 1960

Areas and Jurisdictions	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Whole Church	\$706,019.74	\$776,915.39	\$781,691.89	\$877,666.00
Northeastern Jurisdiction	\$162,947.24	\$175,471.28	\$181,596.51	\$201,558.83
BOSTON AREA.....	12,162.89	14,314.52	13,974.61	15,881.72
Maine.....	2,155.57	3,043.87	2,753.48	3,116.17
New England.....	5,338.30	5,743.64	5,566.39	5,993.10
New England Southern.....	3,454.78	4,050.58	4,475.27	5,101.37
New Hampshire.....	1,214.24	1,476.43	1,179.47	1,671.08
NEW YORK AREA.....	35,954.34	39,822.23	38,484.87	44,430.50
Newark.....	10,666.07	11,760.74	12,282.37	13,813.43
New York.....	6,236.60	7,162.85	6,950.16	8,112.90
New York East.....	12,531.17	13,089.75	12,062.79	14,573.83
Troy.....	6,520.50	7,808.89	7,189.55	7,930.34
PHILADELPHIA AREA.....	29,459.21	32,367.44	34,016.11	37,579.39
New Jersey.....	8,063.35	8,503.49	9,689.76	10,521.41
Philadelphia.....	15,772.36	17,685.62	17,526.15	20,365.15
Puerto Rico Provisional.....	33.50	32.33	47.20	39.98
Wyoming.....	5,590.00	6,146.00	6,753.00	6,652.85
PITTSBURGH AREA.....	36,222.31	39,787.45	41,369.29	43,366.02
Erie.....	10,962.90	12,160.47	11,852.07	13,781.00
Pittsburgh.....	12,813.94	14,183.49	15,079.38	14,819.23
West Virginia.....	12,445.47	13,443.49	14,378.84	14,765.79
SYRACUSE AREA.....	11,338.88	11,444.53	12,369.76	13,618.92
Central New York.....	3,300.54	3,143.96	3,573.87	3,602.59
Genesee.....	5,505.11	5,622.00	5,512.00	6,390.00
Northern New York.....	2,533.23	2,678.57	3,283.89	3,626.33
WASHINGTON AREA.....	37,809.61	37,735.11	41,381.87	46,682.28
Baltimore.....	19,569.00	19,729.44	21,733.58	24,683.75
Central Pennsylvania.....	11,682.81	11,782.67	12,623.29	14,448.53
Peninsula.....	6,557.80	6,223.00	7,025.00	7,550.00
Southeastern Jurisdiction	\$164,888.19	\$183,110.67	\$183,135.94	\$208,899.83
ATLANTA AREA.....	17,478.63	18,831.16	18,711.16	19,864.69
North Georgia.....	10,797.00	12,462.14	12,898.64	13,637.39
South Georgia.....	6,681.63	6,369.02	5,812.52	6,227.30
BIRMINGHAM AREA.....	13,385.75	15,319.49	14,600.95	14,906.20
Alabama-West Florida.....	7,044.98	8,126.94	7,873.56	7,659.41
North Alabama.....	6,340.77	7,192.55	6,727.39	7,246.79
CHARLOTTE AREA.....	29,561.45	34,558.00	34,049.48	39,329.37
South Carolina.....	12,827.40	13,928.12	14,086.11	15,182.07
Western North Carolina.....	16,734.05	20,629.88	19,963.37	24,147.30
JACKSON AREA.....	13,174.80	15,591.29	15,331.19	18,592.77
Mississippi.....	7,307.94	9,002.59	8,786.08	9,462.46
North Mississippi.....	5,866.86	6,588.70	6,545.11	9,130.31

FELLOWSHIP OF SUFFERING AND SERVICE FUND—Continued

Areas and Jurisdictions	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
JACKSONVILLE AREA	21,988.90	27,599.50	27,707.62	30,775.14
Cuba.....	136.96	215.76	50.07	140.00
Florida.....	21,851.94	27,383.74	27,657.55	30,635.14
LOUISVILLE AREA	12,335.53	12,771.83	13,298.44	18,081.06
Kentucky.....	4,768.14	3,733.86	3,856.19	6,094.01
Louisville.....	1,416.71	1,677.06	1,781.89	2,842.81
Memphis.....	6,150.68	7,360.91	7,660.36	9,144.24
NASHVILLE AREA	11,207.07	13,012.33	12,434.37	15,953.17
Holston.....	5,407.38	5,489.28	5,467.94	7,824.28
Tennessee.....	5,799.69	7,523.05	6,966.43	8,128.89
RICHMOND AREA	45,756.06	45,427.07	47,002.73	51,397.43
North Carolina.....	9,545.20	10,876.74	9,640.69	13,095.04
Virginia.....	36,210.86	34,550.33	37,362.04	38,302.39
Central Jurisdiction	\$ 6,350.29	\$ 7,798.84	\$ 8,137.42	\$ 7,599.37
ATLANTIC COAST AREA	1,217.10	636.37	685.00	592.20
Central Alabama.....	200.00	200.00	.....	.....
Florida.....	214.00	5.00	.....	.....
Georgia.....	404.10	331.37	250.00	330.20
South Carolina.....	399.00	100.00	435.00	262.00
BALTIMORE AREA	1,921.23	3,076.81	2,689.76	2,672.90
Delaware.....	1,000.00	1,000.00	1,000.00	1,000.00
East Tennessee.....	145.23	255.87	162.76	181.90
North Carolina.....	.....	296.00	327.00	354.00
Washington.....	776.00	1,525.00	1,200.00	1,137.00
NEW ORLEANS AREA	1,321.90	1,644.81	2,232.35	1,496.70
Louisiana.....	471.50	456.34	912.00	508.50
Mississippi.....	.....	248.00	210.40	380.50
Upper Mississippi.....	249.99	226.97	231.25	207.70
Texas.....	499.41	463.50	500.00	400.00
West Texas.....	101.00	250.00	378.70†
SAINT LOUIS AREA	1,890.06	2,440.79	2,530.31	2,837.57
Central West.....	396.53	549.00	588.00	552.00
Lexington.....	1,163.78	1,566.79	1,646.98	1,965.57
Southwest.....	33.75	.....	114.00	80.00
Tennessee.....	296.00	325.00	181.33	240.00
North Central Jurisdiction	\$191,662.75	\$206,727.62	\$208,089.44	\$234,767.90
DAKOTAS AREA	5,416.85	5,640.73	7,909.94	7,836.90
North Dakota.....	2,467.00	2,512.00	2,925.00	2,879.00
South Dakota.....	2,949.85	3,128.73	4,984.94	4,957.90
ILLINOIS AREA	39,101.20	42,467.48	38,739.93	44,084.91
Illinois.....	15,239.45	16,143.95	14,839.24	17,704.95
Rock River.....	14,467.02	15,819.00	13,903.00	16,233.00
Southern Illinois.....	9,394.73	10,504.53	9,997.69	10,146.96
INDIANA AREA	28,062.88	32,635.98	32,748.71	39,025.37
Indiana.....	10,641.00	12,256.00	12,293.75	14,112.00
North Indiana.....	11,370.00	13,182.00	13,320.00	17,643.00
Northwest Indiana.....	6,051.88	7,197.98	7,134.96	7,270.37

†Note: \$203.27 for West Texas Conference received too late to be included.

FELLOWSHIP OF SUFFERING AND SERVICE FUND—Continued

Areas and Jurisdictions	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
IOWA AREA.....	23,499.90	25,100.71	26,140.73	30,912.86
South Iowa.....	10,024.31	10,853.79	10,883.32	12,321.54
North Iowa.....	13,475.59	14,246.92	15,257.41	18,591.32
MICHIGAN AREA.....	23,087.23	24,683.10	25,743.60	27,573.14
Detroit.....	15,729.39	17,190.96	16,682.23	16,960.16
Michigan.....	7,357.84	7,492.14	9,061.37	10,612.98
MINNESOTA AREA.....	12,928.00	10,893.00	16,625.00	19,437.00
Minnesota.....	12,928.00	10,893.00	16,625.00	19,437.00
OHIO AREA.....	49,753.01	54,164.87	50,863.68	53,124.97
Northeast Ohio.....	22,741.39	26,574.59	25,376.80	24,923.54
Ohio.....	27,011.62	27,590.28	25,486.88	28,201.43
WISCONSIN AREA.....	9,813.68	11,141.75	9,317.85	12,772.75
West Wisconsin.....	4,288.20	4,820.75	4,359.47	5,847.42
Wisconsin.....	5,525.48	6,321.00	4,958.38	6,925.33
South Central Jurisdiction.....	\$125,275.64	\$142,806.14	\$141,229.16	\$159,721.97
ARKANSAS-LOUISIANA AREA.....	24,103.87	26,119.64	25,389.17	27,109.53
Little Rock.....	7,861.66	8,080.47	8,383.36	9,116.47
Louisiana.....	10,046.52	11,945.28	10,689.42	11,465.82
North Arkansas.....	6,195.69	6,093.89	6,316.39	6,527.24
DALLAS-FORT WORTH AREA.....	24,551.36	25,264.91	26,389.94	30,688.00
Central Texas.....	7,921.12	7,764.70	8,207.48	8,366.59
North Texas.....	7,391.16	7,935.54	8,137.39	8,542.11
Northwest Texas.....	9,239.08	9,564.67	10,045.07	13,779.30
HOUSTON-SAN ANTONIO AREA.....	17,447.84	24,904.01	21,410.20	23,459.67
Rio Grande.....	446.46	515.13	372.28	1,333.85
Southwest Texas.....	6,093.76	12,757.75	10,296.02	9,230.94
Texas.....	10,907.62	11,631.13	10,741.90	12,894.88
KANSAS AREA.....	15,606.09	17,936.63	19,922.23	22,545.25
Central Kansas.....	8,949.09	10,303.63	12,012.23	15,122.25
Kansas.....	6,657.00	7,633.00	7,910.00	7,423.00
MISSOURI AREA.....	14,807.82	17,303.63	17,812.77	22,004.24
Missouri.....	4,427.14	4,690.94	5,039.37	6,071.21
St. Louis.....	4,769.03	5,751.11	5,746.24	7,369.05
Southwest Missouri.....	5,611.65	6,861.58	7,027.16	8,563.98
NEBRASKA AREA.....	9,504.29	10,305.62	10,650.05	12,466.16
Nebraska.....	9,504.29	10,305.62	10,650.05	12,466.16
OKLAHOMA-NEW MEXICO AREA.....	19,254.37	20,971.70	19,654.80	21,449.12
Oklahoma.....	13,710.14	15,034.28	13,367.63	14,238.56
Indian Mission.....	59.72	147.65	65.51	97.84
New Mexico.....	5,484.51	5,789.77	6,221.66	7,112.72
Western Jurisdiction.....	\$ 54,880.63	\$ 60,940.32	\$ 59,341.83	\$ 65,168.10
DENVER AREA.....	10,371.46	10,667.43	10,802.89	11,931.58
Rocky Mountain.....	7,609.76	7,850.15	8,795.73	9,905.30
Montana.....	2,761.70	2,817.28	2,007.16	2,026.28

FELLOWSHIP OF SUFFERING AND SERVICE FUND—Continued

Areas and Jurisdictions	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
LOS ANGELES AREA.....	8,293.18	12,034.15	10,983.61	11,541.89
Hawaii Mission.....	462.11	623.95	821.48	763.11
Southern Calif.-Arizona.....	7,831.07	11,410.20	10,162.13	10,778.78
PORTLAND AREA.....	21,039.52	22,194.85	22,814.12	23,045.79
Alaska Mission.....	887.00	728.00	658.50	639.72
Idaho.....	1,833.93	1,767.00	2,055.70	2,300.26
Oregon.....	7,207.87	7,097.36	7,020.56	6,651.69
Pacific Northwest.....	11,110.72	12,602.49	13,079.36	13,454.12
SAN FRANCISCO AREA.....	15,176.47	16,043.89	14,741.21	18,648.84
California-Nevada.....	13,405.60	14,260.80	12,901.71	15,918.12
Pacific Japanese Prov.....	1,770.87	1,783.09	1,839.50	2,730.72
MISCELLANEOUS.....	15.00	60.52	161.59	(50.00)

**WEEK OF DEDICATION
JUNE 1, 1956 TO MAY 31, 1960**

Receipts

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Balance on Hand.....	\$153,747.68	\$264,534.75	\$182,879.89	\$141,428.70
Receipts from Conferences.....	674,418.88	657,953.40	591,893.25	595,839.06
Total.....	\$828,166.56	\$922,488.15	\$774,773.14	\$737,267.76
Travel.....	\$ 1,116.98	\$ 2,203.21	\$ 1,218.25	\$ 1,810.27
Printing.....	26,209.58	27,660.10	4,095.20	19,995.01
Postage.....	12,206.71	12,589.78	6,219.92	10,905.49
Mailing Costs and Labor.....	9,100.54	18,532.12	7,032.14	8,723.83
Freight and Express.....	202.27	244.34	21.37	130.77
Art Work.....	1,019.10	2,788.14	462.89	895.31
Advertising.....	70.00	654.00	(24.50)	339.72
Editorial Contributions.....	.....	.....	200.00	.....
Telephone and Telegraph.....	104.51	87.31	116.55	134.59
Contingent Fund.....	41.12	29.00	33.33	.....
Offering Envelopes.....	18,784.79	15,664.28	6,543.48	5,150.00
Audit.....	100.00	100.00	100.00	100.00
Share—Central Promotional Expense.....	12,156.48	14,173.14	13,610.70	15,378.34
Films.....	324.82	53.51	3,503.05	2,819.08
Materials and Mailing Supplies.....	.....	.....	1,006.57	1,066.60
Total.....	\$ 81,436.90	\$ 94,778.93	\$ 44,138.95	\$ 67,449.01

Paid on Distribution

Board of World Missions.....	\$241,097.47	\$322,414.68	\$294,602.74	\$226,225.82
Board of National Missions.....	144,658.47	193,448.78	176,761.65	135,735.48
Overseas Relief.....	96,438.97	128,965.87	117,841.10	90,490.33
Total.....	\$482,194.91	\$644,829.33	\$589,205.49	\$452,451.63
Total Disbursements.....	\$563,631.81	\$739,608.26	\$633,344.44	\$519,900.64

Due on Distribution

Board of World Missions.....	\$132,267.38	\$ 91,439.94	\$ 70,714.35	\$108,683.56
Board of National Missions.....	79,360.42	54,863.97	42,428.61	65,210.14
Overseas Relief.....	52,906.95	36,575.98	28,285.74	43,473.42
Balance.....	\$264,534.75	\$182,879.89	\$141,428.70	\$217,367.12

WEEK OF DEDICATION OFFERING

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Whole Church	\$674,418.88	\$657,953.40	\$591,893.25	\$595,839.06
Northeastern Jurisdiction	\$130,049.99	\$119,587.80	\$106,727.90	\$107,109.98
BOSTON AREA.....	9,977.94	8,019.15	6,490.26	7,310.68
Maine.....	2,244.21	1,462.70	1,405.92	1,809.89
New England.....	4,355.24	4,050.52	2,948.67	2,793.66
New England Southern.....	2,445.15	1,836.32	1,592.46	2,011.83
New Hampshire.....	933.34	669.61	543.21	695.30
NEW YORK AREA.....	33,152.00	26,185.65	26,995.45	25,448.38
Newark.....	10,308.93	9,730.03	9,325.84	8,985.84
New York.....	9,017.19	4,865.11	5,757.44	5,316.65
New York East.....	9,100.94	8,137.23	7,518.83	7,149.02
Troy.....	4,724.94	3,453.28	4,393.34	3,996.87
PHILADELPHIA AREA.....	20,209.77	18,085.26	14,491.65	16,433.56
New Jersey.....	6,041.78	5,187.31	3,646.01	4,845.59
Philadelphia.....	9,126.88	8,479.95	6,493.64	7,074.48
Puerto Rico Provisional.....	145.11	50.00	30.00	53.49
Wyoming.....	4,896.00	4,368.00	4,322.00	4,460.00
PITTSBURGH AREA.....	36,457.42	40,272.87	33,452.94	34,005.07
Erie.....	10,212.97	11,698.16	9,341.72	10,186.48
Pittsburgh.....	13,243.11	14,631.25	13,233.68	14,508.53
West Virginia.....	13,001.34	13,943.46	10,877.54	9,310.06
SYRACUSE AREA.....	10,321.51	9,367.19	9,114.15	7,421.22
Central New York.....	2,086.00	2,087.00	1,777.00	1,948.00
Genesee.....	6,266.00	5,210.63	5,736.00	3,878.00
Northern New York.....	1,969.51	2,069.56	1,601.15	1,595.22
WASHINGTON AREA.....	19,931.35	17,657.68	16,183.45	16,491.07
Baltimore.....	8,745.19	7,426.91	6,887.33	6,821.61
Central Pennsylvania.....	6,421.31	5,369.77	5,769.12	5,967.46
Peninsula.....	4,764.85	4,861.00	3,527.00	3,702.00
Southeastern Jurisdiction	\$190,470.66	\$195,012.02	\$185,731.25	\$174,521.39
ATLANTA AREA.....	14,245.15	14,024.65	14,797.72	15,393.90
North Georgia.....	8,866.15	8,966.18	9,490.61	10,290.18
South Georgia.....	5,379.00	5,058.47	5,307.11	5,103.72
BIRMINGHAM AREA.....	16,111.20	12,770.92	10,823.31	9,757.58
Alabama-West Florida.....	9,220.03	6,922.44	4,385.50	4,179.06
North Alabama.....	6,891.17	5,848.48	6,437.81	5,578.52
CHARLOTTE AREA.....	39,162.63	41,725.07	39,260.70	36,042.24
South Carolina.....	8,125.27	14,184.16	13,680.29	11,412.10
Western North Carolina.....	31,037.36	27,540.91	25,580.41	24,630.14
JACKSON AREA.....	44,779.74	53,094.85	50,590.77	44,842.70
Mississippi.....	30,975.27	39,872.06	40,275.38	32,964.28
North Mississippi.....	13,804.47	13,222.79	10,315.39	11,878.42
JACKSONVILLE AREA.....	21,506.65	21,889.86	20,647.27	20,766.51
Cuba.....	342.43	772.58	178.80	500.00
Florida.....	21,164.22	21,117.28	20,468.47	20,266.51

WEEK OF DEDICATION OFFERING—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
LOUISVILLE AREA.....	14,797.98	14,084.25	13,558.28	13,211.54
Kentucky.....	4,231.91	2,896.00	2,816.73	2,804.58
Louisville.....	4,059.00	4,898.00	4,343.20	4,008.60
Memphis.....	6,507.07	6,290.35	6,398.35	6,398.36
NASHVILLE AREA.....	18,937.58	16,544.64	15,710.75	15,517.20
Holston.....	11,573.66	11,266.11	10,069.59	11,011.42
Tennessee.....	7,363.92	5,278.53	5,641.16	4,505.78
RICHMOND AREA.....	20,929.73	20,877.68	20,342.45	18,989.72
North Carolina.....	8,155.32	9,046.08	6,698.40	6,189.46
Virginia.....	12,774.41	11,831.60	13,644.05	12,800.26
Central Jurisdiction.....	\$ 8,195.30	\$ 7,135.89	\$ 6,404.95	\$ 4,422.98
ATLANTIC COAST AREA.....	704.86	884.44	434.25	335.00
Central Alabama.....		200.00		
Florida.....	29.00			
Georgia.....	249.86	196.44	133.25	
South Carolina.....	426.00	488.00	301.00	335.00
BALTIMORE AREA.....	3,157.08	2,616.15	2,713.13	2,314.50
Delaware.....	1,000.00	900.00	1,000.00	1,100.00
East Tennessee.....	657.08	220.15	248.13	149.50
North Carolina.....		135.00	236.00	
Washington.....	1,500.00	1,361.00	1,229.00	1,065.00
NEW ORLEANS AREA.....	2,258.35	2,019.50	1,547.00	600.00
Louisiana.....	595.00	600.00	600.00	600.00
Mississippi.....	153.00	106.00	98.00	
Upper Mississippi.....	288.35	301.00	165.00	
Texas.....	812.00	791.00	572.00	
West Texas.....	410.00	221.50	112.00	†
SAINT LOUIS AREA.....	2,075.01	1,615.80	1,710.57	1,173.48
Central West.....	265.00	471.00	583.00	213.48
Lexington.....	1,368.01	985.80	955.57	900.00
Southwest.....	130.00		90.00	60.00
Tennessee.....	312.00	159.00	82.00	
North Central Jurisdiction.....	\$149,039.57	\$128,388.89	\$121,421.76	\$124,251.05
DAKOTAS AREA.....	3,904.87	4,797.60	4,150.40	4,020.14
North Dakota.....	1,288.25	2,091.00	892.00	1,616.00
South Dakota.....	2,616.62	2,706.60	3,258.40	2,404.14
ILLINOIS AREA.....	33,268.41	23,277.46	20,795.25	26,334.46
Illinois.....	11,864.07	11,048.85	9,425.53	11,137.11
Rock River.....	15,562.00	6,700.00	6,243.00	10,191.00
Southern Illinois.....	5,842.34	5,528.61	5,126.72	5,006.35
INDIANA AREA.....	16,106.36	16,060.13	14,901.26	14,970.92
Indiana.....	6,469.75	7,112.00	7,084.00	7,733.00
North Indiana.....	6,805.00	6,719.00	5,587.00	5,569.00
Northwest Indiana.....	2,831.61	2,229.13	2,230.26	1,668.92

†Note: \$140.00 for West Texas Conference received too late to be included.

WEEK OF DEDICATION OFFERING—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
IOWA AREA.....	20,767.00	20,600.98	18,806.56	19,504.81
South Iowa.....	8,978.36	8,461.60	7,778.65	8,245.13
North Iowa.....	11,788.64	12,139.38	11,027.91	11,259.68
MICHIGAN AREA.....	15,807.09	11,905.25	11,552.74	13,239.98
Detroit.....	9,957.10	7,767.90	7,586.81	8,290.27
Michigan.....	5,849.99	4,137.35	3,965.93	4,949.71
MINNESOTA AREA.....	9,182.00	5,870.00	10,270.00	9,916.00
Minnesota.....	9,182.00	5,870.00	10,270.00	9,916.00
OHIO AREA.....	42,186.29	39,368.18	35,431.94	29,776.68
Northeast Ohio.....	19,840.71	21,774.25	19,361.11	14,474.52
Ohio.....	22,345.58	17,593.93	16,070.83	15,302.16
WISCONSIN AREA.....	7,817.55	6,509.29	5,513.61	6,488.06
West Wisconsin.....	3,089.62	2,576.75	2,063.05	2,814.86
Wisconsin.....	4,727.93	3,932.54	3,450.56	3,673.20
South Central Jurisdiction.....	\$157,124.27	\$157,704.20	\$134,149.76	\$142,904.41
ARKANSAS-LOUISIANA AREA.....	28,619.94	23,603.61	21,726.29	25,754.35
Little Rock.....	11,618.08	9,392.13	9,869.50	11,852.73
Louisiana.....	11,936.03	9,420.21	7,161.95	9,290.52
North Arkansas.....	5,065.83	4,791.27	4,694.84	4,611.10
DALLAS-FORT WORTH AREA.....	25,809.71	24,728.28	23,568.50	23,450.93
Central Texas.....	8,151.55	8,362.91	7,679.49	7,399.43
North Texas.....	9,436.97	8,560.57	8,255.17	9,102.21
Northwest Texas.....	8,221.19	7,804.80	7,633.84	6,949.29
HOUSTON-SAN ANTONIO AREA.....	9,273.27	23,181.09	13,053.99	16,393.29
Rio Grande.....	1,671.12	1,438.39	1,360.40	1,806.52
Southwest Texas.....	590.00	15,198.13	6,346.06	7,201.17
Texas.....	7,012.15	6,544.57	5,347.53	7,385.60
KANSAS AREA.....	25,310.13	26,442.41	21,163.94	19,619.19
Central Kansas.....	18,766.13	19,946.41	15,203.94	13,591.19
Kansas.....	6,544.00	6,496.00	5,960.00	6,028.00
MISSOURI AREA.....	32,146.36	29,145.18	27,411.69	27,941.21
Missouri.....	7,374.55	7,162.88	6,837.14	6,678.79
St. Louis.....	14,644.93	12,589.04	12,321.05	12,932.60
Southwest Missouri.....	10,126.88	9,393.26	8,253.50	8,329.82
NEBRASKA AREA.....	7,610.55	7,421.92	6,207.80	6,129.21
Nebraska.....	7,610.55	7,421.92	6,207.80	6,129.21
OKLAHOMA-NEW MEXICO AREA....	28,354.31	23,181.71	21,017.55	23,616.23
Oklahoma.....	22,174.44	16,926.81	16,301.61	16,373.59
Indian Mission.....	161.54	89.74	73.34	66.16
New Mexico.....	6,018.33	6,165.16	4,642.60	7,176.48
Western Jurisdiction.....	\$ 39,539.09	\$ 50,124.60	\$ 37,312.50	\$ 41,215.00
DENVER AREA.....	7,105.74	7,373.13	6,056.42	7,006.64
Rocky Mountain.....	4,955.69	5,322.10	4,512.33	5,820.02
Montana.....	2,150.05	2,051.03	1,544.09	1,186.62

WEEK OF DEDICATION OFFERING—Continued

Areas and Conferences	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
LOS ANGELES AREA.....	5,886.10	13,635.66	8,457.10	9,272.39
Hawaii Mission.....	624.74	127.02	1,146.48	655.85
Southern Calif.-Arizona.....	5,261.36	13,508.64	7,310.62	8,616.54
PORTLAND AREA.....	15,069.13	17,797.24	13,934.98	14,160.33
Alaska Mission.....	1,043.00	911.00	560.65	578.65
Idaho.....	1,572.94	1,544.11	1,178.92	1,458.50
Oregon.....	4,444.92	5,247.36	4,184.77	4,372.17
Pacific Northwest.....	8,008.27	10,094.77	8,010.64	7,751.01
SAN FRANCISCO AREA.....	11,478.12	11,318.57	8,864.00	10,775.64
California-Nevada.....	9,267.62	8,934.23	6,621.61	8,225.87
Pacific Japanese Prov.....	2,210.50	2,384.34	2,242.39	2,549.77
MISCELLANEOUS.....			145.13	1,414.25

**METHODIST TELEVISION MINISTRY FUND
JUNE 1, 1956 TO MAY 31, 1960**

	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Balance on Hand.....	\$ 42,999.50	\$ 48,670.68	\$ 54,735.10	\$ 75,732.23
Receipts from Conferences through 740 Office.....	141,645.65	184,418.41	248,199.60	241,759.00
Direct Receipts from Methodist Television Ministry.....	1,000.05	14,252.12	1,413.54	7,578.18
	\$185,645.20	\$247,341.21	\$304,348.24	\$325,069.41
Less Payments on Distribution from 740 Office.....	135,974.47	178,353.99	227,202.47	244,563.48
Direct Receipts.....	1,000.05	14,252.12	1,413.54	7,578.18
Total.....	\$ 48,670.68	\$ 54,735.10	\$ 75,732.23	\$ 72,927.75
Travel.....	\$ 375.98	\$ 454.09	\$ 835.79	\$ 2,897.83
Printing.....	6,465.75	4,338.82	9,982.10	6,634.03
Postage.....	2,294.97	88.23	2,130.14	1,888.32
Mailing Costs and Labor.....	2,309.23	137.73	2,015.61	2,289.22
Freight and Express.....	216.54	48.51	23.88	535.01
Art Work.....	756.20	337.50	499.35	152.92
Offering Envelopes.....	1,737.15		2,298.42	
Telephone and Telegraph.....	85.23	63.64	156.41	148.93
Contingent Fund.....	10.18	75.60	1,443.70	
Annual Audit.....	75.00	75.00	75.00	75.00
Share—Central Promotional Expense	2,582.82	4,286.94	5,728.25	6,436.12
Sale of Leaflets.....	(.85)			
Materials and Mailing Supplies.....	1,000.00			
Displays.....				1,026.50
Total.....	\$ 17,908.20	\$ 9,906.06	\$ 25,188.65	\$ 22,083.88
Amount Received from Methodist Television Ministry on Expense through April.....	\$ 16,017.57	\$ 7,142.11	\$ 17,588.01	\$ 16,472.02
Due on May Expense.....	\$ 1,890.63	\$ 2,763.95	\$ 7,600.64	\$ 5,611.86
Balance.....	\$ 48,670.68	\$ 54,735.10	\$ 75,732.23	\$ 67,315.89

METHODIST TELEVISION MINISTRY FUND

Areas and Jurisdictions	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
Whole Church	\$142,645.70	\$198,670.53	\$249,613.14	\$249,337.18
Northeastern Jurisdiction	\$ 36,129.62	\$ 40,197.56	\$ 47,887.96	\$ 47,837.83
BOSTON AREA.....	4,959.23	5,517.50	4,908.83	5,571.48
Maine.....	897.72	248.00	216.34	152.56
New England.....	3,314.76	3,068.00	3,088.15	4,043.04
New England Southern.....	173.45	1,367.50	1,166.34	971.19
New Hampshire.....	573.30	834.00	438.00	404.69
NEW YORK AREA.....	3,806.24	3,744.39	6,050.79	7,252.61
Newark.....	831.85	1,086.00	1,163.00	2,025.45
New York.....	2,553.05	2,265.00	4,188.04	4,000.00
New York East.....	336.29	253.00	283.75	1,016.64
Troy.....	85.05	140.39	416.00	210.52
PHILADELPHIA AREA.....	4,144.69	5,597.50	8,250.50	2,984.64
New Jersey.....	1,374.00	811.00	1,376.00	1,270.00
Philadelphia.....	2,665.94	4,715.00	6,644.00	1,092.14
Puerto Rico Provisional.....		71.50	3.50	7.50
Wyoming.....	104.75		227.00	615.00
PITTSBURGH AREA.....	12,415.35	12,881.52	14,713.03	17,164.19
Erie.....	602.53	876.93	2,557.95	4,653.00
Pittsburgh.....	4,186.58	4,109.05	4,149.71	4,336.05
West Virginia.....	7,626.24	7,895.54	8,005.37	8,175.14
SYRACUSE AREA.....	3,228.20	4,013.00	4,638.00	3,989.68
Central New York.....	2,474.00	2,392.00	1,947.00	1,956.00
Genesee.....	324.50	1,292.00	1,644.00	1,770.93
Northern New York.....	429.70	329.00	1,047.00	262.75
WASHINGTON AREA.....	7,575.91	8,443.65	9,326.81	10,875.23
Baltimore.....	3,576.52	3,616.15	3,497.11	4,071.73
Central Pennsylvania.....	364.39	1,138.50	2,230.70	3,181.50
Peninsula.....	3,635.00	3,689.00	3,599.00	3,622.00
Southeastern Jurisdiction	\$ 26,905.34	\$ 20,511.59	\$ 23,689.78	\$ 39,843.08
ATLANTA AREA.....	13.00	137.50	1,225.06	3,894.07
North Georgia.....		137.50	285.51	2,277.13
South Georgia.....	13.00		939.55	1,616.94
BIRMINGHAM AREA.....	780.34	1,426.37	1,448.77	4,689.96
Alabama-West Florida.....	765.53	952.07	1,245.42	3,451.69
North Alabama.....	14.81	474.30	203.35	1,238.27
CHARLOTTE AREA.....	10,178.46	334.66	409.09	1,978.96
South Carolina.....	3,148.00	235.05	242.06	1,306.93
Western North Carolina.....	7,030.46	99.61	167.03	672.03
JACKSON AREA.....	787.77	136.30	174.38	2,490.59
Mississippi.....	785.77	136.30	74.38	1,880.04
North Mississippi.....	2.00		100.00	610.55
JACKSONVILLE AREA.....	8,085.99	8,125.70	8,124.83	8,311.48
Cuba.....	38.06	45.42	30.59	29.48
Florida.....	8,047.93	8,080.28	8,094.24	8,282.00

METHODIST TELEVISION MINISTRY FUND—Continued

Areas and Jurisdictions	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
LOUISVILLE AREA.....	3,860.60	4,775.34	6,043.06	8,039.63
Kentucky.....	21.50	75.00	10.00	784.73
Louisville.....		989.00	1,434.87	2,419.91
Memphis.....	3,839.10	3,711.34	4,598.19	4,834.99
NASHVILLE AREA.....	911.52	2,905.71	1,615.98	2,381.46
Holston.....	895.52	307.92	496.39	808.12
Tennessee.....	16.00	2,597.79	1,119.59	1,573.34
RICHMOND AREA.....	2,287.66	2,670.01	4,648.61	8,056.93
North Carolina.....	1,938.18	1,662.83	2,473.12	3,718.80
Virginia.....	349.48	1,007.18	2,175.49	4,338.13
Central Jurisdiction.....	\$ 1,552.15	\$ 1,219.42	\$ 1,305.00	\$ 1,647.00
ATLANTIC COAST AREA.....	236.95	27.00	74.00	149.00
Central Alabama.....	100.00			
Florida.....				
Georgia.....	61.95	27.00	32.00	80.00
South Carolina.....	75.00		42.00	69.00
BALTIMORE AREA.....	703.00	752.32	872.00	744.85
Delaware.....	300.00	300.00	300.00	250.00
East Tennessee.....	52.00	52.32	55.00	94.85
North Carolina.....			117.00	
Washington.....	351.00	400.00	400.00	400.00
NEW ORLEANS AREA.....	100.00			292.00
Louisiana.....	100.00			292.00
Mississippi.....				
Upper Mississippi.....				
Texas.....				
West Texas.....				
SAINT LOUIS AREA.....	512.20	440.10	359.00	461.15
Central West.....			61.00	10.00
Lexington.....	512.20	440.10	293.00	451.15
Southwest.....				
Tennessee.....			5.00	
North Central Jurisdiction.....	\$ 39,392.47	\$ 49,081.70	\$ 76,436.08	\$ 68,172.87
DAKOTAS AREA.....	553.40	457.54	2,426.17	2,210.36
North Dakota.....	453.40	80.00	233.00	595.51
South Dakota.....	100.00	377.54	2,193.17	1,614.85
ILLINOIS AREA.....	4,143.50	2,894.00	5,327.41	5,596.21
Illinois.....	2,372.50	1,374.00	3,853.08	3,940.76
Rock River.....	606.00	165.00	89.63	290.85
Southern Illinois.....	1,165.00	1,355.00	1,384.70	1,364.60
INDIANA AREA.....	10,961.40	19,690.67	23,294.33	23,730.41
Indiana.....	396.00	5,977.00	8,999.00	9,482.19
North Indiana.....	7,051.40	9,580.00	9,017.00	9,655.22
Northwest Indiana.....	3,514.00	4,133.67	5,278.33	4,593.00
IOWA AREA.....	7,117.35	8,155.81	16,715.49	13,077.89
South Iowa.....	1,487.27	2,803.46	11,115.49	7,882.90
North Iowa.....	5,630.08	5,352.35	5,600.00	5,194.99

METHODIST TELEVISION MINISTRY FUND—Continued

Areas and Jurisdictions	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
MICHIGAN AREA	4,008.15	4,150.83	3,905.31	3,929.02
Detroit.....	2,757.87	2,561.42	2,350.25	2,189.37
Michigan.....	1,250.28	1,589.41	1,555.06	1,739.65
MINNESOTA AREA	2,503.00	1,482.00	3,057.00	3,969.15
Minnesota.....	2,503.00	1,482.00	3,057.00	3,969.15
OHIO AREA	8,590.22	11,631.07	20,475.02	13,696.28
Northeast Ohio.....	8,264.97	9,590.68	10,020.68	3,363.85
Ohio.....	325.25	2,040.39	10,454.34	10,332.43
WISCONSIN AREA	1,515.45	619.78	1,235.35	1,963.55
West Wisconsin.....	1,073.00	467.78	420.95	341.23
Wisconsin.....	442.45	152.00	814.40	1,622.32
South Central Jurisdiction	\$ 26,276.70	\$ 67,120.77	\$ 74,305.91	\$ 70,099.08
ARKANSAS-LOUISIANA AREA	9,396.69	12,877.85	13,660.84	14,227.29
Little Rock.....	3,812.74	3,245.51	3,149.59	3,377.38
Louisiana.....	3,518.35	7,604.31	8,350.03	8,668.21
North Arkansas.....	2,065.60	2,028.03	2,161.22	2,181.70
DALLAS-FORT WORTH AREA	6,481.90	37,400.95	19,876.81	22,792.23
Central Texas.....	3,379.04	15,727.96	4,028.08	4,549.78
North Texas.....	771.83	16,211.30	8,634.09	9,048.78
Northwest Texas.....	2,331.03	5,461.69	7,214.64	9,193.67
HOUSTON-SAN ANTONIO AREA	6,912.28	11,863.81	32,960.95	20,176.64
Rio Grande.....	.....	.....	.....	.....
Southwest Texas.....	118.35	8,480.92	3,899.18	3,007.01
Texas.....	6,793.93	3,382.89	29,061.77	17,169.63
KANSAS AREA	855.00	1,053.42	1,705.90	4,185.61
Central Kansas.....	296.00	228.42	810.90	1,808.91
Kansas.....	559.00	825.00	895.00	2,376.70
MISSOURI AREA	1,935.95	3,120.52	5,031.51	6,930.76
Missouri.....	1,020.51	1,569.69	2,315.75	3,113.39
St. Louis.....	651.44	790.75	1,653.76	2,412.17
Southwest Missouri.....	264.00	760.08	1,062.00	1,405.20
NEBRASKA AREA	149.46	130.00	294.79	510.72
Nebraska.....	149.46	130.00	294.79	510.72
OKLAHOMA-NEW MEXICO AREA	545.42	674.22	775.11	1,275.83
Oklahoma.....	136.25	467.00	396.02	976.76
Indian Mission.....	61.43	53.22	68.52	81.48
New Mexico.....	374.74	154.00	310.57	217.59
Western Jurisdiction	\$ 12,379.42	\$ 20,539.49	\$ 25,988.41	\$ 21,716.25
DENVER AREA	845.83	4,893.90	6,042.38	6,157.04
Rocky Mountain.....	527.48	4,605.25	5,669.87	5,725.65
Montana.....	318.35	288.65	372.51	431.39

METHODIST TELEVISION MINISTRY FUND—Continued

Areas and Jurisdictions	June 1, 1956 to May 31, 1957	June 1, 1957 to May 31, 1958	June 1, 1958 to May 31, 1959	June 1, 1959 to May 31, 1960
LOS ANGELES AREA.....	607.58	6,632.07	7,839.40	4,057.90
Hawaii Mission.....	402.00		200.00	200.00
Southern Calif.-Arizona.....	205.58	6,632.07	7,639.40	3,857.90
PORTLAND AREA.....	740.46	335.13	2,378.70	1,690.87
Alaska Mission.....	75.00	75.00	44.00	34.00
Idaho.....	100.57	167.00	245.00	311.00
Oregon.....	169.00		1,773.50	1,143.07
Pacific Northwest.....	395.89	93.13	316.20	202.80
SAN FRANCISCO AREA.....	10,185.55	8,678.39	9,727.93	9,810.44
California-Nevada.....	9,782.55	8,357.39	9,056.33	9,182.79
Pacific Japanese Prov.....	403.00	321.00	671.60	627.65
MISCELLANEOUS.....	10.00			21.07

**HUNGARIAN AND OTHER VICTIMS OF OPPRESSION FUND
DECEMBER 1, 1956 TO FEBRUARY 28, 1958**

RECEIPTS

	December 1, 1956 to May 31, 1957	December 1, 1957 to Feb. 28, 1958
Balance on Hand.....		\$ 40,954.67
Receipts from Conference through 740 Office.....	\$ 982,526.74	7,713.00
Direct Receipts from Overseas Relief.....	93,913.90	628.90
Total.....	\$1,076,440.64	\$ 49,296.57

DISBURSEMENTS

Travel.....	\$ 131.91	
Printing.....	22,838.36	\$ 24.33
Postage.....	8,383.01	8.44
Mailing Costs and Labor.....	8,254.35	
Freight and Express.....	159.49	
Art Work.....	190.65	
Supplies (Envelopes, etc.).....	7,923.52	
Editorial Contributions.....		
Telephone and Telegraph.....	173.22	
Contingent Fund.....		
Annual Audit.....		
Films.....		
Rental.....		
Total Expense.....	\$ 48,054.51	\$ 32.77
Paid on Distribution.....	893,517.56	48,634.90
Total Disbursements.....	\$ 941,572.07	\$ 48,667.67
	\$ 134,868.57	\$ 628.90
Less Direct Receipts.....	93,913.90	628.90
Balance.....	\$ 40,954.67	\$ —0—

HUNGARIAN AND OTHER VICTIMS OF OPPRESSION FUND— Continued

Hungarian Relief
Fund
December 1, 1956
to
May 31, 1957

Areas and Conferences

Whole Church	\$1,076,440.64
Northeastern Jurisdiction	\$ 262,738.39
BOSTON AREA	18,755.08
Maine	4,595.11
New England	8,449.50
New England Southern	3,792.50
New Hampshire	1,917.97
NEW YORK AREA	66,382.55
Newark	17,525.63
New York	11,155.57
New York East	22,508.29
Troy	15,193.06
PHILADELPHIA AREA	44,598.95
New Jersey	13,130.38
Philadelphia	19,777.27
Puerto Rico Provisional	74.97
Wyoming	11,616.33
PITTSBURGH AREA	70,574.65
Erie	20,315.83
Pittsburgh	26,850.82
West Virginia	23,408.00
SYRACUSE AREA	16,486.60
Central New York	10,664.99
Genesee	242.00
Northern New York	5,579.61
WASHINGTON AREA	45,940.56
Baltimore	22,142.69
Central Pennsylvania	15,624.07
Peninsula	8,173.80
Southeastern Jurisdiction	\$ 265,141.51
ATLANTA AREA	32,437.90
North Georgia	20,962.89
South Georgia	11,475.01
BIRMINGHAM AREA	20,441.28
Alabama-West Florida	8,709.76
North Alabama	11,731.52
CHARLOTTE AREA	51,904.63
South Carolina	17,410.08
Western North Carolina	34,494.55
JACKSON AREA	16,053.84
Mississippi	11,019.58
North Mississippi	5,034.26
JACKSONVILLE AREA	45,365.78
Cuba	804.72
Florida	44,561.06

**HUNGARIAN AND OTHER VICTIMS OF OPPRESSION FUND—
Continued**

Areas and Conferences	Hungarian Relief Fund December 1, 1956 to May 31, 1957	
LOUISVILLE AREA.....		37,946.44
Kentucky.....		12,057.84
Louisville.....		15,757.68
Memphis.....		10,130.92
NASHVILLE AREA.....		14,117.22
Holston.....		2,600.17
Tennessee.....		11,517.05
RICHMOND AREA.....		46,874.42
North Carolina.....		15,042.65
Virginia.....		31,831.77
Central Jurisdiction.....	\$	5,173.23
ATLANTIC COAST AREA.....		550.42
Central Alabama.....		205.00
Florida.....		
Georgia.....		345.42
South Carolina.....		
BALTIMORE AREA.....		1,544.35
Delaware.....		500.00
East Tennessee.....		94.86
North Carolina.....		
Washington.....		949.49
NEW ORLEANS AREA.....		861.21
Louisiana.....		174.11
Mississippi.....		405.00
Upper Mississippi.....		282.10
NEW ORLEANS AREA.....		500.00
Texas.....		300.00
West Texas.....		200.00
SAINT LOUIS AREA.....		1,717.25
Central West.....		350.70
Lexington.....		1,366.55
Southwest.....		
Tennessee.....		
North Central Jurisdiction.....	\$	274,723.58
ILLINOIS AREA.....		52,052.69
Illinois.....		19,740.48
Rock River.....		20,750.40
Southern Illinois.....		11,561.81
DAKOTAS AREA.....		8,913.13
North Dakota.....		3,283.57
South Dakota.....		5,629.56
IOWA AREA.....		46,551.76
Iowa-Des Moines.....		21,949.40
North Iowa.....		24,602.36

**HUNGARIAN AND OTHER VICTIMS OF OPPRESSION FUND—
Continued**

Areas and Conferences	Hungarian Relief Fund December 1, 1956 to May 31, 1957
MICHIGAN AREA.....	48,102.10
Detroit.....	27,054.80
Michigan.....	21,047.30
INDIANA AREA.....	32,404.23
Indiana.....	15,981.25
North Indiana.....	16,104.26
Northwest Indiana.....	318.72
MINNESOTA AREA.....	17,542.35
Minnesota.....	17,542.35
OHIO AREA.....	55,052.21
Northeast Ohio.....	24,481.29
Ohio.....	30,570.92
WISCONSIN AREA.....	14,105.11
West Wisconsin.....	6,037.28
Wisconsin.....	8,067.73
South Central Jurisdiction.....	\$ 159,646.17
ARKANSAS-LOUISIANA AREA.....	25,549.27
Little Rock.....	6,997.90
Louisiana.....	11,618.42
North Arkansas.....	6,932.95
DALLAS-FORT WORTH AREA.....	40,924.80
Central Texas.....	10,527.51
North Texas.....	13,805.87
Northwest Texas.....	16,591.42
HOUSTON-SAN ANTONIO AREA.....	23,624.41
Rio Grande.....	815.47
Southwest Texas.....	6,759.30
Texas.....	16,049.64
KANSAS AREA.....	31,824.02
Central Kansas.....	21,297.92
Kansas.....	10,526.10
MISSOURI AREA.....	23,787.81
Missouri.....	5,819.11
St. Louis.....	8,829.50
Southwest Missouri.....	9,139.20
NEBRASKA AREA.....	12,483.97
Nebraska.....	12,483.97
OKLAHOMA-NEW MEXICO AREA.....	1,451.89
Oklahoma.....	550.64
Indian Mission.....	154.55
New Mexico.....	746.70

Western Jurisdiction	\$ 108,975.76
DENVER AREA.....	13,853.63
Colorado.....	7,869.22
Montana.....	4,245.98
Wyoming State.....	1,738.43
LOS ANGELES AREA.....	42,941.93
Hawaii Mission.....	977.43
Southern Calif.-Arizona.....	41,964.50
PORTLAND AREA.....	26,751.74
Alaska Mission.....	941.00
Idaho.....	2,836.06
Oregon.....	5,945.55
Pacific Northwest.....	17,029.13
SAN FRANCISCO AREA.....	25,428.46
California-Nevada.....	24,206.55
Pacific Japanese Prov.....	1,221.91
MISCELLANEOUS.....	42.00

FAMINE RELIEF IN INDIA
FEBRUARY 1, 1958 TO MAY 31, 1959

RECEIPTS

	February 1, 1958 to May 31, 1958	June 1, 1958 to May 31, 1959
Balance on Hand.....	\$.....	\$ 33,389.41
Receipts from Conferences Through 740 Office.....	52,198.22	15,493.17
Direct Receipts from Overseas Relief.....	10,847.16	14,274.03
Total.....	\$ 63,045.38	\$ 63,156.61

DISBURSEMENTS

Travel.....	\$ 72.60	\$.....
Printing.....	186.80	.....
Postage.....	801.51	5.17
Mailing Costs and Labor.....	302.51	1.70
Freight and Express.....	395.01	.....
Art Work.....	.....	.....
Offering Envelopes.....	4.21	.....
Editorial Contributions.....	.....	.....
Telephone and Telegraph.....	12.82	.....
Contingent Fund.....	.....	.....
Annual Audit.....	.....	.....
Materials and Mailing Supplies.....	.....	.....
Net Expense.....	\$ 1,775.46	\$ 6.87
Paid on Distribution.....	17,033.35	46,828.86
Total Disbursements.....	\$ 18,808.81	\$ 46,835.73
Total.....	\$ 44,236.57	\$ 16,320.88
Less Direct Receipts.....	10,847.16	14,274.03
Due on Distribution.....	\$ 33,389.41	\$ 2,046.85

**STATEMENT OF EXPENSES AND BUDGET
COUNCIL ON WORLD SERVICE AND FINANCE**

JUNE 1, 1959 TO MAY 31, 1960

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
General Expense		
Benevolence Fund.....		\$ 1,171.50
Mimeographing and Multilithing.....	\$ 300.00	574.30
Cost of Fact Book.....	1,375.00	
Sale of Fact Book.....	(200.00)	
Cost of Annual Report.....	3,800.00	4,165.40
Sale of Annual Report.....		(7.50)
Cost of Conference Treasurers' Manual.....		(1.75)
Sale of Conference Treasurers' Manual.....		(.50)
Supplies.....	120.00	241.84
Freight and Express.....	25.00	24.16
Investment Expense.....		
Statistical Record Forms and Blanks.....	200.00	231.00
Travel to Council Meetings.....	7,000.00	5,327.30
Printing.....	2,350.00	2,561.38
Postage.....	956.00	894.75
Mailing Costs and Labor.....	500.00	807.17
Telephone and Telegraph.....	60.00	45.30
Miscellaneous.....	395.00	1,127.18
Committee Expense		
Travel (Executive and Designated Members).....	7,500.00	16,996.34
Printing.....	30.00	
Postage.....	10.00	.80
Miscellaneous.....	579.00	392.07
Total.....	\$ 25,000.00	\$ 34,550.74
Transfer from Reserve Account.....		(9,550.74)
		\$ 25,000.00

(Credit)

**COMPARATIVE STATEMENT OF EXPENSES AND BUDGET
CENTRAL TREASURY
JUNE 1, 1959 TO MAY 31, 1960**

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Summary		
General Expenses.....	\$ 35,721.00	\$ 37,897.98
General Secretary and Treasurer.....	19,750.00	18,372.69
Associate Secretary.....	17,693.00	14,815.33
Associate Treasurer.....	13,480.00	13,260.64
Cashier.....	13,029.00	13,273.84
Accounting Office.....	20,825.00	21,083.02
Transportation Office—Special Services.....	3,000.00	3,000.00
Statistical Office—Statistical Studies.....	5,000.00	5,000.00
Special Gifts Department.....	12,034.00	13,012.21
Total.....	<u>\$140,532.00</u>	<u>\$139,715.71</u>
General Expense		
Department Travel.....	\$ 400.00	\$ 298.61
Pensions for Previous Retirements.....	1,750.00	1,749.96
Investment Aids.....	80.00	69.00
Mailing Costs and Labor.....	25.00	8.28
Transfer Account.....		(43.55)
Repairs and Maintenance of Equipment.....	1,000.00	1,056.46
Supplies (Purchased for Allocation).....	3,750.00	5,000.06
Supplies Allocated (Credit).....	(3,750.00)	(4,140.67)
Store Clerk.....		1,412.86
Telephone and Telegraph.....	950.00	837.19
Postage.....	500.00	116.28
Rent and Light.....	9,028.00	8,734.98
Printing.....	25.00	
Group Insurance and Hospitalization.....	2,100.00	3,220.40
Staff Pension Fund (Contributory Lay and Joint Employees).....	11,850.00	12,146.28
Employer's Social Security Tax.....	1,548.00	1,578.61
Insurance.....	1,200.00	758.16
Equipment.....	1,000.00	1,000.00
Legal Expense.....	600.00	46.65
Miscellaneous.....	665.00	1,048.42
Contingent Fund.....	3,000.00	3,000.00
Total.....	<u>\$ 35,721.00</u>	<u>\$ 37,897.00</u>
General Secretary and Treasurer		
General Secretary and Treasurer.....	\$ 10,500.00	\$ 10,500.00
General Secretary and Treasurer—House Rent.....	2,000.00	1,999.92
Stenographer and Typist.....	4,600.00	5,151.20
Travel.....	2,200.00	510.75
Office Supplies.....	450.00	210.82
Total.....	<u>\$ 19,750.00</u>	<u>\$ 18,372.69</u>
Associate Secretary		
Associate Secretary.....	\$ 8,250.00	\$ 8,263.00
Associate Secretary—House Rent.....	2,000.00	1,999.92

COMPARATIVE STATEMENT OF EXPENSES AND BUDGET
CENTRAL TREASURY—Continued

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Typist (Secretary).....	4,243.00	2,588.08
Printing.....	50.00	16.34
Supplies.....	150.00	116.61
Travel.....	1,000.00	831.23
Uniform Classification.....		.15
Contingent Fund.....	2,000.00	1,000.00
Job Classification.....		
Total.....	<u>\$ 17,693.00</u>	<u>\$ 14,815.33</u>
Associate Treasurer		
Associate Treasurer.....	\$ 10,000.00	\$ 10,012.84
Typist (Secretary).....	3,250.00	3,024.61
Printing.....	30.00	
Supplies.....	200.00	223.19
Total.....	<u>\$ 13,480.00</u>	<u>\$ 13,260.64</u>
Cashier		
Cashier.....	\$ 5,705.00	\$ 6,142.50
Typist and Clerks.....	7,784.00	7,842.92
Printing Vouchers, Remittance Blanks, Etc.....	300.00	218.86
Bank Exchange Charges.....	125.00	14.94
Supplies.....	140.00	170.62
Messenger Service.....	500.00	409.00
Credit for Services Rendered (1/4).....	(1,525.00)	(1,525.00)
Total.....	<u>\$ 13,029.00</u>	<u>\$ 13,273.84</u>
Accounting Office		
Head Accountant.....	\$ 5,705.00	\$ 6,069.90
Typists and Clerks.....	10,125.00	10,266.11
Mimeographing Costs and Labor.....	320.00	304.06
Mailing Costs and Labor.....	1,200.00	1,308.38
Supplies.....	600.00	704.26
IBM Punch Cards and Delivery Service.....	3,000.00	2,755.31
Annual Audit.....	1,400.00	1,200.00
Credit for Services Rendered (1/4).....	(1,525.00)	(1,525.00)
Total.....	<u>\$ 20,825.00</u>	<u>\$ 21,083.02</u>
Special Services and Statistical Studies		
Special Services (Transportation).....	\$ 3,000.00	\$ 3,000.00
Statistical Office.....	5,000.00	5,000.00
Total.....	<u>\$ 8,000.00</u>	<u>\$ 8,000.00</u>
Special Gifts Department		
Department Head.....	\$ 4,023.00	\$ 4,223.90
Typists, Clerks and Switchboard Receptionist.....	7,550.00	8,158.54

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Printing and Duplicating.....	100.00	169.41
Mailing Costs.....	11.00
Supplies.....	350.00	460.36
Total.....	<u>\$ 12,034.00</u>	<u>\$ 13,012.21</u>

For Accounting Use Only

Total of Summary.....	\$139,715.71
Less Credit for Expenses Absorbed by General Administration, Episcopal and Interdenominational Cooperation Fund.....	36,102.90
Accountant's Total—World Service.....	<u>\$103,612.81</u>

(Credit)

WILLS, BEQUESTS AND GIFTS OF THE METHODIST CHURCH

JUNE 1, 1959 TO MAY 31, 1960

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Secretarial Help.....	\$ 3,450.00	\$ 3,522.25
Printing and Supplies.....	900.00	1,061.95
Postage.....	3,000.00	2,485.26
Labor.....	2,500.00	4,445.81
News Letter.....	3,500.00	1,170.38
Duplicating.....	50.00	192.99
Advertising Counsel.....	4,800.00	4,800.00
Advertising.....	200.00	48.00
Leaflets.....	5,000.00	5,734.82
Contingent Fund.....	304.00	.....
Travel.....	350.00	566.79
Office Equipment.....	500.00	245.25
Rent and Light.....	617.00	588.27
Group Insurance and Hospitalization.....	163.00	261.89
Employer's Social Security Tax.....	86.00	99.23
Employees' Contributory Pension Fund.....	480.00	483.64
Transfer from Reserve Account.....	.....	(376.20)
Miscellaneous Expense.....	100.00	270.53
Sale of Materials.....	(1,000.00)	(1,551.89)
Clipping Service.....	.....	103.95
Audio Visual.....	.....	821.58
Telephone and Telegraph.....	.....	25.50
Total.....	<u>\$ 25,000.00</u>	<u>\$ 25,000.00</u>

(Credit)

**STATISTICAL OFFICE
OF THE METHODIST CHURCH
BUDGET, INCOME AND EXPENDITURES
JUNE 1, 1959 TO MAY 31, 1960**

	Budget Income 6-1-1959 5-31-1960	Income 6-1-1959 5-31-1960
Methodist Fact Book (Sales $\frac{3}{4}$).....	\$ 560.00	\$ 2,689.86
General Minutes (Sales).....	1,243.00	2,731.39
Supplies and Materials, Sales and Space in General Minutes..	647.00	.....
Total Income.....	\$ 2,450.00	\$ 5,421.25
	Budget Expenses 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Director's Elect Salary.....		\$ 916.66
Director's Elect House Rent.....		249.99
Director's Salary.....	\$ 6,200.00	6,729.58
Director's House Rent.....	1,800.00	1,950.00
Other Employees' Salaries.....	8,525.00	9,046.09
Typing Ministers' Names and Page Numbers.....	25.00	.....
Postage.....	275.00	200.73
Mailing Cost and Labor.....	280.00	227.48
Freight and Express.....	450.00	288.86
Travel.....	450.00	671.12
Office Supplies.....	120.00	176.99
Methodist Fact Book (Cost $\frac{3}{4}$).....	4,125.00	7,384.80
Telephone and Telegraph.....	110.00	131.25
Group Insurance and Hospitalization.....	486.00	734.01
Repairs and Maintenance of Equipment.....	100.00	89.91
Printing.....	1,980.00	166.58
Rent and Light.....	1,901.00	1,873.77
Employees' Contributory Pension Fund.....	2,320.00	2,528.26
Employer's Social Security Tax.....	213.00	245.54
Miscellaneous Expense.....	25.00	233.58
Equipment.....	100.00	100.00
General Minutes (Cost).....	21,122.00	21,936.43
Annual Conference (Cost).....	4,000.00	.....
Contingent Fund.....	500.00	.....
Total Gross Expense.....	\$ 55,107.00	\$ 55,881.63
Net Expense.....	\$ 52,657.00	\$ 50,460.38

**TRANSPORTATION OFFICE
INCLUDING SPECIAL SERVICES
BUDGET, INCOME AND EXPENDITURES
JUNE 1, 1959 TO MAY 31, 1960**

	Budget Income 6-1-1959 5-31-1960	Income 6-1-1959 5-31-1960
Clergy Service Fee Income.....	\$ 500.00	\$ 600.00
Miscellaneous Service Fees.....	100.00	27.54
Annuity Studies (Sales).....	25.00	15.00
Total.....	\$ 625.00	\$ 642.54

	Budget Expenses 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Director's Salary.....	\$ 7,550.00	\$ 8,279.62
Other Employees' Salaries.....	12,600.00	12,584.56
Postage.....	400.00	443.34
Mailing Cost and Labor.....	150.00	295.85
Travel.....	500.00	537.21
Office Supplies.....	400.00	378.87
Publications.....	100.00	120.82
Telephone and Telegraph.....	800.00	878.63
Group Insurance and Hospitalization.....	730.00	765.14
Messenger Service.....	35.00	37.98
Repairs and Maintenance of Equipment.....	180.00	118.18
Printing (Including Mimeograph and Multilith).....	180.00	172.90
Rent and Light.....	1,801.00	1,750.26
Employees' Contributory Pension Fund.....	2,800.00	2,924.31
Employer's Social Security Tax.....	488.00	515.40
Miscellaneous Expense.....	50.00	469.62
Equipment.....	25.00	25.00
Contingent Fund.....		
Annuity Studies.....		319.01
Total Office Operation Expense.....	\$ 28,789.00	\$ 30,616.70
Net Expense.....	\$ 28,164.00	\$ 29,974.16

**THE FILE OF PASTORS AND CHURCH OFFICIALS
OF THE METHODIST CHURCH
JUNE 1, 1959 TO MAY 31, 1960**

	Budget Income 6-1-1959 5-31-1960	Income 6-1-1959 5-31-1960
Sale of Pastors' File Lists.....	\$ 200.00	\$ 112.00
Sale of Pastors' File Lists (With Corrections).....	3,000.00	2,921.00
Sale of Special Lists (D. S., Conf. Treasurers).....	250.00	311.50
Addressograph Lists.....	1,200.00	1,200.00
Service for other Departments.....		2,125.01
Collating Service.....		
Total Income.....	\$ 4,650.00	\$ 6,669.51

	Budget Expenses 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Director's Salary.....	\$ 5,266.00	\$ 5,585.80
Pastors' File Clerks.....	13,465.00	15,443.79
Postage.....	455.00	528.15
Mailing Costs and Labor.....	1,100.00	1,415.62
Mail Bags and Express.....		8.35
Repairs and Machine Maintenance.....	135.00	212.52
Equipment.....	950.00	960.94
Office Supplies.....	950.00	309.30
Telephone and Telegraph.....	100.00	92.60
Subscriptions and Journals.....	35.00	29.26
Rent and Light.....	1,641.00	1,594.98
Printing.....	40.00	11.25
Group Insurance and Hospitalization.....	485.00	587.17
Employees' Contributory Pension Fund.....	2,675.00	2,980.52
Employer's Social Security Tax.....	460.00	549.83
Miscellaneous Expense.....	25.00	440.12
Duplicating.....		
Contingent Fund.....	678.00	
Total.....	\$ 28,460.00	\$ 30,750.20
Net Expense.....	\$ 23,810.00	\$ 24,080.69

**COMMISSION ON PROMOTION AND CULTIVATION
OF THE METHODIST CHURCH
JUNE 1, 1959 TO MAY 31, 1960**

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
I. Office Administration		
General Secretary's Salary	\$ 10,500.00	\$ 10,500.00
General Secretary's Rent Allowance	2,000.00	1,999.92
Editor of Promotional Publications' Salary	8,250.00	8,269.00
Editor's Rent Allowance	2,000.00	1,999.92
Assistant Editor's Salary	6,500.00	6,431.46
Art Director's Salary	3,000.00	2,060.86
Associate Secretary's Salary	8,250.00	8,269.00
Associate Secretary's Rent	2,000.00	1,999.92
Secretarial Help	36,000.00	36,417.79
Travel—Director and Assistants	4,000.00	4,341.15
Industrial Insurance	400.00	387.08
Telephone and Telegraph	1,500.00	2,318.13
Repairs and Maintenance of Equipment	750.00	643.95
Office Supplies	1,000.00	888.42
Office Alteration Expense	100.00	.....
Rent and Light	9,500.00	9,058.65
Employees' Contributory Fund (Lay and Clergy)	10,000.00	10,927.33
Employer's Social Security Tax	800.00	1,196.77
Group Insurance and Hospitalization	1,750.00	2,409.26
Equipment	1,250.00	1,250.00
Photographic Supplies	500.00	437.69
Mimeographing and Multilithing	750.00	485.75
Bank Exchange and Messenger Service	400.00	353.18
Treasurer's Office Service	3,750.00	3,750.00
Office Printing	1,250.00	910.50
Postage	1,250.00	914.61
Mailing Costs and Labor	1,000.00	452.19
Freight and Express	750.00	518.48
Supplies for Art Director	500.00	368.75
Miscellaneous Expense	250.00	514.51
Contingent Fund	1,000.00	.....
	\$120,950.00	\$120,074.27

II. Promotional Publications*The Methodist Story*

Editor's Salary	\$ 10,250.00	\$ 10,268.92
Assistant Editors' Salaries	13,750.00	12,710.98
Salaries, Secretarial	4,000.00	4,208.12
Salaries, Circulation	22,000.00	25,702.31
Salaries, Art	5,000.00	7,283.05
Art Work	1,500.00	1,170.39
Editorial Contributions	1,026.00	1,810.00
Travel	3,250.00	4,739.43
Rent and Light	2,400.00	2,380.77
Telephone and Telegraph	500.00	547.95
Contingent Fund	2,000.00	.....
Engraving	6,000.00	3,983.44
Printing	170,000.00	207,701.13
Postage	16,000.00	14,286.68
Mailing Costs and Labor	16,000.00	15,057.66
Freight and Express	1,000.00	2,002.42
Equipment	1,000.00	999.39

**COMMISSION ON PROMOTION AND CULTIVATION
OF THE METHODIST CHURCH—Continued**

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Office Alteration Expense.....	500.00	21.24
Office Supplies.....	1,000.00	901.20
List Service.....	15,000.00	22,014.15
Advertising and Promotion.....	1,250.00	2,666.87
Advertising Income.....	(15,000.00)	(13,755.19)
Subscription Income.....	(4,000.00)	(6,358.96)
Surveys.....	3,500.00	3,500.00
Group Insurance and Hospitalization.....	1,000.00	1,537.63
Employees' Contributory Pension Fund.....	8,000.00	8,434.57
Employer's Social Security Tax.....	1,200.00	1,351.88
Binders.....	300.00	550.92
Binders—Income.....	(600.00)	(646.90)
Translations.....	2,000.00	1,211.56
Code Identification.....	1,500.00	159.50
Mimeographing and Multilithing.....	300.00	99.91
Methodist Tourist Map.....	5,000.00	8,605.01
Methodist Tourist Map (Income).....	(4,500.00)	(5,486.65)
Methodist Tourist Map—Agencies.....		(1,750.00)
	<u>\$292,126.00</u>	<u>\$337,909.38</u>
<i>Stewardship of Possessions</i>		
Art Work.....	\$ 350.00	\$ 15.00
Printing.....	10,000.00	11,391.37
Postage.....	100.00	18.55
Mailing Cost (Labor).....	100.00	
Editorial Contributions.....	100.00	
Telephone and Telegraph.....	100.00	52.92
Supplies (Envelopes, etc.).....	100.00	16.90
Freight and Express.....	100.00	
Travel.....	350.00	61.81
Films.....	1,000.00	77.39
Films Rentals (Credit).....	(5,000.00)	(184.76)
	<u>\$ 7,300.00</u>	<u>\$ 11,449.18</u>
<i>Other General Promotional Leaflets</i>		
Other General Promotional Leaflets.....	\$ 500.00	\$ 15.27
Other General Promotional Leaflets—Sales.....		(114.50)
Wall Calendars Expenditures.....	14,500.00	14,051.89
Wall Calendars (Income).....	(2,000.00)	(1,773.25)
Desk Calendars Expenditures.....	4,500.00	4,613.35
Desk Calendars (Income).....	(3,000.00)	(2,196.84)
	<u>\$ 14,500.00</u>	<u>\$ 14,595.92</u>
III. Promotional Meeting		
A. BISHOPS' AREA PROMOTION.....	\$ 50,000.00	\$ 50,000.00
B. DISTRICT SUPERINTENDENTS' MEETING.....	25,000.00	25,000.00
	<u>\$ 75,000.00</u>	<u>\$ 75,000.00</u>
C. OTHER GENERAL PROMOTION		
Displays.....	\$ 1,000.00	\$ 861.03
General Conference Program.....	750.00	1,074.81

**COMMISSION ON PROMOTION AND CULTIVATION
OF THE METHODIST CHURCH—Continued**

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Travel.....	1,000.00	1,040.97
Speakers' Expense.....	250.00	3.01
Postage.....	250.00	64.89
Mailing Cost (Labor).....	250.00	96.59
Special Program Printing.....	200.00	1,643.62
Charts and Posters.....	1,000.00	2,254.74
Miscellaneous.....	250.00	656.03
Mid-Quadrennium Promotional Conference.....	350.00	133.33
Mid-Quadrennium Promotional Conference (Income).....		(4.00)
Telephone and Telegraph.....	150.00	39.93
Contingent Fund.....	500.00	
	<u>\$ 5,950.00</u>	<u>\$ 7,864.95</u>

IV. Commission and Committee Work**A. COMMISSION ON PROMOTION AND CULTIVATION**

Commission Travel.....	\$ 2,000.00	\$ 2,177.78
Committee Travel.....	500.00	325.16
Printing, etc.....	240.00	171.45
	<u>\$ 2,740.00</u>	<u>\$ 2,674.39</u>
Total.....	<u>\$518,566.00</u>	<u>\$569,568.09</u>

For Accounting Use

Less Credit Expense Absorbed by Promotional Funds (World Service, General Advance Specials, Week of Dedication, Fellowship of Suffering, Interdenominational Coop. and Methodist Television Ministry Fund) June 1, 1959 through May 31, 1960.....\$569,568.09

Balance.....—0—

(Credit)

**WORLD SERVICE
PROMOTIONAL COSTS
JUNE 1, 1959 TO MAY 31, 1960**

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Travel.....	\$ 500.00	\$ 443.21
Printing.....	175,000.00	190,895.79
Postage.....	50,000.00	52,253.04
Mailing Costs and Labor.....	50,000.00	58,505.37
Freight and Express.....	8,750.00	10,778.62
Art Work.....	1,000.00	715.13
Advertising.....	1,250.00	1,486.96
Editorial Contributions.....	250.00	75.00
Telephone and Telegraph.....	250.00	65.50
Contingent Fund.....	2,500.00	.....
Offering Envelopes.....	8,500.00	6,349.57
Audit.....	275.00	350.00
Share—Central Promotional Expense.....	289,878.00	307,281.99
Films.....	1,000.00	1,193.53
Films—Sales and Rentals.....	(1,000.00)	(667.00)
Promotional Materials.....	2,500.00	4,315.91
Promotional Materials—Sales.....	(2,000.00)	(5,630.25)
Materials and Mailing Supplies.....	6,000.00	6,542.78
“Strategy Booklet” (Cost).....	500.00	143.25
“Strategy Booklet” (Sales) Income.....	(3,000.00)	(1,976.69)
Advertising.....	250.00	.....
Postage.....	250.00	21.67
Mailing Costs and Labor.....	250.00	9.20
Total.....	<u>\$592,903.00</u>	<u>\$633,152.58</u>

(Credit)

**THE GENERAL ADVANCE SPECIALS
JUNE 1, 1959 TO MAY 31, 1960**

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
Travel.....	\$ 1,500.00	\$ 1,529.57
Printing.....	6,500.00	657.53
Postage.....	2,000.00	349.83
Mailing Costs and Labor.....	2,000.00	234.27
Freight and Express.....	300.00	40.43
Art Work.....	500.00	28.45
Telephone and Telegraph.....	300.00	154.27
Contingent Fund.....	1,000.00	.....
Offering Envelopes.....	1,500.00	444.87
Audit.....	500.00	550.00
Share—Central Promotional Expense.....	178,698.00	207,151.91
Advance Promotion—Cost.....	1,500.00	611.64
Advance Promotion—Sales.....	.....	(17.50)
Materials and Mailing Supplies.....	500.00	.....
Total.....	<u>\$196,798.00</u>	<u>\$211,735.27</u>

NOTE: Charged against general budgets of Division of World Missions, Division of National Missions and Overseas Relief.
(Credit)

RECAPITULATION OF PROMOTIONAL FUNDS

	Budget 6-1-1959 5-31-1960	Expenses 6-1-1959 5-31-1960
World Service Promotional Fund.....	\$592,903.00	\$ 633,152.58
General Advance Specials.....	196,798.00	211,735.27
Week of Dedication.....	50,366.00	67,449.01
Fellowship of Suffering and Service.....	55,682.00	62,572.93
Interdenominational Cooperation Fund.....	15,000.00	10,712.24
Television Ministry Fund.....	29,392.00	22,083.88
Total.....	<u>\$940,141.00</u>	<u>\$1,007,705.91</u>

Some Statistical Reports and Studies

The following statistical analyses are presented to aid the members of the Council on World Service and Finance in the performance of their duties. We make no attempt here to present the complete or comprehensive study. It is hoped however that such materials as have been presented will provide insights into the various problems centering around the benevolence program of the Church, and its relationship to the Annual Conferences.

Should additional or more diversified information be necessary the Department of Research and Statistics will be only too happy to provide them.

1956-60

THE WORLD SERVICE BUDGET

As Adopted by the General Conference

Prior claims are allowed for:

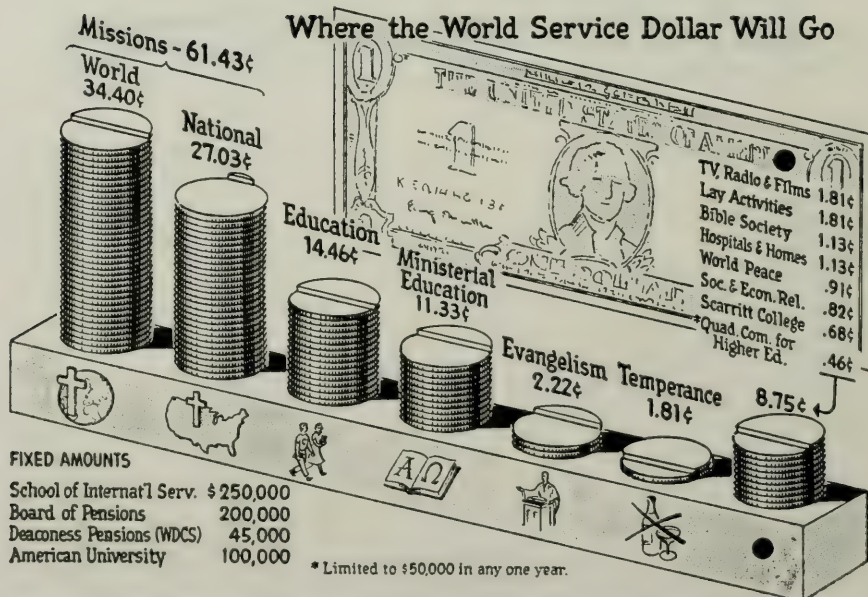
1. The expense of the Commission on Promotion and Cultivation, \$420,000.
2. The World Service Budget share of the costs of the Central Treasury, \$110,000.
3. The Council on World Service and

Finance, \$20,000, and the budget for the Committee on Wills & Bequests, \$25,000.

(Note: These budgets are subject to adjustment by the Council after the responsibilities assigned to the Council by the General Conference have been determined.)

Fixed sums are to be paid annually from the World Service receipts as follows:

1. To the Board of Pensions, \$200,000.
2. To the Woman's Division of Christian Service pensions for deaconesses, \$45,000.
3. To the American University, \$100,000.
4. To the School of International Service, \$250,000.



1960-64

THE WORLD SERVICE BUDGET

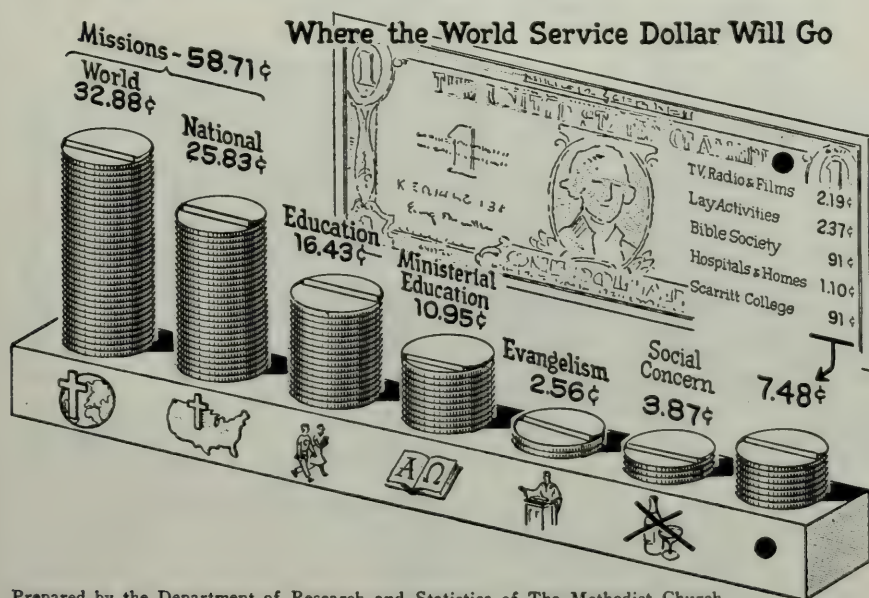
As Adopted by the General Conference

Prior claims are allowed for:

1. The expense of the Commission on Promotion and Cultivation, \$600,000.
 2. The World Service Budget share of the costs of the Central Treasury, \$125,000.
 3. The Council on World Service and Finance, \$27,500, and the budget for the Committee on Wills & Bequests, \$27,500.
- (Note: These budgets are subject to adjustment by the Council after the responsibilities assigned to the Council by the General Conference have been determined.)

Fixed sums are to be paid annually from the World Service, receipts as follows:

1. To the Board of Pensions, \$225,000.
2. To the Woman's Division of Christian Service pensions for deaconesses, \$50,000.
3. To the American University, \$250,000.



THE U.S. PROGRAM AS IT REACHES THE AGENCIES

Based upon the percentages and assuming the apportionment is paid in full, each agency would have received *approximately* the following annual amounts:

	%	Decimal	Adjusted
Board of Missions.....	61.43%	\$ 6,775,000	\$ 6,541,757
Board of Education.....	14.46%	1,595,000	1,539,863
Ministerial Education.....	11.33%	1,250,000	1,206,546
*Quadrennial Committee for Higher Ed.....	.46%	50,000	48,986
Board of Evangelism.....	2.22%	245,000	236,411
Board of Lay Activities.....	1.81%	200,000	192,749
Board of Temperance.....	1.81%	200,000	192,749
Radio and Film Commission.....	1.81%	200,000	192,749
Board of Hospitals & Homes.....	1.13%	125,000	120,336
American Bible Society.....	1.13%	125,000	120,336
Board of World Peace.....	.91%	100,000	96,907
Board of Social & Economic Relations.....	.82%	90,000	87,322
Scarritt College.....	.68%	75,000	72,414
Total.....	100.00%	\$11,030,000	\$10,649,125
Prior Claims.....		575,000	575,000
Fixed Payments.....		595,000	595,000
Total.....		\$12,200,000	\$11,819,125

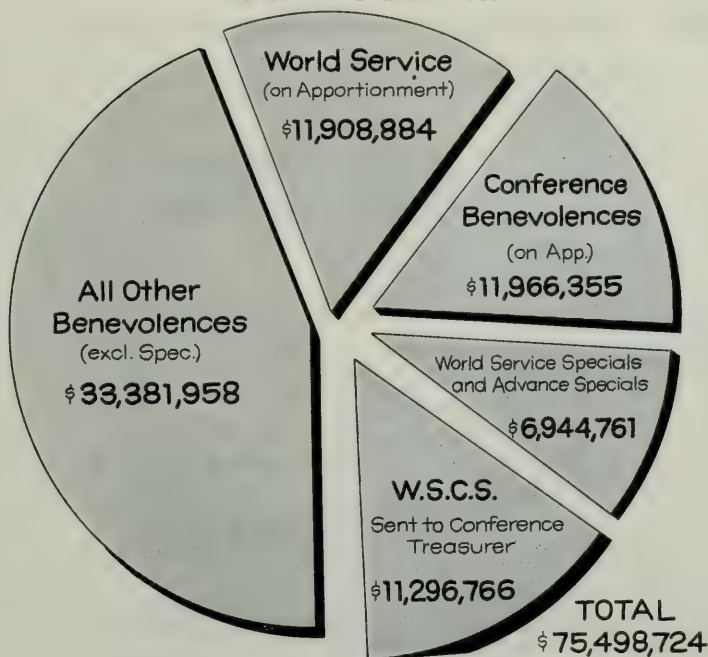
*Limited to \$50,000 in any one year. Overage shall go to Section of Theological Education.

ACTUAL DISTRIBUTION

Agency	World Service Apportionment	Special Gifts and Advance	Total
Board of Missions.....	\$ 6,472,624	\$ 7,385,236	\$13,857,860
Board of Education.....	1,523,590	9,448	1,533,038
Ministerial Education.....	1,193,795	1,052	1,194,847
Quadrennial Committee for Higher Ed.....	48,468	—	48,468
Board of Evangelism.....	233,912	11,571	245,483
Board of Lay Activities.....	190,712	3,401	194,113
Board of Temperance.....	190,712	583	191,295
Board of World Peace.....	95,882	797	96,680
Board of Social & Economic Relations.....	86,400	200	86,600
Board of Hospitals & Homes.....	119,063	1,636	120,699
Radio & Film Commission.....	190,712	—	190,712
American Bible Society.....	119,063	34,154	153,217
Scarritt College.....	71,648	4,407	76,056
Total.....	\$10,536,585		\$17,989,071
Prior Claims.....	786,765	—	786,765
Fixed Payments.....	595,000	185	595,185
Total.....	\$11,918,350	\$ 7,452,671	\$19,371,021

TOTAL BENEVOLENCE GIVING

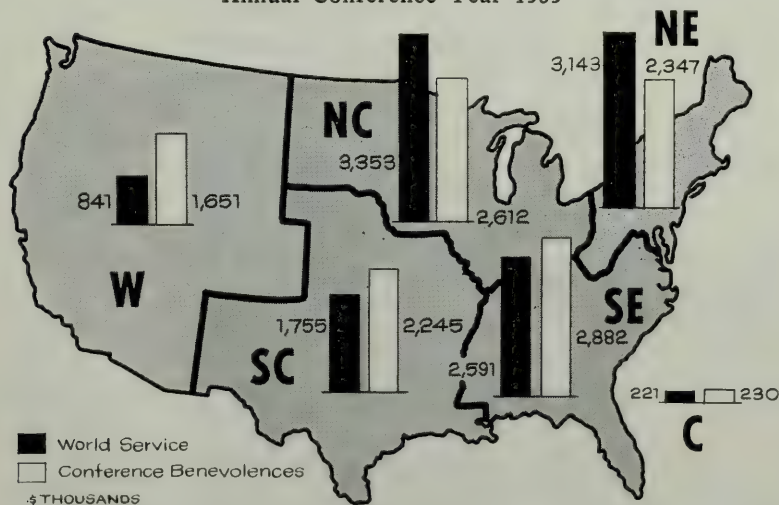
The Whole Church—1959



WORLD SERVICE AND CONFERENCE BENEVOLENCES ON APPORTIONMENT

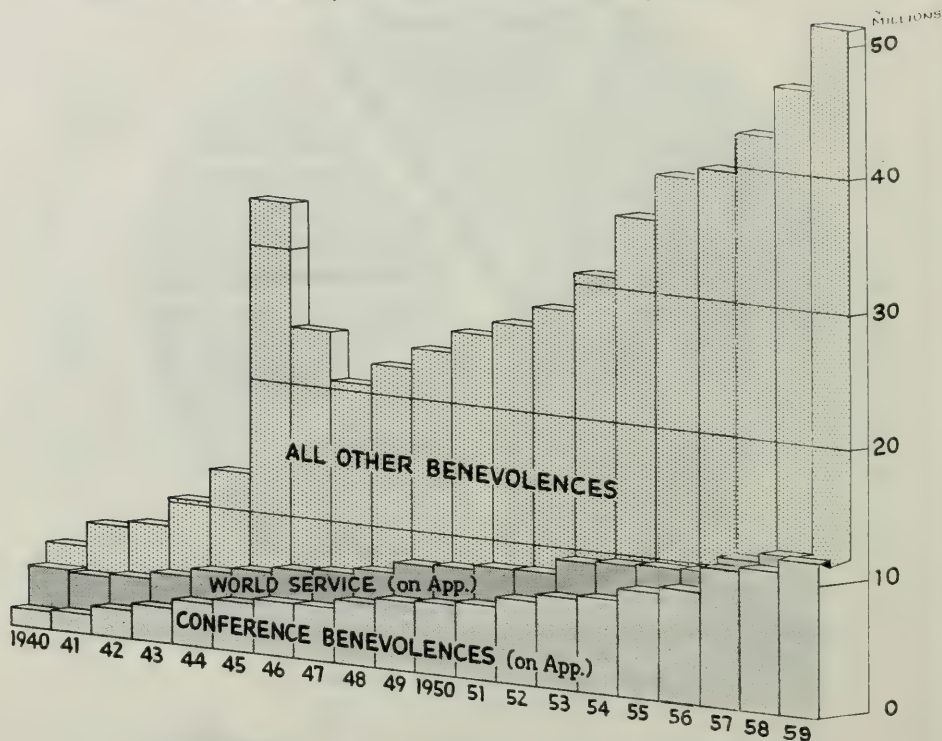
World Service Fiscal Year 1958-59

Annual Conference Year 1959



Jurisdictions	W. S. & Conf. Ben.	World Service	% For World Serv.	% For Conf. Ben.
Central	\$ 451,023	\$ 220,806	48.96	51.04
North Central	5,966,029	3,353,091	56.21	43.79
Northeastern	5,490,287	3,142,604	58.24	42.76
South Central	4,001,287	1,755,408	43.88	56.12
Southeastern	5,472,913	2,590,835	47.34	52.66
Western	2,493,700	841,808	33.76	66.24
Whole Church	\$23,875,239	*11,908,884	49.87	50.13

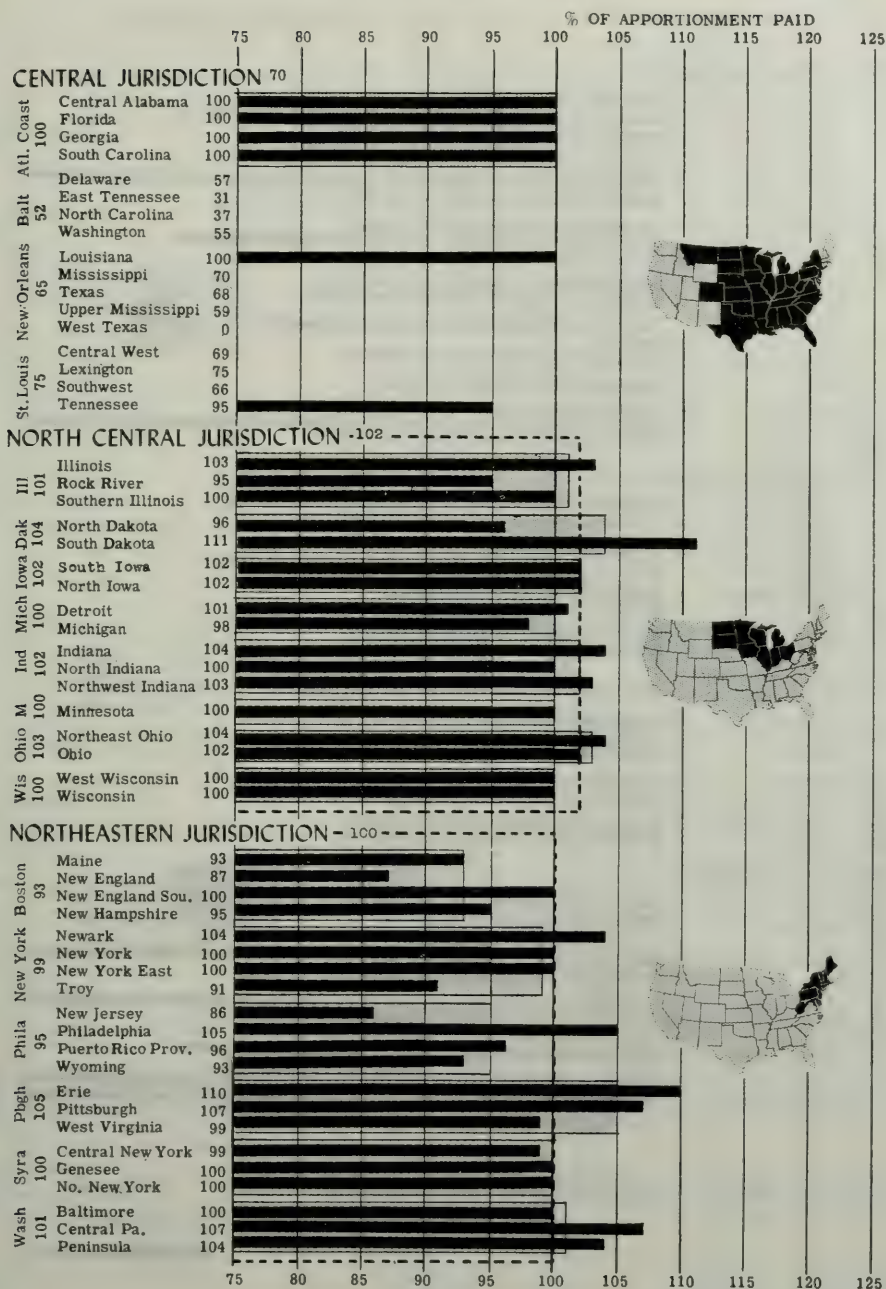
* Includes \$4,332 miscellaneous not included in Jurisdictional totals of World Service or World Service and Conference Benevolences.

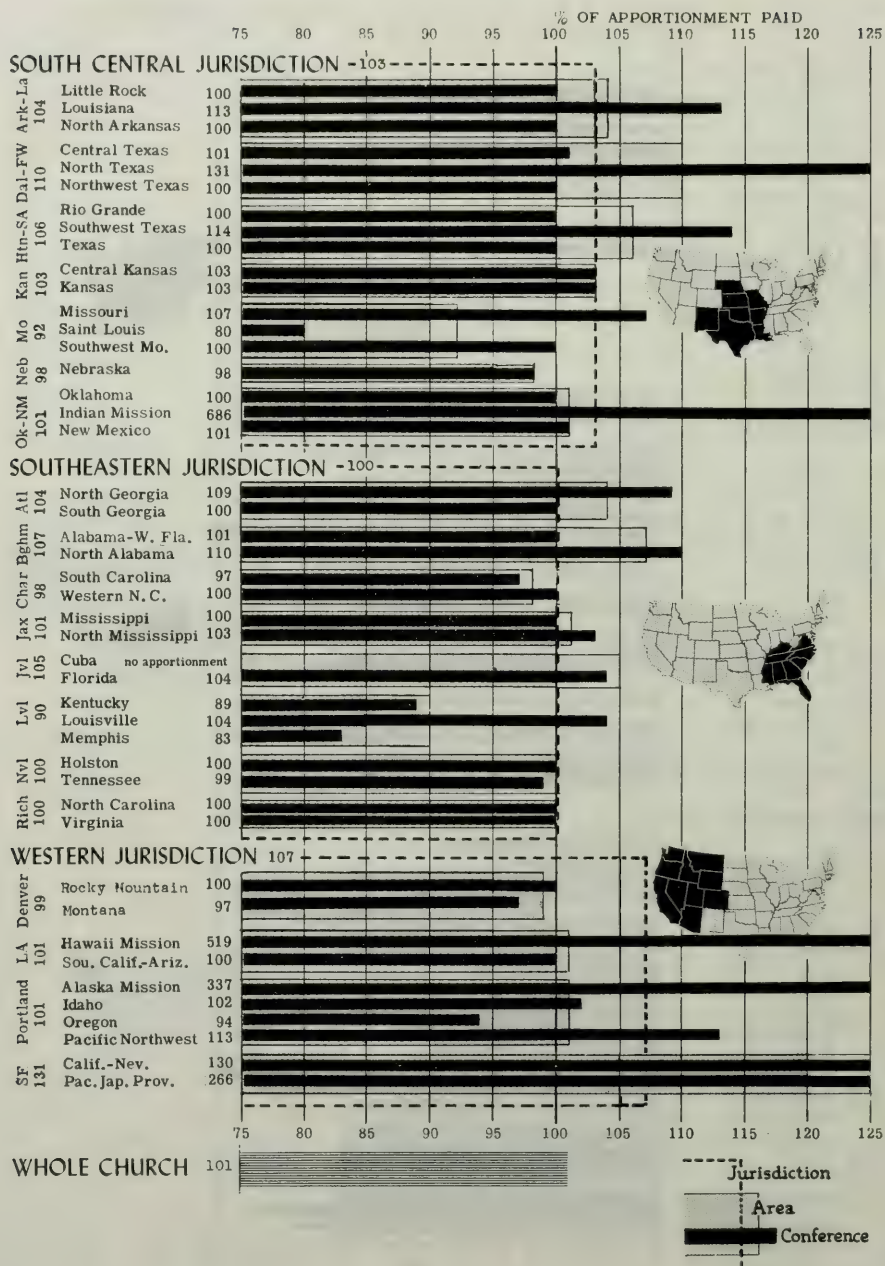


(For the first time in 20 years, Conference Benevolences exceeded World Service)

PAID TOTAL BENEVOLENCES

Year	Pd. World Service (on appor.)	Pd. Conf. Benev. (on appor.)	W.S.C.S. to Conf. Officers	All Other Misc. Benev.	Per Capita Giving for Total Benev.
1940	\$ 4,300,404	\$ 1,374,996	\$ 3,247,774	\$ 2,629,237	\$1.57
1941	4,166,262	1,839,653	2,932,122	4,772,657	1.78
1942	4,324,150	2,156,962	3,255,207	4,789,367	1.85
1943	4,838,686	2,656,121	3,590,355	6,706,233	2.23
1944	5,439,296	3,314,450	4,017,593	8,827,186	2.68
1945	5,803,048	3,770,547	4,161,999	29,444,649	5.34
1946	6,284,285	4,078,696	4,723,081	19,492,524	4.10
1947	6,453,112	3,999,986	4,734,839	15,785,627	3.63
1948	6,826,563	4,758,486	5,630,252	16,540,256	3.90
1949	7,672,359	5,236,457	6,794,612	16,886,760	4.16
1950	7,813,597	5,386,394	6,771,749	18,536,935	4.31
1951	8,136,170	5,643,171	7,525,622	18,815,420	4.43
1952	8,160,279	6,310,011	8,586,046	19,262,134	4.61
1953	9,316,506	6,906,267	8,702,407	21,957,038	5.12
1954	9,620,625	7,449,844	9,356,389	26,055,091	5.69
1955	9,761,408	8,097,811	9,757,371	29,157,471	6.10
1956	9,877,537	8,659,626	10,142,613	29,811,670	6.19
1957	11,511,920	10,372,716	10,515,142	32,334,669	6.77
1958	11,941,314	10,894,850	10,861,705	35,546,102	7.14
1959	11,908,884	11,966,355	11,296,766	40,326,719	7.69
1960	11,918,350				





WORLD SERVICE RECEIPTS ON APPORTIONMENT

Areas and Conferences	Annual Apportionment Computed on the Decimal	Annual Apportionment as Adjusted	Paid This Fiscal Year to June 1, 1959 May 31, 1960	% of Dec. Appor. Pd.	% of Adj. Appor. Pd.
Whole Church	\$12,200,000	\$11,819,125	\$11,918,350.75*	97.6	100.8
Northeastern Jurisdiction	2,778,869	3,152,855	3,151,654.25*	113.4	99.9
BOSTON AREA.....	227,495	253,952	236,510.68	103.9	93.1
Maine.....	36,600	36,600	34,192.60	93.4	93.4
New England.....	106,649	120,965	107,237.42	100.5	88.6
New England Southern.....	59,226	71,071	71,132.27*	120.1	100.0
New Hampshire.....	25,020	25,316	23,948.39*	95.7	94.5
NEW YORK AREA.....	552,267	626,313	623,430.92	113.8	99.5
Newark.....	151,169	181,403	190,472.12	125.9	104.9
New York.....	104,239	104,239	104,239.00	100.0	100.0
New York East.....	178,939	211,606	211,611.00	118.2	100.0
Troy.....	117,920	129,065	117,108.80*	99.3	90.7
PHILADELPHIA AREA.....	492,687	562,478	537,321.21*	109.0	95.5
New Jersey.....	153,214	183,857	158,009.57	103.1	85.9
Philadelphia.....	208,580	223,730	235,712.66*	113.0	105.3
Puerto Rico Provisional.....	5,109	3,950	3,803.00*	74.4	96.2
Wyoming.....	124,784	150,941	139,795.98*	111.1	92.6
PITTSBURGH AREA.....	616,899	666,136	701,487.87*	113.7	105.3
Erie.....	140,266	168,319	186,377.45*	132.8	110.7
Pittsburgh.....	233,996	259,021	279,001.26*	119.2	107.7
West Virginia.....	242,637	238,796	236,109.16*	97.3	98.8
SYRACUSE AREA.....	308,404	368,756	367,710.77	119.2	99.7
Central New York.....	114,992	137,990	136,437.77	118.6	98.8
Genesee.....	137,669	165,203	165,710.00	120.3	100.3
Northern New York.....	55,743	65,563	65,563.00	117.6	100.0
WASHINGTON AREA.....	581,117	675,220	685,183.80*	117.9	101.4
Baltimore.....	287,780	345,336	345,336.00	120.0	100.0
Central Pennsylvania.....	182,736	219,283	224,882.51*	123.0	102.5
Peninsula.....	110,601	110,601	114,975.29*	103.9	103.9
Southeastern Jurisdiction	\$ 2,937,856	\$ 2,580,307	\$ 2,587,695.63	88.0	100.2
ATLANTA AREA.....	406,378	336,625	382,995.00	94.2	104.4
North Georgia.....	230,642	190,889	207,779.00	90.0	108.8
South Georgia.....	175,736	175,736	175,176.00	99.6	99.6
BIRMINGHAM AREA.....	329,663	210,400	224,724.39*	68.1	106.8
Alabama-West Florida.....	128,229	82,575	83,466.45	65.0	101.0
North Alabama.....	201,434	127,825	141,257.94	70.1	110.5
CHARLOTTE AREA.....	505,047	477,316	470,360.68	93.1	98.5
South Carolina.....	209,299	206,564	199,603.00	95.3	96.6
Western North Carolina.....	295,748	270,752	.....	.....	.....
JACKSON AREA.....	204,456	156,002	158,236.35	77.3	101.4
Mississippi.....	111,719	81,851	81,851.00	73.2	100.0
North Mississippi.....	92,737	74,151	76,385.35	82.3	103.0
JACKSONVILLE AREA.....	235,709	213,883	224,971.68	95.4	105.1
Cuba.....	4,558	.....	2,471.29	53.8	2,471.0
Florida.....	231,121	213,883	222,500.39	96.2	104.0

WORLD SERVICE RECEIPTS ON APPORTIONMENTS—Continued

Areas and Conferences	Annual Apportionment Computed on the Decimal	Annual Apportionment as Adjusted	Paid This Fiscal Year to June 1, 1959 May 31, 1960	% of Dec. Appor. Pd.	% of Adj. Appor. Pd.
LOUISVILLE AREA.....	351,407	293,377	263,948.71	75.1	89.9
Kentucky.....	92,189	80,225	71,110.18	77.1	88.6
Louisville.....	108,455	76,471	79,782.01	73.5	104.3
Memphis.....	150,763	136,681	113,056.52	74.9	82.7
NASHVILLE AREA.....	355,745	348,077	347,236.42	97.6	99.7
Holston.....	225,040	222,534	222,534.00	98.8	100.0
Tennessee.....	130,705	125,543	124,702.42	95.4	99.3
RICHMOND AREA.....	549,451	514,627	515,262.40	93.7	100.1
North Carolina.....	178,166	143,342	143,977.40	80.8	100.4
Virginia.....	371,285	371,285	371,285.00	100.0	100.0
Central Jurisdiction.....	\$ 128,573	\$ 292,380	\$ 205,182.61	62.4	70.1
ATLANTIC COAST AREA.....	78,136	68,939	68,939.00	88.2	100.0
Central Alabama.....	11,167	10,691	10,691.00	95.7	100.0
Florida.....	8,978	9,835	9,835.00	109.5	100.0
Georgia.....	20,558	20,558	20,558.00	100.0	100.0
South Carolina.....	37,433	27,855	27,855.00	74.4	100.0
BALTIMORE AREA.....	106,910	103,108	53,390.00	49.9	51.7
Delaware.....	45,127	44,125	25,000.00	55.3	56.6
East Tennessee.....	5,084	6,101	1,912.00	37.6	31.3
North Carolina.....	14,834	14,834	5,473.00	36.6	36.6
Washington.....	41,865	38,048	21,005.00	50.1	55.2
NEW ORLEANS AREA.....	89,915	70,900	45,938.00	55.4	64.7
Louisiana.....	16,823	16,823	16,823.00	100.0	100.0
Mississippi.....	17,157	15,782	11,074.00	64.5	70.1
Texas.....	18,635	18,635	12,750.00	68.4	68.4
Upper Mississippi.....	13,284	8,923	12,750.00	68.4	68.4
West Texas.....	17,016	10,737	5,291.00	39.8	59.2
SAINT LOUIS AREA.....	60,612	49,433	36,915.61	60.9	74.6
Central West.....	15,004	14,499	10,000.00	66.6	68.9
Lexington.....	35,663	27,432	20,715.61	58.0	75.5
Southwest.....	4,192	3,310	2,200.00	52.4	66.4
Tennessee.....	5,753	4,192	4,000.00	69.5	95.1
North Central Jurisdiction.....	\$ 3,165,184	\$ 3,286,755	\$ 3,346,149.83	105.7	101.8
DAKOTAS AREA.....	75,597	72,135	75,528.50	99.9	104.7
North Dakota.....	28,207	32,284	31,056.50	110.1	96.1
South Dakota.....	47,390	39,851	44,472.00	93.8	111.5
ILLINOIS AREA.....	653,109	653,244	657,984.79	100.7	100.7
Illinois.....	279,320	279,320	286,847.90	102.6	102.6
Rock River.....	257,668	257,668	244,605.00	94.9	94.9
Southern Illinois.....	116,121	116,256	126,531.89	108.8	108.8
INDIANA AREA.....	527,796	589,299	601,883.62	114.0	102.1
Indiana.....	199,715	219,710	228,091.00	114.2	103.8
North Indiana.....	202,259	242,711	242,693.00	119.9	100.0
Northwest Indiana.....	125,822	126,878	131,099.62	104.1	103.3
IOWA AREA.....	373,220	369,926	377,209.15	101.1	101.9
South Iowa.....	178,211	178,211	182,109.15	102.1	102.1
North Iowa.....	195,009	191,715	195,100.00	100.0	101.7

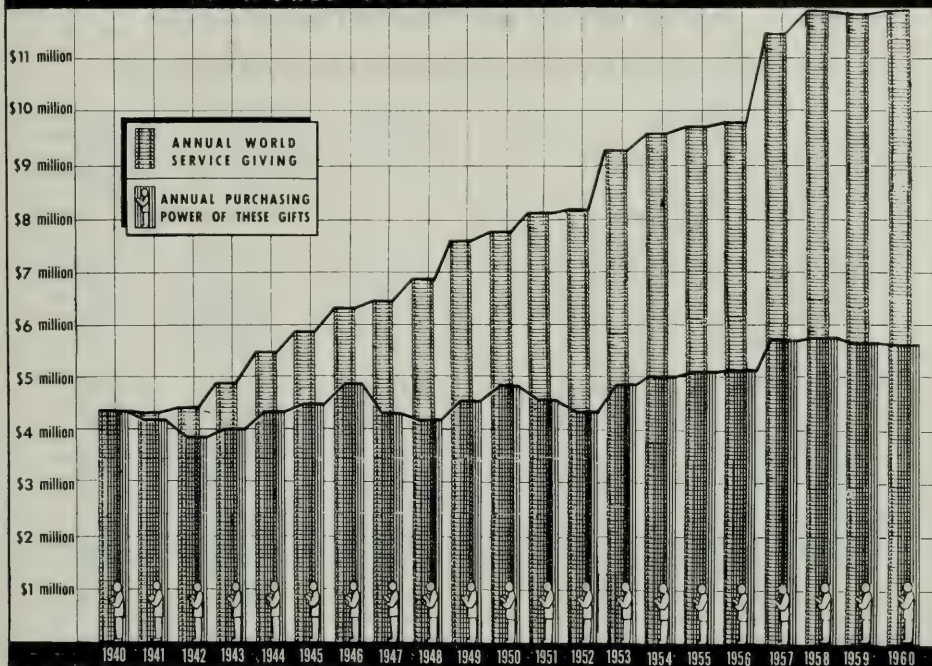
WORLD SERVICE RECEIPTS ON APPORTIONMENTS—Continued

Areas and Conferences	Annual Apportionment Computed on the Decimal	Annual Apportionment as Adjusted	Paid This Fiscal Year to June 1, 1959 May 31, 1960	% of Dec. Appor. Pd.	% of Adj. Appor. Pd.
MICHIGAN AREA.....	391,231	422,961	424,387.64	108.4	100.3
Detroit.....	246,782	264,905	268,815.00	108.9	101.4
Michigan.....	144,449	158,056	155,572.64	107.7	98.4
MINNESOTA AREA.....	168,655	181,162	182,063.25	107.9	100.4
Minnesota.....	168,655	181,162	182,063.25	107.9	100.4
OHIO AREA.....	809,164	837,282	865,900.89	107.0	103.4
Northeast Ohio.....	390,288	413,900	433,130.23	110.9	104.6
Ohio.....	418,876	423,382	432,770.66	103.3	102.2
WISCONSIN AREA.....	166,412	160,746	161,191.99	96.8	102.2
West Wisconsin.....	60,191	60,191	60,191.03	100.0	100.0
Wisconsin.....	106,221	100,555	101,000.96	95.0	100.4
South Central Jurisdiction.....	\$ 2,166,815	\$ 1,704,093	\$ 1,763,363.82*	81.3	103.4
ARKANSAS-LOUISIANA AREA.....	352,650	295,576	308,234.44	87.4	104.2
Little Rock.....	105,651	102,462	102,620.84	97.1	100.1
Louisiana.....	136,987	94,406	106,905.60	78.0	113.2
North Arkansas.....	110,012	98,708	98,708.00	89.7	100.0
DALLAS-FORT WORTH AREA.....	432,679	300,991	332,368.09	76.8	110.4
Central Texas.....	129,703	79,263	79,802.17	61.5	100.6
North Texas.....	161,891	97,038	127,500.00	78.7	131.3
Northwest Texas.....	141,085	124,690	125,065.92	88.3	100.3
HOUSTON-SAN ANTONIO AREA.....	397,377	340,492	361,396.38	90.9	106.1
Rio Grande.....	10,860	9,133	9,133.00	84.0	100.0
Southwest Texas.....	148,309	140,477	161,381.38	108.8	114.8
Texas.....	238,208	190,882	190,882.00	80.1	100.0
KANSAS AREA.....	282,908	277,440	286,468.02	102.2	103.2
Central Kansas.....	167,496	165,503	170,466.60	101.7	102.9
Kansas.....	115,412	111,937	116,001.42	100.5	103.6
MISSOURI AREA.....	263,828	160,806	148,352.91	56.2	92.2
Missouri.....	74,154	36,334	38,880.91	52.4	107.0
St. Louis.....	97,207	76,903	61,903.00	63.6	80.4
Southwest Missouri.....	92,467	47,569	47,569.00	51.4	100.0
NEBRASKA AREA.....	148,743	148,030	144,792.94	97.3	97.8
Nebraska.....	148,743	148,030	144,792.94	97.3	97.8
OKLAHOMA-NEW MEXICO AREA.....	288,630	180,758	181,852.04	63.0	100.6
Indian Mission.....	3,841	136	933.84	24.2	686.0
New Mexico.....	670	556	55,913.20	83.4	100.5
Oklahoma.....	217,762	125,005	125,005.00	57.4	100.0
Western Jurisdiction.....	\$ 822,703	\$ 802,735	\$ 863,584.90	104.9	107.5
DENVER AREA.....	146,852	153,170	152,036.59	103.5	99.2
Rocky Mountain.....	111,192	110,378	110,378.00	99.2	100.0
Montana.....	35,660	42,792	41,658.59	116.8	97.3
LOS ANGELES AREA.....	293,072	286,557	290,650.15	99.1	101.4
Hawaii Mission.....	5,673	578	3,000.00	52.8	519.0
Southern Calif.-Arizona.....	287,399	285,979	287,650.15	100.0	100.5

WORLD SERVICE RECEIPTS ON APPORTIONMENTS—Continued

Areas and Conferences	Annual Apportionment Computed on the Decimal	Annual Apportionment as Adjusted	Paid This Fiscal Year to June 1, 1959 May 31, 1960	% of Dec. Appor. Pd.	% of Adj. Appor. Pd.
PORTLAND AREA.....	215,495	222,874	236,598.14	109.7	106.1
Alaska Mission.....	3,778	1,235	4,159.90	110.0	336.7
Idaho.....	23,518	23,518	24,089.43	102.2	102.2
Oregon.....	73,275	83,197	78,321.36	106.8	94.1
Pacific Northwest.....	114,924	114,924	130,027.45	113.1	113.1
SAN FRANCISCO AREA.....	167,284	140,134	184,300.02	110.1	131.5
California-Nevada.....	160,473	138,523	180,000.00	112.1	129.9
Pacific Japanese Prov.....	6,811	1,611	4,300.02	63.1	266.9
MISCELLANEOUS.....			627.71		

WORLD SERVICE...1940-1960



WORLD SERVICE AND ITS PURCHASING POWER SINCE UNIFICATION

WORLD SERVICE for the fiscal year ending May 31, 1959 increased \$9,466, for a total of \$11,918,350. The consumer purchasing power of this sum would approximate about \$5,626,170 compared with the 1940 dollar which today is 47.2¢.

MEMBERSHIP AND POPULATION TOTALS with % Increase Together with Total Benevolences and All Purpose Giving with % Increase

Year Ending	Population	% Increase	Church Members	% Increase	Total Benev.	% Increase	Total Giving	% Increase
1940	131,820,000	...	7,360,187	...	\$11,552,411	...	\$ 75,608,889	...
1941	133,203,000	1.04	7,682,534	1.04	13,710,694	18.68	89,677,752	18.60
1942	134,665,000	1.09	7,838,067	2.02	14,525,686	5.94	93,567,050	4.33
1943	136,497,000	1.36	7,979,163	1.80	17,791,395	22.48	100,269,974	7.16
1944	138,083,000	1.16	8,046,129	0.83	21,598,525	21.39	116,223,876	15.91
1945	139,682,000	1.15	8,083,767	0.46	43,153,260*	99.00	148,286,227	27.59
1946	141,235,000	1.11	8,430,146	4.28	34,580,544**	(19.87)	151,196,586	1.96
1947	144,024,000	1.97	8,567,772	1.63	31,076,049**	(10.13)	164,138,457	8.56
1948	146,571,000	1.76	8,651,062	0.97	33,755,557	8.62	196,435,168	19.68
1949	149,215,000	1.80	8,792,569	1.63	36,590,188	8.40	229,297,111	16.73
1950	151,132,000	0.89	8,935,647	1.62	38,508,675	5.24	244,676,674	6.71
1951	153,072,000	1.67	9,065,727	1.45	40,120,363	4.19	268,623,814	9.79
1952	155,790,000	1.77	9,180,428	1.26	42,318,470	5.48	289,791,195	7.88
1953	158,434,000	1.69	9,151,524	(0.32)	46,882,218	10.78	314,521,212	8.53
1954	161,115,000	1.69	9,223,152	0.78	52,481,949	11.94	345,416,448	9.82
1955	164,619,000	1.76	9,313,278	0.97	56,774,061	8.18	384,490,613	11.31
1956	167,498,000	1.75	9,444,820	1.41	58,492,805	3.02	413,893,955	7.65
1957	170,499,000	1.79	9,566,629	1.28	64,734,447	10.67	443,677,506	7.19
1958	173,374,000	1.69	9,691,916	1.31	69,247,603	6.97	483,485,317	8.97
1959	176,446,000	1.77	9,815,460	1.27	75,498,724	9.03	512,164,658	5.93

() Decrease.

*Crusade for Christ.

**Following special appeal for the Crusade.

Population figures are those of April 1st of each year.

PER CAPITA ASKING FOR WORLD SERVICE

	1959 Membership	1960-64 Quad. Annual Appor. as Adjusted	Per Capita Apportionment
WHOLE CHURCH.....	*9,806,067	\$15,000,000	\$1.53
Northeastern Jurisdiction	1,935,963	3,601,740	1.86
BOSTON AREA.....	166,733	299,628	1.80
Maine.....	33,885	47,676	1.41
New England.....	75,072	140,262	1.87
New England Southern.....	37,239	80,096	2.15
New Hampshire.....	20,537	31,594	1.54
NEW YORK AREA.....	373,405	734,638	1.97
Newark.....	89,129	202,024	2.27
New York.....	75,914	130,090	1.72
New York East.....	117,914	248,962	2.11
Troy.....	90,448	153,562	1.70
PHILADELPHIA AREA.....	333,593	639,853	1.92
New Jersey.....	104,741	204,036	1.95
Philadelphia.....	130,582	271,630	2.08
Puerto Rico Provisional.....	8,159	5,915	.73
Wyoming.....	90,111	158,272	1.76
PITTSBURGH AREA.....	460,902	784,949	1.71
Erie.....	80,844	172,808	2.14
Pittsburgh.....	169,380	314,126	1.86
West Virginia.....	210,678	298,015	1.42
SYRACUSE AREA.....	202,830	399,600	1.97
Central New York.....	74,799	145,144	1.94
Genesee.....	83,991	177,844	2.12
Northern New York.....	44,040	76,612	1.74
WASHINGTON AREA.....	398,500	743,072	1.87
Baltimore.....	197,373	377,828	1.92
Central Pennsylvania.....	120,915	227,215	1.88
Peninsula.....	80,212	138,029	1.72
Southeastern Jurisdiction	*2,665,873	3,552,563	1.33
ATLANTA AREA.....	346,107	505,177	1.46
North Georgia.....	201,764	285,874	1.42
South Georgia.....	144,343	219,303	1.52
BIRMINGHAM AREA.....	325,785	315,101	.97
Alabama-West Florida.....	127,773	123,664	.96
North Alabama.....	198,012	191,437	.97
CHARLOTTE AREA.....	437,911	630,418	1.44
South Carolina.....	182,069	263,261	1.45
Western North Carolina.....	255,842	367,157	1.44
JACKSON AREA.....	184,115	231,353	1.26
Mississippi.....	101,841	122,580	1.21
North Mississippi.....	82,274	108,773	1.32

*Does not include Cuba.

PER CAPITA ASKING FOR WORLD SERVICE—Continued

	1959 Membership	1960-64 Quad. Annual Appor. as Adjusted	Per Capita Apportionment
JACKSONVILLE AREA.....*	221,225	320,309	1.45
Cuba.....			
Florida.....	221,225	320,309	1.45
LOUISVILLE AREA.....	295,573	394,142	1.34
Kentucky.....	75,906	108,375	1.43
Louisville.....	100,819	114,523	1.14
Memphis.....	118,848	171,244	1.44
NASHVILLE AREA.....	324,246	457,657	1.41
Holston.....	193,652	288,913	1.49
Tennessee.....	130,594	168,744	1.29
RICHMOND AREA.....	530,911	698,406	1.32
North Carolina.....	190,129	214,667	1.13
Virginia.....	340,782	483,739	1.42
Central Jurisdiction.....	366,889	389,137	1.06
ATLANTIC COAST AREA.....	97,931	95,945	.98
Central Alabama.....	14,256	14,655	1.03
Florida.....	8,891	12,274	1.38
Georgia.....	27,691	27,300	.99
South Carolina.....	47,093	41,716	.89
BALTIMORE AREA.....	106,379	127,837	1.20
Delaware.....	44,240	55,067	1.25
East Tennessee.....	5,700	6,773	1.19
North Carolina.....	15,041	18,513	1.23
Washington.....	41,398	47,484	1.15
NEW ORLEANS AREA.....	95,927	94,949	.99
Louisiana.....	19,773	22,472	1.14
Mississippi.....	21,762	20,335	.94
Texas.....	20,352	23,257	1.14
Upper Mississippi.....	14,767	12,805	.87
West Texas.....	19,273	16,080	.84
SAINT LOUIS AREA.....	66,652	70,406	1.06
Central West.....	14,583	18,095	1.24
Lexington.....	39,731	41,082	1.04
Southwest.....	4,888	4,951	1.01
Tennessee.....	7,450	6,278	.84
North Central Jurisdiction.....	2,266,952	4,014,358	1.77
DAKOTAS AREA.....	61,640	98,039	1.62
North Dakota.....	20,122	38,358	2.00
South Dakota.....	41,518	59,681	1.44
ILLINOIS AREA.....	469,994	815,242	1.74
Illinois.....	210,922	348,589	1.66
Rock River.....	179,618	321,567	1.79
Southern Illinois.....	79,454	145,086	1.83

PER CAPITA ASKING FOR WORLD SERVICE—Continued

	1959 Membership	1960-64 Quad. Annual Appor. as Adjusted	Per Capita Apportionment
INDIANA AREA.....	345,567	669,820	1.94
Indiana.....	133,077	257,164	1.94
North Indiana.....	115,856	254,313	2.20
Northwest Indiana.....	96,634	158,343	1.64
IOWA AREA.....	290,590	461,665	1.59
North Iowa.....	150,993	239,259	1.59
South Iowa.....	139,597	222,406	1.60
MICHIGAN AREA.....	271,812	527,851	1.95
Detroit.....	176,061	330,599	1.88
Michigan.....	95,751	197,252	2.06
MINNESOTA AREA.....	119,956	224,708	1.88
Minnesota.....	119,956	224,708	1.88
OHIO AREA.....	584,092	1,016,423	1.74
Northeast Ohio.....	260,081	488,046	1.88
Ohio.....	324,011	528,377	1.63
WISCONSIN AREA.....	123,301	200,610	1.63
West Wisconsin.....	49,116	75,118	1.53
Wisconsin.....	74,185	125,492	1.69
South Central Jurisdiction.....	1,932,300	2,374,916	1.23
ARKANSAS-LOUISIANA AREA.....	300,550	403,381	1.34
Little Rock.....	84,279	127,872	1.52
Louisiana.....	120,377	141,381	1.18
North Arkansas.....	95,894	134,128	1.40
DALLAS-FORT WORTH AREA.....	356,618	436,801	1.23
Central Texas.....	112,420	118,704	1.06
North Texas.....	138,904	145,323	1.05
Northwest Texas.....	105,294	172,774	1.64
HOUSTON-SAN ANTONIO AREA.....	332,341	486,511	1.47
Rio Grande.....	14,097	13,678	.97
Southwest Texas.....	115,523	186,970	1.62
Texas.....	202,721	285,863	1.41
KANSAS AREA.....	236,910	351,957	1.49
Central Kansas.....	130,223	206,546	1.59
Kansas.....	106,687	145,411	1.37
MISSOURI AREA.....	260,353	240,822	.93
Missouri.....	78,607	54,413	.69
St. Louis.....	88,594	115,170	1.30
Southwest Missouri.....	93,152	71,239	.77
NEBRASKA AREA.....	126,833	184,741	1.46
Nebraska.....	126,833	184,741	1.46
OKLAHOMA-NEW MEXICO AREA.....	318,695	270,703	.85
Indian Mission.....	8,186	204	.02
New Mexico.....	75,454	83,292	1.11

PER CAPITA ASKING FOR WORLD SERVICE—Continued

	1959 Membership	1960-64 Quad. Annual Appor. as Adjusted	Per Capitat Apportionmen
Oklahoma.....	235,055	187,207	.80
Western Jurisdiction.....	638,013	1,067,286	1.68
DENVER AREA.....	128,892	192,227	1.49
Montana.....	25,982	47,562	1.83
Rocky Mountain.....	102,910	144,665	1.41
LOS ANGELES AREA.....	222,591	390,779	1.76
Hawaii Mission.....	4,352	866	.20
Southern Calif.-Arizona.....	218,239	389,913	1.79
PORTLAND AREA.....	163,126	274,417	1.68
Alaska Mission.....	2,931	1,850	.63
Idaho.....	19,802	29,836	1.51
Oregon.....	51,609	98,531	1.91
Pacific Northwest.....	88,784	144,200	1.63
SAN FRANCISCO AREA.....	123,404	209,863	1.70
California-Nevada.....	117,480	207,451	1.77
Pacific Japanese Prov.....	5,924	2,412	.41
Jurisdictional Recapitulation			
Northeastern.....	1,935,963	\$ 3,601,740	\$1.86
Southeastern.....	2,665,873	3,552,563	1.33
Central.....	366,889	389,137	1.06
North Central.....	2,266,952	4,014,358	1.77
South Central.....	1,932,300	2,374,916	1.23
Western.....	638,013	1,067,286	1.68
Whole Church.....	*9,806,067	\$15,000,000	\$1.53

*Does not include Cuba, but does include 77 Bishops not included in other totals.

STATISTICAL REVIEW

Statistical totals for the domestic Conferences at the time of unification, for the last year of each of the four quadrennia since, and for 1959. This summary, taken from the Secretary's report and the Statistician's and Treasurer's report of each Annual Conference, is presented for the purpose of giving certain information not appearing in the Condensed Tables also received from those Conferences. Complete report for 1940 not available.

CHURCH MEMBERSHIP	1944	1948	1952	1956	1959
1. Total Full Members Reported Last.....	*7,979,163	8,567,772	9,065,727	9,313,278	9,691,916
2. Received this year: on Profession of Faith or Restored.....	255,559	283,136	321,466	350,769	380,204
3. Received by Transfer from Other Methodist Churches.....	256,450	297,189	280,366	309,760	284,003
4. Received from Other Denominations.....			90,801	100,090	99,257
5. Removed by Transfer to Other Methodist Churches.....	318,816	376,236	413,198	462,235	254,972
6. Removed by Quarterly Conference Action.....	See on next page.				199,674
7. Removed by Other Denominations.....			61,863	73,857	86,063
8. Removed by Death.....	135,143	71,610	81,098	89,509	96,313
9. Full Members (Lay).....	8,032,220	8,626,949	9,154,937	9,417,911	9,787,710
(Ministers).....	24,909	24,113	25,491	26,909	27,750
Total Full Mem.....	*8,057,129	*8,651,062	9,180,428	9,444,820	9,815,460
10. Infants Baptized.....	139,528	186,682	203,124	218,784	212,799
11. All Others Baptized.....	136,399	157,172	184,784	189,676	182,989
12. Prep. Mem.....	†138,300	592,675	845,793	1,285,116	1,536,419

CHURCH SCHOOLS

13. Officers and Teachers.....	476,363	477,395	513,957	586,269	632,755
14. Nursery Home Members.....	340,640	526,228	455,540	467,983	397,783
15. Children.....	1,199,605	1,505,377	1,886,249	2,283,818	2,472,236
16. Youth.....	1,305,533	1,136,955	1,128,536	1,234,762	1,299,706
17. Adult Home Members.....	172,914	234,033	235,224	230,510	223,748
18. Adults.....	1,403,041	1,730,456	1,921,778	2,152,387	2,127,876
19. Church School Membership.....		5,655,806	6,141,284	6,956,576	7,154,254
20. Av. Att. Sunday School.....	2,338,821	2,819,041	3,099,245	3,622,031	3,739,881
21. Av. Att. Sund. Evening Fellowship.....				499,262	477,134
22. Av. Att. Add. Meet.—Children.....	131,138	199,415	318,306	302,093	293,817
23. Av. Att. Add. Meet.—Youth.....	286,324	403,720	397,243	325,087	478,939
24. Av. Att. Add. Meet.—Adults.....	129,840	293,686	397,609	342,759	267,610
25. No. of Ch. Schs.....	120,826	37,908	38,071	37,923	37,993
26. Vacation Church School.....	473,618	769,420	1,078,348	1,342,275	1,511,718
27. Weekday Church School.....	135,616	201,959	134,275	156,322	139,741
28. Ch. Sch. Mem. Joining Ch. on Prof. of Faith.....	140,670	150,020	179,797	213,866	225,866
29. Lesson Materials App.....	Yes—†6,921 No—†3,105	†18,120 †5,140	†16,733 †6,614	†17,873 †7,847	†20,602 †7,848
30. Ch. Sch. Offer for W. Ser.....	\$ 1,067,044	\$ 2,531,717	\$ 2,913,668	\$ 3,639,860	\$ 4,038,766

W. S. C. S.

31. Societies.....	30,283	*36,352	29,916	31,061	31,864
32. Membership.....	1,161,389	1,455,086	1,694,898	1,790,441	1,814,272
33. Amt. Pd. for Local Work.....	\$ 7,017,113	\$ 11,213,601	\$ 15,205,108	\$ 17,225,263	\$ 17,870,528

METHODIST MEN

34. No. Chartered Groups.....				9,420	11,209
35. Membership.....				376,133	424,406

MISCELLANEOUS

36. Subs. to <i>Together</i>					986,254
37. Organized Churches.....	41,067	40,397	39,906	39,845	**39,236

PROPERTY AND OTHER ASSETS, EST. VALUE

38. Ch. Bldgs., Equip., etc.....	\$ 602,398,329	\$ 887,727,761	\$ 1,335,750,893	\$ 1,984,173,505	\$ 2,555,838,779
39. Pars., Furn., etc.....	\$ 77,971,281	\$ 127,579,814	\$ 205,476,312	\$ 267,589,400	\$ 322,728,010
40. Other Prop., etc.....	\$ 51,033,928	\$ 77,822,627	\$ 143,080,452	\$ 154,614,256	\$ 213,241,465
41. Ind. on Bld., Equip., etc.....	\$ 25,587,960	\$ 23,564,184	\$ 70,957,545	\$ 151,884,647	\$ 267,835,225

FINANCIAL REPORT

		1944	1948	1952	1956	1959
GENERAL EXPENDITURES						
42. Pd. on Old Indebt.	\$	12,197,248	\$ 5,617,652	\$ 15,070,942	\$ 34,491,545	\$ 59,836,906
43. Bldgs. and Improv.	\$	13,311,475	\$ 54,485,106	\$ 83,567,281	\$ 114,937,476	\$ 115,005,879
44. Other Curr. Exp. Incid.	\$	23,177,762	\$ 41,778,485	\$ 61,365,138	\$ 87,549,902	\$ 116,504,177
45. Ch. Sch. Admin.	\$	3,452,170	\$ 8,234,677	\$ 11,229,280	\$ 15,150,762	\$ 18,449,905
MINISTERIAL SUPPORT						
46. Salary Est., Pastor and Assoc.	\$	32,364,356	\$ 46,562,588	\$ 59,480,967	\$ 74,216,764	\$ 89,693,360
47a Pd. Pastor				59,118,467	74,313,604	87,891,547
47b Pd. Assoc.				1,145,022	2,098,154	3,318,175
47c Pd. Pastor & Assoc.	35,034,599		46,798,765	60,263,489	76,411,758	91,209,722
48. Travel & Exp. Fund.					4,575,046	7,446,402
49a Dist. Sup. Fund—Appo.	2,244,054		3,957,167	4,230,576	5,333,290	5,532,968
49b Dist. Sup. Fund—Paid	2,688,270		3,958,390	4,308,224	5,370,015	5,797,262
50a Epis. Fund—Appo.	710,438		707,687	945,176	1,440,070	1,763,317
50b Epis. Fund—Pd.	838,281		712,034	998,846	1,433,695	1,765,697
51a Conf. Cl. Fund—App.	3,732,618		5,222,460	7,574,397	10,302,187	14,106,960
51b Conf. Cl. Fund—Pd.	3,654,981		5,260,239	7,985,669	10,926,756	14,487,651
52a Minim. Sal. Fund—App.				902,577	1,168,382	1,485,458
52b Minim. Sal. Fund—Pd.				904,129	1,198,175	1,493,385
Tot. Minis. Sup.	\$	42,216,131	\$ 56,729,428	\$ 74,460,357	\$ 99,915,445	\$ 122,200,119
CONNECTIONAL FUNDS						
53. General Admin.	\$	118,761	155,290	509,747	419,938	577,508
54. Juris., Area, Conf., and Dist. Admin.		151,804	510,310	1,269,980	2,547,076	3,632,719
55a Interdenomal. Coop—App.					332,825	454,626
55b Interdenomal. Coop—Pd.					389,006	458,721
Total Connect. Funds	\$	270,565	\$ 781,110	\$ 1,779,727	\$ 3,356,020	\$ 4,668,948

BENEVOLENCES

56a World Ser. & Cf. Ben.—App.	\$	7,739,926	\$ 11,016,101	\$ 14,405,099	\$ 17,866,935	\$ 24,196,123
56b World Serv. & Cf. Ben.—Acc.		6,875,092	10,907,319	14,169,191	18,004,435	23,843,745
56c World Serv. & Cf. Ben.—Pd.		8,763,746	11,585,949	14,470,291	18,637,163	23,875,239
57. World Serv. Spec. Gifts		1,490,675	2,029,155	678,542	522,293	505,234
58. Gen. Advance Specials				4,137,046	4,481,834	6,439,527
59. Week of Dedication				586,779	638,796	594,690
60. Fellowship of Suff. and Serv.				714,463	752,855	795,613
61. Television Ministry Fund						213,586
62. W. S. C. S. Cash to Treas.	4,017,593		5,630,252	8,586,046	10,142,613	11,296,766
63. Methodist Student Day	153,897		189,000	193,777	246,310	281,187
64. Methodist Youth Fund	67,008		329,376	457,116	711,497	828,654
65. Race Relations Sunday	88,891		160,665	230,036	340,740	404,614
66. Colleges	142,083		1,761,281	1,552,917	3,219,173	8,041,275
67. Wesley Foundation	112,564		447,377	297,335	551,783	1,092,473
68. Hospitals	415,616		1,047,888	568,618	1,609,920	1,541,033
69. Homes for Children, Youth & Aged	1,843,833		3,438,027	3,662,692	4,635,470	4,771,266
70. Conference Adv. Spec.					3,061,731	3,238,028
71. Church School Rally Day	207,597		279,585	352,237	483,508	549,139
72. All Other Ben.	1,869,077		4,970,847	4,490,861	7,244,808	11,020,400
Total Ben.	\$	21,598,525	\$ 33,755,557	\$ 42,318,470	\$ 58,492,805	\$ 75,498,724
73. GRAND TOTAL	\$	116,223,876	\$ 196,435,168	\$ 289,791,195	\$ 413,893,955	\$ 512,164,658

†Partial Report. Some Conferences reported Number of Subdivisions of the main body. ***Organized Churches" replaces "Preaching Places."

*Inserted from Jurisdictional Recapitulation Tables.

NOTE: (a) By action of the 1956 General Conference line 6 above is new. Previously this figure was entered in line 5, hence the apparent difference.
(b) Fifteen Conferences where Associate Pastors are employed, still neglect to report separately the amount "paid Associate-Pastor(s)," entering the sum in the column "Paid Pastor."

MINISTERIAL RECORD

	1940	1944	1948	1952	1956	1959
1. Effective	17,123	16,822	16,707	16,554	17,786	18,177
2. Total on Trial	*746	1,447	1,370	2,822	3,031	3,142
3. Supernumerary	230	255	248	167	131	123
4. Retired	5,319	5,385	5,788	5,948	5,961	6,308
Total Conf. Membership	23,924	23,909	24,113	25,491	26,909	27,750
5. Supply Pastors	*2,177	3,759	5,423	5,607	6,315	6,665
6. Re-Admitted					39	34
7. Received on Credentials	35	24	41	42	34	47
8. Received on Trial	506	541	603	1,158	950	990
9. Admitted to Full Membership	470	440	431	679	810	872
10. Located, Withdrawn, etc.	126	116	143	147	197	190
11. Died	569	559	509	563	529	538
12. Appointed to School	*412	547	693	1,450	1,502	1,379
13. Special Appointments	*742	2,495	1,768	1,948	2,392	2,507
14. Pastoral Charges	21,247	21,104	21,826	22,834	23,961	24,381
15. Organized Churches	42,262	41,067	40,397	39,906	39,845	**39,236

*Incomplete Report.

**See Above.

RECAPITULATION TOTALS

Totals—Table No. 1.

JURISDICTIONS	MINISTERS													
	Effective	Total on Trial	Supernumerary	RETIRED		Total Ministerial Members	Readmitted	Received on Credentials	Received on Trial	Admitted to Full Membership	Transferred In	Transferred Out	Located, Withdrawn, Expelled, or Discontinued	Died
				This Year	Previously									
Central.....	1,156	90	24	21	265	1,556	7	10	26	31	14	23	9	44
North Central.....	3,923	647	26	108	1,458	6,162	2	10	220	180	157	128	47	124
Northeastern.....	3,438	517	21	99	1,133	5,208	6	8	184	158	105	113	31	116
South Central.....	3,276	647	21	92	1,245	5,281	6	6	196	163	110	129	29	92
Southeastern.....	4,771	1,021	15	110	1,271	7,188	7	8	291	280	90	94	39	115
Western.....	1,561	220	16	35	446	2,278	6	5	63	60	75	40	35	44
Bishops (not included in Jurisdiction totals).....	52				25	77				551	527			3
Grand totals this year.....	18,177	3,142	123	465	5,843	27,750	34	47	980	872	551	527	190	538
Last Year.....	17,964	3,063	122	504	5,762	27,415	32	55	892	781	603	607	185	496
Increase.....	213	79	1		81	335	2		88	91			5	42
Decrease.....				39				8			52	80		

Totals—Table No. 2.

JURISDICTIONS	No. Districts	No. Pastoral Charges	No. Charges Filled by Episcopal Appointment	No. Charges Supplied or to Be Supplied	No. Organized Churches	PROPERTY AND OTHER ASSETS		CHURCH SCHOOL		W. S. C. S.	
						Value of Churches, Equip., Parsonages, and Other Prop.	Indebt. on Bldgs., Parsonages, and on Current Expenses	Total Church School Membership	Average Attendance at Sunday School	No. Members	Paid for Local Work
Central.....	73	1,647	1,086	561	2,941	\$ 77,087,904	\$ 4,014,904	185,245	99,942	48,236	\$ 357,500
North Central.....	97	5,247	3,330	1,917	7,895	730,662,047	52,530,224	1,682,607	853,202	513,174	5,738,524
Northeastern.....	85	4,760	3,023	1,737	7,785	783,506,460	50,766,954	1,384,877	718,794	367,877	4,547,988
South Central.....	127	4,599	2,906	1,693	6,708	527,468,848	62,866,896	1,371,315	705,380	312,547	2,569,987
Southeastern.....	154	6,548	4,479	2,069	12,160	750,665,688	73,814,504	2,012,072	1,121,779	416,159	2,933,458
Western.....	36	1,580	1,172	408	1,747	222,417,561	23,841,743	518,138	240,784	156,279	1,723,071
Grand Totals This Year.....	572	24,381	15,996	8,385	39,236	\$3,091,808,254	\$267,835,225	7,154,254	3,739,881	1,814,272	\$17,870,528
Last Year.....	570	24,273	16,084	8,189	39,317	2,858,968,602	224,014,390	7,112,411	3,685,220	1,792,968	17,566,831
Increase.....	2	108		196		\$ 232,839,652	\$ 43,820,835	41,843	54,661	21,304	\$ 303,697
Decrease.....			88		81						

Totals—Table No. 3.

Totals—Table No. 4.

[illegible]

CONFERENCE
OR COUNTRY

CONFERENCE OR COUNTRY	NATIONAL PREACHERS		MISSIONARIES					CHRISTIAN COMMUNITY		CHURCHES				SUNDAY SCHOOLS			
	Ordained	Accepted Supplies	Ordained	Not Ordained	Wives	Single Women	W.D.C.S.	Total Missionaries	Full Church Members	Preparatory Members	Pastoral Charges	Organized Churches	Regular Preaching Places	Churches and Chapels	Number of Sunday Schools	Officers and Teachers	Enrollment
AFRICA (Central & South)																	
Angola	57	64	9	6	14	1	5	35	11899	18791	343	145	855	104	104	574	20107
Central Congo	49	18	15	18	32	1	22	88	14828	4736	343	522	625	340	332	543	18214
Southern Congo	31	53	16	10	25	1	11	63	13497	12634	82	322	1392	254	376	775	20075
Liberia	66	105	4	7	9	3	7	30	18056	4328	184	214	419	168	117	1208	7652
*Southeast Africa (Mozambique)	44	20	10	8	17	1	7	42	5480	8753	36	194	330	243	460	1208	23166
Rhodesia	58	18	17	12	27	1	28	85	15226	26835	36	194	330	243	460	1350	30327
Africa General (trainees)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL, Central & South Africa	305	278	71	61	124	7	80	353	78986	76077	.....	.....	.....	.....	2165	4650	119541
NORTH AFRICA & EUROPE																	
North Africa	3	1	8	2	9	.....	13	32	258	12	5	6	7	4	9	30	435
*Austria	5	2	2	2	2	.....	.....	6	800	311	7	10	21	9	11	46	550
*Baltic Slavic	.....	.....	.....	.....	.....	.....	.....	.....	2327	.....	.....	.....	.....	.....	.....	.....	.....
*Belgium	18	2	3	.....	3	.....	.....	6	1462	1600	15	21	7	20	23	44	655
*Bulgaria	.....	.....	.....	.....	.....	.....	.....	.....	632	.....	.....	.....	.....	.....	.....	.....	.....
*Czechoslovakia	.....	.....	.....	.....	.....	.....	.....	.....	2498	.....	.....	.....	.....	.....	.....	.....	.....
Denmark	23	2	.....	.....	.....	.....	.....	.....	3739	180	25	35	97	35	37	178	2096
Finland	15	3	2	.....	.....	.....	.....	.....	1153	381	20	17	114	14	15	28	557
Finland-Swedish	13	2	.....	.....	.....	.....	.....	.....	1200	295	15	18	27	19	19	56	796
*Germany	271	12	.....	.....	.....	.....	.....	.....	52978	12158	.....	.....	.....	.....	.....	.....	24471
*Hungary	.....	.....	.....	.....	.....	.....	.....	.....	703	.....	.....	.....	.....	.....	.....	.....	.....
*Italy	83	3	.....	.....	.....	.....	.....	.....	8583	192	68	72	141	71	72	581	9600
*Norway	.....	.....	.....	.....	.....	.....	.....	.....	18734	.....	.....	.....	.....	.....	.....	.....	.....
*Poland	142	10	.....	.....	.....	.....	.....	.....	11318	1642	118	148	249	216	194	847	8823
Sweden	84	1	.....	.....	.....	.....	.....	.....	11147	500	63	63	281	110	.....	12847	1847
*Switzerland	6	23	.....	.....	.....	.....	.....	.....	765	846	.....	.....	.....	.....	.....	.....	765
*Yugoslavia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL, Europe & North Africa	663	61	13	4	14	.....	13	44	118297	18117	.....	.....	.....	.....	380	1810	59955
EAST ASIA																	
Japan	1351	903	23	24	36	1	50	134	175506	103096	.....	1240	319	.....	1866	10792	89656
Korea	487	704	13	14	22	3	32	84	45498	64163	798	994	1186	972	990	11225	153246
Okinawa	12	8	3	2	3	.....	.....	8	1698	600	17	18	33	16	33	125	3000
TOTAL, East Asia	1850	1615	39	40	61	4	82	226	222702	167859	.....	.....	.....	.....	2889	22142	245902
CHINA & SOUTHEAST ASIA																	
Hong Kong-Taiwan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*China	16	.....	8	.....	8	.....	4	20	1823	346	5	3	5	3	6	57	1072
Burma	19	4	3	1	4	.....	.....	.....	91304	27015	.....	.....	.....	.....	.....	.....	.....
Malaya	48	55	17	11	20	1	19	68	13832	4520	19	23	4	21	23	91	897
Philippines	207	246	11	11	16	.....	13	51	68180	39603	429	115	110	153	77	1036	13708
Sarawak (Borneo)	31	31	7	9	12	.....	11	39	8945	15271	51	77	90	284	620	2903	63111
Sumatra (Indonesia)	18	44	4	2	5	.....	3	14	8679	8978	53	87	21	63	59	70	4260
TOTAL, China & Southeast Asia	360	397	50	34	65	1	56	206	194586	96232	672	684	946	448	892	4189	86623

STATISTICS OF THE METHODIST CHURCH OVERSEAS—1958-59— Continued

CONFERENCE OR COUNTRY	NATIONAL PREACHERS		MISSIONARIES						CHRISTIAN COMMUNITY			CHURCHES				SUNDAY SCHOOLS		
	Ordained	Accepted Supplies	Ordained	Not Ordained	Wives	Single Women	W.D.C.S.	Total Missionaries	Full Church Members	Preparatory Members	Pastoral Charges	Organized Churches	Regular Preaching Places	Churches and Chapels	Number of Sunday Schools	Officers and Teachers	Enrollment	
SOUTHERN ASIA																		
India-Agra.....	63	49	1	4	5	.....	12	22	36629	55522	113	.....	56	41	165	271	4277
Bengal.....	25	.....	6	.....	5	.....	7	18	3501	1236	35	36	43	30	55	118	2153
Bombay.....	33	18	4	.....	4	.....	6	14	7599	4881	104	49	32	35	104	206	2430
Delli.....	53	82	6	4	10	.....	9	29	16756	23167	135	20	27	27	100	163	2421
Gujarat.....	57	8	3	1	4	.....	5	13	10700	15947	53	.....	30	23	258	250	11584
Hyderabad.....	46	26	2	.....	2	.....	3	7	21005	57268	57	.....	180	114	245	323	5728
India General (inc. trainees).....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....
Isabella Thoburn College.....	.....	.....	.....	.....	.....	.....	6	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leonard Theo. College.....	.....	.....	4	1	4	.....	9	9	5172	13515	45	.....	35	16	90	176	2160
Lucknow Christian College.....	32	22	2	.....	2	.....	9	13	.....	.....	.....	.....	.....	.....	.....	.....	.....
Madhya Pradesh.....	37	16	3	.....	3	.....	6	12	3989	7053	42	52	58	52	107	192	2798
Moradabad.....	64	17	.....	.....	.....	.....	.....	.....	13412	11146	57	.....	.....	32	144	200	2865
North India.....	44	28	4	4	8	.....	17	33	21064	23347	56	.....	.....	43	192	288	3554
South India.....	32	117	4	2	6	.....	14	26	7915	2577	89	15	132	43	192	266	4352
Pakistan.....	30	75	10	1	16	.....	13	50	14643	19298	55	55	.....	28	74	160	3211
Nepal.....	.....	.....	2	2	2	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL, Southern Asia.....	516	458	50	30	73	.....	107	285	162395	234957	841	227	593	441	1676	2613	47533
LATIN-AMERICAN COUNTRIES																		
Argentina.....	58	24	7	1	6	.....	4	18	6669	1415	84	100	105	93	96	689	5369
Bolivia.....	7	.....	16	9	22	1	5	53	654	425	13	11	16	6	16	57	1407
Brazil.....	130	26	25	9	31	.....	22	87	46000	2812	247	348	969	517	698	4877	53414
Chile.....	39	9	10	8	13	1	2	34	4683	2138	33	49	33	53	89	507	6755	
Costa Rica.....	2	23	6	1	7	1	.....	15	783	123	20	18	64	23	53	143	1969
Cuba.....	36	2	11	3	13	.....	24	51	9340	1201	85	123	217	122	196	.....	12238
Mexico.....	63	50	3	1	4	.....	35	43	23083	3523	129	.....	274	148	143	695	8537
Panama.....	1	4	6	1	6	.....	.....	13	422	179	9	8	20	9	16	.....	842
Peru.....	14	5	4	4	6	1	8	23	1059	538	20	19	32	17	30	191	2566	
Uruguay.....	10	2	4	1	4	.....	.....	13	1662	372	18	19	26	20	24	.....	1418
Latin-American General.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL, Latin-American Countries.....	360	201	92	38	112	4	104	354	94355	12726	658	695	1756	1008	1361	7159	94515	
HOME BASE.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....
GRAND TOTAL.....	4054	3010	315	169	455	16	442	1477	871321	605968	.....	.....	.....	.....	9363	42563	654069

* New figures not available.
The above statistics include membership in Japan and Okinawa which are united rather than Methodist churches.

Benevolence Survey**"ANALYSIS OF LOCAL CHURCH AND
ANNUAL CONFERENCE METHODS OF HANDLING
GENERAL ADMINISTRATIVE AND BENEVOLENCE
FUNDS"**

In 1955 a survey was conducted and included in the annual report seeking the answer to the question, "How are benevolence and general administrative funds raised in the Annual Conferences and in the local church?" In July of 1959, the executive committee of the Council of World Service and Finance authorized similar, but expanded, studies. Involved were the Episcopal, the General Administration, the Interdenominational Cooperation, the World Service and Conference Benevolence, the Advance Specials, the Week of Dedication, the Fellowship of Suffering and Service and the Television Ministry funds.

The present studies seek the answer to four questions:

1. How are funds budgeted in the local church?
2. What means are used to raise these funds?
3. How do Annual Conferences budget specific funds?
4. What trends, if any, are apparent when the 1955 and 1959 studies are compared?

Special attention was given to the type of budget preferred and used in the local church. Attention was directed to the Unified Budget, wherein Current Expense and Benevolence accounts are combined and to the Divided budget, wherein these two accounts are handled separately.

LOCAL CHURCH SURVEY

A two-page questionnaire was prepared and sent to every eighth pastor in the Pastor's File. 1,308 replies have been received. Of these 1,094 were tabulated. Fifty-eight were rejected because of printing errors, 39 because of inadequate or confused answers and 117 arrived after tabulation was completed.

Tabulated replies by Jurisdiction were:

	No.	%
Northeastern	230	21.0
Southeastern	283	25.9
North Central	225	20.6
South Central	217	19.8
Western	106	9.7
Central	33	3.0

100.0

GENERAL INFORMATION

The Conference Relationship of replying ministers was as follows:

	%
Full Member	71.3
Retired (Supply)	1.9
On Trial	7.5
Full-Time Supply	13.2
Part-Time Supply	5.6
No Reply	.5

The type of Charges indicated were:

Station	69.6
Circuit	30.4

The size of the charges replying were:

No. of Members	Under 250	250-499	500-99	1,000-1,499	1,500	No Reply
Percent replies	37.6	35.9	18.0	4.5	3.6	.4

These percentages of the sample compare favorably with those of the total group, or being studied.

METHOD OF BUDGETING

Six hundred fifty-two of the replies (59.7%) were operating under a unified budget plan (i.e. with Current expense and Benevolence items in one account). Four hundred thirty-seven (39.9%) were using a divided budget and five (.4%) were using no budget plan at all. However, one jurisdiction (Northeastern) had only 40% using the Unified Budget and in one other (North Central) the number was almost equally divided.

Ministers were also asked which type of budget they preferred to use.

Table 1

Pastoral Preference of Type of Budget Used in Percentages

Budget Used	Preferring Unified	Preferring Divided	No Reply
Unified (652)	84.8	11.0	4.2
Divided (437)	42.6	51.8	5.6
Total (1,094)	67.9	27.3	4.8

Replies revealed that 84.8% of those using the Unified Plan preferred it over that of the Divided. Most striking however, was that 42.6% of those actually using the Di-

vided method *preferred the Unified Method*. Nearly seven out of every 10 replies (67.9%) preferred the Unified Budget. If Pastoral preferences have any influence the trend to the Unified Budget will continue.

A comparison of local church budgeting methods and preferences with the manner of presentation by Annual Conferences reveals almost no apparent influence or relationship. However, in a church using the Divided Budget plan, the combining of funds by the Annual Conference can be confusing, and result in odd replies. Some churches have apparently tried to solve this problem by dividing their budget into "Local Expense" and "Conference Obligations." Should the trend toward the combining of funds, on the Conference level continue, the local church may find it very difficult to determine exactly what a "Benevolence" item is, or is not.

Table 2
Percentage of Local Churches by
Method of Budgeting General Funds

Fund	Unified	Divided		Not in Budget	No Reply
		Cur. Exp.	Benev.		
Episcopal	59.1	28.4	9.2	2.1	1.2
General Administration	58.7	28.0	9.2	3.0	1.1
Inter-denominational Cooperation	55.4	18.3	13.8	10.0	2.5
World Service and Conference Benevolence	59.7	5.0	33.0	1.4	0.9
General Advance	54.2	4.7	23.3	15.8	2.0
Conference Advance	54.8	4.5	23.7	14.7	2.3
Week of Dedication	49.9	3.2	14.4	28.7	3.8
Fellowship of Suffering and Service	49.2	3.1	14.5	30.1	3.1
Television Ministry	45.2	6.5	10.6	31.6	6.1

The above figures represent the method of budgeting funds regardless of the means used to raise the money. Funds "Not in Budget" may still be raised through special offerings or group gifts.

The influence of the Annual Conferences is clearly seen in the budgeting of individual items. For instance, the Inter-denominational Cooperation Fund is presented by the Conferences in combination with both administrative and benevolence items, thus causing the local churches to list it inconsistently.

The Inter-denominational Cooperation Fund is classed frequently as a benevolence item to be handled in the same manner as Council of Churches donations. For this reason it was included in the benevolence side of the divided budget approximately as often as the Week of Dedication. The 10% of this item "Not in Budget" reflects primarily the pastor's lack of knowledge concerning the payment of the fund in conferences which include this apportionment in other askings.

The increase in the non-budgeted percentages for the last five items generally stems from the increased use of special offerings and group gifts. The percentage of churches not raising these items in any manner is 6% or less, with one exception, The Methodist Television Ministry is not raised at all in 25.6% of the cases.

METHODS OF RAISING THE FUNDS

When funds are budgeted it generally means that specific sums are stipulated for payment, should money be available. The money may be raised in many fashions, and special education devices may or may not be used. A budgeted fund, such as World Service and Conference Benevolence, may be raised in several ways at the same time. Tables 3 and 4 show the replies indicating presentation of each item and the method of raising *the bulk* of each fund by the local church.

Table 3
Percentage Charges Making Special
Presentation of Specific Funds

Fund	Special Presen- tation Is Made	Special Presen- tation Is Not Made	No Reply
1. Episcopal	13.8	83.5	2.7
2. General Admin- istration	12.2	82.6	5.2
3. Interdenomina- tional Coopera- tion	11.0	79.0	10.0
4. World Service and Conference Benevolences	50.2	45.1	4.7
5. General Ad- vance	55.3	38.5	6.2
6. Conference Ad- vance	53.1	40.1	6.8
7. Week of Dedic- ation	72.1	22.8	5.1
8. Fellowship of Suffering and Service	76.8	18.1	5.1
9. Television Min- istry	23.6	65.7	10.7

It should be noted that the Advance Specials were given special presentations only slightly more often than World Service and Conference Benevolences. The two funds having definite times for promotion, and most often presented separately by the Conferences, received the most attention in the local church. The attention given the Television Ministry is very small comparatively. Additional information

reveals that 38.9% of the Conferences consider this latter fund an "asking" like that of World Service.

Table 4
Percentage of Charges Raising the Bulk
of the Funds by the Specified Methods

Fund	Budget Contri- butions	Special Offerings	Other	Not Raised	No Reply
1. Episcopal	91.4	0.9	1.5	1.2	5.0
2. General Ad- ministration	87.9	0.9	1.3	1.9	8.0
3. Interdenomi- national Coop- eration Fund	73.9	2.2	1.2	8.3	14.4
4. World Service and Confer- ence Benev- olence	77.0	12.3	3.4	0.6	6.7
5. General Ad- vance	45.7	29.7	8.5	6.3	9.8
6. Conference Advance	48.3	30.0	6.0	5.9	9.8
7. Week of Dedi- cation	19.3	65.6	1.9	5.9	7.3
8. Fellowship of Suffering	16.3	70.2	1.8	3.9	7.8
9. Television Ministry	39.9	16.1	3.5	25.6	14.9

Comparison of Tables 3 and 4 will show that the method of raising the various funds is not always directly related to the fact of presentation. While it is true that the Epis-

copal Fund is "specially presented" in 13.8% of the replying charges only a few of these take any special offerings. Although 50.2% of the charges make a special presentation of the World Service and Conference Benevolence Fund, nearly four-fifths of the churches raised this fund through general budgeting contributions.

Close study of the special presentation of funds in Table 5 reveals that there is no significant variation according to budget types for the first two funds. Presentation of the Episcopal fund, for instance will be made as often with a Unified Budget, as it will be in a church with a Divided Budget. However, under the Divided Budget the benevolence items receive special attention 5 to 10% more often.

Table 5
Percentage of Charges Raising Funds
Through General Budgetary Contributions
By Type of Budget Used

Fund	Budget Type	
	Unified	Divided
1. Episcopal	90.4	92.9
2. General Administration	87.1	88.7
3. Interdenominational Co-operation	75.5	71.6
4. World Service and Conference Benevolences	79.3	73.5
5. General Advance	49.2	40.5
6. Conference Advance	52.5	41.9
7. Fellowship of Suffering and Service	20.2	10.3
8. Week of Dedication	24.0	12.1
9. Television Ministry	44.0	33.6

In addition Table 5 indicates that benevolence, or near benevolence, type funds are raised by special methods less often in Unified Budgets than in Divided Budgets.

The Week of Dedication and the Fellowship of Suffering and Service funds are raised through budgetary contributions twice as often under the Unified plan as they are under the Divided plan. Each fund emphasizes this distinction. *The use of special offerings goes down when Unified Budgets are used in the local charges.*

ANNUAL CONFERENCE SURVEY

A questionnaire was sent to each of the 100 Conference Treasurers. The purpose was to determine in what manner General Administrative and Benevolence Funds were presented to the charge. A follow-up was made and 95 conferences replied. Fully one-third of these supplied additional material. One Northeastern Conference, one Southeastern and three Central Jurisdiction Conferences did not reply.

The questionnaires provided information indicating:

(1) Whether a fund was presented separately or in combination with other items.

(2) If combination occurred, what funds were involved.

(3) Whether certain funds were presented as "asking" or "gift" items.

(4) The Types of Conference apportionment plans presently in operation.

Table 6

Percentage of Funds as Presented
to Charge by Conference for 1955 and 1959

Fund	Separate Fund		Combined with others		No Reply 1955	Not Pre-sented 1959
	1955	1959	1955	1959		
1. Episcopal	78.5	68.4	20.2	31.6	1.3	—
2. General Administration	44.3	36.8	55.7	63.2	—	—
3. Interdenominational Cooperation	41.8	37.8	57.0	62.2	1.2	—
4. World Service and Conference Benevolences	79.8	69.5	20.2	30.5	—	—
5. General Advance	81.0	65.3	15.2	15.8	3.8	18.9
6. Conference Advance	79.7	66.3	16.4	17.9	3.8	15.8
7. Week of Dedication	89.9	89.4	8.8	5.3	1.3	5.3
8. Fellowship of Suffering and Service	93.7	92.6	5.0	2.0	1.3	5.3
9. Television Ministry	62.0	61.0	20.3	25.3	17.7	13.7

A study of the above Table reveals that the use of combined funds has shown marked increase in the past four years. The Episcopal Fund and World Service and Conference Benevolence in particular, show this tendency. The "plus giving" items (5-9) show less change, with items 7

and 8 actually showing a decrease in the use of combined funds. A marked decrease in Conference emphasis on Advance Specials is noted in the percentage "Not presenting" the item to the charge. It should be understood that a lack of Conference Presentation does not mean that these funds received no attention.

Only one-third (31) of the conferences do not combine any funds. The remainder (64) combine one or more funds as they apportion them to the local church. A study of the methods of combining the various funds discloses two basic patterns, with only minor variations:

(1) The combining of all askings into an "Administrative and Benevolence Fund." Twenty-one conferences use this method. However, 18 of these do not include the Episcopal Funds.

(2) The combining of askings into an Administrative Fund. Forty-one conferences do this. Eleven do not include the Interdenominational Fund and twenty-eight omit the Episcopal Fund.

When the funds are omitted from these two patterns they are often combined in other fashions. Fourteen conferences have a "Ministerial Support Fund" which usually includes the Episcopal, District Superintendent, Minimum Salary, and Conference Claimants Fund. Thirteen conferences have Benevolence Funds, only eight of which include World Service. Five conferences have an "Interdenominational Work Fund" which includes Federation and Council of Churches donations, as well as the general fund.

The last five funds are seldom combined. Advance Specials, when combined, are usually placed together (15 of 17). In two instances Conference Advance Specials are included in the World Service fund. In five instances the Week of Dedication Fund is included in a Benevolence asking and twice the Fellowship of Suffering and Service is included. Twenty-six conferences combine the Television Ministry either with other Benevolences (18) or with Administrative askings (8).

The questionnaires were analyzed by Jurisdictions as well as nationally. Analysis of conference practices by Jurisdiction and by Areas leads to the formulation of the following two rules:

(1) Fiscal policies tend to form Jurisdictional patterns.

(2) Conferences in an Episcopal Area often tend to develop similar practices.

The Central Jurisdiction apportions the various funds separately with only four exceptions. These are Mississippi, Upper Mississippi, and Texas (New Orleans Area, Bishop King), and South Carolina (Atlantic Coast Area). Three of these latter combine the General Administration, the Interdenominational Cooperation and the World Service and Conference Benevolence Funds. One combines only the General Administration and the Interdenominational Cooperation Fund. The Episcopal Fund is *always* raised separately.

In the Western Jurisdiction only one Conference (Hawaii Mission) *fails* to combine apportionments. Eight (of ten) conferences have an Administration Fund and in two instances this includes the Episcopal Fund. Four of these eight Conferences, also have a "Ministerial Support" asking with the Episcopal Fund, District Superintendent Fund, Conference Claimants and the Minimum Salary Fund being included. One conference (Pacific Japanese) includes all askings in one fund. World Service, however is a separate item in seven of the ten Conferences.

The Southeastern Jurisdiction apportions all items separately in nearly half of the Conferences (7 of 16). An equal number (7) combine administrative and benevolent items into one asking, but omit the Episcopal Fund. This latter fund is raised separately in all but one conference (Holston). These practices follow Area boundaries without fail. The Atlantic Coastal Area (Atlanta, Charlotte, Richmond, and Jacksonville) use the plan combining the administrative and benevolence items. The others (Birmingham, Jackson, Louisville, and Nashville) use the separate apportionment plan. Two Areas (Louisville and Jacksonville) include also a "combined offering plan," under various names, which raises ten or more special funds in one appeal.

Again in the Northeastern Jurisdiction a divided pattern emerges. Seven Conferences (of 20) apportion all items separately. Twelve use some form of "Administrative plan" and one combines the various administrative and benevolence funds, omitting the Episcopal Fund. The four conferences of the New York Area combine all administrative items, including the various "Ministerial Support" funds, but raise the World Service and Conference Benevolence Fund separately. Conferences in the Philadelphia, Syracuse, and Washington Areas apportion funds separately, with two exceptions (Wyoming and Peninsula). Five of the seven conferences in the Pittsburgh and New England Areas use an administrative combination with three also raising a "Min-

isterial Support" fund which includes the Episcopal Fund.

The South Central Jurisdiction continues to show patterns which vary according to the Area but which seem to be influenced by policies in both the Southeast, and the West. Seven of the eight conferences in the Kansas, Dallas-Fort Worth, and Missouri Areas combine all of the administrative and benevolence apportionments into one fund, omitting the Episcopal Fund which is, in two cases, placed in a "Ministerial Support" fund. Eight of the remaining conferences have developed Administrative Funds, five including the Interdenominational Cooperation Fund and three including the Episcopal Fund. Three apportion the items separately.

In the North Central Jurisdiction, Area patterns do not prevail, although the Wisconsin and the Dakotas Areas offer exceptions. There is however a broader pattern. The Episcopal and the World Service and Conference Benevolence funds are generally apportioned separately, with an administration fund being formed around the General Administration Fund and sometimes including the Interdenominational Cooperation Fund. Two conferences combined all funds and four did not combine any.

It is apparent from these comments that while Jurisdictional patterns do occur there exists, at present at least, a continued respect for the Episcopal Fund and for World Service and Conference Benevolence Funds. When the Episcopal Fund is combined it is often placed in a "ministerial support" fund. When the World Service and Conference Benevolence Fund is combined with others, it is usually an expansion of the fund to include the General Administration, the Interdenominational Cooperation or the Methodist Television Ministry Funds.

Some doubt exists, apparently, as to the role of the Interdenominational Cooperation Fund. It may be combined with either administrative or with benevolence items. It is seldom presented separately, however, *unless all other items are also presented independently.*

Replies and comments pertaining to the "Advance Specials" disclose that although these are generally still considered special gift items by the conferences, fewer conferences are actively promoting them. The churches still support them in nearly every case, however. The Conference Advance Specials, nevertheless, do show some tendency to be classed as another apportioned Conference Benevolence. Some Conferences still use the "Advance for Christ" label.

A number of replies noted the number of offerings and suggested "fewer" in the future. An almost equal number, however, pointed out that the effect of combining funds was to decrease the layman's knowledge of the fund and its purposes. It was interesting to note that in some conferences, where a "combining" of special offerings has occurred, new "special offerings" have arisen.

As a general rule, permanent funds, having no specific place in the Church or Calendar year, tend to be combined with other like funds. Temporary askings or offerings, together with those linked to a "Day" or a "Service," maintain their independence. Indeed, the promotion of the Week of Dedication offerings, and the Fellowship of Suffering and Service fund, by the general agencies has *decreased* the amount of "combining" experienced by these items. However, conferences are increasingly leaving the promotion of these items entirely alone, relying upon the general agencies to "do the job."

GENERAL COMMENTS

An appreciation of the foregoing discussion suggests that a peculiar trend is occurring in The Methodist Church fiscal policy on both the local and the Conference levels.

The rate at which the combining of funds is progressing, and the various methods used in so doing, suggests that some attention might be directed toward the selection of suitable combinations by the general church. Is this entirely an Annual Conference matter? Are there certain combinations which have greater appeal to the giver, or which can be administered more efficiently? Are there some funds which should not be "submerged," or lose their identity, in "combinations"? What happens to the general agency promotion of items when "combining" occurs? All these and many other questions may require some thought in the future.

When a local church raises specific funds through its budgetary contributions, special presentations go down. The presence of a specific sum in the budget discounts the value of a special offering. The distinction between a benevolence item, and an administrative item may then tend to disappear. The Annual Conferences aid in the destruction of this distinction by their methods of combining funds. (Twenty-one Conferences, in six Jurisdictions, combined World Service with administrative items this year.) The Unified Budget Plan may then seem to be a more feasible instrument of fiscal policy for the local church. The fact of the overwhelming preference by the pastors for this budget

type, even when using a divided type of budget, suggests that this may be a factor.

Local churches, in an effort to establish sound fiscal practices are increasingly budgeting all items. Use of Every Member Canvass involves this to some extent, and its corollary, the avoidance of special appeals. The Methodist Television Ministry is a good example. In spite of Disciplinary restrictions (Par. 764-3) a number of the Annual Conferences class this with other apportionments, and the local churches raise the item as a part of the regular budget.

Some Annual Conferences seem to be finding that by the combining of funds, and the pro-rating of the returns, each of the various "needs" of the connectional church can be met with greater equality. This, of course, becomes more feasible when the local charges are using a Unified Budget, and are avoiding the classification of administrative or benevolence for specific funds. This factor, also, may be finding its expression in the local church through the desire for the Unified Budget Plan.

If these factors do indeed work together in this fashion, then the general church may be led to the reassessing of its policies. The evidence suggests that the trend is shaping the broad budgeting program of the church into what will ultimately consist of a combined asking by the Annual Conferences which will be placed in a Unified Budget by the local church, and which increasingly avoids all special appeals that are not of a temporary nature, or are not connected with some specific "day" in the Church year.

Promotion of a fund by the general agencies may not be sufficient to produce an impact upon these factors. The World Service and Conference Benevolence Fund is promoted diligently, and has great appeal but still it is being combined with other funds with increasing frequency by the Annual Conferences.

The net effect will be that funds will increasingly be raised for precisely the amount budgeted by the general church, the Conferences, or the local churches. Surplus giving will become less and less frequent. Funds will not be raised in adequate amounts unless they are budgeted in most instances. Increased attention will have to be given to the education of the "giver," and to the programing of the promotion of the various funds.

SPECIFIC COMMENTS

1. The Episcopal Fund is seldom specifically presented to the congregation by the charge, and although it is presently

being raised as a separate item, it is increasingly being combined with other funds by the Annual Conferences. Should the trend continue during the next four years, nearly half of the conferences will apportion this item in some combination with other funds.

2. The General Administration Fund has all but lost its identity in a welter of combinations with other funds. Neither it nor the Interdenominational Cooperation Fund is raised as a separate item unless all other items are also raised separately. These are the first two funds to be combined by the Annual Conferences. In addition, only 5.2% of the local churches make any special presentation of this fund to the congregation.

3. The Interdenominational Cooperation Fund is combined with other funds in rather inconsistent manners. It is combined with the World Service and Conference Benevolence Fund in 27.4% of the Conferences, in 34.8% of the Conferences it is placed in combination with administrative items, and in 37.8% it is apportioned separately.

4. The World Service and Conference Benevolence Fund is being combined, increasingly, with other funds. Not infrequently these are administrative. The greater "appeal" of this fund may be making these combinations desirable.

5. The "Advance Specials" continue to meet with a good response in the local church. Only 11.6% of the Annual Conferences, and 14.9% of the local charges, consider these items as "askings," yet nearly every Conference and Charge continue to raise these funds. These items are not being effected by the trend towards the combining of funds. However, some Conferences are not directing their attention to the promotion of these funds as they have in the past.

6. The Week of Dedication Offerings, and the Fellowship of Suffering and Service Fund, are both still widely accepted by the local charges. However, there is some tendency for the Annual Conferences to disregard the promotion of these funds, and to rely upon the general agencies. When they are combined, it is with other special offerings.

7. The Methodist Television Ministry is becoming increasingly accepted. However, this acceptance is largely due to budgeting by the local church, and to Annual Conference emphasis upon it as an "asking" of the same nature as World Service. It is not being established as a "special offering," or as a special gift item, and indeed seems to lack all of the characteristics of such at present.

THOMAS B. LUGG, *General Secretary*
and *Treasurer*
Council on World Service and Finance

REPORT NO. 1. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted as Amended, April 30, 1960. See Journal, Page 399.

WORLD SERVICE BUDGET RECOMMENDATIONS

In compliance with Paragraphs 741-744 of the 1956 *Discipline*, The Council on World Service and Finance presents to the 1960 General Conference the following report:

The Council on World Service and Finance is pleased to report that The Methodist Church has responded splendidly to the increased World Service budget for the 1956-60 quadrennium. The request was for an overall increase of 26.91% above the amount apportioned for 1952-56. Here is the record for the first three years of the quadrennium:

Annual World Service Adjusted	
Apportionment	\$11,819,125.00
Total for Three Years	35,457,375.00
World Service Paid:	
1956-1957	11,511,920.06
1957-1958	11,941,314.48
1958-1959	11,908,884.21
<hr/>	
Total for three years	\$35,362,118.75
Amount unpaid for three years	95,256.25

It is probable that a further increase in payments for the current year will be sufficient to pay in full the total amounts apportioned for the quadrennium.

The apportionments for the 1956-60 quadrennium were a continuation of the plan to equalize the giving of the Annual Conferences to World Service. The apportionments were arrived at by beginning with a basic budget of \$12,200,000. This was divided among the Annual Conferences on the formula of one-third based on membership, one-third based on total giving (apart from building and improvements and payments on indebtedness) and one-third on World Service giving; all figures averaged for the first three years of the 1952 quadrennium. These "on the decimal" apportionments were then adjusted so that no Annual Conference received an increase of more than 35% above its 1952-1956 adjusted apportionment, nor less than 20%, except that no Annual Conference received an apportionment of more than 120% of its 1956-1960 "decimal" apportionment. This resulted in actually apportioning \$11,819,125.00 which is \$380,875 less than the \$12,200,000.00 annual budget on which the calculations were originally based. Our Methodist members have

responded generously to these increased askings, and all of the agencies receiving support from World Service join in expressing their appreciation.

The World Service Agencies provide program help and leadership on the general level which makes possible the Annual Conference and local church activities in these various fields. World Service is their very life blood, without which they cannot operate. While the Board of Missions received only 43.2% of its support from World Service during the 1958-1959 fiscal year, (the balance coming from General Advance Specials, the Week of Dedication and income from permanent funds), the other World Service Agencies are almost totally dependent on World Service funds for the operating budgets that make it possible for them to do their work. The special offerings authorized for the Board of Education are for special purposes and do not become part of the operating budgets of that Board.

In preparing this recommendation, The Council on World Service and Finance has given careful consideration to the following:

(a) The several World Service Agencies prepared statements of their anticipated needs for the next quadrennium. These became the starting point for considerations of askings. These askings totaled \$26,996,663.04. It is estimated that approximately \$10,000,000.00 of this will come from other than World Service sources, such as General Advance Specials, the Television Ministry Fund, special offerings and income related to invested funds. The remainder, approximately \$17,000,000.00, is the amount asked of World Service. Analysis of proposed budgets revealed that the agencies had made careful studies of their programs and were proposing worthwhile and desirable extensions of their work.

(b) The General Conference has placed upon the World Service Agencies the responsibility for directing the financial program of the church on the general level and for helping, encouraging and strengthening the local church. Practically the entire support for these agencies come from World Service. The exceptions to this are the General Advance Specials and the Week of Dedication which support part of the work of the Board of Missions, the Television Ministry which provides the production budget for television and radio programs, and the service charges which the Board of Pensions makes against certain of the funds for which they are trustees.

(c) The general and generous response to the program of General Advance Specials and Conference Initiated Specials indicates the desirability and the necessity for their

continuance. The same is true of the Television Ministry Fund as a World Service special.

(d) Whereas in some previous quadrenniums the World Service on Apportionment giving increased steadily each year, there is now evidence that World Service giving in many local churches and Annual Conferences is being paid on the basis of the apportionment and the surpluses are being channeled into one or more of the special, general and conference funds. Hence apportionments need to be made, as nearly as possible, in such amounts as will enable each World Service agency to do the work or render the service authorized by the General Conference.

(e) At the same time the apportionments must be within the limits of a defensible plan of objective apportionments to the Annual Conferences.

Having given prayerful and sympathetic consideration to all the involvements concerned, the Council on World Service and Finance recommends to the General Conference that the annual World Service budget for the 1960-1964 quadrennium be fixed at \$15,000,000.00.

Budgets

The Council on World Service and Finance, having studied the several budgets, now recommends that all World Service funds received during the fiscal years of the quadrennium of 1960-1964 be distributed as follows:

I. PRIOR CLAIMS

Council on World Service and Finance	\$ 27,500
Central Treasury	125,000
Committee on Wills, Bequests and Gifts	27,500
Commission on Promotion and Cultivation	600,000

Total Prior Claims\$780,000

Note: These budgets shall be subject to adjustment by the Council on World Service and Finance after the responsibilities assigned the Council by the General Conference have been determined.

II. FIXED PAYMENTS

Board of Pensions	\$ 225,000
Deaconess Pensions	50,000
Board of Education for American University	250,000

Total Fixed Payments \$ 525,000

III. RATIO DISTRIBUTION

The ratio of distribution is calculated on the following approximate budgets:

Board of Missions	\$ 8,040,000	
Board of Education		
Division of Local Church	1,000,000	
Division of Educational Institutions	1,000,000	
Negro Education Institutions	250,000	
Ministerial Education	1,500,000	
Scarritt College for Christian Workers	125,000	
To be divided:		
Program	\$75,000	
Dormitory	50,000	
Board of Evangelism	350,000	
Board of Hospitals and Homes	150,000	
Board of Lay Activities	325,000	
Television, Radio and Film Commission	300,000	
American Bible Society	125,000	
Board of Social and Economic Relations	175,000	
Board of Temperance	225,000	
Board of World Peace	130,000	
Total on Ratio Budgets		\$13,695,000

Notes:

- At present the Board of Missions Ratio is divided:

Division of World Missions	56%
Division of National Missions	44%
- By request of the Board of Education, their budget was divided by the Council as indicated.
- The percentage for Negro Educational Institutions is to be used to assist Methodist Negro Colleges to attain accreditation **FOR THOSE NOT NOW ACCREDITED AND TO IMPROVE THE FACILITIES OF ALL.** This therefore does not take the place of the Race Relations Offering, which is for the operating expenses of Methodist Negro Colleges.
- Funds for Scarritt are to be distributed through the Board of Education, and to be divided as follows:

For Current Running Expenses	60%
For New Dormitory	40%
- The Methodist Television Ministry will continue as a World Service Special.

6. If the Board of Social and Economic Relations, the Board of Temperance and the Board of World Peace are combined by the General Conference into one Board, and if the new Board, after one year of operation, desires the combined allocation within the Board reviewed by the Council on World Service and Finance, the Council requests permission to make such a study and take appropriate action.

The foregoing makes a total World Service budget as follows:

Prior Claims	\$ 780,000
Fixed Payments	525,000
Ratio Distribution	13,695,000

Total World Service Budget	<u>\$15,000,000</u>
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Distribution of the World Service Funds shall be as follows:

I. **Prior Claims** shall be paid as expended within the limits of the foregoing budgets up to the annual amount of \$780,000.

II. **Fixed Payments** shall be made according to the foregoing budgets in the amount of \$525,000.

III. The balance of the receipts for the regular World Service Program shall be distributed according to the following ratios:

Board of Missions	58.71%
Board of Education:	
Division of Local Church	7.30%
Division of Educational Institutions	7.30%
Negro Educational Institutions	1.83%
Ministerial Education	10.95%
Scarritt College for Christian Workers	0.91%
Board of Evangelism	2.56%
Board of Hospitals and Homes	1.10%
Board of Lay Activities	2.37%
Television, Radio and Film Commission	2.19%
American Bible Society	0.91%
Board of Social and Economic Relations	1.28%
Board of Temperance	1.64%
Board of World Peace	0.95%
	<hr/>
	100.00%

In presenting this report, the Council on World Service and Finance calls attention to the fact that this asking of \$15,000,000 is \$1.53 per member. The asking for the 1956-1960 quadrennium was \$1.31. The Council feels that this

asking, which calls for an increase of 22c per member is realistic and a minimum in the light of the needs and responsibilities of our church in our world today. Achieving of this increase will enable our boards and agencies to strengthen and expand their work.

A Minimum, Not a Ceiling

The Council on World Service and Finance states most emphatically that it does not consider the sum of \$15,000,000.00 an adequate sum for the work of the World Service Agencies. It therefore calls upon all Annual Conferences and all local churches to consider their apportionments as a base below which they will not fall rather than a ceiling above which they will not go. The figure of \$15,000,000.00 is given the church as a minimum challenge. Your Council expresses the sincere hope that the effort will everywhere be made to enlarge the services of the Church through the help of greatly increased giving to Methodist World Service.

Your Council on World Service and Finance further urges that all money raised in the name of World Service and for the program of World Service be transmitted each month by the local church (benevolence) treasurer to the Conference Treasurer who in turn shall transmit monthly the World Service share of the funds he receives to the Central Treasury, as authorized in Paragraph 804 of the 1956 "Discipline."

SPECIAL RECOMMENDATIONS

I. World Service on Apportionment

The Council on World Service and Finance presents the following recommendation concerning World Service:

It is apparent that World Service has become an impersonal digit in an impersonal budget in the local church. The average church member fails to have an adequate conception of, and a personal interest in the benevolent causes that his money supports. The problem is so grave that not only the Conference Commissions on World Service and Finance, but the local church Commissions on Stewardship and Finance think in terms of a budget but not in terms of opportunities for Christian service through World Service Agencies. We feel that some adequate methods should be adopted by this General Conference to make every local church aware of the benevolent causes supported by contributions to World Service and Finance, and we suggest the following:

1. To urge all Bishops, District Superintendents, Pastors, **LAY LEADERS**, and church members to lift up the World Service program as an expression of the deepest faith and highest aspirations of Methodism. It is through the common enterprise of the World Service Boards and Agencies that children are educated, bodies are healed, youth are given a vision of dedicated service, and the gospel of Christ is proclaimed to those who know it not. World Service should be understood as the essential expression of Christian love and service.

2. To request each Bishop in his annual conferences to sound the spiritual note of World Service. The taking of a few minutes to urge that the World Service causes be lifted up and dramatized and personalized will go far in creating a new passion on the part of our people to witness with their World Service dollars out beyond the local parish.

3. To request the **Christian Advocate, Together, The Methodist Story**, and Conference organs of The Methodist Church to publish articles at the beginning of the next quadrennium, and throughout the quadrennium, on the spiritual significance of the World Service dollar. The danger of losing sight of the benevolence causes in church budgets should be noted in these articles. The opportunity which Methodists have of using their dollars as a means of witnessing beyond the local church should be emphasized.

4. To direct the Commission on Promotion and Cultivation to call a consultative planning conference of representatives of the general benevolence agencies of the church to plan the presentation and cultivation of World Service. These plans should include the preparation of a study course and materials for use in local churches in the fall and winter of 1961.

5. To request the Annual Conference Commissions on World Service and Finance in cooperation with the Annual Conference Commissions on Promotion and Cultivation to assume greater responsibility in educating the Methodists in the several Annual Conferences concerning the spiritual quality of the World Service dollar.

6. To request each agency which is dependent on World Service Funds to make it clear in all materials, such as pamphlets, filmstrips, motion pictures, and other communications that World Service dollars make possible and support the agency's activities.

All of the above may seem unnecessary to many of our leaders. However, "He who runs may read" that the World Service dollar actually is the life blood of the entire outreach

of the entire Methodist Church beyond the local parish. The World Service causes must be so presented that there will be a personal concern to support these causes with personal dollars, interest and prayers.

7. To request that the General Conference order the promotion of World Service as one of the chief emphases of the Quadrennial Program of 1960-1964, preferably during the first year of the quadrennium. The committee feels that World Service must be spiritualized, personalized and dramatized.

II. The Quadrennial Program

The Quadrennial Program as presented by the Coordinating Council, in cooperation with the Council of Bishops, the Council of Secretaries, the Council on World Service and Finance and leaders of the Woman's Division of Christian Service has as its emphasis, "Jesus Christ Is Lord." It is concerned first of all in the deepening of the spiritual life of the people called Methodists, and this is to be followed by expressions of that deepened inner life through evangelistic outreach, by recruiting youth for the Christian ministry, by expressing our deep interest in people through our approach to the social problems of our day and attack on social evils, and through a new emphasis on Christian stewardship. The leadership in this emphasis will be through our Bishops in cooperation with the Boards and Agencies.

These emphases are vital for the life of our church. None of them is financial, yet all of them are financial; first, because the coordination of effort in a church the size of The Methodist Church requires planning and organization, which depend on finances for carrying on the work; and second, because a deep concern for Christ and His Kingdom finds one of its expressions in the consecration of our material resources to him.

This is why the Quadrennial Program states, "As a practical first step in the inauguration of the quadrennial emphases, and in order that the program may be more fully undergirded, and because every cause by which The Methodist Church serves her Lord depends for its financial strength on World Service giving, it is proposed that the quadrennium begin with a concerted effort throughout the church to lift the level of World Service giving in response to the call of this General Conference of 1960."

This emphasis on World Service should be instrumental, not only in making added resources available to the World Service Agencies, but also in re-emphasizing the fact that

World Service is the basic program of The Methodist Church in serving the world in the name of Christ.

III. Church Extension

With changes in the population pattern our need for church extension still remains a tremendous responsibility in spite of the fact that a tremendous sum of money has been expended on new buildings during the quadrennium. However, if Methodism is to assume its share in the responsibility for providing facilities for new communities similar sums must be raised in the forthcoming quadrennium. The generous response of the church is indicated by the fact that \$344,174,037 was paid for building and improvements during the first three years of this quadrennium as compared with the \$288,032,657 raised for these purposes in the corresponding years of the previous quadrennium. Much of the money is for established congregations, instead of being for new or struggling congregations, but it is indicative of the interest and concern of our Methodist members.

We recommend continuation of a strong program of Conference Advance Specials to keep the growing edge of church extension active and aimed at meeting the needs of new congregations and missionary situations.

We further recommend that 10 per cent of the undesignated money raised by the Annual Conference for its home missionary program be sent to the Division of National Missions for its home missionary program in those conferences which are unable to carry their total missionary need.

IV. Higher Education

The emphasis on higher education during the quadrennium just closing has been highly beneficial for this cause. The work of the Commission on Higher Education is being continued by the Division of Educational Institutions. The Council on World Service and Finance endorses the action of the Board of Education and is requesting that the church continues to have a minimum goal of \$1.00 per member for higher education and 30 cents per member for Wesley Foundations, but that as rapidly as possible the churches go beyond this minimum and set for themselves a goal of \$1.50 per member for higher education and 50 cents per member for Wesley Foundations.

Of great concern, also, is the crisis facing our Negro colleges. Both Negro and other colleges must now come under the same standards for accreditation. While this will be for the ultimate good of the Negro colleges, it is creating a real

crisis at the present time. For this reason it is important that The Methodist Church think in terms of a Race Relations offering amounting to not less than \$1,000,000 per year. The funds raised through these offerings augment other funds for current operations. Hence this offering is a necessary part of our support of our Negro colleges, and must not be confused with the purpose of the percentage in the World Service funds which are for endowment and capital improvements, and will be used largely to induce matching capital gifts.

V. Television Ministry

The Television Ministry was created to meet the challenge of the use of this medium of mass communication. It needs to be understood clearly that this special fund is for production budgets, and so is not covered by the World Service percentage which is largely for operating expenses. The production of the "Talk Back" series was made possible through this fund and is a sample of what can be done if more production funds are available.

Because of the growing use, by radio stations, of the programs developed by the Television, Radio and Film Commission along with an increasing showing of their programs by the television stations, the Council on World Service and Finance looks with favor upon the request of that Commission to change the name of the Television Ministry Fund to that of the "Methodist Television-Radio Ministry Fund." The recommendation is

- (1) That the name of The Television Ministry Fund be changed to the "Methodist Television-Radio Ministry Fund,"
- (2) That the gifts to this fund be recorded as "World Service Special Gifts," and
- (3) That no apportionments be given the annual conferences by this General Conference, but
- (4) That every church be encouraged to join in extending the Christian Ministry by its gifts to the "Methodist Television-Radio Ministry Fund."

Receipts for the Television Ministry for the first three years of the quadrennium show an increasing interest in this work. Receipts were as follows:

1956-1957	\$142,645.70
1957-1958	198,670.53
1958-1959	249,613.14

\$590,929.37

BISHOP G. BROMLEY OXNAM, *President*
 GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 2. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted April 30, 1960. See Journal, Page 405.

APPORTIONMENTS TO ANNUAL CONFERENCES

Paragraph 749 of the 1956 *Discipline* reads:

"The Council on World Service and Finance shall after careful study prepare an equitable schedule of apportionments by which the total World Service budget (Par. 742), shall be distributed to the several Annual Conferences and shall present the same to the General Conference for its action and determination."

Your Council on World Service and Finance has given careful consideration to the plan of apportionment of the World Service budget to the several Annual Conferences. We find there has been a very general acceptance of the plan adopted four years ago and that most of the Annual Conferences have paid the amount apportioned. During the fiscal years 1957-1958 and 1958-1959 enough Annual Conferences exceeded their adjusted apportionment that an excess of \$429,394.42 and \$396,964.15 respectively was received.

The plan adopted was the result of experimentation with and the study of several possible methods of distribution. It was, and continues to be, our endeavor to formulate a plan which will be equitable despite the differences to be found in our extensive denomination.

The plan adopted in 1956 was simple, defensible, and equitable, though not perfect. Time has proven it to be workable. Accordingly, the plan for 1960-1964 will follow in general that plan, with some variations.

Our Recommendations are:

1. That this General Conference authorize an annual apportionment for World Service of \$15,000,000.00 for the 1960-1964 quadrennium.
2. That each Annual Conference shall have the right to fix its acceptance, after the apportionment has been presented and explained by the Bishop and the Annual Conference Commission on World Service and Finance.
3. We recommend that the World Service apportionment be distributed to the several Annual Conferences on a decimal derived from the following factors:
 - I. One third, or \$5,000,000 on the basis of the average church membership for the conference years 1957,

1958 and 1959, as revealed in the General Minutes.

1. The average membership for the above mentioned years is 9,681,943.
 2. The decimal for this one-third of the total apportionment is arrived at by dividing \$5,000,000 by the average membership. The resulting decimal is .516425267.
- II. One third, or \$5,000,000 on the basis of Non-Building-Non-Benevolent Giving (i.e., total paid for all purposes, minus payment on indebtedness, payments on building and improvement, and total benevolent giving), according to the average figures of the conference years 1957-58-59 appearing in The General Minutes.
1. The average Non-Building-Non-Benevolent Giving for the above mentioned years is \$245,218,732.
 2. The decimal for this one-third of the total apportionment is arrived at by dividing \$5,000,000 by the average Non-Building-Non-Benevolent figure. The resulting decimal is .020389959.
- III. One third, or \$5,000,000 on the basis of past World Service giving, according to the average of 1957-58-59, appearing in the Annual Reports of the Council on World Service and Finance.
1. The average World Service giving for the above mentioned years is \$11,783,982.
 2. The decimal for this one-third of the total apportionment is arrived at by dividing \$5,000,000 by the average World Service giving figure. The resulting decimal is .424304789.

The adjusted apportionments were arrived at by the following method:

- I. When the decimal apportionment is more than 50 per cent above the adjusted apportionment of the past quadrennium, the new adjusted apportionment is limited to a 50 per cent increase over the adjusted apportionment of the past quadrennium.
- II. When the decimal apportionment is less than 25 per cent greater than the adjusted apportionment of the past quadrennium, the new adjusted apportionment is the amount of the adjusted apportionment of the past quadrennium, plus 25 per cent. Except, however, when the amount of a 25 per

cent increase exceeds the amount of 110 per cent of the decimal apportionment, the adjusted apportionment shall be limited to the amount of the decimal apportionment, plus 10 per cent.

- III. The adjusted decimal totaled \$15,026,094. Each adjusted apportionment is therefore further adjusted or "smoothed" by reducing each by approximately $16/100$ of 1 per cent to bring the aggregate apportionment to exactly \$15,000,000. In using this method, each adjusted apportionment is dependent upon the amount of the decimal apportionment.

Illustrations

The following is the method of computing the apportionments using Illinois, Erie, St. Louis, and Memphis conferences as examples.

EXAMPLES OF APPORTIONMENTS

ILLINOIS CONFERENCE

3 yr. avg. membership		Membership Reciprocal	
211,198	TIMES	Decimal .516425267	= \$109,068
3 yr. avg. Non-Bldg.-Non-Benev.		Non-Bldg.-Non-Benev. Reciprocal	
Giving \$4,554,887	TIMES	Decimal .020389959	= \$ 92,874
3 yr. avg. World Service		World Service Reciprocal	
Giving \$291,526	TIMES	Decimal .424304789	= \$123,696
Total apportionment computed on decimal			= \$325,638

The adjusted annual apportionment for Illinois Conference for the 1956-60 quadrennium was \$279,320, and the amount of the decimal apportionment of this quadrennium is \$325,638, or a 16.58 per cent increase over the adjusted apportionment of the past quadrennium. Therefore, as each annual conference is to receive a minimum increase of 25 per cent over the adjusted annual apportionment of the past quadrennium (providing the amount of a 25 per cent increase does not exceed 110 per cent of the decimal apportionment), the adjusted annual apportionment of the past quadrennium is increased 25 per cent or to \$349,150, which is then "smoothed" to \$348,589.

ERIE CONFERENCE

3 yr. avg. membership		Membership Reciprocal	
80,657	TIMES	Decimal .516425267	= \$ 41,653
3 yr. avg. Non-Bldg.-Non-Benev.		Non-Bldg.-Non-Benev. Reciprocal	
Giving \$2,082,021	TIMES	Decimal .020389959	= \$ 42,452
3 yr. avg. World Service		World Service Reciprocal	
Giving \$172,627	TIMES	Decimal .424304789	= \$ 73,246
Total apportionment computed on decimal			= \$157,351

The adjusted annual apportionment for Erie Conference for the 1956-60 quadrennium was \$168,319, and the amount of the decimal apportionment of this quadrennium is \$157,351. Obviously, a 25 per cent increase over the adjusted apportionment of the past quadrennium will exceed 110 per cent of the decimal apportionment of this quadrennium thus, the adjusted apportionment of this quadrennium is limited to the amount of the adjusted apportionment plus 10 per cent, or \$173,086, which is further "smoothed" to \$172,808.

ST. LOUIS CONFERENCE

3 yr. avg. membership		Membership Reciprocal	
86,702	TIMES	Decimal .516425267	= \$ 44,775
3 yr. avg. Non-Bldg.-Non-Benev.		Non-Bldg.-Non-Benev. Reciprocal	
Giving \$2,178,552	TIMES	Decimal .020389959	= \$ 44,421
3 yr. avg. World Service		World Service Reciprocal	
Giving \$81,906	TIMES	Decimal .424304789	= \$ 34,753
Total apportionment computed on decimal			= \$123,949

The adjusted annual apportionment for St. Louis Conference for the 1956-60 quadrennium was \$76,903, and the amount of the decimal apportionment for this quadrennium is \$123,949, or a 61.18 per cent increase over the adjusted apportionment of the past quadrennium. As no annual conference is to receive an increase greater than 50 per cent over the adjusted apportionment of the past quadrennium, the new adjusted apportionment is the amount of the adjusted apportionment of the past quadrennium, plus 50 per cent, or \$115,355, further "smoothed" to \$115,170.

MEMPHIS CONFERENCE

3 yr. avg. membership		Membership Reciprocal	
119,561	TIMES	Decimal .516425267	= \$ 61,744
3 yr. avg. Non-Bldg.-Non-Benev.		Non-Bldg.-Non-Benev. Reciprocal	
Giving \$3,031,064	TIMES	Decimal .020389959	= \$ 61,803
3 yr. avg. World Service		World Service Reciprocal	
Giving \$113,062	TIMES	Decimal .424304789	= \$ 47,973
Total apportionment computed on decimal			= \$171,520

The adjusted annual apportionment for Memphis Conference for the 1956-60 quadrennium was \$136,681, and the amount of the decimal apportionment of this quadrennium is \$171,520, or an increase of 25.49 per cent over the adjusted apportionment of the past quadrennium. As the amount of the decimal apportionment is at least a 25 per cent increase, and not over a 50 per cent increase of the adjusted apportionment of the past quadrennium, the new adjusted apportionment is the amount of the decimal apportionment or \$171,520, which is "smoothed" to \$171,244.

	1956-60 Quad. Adjusted Annual Appor.	1960-64 Quad. Annual Appor. Comp. on Decimal	1960-64 Quad. Annual Appor. as Adjusted	Per Cent Increase Over 1956-60 Quad. Ann. Adj. Appor.	Per Capita Apportion- ment
NORTHEASTERN JURISDICTION	\$3,152,855	\$3,322,161	\$3,601,740	14.42	\$1.86
BOSTON AREA	253,952	279,168	299,628	18.18	1.80
Maine	36,600	47,753	47,676	30.47	1.41
New England	120,965	127,716	140,262	16.14	1.87
New England South- ern	71,071	72,932	80,096	12.88	2.15
New Hampshire	25,316	30,767	31,594	25.00	1.54
NEW YORK AREA	626,313	674,876	734,638	17.48	1.97
Newark	181,403	183,954	202,024	11.55	2.27
New York	104,239	124,402	130,090	25.00	1.72
New York East	211,606	226,694	248,962	17.84	2.11
Troy	129,065	139,826	153,562	19.17	1.70
PHILADELPHIA AREA	562,478	584,144	639,853	13.94	1.92
New Jersey	183,857	185,786	204,036	11.15	1.95
Philadelphia	223,730	247,334	271,630	21.60	2.08
Puerto Rico Provi- sional	3,950	6,909	5,915	50.00	.73
Wyoming	150,941	144,115	158,272	5.03	1.76
PITTSBURGH AREA . . .	666,136	733,449	784,949	18.03	1.71
Erie	168,319	157,351	172,808	2.83	2.14
Pittsburgh	259,021	286,029	314,126	21.47	1.86
West Virginia	238,796	290,069	298,015	25.00	1.42
SYRACUSE AREA	368,756	363,857	399,600	8.54	1.97
Central New York . . .	137,990	132,162	145,144	5.35	1.94
Genesee	165,203	161,936	177,844	7.82	2.12
Northern New York . .	65,563	69,759	76,612	17.04	1.74
WASHINGTON AREA	675,220	686,667	743,072	10.23	1.87
Baltimore	345,336	344,033	377,828	9.58	1.92
Central Pennsyl- vania	219,283	206,892	227,215	3.78	1.88
Peninsula	110,601	135,742	138,029	25.00	1.72
SOUTHEASTERN JURISDICTION	\$2,580,307	\$3,718,493	\$3,552,563	37.90	\$1.33
ATLANTA AREA	366,625	512,513	505,177	38.02	1.46
North Georgia	190,889	296,686	285,874	50.00	1.42
South Georgia	175,736	215,827	219,303	25.00	1.52
BIRMINGHAM AREA	210,400	412,766	315,101	50.00	.97
Alabama-W. Florida . .	82,575	164,447	123,664	50.00	.96
North Alabama	127,825	248,319	191,437	50.00	.97
CHARLOTTE AREA . . .	477,316	631,433	630,418	32.29	1.44

	1956-60 Quad. Adjusted Annual Appor.	1960-64 Quad. Annual Appor. Comp. on Decimal	1960-64 Quad. Annual Appor. as Adjusted	Per Cent Increase Over 1956-60 Quad. Ann. Adj. Appor.	Per Capita Apportion- ment
South Carolina	206,564	262,685	263,261	27.65	1.45
Western North Carolina	270,752	367,748	367,157	35.82	1.44
JACKSON AREA	156,002	245,305	231,353	48.54	1.26
Mississippi	81,851	136,357	122,580	50.00	1.21
North Mississippi	74,151	108,948	108,773	46.93	1.32
JACKSONVILLE					
AREA	213,883	326,190	320,309	50.00	1.45
Cuba					
Florida	213,883	326,190	320,309	50.00	1.45
LOUISVILLE AREA ...	293,377	412,643	394,142	34.56	1.34
Kentucky	80,225	108,549	108,375	35.31	1.43
Louisville	76,471	132,574	114,523	50.00	1.14
Memphis	136,681	171,520	171,244	25.49	1.44
NASHVILLE AREA	348,077	458,394	457,657	31.69	1.41
Holston	222,534	289,378	288,913	30.04	1.49
Tennessee	125,543	169,016	168,744	34.63	1.29
RICHMOND AREA	514,627	719,249	698,406	35.93	1.32
North Carolina	143,342	234,731	214,667	50.00	1.13
Virginia	371,285	484,518	483,739	30.50	1.42
CENTRAL JURIS- DICTION	\$ 292,380	\$ 393,951	\$ 389,137	33.31	\$1.06
ATLANTIC COAST					
AREA	68,939	97,375	95,945	39.40	.98
Central Alabama	10,691	14,679	14,655	37.30	1.03
Florida	9,835	11,223	12,274	25.00	1.38
Georgia	20,558	27,344	27,300	33.00	.99
South Carolina	27,855	44,129	41,716	50.00	.89
BALTIMORE AREA	103,108	121,478	127,837	24.18	1.20
Delaware	44,125	51,405	55,067	25.00	1.25
East Tennessee	6,101	6,167	6,773	11.19	1.19
North Carolina	14,834	17,132	18,513	25.00	1.23
Washington	38,048	46,774	47,484	25.00	1.15
NEW ORLEANS					
AREA	70,900	99,751	94,949	34.14	.99
Louisiana	16,823	22,508	22,472	33.79	1.14
Mississippi	15,782	20,368	20,335	29.06	.94
Texas	18,635	22,210	23,257	25.00	1.14
Upper Mississippi ...	8,923	12,826	12,805	43.74	.87
West Texas	10,737	21,839	16,080	50.00	.84
ST. LOUIS AREA	49,433	75,347	70,406	42.66	1.06
Central West	14,499	17,174	18,095	25.00	1.24
Lexington	27,432	45,778	41,082	50.00	1.04
Southwest	3,310	4,959	4,951	49.82	1.01
Tennessee	4,192	7,436	6,278	50.00	.84

	1956-60 Quad. Adjusted Annual Appor.	1960-64 Quad. Annual Appor. Comp. on Decimal	1960-64 Quad. Annual Appor. as Adjusted	Per Cent Increase Over 1956-60 Quad. Ann. Adj. Appor.	Per Capita Apportion- ment
NORTH CENTRAL JURISDICTION	\$3,286,755	\$3,775,696	\$4,014,358	22.39	\$1.77
DAKOTAS AREA	72,135	95,929	98,039	38.81	1.62
North Dakota	32,284	34,927	38,358	25.00	1.91
South Dakota	39,851	61,002	59,681	50.00	1.44
ILLINOIS AREA	653,244	780,226	815,242	25.00	1.74
Illinois	279,320	325,638	348,589	25.00	1.66
Rock River	257,668	313,054	321,567	25.00	1.79
Southern Illinois	116,256	141,534	145,086	25.00	1.83
INDIANA AREA	589,299	617,083	669,820	13.85	1.94
Indiana	219,710	234,162	257,164	17.24	1.94
North Indiana	242,711	231,565	254,313	4.95	2.20
Northwest Indiana	126,878	151,356	158,343	25.00	1.64
IOWA AREA	369,926	436,317	461,665	25.00	1.59
South Iowa	191,715	230,882	239,259	25.00	1.71
South Iowa	178,211	205,435	222,406	25.00	1.60
MICHIGAN AREA	422,961	491,320	527,851	25.00	1.95
Detroit	264,905	311,302	330,599	25.00	1.88
Michigan	158,056	180,018	197,252	25.00	2.06
MINNESOTA AREA	181,162	204,609	224,708	24.24	1.88
Minnesota	181,162	204,609	224,708	24.24	1.88
OHIO AREA	837,282	953,070	1,016,423	21.59	1.74
Northeast Ohio	413,900	444,393	488,046	18.10	1.88
Ohio	423,382	508,677	528,377	25.00	1.63
WISCONSIN AREA	160,746	197,142	200,610	25.00	1.63
West Wisconsin	60,191	72,981	75,118	25.00	1.53
Wisconsin	100,555	124,161	125,492	25.00	1.69
SOUTH CENTRAL JURISDICTION	\$1,704,093	\$2,710,235	\$2,374,916	39.59	\$1.23
ARKANSAS- LOUISIANA AREA	295,576	439,995	403,381	36.69	1.34
Little Rock	102,462	127,639	127,872	25.00	1.52
Louisiana	94,406	178,012	141,381	50.00	1.18
North Arkansas	98,708	134,344	134,128	36.10	1.40
DALLAS-FORT WORTH AREA	300,991	535,203	436,801	45.35	1.23
Central Texas	79,263	159,410	118,704	50.00	1.06
North Texas	97,038	202,741	145,323	50.00	1.05
Northwest Texas	124,690	173,052	172,774	38.79	1.64
HOUSTON-SAN ANTONIO AREA	340,492	504,337	486,511	43.11	1.47
Rio Grande	9,133	14,864	13,678	50.00	.97

	1956-60 Quad. Adjusted Annual Appor.	1960-64 Quad. Annual Appor. Comp. on Decimal	1960-64 Quad. Annual Appor. as Adjusted	Per Cent Increase Over 1956-60 Quad. Ann. Adj. Appor.	Per Capita Appor- ment
Southwest Texas	140,477	187,271	186,970	33.31	1.62
Texas	190,882	302,202	285,863	50.00	1.41
KANSAS AREA	277,440	346,430	351,957	27.06	1.49
Central Kansas	165,503	200,785	206,546	25.00	1.59
Kansas	111,937	145,645	145,411	30.11	1.37
MISSOURI AREA	160,806	324,954	240,822	50.00	.93
Missouri	36,334	87,860	54,413	50.00	.69
St. Louis	76,903	123,949	115,170	50.00	1.30
Southwest Missouri	47,569	113,145	71,239	50.00	.77
NEBRASKA AREA	148,030	179,992	184,741	25.00	1.46
Nebraska	148,030	179,992	184,741	25.00	1.46
OKLAHOMA-NEW					
MEXICO AREA	180,758	379,324	270,703	50.00	.85
Indian Mission	136	5,107	204	50.00	.02
New Mexico	55,617	96,047	83,292	50.00	1.11
Oklahoma	125,005	278,170	187,207	50.00	.80
WESTERN JURIS- DICTION	802,735	1,079,464	1,067,286	33.17	1.68
DENVER AREA	153,170	188,206	192,227	25.70	1.49
Montana	42,792	43,308	47,562	11.33	1.83
Rocky Mountain	110,378	144,898	144,665	31.27	1.41
LOS ANGELES AREA	286,557	398,078	390,779	36.59	1.76
Hawaii Mission	578	7,537	866	50.00	.20
Southern California- Arizona	285,979	390,541	389,913	36.56	1.79
PORTLAND AREA	222,874	270,298	274,417	23.32	1.68
Alaska Mission	1,235	6,264	1,850	50.00	.63
Idaho	23,518	29,884	29,836	27.07	1.51
Oregon	83,197	89,718	98,531	18.62	1.91
Pacific Northwest	114,924	144,432	144,200	25.68	1.63
SAN FRANCISCO AREA	140,134	222,882	209,863	50.00	1.70
California-Nevada	138,523	213,374	207,451	50.00	1.77
Pacific Japanese Provisional	1,611	9,508	2,412	50.00	.41
JURISDICTIONAL RECAPITULATION					
Northeastern	\$ 3,152,855	\$ 3,293,578	\$ 3,601,740	14.42	\$1.86
Southeastern	2,580,307	3,754,807	3,552,563	37.90	1.33
Central	292,380	384,808	389,137	33.31	1.06
North Central	3,286,755	3,777,908	4,014,358	22.39	1.77
South Central	1,704,093	2,722,144	2,374,916	39.59	1.23
Western	802,735	1,066,755	1,067,286	33.17	1.68
Whole Church	\$11,819,125	\$15,000,000	\$15,000,000	27.13	\$1.53

BISHOP G. BROMLEY OXNAM, *President*
 GEORGE B. MCKIBBEN, *Secretary*

**REPORT NO. 3. COUNCIL ON WORLD SERVICE AND
FINANCE**

*Adopted as Amended, April 30, 1960. See Journal, Pages
410 and 533.*

THE EPISCOPAL FUND

(See Pars. 769-777 of the 1956 *Discipline*.)

The Council on World Service and Finance presents to the General Conference the following recommendation concerning the Episcopal Fund Budget for the quadrennium beginning June 1, 1960.

I. BISHOPS ELECTED BY GENERAL OR JURISDICTIONAL CONFERENCES

1. The salary of an effective bishop shall be \$15,500.00 per year.

2. The allowance of a retired bishop or missionary bishop shall be \$5,500.00 per year.

3. The allowance for the widow of a deceased bishop or missionary bishop shall be \$3,250.00 per year provided that prior to the death of her husband she had been his wife for a period of at least fifteen years while he was in the effective ministry of The Methodist Church as a bishop or a traveling preacher. The allowance for the widow of a deceased bishop or missionary bishop, who, prior to the death of her husband had been his wife for a shorter period than fifteen years while he was an effective minister of The Methodist Church, shall be determined on the basis of that fraction of the said fifteen years during which she was his wife. (See Par. 777, 1956 *Discipline*.)

4. The Council on World Service and Finance shall determine the amounts to be allowed for the support of minor children of deceased bishops and for children who are, at the time of the bishop's death, of evident mental or physical incapacity to provide for their own self-support.

5. For an Episcopal residence furnished an effective bishop, where the residence is held for The Methodist Church by a board of trustees there shall be allowed annually the sum needed to cover the cost of maintenance; provided, however, that during the period when an Area or Conference is paying off a lien against an Episcopal residence **THE FAIR RENTAL VALUE OF THE RESIDENCE** may be paid to the trustees monthly; the total for the year not to exceed \$3,300.00. When a Conference or Area committee furnishes an Episcopal residence or a residence is secured by the bishop himself, there shall be

allowed annually the sum needed to cover actual rental cost, provided this shall not exceed \$3,300.00 per year. Upon the death or retirement of an effective bishop on account of health, the payments for his Episcopal residence may be continued for a period of not more than three months, provided, however, that if a retired bishop is reactivated to assume the responsibility of full area supervision, he may request such allowance for the Episcopal residence as may be necessary, subject, however, to the financial limitations approved by the preceding General Conference.

6. For secretarial and office expense each effective bishop shall be allowed annually a sum as needed, not to exceed \$6,000.00. This allowance shall include the employer's contribution to the Lay Employees Pension Fund on the behalf of such lay people as may be employed in the office of the bishop. The General Board of Pensions is authorized to bill each bishop quarterly. Any bishop needing more than \$6,000.00 may submit to the Executive Committee of the Council on World Service and Finance an itemized budget not to exceed \$9,000.00. Approval of the total budget must be given by the executive Committee before payment is made of any amount in excess of \$6,000.00.

7. There shall be an allowance of \$750.00 per year for office equipment, provided that bishops who have an immediate need for more than this amount may draw upon the Episcopal Fund in a sum not to exceed \$3,000.00; which shall be charged against his annual allowance of \$750.00.

8. Moving expenses of bishops, including retiring bishops, shall be paid upon the submission of an itemized statement of expense.

9. Cost of "official travel" of each effective bishop shall be paid upon presentation of an itemized statement of expense. "Official travel" shall be interpreted to include all official travel within the assigned Area including the cost of long distance telephone calls, telegrams, and postage, and such official travels outside the Area for the work of The Methodist Church as are not paid for by the General Boards and Commissions. Allowance for travel by car shall be at the rate of 10 cents per mile. The General Boards, Commissions and Committees of the church shall pay the travel expense of its Episcopal membership on the same basis as the travel of other members. Travel outside the area of addresses and lectures for which an honorarium is received is not "official travel."

10. Bishops elected by a Jurisdictional Conference and assigned to Areas outside the United States shall be paid

the expense of travel of the wife and minor children to the Area headquarters. The travel expense of the bishop will be paid to one meeting of the Council of Bishops in the interim between General Conferences. One round-trip passage for his wife will be paid in each quadrennium. The Episcopal Fund will pay one way, one trip travel expenses of minor children returning to the United States for college.

11. Travel expense incurred by a retired bishop resident in the United States in attending the meetings of the General and Jurisdictional Conference, of the semi-annual meetings of the Council of Bishops and of the Annual Meetings of his College of Bishops shall be paid from the Episcopal Fund.

12. The Council of Bishops shall determine and schedule the travel of its members on official visits to overseas conferences. The expense of such travel is to be paid from the Episcopal Fund.

13. When the necessity arises, the Council of Bishops may send one of its number to organize and/or to hold an overseas Annual Conference or Conferences and Central Conference or Conferences with the expense for the same paid from the Episcopal Fund.

14. The Council on World Service and Finance may authorize, upon certification of need by the Council of Bishops a budget providing for the employment of a special stenographer and the other additional expenses incurred by the secretary of the Council of Bishops in the performance of the special duties of this office.

II. BISHOPS ELECTED BY CENTRAL CONFERENCES

1. The Council on World Service and Finance, in compliance with Par. 559 of the 1956 "Discipline," shall make to the bishops elected by the Central Conferences, or to the treasurer of the Central Conference Episcopal Fund when so authorized, such remittances as the Council on World Service and Finance shall determine. Consideration shall be given to the representation made by the Central Conferences concerning the needs of each. Each treasurer of a Central Conference Episcopal Fund shall furnish the Central Treasury with an annual certified public accountant audit of the funds received and distributed by him. Annual adjustments of balances remaining in the Central Conference treasuries shall be made by the Central Treasury.

2. The Council on World Service and Finance shall determine what sum shall be paid from the Episcopal Fund for the support of a minister or the widow of a minister who,

having been elected by a Central Conference to serve as a bishop for one or more terms or for life, shall have reached the time of retirement. Where term episcopacy has been established, the pension provided from the Episcopal Fund shall be made only after a minister, elected as a bishop by a Central Conference, shall have reached the age of retirement as set by the Central Conference or shall have been retired for physical disability. In no case shall automatic retirement take effect before his sixty-fifth birthday.

3. Any bishop elected by a Central Conference coming to the United States for an official meeting shall be reimbursed for travel expenses to the seat of the meeting and return, and his expenses in the United States shall be paid for not more than one week previous to the official meeting and for not more than one week following the adjournment of the official meeting. Bishops wishing to stay in the United States for a longer period for cultivation purposes shall make such arrangements with the Board of Missions.

4. Travel for one round trip to the United States during the quadrennium will be paid the wife of an effective bishop of a Central Conference.

5. The minimum salary of bishops elected by the Central Conferences be fixed at four thousand five hundred dollars. Should the General Conference increase the salary scale to bishops elected by the jurisdictions above the present twelve thousand five hundred level, the minimum for the bishops elected by the Central Conference shall be raised to one-third of the cash salary the bishops elected by a Jurisdictional Conference. It is understood that, in some areas, the cost of living requires more money if the bishops of the Central Conference are to function effectively. It is further approved that the minimum pension of the bishops who retire as bishops of Central Conferences be set at sixty per cent of the salary of bishops of the Central Conference in effective relation who live in the area where they reside.

III. RESERVE FOR PENSIONS OF RETIRED BISHOPS

The plan for a contributory reserve pension fund as presented to the 1956 General Conference and found in Par. 774 of the 1956 *Discipline* has proved satisfactory and should be continued. The Council on World Service and Finance requests authority from the General Conference to set aside from the current Episcopal Fund a sum of not to exceed \$1,000,000, based on market value as of May 31, 1960, and less if deemed advisable, the same to be carefully invested in compliance with the Prudent Man Act so the interest therefrom may be added to the principal during

the 1960-1964 quadrennium. This money is to be a further step in the funding of an adequate reserve for the payment of the pensions of retired bishops, their widows and minor children. Furthermore, the Council on World Service and Finance requests authority to bring to the 1964 General Conference a completed plan for the funding of an episcopal pension reserve plan for bishops elected by Central Conferences. The Council on World Service and Finance reports that this will completely fund the pensions of currently retired bishops on the basis of pensions of the 1956-1960 quadrennium. An increase in these pensions will require further funding. Therefore the Council on World Service and Finance requests authority to continue its study of its plan for the Funding of an episcopal pension reserve fund, and to report this to the 1964 General Conference.

Should the Council on World Service and Finance, after careful study, deem it advisable to transfer the Episcopal Pension Reserve Fund to the General Board of Pensions for administrative purposes, such authority is granted to the Council on World Service and Finance upon a $\frac{3}{4}$ vote of its membership.

IV. INCREASE OR DECREASE DURING QUADRENNIUM

The amounts authorized in I and II are subject to increase or decrease during the quadrennium, if, in the judgment of a three-fourths vote of the total membership of the Council on World Service and Finance, economic conditions make such a change necessary.

V. TRAVEL EXPENSE VOUCHERS

Any and all travel expense of the bishops shall be paid only upon the presentation of any itemized statement.

VI. APPORTIONMENT FOR THE EPISCOPAL FUND

The apportionment for the quadrennium shall be a sum equal to two per cent of the cash salary (not including house allowance) paid to the pastor or pastors of each charge throughout the entire Church. The Council on World Service and Finance shall be authorized to increase or decrease the rate of apportionment during the quadrennium as may become necessary or advisable, providing that the rate shall not be increased above $2\frac{1}{2}$ per cent. The estimated annual requirement for this Fund during the ensuing quadrennium is \$1,753,960.71. The estimated return upon the foregoing proposed apportionment is \$1,759,800.00.

The Council on World Service and Finance is directed to alter the provisions of Section VI so as to conform to any legislation that may be adopted by this General Conference.

VII. DETERMINATION OF VALIDITY OF CLAIMS

The Executive Committee of the Council on World Service and Finance shall act for the Council within the authority conferred upon it by the Council, in determining the validity of any claim upon the Episcopal Fund which may be presented during the ensuing quadrennium.

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 4. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted as Amended, May 6, 1960. See Journal, Pages 530-533, 601, 852.

GENERAL ADMINISTRATION FUND

(Pars. 765-768 of the 1956 *Discipline*)

The Council on World Service and Finance recommends the following annual budget for the General Administration Fund for the quadrennium beginning June 1, 1960.

Annual Budget

General Administration Fund

Items	1960-1964 Budget
1. General Conference Expense	\$225,000.00
2. Commission on Public Relations and Methodist Information	140,000.00
3. Department of Research and Statistics	55,000.00
4. The Transportation Office	30,000.00
5. File of Pastors and Church Officials	27,500.00
6. General Expense	25,000.00
7. The Judicial Council	5,500.00
8. Association of Methodist Historical Societies	39,000.00
9. Methodist Shrines	5,500.00
10. Family Life Committee	12,000.00
11. Religion in American Life	25,000.00
12. World Methodist Council	80,000.00
13. Commission on Worship	12,500.00
14. Committee on Church Union	3,500.00

15. Co-ordinating Council*	20,000.00
16. Wire Tract*	96,000.00
17. Commission on Ecumenical Consultation*	3,900.00
18. Commission on Interjurisdictional Relations	25,000.00
TOTAL	\$830,400.00

*Conditioned upon action of this General Conference.

Explanation of Items in the Budget

1. **General Conference Expenses.** The General Administration Fund is charged with providing for the expenses of the sessions of the General Conference. (Par. 765 of the 1956 *Discipline*.)

2. **Methodist Information.** The Commission on Public Relations and Methodist Information (Pars. 1586-1590 of the 1956 *Discipline*), has the responsibility of gathering news of public interest concerning Methodist activities and disseminating the same.

3. **Department of Research and Statistics.** Legislation being presented to this 1960 General Conference proposes a change in name and with it an additional responsibility. The new name, if adopted, will be "Research and Statistics."

4. **The Transportation Office.** The Transportation Office (Par. 765 of the 1956 *Discipline*), is maintained as the agent of The Church charged with the authority to certify to the Railroads the eligibility of Methodist ministers for clergy certificates and the securing and assignment of passes and travel in general.

5. **File of Pastors and Church Officials.** The file of Pastors and Church Officials (see Par. 765 of the 1956 *Discipline*), maintains a central file of all who are under the appointment of the bishops in the United States of America.

6. **General Expense.** Under General Expense is included the General Administration Fund share of the Central Treasury and other items which may have a rightful claim upon this fund.

7. **The Judicial Council.** The Expense of the Judicial Council is an authorized expense of the General Administration Fund. (Par. 765 of the 1956 *Discipline*.) If the sum allotted is insufficient to meet the full expense of the Judicial Council, the Council on World Service and Finance is authorized to draw upon the "General Expense." See number six of this budget.

8. **Methodist Historical Society.** The Methodist Historical Society (Par. 1591 of the 1956 *Discipline*), is authorized to

gather, preserve, and disseminate materials and facts on the history of Methodism.

9. Methodist Shrines. Approved for the past quadrennium, the continuation for the coming quadrennium is recommended: the shrines and their allotment being:

John Street Church, New York	\$2,000.00
St. George's Church, Philadelphia	2,500.00
Barratt's Chapel	1,000.00

TOTAL	\$5,500.00
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10. Family Life Committee. An annual Allotment of \$12,000.00 will be an assist in the quadrennial convocation on Family Life.

11. RIAL. Religion in American Life (Par. 1599 of the 1956 *Discipline*), is an interdenominational and interfaith agency through which The Methodist Church works to direct attention to Church attendance and loyalty to the Christian Faith.

12. World Methodist Council. The World Methodist Council (Par. 1591 of the 1956 *Discipline*), is charged to do any and all things necessary to the promotion and care of the historical interests of The Methodist Church.

13. Commission on Worship. The Commission on Worship is authorized by Par. 1568 of the 1956 *Discipline*.

14. Committee on Church Union. Par. 2011 of the 1956 *Discipline* authorizes a Commission on Church Union and authorizes the payment of expense from the General Administration Fund.

15. The Coordinating Council. The Coordinating Council is authorized to draw upon the General Administration Fund in an annual amount of \$20,000.00 or a sum of \$80,000.00 for the quadrennium. (Par. 765 of the 1956 *Discipline*.) Note: The sum of \$20,000.00 annually is conditioned upon adoption of a recommendation to delete the words "provided that its expenses shall not exceed a total of fifteen thousand dollars annually." (See Par. 1115[6] of the 1956 *Discipline*.)

16. Wire Tract. This refers to a tract of land of some 19 acres, adjacent to The Metropolitan Methodist Church and across from the Campus of American University in Washington, D. C. Inclusion of this sum is conditioned upon the approval of a recommendation to be presented by the Coordinating Council.

17. Commission on Ecumenical Consultation. The Commission on World Service and Finance has been advised that

a memorial will be presented authorizing a "Commission on Ecumenical Consultation" and that the annual sum of \$3,900.00 is requested. Inclusion of this sum is dependent upon adoption of the memorial.

18. **Commission on Interjurisdictional Relations.** (*DCA*, page 599, column 1.)

Recommendations

1. That the amount budgeted for the Judicial Council be an annual sum of \$5,500.00, it being understood that if this amount is insufficient in any one year, such additional funds as may be necessary shall be drawn from the General Expense item.

2. That the authorized travel allowance for attendance upon the 1960 General Conference be as stated in the Plan of Organization and Rules of Order of the 1960 General Conference.

3. That the several interests included in the annual budget of the General Administration Fund shall draw upon the Administration Fund receipts as needed each year, within the limitations of their budgets and as funds are available for the same; provided that if inflation or deflation during the quadrennium radically changes the cost upon this fund or the receipts for this fund, adjustments may be made within the total framework of the budget as may be deemed necessary upon a two-thirds affirmative vote of the members of the Council on World Service and Finance.

4. That an Annual Conference which in any year overpays its apportionment for the General Administration Fund shall be given credit for the same in the succeeding year and any conference which fails to pay its apportionment in full for any one or more years shall have the deficit added to the apportionment of the succeeding year.

5. When all the approved items to be included in the General Administration Fund have been determined, the Council on World Service and Finance is authorized to apportion the same to the Annual Conferences using as the factor the average non-building total giving for all purposes for the years 1956-1959.

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 5. COUNCIL ON WORLD SERVICE AND FINANCE*Adopted, May 2, 1960. See Journal, Page 534.***The Interdenominational Cooperation Fund***(Par. 778 of the 1956 Discipline)*

Complying with Par. 778 of the 1956 *Discipline*, the Council on World Service and Finance presents herewith a budget for the Interdenominational Cooperation Fund and recommendations as to the distribution of this fund.

Careful consideration has been given to the askings of the National Council of Churches in the U. S. A. and of the World Council of Churches. These agencies provide the channels through which The Methodist Church works co-operatively with National and World Protestantism. Your Council recognizes the obligation of The Methodist Church to carry its full share in the leadership and support of these agencies.

During the past quadrennium each agency has progressed in the development of a national and world sense of Christian solidarity. In this time when our world is filled with distrust and suspicion, these interdenominational agencies are vital agencies in pointing the way to the establishment of the Kingdom of God on this earth.

Your Council is aware of the need of each agency for a much larger budget than is here provided. Urgent requests have come from several of our Methodist agencies to transfer to this fund activities now being supported by them. Other world service agencies have requested allotments from this fund for important new projects. All of these activities are worthwhile and challenge Methodist support.

At the same time, the Council is aware of the total needs of all our agencies. The Council reviewed askings which averaged \$554,740.50 per year for the quadrennium. After careful study, it approved budgets averaging \$512,917.50 per year for the quadrennium. This is an increase above the 1956-1960 quadrennium of 36.22 per cent.

Interdenominational Cooperation Fund Annual Budget
The National Council of Churches

General Purposes	\$150,755.00
Christian Life and Work	103,965.00
Washington Office	4,500.00
Faith and Order	4,000.00

Broadcasting and Film	66,780.00	
Stewardship and Benevolence	5,000.00	
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Payable to National Council		\$335,000.00
Travel Expenses of Methodist Members to meetings of the General Board		11,000.00
Travel Expenses of Methodist Members to meetings of the Broadcasting and Film Commission		4,000.00
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		\$350,000.00

Note: This budget covers the general responsibilities of the Methodist Church. It is expected that the General Boards and Agencies will participate in the budgets of the cognate Divisions and Departments of the National Council of Churches with which the Methodist agency is cooperating.

**The World Council of Churches
For 1960-1961 and 1961-1962**

Administration and Program	\$118,695.00
Travel of Methodist Members to Executive and Central Committee Meetings	10,000.00
Travel of Methodist Members to Assembly Meetings	5,000.00
Travel of Methodist Members to Meetings of Special Committees	5,000.00
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	\$138,695.00

For 1962-1963 and 1963-1964

Administration and Program	\$167,140.00
Travel of Methodist Members to Executive and Central Committee Meetings	10,000.00
Travel of Methodist Members to Assembly Meetings	5,000.00
Travel of Methodist Members to Meetings of Special Committees	5,000.00
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	\$187,140.00

Note: The reason for two budgets for different parts of the quadrennium is because the World Council budget period is different from our quadrennial basis. The apportionment will be based on the average of the quadrennium, or \$162,917.50 per year.

Explanation of Budget The National Council

General Purposes: This includes the following:

1. To cover the cost of the General Secretariat;
2. To defray expenses of the General Assembly, the General Board and their committees;
3. To stabilize and strengthen program in units not having the member denominations;
4. To assist program units in meeting their central service costs;
5. To strengthen basic, general program throughout the Council, especially at points where the activities of several units are involved and where restricted sources of any one or all together are at present inadequate;
6. To make possible special short-term projects when great national issues are at stake and the member denominations wish to act promptly and forcefully in meeting them together through the Council;
7. To strengthen the general program of public interpretation on behalf of the member bodies and for the spiritual enrichment of Protestantism and the nation in general.

Christian Life and Work: This Division works in the field of our social concerns. Its stated purpose is to "Secure a larger combined influence in all matters affecting spiritual, moral and social conditions." Before the formation of the National Council, this work, largely carried by the former Federal Council of Churches, received support from The Methodist Church, and the support has been continued from the Interdenominational Cooperation Fund because there is no completely cognate group in our church.

Washington Office: By interdenominational agreement and with the support of the cooperating bodies, a Washington Office has functioned for the past twelve or more years. This office keeps the general agencies of the cooperating churches informed about national legislation and other government activities in which they are interested.

Faith and Order: This is for a study being conducted jointly by the National Council of Churches and the World Council of Churches centering on arriving at a better understanding of our common ground in the fields of faith as expressed through local, state and national councils of churches, and also in the theological significance of order and organization in the churches.

Broadcasting and Film: The directive for paying this comes from the Television, Radio and Film Commission.

Travel. Members of General Board: The General Board of the National Assembly meets bi-monthly. Within the limits of the funds appropriated, the travel is paid for the 38 Methodist members.

THE WORLD COUNCIL

Administration and Program: Both administration and the work of the departments of the World Council are covered by this appropriation.

Travel: It is important that The Methodist Church be represented at meetings of the Central Committee, which meets annually, and the Executive Committee which meets twice a year.

The Assembly meets every six years. The annual appropriation makes possible Methodist representation at the Assembly.

There are some special committees which Methodist representatives should attend. Where members are representing a Methodist general agency, the agency is responsible for the travel. Where the representative represents the church at large, this appropriation is necessary to make Methodist representation possible.

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 6. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted, May 2, 1960. See Journal, Page 534.

IMPROVEMENTS AND ECONOMIES

The 1952 General Conference instructed the general agencies receiving support from the World Service Fund, the General Administration Fund or other church-wide appeal, to "study their respective functions, programs and internal operations and institute such improvements and economies in their work as they find to be feasible and practicable." They were to report their accomplishments in this field for each fiscal year to the Council on World Service and Finance, which was in turn authorized to report to the 1956 General Conference. (Par. 782)

The general agencies took this instruction seriously. The report to the 1956 General Conference indicated real progress, Paragraph 782 was reworded to make this a continuing study. We are able to report that the agencies are continuing to make progress in this field.

The meaning of "improvements and economies." While

each agency should be allowed sufficient reserves to carry it over an emergency, World Service and other funds are raised to be used. Economy cannot be defined in terms of the purchase of cheap or inferior equipment, nor in terms of failure to keep equipment in top-notch condition. Improvements and economies consist mostly of reduction of costs at non-essential points so that funds saved can go into vital program.

Two pressures encourage the agencies to make a constant study of their use of funds. The first of these is the increasing pressure from the field for more service. The other pressure to re-evaluate their functions comes from the General Conference.

The studies in the field of improvements and economies have been divided into six fields.

I. Study of Procedure and Policies. During the last eight years several of the agencies have had a committee to study policy or procedures or both. These committees have proved their value, whether the study itself was made by a professional firm or by members of the agency. It takes a wide look to see the parts of the program in relation to the entire need. The agencies which have made such a study have either changed their program as needed, or else have proceeded with the knowledge that at the time of the study the program and procedures were serving the agency well in performing its assigned functions.

II. Changes in Organization or Reassignment of Staff. Changes in organization within the staff of an agency have been made in several instances in order to meet changing needs or changing emphases. More and more the agencies are using staff meetings to inform their field men concerning all aspects of the work sufficiently to make it possible for one man to represent the entire work of the agency in a particular situation. This has eliminated much duplication of travel for the agency and has increased the amount of service which can be given to the field.

III. Inter-board and Inter-denominational Cooperative Activity. The agencies and the Council on World Service and Finance are given the responsibility of studying the programs of the agencies to avoid duplication of effort. The pattern that has evolved is for agencies which are concerned in a particular field of mutual interest to have interstaff consultations to define the areas of activity for each agency or to determine the areas in which they will cooperate, and how this cooperation will be carried out. Such staff meetings take time, but it requires more time and money if each

agency carries on its work in competition with another agency.

Most inter-denominational cooperation is carried on through the National Council of Churches. In this way it is possible to assign to a denomination or to a National Council department, work in an area of mutual concern in which cooperative efforts will accomplish more than a denominational approach. It also makes possible a coordinated Protestant approach to some of the major problems which concern all of the denominations.

IV. Literature and Promotional Materials. This is an area of real difficulty. There is a fine distinction between service literature, which often supplements or is a substitute for a visit by a staff member, and promotional literature which is aimed at calling attention to the work of an agency in the hope of tapping supplemental financial resources. The work of the Commission on Promotion and Cultivation is defined largely in terms of raising the general funds. Promotion, for our purposes, is defined in terms of efforts to raise money. *The Methodist Story* has been mentioned by several agencies as a great help in the work of promotion, as well as of program, but as more and more literature is developed, there is an increasing temptation to come nearer to that line which divides service from promotion.

V. Personnel Policies and Practices. With the general agencies located in five major centers, and with jobs clearly defined in some agencies but very general in others, it is not always easy to tell whether wages are completely uniform. In general, wages are determined by the "going wage" for a particular type of job in a locality. Some of the agencies have well-defined scales of annual increments. Failure to follow such scales is often the result of lack of funds, not of lack of interest in the program. Fringe benefits vary somewhat in detail, but in general are similar in all of the agencies.

The agencies, through their General Secretaries, maintain an awareness of what the other agencies are doing in the field of personnel policies and practices. A rigid set of personnel policies required of the agencies is not practicable, nor is it possible without destroying the rightful autonomy which the general agencies now possess. Regimentation at this point would cause more of a loss in goodwill and spirit of cooperation than would be gained through unification of the relatively minor points at which the various agencies differ from one another.

VI. Office Equipment, Practices and Procedures. During the first quadrennium of the study of improvements and economies, several studies resulted in changes in office procedures and equipment with major savings to the church.

The use of electronic equipment by the Board of Pensions will be such a saving. Other agencies, where the use of such equipment is impractical, are nevertheless improving their equipment, realizing that labor is our largest office expense and whatever makes it easier for the people doing the work is an ultimate saving to the agency. Electric typewriters, photo-copy equipment, microfilming and improved bookkeeping machines are among the types of equipment which save time and cost.

Summary. Through the study and cooperation of those responsible, much progress has been made. Continued study and reporting are good safeguards against overlooking the fact that inefficiency and red tape can easily creep into an agency unless the program is studied frequently with improvements and economies in mind. For this reason we recommend that Paragraph 782 be kept in the *Discipline* as a constant reminder that all agencies are responsible for getting a maximum of service out of the dollars which they receive for carrying on the work of the agency.

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 7. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted, May 2, 1960. See Journal, Page 534.

SPECIAL DAYS

Paragraph 747 of the 1956 *Discipline* reads:

"The Council on World Service and Finance shall also recommend to the General Conference the days in connection with the Church-wide observance of which the taking of special offerings shall be authorized, and in the case of each shall recommend whether or not the receipts derived therefrom shall be credited to the contributing church as a part of its World Service apportionment, and charged against the claims of the board or agency receiving the same. All such recommendations are subject to the approval of the General Conference."

In compliance with this legislation, the Council on World Service and Finance presents the following recommendations:

1. **One Great Hour of Sharing:** The Council on World

Service and Finance has had referred to it a request made by the Commission on Promotion and Cultivation, that the offering for the Week of Dedication, which has been on the first Sunday in Lent, *be related to the One Great Hour of Sharing, which is sponsored cooperatively by the major faiths of the United States.* This offering is to be known as the "One Great Hour of Sharing" and will fall on or about the fourth Sunday in Lent. The Council recommends that this change be authorized by the General Conference. The offering shall be channeled through the Annual Conference Treasurer to the Central Treasury. A special "One Great Hour of Sharing Offering" voucher shall be issued. The Council further recommends that the General Conference authorize the continuance of a space in the Pastor's Report to the Annual Conference for reporting the amount of the offering. The Treasurer of the Council on World Service and Finance is directed, after deducting the cost of the offering, to make distribution as authorized by the Commission on Promotion and Cultivation.

2. **The Fellowship of Suffering and Service:** The Council recommends that a special offering be taken on World-wide Communion Sunday for the Fellowship of Suffering and Service. It further recommends that similar communion offerings be taken each time the Sacrament of the Lord's Supper is observed and that all or a portion of these special offerings be transmitted through the Conference Treasurer to the Central Treasury. A special "Fellowship of Suffering and Service" voucher shall be issued. It further recommends that the General Conference authorize the continuance of a space in the pastor's report to the Annual Conference for reporting the amount of the offering. Distribution of the offering shall be made by the Central Treasurer, after the costs of promotion have been deducted, on the ratio of 50% for M.C.O.R., 25% for the Commission on Chaplains, and 25% for the Commission on Camp Activities.

3. **World Service Sunday:** Authorized as a responsibility of the Official Board (Par. 215-3 of the 1956 *Discipline*) and of the Commission on Education in the Church School (Par. 250 (1) of the 1956 *Discipline*), the Council on World Service and Finance recommends its continuance and calls attention to the fact that the Commission on Promotion and Cultivation, 740 Rush Street, Chicago 11, Illinois, prepares free promotional literature each month which the pastor may secure upon request. This offering is for World Service and Conference Benevolences and is credited on the apportionment to the local church. It is recommended that a space for "Church School offering for World Service and Confer-

ence Benevolences" in the pastor's report to the Annual Conference be continued.

4. Church School Rally Day: This is an annual offering taken in the church school for the Annual Conference Board of Education. This offering receives Annual Conference credit only. It is recommended that the General Conference authorize the continuance of a space in the pastor's report to the Annual Conference for reporting the amount of the offering.

5. Race Relations Sunday. The observance of Race Relations Sunday on the second Sunday in February includes an offering for the benefit of the Negro Schools related to the Methodist Board of Education. This offering has become one of major importance to our Negro institutions of learning because of the recent requirement that these institutions meet the same requirements of accreditation as is required of colleges majoring in white students in the same states. Because of this the Board of Education is suggesting that one million dollars a year is not too much to meet the current needs. The Council recommends:

- (a) The observance of this Sunday with an offering, and
- (b) that the General Conference authorize the continuance of the space in the pastor's report to the Annual Conference for reporting the offering.

6. Methodist Student Day. The Council on World Service and Finance recommends approval of the observance of Methodist Student Day with an offering for the support of National Methodist scholarships and the Student Loan Fund, the receipts from such offerings to be sent through the Annual Conference Treasurer to the Treasurer of the Board of Education of The Methodist Church in Nashville, Tennessee. It further recommends the continuance of a space in the pastor's report to the Annual Conference for reporting the amount of the offering.

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 8. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted as amended, May 6, 1960. See Journal, Pages 534, 601, 853-858.

SPECIFIC DUTIES ASSIGNED

The Council on World Service and Finance, in reporting on specific duties assigned by the 1956 General Conference, presents the following report:

Paragraph 737—1. Budgets: The World Service budgets

for the Council on World Service and Finance and for the World Service agencies are found in Report No. 1.

Paragraph 737—2. Review of Audited Budgets: The Council has reviewed annually the proposed budgets of the World Service agencies, including the authors' statements. A careful study has been made of the relationship of amounts used for administration, service and promotion.

Paragraph 737—3. Unnecessary Duplication of Activities and Program: The possible duplication or overlapping of activities or programs has been given careful study. No withholding of funds has been necessary.

Paragraph 737—4. Use of Funds for Administration, Service and Promotion: The World Service program "outlining the general financial objectives of the church for the forthcoming quadrennium, and proposing the ratio distribution of World Service funds among the participating agencies" has been set forth in Report No. 1. Report No. 2 recommends apportionments to the Annual Conferences. Attention is given here to the directive, "It shall indicate the proportion of World Service funds to be used for administration, service and promotion."

During the 1952-1956 quadrennium when this provision was first in effect, accounting classifications were set up and definitions provided so that all the agencies were able to fit themselves into the same framework for reporting to the Council on World Service and Finance. This has made it possible to obtain a picture of the financial operations of the general agencies of the church in a way that was never before possible. With minor changes, these accounting classifications have continued to be in effect and are followed by the agencies which receive funds through the Central Treasury and therefore report to the Council.

Because of the differences in size and types of service performed, it is impossible to have a single percentage division of Administration, Service and Promotion which will apply to each agency. The reports which come annually, however, have proved of great aid in determining trends. The aim of each agency, of course, is to keep its service percentage as high as possible, and to decrease administration and promotion as far as is consistent with good office procedures in the case of administration, and with effective operation in those cases where an agency has promotional responsibilities (Promotion is defined largely in terms of materials and efforts aimed at increasing funds for the agency). The problems related to administration and promotion are discussed in Report No. 6 on Improvements and

Economies. It is sufficient to report here that the year by year study of the percentages used for administration, service and promotion indicate a serious attempt on the part of the agencies to render the maximum of service with the funds which are given them by the church.

For this reason, we recommend that the agencies continue to follow the present pattern of indicating in the reports made annually to the Council on World Service and Finance, the amounts spent in administration, service and promotion.

Paragraph 737—5. Special Days: The report on special days involving an offering will be found in Report Number 7.

Paragraph 737—6. Responsibility Assigned a Comptroller: The Council reports that Dr. J. Homer Magee has been named comptroller. Uniform accounting classifications have been described in an earlier part of this report. The Council has checked upon the acceptability of each auditing firm employed by the World Service agencies and is pleased to report all are highly recommended. All the general agencies observe the fiscal year ending May 31.

Paragraph 737—7. Investment Policies: Investment funds have been carefully studied. Some suggestions have been made and accepted with thanks by the agencies involved. The overall quality of the investment policies of the World Service agencies is most commendable.

Paragraph 737—8. Treasury Functions for World Service Agencies: The Central Treasury is performing the treasury functions for the Board of Social and Economic Relations.

Paragraph 737—9. Investment Services for World Service Agencies: The Central Treasury is holding a reserve for the Board of World Peace.

Paragraph 737—10. Standardizing of Annuity Rates: Standardizing of the annuity rates to be paid on gift annuities is done through the "Committee on Gift Annuities" which is made up of representatives of the major denominations and also of selected groups which issue large numbers of gift annuities. J. Homer Magee represents The Methodist Church on this committee and Ashton A. Almand is the representative of the Board of Missions. Information is issued to our Methodist Institutions concerning the promotion of gift annuities, including approved rates, and also procedures for calculating the tax-exempt portion of gift annuities.

Paragraph 737—11. Committee on Wills, Bequests and Gifts: Although the local church Committee on Wills and Legacies dates back to 1940, the general church Committee

on Wills, Bequests and Gifts was not established until 1948. The legislation was rephrased in 1952. The Council on World Service and Finance has a standing committee to guide the program with a staff member spending part time as its director.

During the 1948-1952 quadrennium a special mailing list was developed of persons who might leave a legacy to one or more of the general agencies of the church. These receive occasional mailings. During the 1952-1956 quadrennium the Committee on Wills, Bequests and Gifts decided to work more closely with the local church Committee on Wills and Legacies by providing materials and guidance. The compiling of a list of local church chairmen was begun.

In 1956 the major denominations, through the leadership of the Department of Stewardship and Benevolence of the National Council of Churches cooperated in a "Remember the Church in Your Will" emphasis. This had the approval of the General Conference, the Council of Bishops and the Council on World Service and Finance. By means of a manual, literature, and the film strip "Over the Wall," each local Committee on Wills and Legacies was provided suggestions and materials for going to work. Because The Methodist Church was already partially organized for this emphasis through the general and local committees, more was gained from this emphasis than by most of our sister communions.

During the 1956-60 quadrennium, which began with the emphasis mentioned in the previous paragraph, there has been a greatly increased interest in the program. This has been augmented by the cooperation of the Bishops who have permitted presentations at the annual conference sessions and who have also appointed, in many instances, a key lay person who has served as a volunteer key person or director of Wills and Legacies Education through the use of annual and district conference presentations and personal consultations.

Interest in the program is growing. This is indicated both by the correspondence and by the number of orders for material. The work of this committee is still the doorway to the greatest untapped resources of The Methodist Church. The benefits will increase from year to year.

Paragraph 737—12. Administration of Funds: Separate reports are being made of the General Administration Fund, the Episcopal Fund, and the Interdenominational Cooperation Fund. See Reports 3, 4 and 5.

Paragraph 737—13. Distributable Income Held by the Board of Trustees: Paragraph 737-13 of the 1956 *Disci-*

pline, in listing the responsibilities of the Council on World Service and Finance, provides:

"13. It shall receive from the Board of Trustees a report of the distributable income from undesignated funds held by the Board of Trustees, and shall recommend to the General Conference how such income shall be distributed."

In response to a letter to the Board of Trustees, the Secretary-Treasurer, Mr. Arnold A. Johnson, sent the Council a letter dated November 12, 1959 in which he listed the following "Distributable Income from Funds Without Designated Beneficiaries" as follows:

	1-1-56 to 12-31-56	1-1-57 to 5-29-58	5-29-58 to 5-29-59	Balance on Hand 5-29-59
C. W. Alverson Estate . \$	64.02	\$ 71.89	\$ 73.28	\$ 45.17
James T. Gantt Fund	99.86	296.18	201.38	97.56
John W. Hamilton Fund	17.14	53.63	38.87	92.50
Elizabeth H. Macardell Estate	14.80	14.73	14.74	0
Permanent Fund	225.37	357.57	285.45	1,013.72
Permanent Fund— Invested Income	143.82	239.97	158.65	118.56
Scoville-Elkenburgh Trust	6,543.73	10,151.31	8,097.60	494.36
	\$ 7,108.74	\$11,185.28	\$ 8,869.97	\$ 1,861.87

Mr. Johnson further stated in a letter of later date, that in compliance with the recommendation of the 1956 General Conference, this income had been applied to the principal and reinvested—so that there are not now any liquid distributable funds.

Whereas some further legislation is now being sought by the Board of Trustees of The Methodist Church relative to the distribution of income; and

Whereas the Board of Trustees of The Methodist Church has compiled with the authority granted by the 1956 General Conference, and

Whereas the funds available for distribution during the quadrennium are relatively small, now.

Therefore your Council on World Service and Finance recommends that for the quadrennium 1960-1964, the distributable income be again added to the principal of the undirected funds held by the Board of Trustees of The Methodist Church; and that the Board of Trustees be instructed to report to the Council on World Service and Finance at least 60 days prior to the General Conference of 1964. A statement of the income annually added to principal and the total principal of undirected funds shall be reported

to the Council on World Service and Finance at least 60 days prior to the General Conference of 1964.

Insuring Church Mortgages: The 1956 General Conference (Page 1753 of the Journal) adopted the following:

"The Council on World Service and Finance of The Methodist Church is requested to examine the feasibility of creating a program for the Insurance of Church Mortgages as a means of procuring at the best possible rates, adequate funds for our churches from our own and outside sources."

We desire to report that we believe such a plan is feasible. We have gathered many facts and much data.

However, before such a plan can be authorized, further study must be given to the financial and legal structure needed to safely insure the loans granted churches.

Therefore, the Council on World Service and Finance of The Methodist Church requests that it be authorized to make a continued study of the organizational, financial and legal structure needed to create an agency for insuring church mortgages; with the request that this report be represented to the 1964 General Conference for its action and determination.

SALARIES OF GENERAL SECRETARIES: Among the responsibilities of the Council on World Service and Finance is to "Require each World Service Agency to follow uniform policies and practices in the employment and remuneration of personnel, recognizing differences in all local employment conditions." (Par. 1120 [2])

The Council recommends the following:

1. The maximum salary and housing allowance of a General Secretary should be no greater than the cash salary of a bishop. This is a maximum and not a requirement that all agencies should adopt the maximum.

2. Salaries of part or full-time secretaries of special or quadrennial commissions or committees ordered by the General Conference should be set in consultation with the Council on World Service and Finance.

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 9. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted, May 2, 1960. See Journal, Page 536.

RECOMMENDATIONS

The Council on World Service and Finance presents the

following recommendations for which it seeks the approval of this General Conference.

1. World Service and Conference Benevolences.

The Council continues to view with concern the following trends in the raising of the General Benevolences, to which it calls attention.

a. On the local church level, an increasing number of churches are including their World Service and Conference Benevolence in a unified or single budget; thus limiting the amount an individual donor may direct to the general benevolences. Attention is called to the last sentence of Par. 266 of the 1956 *Discipline* which reads: "It is recommended that the local church expense and benevolence causes be set up separately, and that the people be given opportunity to subscribe to each cause."

b. On the Conference level there is a growing tendency to include "administrative items" in the Conference Benevolence budget of "World Service and Conference Benevolences." We recommend that the money needed for the administrative program of the Annual Conference be apportioned and raised separately from World Service and Conference Benevolences.

2. Budgets of Central Office and Council.

The cost of the Central Office and Treasury and the Council on World Service and Finance are charged against World Service, the Episcopal Fund, the General Administration Fund and the Interdenominational Cooperation Fund in proportion to receipts. The recommended annual budgets are: Central Office and Treasurer—\$145,000.00, Committee on Wills, Bequests and Gifts, \$27,500.00; The Council on World Service and Finance, \$27,500.00.

3. Budget of Commission on Promotion and Cultivation.

The costs of the Commission on Promotion and Cultivation are distributed to the funds promoted by the Central Office of Promotion and Cultivation. This past quadrennium these included World Service, Advance Specials, the Week of Dedication, Fellowship of Suffering and Service, the Television Ministry and the Interdenominational Cooperation Fund. The Council recommends to the General Conference that the annual budget for the 1960-1964 quadrennium be an annual sum not to exceed \$950,000.00.

4. Authority to Adjust Budgets.

It is further recommended, in order to meet changing conditions or emergencies, that the Council on World Service and Finance be authorized to adjust the foregoing budgets

as the emergencies or responsibilities placed upon these agencies by the General Conference may require.

5. General Administration Fund.

We recommend that the Central Receiving Treasury keep a record of payments of the General Administration Fund as made by each Annual Conference, and that the deficit or surplus of one or more years be added or subtracted (as the case may be) to the apportionment of the next succeeding year, the same to be based upon the World Service fiscal year, so that each Annual Conference shall be called upon to pay in full the amount apportioned for the quadrennium. We recommend that any credit or deficit accruing to an Annual Conference at the close of the current fiscal year, May 31, 1960, shall be credited as a surplus or deficit (as the case may be) against the apportionment for the 1960-1964 quadrennium. We further recommend that the Council on World Service and Finance, through its Central Treasury, inform the Church of the items included in the General Administration Fund. The payments made to this fund by the Annual Conferences shall be reported to the bishops, district superintendents, presidents of the Conference Commissions on World Service and Finance and Conference Treasurers as may be deemed necessary by the Central Treasury.

6. The Interdenominational Cooperation Fund.

We recommend that the Central Receiving Treasury be authorized to prepare information concerning the Interdenominational Cooperation Fund and present the same and such reports of receipts for this fund to the leadership of the church, including the Conference lay leaders, as may be deemed necessary by the Council on World Service and Finance.

7. Validity of Claims.

We recommend that the Council on World Service and Finance be authorized to determine the validity of claims in all matters involving the World Service Fund, the Episcopal Fund, the General Administration Fund and the Interdenominational Cooperation Fund where these are not specifically set forth or determined by the General Conference.

8. World Service Manual.

The 1948, the 1952 and the 1956 General Conferences authorized the Council on World Service and Finance to prepare a Manual for the guidance of the Annual Conference Commission on World Service and Finance. The Council

reports that such a Manual has been prepared and that certain chapters for the guidance of local church Commissions on Finance and local church treasurers were added.

The Council on World Service and Finance now recommends that this Manual be revised and made available to local church and Annual Conference Commissions on Finance.

9. The Methodist Fact Book.

The response to the first publication of the Fact Book in 1955 was so enthusiastic that the General Conference of 1956 authorized the publication of two editions during the quadrennium. The second Fact Book was published in 1957. The third Fact Book was published early in 1960, both to summarize twenty years of united Methodism, and to make available to the church and to the members of the General Conference a convenient source of salient facts concerning the church.

The Council on World Service and Finance recommends that a "Methodist Fact Book" be prepared for distribution in the Fall of 1961 and another edition be prepared for the Fall of 1963.

10. New Apportionments for Annual Conferences.

The General Conference authorizes the Central Treasury to report immediately the new apportionments to each Annual Conference. The new apportionments become effective as of June 1, 1960.

11. Study of Promotional Costs.

A Council Committee to Study Promotional Costs made a report to the Council which was ordered presented as follows:

We recommend:

1. That immediately after the General Conference meets in 1960, the Council on World Service and Finance set up a committee to make an intensive study of our promotional organization and of our promotional procedures; that this committee make a report to the Council on World Service and Finance as early in the new quadrennium as practicable.

2. That the General Conference instruct the Council on World Service and Finance to set up a standing committee that will make a continuing study of the whole benevolent program of The Methodist Church.

3. That the Commission on Promotion and Cultivation be requested to report to the Council at least twice each quadrennium, preferably at the Annual Meeting the first

year of the quadrennium and at the Annual Meeting the third year of the quadrennium, on the Commission's annual review of the promotional materials of all World Service Agencies and other general benevolence agencies.

12. Relation of Council on World Service and Finance and the Commission on Promotion and Cultivation.

Realizing the importance of a close relationship between the Council on World Service and Finance and the Commission on Promotion and Cultivation, the Council recommends that the present close relationship be continued, and that in addition, there be a joint committee from the two agencies to further promote this cooperation.

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 10. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted as Amended, May 6, 1960. See Journal, Pages 537-542, 858.

RECOMMENDED LEGISLATION

The Council on World Service and Finance recommends certain changes in the present disciplinary legislation and some additional legislation. Careful consideration has been given these recommendations, first by the sub-committee on legislation and second by the entire Council. All changes and additions are in the interest of clarity of statement, uniformity of legislation, and the elimination of conflicting directives.

Here follow the recommended changes which are submitted for your consideration and action.

Undesignated Funds Held by the Board of Trustees of The Methodist Church

Whereas the 1956 *Discipline* does not contain a directive as to the use of income received from undesignated funds held in trust by the Board of Trustees of The Methodist Church, and

Whereas the General Conference has created the Council on World Service and Finance as its agency for advising it concerning the financial needs of its approved agencies and the distribution of funds, and

Whereas the Board of Trustees does receive and hold permanent funds that have been bequeathed or given to The Methodist Church, but without directive as to the use of the earnings,

Therefore be it resolved that Paragraph 708 be amended by the addition of the following sentence:

"The amount of income accruing during a quadrennium from an undirected fund or funds held by the Board of Trustees shall be reported to the Council on World Service and Finance at least sixty days prior to the General Conference, which Council shall recommend to the General Conference the way these funds shall be disbursed (See Paragraph 737 (13) of the 1956 Discipline.)"; so that Paragraph 708 as amended shall read:

"Paragraph 708. The board shall make to each General Conference a full, true, and faithful report of its doings of all funds, moneys, securities, and property held in trust by it, and of its receipts and disbursements during the quadrennium. The beneficiary of a fund held in trust by the board shall be entitled to a report at least annually on the condition of such fund and on the transactions affecting it. The amount of income accruing during a quadrennium from an undirected fund or funds held by the Board of Trustees shall be reported to the Council on World Service and Finance at least sixty days prior to the General Conference, which Council shall recommend to the General Conference the way these funds shall be disbursed. (See Paragraph 737 (13) of the 1956 Discipline.)"

"The Board of Trustees shall have the authority to determine the intent of the donor, trustor, or testator with respect to the use and disposition both of the corpus and of the income of each separate gift or acquisition it may receive.

"In the event of vagueness or uncertainty, the Board of Trustees shall have the authority to use its sound discretion to determine the use or uses of each fund received from said Donor, Trustor or Testator provided such general purposes can be reasonably determined from the terms of the gift, bequest or other applicable interest. In the event the wishes of the Donor, Trustor or Testator cannot be reasonably determined by the Board of Trustees with respect to any particular fund, such fund shall be held by the Board of Trustees as an undirected fund."

Clarification of Paragraph 737 (11).

Whereas Paragraph 737 (11) in the next to the last sentence of the paragraph reads: "The expenses of this committee shall be a part of a prior claim for promotion of World Service causes," and

Whereas this statement could be interpreted to include the budget as part of the operating expenses of the Commission on Promotion and Cultivation, and

Whereas the costs of this committee have been a prior claim upon the World Service funds and separately approved by the General Conference,

Therefore be it resolved that Paragraph 737 (11) in the sentence which reads: "The expenses of this committee shall be a part of the prior claim for promotion of world service causes" be amended by deleting the words "for promotion of world service causes" and substituting therefore the words "**upon World Service funds**" so that the paragraph as amended shall read:

"11. It is authorized to set up a COMMITTEE ON WILLS, BEQUESTS AND GIFTS. This committee shall take such actions as may be deemed necessary to encourage Methodists to provide for their continued interest in world service, or in one or more of the world service agencies, through bequests and gifts. The income from these sources, where the recipient agency is not designated, shall be used as determined by the Council. The expenses of this committee shall be a part of the prior claim **upon World Service funds**. The committee is authorized to cooperate with local church Committees on Wills and Legacies (Par. 145, (12)) in such ways as may be deemed mutually helpful."

Clarification of Paragraph 744

Whereas many Foundations are expressing by their gifts, an interest in the work of certain agencies of the church, and

Whereas a strict interpretation of Paragraph 744 would prohibit a World Service Agency from seeking aid from a Foundation unless having first secured the approval of the Council on World Service and Finance,

Therefore be it resolved that Paragraph 744, which now reads: "The world service agencies shall not solicit additional or special gifts from individual donors or special groups unless approval is first secured from the Council on World Service and Finance," be amended by the addition of the following: "**provided, however, that this restriction shall not be interpreted to include Foundations,**" so that the paragraph as amended shall read:

"**Paragraph 744.** The World Service Agencies shall not solicit additional or special gifts from individual donors or special groups unless approval for such solicitations is first secured from the Council on World Service and Finance, **provided, however, that this restriction shall not be interpreted to include Foundations.**"

Amending Paragraph 746 (1) and (2)

Whereas from time to time the general agencies receive gifts for their permanent funds, the income from the same to be credited annually to the local church of which the donor was a member, and

Whereas, under the present legislation this is a cause for double credit of funds,

Now therefore be it resolved, that Paragraph 746 (1) which now reads: "All special gifts whether for special appeals, bequests, gifts on the annuity plan at maturity, or gifts of property made to or administered by a general agency of the church, shall be acknowledged by special-gift vouchers," be amended by the addition of the following:

Provided, however, that where funds are to be invested and the earnings receive special gift credit, the original gift shall be reported to the Council on World Service and Finance as a CAPITAL FUND DONATION.

And be it further resolved that Paragraph 746 (2) which now reads: "The vouchers acknowledging such gifts to world service agencies shall be entitled 'world service special gift vouchers'; provided, however, that vouchers for such gifts to the Division of World Missions and of National Missions of the Board of Missions or the Methodist Committee for Overseas Relief (except as provided in Par. 1314) shall be entitled 'Advance special gift vouchers' (Par. 759); and provided, further, that vouchers for the Week of Dedication offering (Par. 760); Fellowship of Suffering and Service offerings (Par. 763); and contributions to the Television Ministry Fund (Par. 764) shall bear the respective names of these appeals be amended by inserting after the words 'The vouchers acknowledging such gifts to world service agencies', the following: '**except those acknowledged by CAPITAL FUND DONATION VOUCHERS,**' so that the paragraph as amended shall read:

"Paragraph 746 (1). All special gifts made to or administered by a general agency of the church shall be acknowledged by special gift vouchers, **provided, however, that bequests, gifts on the annuity plan at maturity, or gifts of real property shall be reported to the Council on World Service and Finance as 'supplemental contributions' and such gifts shall not be included among the promoted funds.**

2. The vouchers acknowledging such gifts to world service agencies, **except those acknowledged by CAPITAL FUND DONATION VOUCHERS,** shall be entitled "world service special gift vouchers"; provided, however, that vouchers for such gifts to the Division of World Missions

and of National Missions of the Board of Missions or the Methodist Committee for Overseas Relief (except as provided in Par. 1314) shall be entitled "Advance special-gift vouchers" (Par. 759); and provided, further, that vouchers for the Week of Dedication offering (Par. 760), Fellowship of Suffering and Service offerings (Par. 763), and contributions to the Television Ministry Fund (Par. 764) shall bear the respective names of these appeals."

Amendment to Paragraph 749

Whereas the World Service Fund is basic and essential to the total general missionary, educational and service agencies of The Methodist Church, and

Whereas there is a growing tendency on the part of local churches and Annual Conferences to think of the World Service Fund as a tax rather than a minimum base for benevolent giving, attainment beyond which should be the aim of every local church and Annual Conference to achieve, therefore,

Be it resolved that Paragraph 749, which now reads: "The Council on World Service and Finance shall, after careful study, prepare an equitable schedule of apportionments by which the total world service budget (Par. 742) shall be distributed to the several Annual Conferences and shall present the same to the General Conference for its action and determination," by adding the following: "**The World Service Fund is basic in the church's financial program. World Service on Apportionment represents the minimum needs of the general agencies of the church. Payment in full of the apportionments by local churches and Annual Conferences is the first benevolent responsibility of the church. (See Par. 804)**

The paragraph as amended will then read:

"Paragraph 749. The Council on World Service and Finance shall after careful study prepare an equitable schedule of apportionments by which the total world service budget (Par. 742) shall be distributed to the several Annual Conferences and shall present the same to the General Conference for its action and determination. **The World Service Fund is basic in the church's financial program. World Service on Apportionment represents the minimum needs of the general agencies of the church. Payment in full of these apportionments by local churches and Annual Conferences is the first benevolent responsibility of the church. (See Par. 804)"**

Clarification of Paragraph 754

Whereas Paragraph 754 implies that the total expenses of the Commission on Promotion and Cultivation should be charged against the World Service Fund, and

Whereas the words "on a pro rata basis" is intended to mean that these expenses should be prorated against all the promoted funds now therefore,

Be it resolved that Paragraph 754 which reads: "The expenses of the Commission, including the editing, publishing, and distribution of the local-church program journal, fourth-Sunday world service leaflets, and other publications or visual aids for the promoting of general benevolences authorized by the General Conference, shall be paid out of world service receipts, on a pro rata basis to be determined by the Commission and approved by the Council on World Service and Finance. The budget of the commission, as recommended by the General Conference, shall be a prior charge against the World Service Fund," by deleting from the first sentence the words, "on a pro rata basis to be determined by the commission and approved by the Council on World Service and Finance" and substituting the words, **"and quarterly prorated to the several promoted funds on the basis of receipts for each fund,"**

and that the paragraph be further amended by deleting from the last sentence of the paragraph the words, "the World Service Fund" and substituting the words, **"the promoted funds."**

The paragraph as amended will then read:

"Paragraph 754. The expenses of the commission, including the editing, publishing, and distribution of the local-church program journal, fourth-Sunday world service leaflets, and other publications or visual aids for the promoting of general benevolences authorized by the General Conference, shall be paid out of world service receipts **and quarterly prorated to the several promoted funds on the basis of receipts for each fund.** The budget of this commission, as recommended by the Council on World Service and Finance and approved by the General Conference, shall be a prior charge against **the promoted funds."**

Clarification of Paragraph 763

Whereas letters from local churches indicate the need for clarification of the second sentence of Paragraph 763 which now reads: "Each local church shall be requested to transmit, either through its conference treasurer or directly to the treasurer of the Council on World Service and

Finance, under designation of the Fellowship of Suffering and Service, all the offering received on World-wide Communion Sunday (the first Sunday in October) and a portion of the offerings received at subsequent observances of the Sacrament of the Lord's Supper."

Therefore be it resolved that this sentence be amended by adding the word "**communion**" between "the" and "offerings," so that the paragraph as amended shall read:

"Paragraph 763. The Fellowship of Suffering and Service appeal shall be continued until it is deemed no longer needed, either by the General Conference or, between its sessions, by three-fourths vote of the Council of Bishops and of the Council on World Service and Finance meeting separately. Each local church shall be requested to transmit, either through its conference treasurer or directly to the treasurer of the Council on World Service and Finance, under designation of the Fellowship of Suffering and Service, all the **Communion** offerings received on World-Wide Communion Sunday (the first Sunday in October) and a portion of the **Communion** offerings received at subsequent observances of the Sacrament of the Lord's Supper. A Fellowship of Suffering and Service special-gift voucher shall be issued (see Paragraph 746), and a space for reporting the amount of the offerings shall be included in the form for the pastor's report to the Annual Conference. The treasurer of the Council on World Service and Finance is authorized to distribute these receipts on the basis of fifty per cent to the Methodist Committee for Overseas Relief and twenty-five per cent each to the Commission on Chaplains and the Commission on Camp Activities."

Clarification of Paragraph 764 (3)

Whereas Paragraph 764 (3) states that "No apportionment shall be given to the Annual Conference, district or local church," and

Whereas this has been so interpreted as to limit the program of the Annual Conference Television Ministry Fund Committee,

Therefore be it resolved that Paragraph 764 (3), which reads "3. No apportionment shall be given to the Annual Conference, district or local church," be amended by deleting the words, "**district, or local church,**" so that the subsection of the paragraph as amended shall read,

"3. No apportionment shall be given to the Annual Conference."

**Relating District Appeals to the Annual
Conference Financial Program**

Whereas in several parts of the church, Districts or District sponsored organizations have made financial appeals and have conducted financial campaigns in the District, and

Whereas this can be damaging to the financial program of the Annual Conference, and

Whereas the Commission on World Service and Finance is responsible for planning the financial program of the Annual Conference and presenting the same to the Annual Conference for approval, therefore,

Be it resolved that Paragraph 810 which now reads: "No Annual Conference board or interest, such as a school, college, university, or hospital, shall make a special conference-wide appeal to the local churches for funds without the approval of the Annual Conference except in case of an extreme emergency, when such approval may be given by a two-thirds vote of the district superintendents and of the commission, acting jointly," be amended by inserting the words "**or District**" between "Conference" and "board" and between "Conference" and "wide" so that the paragraph as amended shall read

"Paragraph 810. No Annual Conference board or interest, such as a school, college, university, or hospital, shall make a special conferencewide appeal to the local churches for funds without the approval of the Annual Conference except in case of an extreme emergency when such approval may be given by two-thirds vote of the district superintendents and of the commission, acting jointly."

Amend Paragraph 1115 (6)

Whereas Paragraph 1115 (6) places upon the Coordinating Council a budgetary restriction of \$15,000.00 annually, and

Whereas this limitation has made it difficult, in certain years of this past quadrennium, for the Council to carry out its Disciplinary responsibilities, and

Whereas this budget should be fixed quadrennially on recommendation of the Council on World Service and Finance and approved by the General Conference, **therefore,**

Be it resolved that Paragraph 1115 (6) which now reads: "It may incur expense necessary to the performance of its

functions, subject to such budgetary control as may be specified by the General Conference; provided that its expenses shall not exceed a total of fifteen thousand dollars annually, and shall be paid out of the General Administration Fund" be amended by (1) the deletion of the semicolon after "General Conference" in line 3 and the substitution of a period, thus deleting the remainder of the sentence, and

(2) by the addition of a new sentence, "**The annual expenses of the Coordinating Council shall be paid from the General Administration Fund.**"

The second as amended will then read:

"Paragraph 1115. (6) It may incur expense necessary to the performance of its functions, subject to such budgetary control as may be specified by the General Conference. The annual expenses of the Coordinating Council shall be paid from the General Administration Fund."

Amend Paragraph 1120 (8)

Whereas Paragraph 1120 (8) does not include the maintaining of lists of chairmen of local church commissions, and

Whereas such lists may prove of help to the general boards and agencies and especially to the Commission on Promotion and Cultivation,

Therefore be it resolved that the second sentence of Paragraph 1120 (8) which now reads: "It shall be the function of this department to maintain an accurate record of the

Whereas rehabilitation work is an important service relations, supply pastors, including retired ministers serving charges, conference lay leaders, and such lists of general, jurisdictional, conference, and district boards, commissions and committees, and such officers of the same as may be deemed necessary," by inserting the words, "**and such lists of local church commission chairmen,**" between the words "Committees" and "as may be deemed necessary," so that the section as amended shall read:

"8. Operate, under the supervision of its general secretary, a department known as the **File of Pastors and Church Officials**. It shall be the function of this department to maintain an accurate record of the mail addresses of all bishops, ministers in the effective relation, supply pastors, including

retired ministers serving charges, conference lay leaders, and such lists of general, jurisdictional, conference, and district boards, commissions, and committees and such officers of the same; **and such lists of local church commission chairmen**, as may be deemed necessary. The cost of maintaining such a service shall be a charge against the General Administration Fund. The general secretary is authorized and directed to make equitable charges for its use by various bodies. No use of the file shall be permitted for other than authorized bodies or officers of The Methodist Church."

Correction of Title in Paragraph 1120 (9)

In the first line of Paragraph 1120 (9), delete the word "executive" and substitute the word "**general**" so that the section as amended will read:

"9. Operate, under the supervision of its **general** secretary, a department known as the **Shipping and Service Department**. It shall be the function of this department to maintain such addressing, packaging, mailing, and duplicating service as may be deemed necessary to provide these services for the general agencies. The general secretary shall cooperate with the general secretary of the Commission on Promotion and Cultivation in scheduling the general mailings to pastors, in the interest of proper spacing. The general secretary is authorized and directed to make equitable charges to the agencies using these services."

Clarification of Function of Methodist Committee for Overseas Relief

Whereas rehabilitation work is an important service rendered by the Methodist Committee for Overseas Relief,

Therefore be it resolved that Paragraph 1312 (2) which now reads: "To transmit to the church the appeals for help from recognized agencies, and to receive and allocate the funds contributed for relief purposes by churches, groups, or individuals." be amended by inserting the words "**and rehabilitation**" after the word "relief" so that the section as amended shall read:

"2. To transmit to the church the appeals for help from recognized agencies, and to receive and allocate the funds contributed for relief **and rehabilitation** purposes by churches, groups or individuals."

Clarification of Paragraph 1312 (2)

Whereas confusion might arise concerning the scope of an appeal which can be made by the Methodist Committee for Overseas Relief without consultation with the Bishops and the Council on World Service and Finance,

Be it resolved that Paragraph 1312 (2) which now reads:

“To transmit to the church the appeals for help from recognized agencies, and to receive and allocate the funds contributed for relief purposes by churches, groups, or individuals, by adding the following: **‘with the understanding that no church-wide appeal for funds will be made without the approval of the Council of Bishops and the Council on World Service and Finance.’**”

The section as amended will then read:

“2. To transmit to the church appeals for help from recognized agencies, and to receive and allocate the funds contributed for relief purposes by churches, groups, or individuals, **with the understanding that no church-wide appeal for funds will be made without the approval of the Council of Bishops and the Council on World Service and Finance.**”

Clarification of Financial Duties of Commission on Chaplains

Whereas Paragraph 1571 does not grant the Commission on Chaplains authority to receive and disburse money, and

Whereas the auditors for the Central Treasury insist that this provision should be so specified before the Central Treasury disburses funds to the Commission,

Be it resolved that Paragraph 1571 which reads: “There shall be a **Commission on Chaplains**, which shall represent The Methodist Church in the recruitment, endorsement, and general oversight of all Methodist ministers serving as chaplains in the Armed Forces, Veterans Administration, and other federal agencies; in industry; and in state and local public and private institutions, other than those of The Methodist Church. The commission shall render such other services to these chaplains as may be referred to it by the Council of Bishops.” be amended by adding the words: **“The Commission on Chaplains is authorized to receive and disburse such share of the Fellowship of Suffering and Service offering as may be determined by the General Conference and such other funds and special gifts as are specifically given to the Commission on Chaplains.”**

So that Paragraph 1571 as amended shall read:

"Paragraph 1571. There shall be a **Commission on Chaplains**, which shall represent The Methodist Church in the recruitment, endorsement, and general oversight of all Methodist ministers serving as chaplains in the Armed Forces, Veterans Administration, and other federal agencies; in industry; and in state and local public and private institutions, other than those of The Methodist Church. The commission shall render such other services to these chaplains as may be referred to it by the Council of Bishops. **The Commission on Chaplains is authorized to receive and disburse such share of the Fellowship of Suffering and Service offering as may be determined by the General Conference and such other funds and special gifts as are specifically given to the Commission on Chaplains."**

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

REPORT NO. 11. COUNCIL ON WORLD SERVICE AND FINANCE

Adopted as Amended, May 4, 1960. See Journal, page 599.

RESOLUTION CONCERNING PROPERTY IN THE DISTRICT OF COLUMBIA

The General Conference referred to the Council on World Service and Finance, Report Number Two of the Coordinating Council on "Property in the District of Columbia," printed on Page 58 of the *Daily Christian Advocate*, for recommendation and report back to the General Conference.

At a duly called meeting of the Council on World Service and Finance held May 2, 1960, at 2:00 P.M., the report referred to was duly considered and unanimously approved.

Pursuant to that action, the Council on World Service and Finance reports to and recommends to the General Conference the adoption of the following resolution:

BE IT RESOLVED, that the Board of Temperance of The Methodist Church be and hereby is authorized and directed to convey and transfer to a charitable corporation to be organized as hereinafter set forth, the following described property now owned by the Board of Temperance of The Methodist Church, situated in the City of Washington and District of Columbia, located at Ward Circle, at the inter-

section of Nebraska and Massachusetts Avenues, lying immediately across the street from the front entrance to American University and adjoining the Metropolitan Methodist Church:

Part of Lot Numbered Eight (8) in the division of the Estate of Hamilton Loughborough, known as "Grassland," as per plat recorded in the Office of the Surveyor for the District of Columbia in Liber District 1 at folio 41½; also part of the tract of land known as "Alliance," described as follows: Beginning at the intersection of the North-easterly line of Tunlaw Road with the Southeasterly line of Nebraska Avenue, as dedicated and shown on plat recorded in said Surveyor's Office in Liber County 10 at folio 40, and running thence with said line of Nebraska Avenue, North 33 degrees 42 minutes East, 889.57 feet, more or less, to the Southerly line of a circle (known as Ward Circle), as dedicated and shown on plat recorded in said Surveyor's Office in Liber 99 at folio 95; thence Easterly, deflecting to the left with the arc of said circle, the radius of which is 200 feet, an arc distance of 146.25 feet, more or less, to the Southwesterly line of Massachusetts Avenue, as dedicated and shown on plat recorded in said Surveyor's Office in Liber County 21 at folio 25; thence with said line of Massachusetts Avenue, South 46 degrees 57 minutes East, 717.06 feet, more or less, to the center line of 43rd Street (90 feet wide), as proposed by District of Columbia Highway Plan; thence South along said center line of 43rd Street (proposed), 250 feet, more or less. Then turn on an angle in a Southwesterly direction for a distance of 463.69 feet to a point on Newark Street 354.26 feet West of the proposed 43rd Street; thence West along said center line of Newark Street, 350.39 feet, more or less, to the Northeasterly line of New Mexico Avenue, as established by proceedings in District Court Cause No. 2737 in the District Court of the United States for the District of Columbia; and shown on plat recorded in said Surveyor's Office in Liber 121 at folio 9; thence with said line of New Mexico Avenue, North 24 degrees, 03 minutes West, 49.35 feet, more or less, to the North line of Newark Street, as also established by proceedings in said District Court Cause and shown on said last mentioned plat; thence West along said line of Newark Street, 84.47 feet, more or less, to the Northeasterly line of Tunlaw Road; thence along said line of said road, North 54 degrees 45 minutes West, 430.17 feet, more or less, to the place of beginning, (the above de-

scribed land, containing approximately 17.7460 acres).

(The present Methodist holdings are the center line of Newark Street East of New Mexico Avenue, a distance of 350.31 feet; thence Northeasterly on the angle 463.69 feet to a point 250 feet South of Massachusetts Avenue on the proposed 43rd Street; thence North to Massachusetts Avenue 250 feet; thence on Massachusetts Avenue in a Northwesterly direction 717.06 feet to Ward Circle; thence on Ward Circle to Nebraska Avenue; thence South on Nebraska Avenue a distance of 889.57 feet; thence Southeasterly following Tunlaw Road to a point 49.35 feet South of Tunlaw Road on New Mexico Avenue.)

SUBJECT TO ALL the obligations incurred by the Board of Temperance, including interest thereon in connection with the acquisition of this property.

BE IT FURTHER RESOLVED, that the Board of Directors of this charitable corporation be composed of (a) three representatives from each of the six Jurisdictions of the Church, one of such representatives to be a Bishop of the Church, another a minister and the third a layman; and (b) three representatives each from the Council of Bishops, the Council on World Service and Finance, the Coordinating Council, and the Board of Temperance (or successor agency). The Charter or by-laws of the said corporation shall further provide that all directors be elected for a four-year term by the General Conference on nomination of the Council of Bishops except that the representatives of the Council on World Service and Finance, the Coordinating Council, and the Board of Temperance (or successor agency), be nominated by those agencies and that the resident Bishop of the Washington area be ex officio Chairman of the Board of Directors. The directors of the holding corporation shall have power to fill the vacancies **WHICH MAY OCCUR BETWEEN THE INTERIM OF THE GENERAL CONFERENCE.**

BE IT FURTHER RESOLVED, that the said corporation be and is hereby given complete authority to develop a program for the utilization of the property and to implement that program by the sale or lease of all or any part of the property to any agency of the Church subject to the obligation of that agency to comply with Section 1107 of the 1956 *Discipline* of The Methodist Church, on such terms as the Board of Directors may deem appropriate to an over-all utilization of the property in the best interest of the Church and its program. The said corporation is also authorized to

liquidate the project in whole or in part if and when it concludes that it is not in the best interest of the Church to undertake a development or a further holding of the property. The said corporation is authorized to receive and expend gifts and bequests for the development of this property.

BE IT FURTHER RESOLVED, that the Charter and By-laws of the said corporation shall contain a limitation of authority to the effect that the Board of Directors cannot commit the General Conference to any financial obligation other than the carrying charges of the property without approval of a subsequent General Conference.

BE IT FURTHER RESOLVED, that regardless of what program is developed by said corporation, it is directed to report to each succeeding General Conference as long as The Methodist Church holds an interest in the property.

BE IT FURTHER RESOLVED, that the carrying charges for this property amounting to approximately \$96,000 per year for the ensuing quadrennium shall be met by the inclusion of this item in the General Administration Fund.

BISHOP G. BROMLEY OXNAM, *President*
GEORGE B. MCKIBBEN, *Secretary*

15.

REPORT OF COMMISSION ON WORSHIP

(See Journal, pages 553-568.)

The General Conference of 1956 (*Daily Christian Advocate* p. 609 f.) adopted the report of the Committee on Ritual and Orders of Worship that (a) the name of the former "Commission on Worship and the Fine Arts," be shortened to the "Commission on Worship," and (b) this commission became a permanent agency of The Methodist Church.

The duties of the Commission on Worship were spelled out in some detail. They were made a part of the *Discipline* (Par. 1569 of the 1956 *Discipline*).

The report further provided that the expenses of the Commission on Worship be borne by the General Administrative Fund of the church. In the quadrennium 1956-60, the appropriation was \$12,500; viz. \$3,125 per year. With this modest sum the Commission held six meetings, four of which were several days in length, and carried out the following tasks suggested by the General Conference.

1. The General Conference gave the Commission a mandate to prepare a Revision of the Book of Worship, and ordered the Publishing House to print the Revision. It was to be in the hands of the delegates six months before the General Conference was to meet in 1960. This has been done.

It is not necessary to quote the foreword of the Revision, except to repeat a word of deep appreciation to the theological seminaries for the hearty cooperation they gave to the project, and for the many man-hours of research that members of the seminary staffs gave to this task. This research generously given without cost to the church made available a great corpus of historical data which otherwise the Commission could not have afforded to obtain.

It became apparent to the Commission that the Revision, before final adoption, needed the experience of actual use in the churches. Therefore, the Commission is recommending that the Revision be received for trial use during 1960-64 before it be formally adopted by the church.

2. The General Conference of 1956 also provided that the Commission should "make recommendations to the General Conference concerning future revisions of the Methodist Hymnal." The Commission took a wide sampling of opinion in the church in this matter, and so felt justified to recommend a revision of the Hymnal. The present Hymnal was published in 1935. The one before that appeared in 1905. A comparable lapse of years has again transpired for another revision. Most of our sister churches have revised their hymnals every 25-30 years in order to bring in the values of new hymns and hymn tunes, and also to omit those that have not proved themselves in usage, and to reintroduce those great hymns of the church which should be preserved. This recommendation, therefore, is in accord with general Protestant experience.

3. The Commission cannot begin to enumerate the scores of requests for pamphlets on various aspects of worship, and for rites and ceremonies and offices covering an unbelievable range of occasions. The work on the Revision of the Book of Worship was so time-consuming (and the limitation of funds) made most of this important work presently impossible to carry out. However, the Commission did publish a pamphlet, "The Commission on Worship in The Methodist Church," under the authorship of Charles S. Hempstead. Earl E. Harper has prepared a pamphlet, *The Methodist Minister and the Music of the Church*, which the Publishing

House has recently made available. Monthly articles on worship have appeared in *Story* magazine. A manual on the Conduct of Worship is in process of preparation under the authorship of Bishop Ivan Lee Holt, whose qualification to write such a monograph is outstanding.

EDWIN E. VOIGT, *Chairman*

VI

RESOLUTIONS OF APPRECIATION

Deceased Judicial Council Members

Dr. Francis R. Bayley

Dr. Francis R. Bayley, who departed from this life on January 3, 1960, was elected to membership on the Judicial Council of The Methodist Church by the Uniting Conference held in the fall of 1939. Whereupon he was elected by the Judicial Council as its President, and served in that capacity until he retired in 1948 because of the age rule.

That Dr. Bayley was eminently qualified to discharge the responsibility thus placed on him is evident from the fact that he had served for many years as a member and as Chairman of the Judiciary Committee of The Methodist Episcopal Church, the duties of which Committee were to consider the constitutionality of the acts of the General Conference, and present its conclusions to the General Conference for consideration, adoption or rejection. Furthermore, he served with distinction as Chairman of the Committee on Judicial Administration of the Uniting Conference in 1939.

Dr. Bayley's long and varied experience in these relationships prepared him to render wise leadership in the matter of judicial interpretation so essential during the formative years of Church Union.

Dr. Bayley's record as a statesman in the realm of Church Law is reflected in the records of the various organizations in which he served with fidelity; but his leadership in the realm of the spirit is inscribed in the hearts of the host of men and women who were led by him to accept membership in the Kingdom of God.

Upon his retirement from the Council, Dr. Bayley and his companion moved to Florida, where they resided until a short time before his death. There, in a climate in tune with the warmth of their hearts, they lived in peace, and rejoiced in the happy reflection they had of their service to God, to the Church and their fellow men.

The Judicial Council expresses its profound gratitude for

the distinguished service Dr. Francis R. Bayley rendered to The Methodist Church as first President of the Council following Union.

The members of the Council extend to Mrs. Bayley love and concern for her welfare, and pray that the grace of a loving heavenly Father shall give her comfort, consolation and peace.

Dr. Bayley's last days were spent in the home of his daughter in Washington, where, on the 3rd day of January, 1960, he passed peacefully to his reward. Being a man of great faith, Dr. Bayley's passing can best be described by the words of a plaque hanging on the wall of the Sidney Lanier Memorial Cottage in the mountains of North Carolina:

Night faded into dawn; pain merged into beauty;
bright grew the road his weary feet had trod. He
gave his salutation to the morning and found him-
self before the face of God.

Dr. Hawes P. Clarke

Whereas, the Reverend Hawes P. Clarke, D.D., on July 7, 1956, suddenly left his abode on this earth and took his final resting place in a "House not made with hands, eternal in the Heavens," and

Whereas, for more than forty years he was an able, efficient, beloved and respected Minister of The Methodist Church, serving many important assignments in the States of Oklahoma and Virginia and as a District Superintendent in the Church, and

Whereas, during this long period of service he also found time to do an effective job as a Chaplain in the United States Army during World War I, and

Whereas, his clear analytical thinking and good judgment commanded the attention of many educational and philanthropic institutions, and

Whereas, he served as Chairman of the Ferrum Junior College Board and also served the Church as a delegate to a number of Jurisdictional and General Conference meetings, and

Whereas, he served for approximately two and one-half years as a valued member of the Judicial Council prior to his retirement from the Council in May, 1956, and

Whereas, his wide experience in every department of Church work and his knowledge of the fundamental law and discipline of the Church made his contributions to the Church most noteworthy, and

Whereas, in his passing the entire Methodist Church has sustained a great loss,

Therefore, be it resolved by the Judicial Council of The Methodist Church meeting in the First Methodist Church, Santa Monica, California, on October 23, 1956,

1. That the Council record its very deep sense of loss in the passing of our former colleague, Dr. Hawes P. Clarke;

2. That the Council recognize his valuable contributions to the Council, his excellent analysis of the matters brought before the Council during his period of service on the Council;

3. That the Council record its sincere appreciation of the very fine fellowship the Council was privileged to share with him; and

4. That the Council express to Mrs. Clarke, his helpmate during the years, and family its deepest sympathy in the loss which they have sustained and that a copy of this resolution be transmitted to Mrs. Clarke and recorded in the permanent Minutes of the Judicial Council.

Dr. Clarence M. Dannelly

Dr. Clarence M. Dannelly, former beloved member of the Judicial Council, accepted the eternal rewards of his good life from the Heavenly Father on January 8, 1960. For four years he served his church ably and effectively on its highest judicial body. He was vice president when "a climate of circumstances" required his resignation from this office in his beloved church in 1956. He was honored and respected by his colleagues of the Council. His patience, unflinching courtesy, and his command of language were reflected in the decisions which he authored as well as in those in which he generously assisted his brethren on the Council.

Dr. Dannelly was born July 23, 1889 into a Methodist parsonage family. His father, Dr. J. M. Dannelly, was one of the leading ministers of the Alabama Conference of The Methodist Episcopal Church, South. On June 28, 1910 he was married to Mary Farnham. To that union were born four children: Clarence M., Jr., who was the first Navy pilot killed in World War II from Montgomery, Alabama, and for whom Montgomery's city airport is named; Mary, who preceded her father to the "house not made with hands, eternal in the heavens"; Frank, who is now pastor of Kingswood Church in Mobile and Mrs. Lamar Jackson, wife of a Baptist minister in Birmingham. Devotion to the Christian faith and The Methodist Church has been and is a family tradition.

Education was the center of interest of Dr. Dannelly's life. Remarkable were his achievements in this field, as he sought to bring light to darkened minds, and truth to correct error. He held an AB degree from Birmingham Southern College, an MA from Peabody College, and a PhD from Yale University. He was a professor at the University of Alabama for two years, President of Kentucky Wesleyan College for three years, and Superintendent of Schools for Montgomery City and County for twenty-two years. During this time his school system won praise and honor from educators all over America. Dr. Dannelly was especially proud of his accomplishments in the field of Negro education.

He was a churchman par excellence. Eight times he was a delegate to the General Conference of his church. In the Methodist Episcopal Church, South, he strongly supported unification and was a member of the Uniting Conference in 1939. For many years he was Lay Leader of his Annual Conference. His general church interests were rooted in his local church, where he was in regular attendance unless he was out on a larger mission of the church. The people of First Methodist Church of Montgomery looked to him as an able Sunday School teacher, as an elective steward and as a trustee. He served on almost every important board, commission and committee of the local church. The entire church program was his mission.

Clarence Dannelly won for himself a place among the immortals as a man of strong faith in God and wide interests in all parts of God's Kingdom. In him was combined "knowledge and vital piety," a combination so essential to Christian leadership. His warm heart touched the lives of many folk throughout the world and made them into better persons. He was faithful over a few things and was made the trustee of many things. His membership has been transferred from the rolls of the church visible to the rolls of the church invisible.

"He lived in deeds, not years; in feelings, not figures on a dial; in thoughts, not breaths. He counted time in the heart-throbs in the cause of right."

Martin Emert Lawson

Whereas, Martin Emert Lawson on the eighth day of January A.D. 1957 departed this earth and took his place among the great galaxy of laymen of The Methodist Church; and

Whereas for more than 70 years, the span of an ordinary man's life he had been an able, efficient and beloved worker in the Methodist Episcopal Church, South, and The Meth-

odist Church and in his City, State and Nation having served among others, in the following offices during his long and distinguished career, to wit:

Member of the Bar of the State of Missouri for 67 years;

President of the Liberty, Missouri, Board of Education 1912-14;

Member of the Board of Public Works, Liberty, Missouri 1905-13;

Member of each General Conference of the Methodist Episcopal Church, South, from 1910 to 1934;

Member of the Committee on Unification of the Methodist Episcopal Church, South, and the Methodist Episcopal Church, 1926-30;

Member, General Board of Lay Activities of the Methodist Episcopal Church, South, 1922-34, President of Board, 1926-30;

President of the Missouri Conference Board of Church Extension, 1917-34;

Lay Leader, Missouri Annual Conference, 1910-34;

Member, Continuation Committee, Ecumenical Conference of Methodism, 1931;

Curator, Woodson Institute now merged with Central College, Fayette, Missouri, 1896-99;

Member of American and Missouri Bar Association for many years;

Member of Missouri Heart Association;

President of Liberty, Missouri Rotary, 1939-40;

President of the Judicial Council of the Methodist Episcopal Church, South, 1934-39;

Member of the Judicial Council The Methodist Church, 1939-52, Vice President of Council, 1939-48; and

Whereas, during his long years of service as a member and as Vice-President of the Judicial Council of The Methodist Church, his wide experience in every phase of church work, his intimate knowledge of the history of the fundamental law and Discipline of the Church and his unusual analytical mind and sound judgment made him an invaluable member of the Council up to the time of his retirement in May, 1952; and

Whereas, his continued interest in the work of the Council from the time of his retirement from the Council until the time of his passing was an inspiration to all of the members of the Council; and

Whereas in his passing the entire Methodist Church has sustained a great loss;

Therefore, be it resolved by the Judicial Council, meeting at the Chicago Temple, Chicago, Illinois on February 7, 1958.

1. That the Council record its very deep sense of loss in the passing of our former colleague, Martin Emert Lawson;

2. That the Council recognize his valuable contributions to the work of the Council and his excellent analysis of the matters brought before the Council during his period of service;

3. That the Council record its sincere appreciation of the genuine fellowship the Council was privileged to share with him; and

4. That the Council express to Mrs. Nancy Jones, daughter and sole surviving member of his family, its deepest sympathy in the loss which she has sustained; that a copy of this Resolution be transmitted to Mrs. Jones, and that a copy of said Resolution be recorded in the permanent Minutes of the Judicial Council.

Henry R. Van Deusen

Henry R. Van Deusen of the Wyoming Conference, one of the original members of the Judicial Council, died Tuesday, May 3, 1960, at Scranton, Pennsylvania.

He was the son of a Methodist minister, a graduate of Wesleyan University, Phi Beta Kappa, and achieved high distinction in the practice of law.

He loved The Methodist Church and became one of its distinguished laymen. For many years he served as Chairman of the Board of Trustees of Elm Park Church at Scranton and as President of the Board of Trustees of the Wyoming Conference, in addition to many other important Methodist assignments.

He was elected a lay delegate to the General Conference in 1928, 1932, 1936 and in 1939 to the Uniting Conference at which he was elected to the Judicial Council and served as its first secretary in those formative days. He continued to serve on the Council until his retirement in 1952.

His long and distinguished service was recognized at the observance of the One Hundred Fiftieth Anniversary of the adoption of the Constitution of The Methodist Church at Philadelphia in 1958 with a citation presented by Bishop Fred P. Corson.

He possessed a keen and independent legal mind with a remarkable knowledge of the history, tradition and background of Methodist law. The decisions which he wrote and helped to develop have contributed much to the success of the Judicial Council.

He was always a friendly, gracious, unselfish, sincere Christian gentleman. His ability, devotion and loyalty and depth of true character of the highest order have made of him a man whose memory will long serve as an inspiration to those who desire to serve their Church and God.

J. Ernest Wilkins

The members of the Judicial Council of The Methodist Church, in session at St. Louis, Missouri, October 17, 1959, record their great sorrow at the sudden death of one of their beloved colleagues, the Honorable J. Ernest Wilkins, at the age of 64, in the city of Washington, D.C., on January 19, 1959. The Council has ordered the following facts spread upon its record and a copy, along with this action, sent to Mrs. J. Ernest Wilkins.

J. Ernest Wilkins was born in Farmington, Missouri, the son of a Baptist minister. In a sense he was born in the Church. The Christian faith was a part of the very breath of his life. He had many achievements; he became many things to many men. He was an able and effective lawyer. He was an astute politician without compromise of principle. He served in many community enterprises. He found his way to high office in Washington and served in several capacities on bodies dealing with national and international affairs. The Methodist Church honored him with some of its highest positions of responsibility. Sometimes he was very conscious of the fact that he was a Negro and that he was a representative of his race. But, above everything else, he was a Christian and his loyalty was to his Master and to his Church.

At the Lincoln Institute in Jefferson City, Missouri, he did his college preparatory studies and then attended the University of Illinois. Here he earned his Phi Beta Kappa key and received his Bachelor of Arts degree with special honors.

Following graduation he enlisted, as a loyal American citizen, in the United States army and served in France during the first World War with the 809th infantry regiment.

When the war was over he matriculated at the University of Chicago, received his law degree from that university, and was admitted to the Illinois Bar in 1921. He was a practicing attorney in the city of Chicago for 32 years, was connected with many Bar Associations, and President of the Cook County Association.

He gave of himself to many charitable and educational institutions in Chicago and elsewhere. He was a trustee of

the Provident Hospital in Chicago, a trustee of Dillard University in New Orleans, a member of the Board of Governors of Wesley Theological Seminary in Washington, D. C.

Lincoln University in Missouri and Southwestern College in Kansas conferred upon him honorary doctorates of laws.

In 1954 President Eisenhower appointed him Assistant Secretary of Labor for International Affairs. He became the second member of his race to hold a sub-cabinet post, and the first to take part officially in cabinet sessions. His comment at the time of his appointment was that his selection was "... an honor not to Wilkins individually but to my race in general."

For four years he was chairman of the United States delegation to the International Labor Organization Conference at Geneva and was the official representative of the United States on the governing body of that organization.

He was made vice-chairman of the President's Committee on Government Contracts, a member of the President's Committee on Government Employment Policy, a member of the Board of Foreign Service of the Department of State.

In 1957 the President appointed him a member of the Civil Rights Commission and, when in 1958, he found it necessary to resign from his post in the Department of Labor, he kept his place on this important and controversial Commission.

For most of life he was a member of St. Mark's Methodist Church in Chicago. He served as Sunday School teacher and trustee, and moved out in ever widening areas of service to become known and loved as one of Methodism's prominent laymen. He was the Lay Leader of the Lexington Annual Conference, and a delegate to the General Conference of The Methodist Church. He became a member of the Council on World Service and Finance and served on its executive committee.

In 1948 the General Conference elected him a member of the Judicial Council of the Church. Here, too, he proudly represented his race but no racial consideration or feeling ever entered into any of his judgments. Here he was a lawyer with a keen legal mind and an exceptional understanding of the constitutional and historical background of the Church he loved and served. Here he was a churchman of great vision and a Christian with deep insights and unswerving loyalties. Here he found a place to serve his Church with unusual effectiveness.

He was made secretary of the Council in 1952 and in 1956, following his election to a second term by the General Con-

ference, the Judicial Council elected him as its President. In this capacity he served with great distinction until his sudden and untimely death on January 19, 1959.

On January 21, his body lay in state in the Foundry Methodist Church in Washington, D. C. and on January 23, the funeral service was held in St. Mark's Methodist Church in Chicago. Burial was in Chicago where so much of his life had been lived.

His wife, Mrs. Lucille Wilkins and his three sons, Julian B. Wilkins, J. Ernest Wilkins, Jr. and John R. Wilkins carry on the tradition of distinctive service in the fields of law and science and government, and in the Church.

J. Ernest Wilkins, lawyer, public servant, churchman, known by the grateful people of his nation as a spokesman for high principles in many areas of life, but above all as a loyal layman in The Methodist Church, as one who believed in the great ideals of the Christian way, whose faith in Jesus Christ was the secret of his strength and his integrity.

Now that the record of his days upon this earth is completed, the words of his Master seem to us to have a new significance—"Well done, good and faithful servant, you have been faithful over a little. I will set you over much; enter into the joy of your Master."

VII

COMMISSIONS, COMMITTEES, ETC.

ELECTED BY THE GENERAL CONFERENCE: APPOINTED BY THE COUNCIL OF BISHOPS: OR PROVIDED FOR BY GENERAL CONFERENCE ACTION.

ADVANCE, COMMITTEE ON

(See *Journal*, Page 550. 1956 *Discipline Paragraphs* 757-762)

Northeastern Jurisdiction: Bishop Lloyd C. Wicke, *Dean E. Richardson* (Genesee), Frank E. Baker (Philadelphia).

Southeastern Jurisdiction: Bishop John W. Branscomb, *George Clary* (South Georgia), Mrs. Roscoe White (Virginia).

Central Jurisdiction: Bishop Matthew W. Clair, Jr., *Kelly L. Jackson* (Washington), Charles S. Scott (Central West).

North Central Jurisdiction: Bishop Hazen G. Werner, *Maurice Winn* (Southern Illinois), J. Frank Wilkinson (West Wisconsin).

South Central Jurisdiction: Bishop Eugene M. Frank, *Joe B. Scrimshire* (New Mexico), Niles H. Barnard (Nebraska).

Western Jurisdiction: Bishop A. Raymond Grant, *Charles A. Nowlen* (Rocky Mountain), Alstyne E. Pruner (Southern California-Arizona).

CAMP, COMMISSION ON

(See *Journal*, Page 260. 1956 *Discipline Paras.* 763, 1102, 1595 (1))

Chairman: Bishop Paul N. Garber, 404 Methodist Bldg., Fifth and Grace Sts., Richmond 19, Va.

Northeastern Jurisdiction: Bishop Fred Pierce Corson.

Central Jurisdiction: Bishop Edgar A. Love.

North Central Jurisdiction: Bishop Richard C. Raines.

South Central Jurisdiction: Bishop W. Angie Smith.

Western Jurisdiction: Bishop Donald H. Tippet.

CHAPLAINS, COMMISSION ON

(See *Journal*, Page 550. 1956 Discipline, Para. 1571-1572)

Chairman: Bishop Donald H. Tippet, 83 McAllister St., San Francisco 2, Calif.

Vice-Chairman: Bishop Paul N. Garber, 404 Methodist Bldg., Richmond 19, Va.

Vice-Chairman: Bishop W. Angie Smith, 606 Cravens Bldg., Oklahoma City, Okla.

Recording Secretary: *Albert P. Shirkey*, 900 Massachusetts Ave., N.W., Washington 1, D. C.

Northeastern Jurisdiction: Bishop Fred Pierce Corson, *Albert P. Shirkey* (Baltimore), *Charles L. Carpenter* (Peninsula), *James V. Claypool* (New England Southern).

Southeastern Jurisdiction: Bishop Paul N. Garber, *William N. Thomas* (Mississippi), *Charles Candler* (North Georgia).

Central Jurisdiction: Bishop Edgar A. Love, Earl N. Contee (Washington).

North Central Jurisdiction: Bishop Richard C. Raines, *Chester A. Pennington* (Minnesota), *James N. Dolliver* (North Iowa).

South Central Jurisdiction: Bishop W. Angie Smith, Carl D. McFall (Oklahoma).

Western Jurisdiction: Bishop Donald H. Tippet, Willard W. Irvine (Southern California-Arizona).

CHRISTIAN FAITH AND WAR IN THE NUCLEAR AGE, COMMISSION ON

(See *Journal*, Page 1492)

Chairman: Bishop Matthew W. Clair, Jr.

Vice-Chairman: Bishop W. Ralph Ward, Jr.

Secretary: *John E. Marvin* (Detroit—NC).

North Central Jurisdiction: *John W. Chittum* (North-East Ohio).

Northeastern Jurisdiction: *Harld L. DeWolf* (New England Southern), Ernest Griffith (Baltimore), *Walter Muelder* (New England), *John M. Swomley, Jr.* (New York East).

Western Jurisdiction: Georgia Harkness (California-

Nevada), Harvey Siefert (Southern California-Arizona), Daniel Taylor (Oregon).

South Central Jurisdiction: *James W. Morgan* (Southwest Texas).

CHRISTIAN SOCIAL CONCERNS, BOARD OF

(See Journal, Page 590. Paragraph 1518, 1960 Discipline)

Northeastern Jurisdiction: Bishop Lloyd C. Wicke, Bishop John Wesley Lord.

Southeastern Jurisdiction: Bishop Nolan B. Harmon, Bishop Paul Hardin, Jr. (elected by The Southeastern Jurisdiction).

Central Jurisdiction: Bishop Matthew W. Clair, Jr., Bishop Prince A. Taylor.

North Central Jurisdiction: Bishop F. Gerald Ensley, Bishop Hazen G. Werner.

South Central Jurisdiction: Bishop Eugene M. Frank, Bishop Kenneth W. Copeland (elected by the South Central Jurisdiction).

Western Jurisdiction: Bishop A. Raymond Grant, Bishop Glenn R. Phillips.

CHRISTIAN VOCATIONS, INTER-BOARD COMMITTEE ON

(See Journal, Page 591. Paragraph 1415. 2, 1956 Discipline)

Northeastern Jurisdiction: Bishop John Wesley Lord.

North Central Jurisdiction: Bishop Edwin E. Voigt.

South Central Jurisdiction: Bishop Eugene M. Frank.

CHURCH UNION, COMMISSION ON

(See Journal, Page 550. Paragraph 2011, 1956 Discipline)

Chairman: Bishop Glenn R. Phillips.

Vice-Chairman: Bishop F. Gerald Ensley.

Secretary: Charles C. Parlin.

Northeastern Jurisdiction: Bishop John Wesley Lord, *Norman L. Trott* (Baltimore), Charles C. Parlin (Newark).

Southeastern Jurisdiction: Bishop James W. Henley, *Edwin*

Kimbrough (North Alabama), Charles F. Marsh (South Carolina).

Central Jurisdiction: Bishop Matthew W. Clair, Jr., *S. M. Riley* (Lexington), Mrs. Helen C. Waters (Delaware).

North Central Jurisdiction: Bishop Gerald Ensley, *Alvin Lindgren* (Wisconsin), Lloyd Bertholf (Illinois).

South Central Jurisdiction: Bishop Paul E. Martin, *Jolly B. Harper* (Louisiana), R. E. Smith (Texas).

Western Jurisdiction: Bishop Glenn R. Phillips, *Lawrence E. Guderian* (Oregon), C. Raymond Meyers (Southern California-Arizona).

COORDINATING COUNCIL

(See *Journal*, Pages 549 and 945. Paragraph 1111-1115, 1956 Discipline)

President: Bishop Edwin R. Garrison.

Vice-President: Leon Hickman.

Secretary: T. Russell Reitz.

Northeastern Jurisdiction: Bishop Lloyd C. Wicke, Mrs. William T. Anderson (Central Pennsylvania), *Lester W. Auman* (New York East), *J. Leas Green* (Peninsula), Leon E. Hickman (Pittsburgh), G. Wesley Lewis (Wyoming).

Southeastern Jurisdiction: Bishop Roy H. Short, *E. H. Blackard* (Western North Carolina), C. B. Gilmore (Alabama-West Florida), **D. Trigg James* (Holston), **Walter Gum* (Virginia), Mrs. Karl E. Rothrock (Louisville), J. P. Stafford (Mississippi), B. I. Thornton (South Georgia).

Central Jurisdiction: Bishop Edgar A. Love, Mrs. E. J. Badgett (Louisiana), *John W. Curry* (South Carolina), Richard C. Erwin (North Carolina).

North Central Jurisdiction: Bishop Charles Brashares, *Edwin R. Garrison*** (North Indiana), **Mrs. Robert Armstrong* (Iowa), Ralph Hastings (Indiana), John Madison (South Dakota), Edward A. Smith* (Detroit).

South Central Jurisdiction: Bishop Eugene Frank, *Ethan W. Dodgen* (North Arkansas), Mrs. Max Gentry (Nebraska), T. Russell Reitz (Kansas), *N. McFerrin Stowe* (Oklahoma).

Western Jurisdiction: Bishop A. Raymond Grant, Mrs. F. W. Batten (California-Nevada), Hubert E. Orton

(Southern California-Arizona), *Henry L. Weiss* (Rocky Mountain).

Overseas Bishops:

Bishop Shot K Mondol (Delhi Area—Southern Asia Central Conference).

Bishop Ferdinand Sigg (Geneva Area—Central and Southern Europe Central Conference).

* Mrs. Alfred Lowther (Detroit) substituted for Mrs. Armstrong

* Paul James (South Iowa) substituted for Edward Smith

* Walter Gum elected Bishop by the Southeastern Jurisdiction

* Mrs. H. E. Arterburn and W. Kenneth Haddock to be added to Southeastern Jurisdiction

** Edwin R. Garrison elected Bishop by the North Central Jurisdiction

DEACONESS WORK, COMMISSION ON

(*See Journal, Page 591. Paragraph 1252-3, 1956 Discipline*)

Western Jurisdiction: Bishop Gerald H. Kennedy.

DREW UNIVERSITY, TRUSTEES

(*See Journal, Page 630*)

Class of 1972

Ministers: William F. Dunkle, Jr. (Peninsula—NE).

Kenneth B. Grady (New York East—NE).

Bishop Frederick B. Newell (New York Area—NE).

Eric M. North (New York East—NE).

Ralph W. Sockman (New York—NE).

Bishop Lloyd C. Wicke (Pittsburgh—NE).

Laymen: Fred Herrigel, Jr. (Newark—NE).

William A. Hughes (Newark—NE).

Richard W. KixMiller (Newark—NE).

Robert C. Morris (Newark—NE).

Raymond B. Weatherby (Newark—NE).

To Fill Vacancy in Class of 1964

Walter C. Bennett (Newark—NE).

To Fill Vacancies in Class of 1968

Ministers: William R. Guffick (New Jersey—NE).

Harold N. Smith (Newark—NE).

ECUMENICAL CONSULTATION, COMMISSION ON

(*See Journal, Page 945*)

Northeastern Jurisdiction: Bishop John Wesley Lord,
Eugene L. Smith (Newark).

Southeastern Jurisdiction: Bishop Nolan B. Harmon.

Central Jurisdiction: Bishop Prince A. Taylor.

North Central Jurisdiction: Bishop F. Gerald Ensley.

South Central Jurisdiction: Bishop William C. Martin.

Western Jurisdiction: Bishop Gerald Kennedy.

At Large:

Southeastern Jurisdiction: Mrs. J. Fount Tillman (Tennessee).

Miss Marian Derby (New York).

EDUCATION, BOARD OF

(*See Journal, Page 589. Paragraph 1326, 1956 Discipline*)

Northeastern Jurisdiction: Bishop John Wesley Lord.

Southeastern Jurisdiction: Bishop Marvin A. Franklin,
Bishop Paul N. Garber, Bishop Nolan B. Harmon.

Central Jurisdiction: Bishop Matthew W. Clair, Jr.

North Central Jurisdiction: Bishop F. Gerald Ensley, Bishop
Edwin E. Voigt.

Western Jurisdiction: Bishop Donald H. Tippet.

At Large:

Northeastern Jurisdiction: *Fred Holloway* (Baltimore),
Earl Tolley (Wyoming).

Southeastern Jurisdiction: *Lester Rumble* (North
Georgia).

Central Jurisdiction: Richard V. Moore (Florida).

North Central Jurisdiction: *Claude Garrison* (Ohio),
Hoover Rupert (Detroit).

South Central Jurisdiction: *Ira A. Brumley* (North
Arkansas), Willis Tate (North Texas).

Western Jurisdiction: Chester M. Alter (Rocky Mountain),
Daniel D. Walker (California-Nevada).

ENTERTAINMENT, COMMISSION ON 1964 GENERAL CONFERENCE

(*See Journal, Page 549*)

Chairman: Frank E. Baker, 611 Rose Lane, Bryn Mawr, Pa.

Vice-Chairman: *Norman L. Conard*, 320 Ellis Street, San
Francisco 2, Calif.

Vice-Chairman: *J. Otis Young*, 1200 Davis Street, Evanston, Illinois.

Secretary: *J. Wesley Hole*, 5250 Santa Monica Blvd., Los Angeles 29, Calif.

Northeastern Jurisdiction: *William H. Alderson* (New York East), *Frank E. Baker* (Philadelphia).

Southeastern Jurisdiction: *Robert C. Holmes* (Florida), *Allie G. Jefferson* (Virginia).

Central Jurisdiction: *L. Scott Allen* (Georgia), *Thurman L. Dodson* (Washington).

North Central Jurisdiction: *J. Otis Young* (Ohio), *John R. VanSickle* (Rock River).

South Central Jurisdiction: *Carl C. Hall* (Little Rock), *Ira E. Williams* (Oklahoma).

Western Jurisdiction: *Norman L. Conard* (California-Nevada), *J. Wesley Hole* (Southern California-Arizona).

Ex-Officio, without vote: Secretary of the General Conference *Leon T. Moore* (Philadelphia—NE); Treasurer of the Council of World Service and Finance, *Don A. Cooke* (Florida).

EVANGELISM, BOARD OF

(See *Journal*, Page 590 and 945. Paragraph 1468, 1956 Discipline)

Chairman: Bishop *W. Angie Smith*.

Northeastern Jurisdiction: Bishop *Lloyd C. Wicke*.

Southeastern Jurisdiction: Bishop *Marvin Franklin*.

Central Jurisdiction: Bishop *Edgar A. Love*.

North Central Jurisdiction: Bishop *Charles Brashares*.

South Central Jurisdiction: Bishop *William C. Martin*.

Western Jurisdiction: Bishop *Gerald H. Kennedy*.

FAMILY LIFE, COMMITTEE ON

(See *Journal*, Page 591. Paragraph 1417-2, 1956 Discipline. Report Nos. 33 and 34 Education, Pages 859, 860, 1281, 1282.)

Chairman: Bishop *Hazen G. Werner*.

Bishop *Eugene M. Frank*.

Bishop *A. Raymond Grant*.

Bishop *John Wesley Lord*.

Leon Smith.

Lynwood Parker.

Morris McKean.

Mrs. Neil Hart.
James Egan.
Mrs. T. Otto Nall.

HISTORICAL SOCIETIES, EXECUTIVE COMMITTEE ASSOCIATION OF METHODIST

(See Journal, Pages 591 and 945. Paragraph 1591, 1956 Discipline)

Bishop Glenn R. Phillips.
J. B. Cain (Mississippi)—Reserve Member.
Max Clark (North Iowa)—Reserve Member.
Albea Godbold (St. Louis).
J. Manning Potts (Virginia).
H. H. Sander (South Dakota).
W. Guy Smeltzer (Pittsburgh).
James G. Thomas (Central Jurisdiction).

HOSPITALS AND HOMES, BOARD OF

(See Journal, Page 590. Paragraph 1553, 1956 Discipline)

Northeastern Jurisdiction: Bishop Lloyd C. Wicke.
Southeastern Jurisdiction: Bishop Bachman G. Hodge.

HYMNAL, COMMISSION ON

(See Journal, Page 945. Para. 1569-5, 1956 Discipline)

Northeastern Jurisdiction: Bishop John Wesley Lord.
Southeastern Jurisdiction: Bishop Marvin A. Franklin.
Central Jurisdiction: Bishop Noah W. Moore, Jr.*
North Central Jurisdiction: Bishop Richard C. Raines.
South Central Jurisdiction: Bishop Eugene M. Frank.
Western Jurisdiction: Bishop A. Raymond Grant.

INTERIM COMMITTEE ON RULES

(See Journal, Page 945)

Northeastern Jurisdiction: *Harold Swales* (Central New York).
Southeastern Jurisdiction: L. S. Weaver (North Carolina).
Central Jurisdiction: *George W. Carter, Jr.* (Louisiana).
North Central Jurisdiction: *Max Brown* (North Dakota).
South Central Jurisdiction: John A. Dixon, Jr. (Louisiana).
Western Jurisdiction: *John R. Wilkins* (California-Nevada).
Overseas: A. R. Samuel (Indus River).

* Elected Bishop by the Central Jurisdiction.

Secretary of the General Conference: *Leon T. Moore* (Philadelphia—NE).

INTER-JURISDICTIONAL RELATIONS, COMMISSION ON

(*See Journal, Page 945. Paragraph 2013-2, 1956 Discipline*)

Northeastern Jurisdiction: Bishop Fred Pierce Corson.

Dean E. Richardson (Genesee).

Walter G. Muelder (New England).

Charles C. Parlin (Newark).

Hurst Anderson (Baltimore).

Leo McKay (Erie).

Southeastern Jurisdiction: Bishop Nolan B. Harmon.

C. C. Bell (Virginia).

D. Trigg James, Sr. (Holston).

Edwin L. Jones (Western North Carolina).

S. T. Boykin (North Georgia).

John C. Satterfield (Mississippi).

Central Jurisdiction: Bishop Charles F. Golden.*

Cosum M. Luster (Texas).

R. D. Fletcher (Delaware).

James P. Brawley (Georgia).

Mrs. Louis H. Fields (Lexington).

John T. King (West Texas).

North Central Jurisdiction: Bishop Marshall R. Reed.

Harold A. Bosley (Rock River).

Lawrence Havighurst (North Iowa).

Leonard Slutz (Ohio).

Paul V. Shearer (South Iowa).

Herbert W. Cooper (North Indiana).

South Central Jurisdiction: Bishop W. Angie Smith.

E. D. Galloway (Little Rock).

T. Lee Miller (North Texas).

Floyd H. Coffman (Kansas).

James M. Walker (Southwest Texas).

Western Jurisdiction: Bishop A. Raymond Grant.

Cecil Ristow (Pacific Northwest).

S. Douglas Walters (Southern California-Arizona).

George H. Atkinson (California-Nevada).

Claude Walker (Oregon).

Mrs. Rena M. Taylor (Rocky Mountain).

* Elected Bishop by the Central Jurisdiction.

JOHN STREET CHURCH, TRUSTEES

(See *Journal*, Page 910. Report No. 13. Conferences, Page 1215)

Bishop Frederick B. Newell.
Franklin C. Chance (New York—NE).
William O. Elzay (New York—NE).
Frederick Kraft (New York—NE).
Charles C. Parlin (Newark—NE).
Ruliard C. Patterson, Jr. (New York—NE).
Edna Stitt Robinson (New York—NE).
Clayton Snyder (New York—NE).
Wilson P. Tanner (New York—NE).

JUDICIAL COUNCIL

(See *Journal*, Page 973)

President: *Lester A. Welliver*, 811 Market Street, Williamsport, Pa.
Vice-President: *Paul R. Ervin*, 200 Law Building, Charlotte, N. C.
Secretary: *A. Wesley Pugh*, 604 Black Road, New Castle, Indiana.

Terms Expiring 1964

Lester A. Welliver (Central Pennsylvania—NE).
A. Wesley Pugh (North Indiana—NC).
R. F. Curl (Southwest Texas—SC).
Donald A. Odell (Southern California-Arizona—W).
Vincent P. Clarke (New England—NE) (Seated in place of *J. Ernest Wilkins*, Deceased).

Terms Expiring 1968

Paul R. Ervin (Western North Carolina—SE).
W. Lemuel Clegg (North Carolina—SE).
Theodore Berry (Lexington—C).
J. Russell Throckmorton (Central Kansas—SC).

Reserves—Terms Expiring 1964

H. Hughes Wagner (New England—NE).
Ben H. Christner (Colorado—W).
Walter G. Williams (Colorado—W).
Robert D. Blue (North Iowa—NC).
Leon M. Hickman (Pittsburgh—NE).
F. Murray Benson (Baltimore—NE).

Reserves—Terms Expiring 1968

Ralph M. Houston (New York East—NE).

Ralph T. Alton (Wisconsin—NC) (Elected Bishop of the Wisconsin Area—NC).

John D. Humphrey (North Mississippi—SE).

Ivan Lee Holt, Jr. (St. Louis—SC).

Lester L. Cecil (Ohio—NC).

Samuel W. Witwer, Jr. (Rock River—NC).

LAY ACTIVITIES, BOARD OF

(*See Journal, Pages 657, 945. Paragraph 1491, 1956 Discipline*)

North Central Jurisdiction: Bishop F. Gerald Ensley.

South Central Jurisdiction: Bishop Eugene M. Frank.

North Central Jurisdiction: Bishop Richard C. Raines.

At Large: Milburn P. Akers (Rock River—NC).

Richard Campbell (Central Pennsylvania—NE).

Paul Goodrich (Rock River—NC).

Gerald L. Schlessman (Rocky Mountain—W).

Carroll B. Shanks (Newark—NE).

THE METHODIST CHURCH, TRUSTEES

(*See Journal, Page 550. Paragraph 703, 1956 Discipline*)

President: Reber F. Boulton, 703 American Trust Bldg., Nashville 3, Tenn.

Vice-President: Bishop Hazen G. Werner, 434 Rowlands Bldg., Columbus 15, Ohio

Vice-President: Daniel F. Evans, 1 Washington St., Indianapolis 9, Indiana.

Secretary-Treasurer: Arnold A. Johnson, 16 Memory Lane, Fort Thomas, Ky.

Terms Expire 1964: Bishop Hazen G. Werner (North-East Ohio and Ohio—NC), *Thomas B. Lugg* (Illinois—NC), Arnold A. Johnson (Kentucky—SE).

Terms Expire 1968: Reber F. Boulton (Tennessee—SE), Vincent M. Mouser (Louisiana—SC), *Alexander K. Smith* (Philadelphia—NE), Daniel F. Evans (Indianapolis—NC).

METHODIST EPISCOPAL CHURCH, TRUSTEES

(*See Journal, Page 945*)

President:

Vice-President: H. F. Dornette, 3921 W. Street, Mariemont, Cincinnati 27, Ohio.

Secretary-Treasurer: Leonard D. Slutz, 900 Tri-State Bldg., Cincinnati 2, Ohio.

Terms Expire 1964: H. F. Dornette (Ohio—NC), Paul Momberg (Ohio—NC), *George O. Kitson* (Ohio—NC), *Carroll H. Lewis* (North-East Ohio—NC), Leonard D. Slutz (Ohio—NC), *J. Otis Young* (Ohio—NC).

Terms Expire 1968: *Robert Kennedy* (Ohio—NC), *Cecil M. Ogg* (Kentucky—SE), *B. Brooks Shake* (North Indiana—NC), Bishop Hazen G. Werner, John B. Doan (Ohio—NC), James Dolbey (Ohio—NC), W. Frank White (Ohio—NC).

METHODIST EPISCOPAL CHURCH, SOUTH, TRUSTEES

(See Journal, Page 945)

President: C. F. Lovell, Commerce Union Bank Annex, Nashville 3, Tenn.

Secretary: James C. Dale, Jr., American Trust Building, Nashville 3, Tenn.

Terms Expire 1964: Charles F. Lovell (Tennessee—SE); *Bonneau P. Murphy* (Central Texas—SC), *Wilford C. Westenberger* (Tennessee—SE), *Ben A. Whitmore* (Tennessee—SE), William H. Wiseman (Tennessee—SE).

Terms Expire 1968: *Willard H. Blue* (deceased) (Tennessee—SE), Reber F. Boulton (Tennessee—SE), James C. Dale, Jr. (Tennessee—SE), *John Q. Schisler* (Tennessee—SE), *Marion A. Stevenson* (Holston—SE).

METHODIST PROTESTANT CHURCH EXECUTIVE COMMITTEE

(See Journal, Page 945)

Elected Quadrennially: Bishop James H. Straughn, Chairman, 303 Northway, Baltimore 18, Md.

Roby F. Day, Westside Drive, Allenwood, N. J.

J. C. Madison, 1130 Westridge Road, Greensboro, N. C.

B. M. Mitchell, St. Mary's, W. Va.

George W. Culbertson, 4405 Schenley Drive, Pittsburgh 12, Pa.

H. O. Deweese, 1001 S Anderson Avenue, Ellwood, Ind.

Mrs. S. W. Rosenberger, 340 S. Ridgewood Avenue, Daytona Beach, Florida.

William C. Scott, 811 St. George's Road, Greensboro, N. C.

METHODIST PROTESTANT CHURCH, TRUSTEES

(See Journal, Page 945)

Chairman: *Paul F. Warner*, 55 Mealey Parkway, Hagerstown, Md.

Terms Expire 1964: *John H. Link*, Rehoboth, Delaware.

F. L. Shaffer, 10 Sunset Drive, Fairmont, W. Va.

Paul F. Warner, 55 Mealey Avenue, Hagerstown, Md.

David J. Wynne, 408 Seventh Avenue, Pittsburgh 22, Pa.

H. O. Deweese, 1001 S. Anderson Avenue, Ellwood, Ind.

George W. Dexter, 7 Longwood Road, Baltimore 10, Md.

Henry Wells, Jr., 1926 Mt. Royal Terrace, Baltimore 17, Md.

Terms Expire 1968: *J. F. Bryan*, 4637 Schenley Road, Baltimore 10, Md.

James A. Dudley, 418 N. Chapel Gate Lane, Baltimore 29, Md.

J. Leas Green, 215 S. Hanson Street, Easton, Md.

F. Murray Benson, Aurora Federal Building, Baltimore 1, Md.

S. Vannor Chapman, 3937 Keswick Road, Baltimore 11, Md.

Robert S. Jett, 150 S. Pentridge Road, Baltimore 12, Md.

James H. Jones, 1300 Roundhill Road, Baltimore 18, Md.

MISSIONS, BOARD OF

(See Journal, Page 589. Paragraph 1172, 1956 Discipline)

Northeastern Jurisdiction: Bishop Lloyd C. Wicke.

Southeastern Jurisdiction: Bishop Bachman G. Hodge (deceased), Bishop Roy H. Short.

Central Jurisdiction: Bishop Edgar A. Love.

North Central Jurisdiction: Bishop Charles W. Brashares, Bishop Richard C. Raines, Bishop Marshall R. Reed, Bishop Hazen G. Werner.

South Central Jurisdiction: Bishop Eugene M. Frank, Bishop William C. Martin, Bishop W. Angie Smith.

Western Jurisdiction: Bishop A. Raymond Grant, Bishop Gerald H. Kennedy, Bishop Glenn R. Phillips.

Overseas Bishops: Bishop Hobart B. Amstutz, Bishop Sante Uberto Barbieri, Bishop Ralph E. Dodge, Bishop Odd Hagen, Bishop Mangal Singh, Bishop Jose Valencia.

Members at Large: Paragraph 1172-3, 1956 *Discipline*.

Northeastern Jurisdiction: Russell J. Bauer (Philadelphia), James T. Buckley (Philadelphia), Wandall M. Mooney (Newark), Andrew H. Phelps (Pittsburgh), A. C. Severinghaus (New York East).

Southeastern Jurisdiction: W. G. Giles (Louisville), Littell Rust (Tennessee), Clyde Hall (Mississippi), Alva G. Maxwell (North Georgia), W. Jasper Smith (Louisville).

Central Jurisdiction: William A. Love (Central West), Hampton D. Smith (South Carolina), Alonzo McBride (Washington), R. E. Hunt (Upper Mississippi).

North Central Jurisdiction: L. A. Beeghly (North-East Ohio), Ralph M. Dunn (Northwest Indiana), Richard Gantz (Illinois), John Saigon (Detroit), Gilbert C. Wrenn (Minnesota).

South Central Jurisdiction: R. W. Fair (Texas), B. Tyndale Fooks (Little Rock), H. E. Newton (Oklahoma), J. J. Perkins (North Texas).

Western Jurisdiction: George H. Atkinson (California-Nevada), Truman W. Collins (Oregon), Robert C. Neal (Montana), George V. Steed (Southern California-Arizona).

**GENERAL ASSEMBLY OF THE NATIONAL COUNCIL
OF CHURCHES
REPRESENTATIVES OF BOARDS AND AGENCIES**

(See Journal, Page 945)

Members:

Board of Missions: *Ashton A. Almand, Mrs. H. F. Brandt, Mrs. Porter Brown, Emma Burris, Lucile Colony, Jesse A. Engle, Elliott L. Fisher, Dorcas Hall, J. Wesley Hole, Harold H. Hughes, Tracey K. Jones, Jr., James K. Mathews, Dorothy McConnell, W. Vernon Middleton, Leonard Perryman, Florence Reider, John Sagan, Eugene L. Smith, H. Conwell Snoke, Thelma Stevens, Mrs. J. Fount Tillman, Horace W. Williams.*

Board of Education: *Leon M. Adkins, Chester M. Alter, Harold E. Bremer, Henry M. Bullock, Russell Clay, Thomas B. Granger, Wilber D. Grose, John O. Gross, M. Lafayette Harris, Fred G. Holloway, John D. Humphrey, Mary Alice Jones, Edward C. Peterson, Hoover Rupert, Grant Shockley, George C. Ziegler, Jr.*

Commission on Chaplains: *Charles I. Carpenter, John R. McLaughlin.*

Board of Evangelism: *J. Manning Potts, Ray W. Ragsdale.*

Board of Hospitals and Homes: *Frank Prentzel, Jr., Olin Oeschger.*

Board of Lay Activities: *Robert G. Mayfield, R. Howard Berg.*

Methodist Committee for Overseas Relief: *Kenneth A. Carlson, Gaither P. Warfield.*

Methodist Publishing House: *Lovick Pierce, Pat Beaird.*

Commission on Promotion and Cultivation: *Elliott L. Fisher* successor to *E. Harold Mohn.*

Board of Pensions: *Charles L. Calkins, Clinton H. Brown.*

Board of World Peace: *John E. Marvin, Daniel E. Taylor.*

Board of Temperance: *Caradine R. Hooton, Roger Burgess.*

TRAFCO: *Harry Spencer, Howard E. Tower.*

Board of Social and Economic Relations: *A. Dudley Ward, James P. Brawley.*

Council on World Service and Finance: *Edwin L. Jones, Jr., Thomas B. Lugg.*

Commission on Camp Activities: To be selected.

Nominated by the Council of Bishops: *A. Carl Adkins, Wayne Aspinwall, R. E. L. Bearden, Jr., Eames Bishop, J. W. E. Bowen, Jr., W. Sproule Boyd, D. W. Brooks, C. Maxwell Brown, Charles Cadwalader, Bishop Matthew W. Clair, Jr., Gerald L. Clapsaddle, Leonard H. Cochran, Norman Conard, George W. Cooke, Jr., Bishop Fred Pierce Corson, Finis A. Crutchfield, Mrs. W. S. DeBusk, Alden Eberly, K. Morgan Edwards, William F. Egan, Francis H. Faber, N. M. Ferguson, William C. Finch, George Foster, Mrs. W. W. Fondren, E. D. Galloway, Paul V. Galloway, Mrs. Robert K. Gordon, Laurence E. Guderian, Mrs. G. E. Hartenbower, Mason N. Hartman, Lawrence D. Havighurst, Robert E. Hayes, John Hicks, John L. Horton, Dan Inouye, Ben F. Lehmberg, Alvin Lindgren, Bishop John Wesley Lord, Clyde E. Lundy, Mrs. Thelma McCallum, Edward McGovern, Stanley S. McKee, Mrs. Charles W. Mead, Charles Miller, Robert Moon, Verne Orr, Theodore H. Palmquist, Charles C. Parlin, Bishop Marshall R. Reed, Roland P. Riddick, Mrs. W. Napoleon Rivers, J. J. Seabrook, W. E. Selah, John Shingler, Eugene Slater, Leonard D. Slutz, R. E. Smith, Edward L. Tullis, James Uhlinger, Robert Uphoff, E. Jerry Walker, A. Sterling*

Ward, Mrs. Helen Waters, *Harold Williams*, Bishop Lloyd C. Wicke.

ASSEMBLY OF THE WORLD COUNCIL OF CHURCHES

(See *Journal*, Page 945)

Bishop Sante Uberto Barbieri, Bishop Fred Pierce Corson, Bishop F. Gerald Ensley, Bishop Gerald H. Kennedy, Bishop John Wesley Lord, Bishop Paul E. Martin, Bishop William C. Martin, Bishop Shot K. Mondol, Bishop Richard C. Raines, Bishop Roy H. Short, Bishop Ferdinand Sigg, Bishop Gabriel Sundaram, Bishop Jose L. Valencia,* Bishop Lloyd C. Wicke, Bishop Friedrich Wunderlich.

Harold A. Bosley, *William R. Cannon*, Ivy Chou, Timothy Chou, Chanda Christdas, Ernest C. Colwell, Harry Denman, Ernest Griffith, Leon E. Hickman, *Gerald McCulloh*, Julio Joao Miguel, Neliya Moreira, J. Earl Moreland, *Walter G. Muelder*, J. Robert Nelson, Ho Seng Ong, *Albert C. Outler*, Charles C. Parlin, Sara Kashi Ram, C. M. Revis, *Harry V. Richardson*, *George Sahai*, Ernest Saunders, U. San Shain, John Wesley Shingu, *Eugene L. Smith*, Willis Tate, Mrs. J. Fount Tillman.

Alternates: Bishop Hobart B. Amstutz, John Bolles, Bishop Newell S. Booth, *W. Sproule Boyd*, *G. Alfred Brown*, Mrs. Porter Brown, *K. Morgan Edwards*, Bishop Eugene M. Frank, Alfred H. Freeman, Georgia Harkness, *Russell Humbert*, Earl G. Hunt, Jr., *Charles S. Kendall*, *Dow Kirkpatrick*, *Edward K. Latch*, *Murray Leiffer*, S. Walter Martin, Robert G. Mayfield, Joe J. Mickle, *Paul Morrison*, *Theodore H. Palmquist*, *J. Manning Potts*, *Ray W. Ragsdale*, *Hoover Rupert*, William C. Rust, Robert Smith, *Ralph W. Sockman*, *Marshall T. Steel*, *W. McFerrin Stowe*, *Norman L. Trott*, Bishop W. Ralph Ward, *Lance Webb*, *John R. Wilkins*, *Pedro Zottele*, Balance up to 43 to be named by the Council of Bishops.

GENERAL BOARD OF THE NATIONAL COUNCIL OF CHURCHES

(See *Journal*, Page 945)

Bishop Matthew W. Clair, Jr., Bishop Gerald H. Kennedy, Bishop John Wesley Lord, Bishop William C. Martin, Bishop Marshall R. Reed, Bishop Roy H. Short.

Leon Adkins, Reber Boulton, *Harold A. Bosley*, D. W. Brooks, Mrs. Porter Brown, *Henry Bullock*, Richard C. Butler, Rena Camalier, *Norman Conard*, *Don A. Cooke*,

* Elected as a Bishop of the Methodist Church in the Philippines.

Harry Denman, Mrs. James M. Dolbey, *Luther B. Felder*, Ernest Gross, Gordon Hanes, *M. Lafayette Harris*, Leon E. Hickman, *Dow Kirkpatrick*, Mrs. C. W. Mead, *W. Vernon Middleton*, J. Earl Moreland, *Theodore Palmquist*, Charles C. Parlin, *J. Manning Potts*, Gerald Schlessman, Jarrard Secrest, *Eugene L. Smith*, Thelma Stevens, Mrs. Wallace N. Streeter, Willis Tate, *Guy Teterick*, Mrs. J. Fount Tillman, *E. Jerry Walker*, *A. Dudley Ward*.

PENSIONS, BOARD OF

(See *Journal*, Page 590. Paragraph 1602-1, 1956 Discipline)

North Central Jurisdiction: Bishop Marshall R. Reed.
Northeastern Jurisdiction: *John D. Herr* (Philadelphia).
Southeastern Jurisdiction: Millard F. Pierce (North Mississippi).
Central Jurisdiction: *Robert S. Mosby* (West Texas).
North Central Jurisdiction: Bayne D. Wilson (Southern Illinois), Paul V. Momberg (Ohio).
South Central Jurisdiction: *Harry V. Rankin* (Texas), William P. Sharpe (St. Louis).
Western Jurisdiction: *Claire C. Hoyt* (Rocky Mountain), Frank Webber (California-Nevada).

PROMOTION AND CULTIVATION, COMMISSION ON

(See *Journal*, Page 728. Paragraphs 750-2, 1956 Discipline)

Northeastern Jurisdiction: Bishop John Wesley Lord.
Southeastern Jurisdiction: Bishop Paul N. Garber.
Central Jurisdiction: Bishop Matthew W. Clair, Jr.
North Central Jurisdiction: Bishop Hazen G. Werner.
South Central Jurisdiction: Bishop William C. Martin.
Western Jurisdiction: Bishop A. Raymond Grant.
Northeastern Jurisdiction: *Harold W. Griffis* (Troy), Frank E. Baker (Philadelphia).
Southeastern Jurisdiction: *Offie L. Hathaway* (North Carolina), Hugh Massie (Western North Carolina).
Central Jurisdiction: *Frank L. Williams* (Washington), Charles S. Scott (Central West).
North Central Jurisdiction: *Theodore C. Mayer* (North-East Ohio), Glendon C. Hodson.
South Central Jurisdiction: Paul M. Brown (Louisiana), *Raymond E. Dewey* (Central Kansas).

Western Jurisdiction: *Ben F. Lehmberg* (Rocky Mountain),
Alsten Pruner.

Members At Large: Bishop Lloyd C. Wicke (Northeastern
Jurisdiction).

Bishop Marvin A. Franklin (Southeastern Jurisdiction).
George A. Fallon (North-East Ohio—NC), Mrs. J. Fount
Tillman (Tennessee—SE), D. C. McCreery (Pittsburgh
—NE), Virgil B. McCain (North Alabama—SE).

PUBLIC RELATIONS AND METHODIST INFORMATION, COMMISSION ON

(*See Journal, Page 550. Paragraph 1586, 1956 Discipline*)

Chairman: Bishop Eugene M. Frank, 835 Oleta Avenue, St.
Louis 5, Mo.

Vice-Chairman: Holt McPherson, Box 1009, High Point,
N. C.

Secretary: *J. Richard Sneed*, 813 S. Hope Street, Los
Angeles 14, Calif.

Treasurer: *Ashton A. Almand*, 475 Riverside Drive, New
York 27, N. Y.

Bishop Eugene M. Frank (Missouri Area), *Robert D. Hill*
(Louisiana—C), *Burton W. Marvin* (Kansas—SC), Holt
McPherson (Western North Carolina—SC), *Theodore*
H. Palmquist (Baltimore—NE), Charles C. Parlin (New-
ark—NE), *J. Richard Sneed* (Southern California-
Arizona—W), Milburn P. Akers (Rock River—NC),
Walter N. Megronigle (New York East—NE).

PUBLICATION, BOARD OF

(*See Journal, Page 590. Paragraph 1129, 1956 Discipline*)

Southeastern Jurisdiction: Bishop Roy H. Short.

Western Jurisdiction: Bishop Glenn R. Phillips.

RECORDS, FORMS AND STATISTICAL BLANKS, COMMITTEE ON

(*See Journal, Page 591. Paragraph 1120-6, 1956 Disci-
pline*)

Northeastern Jurisdiction: Bishop J. Wesley Lord.

Southeastern Jurisdiction: Bishop Roy H. Short.

South Central Jurisdiction: Bishop Paul E. Martin.

Northeastern Jurisdiction: *Asbury Smith* (Baltimore).

Southeastern Jurisdiction: *Harry W. Blackburn* (Florida).

Central Jurisdiction: A. M. Carter (Georgia).

North Central Jurisdiction: *Thurman B. Morris* (North
Indiana).

South Central Jurisdiction: *Joseph S. Ploughe* (Central Kansas).

Western Jurisdiction: *Charles S. Kendall* (Southern California-Arizona).

Reserves:

Northeastern Jurisdiction: *Harold C. Buckingham* (Wyoming).

Southeastern Jurisdiction: *Nat G. Long* (North Georgia).

Central Jurisdiction: *Joseph T. Johnson* (Lexington).

North Central Jurisdiction: *Mrs. A. O. Aldrich* (Rock River).

South Central Jurisdiction: *G. Lemuel Fenn* (New Mexico).

Western Jurisdiction: *G. Clifford Pettygrove* (California-Nevada).

RELIGION IN AMERICAN LIFE, DIRECTORS OF

(*See Journal, Page 550. Paragraph 1599, 1956 Discipline*)

Frank W. Burr (New York—NE), Robert G. Mayfield (Southwest Missouri—SC), *Ralph Stooddy* (New England Southern—NE), W. Carl Walton (Newark—NE), *John R. Wilkins* (California-Nevada—W).

*** SOCIAL AND ECONOMIC RELATIONS, BOARD OF**

(*See Journal, Page 590. Paragraph 1548, 1956 Discipline*)

Northeastern Jurisdiction: Bishop—to be elected.

Southeastern Jurisdiction: Bishop Nolan B. Harmon.

Central Jurisdiction: Bishop Matthew W. Clair, Jr.

North Central Jurisdiction: Bishop Hazen G. Werner.

South Central Jurisdiction: Bishop Eugene M. Frank.

Western Jurisdiction: Bishop Glenn R. Phillips.

**STRUCTURE OF METHODISM OVERSEAS;
COMMISSION ON**

(*See Journal, Page 728 and 945. Paragraph 2013.2, 1956 Discipline*)

President: Bishop W. Angie Smith, 606 Cravens Bldg., Oklahoma City, Okla.

Vice-President: Bishop Fred Pierce Corson, 1701 Arch Street, Philadelphia 3, Pa.

Secretary: *Leon T. Moore*, 1701 Arch Street, Philadelphia 3, Pa.

* Became a part of NEW BOARD OF CHRISTIAN SOCIAL CONCERNS—GENERAL CONFERENCE of 1960.

Administering in Jurisdictional Conferences:—

Northeastern: Bishop Fred Pierce Corson, Bishop Lloyd C. Wicke.

North Central: Bishop Richard C. Raines.

South Central: Bishop W. Angie Smith.

Administering in Central Conferences:—

Germany Central: Bishop Friedrich Wunderlich.

Latin America Central: Bishop Sante Uberto Barbieri.

Southern Asia Central: Bishop Gabriel Sundaram.

Southeastern Asia Central: Bishop Hobart B. Amstutz.

Northeastern Jurisdiction: *Leon T. Moore* (Philadelphia),
Robert F. Oxnam (New England).

Southeastern Jurisdiction: *Lester Rumble* (North Georgia),
Donald Russell (South Carolina).

Central Jurisdiction: *Charles Golden** (Lexington), Thomas
W. Cole (Texas).

North Central Jurisdiction: *Roland G. Hohn* (North-East
Ohio), Mrs. L. W. Osgood (South Dakota).

South Central Jurisdiction: Mrs. W. E. Horton, Jr. (Texas),
Virgil Morris (Louisiana).

Western Jurisdiction: *R. Marvin Stuart* (California-
Nevada), Gerald Schlessmann (Rocky Mountain).

Central China Conference: *E. Pearce Hayes*.

Latin America Conference: *Howard Yoder*.

Malaysia Chinese Conference: *Ming-Teh Fang*.

Moradabad Conference: Isaac Charan.

Northern Europe Central Conference: *Thorvald E. Kallstad*.

Northeast Germany Central Conference: *Ernst Scholz*.

Philippines Central Conference: *Ernest E. Tuck*.

Southern Europe Central Conference: Elmer Douglas.

Southeast Africa Central Conference: *Escrivo Zunguze*.

Representatives from the Board of Missions: *Eugene L. Smith, James K. Mathews.***

TELEVISION, RADIO AND FILM COMMISSION

(*See Journal, Page 590. Paragraph 1581-2, 1956 Discipline*)

President: Bishop Donald H. Tippet, 83 McAllister Street,
San Francisco 2, Calif.

* Elected Bishop by the Central Jurisdiction.

** Elected Bishop by the Northeastern Jurisdiction.

Vice-President: Bishop Marvin A. Franklin, 201 Millsaps Bldg., Jackson, Miss.

Northeastern Jurisdiction: *J. Manley Shaw* (New England Southern).

Southeastern Jurisdiction: J. Herbert Orr (North Alabama).

Central Jurisdiction: *Carl T. Wethers* (Louisiana).

North Central Jurisdiction: Wesley E. Brashares (North-west Indiana).

South Central Jurisdiction: *Robert E. Goodrich, Jr.* (North Texas).

Western Jurisdiction: *Edwin E. Reeves* (Southern California-Arizona).

TOWN AND COUNTRY, COMMITTEE ON

(*See Journal, Page 591. Paragraph 1230, 1956 Discipline*)

Chairman: Bishop Glenn R. Phillips.

Vice-Chairman: Bishop Walter C. Gum.

Secretary: *Glenn F. Sanford.*

Northeastern Jurisdiction: Bishop John Wesley Lord.

Southeastern Jurisdiction: Bishop Walter C. Gum.*

Central Jurisdiction: Bishop Edgar A. Love.

North Central Jurisdiction: Bishop Edwin E. Voigt.

South Central Jurisdiction: Bishop Paul V. Galloway.**

Western Jurisdiction: Bishop Glenn R. Phillips.

UNIVERSITY SENATE

(*See Journal, Page 945. Paragraph 1383, 1956 Discipline*)

Hurst R. Anderson (Baltimore—NE), President, American University.

Robert E. Burns (California-Nevada—W), President, College of the Pacific.

Lowell S. Ensor (Baltimore—NE), President, Western Maryland College.

H. Ellis Finger (North Mississippi—SE), President, Millsaps College.

Waight G. Henry, Jr. (North Georgia—SE), President, LaGrange College.

Robert F. Oxnam (New England—NE), President, Drew University.

J. Richard Palmer (North Iowa—NC), President, Morning-side College.

* Elected Bishop by the Southeastern Jurisdiction

** Elected Bishop by the South Central Jurisdiction

William J. Scarborough (Kansas—SC), President, Baker University.

Edward W. Seay (Newark—NE), President, Centenary College for Women.

Myron F. Wicke (Texas—SC), Dean, Southwestern University.

WESLEY THEOLOGICAL SEMINARY GOVERNORS

(See *Journal*, Page 581)

Hurst R. Anderson (Baltimore—NE), F. Murray Benson (Baltimore—NE), *Charles F. Berkheimer* (Central Pennsylvania—NE), *Ranah F. Camalier* (Baltimore—NE), George P. Chandler (Peninsula—NE), Bishop Fred Pierce Corson (Philadelphia Area), George W. Culberson (Pittsburgh—NE), Lloyd Fisher (Baltimore—NE), Bishop Paul N. Garber (Richmond Area—SE), *J. Leas Green* (Peninsula—NE), *John E. Hanifan* (West Virginia—NE), Nathaniel M. Harrison (Western North Carolina—SE), *John W. Hawley* (Pittsburgh—NE), *William A. Keese* (Baltimore—NE), *William P. Kesmodel* (Peninsula—NE), Theodore Landis (Virginia—SE), *Edward G. Latch* (Baltimore—NE), Bishop Edgar A. Love (Baltimore Area), James G. Law (Central Pennsylvania—NE), *James M. McIntosh* (Erie—NE), Theodore R. McKeldin (Baltimore—NE), Frank E. Masland, Jr. (Central Pennsylvania—NE), Karl F. Mech (Baltimore—NE), Bradshaw Mintener (Baltimore—NE), Reginald G. Mowbray (Baltimore—NE), Thomas G. Pullen (Baltimore—NE), Lynde H. Ryman (Peninsula—NE), William E. Schooley (Baltimore—NE), *Frank L. Shafer* (West Virginia—NE), *Albert P. Shirkey* (Baltimore—NE), Bishop James H. Straughn (Retired), *J. Vincent Watchorn* (Philadelphia—NE), Bishop Lloyd C. Wicke (New York Area), *David J. Wynne* (Pittsburgh—NE), Ex-officio: *Norman L. Trott* (Baltimore—NE).

HOLDING CORPORATION FOR WIRE PROPERTY, WASHINGTON

(See *Journal*, Page 945)

Northeastern Jurisdiction: Bishop (to be elected by Northeastern Jurisdiction), *Edward G. Latch* (Baltimore), Leon E. Hickman (Pittsburgh).

Southeastern Jurisdiction: Bishop Paul N. Garber, *Albert Trulock* (South Georgia), Spessaw Holland (Florida).

Central Jurisdiction: Bishop Edgar A. Love, *M. L. Harris** (Lexington), A. M. Carter (Georgia).

* Elected Bishop by the Central Jurisdiction.

North Central Jurisdiction: Bishop Hazen G. Werner, *Jewell M. Smott* (Detroit), Samuel W. Witwer, Jr. (Rock River).

South Central Jurisdiction: Bishop William C. Martin, *Don Redmond* (Southeast Texas), J. Clinton Hawkins (St. Louis).

Western Jurisdiction: Bishop Donald H. Tippet, *R. Franklin Thompson* (Pacific Northwest), Gerald L. Schlessman (Rocky Mountain).

WORLD SERVICE AND FINANCE, COUNCIL ON

(See *Journal*, Page 501. Paragraphs 1116-1119, 1956 Discipline)

President: Bishop Paul E. Martin, 5215 S. Main Street, Houston 2, Texas.

Vice-President: Bishop Fred Pierce Corson, 1701 Arch Street, Philadelphia 3, Pa.

Secretary: *Thurman B. Morris*, 2511 West Drive, Fort Wayne, Indiana.

Bishops:

South Central Jurisdiction: Bishop Paul E. Martin.

Northeastern Jurisdiction: Bishop Fred Pierce Corson.

Northeastern Jurisdiction: *Harold C. Buckingham* (Wyoming), Carl K. Gilchrist (West Virginia), Robert W. Preusch (New York East), *Asbury Smith* (Baltimore).

Southeastern Jurisdiction: *Henry W. Blackburn* (Florida), Lee Davis (Tennessee), *Nat G. Long* (North Georgia), Luther W. Wells (Virginia).

Central Jurisdiction: A. M. Carter (Georgia), Joseph T. Johnson (Lexington), *Ira B. Loud* (West Texas), *Noah W. Moore, Jr.** (Delaware).

North Central Jurisdiction: Kenneth B. Cope (North-East Ohio), George McKibben (Rock River), *Fred E. Miller* (North Iowa), *Thurman Morris* (North Indiana).

South Central Jurisdiction: *G. Lemuel Fenn* (New Mexico), *Joseph S. Ploughe* (Central Kansas), Walter B. Rider (Central Texas), J. T. Thompson (Little Rock).

Western Jurisdiction: Clyde A. Cromwell (Montana), *Charles S. Kendall* (Southern California-Arizona), G. Clifford Pettygrove (California-Nevada), *R. Franklin Thompson* (Pacific Northwest).

At Large: Mrs. A. O. Aldrich (Rock River—NC), Mrs. Robert Armstrong (North Iowa—NC), *Charles T. Berk-*

* Elected Bishop by the Central Jurisdiction.

heimer (Central Pennsylvania—NE), Mrs. E. H. Hillman (North Carolina—SE), Edwin L. Jones (Western North Carolina—SE), J. Bruce McCullough (Philadelphia—NE), *Monroe Vivion* (Texas—SC).

WORSHIP, COMMISSION ON

(See *Journal*, Page 550. Paragraph 1568-1, 1956 Discipline)

Chairman: Bishop Edwin E. Voigt (North Central Jurisdiction).

Vice-Chairman: Bishop Nolan B. Harmon (Southeastern Jurisdiction).

Secretary: *Paul Burt* (Central Illinois)

Northeastern Jurisdiction: *Warren A. Bugbee* (Erie), James R. Houghton (New England).

Southeastern Jurisdiction: *William R. Cannon* (North Georgia), *Virgil Y. C. Eady* (North Georgia).

Central Jurisdiction: J. deKoven Killingsworth (Georgia), *Daniel L. Ridout* (Delaware).

North Central Jurisdiction: *Charles S. Hempstead* (North Iowa), W. F. Krugal (South Dakota).

South Central Jurisdiction: *Joseph D. Quillian, Jr.* (North Texas), Mrs. Floyd Rigg (Missouri).

Western Jurisdiction: J. Robert Hammond (Rocky Mountain), *Will Hildebrand* (Southern California-Arizona).

WORLD METHODIST COUNCIL GENERAL OFFICERS

President: Dr. Harold Roberts, 2 College House, Richmond, Surrey, England.

Past President: Bishop Ivan Lee Holt, 20 North Kingshighway, St. Louis, Mo., U. S. A.

Vice-Presidents:

Bishop Fred Pierce Corson, 1701 Arch Street, Philadelphia 3, Pa., U. S. A.

Dr. Oscar T. Olson, 1919 East 107th Street, Cleveland 6, Ohio, U. S. A.

Mr. Charles C. Parlin, 20 Exchange Place, New York 5, N. Y., U. S. A.

Bishop S. L. Greene, 1105 Fountain Drive, S. W., Atlanta, Ga., U. S. A.

Mrs. Ottilia de O. Chaves, Caixa Postal 1905, Porto Alegre, Rio Grande do Sul, Brazil.

* Elected Bishop by the Central Jurisdiction.

Bishop Ferdinand Sigg, 60 Badenerstrasse, Zurich, Switzerland.

Dr. J. B. Webb, Methodist Central Hall, 66 Kruis St., Johannesburg, Transvaal, South Africa.

Rev. James S. Mather, Methodist Headquarters, Colombo 3, Ceylon.

Dr. A. Harold Wood, Methodist Ladies' College, Barkers Road, Kew, E.4, Victoria, Australia.

Secretaries:

Dr. Elmer T. Clark, Lake Junaluska, N. C., U. S. A.

Dr. Benson Perkins, 38 Belle Walk, Birmingham 13, England.

Treasurers:

Mr. Edwin L. Jones, 1700 Brandon Road, Charlotte, N. C., U. S. A.

Mr. L. A. Ellwood, 1 Watergate, Tudor St., London, E. C. 4, England.

WORLD EXECUTIVE COMMITTEE

In Addition to the General Officers

Dr. Eric Baker, 1 Central Buildings, S. W. 1, London, England.

Basil Clutterbuck, 25 Marylebone Road, London, N.W. 1, England.

Rupert E. Davies, 12 Downs Park, E., Westbury Park, Bristol 1, England.

Bishop Bertram W. Doyle, 1702 Hieman St., Nashville, Tenn., U. S. A.

Dr. Dorothy Farrar, The College, Ilkley, Yorkshire, England.

Bishop Odd Hagen, Sibyllegatan 18, Stockholm, Sweden.

Professor Thomas E. Jessop, University, Hull, England.

Bishop Willis J. King, 4834 Prentiss Avenue, New Orleans 26, La., U. S. A.

Dr. R. B. Lew, Park Rd., Burwood, N.S.W., Australia.

Dr. Ernest E. Long, Room 421, Wesley Bldg., 299 Queen St., W. Toronto 2B, W., Ontario, Canada.

Bishop Paul E. Martin, 5215 S. Main Street, Houston 2, Texas, U. S. A.

Dorothy McConnell, 475 Riverside Dr., New York 27, N. Y., U. S. A.

Dr. Matthew A. McDowell, 320 Hardy St., Nelson, New Zealand.

Bishop Arthur J. Moore, 1702 Candler Bldg., Atlanta, Ga.,
U. S. A.

A. Victor Murray, Cheshunt College, Cambridge, England.

Bishop T. Otto Nall, 305 W. Franklin, Minneapolis 4, Minn.,
U. S. A.

Ray Nichols, Vernon, Texas, U. S. A.

Dr. Walter J. Noble, 59 Central Ave., Herne Bay, Kent,
England.

Dr. J. Manning Potts, 1908 Grand Ave., Nashville, Tenn.,
U. S. A.

Mrs. Ernest Scholz, Berlin-Lichterfelde, Paulinenstrasse 30,
Germany.

Mrs. J. Fount Tillman, R. F. D. 1, Lewisburg, Tenn., U. S. A.

Wilfred Wade, 2 Colchester Villa, Truro, Cornwall, England.

Bishop W. J. Walls, 4736 S. Parkway, Chicago 11, Ill.,
U. S. A.

Bishop Friedrich Wunderlich, Frankfurt am Main, 34,
Grillparzerstrasse, Germany.

VIII

GENERAL CONFERENCES OR GENERAL CONVENTIONS OF THE THREE CONSTITUENT CHURCHES FORMING THE METHODIST CHURCH

The Declaration of Union, Item III.

"The Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church had their common origin in the organization of the Methodist Episcopal Church in America in 1784, A.D., and have ever held, adhered to and preserved a common belief, spirit and purpose, as expressed in their common Articles of Religion."

THE METHODIST EPISCOPAL CHURCH THE METHODIST EPISCOPAL CHURCH, SOUTH THE METHODIST PROTESTANT CHURCH

1784 (Dec. 24) Baltimore, Md. The Christmas Conference

1792 Baltimore, Md.

1796 Baltimore, Md.

Secretary

1800 Baltimore, Md. Nichol Snethen

1804 Baltimore, Md. John Wilson

1808 Baltimore, Md. William Penn Chandler

Delegated General Conferences Began

1812 New York, N. Y. Daniel Hitt

1816 Baltimore, Md. Lewis R. Fechtig

1820 Baltimore, Md. Alexander McCaine

1824 Baltimore, Md. John Emory

1828 Pittsburgh, Pa. Martin Ruter

METHODIST PROTESTANT CHURCH, 1828-1936

President

Secretary

1827 Convention Baltimore, Md. . . . Nicholas Snethen . . Henry Willis

1828 Convention Baltimore, Md. . . . Nicholas Snethen . . Wm. S. Stockton

1830 Conference Baltimore, Md. . . . Francis Waters . . Gideon Davis

1834 Georgetown, D. C. . . Nicholas Snethen . . W. C. Lipscomb

1838 Pittsburgh, Pa. . . . Asa Shinn T. W. Pearson

1842 Baltimore, Md. . . . Asa Shinn John J. Reed

1846 Cincinnati, Ohio . . . Francis Waters . . J. E. Wilson

1850 Baltimore, Md. . . . Levi R. Reese A. H. Bassett

1854 Steubenville, Ohio . . John Burns Francis Waters

1858 Lynchburg, Va. . . . W. C. Lipscomb . . W. H. Wills

1862 Georgetown, D. C. . . Francis Waters . . D. Evans Reese
(Adjourned to 1865)

1865 Georgetown, D. C. . . W. H. Wills D. Evans Reese

(Adjourned session)

1866 Georgetown, D. C. . . W. H. Wills J. K. Nichols

1955

1867	Convention	Montgomery, Ala.	J. J. Murray	C. W. Button
1870		Baltimore, Md.	J. G. Whitfield	J. G. Cherry
1874		Lynchburg, Va.	L. W. Bates	A. C. Harris
1877		Baltimore, Md.	L. W. Bates	G. B. McElroy

General Convention

1880		Pittsburgh, Pa.	G. B. McElroy	Wm. S. Hammond
1884		Baltimore, Md.	Wm. S. Hammond	S. K. Spahr
1888		Adrian, Mich.	David Jones	U. S. Fleming
1892		Westminster, Md.	J. W. Hering	John F. Cowan
1896		Kansas City, Mo.	J. W. Hering	T. M. Johnson
1900		Atlantic City, N. J.	D. S. Stephens	H. L. Elderdice
1904		Washington, D. C.	F. T. Tagg	F. C. Chambers
1908		Pittsburgh, Pa.	T. H. Lewis	Charles H. Beck
1912		Baltimore, Md.	Lyman E. Davis	Charles H. Beck
1914		Columbus, Ohio	Lyman E. Davis	Charles H. Beck

Special Session

1916		Zanesville, Ohio	Lyman E. Davis	Charles H. Beck
1920		Greensboro, N. C.	T. H. Lewis	Charles H. Beck
1924		Tiffin, Ohio	T. H. Lewis	Charles H. Beck
1928		Baltimore, Md.	J. C. Broomfield	C. W. Bates
1932		Columbus, Ohio	J. C. Broomfield	C. W. Bates
1936		High Point, N. C.	James H. Straughn	C. W. Bates

THE METHODIST EPISCOPAL CHURCH, 1832-1844 THE METHODIST EPISCOPAL CHURCH, SOUTH, 1832-1844

Secretary

1832		Philadelphia, Pa.	Thomas L. Douglass
1836		Cincinnati, Ohio	Thomas L. Douglass
1840		Baltimore, Md.	John A. Collins
1844		New York, N. Y.	Thomas B. Sargent

THE METHODIST EPISCOPAL CHURCH, 1844-1936

1848		Pittsburgh, Pa.	Joseph M. Trimble
1852		Boston, Mass.	Joseph M. Trimble
1856		Indianapolis, Ind.	William L. Harris
1860		Buffalo, N. Y.	William L. Harris
1864		Philadelphia, Pa.	William L. Harris
1868		Chicago, Ill.	William L. Harris

Lay Delegates First Seated

1872		Brooklyn, N. Y.	William L. Harris
			(Elected Bishop, May 23, 1872)
			George W. Woodruff
1876		Baltimore, Md.	George W. Woodruff
1880		Cincinnati, Ohio	George W. Woodruff
1884		Philadelphia, Pa.	David S. Monroe
1888		New York, N. Y.	David S. Monroe
1892		Omaha, Neb.	David S. Monroe
1896		Cleveland, Ohio	David S. Monroe

Ministerial and Lay Delegates Now in Equal Number

1900		Chicago, Ill.	David S. Monroe
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Women Admitted to Membership

1904	Los Angeles, Calif.	Joseph B. Hingeley
1908	Baltimore, Md.	Joseph B. Hingeley
1912	Minneapolis, Minn.	Joseph B. Hingeley
1916	Saratoga Spgs., N. Y.	Edwin Locke
1920	Des Moines, Iowa	Edmund M. Mills
1924	Springfield, Mass.	Raymond J. Wade
1928	Kansas City, Mo.	Raymond J. Wade
		(Elected Bishop, May 23, 1928)
		John M. Arters
1932	Atlantic City, N. J.	John M. Arters
1936	Columbus, Ohio	John M. Arters

METHODIST EPISCOPAL CHURCH, SOUTH, 1844-1938

1846	Petersburg, Va.	T. N. Ralston
1850	St. Louis, Mo.	T. O. Summers
1854	Columbus, Ga.	T. O. Summers
1858	Nashville, Tenn.	T. O. Summers
1862	No session on account of the war.	
1866	New Orleans, La.	T. O. Summers
1870	Memphis, Tenn.	T. O. Summers
1874	Louisville, Ky.	T. O. Summers
1878	Atlanta, Ga.	T. O. Summers
1882	Nashville, Tenn.	T. O. Summers
		(Died during session)
		John S. Martin
1886	Richmond, Va.	John S. Martin
1890	St. Louis, Mo.	W. P. Harrison
1894	Memphis, Tenn.	W. P. Harrison
1898	Baltimore, Md.	John J. Tigert
1902	Dallas, Texas	John J. Tigert
1906	Birmingham, Ala.	John J. Tigert
		(Elected Bishop, May 17, 1906)
		A. F. Watkins
1910	Asheville, N. C.	A. F. Watkins
1914	Oklahoma City, Okla.	A. F. Watkins
1918	Atlanta, Ga.	A. F. Watkins

Women Delegates Seated for First Time

1922	Hot Springs, Ark.	A. F. Watkins
Special Session		
1924	Chattanooga, Tenn.	A. F. Watkins
1926	Memphis, Tenn.	A. F. Watkins
1930	Dallas, Texas	Lud H. Estes
1934	Jackson, Miss.	Lud H. Estes
1938	Birmingham, Ala.	Lud H. Estes

THE UNITING CONFERENCE

OF

THE METHODIST EPISCOPAL CHURCH
THE METHODIST EPISCOPAL CHURCH, SOUTH
THE METHODIST PROTESTANT CHURCH

1939 April 26-May 10 Atlantic City, N. J. Lud H. Estes

THE METHODIST CHURCH

1940	April 24-May 6	Atlantic City, N. J. . . .	Lud H. Estes
1944	April 26-May 6	Kansas City, Mo.	Lud H. Estes
1948	April 28-May 8	Boston, Mass.	Lud H. Estes
1952	April 23-May 6	San Francisco, Calif. . .	Lud H. Estes
1956	April 25-May 7	Minneapolis, Minn. . . .	Lud H. Estes
1960	April 27-May 7	Denver, Colorado	Leon T. Moore

IX

CONFERENCES OF THE METHODIST CHURCH ANNUAL CONFERENCES

The Annual Conferences of The Methodist Church as of January 1, 1960 are as follows:

(NOTE: (NE) Northeastern Jurisdiction; (SE) South-eastern Jurisdiction; (C) Central Jurisdiction; (NC) North Central Jurisdiction; (SC) South Central Jurisdiction; (W) Western Jurisdiction; (OS) Over Seas.)

- | | |
|-------------------------------|---------------------------|
| 1. Agra (OS) | 30. Florida (SE) |
| 2. Alabama-West Florida (SE) | 31. Foochow (OS) |
| 3. Angola (OS) | 32. Genessee (NE) |
| 4. Argentina (OS) | 33. Georgia (C) |
| 5. Baltimore (NE) | 34. Gujarat (OS) |
| 6. Belgium (OS) | 35. Hinghwa (OS) |
| 7. Bengal (OS) | 36. Holston (SE) |
| 8. Bombay (OS) | 37. Hyderabad (OS) |
| 9. Burma (OS) | 38. Idaho (W) |
| 10. California-Nevada (W) | 39. Illinois (NC) |
| 11. Central Alabama (C) | 40. Indiana (NC) |
| 12. Central Congo (OS) | 41. Indus River (OS) |
| 13. Central Germany (OS) | 42. Kansas (SC) |
| 14. Central Kansas (SC) | 43. Kentucky (SE) |
| 15. Central New York (NE) | 44. Kiangsi (OS) |
| 16. Central Pennsylvania (NE) | 45. Lexington (C) |
| 17. Central Texas (SC) | 46. Liberia (OS) |
| 18. Central West (C) | 47. Little Rock (SC) |
| 19. Chile (OS) | 48. Louisiana (C) |
| 20. Cuba (SE) | 49. Louisiana (SC) |
| 21. Czechoslovakia (OS) | 50. Louisville (SE) |
| 22. Delaware (C) | 51. Lucknow (OS) |
| 23. Delhi (OS) | 52. Madhya Pradesh (OS) |
| 24. Denmark (OS) | 53. Maine (NE) |
| 25. Detroit (NC) | 54. Malaya (OS) |
| 26. East China (OS) | 55. Malaysia Chinese (OS) |
| 27. East Tennessee (C) | 56. Memphis (SE) |
| 28. Erie (NE) | 57. Michigan (NC) |
| 29. Florida (C) | 58. Mid-China (OS) |
| | 59. Minnesota (NC) |
| | 60. Mississippi (C) |
| | 61. Mississippi (SE) |

- | | |
|-----------------------------------|--|
| 62. Missouri (SC) | 101. Philippines (OS) |
| 63. Montana (W) | 102. Pittsburgh (NE) |
| 64. Moradabad (OS) | 103. Rhodesia (OS) |
| 65. Nebraska (SC) | 104. Rio Grande (SC) |
| 66. New England (NE) | 105. Rock River (NC) |
| 67. New England Southern
(NE) | 106. Rocky Mountain (W) |
| 68. New Hampshire (NE) | 107. Saint Louis (SC) |
| 69. New Jersey (NE) | 108. Sarawak (OS) |
| 70. New Mexico (SC) | 109. Shantung (OS) |
| 71. New York (NE) | 110. South Carolina (C) |
| 72. New York East (NE) | 111. South Carolina (SE) |
| 73. Newark (NE) | 112. South Dakota (NC) |
| 74. North Alabama (SE) | 113. South Georgia (SE) |
| 75. North Arkansas (SC) | 114. South Germany (OS) |
| 76. North Carolina (C) | 115. South India (OS) |
| 77. North Carolina (SE) | 116. South Iowa (NC) |
| 78. North China (OS) | 117. Southeast Africa (OS) |
| 79. North Dakota (NC) | 118. Southern California-
Arizona (W) |
| 80. North Georgia (SE) | 119. Southern Congo (OS) |
| 81. North India (OS) | 120. Southern Illinois (NC) |
| 82. North Indiana (NC) | 121. Southwest (C) |
| 83. North Iowa (NC) | 122. Southwest Germany
(OS) |
| 84. North Mississippi (SE) | 123. Southwest Missouri
(SC) |
| 85. North Texas (SC) | 124. Southwest Texas (SC) |
| 86. Northeast Germany
(OS) | 125. Sweden (OS) |
| 87. North-East Ohio (NC) | 126. Switzerland (OS) |
| 88. Northern New York
(NE) | 127. Tennessee (C) |
| 89. Northern Philippines
(OS) | 128. Tennessee (SE) |
| 90. Northwest Germany
(OS) | 129. Texas (C) |
| 91. Northwest Indiana
(NC) | 130. Texas (SC) |
| 92. Northwest Philippines
(OS) | 131. Troy (NE) |
| 93. Northwest Texas (SC) | 132. Upper Mississippi (C) |
| 94. Norway (OS) | 133. Virginia (SE) |
| 95. Ohio (NC) | 134. Washington (C) |
| 96. Oklahoma (SC) | 135. West China (OS) |
| 97. Oregon (W) | 136. West Texas (C) |
| 98. Pacific Northwest (W) | 137. West Virginia (NE) |
| 99. Peninsula (NE) | 138. West Wisconsin (NC) |
| 100. Philadelphia (NE) | 139. Western North Carolina
(SE) |
| | 140. Wisconsin (NC) |
| | 141. Wyoming (NE) |
| | 142. Yenping (OS) |

Annual Conferences in Northeastern Jurisdiction	20
Annual Conferences in Southeastern Jurisdiction	17
Annual Conferences in Central Jurisdiction	17
Annual Conferences in North Central Jurisdiction	17
Annual Conferences in South Central Jurisdiction	17
Annual Conferences in Western Jurisdiction	7

Annual Conferences in the United States and Cuba	95
Annual Conferences Overseas	47

Total Annual Conferences in The Methodist Church . . 142

PROVISIONAL ANNUAL CONFERENCES

IN

THE METHODIST CHURCH

- | | |
|-------------------------|--------------------------|
| 1. Austria (OS) | 11. Mindanao (OS) |
| 2. Baltic-Slavic (OS) | 12. North Africa (OS) |
| 3. Bolivia (OS) | 13. Pacific Japanese (W) |
| 4. Bulgaria (OS) | 14. Peru (OS) |
| 5. Central America (OS) | 15. Poland (OS) |
| 6. Finland (OS) | 16. Puerto Rico (NE) |
| 7. Finland-Swedish (OS) | 17. Sumatra (OS) |
| 8. Hungary (OS) | 18. Taiwan-Hong Kong |
| 9. Kalgan (OS) | (OS) |
| 10. Karachi (OS) | 19. Uruguay (OS) |

MISSIONS

IN

THE METHODIST CHURCH

- | | |
|----------------|--------------------|
| 1. Alaska (W) | 4. Madeira (OS) |
| 2. Hawaii (W) | 5. Nepal (OS) |
| 3. Indian (SC) | 6. Yugoslavia (OS) |

**ASSIGNMENT OF BISHOPS
TO
JURISDICTIONS AND AREAS
NORTHEASTERN JURISDICTION**

Boston Area: Bishop John Wesley Lord.

Maine, New England, New England Southern, New Hampshire.

New York Area: Bishop Frederick B. Newell.

Newark, New York, New York East, Troy.

Philadelphia: Bishop Fred Pierce Corson.

New Jersey, Philadelphia, Puerto Rico Provisional, Wyoming.

Pittsburgh: Bishop Lloyd C. Wicke.

Erie, Pittsburgh, West Virginia.

Syracuse: Bishop W. Earl Ledden.

Central New York, Genesee, Northern New York.

Washington: Bishop G. Bromley Oxnam.

Baltimore, Central Pennsylvania, Peninsula.

Overseas Service: Bishop Newell S. Booth (See 1956 *Discipline*, Pars. 8-4; 439; 2005-2, and 2103).

Retired Relation: Bishops Charles Wesley Flint, John Gowdy, James H. Straughn, Herbert Welch.

Affiliated Retired Member: Bishop Raymond L. Archer (Southeastern Asia Central Conference).

SOUTHEASTERN JURISDICTION

Atlanta: Bishop Arthur J. Moore.

North Georgia, South Georgia.

Birmingham: Bishop Bachman G. Hodge.

Alabama-West Florida, North Alabama.

Charlotte: Bishop Nolan B. Harmon.

South Carolina, Western North Carolina.

Jackson: Bishop Marvin A. Franklin.

Mississippi, North Mississippi.

Jacksonville: Bishop John W. Branscomb (died January 15, 1959).

Cuba, Florida.

Louisville: Bishop William T. Watkins.

Kentucky, Louisville, Memphis.

Nashville: Bishop Roy H. Short.

Holston, Tennessee.

Richmond: Bishop Paul N. Garber.
North Carolina, Virginia.

Retired Relation: Bishops Costen J. Harrell, Clare Purcell.

Deceased: Bishop John Warren Branscomb (January 15, 1959), Bishop William Walter Peele (July 1, 1959), Bishop Ralph Ansel Ward (affiliated retired member, elected by the China Central Conference), (December 10, 1958).

CENTRAL JURISDICTION

Atlantic Coast: Bishop J. W. E. Bowen.
Central Alabama, Florida, Georgia, South Carolina.

Baltimore: Bishop Edgar A. Love.
Delaware, East Tennessee, North Carolina, Washington.

New Orleans: Bishop Willis J. King.
Louisiana, Mississippi, Texas, Upper Mississippi, West Texas.

St. Louis: Bishop Matthew W. Clair, Jr.
Central West, Lexington, Southwest, Tennessee.

Overseas Service: Bishop Prince A. Taylor, Jr.
Liberia (See 1956 *Discipline*, Pars. 8-4; 439; 2005-1 and 2103, Work not included in Central or Provisional Central Conferences.)

Retired Relations: Bishops Edward J. Kelly, Alexander P. Shaw.

Deceased: Bishop Robert E. Jones.

NORTH CENTRAL JURISDICTION

Dakotas: Bishop Edwin E. Voigt.
North Dakota, South Dakota.

Illinois: Bishop Charles W. Brashares.
Illinois, Rock River, Southern Illinois.

Indiana: Bishop Richard C. Raines.
Indiana, North Indiana, Northwest Indiana.

Iowa: Bishop F. Gerald Ensley.
North Iowa, South Iowa.

Michigan: Bishop Marshall R. Reed.
Detroit, Michigan.

Minnesota: Bishop D Stanley Coors.
Minnesota.

Ohio: Bishop Hazen G. Werner.
North-East Ohio, Ohio.

Wisconsin: Bishop H. Clifford Northcott.

West Wisconsin, Wisconsin.

Retired Relation: Bishops Ralph S. Cushman, J. Ralph Magee, John M. Springer, Raymond J. Wade.

Affiliated Retired Member: Clement D. Rockey (Southern Asia Central Conference).

Deceased: Bishop Frederick D. Leete, Bishop Titus Lowe.

SOUTH CENTRAL JURISDICTION

Arkansas-Louisiana: Bishop Paul E. Martin.

Little Rock, Louisiana, North Arkansas.

Dallas-Fort Worth: Bishop William C. Martin.

Central Texas, North Texas, Northwest Texas.

Houston-San Antonio: Bishop A. Frank Smith.

Rio Grande, Southwest Texas, Texas.

Kansas: Bishop Dana Dawson.

Central Kansas, Kansas.

Missouri: Bishop Eugene M. Frank.

Missouri, St. Louis, Southwest Missouri.

Nebraska: Bishop H. Bascom Watts (Died November 3, 1959).

Nebraska.

Oklahoma-New Mexico: Bishop W. Angie Smith.

Indian Mission, New Mexico, Oklahoma, visitation responsibility for Latin America.

Retired Relation: Bishops Hiram A. Boaz, Ivan Lee Holt.

Affiliated Retired Member: J. Waskom Pickett (Southern Asia Central Conference).

Deceased: Bishop Charles C. Selecman, Bishop H. Bascom Watts.

WESTERN JURISDICTION

Denver: Bishop Glenn R. Phillips.

Montana, Rocky Mountain.

Los Angeles: Bishop Gerald H. Kennedy.

Hawaii Mission, Southern California-Arizona.

Portland: Bishop A. Raymond Grant.

Alaska Mission, Idaho, Oregon, Pacific Northwest.

San Francisco: Bishop Donald H. Tippet.

California-Nevada, Pacific Japanese Provisional.

Retired Relation: Bishops James C. Baker, Wilbur E. Hamaker, George A. Miller.

ASSIGNMENT OF BISHOPS TO CENTRAL CONFERENCES AND AREAS

AFRICA CENTRAL CONFERENCE

Elisabethville Area: Bishop Newell S. Booth.
Central Congo, Southern Congo.

Salisbury Area: Bishop Ralph E. Dodge.
Angola, Rhodesia, Southeast Africa.

CENTRAL AND SOUTHERN EUROPE CENTRAL CONFERENCE

Geneva Area: Bishop Ferdinand Sigg.

Austria Provisional, Belgium, Bulgaria Provisional,
Czechoslovakia, Hungary Provisional, Madeira Mission,
North Africa Provisional, Poland Provisional, Switzer-
land, Yugoslavia Mission.

CHINA CENTRAL CONFERENCE

Bishop W. Y. Chen: No report of assignment to areas.

Bishop Z. T. Kaung, Died August 23, 1958.

Bishop Ralph Ansel Ward, Died December 10, 1958.

GERMANY CENTRAL CONFERENCE

Frankfurt Area: Bishop Friedrich Wunderlich.

Central Germany (East), Northeast Germany, Northwest
Germany, South Germany, Southwest Germany.

LATIN AMERICA CENTRAL CONFERENCE

Buenos Aires Area: Bishop Sante Uberto Barbieri.

Argentina, Bolivia Provisional, Uruguay Provisional.

Santiago Area: Bishop Julio Manuel Sabanes.

Central America Provisional, Chile, Peru Provisional.

Retired Relation: Bishops Enrique C. Balloch, Roberto
Elphick, Juan E. Gattinoni.

NORTHERN EUROPE CENTRAL CONFERENCE

Northern Europe Area: Bishop Odd Hagen.

Baltic-Slavic Provisional, Denmark, Finland Provisional,
Finland-Swedish Provisional, Norway, Sweden.

Retired Relation: Bishop Theodor Arvidson.

PHILIPPINES CENTRAL CONFERENCE

Manila Area: Bishop Jose L. Valencia.

Mindanao Provisional, Northern Philippines, Northwest
Philippines, Philippines.

SOUTHEASTERN ASIA CENTRAL CONFERENCE

Singapore Area: Bishop Hobart B. Amstutz.

Burma, Malaya, Malaysia Chinese, Sarawak, Sumatra
Provisional.

Retired Relation: Bishop Raymond L. Archer.

SOUTHERN ASIA CENTRAL CONFERENCE

Bombay Area: Bishop Mangal Singh.

Bombay, Gujarat.

Delhi Area: Bishop Shot K. Mondol.

Agra, Delhi, Moradabad, North India.

Hyderabad Area: Bishop John A. Subhan.

Hyderabad, Madhya Pradesh, South India.

Lucknow Area: Bishop Gabriel Sundaram.

Bengal, Lucknow.

Pakistan Area: Bishop Clement D. Rockey (Appointed An-
nually by the Council of Bishops).

Indus River, Karachi Provisional.

Retired Relation: Bishops J. Waskom Pickett, Clement D.
Rockey.

WORK NOT INCLUDED IN CENTRAL CONFERENCES

Monrovia Area: Bishop Prince A. Taylor, Jr. (See Pars.
804; 439; 2005-1; 2103, 1956 *Discipline*).

Liberia.

Hong Kong Area: Bishop Arthur J. Moore (Appointed by
the Council of Bishops following the death of Bishop
Ralph A. Ward).

Taiwan-Hong Kong Provisional.

X

SUNDAY GUEST PREACHERS

Pulpit Assignments for Sunday's Services, May 1.

Below is the list of pulpit assignments for Sunday's services. Assignments were made by the Pulpit Assignments Committee, Dr. J. Carlton Babbs, chairman. The list has been assembled alphabetically by names of the churches, with churches of the same city grouped together. The churches are in Colorado unless otherwise listed. Churches of other denominations are listed separately. The assignments are subject to change. Appointments are for morning services unless otherwise indicated.

Akron—Rev. M. L. Harris.

Boulder, First—Bishop Donald Tippet.

Boulder, Mountain View—Dr. Hanford Closson; Rev. D. W. Poole and Rev. Harvey Sander, worship leaders.

Brighton, First—Rev. James W. Spitzkeit.

Broomfield—Rev. C. S. Khiyalie; Rev. C. E. Londy and Rev. Arthur Long, worship leaders.

Calhan—Rev. Kenneth Metcalf.

California Street—Rev. Junichi Fujimori.

Canon City—Bishop Mangal Singh.

Central City and Idaho Springs—Rev. W. F. Overhulser.

Cheraw—Rev. Wm. E. Trice.

CHEYENNE, WYOMING

First—Dr. Alva H. Clark.

Grace—Bishop C. D. Rockey.

Christ—Bishop Frederick Newell and Dr. Albert Outler—
4:00 P.M.

Chugwater, Iowa Center—Rev. Jonah Kawadza.

COLORADO SPRINGS

East—Rev. Dwight Loder.

First—Bishop Richard Rains and Rev. Kenneth Copeland.

St. Paul—Rev. George Poor.

Trinity—Rev. Lee C. Moorehead.

Del Norte—Bishop Jose L. Valencia.

DENVER

Applewood Valley—Bishop Raymond Archer; Dr. F. L. Standard, worship leader.

Asbury—Bishop John Wesley Lord.

Bethany—Dr. W. Vernon Middleton; Rev. Carlton Knight, worship leader.

Brentwood—Dr. R. Ragsdale.

Burns Memorial—Bishop Gabriel Sundaram.

Cameron—Dr. A. Dudley Ward.

Colins, John—Rev. Wilhelm Meyer; Rev. Lyman S. Johnson, worship leader.

Emanuel—Dr. James Chubb.

Epworth—Bishop Clare Purcell; Rev. Lorenzo Dow Tyson, worship leader.

Grace—Dr. D. T. Niles and Rev. Murray Dickson; Rev. Robert Mosby and Rev. G. A. Patterson, worship leaders.

Grant Avenue—Bishop Ralph Dodge.

Highlands—Bishop Prince A. Taylor; Rev. Carl J. Sanders, worship leader.

Lakewood Community—Bishop Charles Brashares; Rev. S. S. McKee, worship leader.

Merritt Memorial—Bishop Ralph Cushman; Rev. W. D. Lester, worship leader.

Montclair—Rev. Charles R. Goff; Rev. J. Manley Shaw, worship leader.

Park Hill—Dr. Ralph W. Sockman; Rev. Don W. Cryer, worship leader.

Glenn R. Phillips—Rev. L. Allen.

Spanish First—Bishop Eliazar Guerra.

St. Paul's—Bishops Paul Martin and Paul N. Garber.

Thornton—Rev. Victor C. Browne.

Trinity—Bishop Gerald H. Kennedy.

University of Denver—Bishop Francis Gerald Ensley.

University Park Methodist—Rev. Walter W. Krider.

Valley Vista—Dr. J. Otis Young.

Warren Methodist—Rev. Clair Hayes, 9 a.m.; Bishop Shot Mondol, 11 a.m.; Rev. Arthur Colley and Rev. M. B. Howell, worship leaders.

Washington Park—Bishop Sante Uberto Barbieri; Rev. Harold McAdow and Rev. F. F. Moore, worship leaders.

Wesley Methodist—Rev. Jorge A. Leon; Rev. James A. Fisher, worship leader.

Eagle and Gypsum—Dr. J. D. Humphrey.

Eaton, Alger Memorial—Bishop Marshall R. Reed.

Edgewater, Community—Bishop Edgar A. Love; Rev. Henry H. Lewis, worship leader.

Englewood—Bishop Marvin A. Franklin.
Erie—Rev. J. E. Carothers.
Federal Correctional—Dr. G. Ross Freeman.
Florence—Rev. Raoul Calkins.
Fountain—Rev. Erik Kyst.
Fowler—Rev. Merrill McFall.
Ft. Collins, First—Rev. Glen Bruner.
Ft. Lupton—Rev. R. Wright Spears.
Greeley—Bishop Newell Booth.
Golden, First—Bishop Hobart B. Amstutz.
Grand Junction—Rev. Frederick Vosburg.
Haxtun—Bishop Friedrich Wunderlich.
Hillrose—Rev. T. O. Prewitt.
Hudson, Jane's Memorial—Rev. R. V. Marble.
Jefferson Avenue—Dr. Albert Outler.
Lafayette—Rev. G. A. Foster.
La Junta—Rev. Joseph Albrecht.
Last Chance—Rev. Emil Schellhammer.
Littleton—Bishop J. Waskom Pickett.
Limon—Rev. Meyers Curtis.
Longmont—Bishop Wm. C. Martin.
Longmont, Rinn. Comm.—Rev. Edgar Potts.
Merino—Rev. A. Sterling Ward.
Pierce—Rev. Harold Eggensperger.

PUEBLO

Adriance Memorial—Rev. Seth W. Granberry.
Bethel—Rev. Norman Conrad.
First—Rev. T. Lee Miller.
Northern Avenue—Dr. Wesley H. Hager.
St. Paul—Dr. E. P. Hayes.
Trinity—Rev. I. A. Charan.
Rifle—Rev. Ming-teh Fang.
Rye, Home Church—Rev. Forest Fuess.
Salt Lake City, Utah—Bishop Ivan Lee Holt.
Scott Methodist—Bishop M. W. Clair, Jr., 11 a.m.; Rev. Helge E. Alm, 5:30 p.m.
Sheridan, Wyo., First—Bishop L. C. Wicke.
Steamboat Springs—Rev. Kurt Quiring.
Sterling, First—Rev. W. M. Hildebrand.
Vernon, Laird—Dr. R. Bryce Herbert.
Westminster—Rev. W. S. Boyd; Rev. Philip W. Walker and Rev. P. F. Warner, worship leaders.

Wheat Ridge—Rev. George Fallon.

Wiley—Dr. A. E. Acey.

Windsor—Rev. J. W. McKelvey.

Wray—Rev. Waid Radford.

OTHER DENOMINATIONS

BAPTIST

Evening Star—Rev. Charles S. Hempstead.

Berkeley Baptist—Rev. Loyd F. Worley.

Broadway—Rev. John Wesley Hardt.

Curtis Park—Rev. Homer F. Fort.

First, Brighton—Rev. Richard E. Carlyon.

Hampden Hills—Rev. Winslow Wilson.

Tower—Rev. Lester Ward Auman.

West Alameda—Rev. Harry Wardell Backhus, III.

CHRISTIAN

Aurora—Rev. Leslie C. Archer.

Central—Rev. Marvin Stuart.

East Side—Rev. John L. Groves.

Highland—Rev. Asbury Smith.

Mountair—Rev. Eugene C. Few.

Park Hill—Rev. Harold Knappenberger, Sr.

South Broadway—Rev. Marvin B. Whitmer.

Thornton—Dr. Paul Moyer.

Wadsworth—Rev. Harold H. Hughes.

CHURCH OF THE BRETHREN

Prince of Peace—Dr. Albert P. Shirkey.

CHURCH OF GOD

Church of God, East Denver—Rev. H. Clair Heitzenrater.

Church of God, South Denver—Rev. Delma L. Hagood.

Church of Our Lord, Inc.—Rev. C. Maxwell Brown.

CONGREGATIONAL

Berkeley Community—Rev. Wilbur Grose.

Christ—Dr. James P. Brawley.

Eastlake, First—Rev. Clarence P. Falkins.

Grandview—Rev. M. Trevor Baskerville.

Kirk of Bonnie Brae—Rev. Edwin R. Garrison.

Lakewood Community—Rev. J. Chess Lovern.

Mayflower—Rev. H. E. Finger, Jr.

Ohio Avenue—Rev. D. Arthur Zook.
Park Hill—Rev. Ralph T. Alton.
Plymouth—Rev. Kenneth Pope.
Sixth Avenue—Rev. Don R. Boyd.

EPISCOPAL

St. Barnabas—Rev. John E. Titus.

EVANGELICAL UNITED BRETHREN

Aurora, First—Dr. Douglas Jackson.
Central—Rev. Edward J. Pendergrass.
Evanston—Rev. C. E. Barnes.
Grace—Rev. R. B. Desai.

LUTHERAN

Advent—Rev. Sam N. Varnell.
Good Shepherd—Rev. D. Trigg James.
Holy Cross—Rev. Cecil F. Ristow.
Resurrection—Dr. Thorvald Kallstad.

PRESBYTERIAN

Aurora, First—Rev. Clarence Ploch.
Calvary Universal—Rev. L. H. Burns.
Central—Dr. Geo. S. Sahai.
Capitol Heights—Bishop Odd Hagen.
Corona—Rev. Maurice Winn.
Englewood, First—Rev. Robert Hamill.
Evergreen, Church of the Hills—Rev. Ted Mayer.
First United—Bishop Edwin E. Voigt.
Highland Park—Rev. Ennis B. Hill.
Littleton—Rev. J. Henry Ernst.
Peoples—Dr. J. Ed Fain.
St. James—Rev. Almon J. Coble.
Thornton—Rev. G. S. Lackland.
Valverde—Rev. J. W. Curry.
Westminster—Rev. George W. Chant.
Wheat Ridge—Rev. Wallace Fridy.

REFORMED

Mountain View Community—Rev. Ted Hightower.

UNITED CHURCH OF CHRIST

Salem—Rev. Henry C. Whyman.
St. Paul Community—Rev. Escrivao A. Zunguze.
St. Thomas, Englewood—Rev. Lester L. Moore.

XI

THE

INVISIBLE FIRE

CIVIC AUDITORIUM—DENVER, COLORADO

May 4, 1960—8:00 P.M.

The program tonight is sponsored by the Council of Secretaries of The Methodist Church and produced by E. Harold Mohn, General Secretary of the Commission on Promotion and Cultivation. The invisible fire which began in John Wesley's conversion in May, 1738, is visible today in the mission of twenty-five general agencies of The Methodist Church. It illumines Methodism's advance into the future. . . . The Commemoration Hymn was written for *Together* magazine in 1959 to commemorate the 175th anniversary of Methodism as an organized church.

PROGRAM

BISHOP GLENN R. PHILLIPS, *Presiding*

COMMEMORATION HYMN

Donald A. Williams

(The Festival Chorus and congregation)

Lord of Ages, to Thy glory,
With the Spirit and the Son,
We recall our fathers' story,
Mighty works Thy Church hath done.
Godly men with hearts aflame
Crossed the ranges to proclaim
Full assurance of Thy grace,
Offered free to every race;
Claimed the nation, not by sword,
But by heav'nly power, O Lord!

On their lonely circuits riding
How Thy prophets woke the land,
Through her growing cities striding,
Calling them for Christ to stand!
Forest cabins, prairies wide,
Learned of Him who loved and died;
Sea to sea, the sons of men
Answered Him who rose again,

"By Thy life-restoring word
Let our lives be Thine, O Lord!"

For Thy saints of old we bless Thee,
Who have wrought Thy holy will;
Grant that we may now confess Thee
Where Thy children need Thee still.
Law and labor, college hall
Home and commerce, claim them all,
Till in this and every coast
Dwell the great redeemed host,
By our Father's love restored,
In Thy holy kingdom, Lord! Amen.

INVOCATION ROBERT G. MAYFIELD
General Secretary, Board of Lay Activities

INTRODUCTION THOMAS B. LUGG
General Secretary, Council on World Service and Finance
President, Council of Secretaries

INTERPRETATION E. HAROLD MOHN
General Secretary, Commission on
Promotion and Cultivation

"METHODISM FACING THE FUTURE"
BISHOP G. BROMLEY OXNAM
President, Council on World Service and Finance

THE INVISIBLE FIRE

An Oratorio

Composer, CECIL EFFINGER Libretto, TOM F. DRIVER

The Denver Symphony Orchestra WILLIS PAGE
Conducting

The Festival Chorus of the University of Colorado
BERTON COFFIN, *Director*

SOLOISTS

SARAMAE ENDICH—*Soprano* WILLIAM LEWIS—*Tenor*

LILI CHOOKASIAN—*Contralto* MAC MORGAN—*Baritone*

Part I. "DAYSPRING FROM ON HIGH, DRAW NEAR"

Part II. "LORD OF THE HEART, HEAR ME NOW"

"Long Have I Seemed to Serve Thee, Lord"

(Audience stands to sing at conductor's signal)

Long have I seemed to serve Thee, Lord,

With unavailing pain:

Fasted and prayed and read Thy word,

And heard it preached in vain.

I feel Thy perfect law requires

Truth in the inward parts;

Our full consent, our whole desires,

Our undivided hearts.

But I of means have made my boast,

Of means an idol made!

The spirit in the letter lost,

The substance in the shade!

Where am I now, or what my hope?

What can my weakness do?

Jesus, to Thee my soul looks up;

'Tis Thou must make it new.

Part III. "LORD, I BELIEVE!"

Part IV. "WITNESS OF THE HOLY SPIRIT"

"Author of Faith, Eternal Word"

(Audience stands to sing at conductor's signal)

Author of faith, eternal Word,

Whose Spirit breathes the active flame;

Faith, like its Finisher and Lord,

Today, as yesterday, the same:

To Thee our humble hearts aspire,

And ask the gift unspeakable:

Increase in us the kindled fire,

In us the work of faith fulfill.

The things unknown to feeble sense,

Unseen by reason's glimmering ray,

With strong, commanding evidence,

Their heavenly origin display.

Faith lends its realizing light,

The clouds disperse, the shadows fly;

Th' Invisible appears in sight,

And God is seen by mortal eye.

Part V. "JESUS' LOVE FIRES THE NATIONS"

BENEDICTION

BISHOP PHILLIPS

THE INVISIBLE FIRE**TOMORROW
METHODISM
FACES THE FUTURE**

by

G. BROMLEY OXNAM

We stand but forty years from 2000 A.D. Speculative minds are already conjecturing the kind of world we will confront at the beginning of the third millennium.

My mind centers on Christmas Eve, 2134 A.D. Methodism has just celebrated the 175th anniversary of the Christmas Conference which met at the Lovely Lane meeting house in Baltimore in 1784. That date marks the formal organization of The Methodist Church. Methodists think of the next 175 years which, projected from 1959, centers our thought on 2134 A.D.

There were but 83 preachers, 46 circuits, and 15,000 Methodists in the United States in 1784. No one of the young preachers present at Lovely Lane could have predicted the future. The young nation of 1784 has become the most powerful republic in the world. Its president during recent months has been seen by millions of people in Asia, the Near East, and Europe; and the peoples of Russia, Japan and other nations of the Far East, as well as of Latin America expect to see him soon after these words are written. No minister attending the Christmas Conference of 1784 had seen a steamboat, traveled upon a steam train, sent a message by telegraph, talked over a telephone, or had even conceived the possibility of television. Had a minister discussed flying with any assumption that ministers would fly, his brother ministers would have deemed incarceration in a mental hospital, if such existed, as the proper reply to such discussion. Methodist Bishops today travel in twenty-four hours a greater distance than Asbury rode in two months over the Long Trail. The coming of the internal combustion engine revolutionized the economic life of the world. Advances in science have run the gamut from the research that will eventually master disease to the research that is already contemplating the mastery of space. What of the future?

So far as I know, no one addressed the Christmas Con-

ference upon the theme, "Methodism Faces the Future." It was taken for granted that preaching men were to conquer a continent in the name of our Blessed Lord. Men of the saddlebags, men of message and of mission, were hardly ready for the present they confronted, much less for the future that was so soon to be upon them. Today, jet ships take off from Friendship Airport at Baltimore, and are in Los Angeles in five hours. And this is but the beginning!

I. WHAT KIND OF FUTURE DO WE FACE? IS METHODISM READY FOR IT?

Unfortunately for most of us, we find it impossible to anticipate what the future may be except in terms of what we already know.

Karl Capek, the Czechoslovakian playwright, who brought us the word "robots" in his thrilling drama entitled "Rossum's Universal Robots," made it abundantly clear in "Adam, the Creator" that man envisions the future in terms of new uses of inventions of yesterday. It is only the creative mind with inventive genius that brings us facilities man has never known.

The opening scene of "Adam, the Creator" is a village green with a great cannon at its center. It is called "The Cannon of Negation." It is generally believed that if anyone is courageous enough to fire it, everything will be negated, that is, destroyed. There will be nothing left. Adam has been tempted, and finally succumbs. When he regains consciousness, he finds himself confronted with the task of creation. Upon him is the burden of creating a new universe. He calls upon God to help him, but is told that this is his affair; he wanted a new world, he negated the other, now he alone must turn to the task of creation. Adam can think of nothing new, only strange combinations of what he knew before—an elephant riding on a bicycle, a bird driving a coach and six, but no new animal, no new mode of conveyance, nothing new! Finally, Adam decides that he will create a new man and a new woman. But with an unbecoming lack of modesty, he decides that since he is there, there is no need to create a new man. He will be that person. He determines to create a woman. He sings the praises of the woman who is to be, no longer subject to the dominance of man, but a self-poised regal soul, a queen in fact. He little realizes that a creator is subject to the results of creation itself. The story of forming dust into a person, breathing life into the modeled woman that is to be need not be told. Finally, the woman rises to her feet. Adam bows before her, saluting her with the words, "I, Adam, thy creator, salute thee. I

kneel before thee." And this woman who was created to rule looks down upon him with disdain, and cries out, "Stay upon your knees!"

Methodism, of necessity, will have to live with the kind of world it helps to create. Creation is not an easy task, but creating something entirely new is well-nigh impossible for most of us. This is the task that we confront as Methodism faces the future and tries to think in terms of the next 175 years.

Recently, the editor of one of our leading magazines asked me to contribute a paragraph on what I thought would be the most significant and dramatic event in the religious field in the next ten years. I wrote the following:

The decade's most dramatic event will be The Interplanetary Conference on Religious Faith to be attended by the finest minds of all the planets of the universe. It will be the first "universal" conference on religion, made possible by scientific mastery of space travel. Teachable humility will characterize the delegates who will represent the religious thought of all the religions of all the planets and make known the revelation of God to all. Fundamentalist dogmatism and papal infallibility will have no place among men who love one another and seek the truth in freedom. It will be a "sharing" conference. How did God make Himself known to the inhabitants of Mars? Through incarnation in a Person, by revelation in a Book, through the thinking of scholar and saint? Is there evidence for immortality? The sessions will be televised, and the universe will come to know the universal truth that frees.

II. THE FUTURE OF THE STRETCHED MIND

Is it too much to believe that before he has lived another seventeen and a half decades, man will have conquered space, that he will know the thinking, the culture, the dreams, the problems, the limitations of the peoples who populate the planets of the universe? We believe that God the Father Almighty devoted His creative power first to sun, moon, and stars—the suns and stars whose very light has not yet reached us—but was not content. We believe that He climaxed creation in personality, the mind of man. Surely He did not restrict the creative act to a tiny bit of the universe which we call the Earth. It is reasonable to believe that the Eternal who created man placed him upon many of the planets. We speak of God as universal. It is a universe that He created.

What are the people like who inhabit the other parts of His Kingdom?

Methodism faces a new universe in terms of philosophy, power, and peace.

What of the missionary program of the churches of our day? It is based upon the assumption that the preaching of the Gospel is solely for those for whom we go "into all the earth." Must the old command be revised to read, "Go ye into the Universe and preach the Gospel to every creature," and, if so, what are these creatures really like?

From "The World Is Our Parish" to "The Universe Is Our Parish!"

Did the Eternal reveal Himself to the men and women of the universe? If so, how? Could He have sent His Son to each of the planets? Were there other methods of revelation? How is the Eternal known in Mars, in Venus, in Jupiter? Was the whole terrible enactment that we call "Calvary" requisite for other human beings to learn the meaning of "love so amazing, so divine" that it does in fact demand "soul, life, and all"? We speak of the "plan of salvation." Is there a plan for the universe as well as for the world? What are the fundamental assumptions upon which such a plan is based?

Are the theological seminaries of The Methodist Church preparing men and women for the conversations and the conferences that are necessary as we seek to share the riches that are ours and receive from others the riches that are theirs, to the end that we may come to know the Father of all? Is the message that we are to speak to the universe a neat little set of dogmatic propositions which we in our intellectual limitations have worked out to answer the baffling problems that now confront us? Are there answers that we have never heard? Are we ready to hear them, and to act upon them if they appeal to the minds God has given us?

Is it possible to develop within our people the teachable humility that characterized Jesus? As Christians, we hold that God took upon Himself the limitations of humanity so that He might reveal Himself in a Person. We believe that all we know and can know about God we see in the face of Jesus. But suppose God has seen fit to reveal himself to the peoples of other planets in a fashion even more intimate, holier, and grander, in a love that not only demands all but gives all. Suppose the Eternal took upon Himself limitations occasioned by our own limited development but that in other parts of the universe there are those who did not suffer such

limitations and therefore the revelation is fuller? What then? Is our thought circumscribed by the creeds, the pronouncements of Councils, of popes, and of Conferences? What serious thought is given to such questions in the centers of theological learning today?

The future may demand a philosophy appropriate to its challenge and its grandeur.

III. THE FUTURE A PERIOD OF ABUNDANT POWER

Methodism faces a future not only involving deeper thought than man has known, in a word, a new philosophy, but a future of abundant power.

Splitting the atom eventuates not alone in missiles but in machines such as supersonic aircraft, space ships.

Donald Douglas, chairman of the Board of the Douglas Aircraft Corporation, tells us of the thinking of men who are now predicting flight at three times the speed of sound, or perhaps 2500 miles an hour, when they allow for take-off and descent, that is, from New York to Los Angeles in 1 hour and 15 minutes. Perhaps, as Mr. Douglas suggests, we may leap over the limitations of these supersonic aircraft and design the new spaceliner that will fly from New York to the Pacific Coast in twenty minutes.

Is it physical transportation of this kind for which we must be ready? Or will there be communication of such a nature that we can talk to the peoples of the other planets and see them and be in conference with them in fact, even though not in physical proximity? And what do we say to these people?

A few years ago, Mr. Henry Robinson Luce, editor of *Time*, *Life*, and *Fortune* in response to a request to invite the leaders of the nation skilled in public relations to consider the problems confronted by the churches in this field, arranged for perhaps fifty of the ablest minds of the country to deal with the questions raised by those of us interested in this vital subject. Mr. Bernard Kilgore, president of the *Wall Street Journal*, was among those present. He said, "I don't think your problem is one of space. If I could promise you two pages in the *Saturday Evening Post* every week for a year, you would have to face a deeper question. I don't think you are ready for it. If you had these pages, I don't think you know what you would write upon them."

What would we say to peoples of the universe, if abundant power makes possible conversation in the days that are to come? Would we ask them the questions we ask ourselves when we study our own civilizations—how do they earn their

living, how do they live together, how do they know their world or universe? Who knows?

In the 175 years to come, will the power that is necessary for machinery or whatever it is we will use to produce what is necessary, useful, or beautiful, or even the food that we need, be supplied to us by new forms of energy that will put an end to coal mines and oil derricks? Is the source of power endless, bountiful, ready for any command, even for that of self-destruction? Is it to be a universe crowded with missile launching bases, or will all of that lie behind us? And if we have solved the question of living together, the question of making our living, what of the deeper questions that have to do with the purpose of it all? Will evangelistic services continue, as in some quarters, to be emotional debauches or healing demonstrations, or will evangelism have moved into the realm of the intellect and seek to bring men the wealth that will lie, no matter in what kind of world we live, in truth, in goodness, in beauty?

Is Methodism ready to proclaim the ethical controls necessary for men who possess abundant power? What kind of evangelism and teaching is necessary to develop these controls?

Methodism possesses an educational system of which it is rightfully proud, just as Methodists everywhere are proud of the great public educational system of the nation. Do we possess a sufficient number of creative minds upon the faculties to be ready for the almost overwhelming task of becoming acquainted with the knowledge of the universe? It is difficult to know the thought of the philosophers of our own world history. What of the thinking of the ages in planet after planet, as we move out intellectually and spiritually to meet the thought of other planets?

IV. THE FUTURE WILL BE A PERIOD OF PEACE

It must be! Some of the best scientific minds of our day drive themselves unsparingly as they pursue answers to the problems that have to do with defending the nation. There are those who would impose their way of life upon others by the use of force. There are also those who believe in the maintenance of freedom, and are determined to maintain that freedom for themselves and their children and their children's children, and who argue that sufficient force must be maintained to counteract the plans of tyranny, whether it be of the right or the left. But men and women more thoughtful know that the universe was not created by God for the purpose of its own self-destruction. To shut our minds to the philosophical contributions of men of other

planets or to prostitute power to destruction is inconceivable. Peace must cease to be political propaganda. It must be maintained through the practice of practical men of religion. To move into suicidal war is but to demonstrate the insanity of our day. The future must be one of peace. To conceive of the universe at war with itself, with great armadas taking off from distant planets to demolish planets millions of miles away is but a sorry attempt of little men to bow the Eternal out of the universe He Himself created.

Methodism faces the future. What is it? It is a future that deals with philosophy, with power, with peace.

V. METHODISM CONFRONTS A NEW WORLD. BUT A NEW WORLD THAT WILL BE DEPENDANT UPON THE UNCHANGING TRUTHS OF THE OLD WORLD

It is a future in which there must be light, in which there will be leisure, in which love must rule.

There is light. It is the light of learning. It is the light of history. It is the light of philosophy. It is the light of religion.

A lie is a lie, whether it be told at the beginning of recorded history or in the future that lies before us. Is Methodism ready to contribute the type of mind found in the laboratories where men are tracking diseases back to their causes, or discovering the means to destroy the causes, and what is much more important, laboratories where men seek to understand the nature of life itself? It is not here a matter of selecting this field or that field. It is a question of the type of mind that moves into all fields with the same rigorous determination to find answer. Men are studying chromosomes, knowing full well that changes here mean changes in the physical and mental structure of human beings and other animals.

There is modesty in the dedicated scientific mind. Here we behold the personification of humility, the recognition that what is true must be believed and eventually acted upon. These men know that truth is truth, and its prostitution in cheap little payola schemes and rigged quiz shows has no place in a day when men seek to live in truth, in goodness, and in beauty. There are greater lies than the little lies with which man has but recently been concerned. There is falsification that has to do with the whole question of the cohesive power that binds humanity in enduring social unity.

It is a moral universe. There is intelligence upon which we are dependent, moral purpose upon which we must rely.

We need the type of mind manifest in some of the great surgeons of our day. I refer particularly to Dr. Richard Cattell, the Chief Surgeon of the great Lahey Clinic in Boston. It was he who became the head of the Clinic following the death of Dr. Frank Lahey. It was he who operated upon Anthony Eden, who had come all the way from England for the service that could be given at the Lahey Clinic. I have had the privilege of meeting him many times. The one who is dearest to me is here because of the brilliance of his mind and the skill of his surgery. Recently, when in the New England Deaconess Hospital I was in the room with Mrs. Oxnam and was pleased beyond measure to see Dr. Cattell come in. He was not her surgeon at this time, but hearing that she was in the hospital he had taken time of an extraordinarily busy life, with no evidence of haste at all, to come in and chat for a moment or two. I tried to tell him in a brief word what he had meant to us, and the word had to be brief. Such men do not want effusiveness. He said, "Oh, I remember so well when she was here before. It was room 324." Mrs. Oxnam looked up, "How utterly amazing that you could have remembered the room number itself," she said. Actually, Dr. Cattell is good at remembering anything that has to do with human beings. He possesses the kind of mind that seemingly never forgets. Is it possible to contribute this type of mind—brilliant, dedicated, not only to medicine but to the political, economic, social, and industrial life of the nation? But what is much more important, is it possible in our theological seminaries, in our colleges, and in our universities to rear men and women with this spirit?

If it be we cannot think in terms of what is going to come because we cannot anticipate the contributions of science and the revolutions that will occur in our lives as a result of them, how can we prepare at all for the future that Methodism is to face? Is it not because this is a moral universe, that there is intelligence upon which we are dependent and a moral purpose upon which we can rely? If this is true, no matter how many miles separate Jupiter and the Earth, if there be human beings on Jupiter, a lie is a lie there as well as here. Truth is truth here and there too.

A few days ago, I shared in the brilliant television show given under the extraordinary leadership of Professor Edward W. Bauman of The American University and the Council of Churches of the National Capital Area. It was a course in the English Bible. We were dealing with Amos. I was there to answer questions as they might be put to me by the class and by Professor Bauman after he himself had lectured. He pictured Amos as a prophet of the eighth

century, B.C. and asked me whether Amos was relevant to the twentieth century. I quoted the words of Amos, "I hate, I despise your feasts . . . Let justice roll down as waters, and righteousness as a mighty stream. . . ." It was abundantly clear in Amos that whether it be the chosen people of Israel or peoples who had never heard of Jehovah, righteousness is the interest of the righteous; being upon whom the universe depends. It expresses itself in a theology that is not lost in abstractions and that will be needed as we confront the new universe.

The light of learning leads us to an acceptance of moral law. When Khrushchev spoke to the United Nations, he called for universal and complete disarmament. Americans are alerted to the broken pledges of Russian leadership and have become suspicious of almost any proposal of any kind from that quarter of the world. Nevertheless, in the light of advance toward the application of moral principle, it was a sound proposition, and Chet Huntley televising the events of the day at the close of that day said, "Whatever we may think of Russian integrity, I wish some American might have made that proposal." This means that the moral law proclaimed by Amos and manifest in Jesus must become the determinative force in all programs. For instance, the program of foreign aid.

David Lilienthal, former head of the Tennessee Valley Authority and of the Atomic Energy Commission and now engaged in highly significant private enterprise of a developmental nature, put it superbly the other evening when the telecast from Iran was given and the story of his amazing services there told: "Foreign aid must be divorced once and for all from military program, from economic advantage. It must be ethically based. It must be for the enrichment of the lives of the people there and everywhere."

As Methodism faces the future, it must do so with a message that leaps from light, that is grounded in respect for personality and the acceptance of love as the cohesive force that binds us in one human family. This moral law and these moral assumptions are true, no matter how large the universe, or how many the billions that live in it. If there be a Father of us all, they belong to one family.

VI. THE LEISURE OF TOMORROW

There will be leisure. Unlimited power will ensure that. People who have sought satisfaction in over-eating, over-display, the abuse of physical powers, will find the new world an unpleasant society. There is a limit to what can be

reached in the realm of the physical, but in the life of the spirit advance is unending. Thus the leisure of the future is to be a leisure of opportunity to become cultured in the true sense of the term.

Professor Auguste Declos was asked by a student, "What do you mean by culture?" He replied, "Culture is not encyclopedism." That is, culture is not knowing everything about everything. "It is not specialism." That is, some people try to rear their specialized structures upon inadequate cultural foundations. True enough, in these days of increasing complexity it becomes imperative that study be restricted to highly specialized fields, and there must be a cultural base beneath the specialized structure that will sustain it. He insisted that culture was really what is left after we have forgotten everything, and held that there are certain fundamental traits that carry over after the minutia of dates and military exploits have been forgotten. The traits that last forever are the understanding quickened and deepened, a breadth of outlook, a catholicity of sympathies, a refinement of taste, and appreciation of beauty, a delicacy of feeling, a modesty of judgment, a sense of measure, a critical habit of mind, that habit that is the very soul of liberty, the unbiased approach to any problem, and the undaunted pursuit of its solution in a true scientific spirit.

The abuse of leisure may destroy, just as the failure to exercise may atrophy muscles. The use of leisure, on the contrary, for the development of body, mind, and spirit may bring to humanity not only new outlooks but new powers, new joys, a new world in fact.

VII. METHODISM'S FUTURE NOT ONLY OF LIGHT AND OF LEISURE, BUT ALSO OF LOVE

It will be a future of light and of leisure and, above all else, of love. Methodism will have to face the future in terms of the love that Jesus made central in His thinking. Jesus preached a faith that is grounded in love—"For God so loved the world." It is a faith that is based upon this fact, "A new commandment give I unto you, that ye love one another." Strange, is it not, that in the attempts of the theologians at the very beginning, when they sought to confine the faith to a creed, they should not have mentioned love? Is it in the Apostles' Creed? The answer is no. Is the word "love" in the Nicene Creed? No. True enough, there is the implication, but the creeds fail to tell us that it was out of love that God sent His Son; that it was upon love that He relied for the transformation of the human being;

that it is to love that one must turn as he thinks in terms of eternity.

VIII. WHAT ARE THE PRIORITIES?

As Methodism faces the future, we must ask once again, what are the priorities? What do we put first, and what do we mean by "first"? It is not simply a question of abundant power but a question of power over ourselves. Natural limitations will no longer stand as barriers that keep us from reaching the Promised Land. The limitations of nature can be overcome. The fundamental question is the limitation upon our own selfishness. It is here that the message of the Gospel may well become the message of the universe.

Leon Trotsky once wrote a book entitled *Towards Capitalism or Socialism*? In it he argued that the conflict between capitalism and socialism will be determined by the "relative coefficients of production." That commodities are essential, no sensible man will deny. Jesus understood it. He made it clear when he said, "Man cannot live by bread alone." We must have bread, because without it man does not live at all. But we must have more than bread. Commodity is essential. But more than commodity, it is community that is needed. The system that produces commodity alone may survive in the economic sphere for a time, but its future is not secure. It is the social system that produces community as well as commodity—community in the true sense of the term—that is going to survive.

Methodism faces a future in which competent leadership in both clergy and laity expresses itself in the genius of organization that is able to develop community. Community, however, as an idea must be enlarged. It is not the community that is the nation, not even the community that is the world. It is the community that is the universe.

Methodism faces the future, first of all, by an insistent demand that we stretch our minds. We shall be increasing our power over nature. It is essential that we increase our power over ourselves.

If we must move through the ages that have constituted our own history to gain what we have only gained now after thousands of years, it may be that to confront the universe may so overwhelm us that we will not move at all. It is a gospel of hope that must be preached. What ought to be done can be done.

As Methodism confronts the future and thinks in terms of priorities, how do we put our own religion first when we face a universe in which we have not only Christianity but Buddhism, Confucianism, Hinduism, Mohammedanism? In

all of these religions, there are values and in most of them there is an earnest effort to understand the nature of the universe and to know at last the Eternal who is Creator and Sustainer.

I make no plea for syncretism, that is, a merging of the religions of the world, taking the best of each in the development of something new; but I do call for a Methodism that reveals in its attitude toward persons the spirit that Jesus Himself revealed to the sinner and to the saint alike.

Methodism faces the future. Personally, I believe the future involves the Way, the Truth, and the Life of Jesus. The new philosophy that the universe needs and demands will be found when humanity, no matter whether on the planet called the Earth or the other planets, walks in His way. It was a way of love, and that is the way for the universe. It is a philosophy that will be found as we better understand his truth. It is a philosophy that is really understood when mankind everywhere looks upon the life of Jesus as it was manifest to children, to the weak and to the strong, to the sinner seeking forgiveness and to the man who himself had forgiven seventy times seven and had come to know the Christ as He is.

It is a future in which power will be available to give man the tools and the strength to do anything that his mind and heart have determined in the interest of humanity.

It will be a future in which the energies of men are not directed toward the destruction of other men. It will be a future of peace. In such a future men will give themselves to the new philosophy.

It is the old philosophy discovered in the understanding of a moral Being whose moral law rules in a moral universe.

Methodism faces a future of light and leisure and love. The light of learning will point the way to the proper use of leisure; and love for the Eternal and the children of the Eternal will make us one. It is a future to be faced unafraid.

The next 175 years must be characterized by an intellect big enough to speak out in terms of a new philosophy that emerges from the very essence of the Christian faith, to use new power to create and to maintain peace. It must be mind and heart and will, full of light, that in leisure can lift mankind to the practice of love.

XII

GREETINGS

MESSAGE FROM

PRESIDENT DWIGHT D. EISENHOWER

It is a pleasure to send greetings to those attending the quadrennial General Conference of The Methodist Church.

United in faith and dedicated to service, the delegates at this session will find inspiration in their meeting together. From their discussion and plans will come, I am sure, great new advances in their churches' work and witness.

I am delighted to add my best wishes for a memorable conference.

DWIGHT D. EISENHOWER

GREETINGS—WEDNESDAY MORNING, APRIL 27, 1960 BISHOP GLENN RANDALL PHILIPPS, DENVER AREA, WESTERN JURISDICTION

Welcome to Denver

Methodists of the Denver Area unite in a cordial salute of welcome to General Conference delegates and visitors from around the world. We are delighted to have you come to this city "out where the west begins."

The Area comprises the States of Colorado, Utah, Wyoming, and Montana, together with one county in Northeastern Nevada. It is a land of shining mountains, matchless lakes, wide stretching plains, and the scenic wonders concentrated in Yellowstone, Glacier, Rocky Mountain, Mesa Verde, Bryce, and Zion National Parks. It was the view from a Colorado mountaintop that inspired Katherine Lee Bates to write "America the Beautiful."

Methodism in Colorado is celebrating the first hundred years of its history. Rocky Mountain Night on April 30 and May 2 will honor certain names significant in the beginnings of Methodism in this region. The grave of Buffalo Bill on nearby Lookout Mountain has a host of visitors through the years. By so much more, the grave of "Father Dyer" at Castle Rock, "Snowshoe itinerant" to whom we owe so much, is worthy of Methodist recognition and a pilgrimage.

Bishops who have been resident in Denver include Henry W. Warren, Francis J. McConnell, Charles L. Mead, Ralph S. Cushman, and Wilbur E. Hammaker. David H. Moore

and William F. McDowell, before their election as bishops, served as chancellors of the University of Denver.

This institution was founded by Territorial Governor John Evans who had previously established Northwestern University and for whom the city of Evanston, Ill., was named. The University of Denver, together with the Southern Methodist University in Dallas, stands as the largest church-related university west of the Mississippi river.

Iliff School of Theology, founded by Bishop Henry W. Warren in 1892, continues as an effective training center for ministers.

If we can serve your needs on these campuses or at our new Area Headquarters Building, 2200 South University, or elsewhere, please command us.

My colleagues, Bishop Matthew W. Clair, with three churches of the St. Louis Area, Central Jurisdiction, in Colorado, and Bishop Donald H. Tippet of the San Francisco Area, with one church of the Japanese Provisional Conference here in Denver, are my distinguished cohosts.

In behalf of all our committee members and their general chairman, Gerald L. Schlessman, and the Methodists of the Rocky Mountain region, let me say, "May the will of God prevail in all that is done in the General Conference of 1960. May the blessing of Heaven rest upon you, everyone, in your coming together and in your going forth from the very first day and forevermore."

GLENN R. PHILLIPS

**GREETINGS—WEDNESDAY MORNING, APRIL 27, 1960
BISHOP GLENN R. PHILLIPS PRESENTS
THE HONORABLE STEPHEN L. R. McNICHOLS,
GOVERNOR OF COLORADO**

BISHOP GLENN R. PHILLIPS: Bishop Kennedy, members of the General Conference of 1960, visiting friends: We always admire a man who shows a real devotion to duty. There are many fine things that might be said about the Governor of Colorado. I think one of the finest, made possible by his recent decision, when very tempting overtures were made to him to compete for the senatorial toga of this State, and he said, "I have started a few things that I would like to complete. My task is not yet finished. I do not choose to run." A man whose devotion to duty has marked him as a man of great promise, and capable and effective in governmental service.

It is an honor to present at this time his Excellency, the Honorable Stephen L. R. McNichols, Governor of Colo-

rado. (The Conference joined in a standing ovation for Governor McNichols.)

HONORABLE STEPHEN L. R. MCNICHOLS, Governor of Colorado: Your Excellency, Bishop Phillips, Your Excellency, Bishop Kennedy, delegates and friends of this great convention: Let me first extend to you the most cordial and warm welcome of all the people of the great State of Colorado, and on behalf of our mayor, Mayor Batterton, may I extend to you a warm and cordial welcome to the mile-high city. We are delighted to have you here. You will find that as you become a little better acquainted with the people of Colorado, you will find them to be warm and hospitable people. This is truly a religious community, and this entire community is proud of the role that Methodism plays in the spiritual and the cultural life of our community.

All of our religious organizations are devoted to the concept of the fatherhood of God and the brotherhood of man. We are fortunate, in our community, to live in peace on all fronts with our neighbors. We are especially proud of our great University of Denver. We are especially proud of its great chancellor, Chancellor Chester M. Alter, who sits as one of your delegates today. I just hope that your conference here will not occupy all of your time, so that you will be able to take advantage of some of the scenic wonders of this air-conditioned state, and I think maybe today we air-conditioned it a little too much. We will rectify that. I can almost promise you, and I will promise you that, during your ten-day stay here during your conference, you will have delightful weather.

So, to all of you delegates, your wives and friends who are visiting here, to the hierarchy of The Methodist Church, those of you who are attending this conference from other countries outside the continental limits of the United States, we extend to you an especially warm welcome to Colorado and Denver. If there is any conceivable thing that we can do to make your stay here more pleasant, I hope you will let us know because we are anxious to have you have the most wonderful time you could possibly have. Thank you very much. (Applause.)

GREETINGS—WEDNESDAY MORNING, APRIL 27, 1960
GREETINGS—MAYOR DICK BATTERTON—DENVER,
COLORADO

Unable to be present for the opening of the General Conference, Wednesday, April 27, 1960, Mayor Dick Batterton of the city and county of Denver sent the following telegram

to Gerald L. Schlessman, President of the Conference Committee:

"Sincerely regret I cannot be with you this morning to welcome the delegates to the Methodist General Conference. Will appreciate it if you will express, on my behalf, Denver's official greeting.

"We are honored that our city has been chosen for this meeting, and extend every good wish for a most rewarding and productive conference."

GERALD L. SCHLESSMAN, CHAIRMAN, DENVER COMMITTEE

GERALD L. SCHLESSMAN: Bishop Kennedy, on behalf of the 180 committeemen who have worked on this General Conference committee for the last several months, we are happy that the day and hour has arrived. We hope that we have fulfilled all of our obligations in connection with the meeting and that if there is anything wanting that you will call on us, and we shall try and accommodate you. We are sure that the inspiration and publicity in connection with this conference will be helpful to all our Methodist institutions such as The Iliff School of Theology, University of Denver, Rocky Mountain College, Colorado Methodist Home, and we believe they will also increase the interest of the people in The Methodist Church generally in this area. We have all looked forward to this time, and we hope you will come back to the climate capital of the world again to visit us. Thank you. (Applause.)

GREETINGS—FRATERNAL DELEGATES—THURSDAY MORNING—APRIL 28, 1960

DR. HAROLD ROBERTS, PRESIDENT OF THE WORLD METHODIST COUNCIL AND PRINCIPAL OF RICHMOND COLLEGE OF THE UNIVERSITY OF LONDON

DR. HAROLD ROBERTS: Bishop Corson, I am very grateful indeed for the kindly welcome which has been extended to me. I just want to say a word of thanks and also a word of greeting first from the British Methodist Conference. I find here in this Conference especially this morning certain similarities with our own. You have your constitutionalists. We thought we had a monopoly on them, but Providence has wisely distributed people with various gifts throughout Methodism. (Applause.)

You also have, I notice, men who, in a humble sort of way are quite obstinate. We have them as well and they are quite an acquisition to our Church. But there are other similarities. We have a common message and we have a

common mission, and so I am glad to present to you the greetings of the World Methodist Council. I do that officially.

That Council exists to foster relationships of a deep spiritual kind between Methodists throughout the world and to equip world Methodism for its task. And then we like to think that we belong to the greater fellowship of the World Council of Churches and as we face our task in the years that lie ahead, let us hope that we shall realize that as Churches, we have reached the point in the quest for unity from which there can be no return.

God wills the unity of His Church for the Church is one and as we consider our varied traditions, let us not ask what shall we have to give up if we come nearer together, but rather what shall we have to give to one another, as the coming great Church approaches and as we equip ourselves for the service of God and for the promotion of His glory in the world. (Applause.)

**DR. ALBERT HOLLAND, GENERAL SECRETARY OF
THE DEPARTMENT OF HOME MISSIONS OF THE
METHODIST CHURCH IN IRELAND AND CHAIRMAN
OF THE BOARD OF GOVERNORS OF WESLEY
COLLEGE, DUBLIN, IRELAND**

DR. ALBERT HOLLAND: Bishop Corson, it is not the first time that I have risen at your command, and I do so this morning with very great pleasure, as I feel that I am highly honored in being allowed to address this august assembly and to present to you, sir, and to this Conference the greetings of The Methodist Church in Ireland.

You know, sir, as well as anybody here, that Ireland is a small country and that The Methodist Church in Ireland is a small church, but just as Ireland is trying to take her part in the work of the United Nations, so The Methodist Church in Ireland claims and cherishes its place in the larger Methodism and in the Church Universal.

We have the warmest of fraternal relations with our Mother Church in England and we rejoice at the increasing coming and going between our Church in Ireland and yours in America. It is a great honor for me to be asked to convey the greetings of our Church to this Conference. It would be a great privilege at any time, but I consider that in this year of grace 1960 it is an even greater privilege than ever. This is, for you and for us, a bi-centennial year for, in the year 1760, America received from abroad two immigrants, later to be joined by another, and the activities of those immigrants began something which worked itself into the very fabric of America and the result of those activities are

to be seen in the great Methodism represented at this Conference.

To this enlightened assembly I do not need to say that the names of those immigrants were Phillip Embury and Barbara Heck and that, later on, they were joined by Robert Strawbridge. Nor do I need to remind you that it was through the divine labors of these immigrants that Methodism began in this land, and it was from their work that there came forth this which we both see and hear.

As I say, it gives me great pleasure to represent my nation here today, for it is only natural that our little Church in Ireland should find some measures of satisfaction in the fact that these immigrants which began your Methodism came directly from our Methodism in Ireland and set sail from there in the year 1760.

A few weeks before I left Ireland, I made a pilgrimage, I went to Ballin Grane in the County Limerick. I paused on the dock where Phillip Embury and Barbara Heck sailed with a great many others to America. I paused for a moment in the little church where she worshipped. I went on to see her house which is still standing. I found, sir, that part of the house was being modernized and I had what I thought was an inspiration. I possessed myself, by any little bit of Irish blarney which I possess, of a substantial portion of the wood of that house that was being discarded.

So it is this morning, sir, I have in my hand something that looks like the shape of a bottle, but isn't. I have in my hands a gavel that is made from the wood which, in 1760, was part of the home of Barbara Heck. This gavel bears two inscriptions. "Barbara Heck, Bicentenary, 1960, wood from the home of Barbara Heck, Ballin Grane, Ireland, presented to the presiding bishop of the General Conference, Methodist Church, U. S. A. by the Reverend Dr. A. Holland, representing The Methodist Church in Ireland."

Now, sir, it gives me great pleasure to present this gavel, that it may take its place among the other ecumenical gavels which are in your possession, in the hope that—and in the prayer—that this may be an outward and visible sign of an inward and spiritual fellowship. We look back, in this year of celebration, but we all of us know that celebration is not enough. We must look forward as well as back, forward to the day when our Methodism shall have done its share in the bringing in of the Kingdom of God and Our Lord, Jesus Christ.

It gives me great pleasure, sir, to represent my Church and to present to you this gavel. (Applause.)

BISHOP REUBEN H. MUELLER—THE EVANGELICAL UNITED BRETHREN CHURCH, NORTH CENTRAL AREA, INDIANA, MICHIGAN, AND ONTARIO

BISHOP REUBEN H. MUELLER: Bishop Corson, honored members of the Council of Bishops, members of the Methodist General Conference: It is my high privilege as president of our Board of Bishops and Chairman of our Commission on Church Federation and Union to convey to you the fraternal greetings of the Evangelical United Brethren Church and, at the same time, to express our deep thanks for the splendid message that Bishop Ensley brought to us at our General Conference in Harrisburg, Penna., in 1958.

There is so much that we owe to The Methodist Church in our communion by way of influence in early colonial and national times in the eastern part of the United States, that I would be negligent of my responsibility if I did not express a sincere appreciation for sharing with us who, in the beginning were of another language and heritage, your deep conviction that to be a follower of Jesus Christ is something more than to give assent to statements and to follow liturgies, that there is a vital experience that can change and transform life that is essential to the propagation of the Christian faith.

This emphasis we received in the first instance from you and this emphasis we intend, under God, to keep very much alive in our fellowship. It will be my privilege to speak to you in connection with the report of our Commission on Church Union and, for that reason, I forego the pleasure of speaking further at this time, only to say that having been in the session this morning, listening to these very familiar methods of procedure, I want to warn you that, if we ever come to the day and hour when we shall try to become one, we are a bit more violent than you and I have the evidence here with me today. (Laughter.)

We have developed what is known as a pastor-parish Relations Committee through which this vexing matter—that is, vexing to bishops and district superintendents—this vexing matter of assigning fields to pastors might be made more pleasant for everyone. But I am discovering that even pastor-parish committees twist your arm, and this one went entirely too far. I thank you. (Applause.)

DR. ARTHUR MARSHALL—PASTOR OF THE METROPOLITAN AFRICAN METHODIST EPISCOPAL ZION CHURCH, KANSAS CITY, MO.

DR. ARTHUR MARSHALL: Dr. Luster, Mr. Chairman,

Council of Bishops and delegates to the General Conference of The Methodist Church, it is my grand privilege to offer you the greetings, the felicitations and congratulations of the African Methodist Episcopal Zion Church, Inc., in America.

Our historical filial relationship is that we share with you the common heritage of being the progeny of the 18th Century movement of Wesleyanism to evangelize the established Church of England. The moral laxity of the English society compelled Wesley to take this act. The greatest attestations to Wesley's achievement is shown by your meeting here today as the great Methodist Church of the World. You are holding your General Conference during the most challenging period in the history of the world for mankind.

My denomination joins with you as you grapple with the great issues of our day. One of these is a need for new emphasis on evangelism if the Church is to continue to offer salvation to mankind. One of the most awakening revelations to the Christian Church recently is that other religions are bidding for the attention of the souls of men.

This was graphically shown when Billy Graham went into Africa with his evangelistic crusade. Not only did Mohammedanism, itself a prophetic religion, offer to debate with the Christian leader on tenets of belief, but it set up a strong wall of opposition by devoted adherents who held that their religion was the religion.

I would quote from Bishop McConnell's book on inner sanctification or Methodist tenets, but one thing that he brings out clearly is that the Methodists do not have a complete hold on the basic religious beliefs of Protestantism. Another issue of the Church that the Church must face is the re-evaluation of the human relations in the sense that Christ taught it, if the Church is to be an institution for good.

I wonder if silence is not treason, as someone has said, as the Church faces the great conflict in human relations. The entire world is in virtually a freedom explosion as men seek human dignity in our times. The Freedom Explosion in Africa, the sit-down demonstrations in southern states in America and the restless movement in the northern states all are a part of this struggle for freedom and equality.

Christ taught the inestimable worth of each person and, realizing this, I ask you can the Church afford to take the priestly or Levi attitude and pass by or remain silent? It is a travesty in Christian America that segregation and discrimination have been solved in sports and the theater while

the Church has remained silent or taken a vacillating stand of almost indifference.

There is something definitely wrong with the Church when the courts of the land have to first tell us what is morally wrong with discrimination in education, transportation and housing. Now, with the right to vote an issue in Congress, the Church is waiting for Congress to tell us that it is morally wrong to deny some citizens this right while others have it. Even great platitudes and declarations are useless unless there is implementation.

Our denomination has watched with interest the great Methodist Church as she wrestles with judicial problems and, from all indications, it seems that the best thing you have reached is the conclusion to hold on to *status quo*. Certainly, as a representative of my church, I would not assume to voice a policy for so great a church as yours, but it does seem that the Church should lead the way in integration of all Christians regardless.

I respect the wisdom and Christian statesmanship of Bishop G. Bromley Oxnam, but when I read where his conclusion was accepting the relative as his church moves towards the absolute on this issue, I could not help but ask, "What is wrong with the absolute based on the teachings of Jesus Christ?"

Yet, my church recognizes the great progress The Methodist Church has made in the area of human relations throughout the world and has gone forward to do that which no other Church has done. But as a final thing, I wish to say in regard to this whole question, my church commends The Methodist Church on its role in the World Council of Churches International Movement and in ecumenicity and on all the great issues of our time. Certainly, you have kept well the slogan "The world for Christ and as much of it as possible for Methodism."

So I offer this symposium. We congratulate you on your world mission and we join with you in devoted service. If you have gone into China, Brazil, Mexico and Korea and other parts of the world seeking to save mankind for Christ's kingdom, we have gone into Africa, South America and the Virgin Islands for the same purpose.

We join with you in echoing the evangelical words of the great pioneer who said: "The world is my parish." As you have founded and fostered and maintained many great institutions of learning like Boston University, Drew Seminary and others, my church has met the needs of a growing denomination to foster Christian education through Living-

stone College and Hood Seminary, our chief institutions with several secondary schools.

We, with you, hold to the basic fundamentals of Wesleyan Methodism of divine redemption, separation from the world and consecration to Christ. We return again and again in our worship to Wesley's Aldersgate where our hearts are again strangely warmed.

We look to the time when all Methodists will be one, marching under the same victorious banner of Jesus Christ made possible by his cleansing blood. With you, knowing the power of His Holy Spirit to sanctify us even unto truth, realizing the magnitude of His grace to make us joint heirs with Jesus Christ. Thus, we shall sing with you the songs angels cannot sing: "I've Been Redeemed." We will help you crown Him Lord of All.

May this General Conference be so fruitful in its returns that it will make incontrovertible the consummation of the great goals of The Methodist Church.

**REVEREND W. H. AMOS—PASTOR OF ST. JOHN'S
CHRISTIAN METHODIST EPISCOPAL CHURCH,
DETROIT, MICHIGAN**

W. H. AMOS (St. John's Church, Detroit): Mr. Colwell, distinguished Bishops, leaders and delegates of The Great Methodist Church: it is indeed a source of genuine pleasure to have this privilege today. Common sense would tell me that I shouldn't stay here too long. There is much out of sentiment that I would like to say but I know that time will not permit it.

Our Church was organized in 1870 by the Methodist Church, and at that time we selected the name "Colored Methodist Episcopal Church." In 1954, I believe, 84 years later, our General Conference meeting in Memphis, Tennessee, changed the name to "Christian Methodist Episcopal Church."

At the beginning of our Church in 1870 there were five Annual Conferences when Bishop McTyeire held the election of our first two bishops. To date we have elected thirty bishops; we have nine bishops; 13 national officers; Five college presidents; 381,000 members; and property valued at \$185,000.

I have the privilege and honor of bringing to you sincere greetings and best wishes from our Bishop and from our Church. May God bless you in your deliberations in this great Body and may God's Will be done. (Applause.)

**DR. JOSEPH WEBB—DISTRICT SUPERINTENDENT—
METHODIST CHURCH OF SOUTH AFRICA**

JOSEPH WEBB (South African Conference): Fathers and Brethren, I bring you greetings from my Church. I feel almost as though I am part of your Church because although we stem from the British Conference, latterly we have had such a succession of itinerant bishops among us that I feel they have come also to superintend and oversee us as well as their work in Africa.

We have been very happy and honored to have these bishops among us. I jotted down a few names. Apart from Bishop Springer of hallowed memory, we have had Ivan Lee Holt, Gerald Kennedy, Richard Raines, Paul Martin, Hazen Werner, and Earl Ledden; and if I have left out others it is because they have stayed such a short time in Johannesburg that they have come and gone without my having any way of knowing. Earlier, of course, was Bishop Booth and more recently Bishop Ralph Dodge regularly a communicant between Southern Rhodesia and the Congo and Johannesburg.

We are honored indeed to have these Princes of the Church—if I may name them as such—among us, whenever they come to Johannesburg. It is a stopover place for world air travelers. We are in one of the hot-spots of the world, you know. Since I have been in this country, the incident of your own Department of State; traveling all over the State, and hereby your very generous invitation; I have talked and been asked repeatedly what can we do for you?

So far as this great Church is concerned, I suggest three things—you can pray for us as you have been doing and as you will do; continue to send missionaries to the Continent of Africa as you have done and as you will do; and you can solve your own racial problems peaceably and in a Christian way. (Applause.) And to show again that an ounce of example is worth a ton of moralizing and exhortation. Thank you. (Applause.)

**REVEREND GORDON YOUNG—DISTRICT SUPERIN-
TENDENT—AUSTRALIAN METHODIST CHURCH**

GORDON YOUNG (Australasia—OS): Mr. Chairman, members of the Council of Bishops, and members of the General Conference: Geographically it is a long hop from the part of the kangaroo down under to your land here. However, thanks to the international date-line and the Australian International Airline, it is possible to take off at 5 P.M. today in Sydney and arrive at San Francisco at Five past Five. (Laughter.) However, it would take an American 36¼ hours to fly from San Francisco to Australia. (Laughter.)

Unfortunately, Mr. Chairman, I could not bring a gavel from the head hunters of New Guinea to this austere assembly, but I do bring very warm greetings from the Methodist Church of Australasia and from the Churches throughout the Pacific Ocean and from the Churches where Methodism is working in Asia; and I pray that it will be possible in the future to have a visit to New Guinea of a representative of the Council of Bishops and of a layman representative of the Church in this country. Thank you. (Applause.)

**DR. JOHN GIBBS—PROFESSOR OF PSYCHOLOGY,
UNIVERSITY OF CARDIFF—BRITISH METHODIST
CONFERENCE**

JOHN GIBBS (England—OS): Bishop Corson, Fathers and Brethren: I would like to bring the greetings of the laymen and women of the British Methodist Conference. We have been thrilled at the increasing cooperation between American Methodism and British Methodism since World War II. We have been delighted to have your ministers in our pulpits and even more to welcome them into our parsonages and into our homes.

It would be wrong said to measure the warmth of our welcome by the standard of visitings to our parsonages; the warmth must be measured by the friendship which extends across the Atlantic, and the ties that bind. It would be untrue to say it is at these great conferences that friendships are made. They are made in local churches and communities.

So, it is as a representative of the laymen and laywomen of the British Methodism that I say to you, the American Methodists, thank you for sending over your ministers and leaders to our Church, and we say that we hope this will continue and we will get to know one another better. Thank you. (Applause.)

**COMMISSION ON CHURCH UNION
Friday Morning April 29, 1960
BISHOP ROBERT GIBSON, JR.—PROTESTANT
EPISCOPAL CHURCH**

Bishop Franklin, my Brethren of the Council of Bishops of The Methodist Church, Delegates to this great General Conference: It is good to be with you. It is a real honor to be invited here. I must intrude on the things I immediately had to say to refer to Bishop Newell's remark that we had chosen this occasion on your agenda today to be able to obtain a little peace after last night. (Laughter.) And I really thank Brother Smith for intruding something else

into this peaceful session. I don't think we should be peaceful about Church Union. I think our division as Christians is even more serious and something to fight about than our division in various races. And I really welcome my introductory remarks by Brother Chester Smith. (Laughter.)

Right now today, the National Council of my Church, the Protestant Episcopal Church, is in meeting and it is my pleasure and high privilege to bring you greetings from that Body, from the presiding Bishop of the Episcopal Church, and from all our members. It is always my special privilege as Chairman on the Commission of the Joint Approach of Community to bring you greetings from that Body, which has for some years been in serious communication with your corresponding Body now headed by my dear friend Bishop Newell. It was my privilege, as some of you remember, to have this honor four years ago in Minneapolis to be presented. I was on that occasion very nervous and scared. I don't know whether I showed it. The Episcopalians are supposed to be quite self-assured and superior people, but when you stand in the midst of a thousand Methodist leaders, you feel a bit overpowered for all your superiority, and I was somewhat shaky. Today officially after four years of conversations, we are no closer together. Brother Smith need not fear. (Laughter.)

They have been years to some of us who are deeply concerned and working hard with this, of discouragement. Frankly I should say this. Discouragement because God has not shown us the way forward; but we hope and pray He will. But today at least I am changed, and I am not nervous because I feel far more at home with you. At home because I can count many good personal friends in your Council of Bishops here on my side, and because on the very floor of this Conference there are ministers and laymen and laywomen with whom I have been quite intimately associated in discussion and in deep prayer during these four years.

We have overcome some of our fears of each other. We have learned to know each other and admire each other, and I am not afraid to be in the midst of a thousand Methodist leaders. Now, I say this speaking personally, because I believe it is a deep and true illustration of what is needed on a large scale. We do fear each other. Part of those fears were voiced on this floor just a moment ago; but if we are Brothers in Christ, we need to know each other well enough to overcome fears in Christ. For this I plead.

A great Conference was held last December in Rhode Island under the leadership of my dear friend Bishop John Wesley Lord and Bishop Higgins of our Church with leaders

of your Church including Bishop Newell, Bishop Ensley and leaders of our Church; men and women, ministers and lay-people, met for several days together, and I believe deeply that as we revealed ourselves and our deep differences, we learned of each other and we learned to admire each other as Christians and to long for the day when we could give each other our respective gifts.

I pray God that this will happen on a larger scale and I thank Bishop Lord and Bishop Higgins for what they did and hope others will do the same in similar conferences in the future.

It is not that we would come together to gain in numbers or prestige or money or to take on each other's faults and ills, but that we might gain the fullness of God's gifts and power that we cannot have in separation.

I hope that there will be many conferences. I hope you will vote to continue our official conversations. Now, in this day of Christian re-union, and it is a great day of Christian re-union, I hope that Episcopalians will never forget that the Wesleyan Movement, the Methodist Movement came with God's power into a needy England and a needy America and reached out with God's Holy Spirit and transformed and indeed saved in Jesus Christ millions of men and women and that the Methodist Church continues to do so today.

The Episcopalians have every reason, for we failed in those days, every reason to thank God for John Wesley and for Methodism, but I hope and will you forgive me for speaking frankly, I hope that Methodists and the whole Methodist Church will not forget that your Movement and your original leaders were raised up by God, inspired and nurtured in the Church of England, that the heritage of John Wesley and his spirit and power were within the historic tradition of the ministry and sacrament, of Theology and Liturgy which the Episcopal Church staunchly holds to this day. Both of these great God-given gifts were needed 200 years ago. I believe it is a major tragedy of Christianity among English-speaking people that these two strengths of ours, these two traditions ever broke apart. Both, I believe deeply, are needed in this needy and dangerous world today.

John Wesley of sainted memory held both intimately together in himself. Lesser men, smaller Christians on both sides made division inevitable. Will you not dream with me and dream with the official pronouncements of the Church which I represent of the great things that God might work; work through us together, if we are ever as Churches humble enough and repentant enough and obedient enough to our Lord, Jesus Christ to come back together again.

Dream of the great things in the Name of God that He might thus work through us. I pray personally and I work for that day, because I believe that God wills those who are made one in His Son, our Lord, Jesus Christ, should let nothing stop the manifestation of that unity to the world, that the world might be saved.

God bless you and thank you for letting me come and speak. (Applause.)

BISHOP REUBEN H. MUELLER—EVANGELICAL-UNITED BRETHREN CHURCH

Bishop Franklin, honored bishops, members of the General Conference of The Methodist Church.

Bishop Gibson said that he was trembling four years ago at Minneapolis when he appeared before the General Conference of this Church, but then he has had practice; a four-year span to get ready for the appearance this year. I have not had that privilege. Therefore, my mouth is full of feathers and I have a manuscript to bolster me, but I want to tell you that the transcript is for the purpose of being able to quote what I say here to a constituency outside of this building. (Laughter.)

By invitation of our Commission on Church Union I speak to you of our Evangelical United Brethren reactions to the possibility of union between our two denominations. It was our great good fortune to have Bishop Gerald Ensley, Vice-Chairman of your Commission, bring to our 1958 General Conference, expressions of your good will and ready receptiveness toward such a union proposal. In the several meetings we have held between our two Commissions and between officers of those Commissions, we have high regard for the courtesies and the understanding of Bishop Newell and Mr. Charles Parlin, the Chairman and Secretary of your Commission, and have appreciated the candor with which we could discuss this entire matter with all of the members of the Commission. It is the opinion of our commissioners that the Methodist representatives were willing to move with more speed and were more generous in the discussions of possible solution of problems than we had a right to hope for. It is my impression that, if the union between our two denominations depended on the Commissioners, it would not take long to effect it.

This very fact, however, relates to one of our problems. We have people in our Church who raise serious questions because they have not had the benefit of these ongoing discussions. These people are sincere, concerned and honest

in their positions, and they have a right to careful answers to their questions.

With us, it is not a question of whether we are interested in church union or not. We are committed to an active quest for it. Our Discipline states that: "To the end that the Evangelical-United Brethren Church may constantly maintain and deepen the sense of fellowship among all Christian believers, and work more effectively toward a fuller realization of the unity of the body of Christ, there shall be a Commission on Church Federation and Union. It shall be the duty of this Commission to consider proposals for federation and union, make appropriate recommendations to the General Conference, and carry forward such negotiations with other Christian bodies as the General Conference may authorize and direct."

In harmony with this constitutional authorization, we have, during a number of quodrenniums, held numerous conversations, made careful studies and explored possibilities of closer cooperation with certain denominations of kindred spirit, doctrine and polity with our own. The Evangelical United Brethren Church is committed to such a procedure as she moves out into the future. We are not far removed from our own church union in 1946. We are thankful for the wonderful spirit of fellowship that has pervaded the activities of our united church on all levels at the present time. But we know that we dare not be content to stop here.

Our bishops, in their message to General Conference in 1958, analyzed our problems in this connection in the following brief paragraph: "What is it that keeps churches of common doctrinal position, similarity of polity and spirit, from uniting? The barriers are often theological differences, an honored history, tradition, and a sense of self adequacy; geographical separation, social and economic class distinctions, a lack of true ecumenicity, fear of loss of treasured essentials, factionalism within churches, and the questions due to personal, social, economic and missionary divisions."

In harmony with all of this, our General Conference said in 1958: "We note from the minutes of the Commission on Church Federation and Union that the Commission has been in conversations with the Commission on Church Union of The Methodist Church, looking toward the accomplishment of greater kingdom work through united action. We have also noted a feeling among members in various parts of our Church, that at some future time union of our two denominations might be possible. This is evidenced by several memorials presented to this General Conference by the Illinois and Kansas Conferences, and it is further evidenced

by the records of the Commission on Church Federation and Union.

"We have carefully, prayerfully and thoroughly considered and discussed the resolution proposed by the Commission, and we recommend its adoption. This resolution is as follows: Whereas the 1954 General Conference said in part that we declare our purpose to be aggressive in our earnest desire to seek fellowship, cooperation and, if possible, union with other communions of the total Christian Church, and whereas a study of the history, polity, and doctrines of the Methodist Church and of the Evangelical United Brethren Church will reveal that the denominations for several generations have been ministering to the members of their respective communions along parallel lines and whereas the two denominations have always been ecumenical and both churches have recently passed through the experience of uniting forces and have thus increased their impact upon the world, and whereas, the Commission on Church Union of the Methodist Church and the Commission on Church Federation and Union of the Evangelical United Brethren Church have held meetings to explore the possibility of church union and, although there are certain problems to be faced and solved in a process of union, we believe such problems may be solved after a careful and prayerful study; therefore, be it resolved that the Commission on Church Federation and Union of the Evangelical United Brethren Church be and hereby is directed in the spirit of ecumenicity and in cooperation with the Commission on Church Union of the Methodist Church (1) to further study and explore the possible advantages and the potential problems involved in organic union with the Methodist Church and to report thereon from time to time through the church press and in such other manner as it may deem advisable; and (2) to continue exploratory conversations with the Commission on Church Union of the Methodist Church for the purpose of developing possible bases of consideration for union."

All of which commits us as a church to go forward in this ecumenical quest. We believe that our past history also bears this out. When we began as American religious movements in the early 19th century in Pennsylvania, there was no intended or declared purpose to create new denominations. There was no peculiar theological oddity that served as a rallying center. There was not even an attempt to reform existing denominational groups. But as a part and a consequence of the Great Awakening in early American times, when the life-changing influences of the Evangelical

Revival of Europe reached new America too, spiritually neglected German-speaking people in eastern Pennsylvania, Maryland and Virginia came to experience vital Christian faith that transformed lives, as they came into contact with this English-speaking movement. This experience-centered faith in Jesus Christ, which characterized the Wesley Movement and gave rise to Methodism, reached Pennsylvania Germans too. But none of the organized church bodies that developed this emphasis seemed to have time or energy or means to minister to a people of this tongue.

We have a traditional story in our Church that when merger with the Methodists at that particular date was proposed to Bishop Asbury, he vetoed it because he said: "twenty-five years from now there will be no German used in North America and we have no money nor men to invest in that kind of a program." As a result, the new converts were driven to seek fellowship and spiritual growth among themselves. Therefore, they ordained their own ministers, organized their converts into manageable units and set up meetings for mutual spiritual growth and strengthening. Having associated considerably with the new Methodist movement, and being strongly impressed by their zeal and their methodical care, they borrowed heavily from the polity and practices of their Methodist neighbors. It is a matter of more than passing interest to us today that, when Dr. Francis Asbury was consecrated as one of the first Methodist bishops, he insisted that Dr. Philip William Otterbein, leader of the United Brethren movement, be among those who participated in the laying on of hands.

Also, when the converts of the movement that grew up around Jacob Albright, leader of the Evangelical group, effected their first official conference organization, they called themselves, "The Newly Formed Methodist Conference." The personal friendships that existed between Bishop Asbury and other early Methodist leaders, and the leaders of our two groups, speak eloquently of the close spiritual kinship among them.

Those are facts of history that no one can deny. The Evangelical-United Brethren Church is honor-bound to acknowledge the marks of Wesleyan Faith and Methodist polity as they arose out of, and centered in a religion of vital personal experience through the forgiving grace of Jesus Christ, and the endowment of His living Spirit to equip us for right living within ourselves and in all the relationships of the common life.

To keep this fact alive in the Church as more than a creedal statement or liturgical symbol, important as these

are, is our great concern. Frankly, we are looking for fellowship with people of like understanding and concern in this matter of church union. And because of our past histories running parallel in American and on the overseas mission fields, we believe it is both logical and natural for us to turn to the Methodist Church for that fellowship.

But we would not be truthful nor fair if we did not also point out that there are a number of serious hurdles that stand in the way for many of our people, for such union. These would have to be removed before we could move our people unitedly into union with you. I am certain that you yourselves are aware of the great difference in our sizes; you with ten million members and we with approximately eight hundred thousand, counting our overseas constituency. To you, this would not necessarily be a very great problem, for ten million could readily absorb eight hundred thousand without much difficulty. But to our people this is a matter of great concern and with this we are bound to deal.

Related to this are the questions of absorption into the episcopacy, into the board and commission structure of the church, into the jurisdictions and annual conferences and so on. I mention those only by way of illustration, and not with the purpose of proposing solutions here.

In my judgment that is joint Commission responsibility, and we are committed to the further consideration of these and other matters, with your Commission, in the hope that we may find our way through to a mutually acceptable plan for the union of our two communions. However, let me add that we have some sections of our Church that, at present, are almost violently opposed to pursuing this matter further. But we recall that when union was first actively promoted and work was begun on a Plan and Basis of union between the former Evangelical Church and the former Church of the United Brethren in Christ, there were then also many people who were dead set against it.

A woman who was a member of a large congregation in Lebanon, Pa., arose in the meeting to debate against union and said: "I know it won't work." That was a United Brethren Church. "I know it won't work. I married an Evangelical." However, her own home was the best demonstration of how well this has worked in our case.

But when the plan was readied and the official voting took place, this union was effected with only three negative votes in the two General Conferences and without the loss of a single congregation or a single minister or the creation of new hold-out denominations.

In closing, let me say that we are interested in church union because we believe that God wills it. We believe that it is in the plan of God that the Body of Christ—His Church—should be one. We believe that the essential to such unity is the unity of the Spirit. But we also know that the spirit requires incarnation in a body and we believe that this oneness of Christ's people was ordained of God to be the declaration to the world that God the Father sent His Son into the world to save it.

That all of us have made such a sorry spectacle of this "oneness" we admit, and accept our just share of the blame and confess our sin in this respect against the Body of Christ. But we also, at the same time, declare again our purpose under God to seek union through the living Christ, in His Church. And if God wills it, and the Spirit directs, we pray that it may be with The Methodist Church. I thank you. (Applause.)

XIII

DEVOTIONAL MESSAGES

DEVOTIONAL MESSAGE

Thursday morning, April 28, 1960

(DCA 77(1), 78(2), 99, 100)

BISHOP H. CLIFFORD NORTHCOTT

(Wisconsin Area, North Central Jurisdiction)

I have chosen for our Scripture Reading a portion of the Epistle of Paul to the Romans as recorded in Dr. Phillips' translation.

"With eyes wide open upon the mercies of God, I beg you, my Brothers, as an act of intelligent worship to give Him your bodies as a living sacrifice; consecrated to Him and acceptable by Him. Don't let the world around you squeeze you into its own mold, but let God remold your mind from within, so that you may prove in practice that the plan of God for you is good and meets all its demands and moves towards the goal of true maturity.

As your spiritual teacher I give this piece of advice to each one of you. Don't cherish exaggerated ideas of yourself or of your importance, but try to have a sane estimate of your capabilities by the light of Faith that God has given you all. For just as you have many members in one physical body and those members differ in their functions, so we, though many in numbers compose one Body of Christ and our members have one another.

Through the Grace of God we have different gifts. If our gift is preaching, let us preach to the limit of our vision. If it is in serving others, let us concentrate on our service. If it is in teaching, let's give all we have to our teaching; and if your gift be the stimulating of the faith of others, let us set ourselves to it. Let the man who is called to give, give freely. Let the man who wields authority, live his responsibility; and let the man who feels sympathy for his fellows, act cheerfully."

Bishop Welch Prays

Dear friends, in preparing for this service some time ago, I asked Bishop Welch if he would help me. I was assured that our service would be helpful if he would offer the Prayer. He agreed to do it. He was drafted for a similar

service yesterday, and appropriately so, but I am so glad again that Bishop Herbert Welch, Senior Member of our Council of Bishops, can lead us in the Prayer of Grace. Bishop Welch.

BISHOP HERBERT WELCH: Let us pray. Our Heavenly Father, at this hour of Morning Prayer, our hearts turn to Thee; we are seeking Thee. We know that Thou art not far from every one of us; for in Thee we live and move and have our being. But often our thoughts and our deeds have come between Thee and us, and our lives have seemed empty and futile; but Thou who didst not, even on the Cross, forsake Thy beloved Son, O forsake not us.

Take not Thy Holy Spirit from us, but restore unto us all the joys of Salvation. Give us, we pray, the blessed experience of Thy Conscious Presence. May we know and feel that Thou art with us, so that our small affairs may sink into their proper place, and Thy great affairs may absorb our interest and our toil in order that Thy Kingdom may come in us and through us and through Thy children over the wide, wide world, and Thy Will may be done on earth as it is in Heaven.

We ask it in the name of Jesus Christ, our Lord and Saviour, Amen.

The Right Way to Spell God **By Bishop H. Clifford Northcott**

On the flyleaf of one of Harry Overstreet's books there is this statement: "This world is not a prison house, but it is a human kindergarten in which millions of bewildered infants are trying to spell God with the wrong blocks." Support for this intriguing statement is given by reports that come from all continents as to the fear, confusion, and uncertainty that exists. Likewise, we are reminded in expanding our knowledge of the secrets of the world, that there is much still to learn. But however humble and however uncertain we may be, we realize that there is truth that is to be sunrise for us in being able to spell God, the symbol and meaning and purpose in the universe, and we are grateful for the opportunity of seeking it.

Faith has an answer for a confused world in saying that there are reasons for existence and for purpose and for life, and that we can find, by proper seeking, the real way to spell God. The words of Jesus, "Seek and ye shall find" are not accident, but indeed are gospel itself. I find that there are certain blocks of human experience in the kindergarten of our world of experience that may be helpful in spelling the great Word.

Kindergartens are not orderly places. Sometimes it is very difficult to find things and the blocks with which to spell the words we seek are sometimes not easy to find. I suggest, however, that in the kindergarten of our experience we may find the block of gratitude and start on our effort to spell God. No one gets very far in spelling God without a grateful heart. Long ago men longed that others would praise the Lord for His goodness, for His wonderful works to the children of God and today we feel especially the reason for gratitude. All of us here are under the spell yet of what we heard last night in the Episcopal Address and were challenged by the great resources, great opportunities and great hopes we have for the future, and we are grateful for the chance to have a part in what they offer.

Glad to Be Anywhere

Some years ago it was our joy in the town in which I live to have Edwin Markham as our guest. At that time, he was 86 years of age. I went down to the train to meet him and I shall never forget that as he descended from the train to the railroad platform and I greeted him with the sincerity that we all felt, I said to him "Dr. Markham, I am so glad to have you here." He looked into my face and spoke to me earnestly and said "Young man, I am glad to be here," and out of his 86 years of experience he said "I am glad to be anywhere." My friends, it is so. We should be grateful for the chance to live—and to live in a town like this where the need is so great and the opportunity for service is so multiplied. So, as we reach out to find God in human spirits, we can be grateful for the chance to live. Some don't have that chance. Some have it in a very meager way, but for us the glorious opportunities of life give ample reason for gratitude.

I find, likewise, that there is help in spelling the word God in human experience by reaching out into the kindergarten in which we find ourselves to find a block of orderliness. Some years ago when I was a local pastor in Oak Park, Illinois, I was there at the time when William E. Martin, the noted Congregational divine was closing a 25-year ministry. The pastors of the town wanted to honor him and a dinner was held in which we sought to honor him and gain from him again some of the wisdom for which he was noted. In the program we asked him to tell us what, in his opinion, was the great progress or great contribution that he had seen in the 25 years of his ministry in the life of the church membership that he served. He told us, with the directness that we could not forget, that he thought that in the last

25 years great progress had been made in the thinking of his people and that the greatest evidence of it was that now they recognized that God was a God of law and of order and that we live in a dependable universe.

The sense of orderliness in the world is something that seems to me adds to our reasons for belief in the Divine Providence that we trust. It seems to me that the block or orderliness helps us as we spell God in human experience. My friends, there are things in confusion that we all must face that we can understand, I think, in a better way when we recognize this truth, for the confusion that surrounds us so often can be explained in the fact that the seeds of what we are now reaping have perhaps been sown, and that today's crop is the result of yesterday's planting.

In many areas of experience it seems that this can be well illustrated and so, as we recognize that the universe in which we live is one of law and order, and as the scripture has reminded us that "whatsoever a man soweth, that shall he also reap," we are also reminded of the truth that whatsoever a nation soweth, that shall it reap. Whatsoever a world soweth, that shall it also reap.

Remembers Bishop McDowell

As I stand here in this sacred place and I remind you of others who have stood here, I think of William Frazier McDowell who, in my early life, was such an influence for good for me, and how he used to speak to the young people of whom I was a part, and he used to say to us with a directness that just won our minds and won our hearts. He used to look into our faces and say: "Young people, if I knew of a better teacher I would ask you to learn of him. If I knew of a better saviour I would ask you to trust him. If I knew of a better leader I would ask you to follow him. Because I know of no better teacher, no other saviour, no better leader, I ask you to follow Jesus Christ and discipleship with him will mean so much."

My friends, I know of no better word than that in trying to divine how, even in confusion, men can spell God that gives meaning and purpose to live than to follow in the leadership that Christ gives, for in Him we find One who faced misunderstanding with confidence and with hope; One who was able to see the worst and believe the best; One who was able to inspire us in a way that made others happy in their discipleship and I am glad for the leadership that He gave and has passed on to us.

It is rather wonderful, isn't it, what His spirit taught in the hearts and practice of men can mean in the world, and

how really contagious it is. Many years ago, not so long ago however, we were trying in America to honor one of the world's great citizens, Albert Schweitzer, who was brought to our shores. One of the things that was to happen to him was that he was to be given an honorary degree at Chicago University. Dr. McGifford tells of his experience. He said that he went down to the train to meet the noted Albert Schweitzer. They saw him get off the train. They greeted him at the foot of the steps and told him of their joy in receiving him. But soon they lost the noted man. They couldn't find him. He had slipped away from them and soon they discovered that Albert Schweitzer was carrying the suitcase of an old woman to the waiting room, and they looked around at each other and wondered as to why a man like that should do that. It was so much a part of his life, his Christ-inspired life, that it was the natural thing to do. They looked at one another and said "I wish I could find an old woman whose suitcase I could carry." They all wanted to.

My friends, the inspiration comes from lives whose natural experience is one of concern and helpfulness inspired by a Christian motive. It is still needed and still functions in our world and for that we are indeed grateful. It is, it seems to me, possible for us to realize that among all of the confusion and the forces that bewilder us, there are the blocks in human experience that we can find if we seek them, that for us shall spell God, and for me some of those blocks are found in those that I have enumerated.

God Spelled in Many Ways

God is spelled in different ways by different peoples, but for me it is helpful to find in human experience a block of gratitude, a sense of orderliness, in the dependable nature of the world in which we live, and also to realize that there is a leadership given us by God Himself in Christ, the Saviour of the world.

This world is not a prison house, but is a huge kindergarten in which millions of bewildered infants are trying to spell God with the wrong blocks. We can spell God and Jesus has said, in another connection but with appropriate truth, "Seek and ye shall find."

We pray together: God, our Father, we thank Thee for the heartening existence of forces in the world that give us hope and for Thy presence with us, and we pray that this day the many tasks and problems and opportunities that face us may be blessed by the consciousness of Thy presence with us. Amen. Shall we sing together Hymn No. 259?

BENEDICTION—Bishop Northcott: Praise the Lord with

the love of God and the communion of the Holy Spirit be with you always.

DEVOTIONAL MESSAGE
Friday morning, April 29, 1960
(DCA 167, 213 (Column 1))
BISHOP RALPH E. DODGE

(Lourenzo Marques Area—Africa Central Conference)

Bishop Ralph E. Dodge: Shall we now stand and read responsively the second reading on page 613, the Reading for the 45th Sunday. Remain standing for the Gloria Patri.

One of the most difficult tasks is to maintain a cutting edge to our witness. The lack of an acquisition of a single member in some three thousand churches in one year is ample evidence of our problem. Therefore, for our devotional thought this morning, I would like to suggest three things which I think are essential if we would maintain a positive, effective, Christian witness.

First: we must test everything we do by the teaching and spirit of Christ. We are in grave danger in our time of comparing ourselves with others and of accepting an easily attainable goal which is definitely sub-Christian. Are we not even guilty of speaking of our national way of life as if it were synonymous with God's eternal Kingdom?

Sometimes we forget that Jesus calls us to perfection: "Be ye, therefore, perfect even as your Father in heaven is perfect." Perfection, in turn, requires discipline and sacrifice. "If any man will come after Me, let him deny himself, take up his cross and follow Me." Self denial, the cross, the rugged mountain path, tortuous, treacherous and terrifying, these are the things which grind to a fine cutting edge our Christian witness.

With age and position come too often a tendency towards self indulgence rather than self denial. The foam rubber cushion rather than the hard cross. The power-steering, push-button Cadillac or the sports Simca car rather than a pair of sandals which alone equip us for the rugged mountain climb; tools we do need for our task. But we must exercise care lest tools eclipse the task and consequently dull our witness.

We shall be helped in making a positive witness by a closer fellowship with Christ, much of whose ideals were recorded thus: "Judge not, that ye be not judged." "Whatsoever ye would that men should do unto you, do ye even so to them." "Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy strength. Thou shalt

love thy neighbor as thyself." Our lives must ever be tested by the keeping and spirit of Our Lord.

Secondly, to have an effective witness our interest must ever be focused on people. One of God's most precious gifts to His children is a sensitivity to the feelings of others. We personally, as well as our institutions, are tested by what we do to people. People must be our concern.

Was there ever One more interested in people, all people, than Jesus? There was the woman at the well; the mother with the children; the young woman taken in adultery. There was old Bartimaeus; strong-willed Peter; the thief upon the cross.

As a spiritual exercise, sometimes we read The New Testament just to study Jesus' concern for people. Here we may find the secret of His success in starting a Kingdom which has ever expanded and of which we are a part. Love for people is basic if our witness is to be effective.

A third suggestion is that our witness must have breadth as well as intensity. We are a world Church. Our commission is to go into all the world and preach the gospel to every creature. The Gospel knows no frontiers, social, geographic, racial or cultural. The Christian fellowship knows no barriers. To be Christian at all, it must be inclusive.

Our witness, to be effective anywhere, must embrace the whole world in its scope. To have an effective ministry in Angola, Indiana, we must be sensitive to our brethren in Angola, Africa. The Church in St. Paul, Minnesota, must ever look forward beyond the Rio Grande to Sao Paulo, Brazil, if it would completely fulfill its ministry. Those in Berlin, New York, must ever sense the frustrations of those living in a divided Berlin, Germany.

Has not the time come to heed the appeal made by Noah W. Moore last evening to consider people as individuals and not as members of their national, racial or cultural group? No longer can we think in terms of "we" and "they," but the "they" drops out and we are all one within the Christian fellowship. No longer can we be decided psychologically, racially, geographically, nationally into negro delegates and white delegates, American delegates and overseas delegates, for we are all members of one Body, the Body of Christ and in Him our witness becomes effective.

May we, at this time, especially breathe a prayer for our presiding bishop, that he may be at his creative best as he guides this General Conference today, and may we think in prayer of those seated beside us, that they may feel our good will and love toward them.

Lastly, we would pray for ourselves, that this day and always we may be effective in our witness.

Grant, O God, that the prayers which we have breathed may be answered in keeping with Thy divine will. Amen.

DEVOTIONAL MESSAGE

Saturday morning, April 30, 1960

(DCA 188, 189, 231 column 3)

BISHOP FRIEDRICH WUNDERLICH

(Germany Central Conference—OS)

Ours Is the Ministry of Reconciliation

"If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, God was in Christ reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God . . ." *

These words were heard for the first time by a little Christian downtown congregation in the metropolitan city of Corinth. They were a very mixed group indeed, these Christians. Not many of them were wise according to worldly standards, not many were powerful, not many were of noble birth. There were different races and languages, some spoke far better Greek than Hebrew. Others had been brought up in the language of the Old Testament. They lived in the midst of the cultural, social and political tensions of the Roman Empire. Strict rules of order, Roman law, and powerful occupation armies tried to keep together what otherwise could be likely to explode.

The little flock in Corinth was not a specifically selected group. When they read the letter, they were told that they should not behave like ordinary people. The writer of the letter with "ordinary people" meant people who quarrel with one another. Sister Chloe and her friends had reported that there were discussions among them. There were parties, even with good Christian names, which apparently did not show much inclination to build bridges or to work for reconciliation.

Everybody knew the man who had written the letter. He himself confessed in his letters that by nature and tradition

* From "Methodists Linking Two Continents," by Bishop Friedrich Wunderlich. Parthenon Press, 1960.

he was by no means a man of reconciliation. He was a man of strong convictions. This is what he said about himself:

"You have heard of my former life in Judaism. I was a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. I was extremely zealous for the traditions of my fathers."

Later, before Caesar's tribunal, he made a realistic statement about himself, telling the judges what kind of a man he had been: "I myself was convinced that I ought to do many things in opposing the name of Jesus of Nazareth. And I did so in Jerusalem. I not only shut up many of the saints in prison, by authority from the chief priests, but when they were put to death I cast my vote against them. And I punished them often in all the synagogues and tried to make them blaspheme; and in raging fury against them, I persecuted them even to foreign cities."

Paul Discovers Christ

He had done all this as a man who was believed to be a man of God, fighting against evil and standing for righteousness, justice and freedom. And then, rather unexpectedly, the great change of his life took place. He told the story to King Agrippa:

"At midday, O King, I saw on the way to Damascus a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me?' And I said: 'Who are you, Lord?' And the Lord said: 'I am Jesus whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to all the people to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are consecrated by faith in me.'"

Paul had become a new creation in Christ. In my own language we have a saying that nobody can jump beyond his own shadow. *We might say this*, even with regard to a man who has become a new creation in Christ. And yet, something had happened to him, far greater than the ability to jump beyond his own shadow. Before, he had been a man of shadow. Whatever he saw, whatever he thought or planned or did, he cast his own shadow upon people and situations, so that all things for him became visible only in the darkness of his own self-centered mind.

But now, what a change had taken place! By the personal encounter with Christ, he had a new relation to God. He did not fight for him, but he loved him. He thought of him not any more in the spirit of slavery, but in the spirit of sonship. As a result, he had a new relation to his fellowmen. He saw them not any more in the shadow of his own self, but in the light of Him who appointed him, to turn people from darkness to light and from the power of Satan to God.

All this was the work of the Holy Spirit. Paul had become a minister of reconciliation. He did not fight against people, but instead, with no exception, he beseeched all of them to accept the grace and love of God. He was entirely controlled by the love of Christ. From now on he saw all people in the light of this love, which is patient and kind, which bears all things, believes all things, hopes all things, endures all things. This is the love which never ends and will not exclude any man, knowing that Christ died for all men.

Experience as 1948 Delegate

The work of the Holy Spirit did not end with New Testament times. It was continued through the ages and is visible today. Let me tell you an experience connected with the General Conference at Boston in 1948.

At that time, we, the delegates from Germany, ten all together, went to the New England city with a heavy burden on our hearts. We felt upon us all the shame and blame connected with the name of our country. There would be delegates from all over the world, indeed from countries formerly occupied by our armies, like beautiful Norway and Denmark and Belgium.

And what would our American brothers say when we came? The great German pianist, Walter Gieseking, was not at that time even allowed to give a concert. The well-known boxer, Heinten Hoff, could not yet schedule a fight in New York. The bridges of arts and sports still were broken.

And then we came to the Methodists gathered in Boston. With almost unbelievable affection they received us, invited us to the platform, and applauded. We rejoiced in their brotherly love; our hearts were strangely warmed. Here in Boston we had the right to vote together with our fellow Methodists on the great issues of a world-wide church (at work in more than fifty countries). These were unforgettable moments when we adopted with them the resolution on "The Church and War and Peace."

Let me tell you how much this statement as well as the statement on race relations meant for us. You made us want to be ministers of reconciliation. The whole social creed was

translated at once into German, printed in our church papers and distributed among our people. Again and again during the last years especially the paragraphs about war and peace and race have been read from our pulpits in both parts of our divided Germany. In our Annual Conferences it became the basis for our own statements on world peace in both Eastern and Western Germany.

Ministers of Reconciliation

In this General Conference at Denver there are a great number of ministers of reconciliation whom I have the privilege to know personally. I am sure all of you are such. We shall never forget Bishop Bromley Oxnam, one of the first bishops who came to us, when the smoke of the battlefield had, so to speak, not yet disappeared. When happy surprise over the unbroken fellowship was expressed on our side, he simply said: "Methodists have never been at war with one another; they always prayed for each other."

But of course, we as Methodists are not satisfied with being at peace with one another. The world is our parish. Our Lord said: the field is the world and the good seed means the sons of the Kingdom. We want to reach out into this world of ours which after all with all the unrest, anxiety, sin and guilt is God's world.

In this connection, let me bring to you greetings from one of our churches in Eastern Germany. I had the joy to see our people and to preach to them just before I left for the USA. The district superintendent who was with me is among you as a delegate. The name of the city is Karl-Marx-Stadt; the name of our church for generations is "Friedens-kirche," which means church of peace. There were about 1,000 people in the evening service, hundreds of them young people. The church was filled with radiant light, coming from those who worshipped there with joy in their hearts. All of them asked me to bring greetings to our fellow-Methodists at Denver.

The church itself has an amazing story. The old brick building was the only church in town still usable after the bombing in the last months of World War II. A huge bomb had penetrated the roof without being exploded. When the roof was repaired, the Methodists began worshipping there, and they offered their place of worship to other denominations. It is not very comfortable to have a bomb down in the basement of a church. But it will keep people awake, though it is a dud!

Thus for a long time several services were held every Sunday one after another, even including the Roman Catholics. Barriers broke down which had been impenetrable

before. In this last service I saw a Methodist brother who himself with his family would demonstrate even better what the ministry of reconciliation means. Before World War II he was an ardent admirer of Adolf Hitler. His religion was national-socialism. At that time he was no Methodist, and any other church was out of question. Then, one day, his religion went to pieces. It was, when his only daughter, a lovely girl, was among the first victims of bombing. This almost broke his heart. By all means it broke down his whole ideology.

Conversion of Hitler Admirer

One day he stood in front of the "Friedens-kirche," the church of peace. He decided to go in and this became the turning point of his life. He became a new creation in Christ. When shortly after I was his guest in his modest little apartment, he assigned me the room of his son. It was so small that I was able to touch both walls at the same time. But in this room my heart was strangely warmed. The boy, 20 years old, had a photo of his sister who had been killed on the wall. Next to her I saw a photo of a lovely girl he was engaged to. In the middle, between both, he had placed a cross, the sign of victory and reconciliation. Today the whole family is recommending Christ and his love to all people regardless of their social or political conceptions.

Yes, there are ministers of reconciliation in all parts of the world.

Looking upon what we have to do here in Denver, I would like to use the words at the beginning of the second letter of Peter:

"May grace and peace be multiplied to all of us in the knowledge of God and of Jesus our Lord."

DEVOTIONAL MESSAGE

Monday morning, May 2, 1960
(DCA 282, column 2, 212)

BISHOP FREDERICK B. NEWELL

(New York Area, Northeastern Jurisdiction)
Modern Measurements of Life

My text is, "That Christ might dwell in your hearts by faith. That ye being rooted and grounded in love, might be able to comprehend with all the Saints what is the breadth and length and depth and height of life. And to know the love of Christ which passes knowledge, and to be filled with the fullness of God."

These are the Christian measurements—the breadth, the length, the depth, and the height of life. I thought perhaps you would permit me to talk to you this morning a moment about the modern measurements of life.

Your fathers had a very simple measurement. All they asked about a man was, "Is he honest? Does he lead a moral life? Does he pay his bills? Is he a good family man?" And then, perchance, if it was a Christian asking these questions, he would ask, "Does he read his Bible? Does he drink?" And a Methodist might ask, "And does he play cards? Does he keep the Sabbath?" But most of all they would ask, "Is he prepared to die?"

I have an idea that your measurements are quite different, for your age has produced the man in the gray flannel suit. I suppose he is measured by the men he takes lunch with on Madison Avenue.

Your age has produced the ex-urbanite. He is measured by the size of his house, the size of his mortgage, whether or not he has a swimming pool, which clubs he belongs to in town.

Your age has produced the organization man. I suppose he is measured by the number of push-buttons on his desk and the number of telephones. Your age has produced the man in the executive suite. I suppose he is measured by the number of secretaries you have to go through in order to see him, and by the size of his income tax bracket.

Your age has produced the labor racketeer; and he is measured by the number of times he takes the Fifth Amendment in Washington.

Your age has produced the modern delinquent child; and he is measured by the number of comic books he reads each week; and there are 93,000,000 copies of them produced a month. And in all the faiths—Roman Catholic, Jewish, and Protestant are only 53,000,000 periodicals a month, and 93,000,000 comic books.

Your age has produced the beatnik youth, and I suppose he is measured by his coarseness and his uncleanness, and he is very coarse.

Your age has produced the bathing beauty, but I guess a Bishop is not supposed to know what the measurements of those are.

All of you are measured by automation when you do not know it. Every night in these great banks of ours across the land, by magnetic tape and hieroglyphics which I do not understand, they post 100,000 accounts with a million checks, and in the morning they tell you whether or not you

are overdrawn. But we do not yet have a measure to tell you whether or not you are overdrawn morally, do we? Of course, you have the drunkometer, you have the lie detector, but we have not gotten very much farther yet.

The measurements of your age are different. They are very complex. Life is fragmented into groups. I have an idea that a good many of us, even we Methodists, behave a little differently depending upon which group we are in; the measurements are different.

The second thing I would like to say to you is that I think our stimuli are different. Your fathers got through their dinner, which they called supper, and they went into their back parlor, not their living room. They got a bowl of apples and a few nuts and they sat down to read for the evening. They read the patriarchs of the Bible and they followed Abraham from Ur down to the Holy Land, and they knew every step of the way. And they followed Joseph into Egypt and Moses back out again. They knew their patriarchs, they knew their lives.

Sometimes they took down a book of mythology, and they read "Prometheus Bound" and they wondered why the gods got mad when man was given fire and light. Sometimes they took down a book of humor and they followed Sancho Panza and Don Quixote through Spain, tilting at windmills.

After they had finished their evening, put away the apple parings and the nut shells, they started off to bed, and they used to say to themselves, "Why was I born? Why am I here? What is my destiny?"

But your stimuli are different, aren't they? You go into your living room with a half-done television supper that has been snatched out of the oven, and you sit down and look at television for hours, don't you? Oh, it is not all bad. Some of it is very good. I believe you are the most politically and economically enlightened age of any age we have ever had. And you know a lot more about the weather than your ancestors did. The news of the nation and the world is brought to you beautifully, but you do not analyze it for yourselves. You have to have somebody digest it for you, so that you can understand it.

We have the most beautiful sports spectacles. I wish I had time to look at them. And occasionally you have a Walt Disney production that is glorious, or a symphony, or a Shakespearean play. And once in a long while they take you around the world on the most beautiful medical trip that I have ever witnessed—once in a while.

But most of the time, Brethren, you look at the absurd and the risqué and the horrible and the sensuous, don't you?

And murder. Murder comes into your living rooms every night. My young and very vivacious granddaughter, age 13, came bouncing into the living room the other night when I was looking at a television program. She said, "Grandpa, which one is the murderer." She is schooled in murder. And the dens of iniquity and sensuous vice, where you would rather be dead than be seen in one of them, come into your living room every night.

All of it is interspersed with such horrible advertising. I know there are members of the New York area who have heard me say this before, but I get so tired of hearing people say, "You just take this and it will give you fast, fast, fast, relief!" I don't need to go that fast.

I came downstairs from the study the other night. Mrs. Newell was looking at television. As I came in there was one of these deep voices on the air. It was talking about a cosmetic. It said, "If you use this cosmetic it will get you deep-down clean." I guess it is good Methodism; I don't know. But I get horribly sick of seeing my liver bile poured over my living room rug every Sunday night.

And then you go to bed, emotionally excited, all disturbed. You never ask yourselves, do you, "Why was I born?" "Why am I here? What is my destiny?"

Now could I take you back to that lovely and very long text, and afterwards ask you four very simple questions: That Christ might dwell in your hearts by faith, that ye being rooted and grounded in love might be able to comprehend with all the saints, not the beatniks.

What is the breadth and the length and the depth and the height of love, and to know the love of Christ that passeth knowledge, to be filled with the fullness of God. Could I ask you four questions now about those lovely words?

What is the breadth of life? Are you too broad to be a good Christian? Are you too broad to be a good Methodist? I do not need to tell you that there is a growing laxity in the moral world in which you live and in the ethical world in which you live. What do you say when you are besieged by moral and ethical problems? "I am a very broadminded person." Is that what you say? How broad are you in this age? How broad are you in this age in which the moral life of the nation is being torn apart?

Or, could I take you into that other measurement, length? I am thinking quite a good deal about that measurement now, for I shall be retiring just about four weeks from now. How long are you going to live? What are they going to say about the extra length of your life that geriatrics has given to you?

There is a verse back in the Old Testament. I hope to be able to preach on it some day. I just haven't had time yet. It says, "The days of Methuselah were nine hundred and sixty-nine years. And he died." That is all it says about a long and eventful life. How long are you going to live? I wish I had time to elaborate. Are you going to live into eternity? What will be the length of your life?

And depth. How deep are you? As deep as the thinness of the glass that covers your television set? How deep are you?

We have a very close-knit family and a very lovely family. I spent a great deal of my time during the youth of my son teaching him how to sail. Now he is much older and married and is teaching his own children how to sail. Last summer he came into the little dock in front of our house where we spend our summers, with a lovely yawl. He said, "Dad, you have to come aboard and sail it for a while." I went aboard. It grew very misty in my own eyes as we sailed. I sailed it for quite a while and brought it over into New London Harbor, where I sailed with him many, many times. We came up to the dock where they sell gasoline, water, ice, and all that.

A man came out on the end of the dock with a megaphone in his hand. He called out across the water to us. "How much do you draw?"

I would like to ask you that question: Are you deep as an iceberg? Are you shallow as a shallot? How much do you draw?

Then the last measurement is such a beautiful Christian measurement: The height of life. How tall are you? Too tall for your community so that you do not see its need? Too short for the glory of God so you never see the stars? How tall are you?

In the town where I was born there were two lovely gentlemen, one of them related to me. They used to buy their New York newspapers, and they had the Hartford newspaper delivered to their home, but they used to buy their New York newspapers from the same newsboy every morning. The newsboy was blind. He wasn't really blind. I don't remember whether he was wall-eyed or cross-eyed, but he couldn't see very well.

One morning when they were meeting their newsboy to buy their newspaper, one of them said to the other, "We ought to do something about this boy."

The other said, "No, don't say anything. He is very sensitive."

The other said, "But really, we ought to do something about him."

So finally he persuaded the other one. They got one of their great eye specialists and surgeons in Hartford to look at him. He operated on the boy, operated four or five times before the eyes were straightened out. In fact, he got them so straight that the war came along and they found he had 20-20 vision, and they put him in the army. I wasn't sure whether he would be delighted by their Christian charity or not.

I read a newspaper last summer in the State of Connecticut about one of the great industrialists of that state who used to sell newspapers in Hartford.

How tall are you? Too tall to look down at the blindness of the world? Too short to look up at the power of God to cure it? How tall are you in the community where you live?

That Christ might dwell in your hearts by faith. That ye being rooted and grounded in love might be able to comprehend with all the saints, not the cheap people; all the saints. What is the breadth and depth and length and height of life? And to know the love of Christ which passeth knowledge, and to be filled with the fullness of God.

Will you bow your heads for the Benediction?

Now may grace, mercy and peace be in your hearts this day and every day, through our Lord Jesus Christ. Amen.

DEVOTIONAL MESSAGE

Tuesday morning, May 3, 1960

(DCA 349, 260)

BISHOP EUGENE M. FRANK

(Missouri Area—South Central Jurisdiction)

The Conference has asked us to come this morning to a Service of Remembrance for those Bishops and Bishops' wives who have come to the coronation of their lives.

May we do so this morning by beginning our worship in the uniting in the singing of Hymn 256, "Faith of Our Fathers."

Bishop Frank: Let us be seated, and continue with me in the spirit of prayer. Let us pray.

Eternal God, our Father, great and marvelous are thy works. Just and true are all thy ways. It is thine to make great and to give strength to all. We so earnestly invoke thy presence, O God, as we begin this new day.

If we pretend to worship thee while ordaining our own

purposes and drafting our own designs for this and all succeeding days, O God, bring us to humility and repentance, so may our minds adore thee, our hearts love thee, and our hands serve thee. Through Jesus Christ, Our Lord.

O God of Eternity, Lord of Eternal Life, our Saviour and our King. We thank thee for thy faithful servants who have received the goal of their faith, the Kingdom of Heaven. We remember them with deep affection and wait patiently for the day of our reunion with them, even as we work without waste and without haste for the evangelization of they kingdom on earth, for the spread of scriptural holiness and the reformation of every continent. In the name of Christ.

Hear our prayers, O God, as we remember John Warren Branscomb, D. Stanley Coors, Z. T. Kaung, Frederick DeLand Leete, Titus Lowe, William Walter Peele, Charles Claude Selecman, Ralph Ansel Ward, Henry Bascom Watts, Mrs. W. B. Beauchamp, Mrs. Charles W. Flint, Mrs. Paul N. Garber, Mrs. Ivan Lee Holt, Mrs. W. Earl Ledden, Mrs. Adna Wright Leonard, Mrs. Wilson S. Lewis, Mrs. F. H. Otto Melle, Mrs. J. W. E. Sommer, Mrs. Seth Ward, and Mrs. Herbert Welch.

We offer thee the gratitude of our hearts for these who have faithfully lived and received the end of their faith, the fulfillment of their love of thy kingdom. And we pray in the name of the Lord, Jesus Christ, who teaches all of his disciples to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

Two passages of scripture will be read this morning as we continue to remember these who have made such an impact upon our church and upon our ministry, and upon the kingdom of our Lord, in many parts of the earth.

But Jesus said, "What is impossible with men is possible with God." And Peter said, "See, we have left our own things, our home, our family, our business, and have followed you."

And he said to them, "I say to you truly, there is no one who has left house or wife or brothers or parents or children for the sake of the kingdom of God who will not receive in return many times more in this world and in the coming age, eternal life."

Then taking the twelve Apostles aside he said to them, "We are going up to Jerusalem, and all things that are written about the Son of Man through and by the prophets will be fulfilled, for he will be handed over to the Gentiles and will be made sport of and scoffed and jeered at, and they will flog him and kill him. And on the third day he will rise again."

And when Jesus had spoken these things, he lifted up his eyes to heaven and said, "Father, the hour is come. Glorify and exalt and honor and magnify your Son, so that your Son may glorify you; just as you have granted him power and authority over all flesh, now glorify him so that he may give eternal life to all whom you have given him; and this is eternal life to know thee, the only true and real God, and to know him, Jesus Christ, the anointed one whom you have sent."

May God continue to add his blessing as we meditate upon these words of Scripture.

Will you unite in singing one of Charles Wesley's great hymns of eternal life, Hymn 522?

The very theme of our devotional service this morning turns our minds towards the endless life, which is the gift of God through Jesus Christ. It is the gift of God which comes without money and without price, when men awaken to their need of God, when they turn to Him in humility and repentance and accept the forgiveness and the grace which He offers.

Jesus set His own life in the context of eternity; when He taught, the way He lived, the manner of His death, the glorious fact of His resurrection, the living presence that walks with us, even when we think we walk alone. Jesus set His own life in the context of eternity, and all that He did and all that He said and all that He was had a direct connection with His conviction that God was granting endless life to those who believed in Him.

Jesus set us and the world about us in the context of eternity. It was Dean Inge who on one occasion defined the world as it is used in the Bible, as that society which organizes itself without God. Jesus set this world in the context of eternity. He saw clearly that to put one's confidence in material things, to put one's heart and soul in the treasures of this earth, was to put one's confidence in things that would change and rust and rot and corrode and die. But to put one's faith in the spirit and in the soul and in the spiritual values of God's Kingdom was to relate one's self to eternity.

And Jesus set us in the context of eternity. For instance, one of the struggles that we have throughout our entire life is the struggle for Christ-like character. Every one of us would like if we could to become more and more Christ-like. We would like to control our passions. We would like to control our anger. We would like to be less selfish and less demanding and less self-centered. But the struggle for Christ-like character is a desperate struggle.

It was Paul on one occasion who said that we had "not resisted unto blood" struggling against temptation. It was Jesus who insisted that the struggle for Christian character was so important that in order to achieve it one should cut off his arm, or put out his eye if necessary if these things brought him into temptation.

But the struggle for Christian character is not easy, and it has no possibility of fulfillment at all unless it is put in the context of eternity. It is everlastingly worthwhile to struggle against sin, to struggle against my personal passions, my personal temptations, my personal sin, because in so doing I am preparing myself for eternity.

We are not building castles in sand which the first wave of the sea will wash away. When we are building Christian character within ourselves or within the lives of other people we are literally chiseling in marble, for we are dealing with eternal souls.

And of course another area in which this is vastly important for us is in the area of our purpose for life. What would we do if Jesus had not set his purpose in a context of eternity? To do the will of God was his purpose; never to yield to popular approval, never to do anything to appeal to people on the sheer basis of popularity, never to permit himself to conform to the status quo just because it was easy. If Jesus had not set his purpose to do the will of God there would be very little for us.

Jesus set us in the context of eternity by establishing a fellowship. We call it the fellowship of Christ. When he promised that whenever we came together in prayer he would be a living presence in our midst, this is a fellowship that knows no barriers. It knows no barriers of distance, for whether we are in this continent or some other continent we can engage in the fellowship of Christ. It knows no barrier of race or nationality, for it leaps all barriers of space and all barriers of earthly measurement and, thank God, it also leaps the barriers of time. For there is no breaking of this eternal fellowship in Christ, even in death, for the experience that you and I call death becomes for the Christian the coronation of the soul, and this fellowship can never be broken by anything that earth can do to us.

Thank God for the context of eternity in which Jesus set His own life, in which He set the world about us, and in which He set us.

Thank God for those whom we remember today, whose faith will ever be an inspiration and a guide to us.

Let us pray.

O God, keep us this day, we pray Thee, mindful of the endless life which is Thy gift through Jesus Christ. Help us to devote this day so that it may have lasting quality; that however long we may live in terms of the quantity of life, that we may realize that the quantity of life is under Thy judgment. Only as we build Christ-likeness within our own souls and as we share in the eternal purposes to do Thy will, and as we engage in the fellowship of Jesus Christ across all barriers of time and space, shall we prepare our souls adequately for entrance into Thy Kingdom of Heaven.

Accept our prayers in the name and for the sake of the Lord, Jesus Christ. And may the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon us and abide with us, now and forever. Amen.

DEVOTIONAL MESSAGE

Wednesday morning, May 4, 1960

(DCA 324, 397, columns 2 and 3, 398, column 1)

BISHOP BACHMAN G. HODGE

(Birmingham Area, Southeastern Jurisdiction)

I hold in my hand a telegram from Dr. Frank C. Laubach directed to Bishop Gerald Kennedy asking that the General Conference join him and others in Prayer for the President and for others who will be associated with him at the Summit Meeting. May we pray?

O God, Who art the hope of all the ends of the earth, remember us in love and guide us by Thine infinite wisdom. Most heartily we beseech Thee to grant thy blessings upon Thy servant, the President of the United States, and others representing other nations, who will be associated with him at the Summit Meeting.

Imbue them with the spirit of wisdom, goodness and truth, and so rule their hearts and bless their endeavors that law and order, justice and peace, may everywhere prevail, to the honor of Thy Holy Name; through Jesus Christ, our Lord. Amen.

May I read to you another lesson from the New Testament. This one is recorded in the Ninth Chapter of the

Gospel according to St. John. I begin the reading with the first verse.

"And as Jesus passed by, He saw a man who was blind from his birth. And His disciples asked Him, saying, Master, who did sin, this man, or his parents; that he was born blind?

Jesus answered, neither hath this man sinned, nor his parents; but that the works of God should be made manifest in him.

I must work the works of Him that sent me, while it is day; the night cometh, when no man can work.

As long as I am in the world, I am the Light of the world.

When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay.

And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way, therefore, and washed, and came seeing."

Dr. Alfred Luccock of Yale has the extraordinary gift for finding amusing illustrations. In one of his books he quotes the last words of H. G. Wells before he died. Wells said, to those standing around his bed, "Don't bother me, can't you see I am busy dying?" Dr. Luccock drives home the point that we should be busy living.

Jesus was always driving home this point with His disciples. He Himself was constantly about His Father's business, and His followers were to be about His Father's business also.

Passing along the road one day, Jesus and His disciples saw a blind man. The disciples began to talk about the theological implications of the man's blindness. They asked Jesus if the man's wayward life was responsible for his blindness or if his blindness was due to the sin of his parents.

Jesus, seeing that the disciples were inclined to take it all out in talk, broke in to say, "I must work the works of Him that sent Me while it is day; for the night cometh when no man can work." He was saying to the disciples: It is all right to discuss the theological and sociological implications of this man's blindness, but the main thing before us now is this: Here is a blind man who needs help. We need to give him relief and give it to him immediately.

The disciples on that occasion were typical of the tendency on our part today to give our time and our energy to things of secondary importance.

We are told that years ago when Communism was in its

beginning stages in Russia, the priests of the Greek Catholic Church in their Annual Convention one year spent an entire day discussing the color of the robes they would wear in certain ceremonials. Today when the world is rocked with revolution, our great Methodism needs to get its mind off Church machinery and in the spirit of unity and love take the redeeming Gospel of Christ to the lost men and women everywhere at home and around the world.

In the spirit of Jesus and following this schedule He set for Himself, we who call ourselves Christians need to be about our Father's business while we have opportunity. "For the night is surely coming when no man can work."

I would remind myself and you in view of the element of urgency connected with our work. The element of urgency; Jesus was aware of this urgency as is indicated by His words, "I must work the works of Him that sent Me while it is day; for the night cometh when no man can work."

One of the criticisms levied against the old evangelists of fifty years ago was that they tried to frighten people into the Kingdom. I think the criticism is all wrong. It was true there was an urgency about their message. I knew and heard many of these men of God in my young manhood. Frequently they would choose as their text for the last night of the Revival Meeting, these words, "The summer has ended, the harvest is past, and we are not saved." So, the closing song often would be, "Tomorrow the Sun May Never Rise," and then the chorus, "Why Not Tonight."

I can still remember how disturbed I was leaving the Church. Frequently this was true. The meeting was over and I had not surrendered my heart and life to Christ the Saviour. I am sure that I was frightened, but our preaching today doesn't seem to frighten people any more.

We may show how terrible sin is and how dangerous it is to break a moral law, but often the congregation will look up at us, as if to say, "So what?" We may denounce the sins of America and remind the people if America doesn't repent and turn to God, America will perish; but even as we do so, many in the congregation to whom we are preaching will reason, "How can that happen when America is so rich and so powerful?"

We may point up the weaknesses of the Church—its indifference, its tendency to be satisfied with itself, its lack of concern for the weak, the sin-sick, and the lost; but even as we do so, many will conclude that the preacher got up on the wrong side of the bed that morning; that he is suffering from a mild attack of indigestion.

What I am saying is this: that we will not face up to the predicament that exists inside our own lives in the Church or in the world in which we live. We will not face up to it honestly. We move along from day to day with a deadly complacency; saying to ourselves: If national or international tragedy should be in the offing, it will not come during my lifetime.

I was in Naples, Italy, a few years ago and hired a carriage driver to take me out to the Buried City of Pompeii. As we jogged along the road that ran along the foot of Mount Vesuvius, I could see the cloud of smoke that came out of the mouth of the volcano; and my driver told me the tragic story of the City of Pompeii—how the volcano had erupted and poured down on the city a river of liquid fire and it ran down the side of the mountain giving death and destruction to the city.

And in trying to keep the conversation going, I asked the driver where he lived. He replied, "I show you." In a few minutes a short distance further on, he showed me a little cottage nestling at the foot of the mountain, and said, "There is where I live." I asked him if he wasn't afraid to live there so near the volcano. "Suppose it should erupt some night?" I asked him, "you and your family wouldn't have a chance."

This was his answer. "It won't happen in my lifetime." And about that time the uneasy volcano belched forth a cloud of smoke accompanied by red hot cinders that fell and rolled down the mountainside.

This generation is living in the midst of a revolution that rolls across the world, as in the force of a tornado we can see the angry lightning, the distant thunder; the justices of a righteous God are being visited upon nations and people and cities itself. The message of the Church is an urgent one. It is the same message that John the Baptist gave in his preachings in Judea.

This is the message, "Repent ye; for the Kingdom of God is at hand." And unless we do repent, we shall all likewise perish. Yes, there is an urgency about our message in our ministry today, and it cannot be delayed; it cannot be watered down—it must be warm and convincing.

All about us and around the world are those who are starving for the bread of life. In Christ we have the bread and the water, that will satisfy the needs of the world.

Let us pray: O Christ, Thou King victorious and eternal, who in very truth art Lord of all the earth; we do acknowledge our loyalty to Thee. Enter into us and possess us, our

lives and all that we are. Bring forth in us Thy holy purpose. Use us as channels through which Thy Spirit shall go forth into the lives of many; and we do pray that Thou wilt enter into and guide and possess the nations of the earth that they may serve Thee in spirit and in truth, and may each have a part in bringing forth Thy Kingdom. We do know and acknowledge that in Thy great plan there is a right and proper place for each one whoever serves Thee in humility, steadfastness and in faith. Therefore, we do pray that Thou will make in each of us the way that Thou wilt have us go; reveal to us Thy Will in Thy Name and in Thy Spirit, we make our Prayer. Amen.

DEVOTIONAL MESSAGE

Thursday morning, May 5, 1960

(DCA 424, columns 1 and 2, 480, column 3, 481, column 1)

BISHOP PRINCE A. TAYLOR

(Monrovia Area—Overseas)

Bishop Prince A. Taylor: Brother Stallings will lead us in our singing of Hymn 342. (The Conference joined in singing Hymn 342, "Dear Lord and Father of Mankind.")

Bishop Prince A. Taylor: The responsive reading this morning is found on page 582, "The Strength of Life."

Bishop Prince A. Taylor: O God, we pray for thy Church, which is set today amid the perplexities of a changing order, face to face with a great new task. We remember with love the nurture she gave to our spiritual life in its infancy, the tasks she set for our growing strength, the influence of the devoted hearts she gathers, the steadfast power for good she has exerted. When we compare her with all human institutions, we rejoice, for there is none like her. But when we judge her by the mind of her Master, we bow in contrition. Oh, baptize her afresh in the life-giving spirit of Jesus! Put upon her lips the ancient gospel of her Lord. Fill her with the prophet's scorn of tyranny, and with a Christlike tenderness for the heavy-laden and downtrodden. Bid her cease from seeking her own life, lest she lose it. Make her valiant to give up her life to humanity, that like her crucified Lord she may mount by the path of the cross to a higher glory. Amen.

May I read to you from Matthew 14:22-33:

"Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the

hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear."

"And Peter answered him, 'Lord, if it is you, bid me come to you on the water.' He said, 'Come.' So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, 'Lord, save me.' Jesus immediately reached out his hand and caught him, saying to him, 'O man of little faith, why did you doubt?' And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, 'Truly you are the Son of God.'"

The responsibilities which rest upon us today require the leadership of men and women who have the courage to venture and to dare. But the mere willingness to venture is not enough. Even to act on a noble impulse is not sufficient. Many people whose impulses are good so frequently find themselves in the midst of life situations for which they do not have adequate spiritual reserves. Our need is moral energy to give him balance in the midst of perplexities of life. There is so often the temptation on the part of well meaning persons with high ideals to falter when faced with opposition and difficulties. That is one reason why evil so often triumphs when led by vicious and vacillating minorities. The good people lose heart so easily and give up the struggle.

When Peter saw the wind he became afraid. Beginning to sink he cried, "Lord, save me!" We do not know how ill-equipped we are until we are brought face to face with the realities and the demands of modern life. Peter had the courage and the strength to leap into the water, but he did not have the vitality to face the resistance of the wind.

Isn't that the point at which so many of us break down in our moral and spiritual leadership?

It is interesting to note that it was not the wind that made Peter sink; it was his fear. When he became afraid he began to sink. When one becomes afraid as he faces the responsibilities of life, he begins to disintegrate, loses his vitality, his courage fails, and life loses part of its meaning.

I remember one day in Liberia, West Africa. I was on a yacht with a number of my friends going to a place known as Cape Palmas. As we neared the shore, about two miles

out, I said to a friend who had been a great swimmer in his early years, "If something were to happen to this yacht and it couldn't go any further and you just had to do it, could you swim from here to the shore?"

He said, "Oh, yes, I'm sure I could."

I said, "But wouldn't it be dangerous? What about the sharks?"

He looked at me for a few seconds and then he said, "You know, when you are swimming in the ocean you are not supposed to think about the sharks. If you think about the sharks it will sap your strength and you will sink."

I wonder if that isn't what happened to Peter? When he began to think about the wind he began to sink.

My friends, as you and I meet our Lord on the high seas of life, we are to keep our eyes upon him, and him alone. Our fears paralyze us in so many ways, and they paralyze so many of our efforts for good. This is true at all levels of life; in local communities, in national relationships and the life of the church, and sometimes in the General Conference. They are not the people of evil motives who always do harm to the Church or to the cause of Christ. Sometimes they are those timid souls of good motives whose courage has been sapped. They have become frustrated and afraid, status conscious, non-creative, silenced, and sunk. The forces of evil step in and take over without a battle.

I do not mean to mistake bullying for boldness. That in itself is an expression of fear and frustration. But I do refer to that inner calm and assurance which holds one to his course with a confidence that Christ our Lord leads the way.

But in the face of opposition some people run, while others fight. However, both fight and flight are indications of frustration. A man of boldness faces opposition with creative power and with a positive outlook. Fight and flight are both negative matters of handling problems. They are an indication of spiritual exhaustion. We can never win over opposition by accepting the tools of the opposition. Jesus knew this very well. "Love your enemies," he said. "Do good to those who persecute you."

In the areas where the winds of opposition and oppression have blown the strongest, the Church has made her boldest and greatest progress. Followers of our Lord could see beyond the wind and the storm the out-reached hand of their Lord. They were doing work for him. He had said, "Come," and they trusted themselves in his hand.

As I speak this morning I am not thinking of the opportunities of waiting for some emergence of a chance to

champion a popular cause and make a name for himself, and subsequently a job for himself; nor am I thinking of the individual with the martyr's complex, who wants to prove that he was led as the lamb to the slaughter. I am not thinking of the man who is full of doubt and uncertainty, not sure of any basic convictions, and moved by whatever expedience might suggest.

Rather, I am concerned about the sincere individual, the man of noble purposes and deep Christian convictions. He is rather sure in his own mind what the will of God is in a particular situation, and he is eager to be used by God in his service. He is tender in his affections, lofty in his ideals, and pure in his motives. He dreams the dreams of God and the coming of his Kingdom. But somehow when he faces the wind he becomes afraid. He cannot stand pressure.

I have seen people like that. Haven't you? When one becomes afraid he begins to sink. He compromises on levels that are below Christian standards, and one compromise calls for another until one finds himself sapped of spiritual vitality. He yields what in his own heart seems to be right, to what under the circumstances seems to be expedient.

I do not question a compromise which leads in the direction of a greater good, although it does not always go the whole distance in a single move. But the Christian should always avoid the compromise that becomes a touchback.

The redeeming feature about Peter's experience is that when he began to sink he reached for his Saviour. So often when we begin to sink we reach for the Saviour in escapes, and thus become more and more frustrated. We start placing the blame of our failures on circumstances, individuals or groups, and find it more and more difficult to come to terms with ourselves.

When Peter reached out for his Saviour, the Scriptures tell us that Jesus immediately reached out his hand and caught him. In the midst of life's storms we are always within the Saviour's reach. If we call upon him he will reach forth his hand.

In this particular story, when Jesus got into the boat the wind ceased. It does not always cease, but it does not seriously matter, so long as Jesus reaches forth his hand.

Let us pray.

O God our Father, so often we stumble blindly along when thy clear vision is ever before us. We become cowardly when thou dost summon us to be courageous. We give up in despair when thou dost speak to us words of faith. In the midst of our humble frailties may we always be conscious

of thy extended hand, and in thy light may we see light. And as we walk in thy plain path may we not stumble. Through Jesus Christ our Lord. Amen.

Let us sing Hymn 244.

The Conference joined in singing Hymn 244, "The Solid Rock."

Bishop Taylor: The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace. Amen.

DEVOTIONAL MESSAGE

Friday morning, May 6, 1960

(DCA 541, 562, column 1)

BISHOP MANGAL SINGH

(Bombay Area—Southern Asia Central Conference)

Bishop Mangal Singh: Our scripture lesson this morning is found in the gospel according to Saint Matthew, Chapter 16, beginning with the first to the fourth verses. (Bishop Singh then quoted the above cited text.)

I would like to meditate with you this morning for a few minutes on the text that is found in the Book of Deuteronomy, Second Chapter, Third Verse. It indicates the direction of the Church of Christ at the present moment. The verse reads thus: "Ye have compassed this mountain long enough. Turn you northward." This is a proclamation to the people of God.

We have lingered long in our past methods, programs and attitudes and this therefore appears to be the perfect voice to the Church of God all over the world, that it is time for us to change our direction, to change our programs, indeed to change even our attitudes.

The Christian Church goes forward in its pilgrimage to perfection and towards its temple of world parish. It is in obedience to our Lord's command to go to the uttermost parts of the earth as believers that 786 delegates from the ends of the earth have been worshipping together under this roof. The Episcopal Address is a record of Methodism's great achievements, and our next Quadrennial Program is an expression of our faith in the future.

There is, however, the danger of receding into self-satisfaction, and thus slow down our efforts. Like the rich man of the New Testament, many of us are likely to say: "My soul, take thine ease; eat, drink and be merry, for thou has

much goods laid up for many years." This is suicidal for a Christian church, as it was for the rich man in point.

The Israelites came through fire and floods and were about to enter the land of promise, but they evidently became over excited, and so began to circle round Mount Sinai. God was once again impatient with their complacency and so He again spoke through Moses and commanded them in these words: "Ye have compassed this mountain long enough. Turn ye northward." In other words, God meant that the Israelites turn to God and His program.

In today's world we have come face to face with the mountains of communism, racial problems, atomic power, missile experiments and now the space conquest. These are burning issues of our time and The Methodist Church has to face them. But we have been hesitant to take our Christian stand on these issues. Our progress is insignificant as compared to the seriousness of our problems. What can we, as The Methodist Church, do? We need to listen to the words of Moses and turn to the north; in other words, to Christ, our north pole. How can we do it?

In the first place, let us turn from our traditional faith to apostolic faith. I have deliberately used the qualifying words "traditional" and "apostolic." Man by nature likes to do what everybody else does, and the words of Isaiah seem jarring to our ears when he says: "All we like sheep, have gone astray. We have turned, everyone, to his own way."

How can we return through the medium of apostolic faith? By seeking for a Pentecost experience. Before Pentecost the disciples walked afar from the Christ of the Cross. After the upper room experience they bore their crosses with a smile and died for Christ and considered it a gain.

One hundred and four years ago, one of America's sons was inspired to go to India. He organized the first Methodist Church with a congregation of about six people. The first Methodist sermon in a rented house was preached by a national preacher, on the text "Fear not, little flock, for it is your father's good pleasure to give you the kingdom."

Before the sermon was concluded, the mutineers set fire to the house, and the worshippers had to flee for their lives. The house within hours was reduced to ashes and a young Anglo-Indian girl became the first Methodist martyr. A trial of faith indeed.

But the Apostolic faith of William Butler raised a strong church out of those ashes and laid its foundation upon the blood of our first woman martyr. As a result, as far as I know, Southern Asia Central Conference has today the

largest representation here, with five bishops and twenty-four delegates.

Only apostolic faith will enable The Methodist Church to scale successfully the mountains of our time. Apostolic faith alone will help the Indian Church to face the present-day religious revival in India. Buddhism, which was once driven out of Indian borders, is alarmingly rising with the presence of the Dalai Lama—the God-King of Tibet. But the Christian Church has the Son of God and ours will be the victory.

The world needs today the apostolic faith that made Paul the greatest missionary of all times. We need the faith that made Thomas Aquinas reject the royal scepter and accept his cross in a prison cell. We need the faith that fired Sadhu Sundar Singh to discount the luxuries and comforts of his rich father's home and prefer to live in the North Indian wintry nights under trees and open sky, and yet call those nights "nights spent in heaven." Let us turn to apostolic faith.

Secondly, let us turn from our traditional witness to apostolic witness. Some years ago I heard a knock at my door early in the morning. On opening the door I beheld a Christian Sadhu in his yellow robe. We settled down to talk and he told me that he was converted from the high caste Hindus of Madras in a Roman Catholic hospital as a patient. He further explained that he did not find that inner peace in the Roman Catholic faith and so he was advised to see me.

I am sure it was wrong advice, but here I was face to face with a spiritual issue. He asked me to tell him in a few words what Christ meant to me in my day-to-day life. According to my traditional witness, I pulled out my Bible to read to him some Bible passages, especially from the Sermon on the Mount. He snatched away the Bible from me and put it aside. He asked me to tell him what Christ meant to me in experience.

I presume my witness did not satisfy the Sadhu as I never heard from him afterwards. But this is what the world is seeking. A spiritually hungry world wants to see Christ at work through His Church.

The Methodist Church is doing great things but we need to attempt greater, because the conditions under which we are living today are different and pose new problems.

Let us look at the many beaming faces of those who were once victims of tuberculosis, and are now restored to complete health, or watch those mothers and children who enjoy better health, again through M.C.O.R. and CARE programs.

Let us recount the good that the Crusade Scholarship

program has done to the churches outside the U.S.A. in providing fine leadership to the Church of Christ all over the world. This to me is Christianity in action.

The world wants to see Christ again by the well witnessing to the Samaritan woman; by the bed of Jarius' daughter to bring her to life; by the roadside healing the blind and the lepers; by the hillside feeding the hungry thousands; by Lazarus' tomb raising him to life, and in the midst of Samaritans, lifting them to full human rights. This can happen only when the Church as a whole resorts to apostolic witness. Our Lord preached only one master sermon, but spent His whole life in the service of man. Let the Church preach through action.

The apostolic witness of a missionary brought me to Christ out of the Himalayan Mountains and I am proud to be counted among His humble witnesses. As yet, two-thirds of the world's population is to be saved. Shall we launch our nets into the deep during the next Quadrennium?

Let us turn our direction from our traditional methods to apostolic methods, and the world is bound to be our parish, or else, according to Bernard Shaw, the planets will make our earth an insane asylum.

"Ye have compassed this mountain long enough. Turn ye northward." Amen. Let us pray.

Oh, God, our heavenly Father, we come to Thee in utter humiliation and adoration for Thy manifold blessings. We thank Thee for the Church, for the sacrifice that Thy Son has made to save the world. As a Church of Christ in the name of Methodism we dedicate ourselves once again, that we may be living witnesses to the people who are still dying in sin and poverty.

Oh, God, inspire within us the spirit that will go to the ends of the earth and we pray Thee, Oh God, that this General Conference will be a blessing to all of us as we go back to our places of witness. Be with us during this hour. Bless us all and especially the leaders who will preside over this Conference today and grant that our corporate thinking and prayers will bring the Kingdom of God on earth nearer.

We ask all these blessings in the name of Our Lord and Saviour, Jesus Christ. Amen.

Let us sing, in closing, Hymn Number 507.

The Conference joined in singing Hymn Number 507, "In Christ There Is No East or West."

Bishop Mangal Singh pronounced the Benediction in his native tongue, Hindi.

DEVOTIONAL MESSAGE

Saturday morning, May 7, 1960

(DCA 623, columns 2 and 3, 648, 651, column 3)

BISHOP JOSE VALENCIA

(Manila Area—Philippines Central Conference)

Bishop Valencia: May we all stand and sing Hymn No. 179. The Conference joined in singing Hymn No. 179, "Spirit of God, descend upon my heart. . . ."

Bishop Valencia: May we remain standing and turn to Page 510 under the Prayers of Confession, the Third Prayer of Confession. Let us pray. (The Conference joined in reciting the Third Prayer of Confession.)

Bishop Valencia: Then turn to Page 513, the Prayer for Love to God and Man, at the bottom of the page. The Prayer for Love to God and Man; let us continue in prayer.

Bishop Valencia: Please be seated. May we pause for a few minutes of silent prayer. Let us ask God to help us to know His Will for our daily life.

Bishop Valencia: To speak now to us our Heavenly Father at this hour, and may we know Thy Will and help us to do it daily. Amen.

The devotional message this morning is on "Jesus Christ and Ourselves."

To be together in this General Conference, coming from various parts of the world, has been a wonderful and rewarding spiritual experience. When we broke bread together at the Communion Table during the opening of the Conference, the words of our Lord to his disciples were given: "This is my body, which is given for you." "This cup is the new covenant in my blood which is shed for you."

Since we broke bread together, many things have been said and done about and for the Church. There has been an interplay of noble ideas and strong convictions. As we are about to adjourn, it is but fitting that we listen to the words of the Lord to Nicodemus who was a Pharisee, a ruler of the Jews, and a master of Israel. He said, "Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God." "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." "That which is born of the flesh is flesh; and that which is born of the spirit is spirit." "Marvel not that I said unto thee, Ye must be born again."

In these words, we can see that the Lord had a deep concern for Nicodemus. His concern was to make God real in his life. This is his concern for us also.

Because of the Lord's concern to make God real in our life, he made the love of God the center of his gospel. His words are: "Love ye one another as I have loved you." In all human relationships, he made love to be the dominating factor. For love heals the wounds of the wounded; it comforts the comfortless; it inspires those who are dejected; it gives strength to those who are weak; it is color-blind; and it binds together all people and nations into one brotherhood under the fatherhood of God Almighty.

Humanity is hungry for sincere love. The world is in confusion, because we who live in the world do not have this kind of love for one another. Until we possess this love, the world will never listen to us even if we "speak with the tongues of men and of angels"; or even if we have "the gift of prophecy and understand all mysteries and all knowledge"; or even if we have "all faith, so that we could remove mountains," or even if we bestow "all our goods to feed the poor"; or even if we give our "body to be burned." For whatever we are speaks louder than whatever we say. Without sincere love, we speak "as sounding brass, or tinkling cymbal."

When the love of God takes possession of our hearts, brotherhood of men under his fatherhood will become a reality. Everyone will have a concern for the redemption of his brother for he feels that he is his brother's keeper.

In August of 1957, an evangelistic team from the United States under the leadership of Dr. Harry Denman and Dr. H. Manning Potts came to the Philippines under the joint sponsorship of the General Boards of Missions and of Evangelism. The members of the team had passion for souls. They had deep concern for the salvation of our people and they came on their own expense. They were men of God.

One Sunday afternoon, Dr. Denman and I traveled on a rough and muddy road in the northern part of Luzon to get to a town where a service was to be held that evening. We came to a village church on the way and we stopped. The church was locked. We were informed that the pastor went to the next village about three miles away to hold a service and that the Methodist Youth Fellowship was having a service in a certain home about half a mile away. We rang the bell and we kept on ringing it until the people came. The church was opened and we held a service with Dr. Denman preaching Christ, and ten young people receiving Him as their Lord and Saviour were baptized and were received into the fellowship of the Church.

My brethren, it is concern for the salvation of our brothers that will make us stop along the way and ring the bell and preach Christ and Him crucified to them.

When God is real in our life, we shall not only be Christians, but we shall be followers of Jesus. There is a lot of difference between being a Christian and being a follower of the Lord. We may be a Christian and not a follower of Him.

One of the members of the Evangelistic Team that went to Malaya and Singapore last year was asked by a Hindu girl: "Sir, what is the difference between a Christian and a follower of Jesus?" The evangelist said: "What do you mean, my sister?" She answered: "This is what I mean; I have friends who say ther are Christians. They grew up in Christian homes and environment. They had Christian baptism; they go to the Christian Church; they give their contribution to the Church; they read their Bible; they pray in the name of Jesus; but I do not believe they are followers of Him." The evangelist caught what she meant. For is it not a fact that there are so-called Christians who are not followers of Jesus? And the followers of the Lord are those who live His way of life daily.

Pardon a personal reference, for I wish to give a personal testimony to the love and concern of a Japanese young man for me. When I went to Cornell College in Mount Vernon, Iowa, in the fall of 1920, I was a rabid Roman Catholic. I was taught that outside of the Roman Catholic church there is no salvation. As a boy, I used to stone the United Brethern Church in my home town every time an evening service was held. I had the belief that by so doing I was protecting my church and that I would be saved.

With this belief, I went to Cornell College. My first Friday evening on the college campus was one of the most lonesome evenings in my life. That evening, there was a student gathering in the college gymnasium, but I could not and did not go. I stayed in my room with a terrible loneliness and homesickness. I was far away from home and a stranger in a strange land. I was working my way through school. After I said my prayer that evening, I went to bed and my mind wandered from Mount Vernon to the Philippines. Then there was a knock at my door. Opening it, there stood a Japanese young man who introduced his name to me as Enji Tsukasaki. He was then a senior in college. He came to invite me to his Sunady School class and to the Sunday services in the Methodist Church in Mount Vernon. When I informed him I was a Roman Catholic and that I wanted to go to my church although it was in the next town which was about two miles away, he did not argue with me. Instead, he related a wonderful story of his conversion from Shintoism, the religion of his parents and relatives in Japan, into the Protestant Christian faith, because of what he observed in the life of a Christian couple in California and their family.

He left me that night relieved of my loneliness and homesickness. He came as an angel of God to bring me cheer and courage to face the future.

Saturday evening, I made preparation to go to mass. But early Sunday morning it began to rain very strongly. The road between Mount Vernon and Lisbon where I was to go for mass became muddy. I decided not to go to church and I went back to bed thinking that, under the circumstances, I would be forgiven for not attending mass. But one hour before the Sunday School was to begin in the Methodist Church, which was only one block from where I had my room, Enji came knocking at my door with two umbrellas. He said, "Mr. Valencia, it is raining and I know you cannot go to your church this morning. So I came again to invite you to my Sunday School class and the church service in my church this morning. I brought two umbrellas—one for you and one for me." I was deeply moved and I could not offer any excuse. I said to myself, "There must be something in his religion that I do not have in mine else he would not be concerned about me and take an interest in my spiritual life." I went with him and I have been going to his church ever since.

Enji Tsukasaki was born again. He was a Christian. He was more than a Christian. He was a true follower of Jesus Christ.

I have been wondering ever since, what Jose Valencia would be today if Enji Tsukasaki of Japan had no concern for his salvation. One thing I know is that he would not be at this General Conference to give this devotional message.

Jesus' concern for us is that God be real in our life and that we have a concern and love for our brothers all around the world. Then, and only then, can we sing with John Oxenham:

In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide world.

In Him shall true hearts everywhere
Their high communion find;
His service is the golden cord
Close binding all mankind.

Join hands, then, brothers of the faith,
Whate'er your race may be,
Who serves my Father as a son
Is surely kin to me.

XIV

SPECIAL PRAYERS

WEDNESDAY MORNING SESSION

APRIL 27, 1960

PRAYER—BISHOP HERBERT WELCH (RETIRED)

Then, O Lord, our Lord, how excellent is Thy Name in all the earth. We thank Thee for the house Thou has built for us; for the supply of our needs; for the great gift of Thy Son, Jesus Christ, our Lord; for Thy presence with us in the Holy Spirit. We confess our shortcomings; we cast ourselves upon Thy mercy; we rejoice in Thy power. We come from many nations. Help us to feel our oneness in the citizenship of the kingdom. We speak many languages. Teach us, we pray, the one language of brotherly love. We come of many minds. May we become of one mind, that knowing and doing Thy will, our assembly through these days, may help to bring Thy kingdom among us in our own hearts and throughout the nations of Thy children.

Thou has not left Thyself without witness in any age, in any land. Seize us, we pray, by the power of the Holy Spirit, that in this assembly there may be nothing but Thy will. We ask it in the name of Jesus Christ, our Lord, who taught us to pray.

(The Conference joined in reciting "The Lord's Prayer.")

THURSDAY EVENING SESSION

APRIL 28, 1960

PRAYER—BISHOP SANTE UBERTO BARBIERI (ARGENTINA AREA—OS)

Our Father and Our God, we thank Thee that Thou hast called us to be Thy fellow-workers and that we can worship Thee in spirit and in truth. We want to ask Thy presence with us during this session this evening that everything which we are going to do may have Thy approval. Give us wisdom, give us the right thought, the truthful word and, above all, give us much Christian love. We ask Thee in the name of Jesus. Amen.

SATURDAY AFTERNOON SESSION

APRIL 30, 1960

PRAYER—BISHOP PAUL E. MARTIN (Arkansas- Louisiana Area—North Central Jurisdiction)

Our Father God, Our Christ has said, "Blessed are the

pure in heart for they shall see God." Purify our lives of all things that would keep us from seeing Thee, and after seeing Thee finding Thy will, not for ourselves, but for our church and our world.

Bless this our meeting this afternoon, in Thy name. Amen.

MONDAY EVENING SESSION

MAY 2, 1960

PRAYER—BISHOP CLARE PURCELL (RETIRED)

Our Father in Heaven, we come to Thee at the very first moments of this service of worship and of this business session to reassure our own hearts that we are about our Father's business.

We pray thee send light and leading, send us Thy wisdom, send us the power of making proper choices as we engage in the duties of this present hour.

We praise Thee for the experiences which we have felt and which we have enjoyed during these days. We praise Thee for every step of progress that has been made, not only in this Conference, but in every last Church on the face of the earth.

We pray now, take control of all who may have any message to deliver at this time, and Thine shall be the glory through Christ, our Lord. Amen.

MONDAY EVENING SESSION

MAY 2, 1960

A PRAYER FOR KOREA—BISHOP W. EARL LEDDEN (SYRACUSE AREA—NORTHEASTERN JURISDICTION)

Eternal God, Whose power upholds both
flower and flaming star,
To Whom there is no here nor there,
No time, no near nor far,
No alien race, no foreign shore,
No child unsought, unknown,
We lift our prayer in this high hour
For lands that are Thine own.

We who, here, are blood brothers of all the races and nations of mankind, unite in this prayer for Thy whole human family. In this deeply troubled hour we pray that Thy saving way may be made known among all nations.

Especially do we now pray for a land in deep distress, a land dear to us and to Thee. We pray for Korea. We remember, before Thee, the long and historic struggle of this

land for independence and freedom. We hold in our hearts the names of many who endured agony for this land and the principles for which it stood.

We give grateful thanks for missionaries who have devoted their lives, some to the extreme of martyrdom, to bless this dear land with a saving knowledge of Christ Jesus, Our Lord and our hearts are made glad by the incredible courage of our Christian brothers and sisters who labor on for Korea's good.

But now our hearts are heavy, too, with the troubles that have befallen this land, the disorder that has disrupted its life, the passions that have divided its people, the violence that has brought grief to so many and cast a shadow upon the future of this land of such promise.

We pray now, all of us, for all the people of Korea including the one who, for so long, has been its indomitable leader. Now, in this bewildering hour of swift and sweeping change, guide him and all now in authority to right decisions and devoted to the nation's good. May Thy deliverance of this beloved country from fears within and foes without be a manifestation of the power of love.

Deliver us, of all nations, from our outgrown tribalisms, our fears and petty loyalties so partial and competitive that their evil sum is anarchy. Forgive us, if Thou canst, oh God, for our fatal fascination with the star-spangled insanity of a war system that puts its trust in violence.

Help us to further the reign of righteous law among the nations, and may we all give our high loyalty to the Kingdom without frontiers and may Thy blessing rest upon Korea and all Thy peoples the world around, in the name of Jesus Christ who is our Peace. Amen.

WEDNESDAY MORNING SESSION

MAY 4, 1960

**PRAYER—BISHOP JAMES CHAMBERLAIN BAKER
(RETIRED)**

Bishop Baker's Prayer for Kagawa

For all the saints, who from their labors rest, Who thee by faith before the world confessed, thy name, O Jesus, be forever blessed, Alleluia! Alleluia!

We thank thee in memory being the good Angel on the path of life, for all the saints, and especially we carry in our mind with quiet Alleluias Toyohiko Kagawa, whom thou didst clothe with thy spirit, and who gave thee uttermost

loyalty and sacrificial abandon, worshiping thee with sincerity and reality, in the ways of daily life.

We thank thee for his eager, far-reaching mind, ever nimble to find thy revelation in all knowledge without boundaries; interpreting the Gospel with quickening power alike to ignorant and learned. A mighty Evangelist, bringing a multitude of souls with him as he now comes to stand before thee.

How wonderful was his passion for persons of all sorts and conditions. We are grateful, our Father, beyond words, for his noble kindness, with heart completely absorbed in the underprivileged brothers and sisters who were broken by the ruthlessness of society and the lack of conscience on the part of multitudes of persons.

We recall how he lived with them in their poverty, squalor and disease, how he sat where they sat.

We must remember with gratitude his passion that the Pacific should be a blue Pacific and not a Red one; that all the waters separating men and nations might be blue waters.

How he dug us out of our complacencies and selfishness, pricking sharply our consciences, always with the challenge to a religion of compassion for all sorts and conditions of men.

Thanks be to thee for Kagawa's fearless courage. We rejoice that his primary allegiance was always and forever to thee, almighty and ever-living God. No earthly power could claim his loyalty above thee. With stalwart soul he stood steadfast. Through such souls incarnating thyself with them we learn how life may be abundant and more rich.

God be merciful and bless us, and cause his face to shine upon us, enabling us, rejoicing in the life and ministry of Toyohiko Kagawa and other saints, to find new gladness in our life, widened concern for all peoples throughout the whole world, and deeper consecration to thy will and way.

Now may God, who is the source of hope, fill us with all joy and peace in our faith, that we may be filled to overflowing with hope. By the power of the Holy Spirit. Amen.

**PRAYER—WEDNESDAY AFTERNOON, MAY 4, 1960—
CARL J. SANDERS (VIRGINIA—SE)**

May we bow our heads in prayer.

We would come this afternoon, Our Heavenly Father, giving witness to this proof that this is our task of the hour, this is the song that we sing, that Jesus Christ is the Saviour

of mankind, and that Jesus Christ has redeemed our own soul.

We would come, Our Father, asking for His Spirit to be with us, that the mind of Christ will be our mind, and that in some way we shall have his spirit of understanding, forbearance, forgiveness and kindness, knowing that God has sent His Son into the world not to condemn the world but that the world through him might be saved.

We come this afternoon as those who love the Lord and are united in our service for The Lord, binding us together with the bonds of Christian love, as we come together as sons and daughters of the warm heart, may that experience of the warm heart be ours once more, and may those around about us say, "Behold how these Christians love one another."

We would invoke Thy blessing upon this session. Be Thou with us to guide us and direct us, and may all that is said and done be here done for the Name in the glory of Jesus Christ, Our Blessed Saviour. Amen.

**NINTH DAY—AFTERNOON SESSION
PRAYER—BISHOP JOHN WESLEY LORD
(BOSTON AREA, NORTHEASTERN JURISDICTION)**

Prayer for Evangelism

We are grateful, our Father, that amid the press of the business of this hour, we have been called to one of the priorities of life, that we shall stop for a moment to think of Thee and the deeper needs of the human spirit.

Ours is a work of human redemption. Thou hast called us to be co-laborers with Thee, making us Thine ambassadors, putting in our hearts great concerns for those who are fettered and in bondage to sin, and giving to us the concern to bring to those a new life, a new power and a new purpose.

Let Thy blessing rest upon the General Board of Evangelism. In this resolution it seeks to state once again the primary purpose of our Church and of the glorious gospel of Our Lord. We confess that too many of us have lost sight of the fact of the transforming power of God in Christ, a power that can change not only men but nations. Because we have not seen these transformations, we have come to doubt that the power exists.

Oh, God, grant that our great communion shall manifest, during the next four years, the power that belongs to the sons of the Living God through Jesus Christ, Our Lord. Amen.

NINTH DAY—EVENING SESSION—MAY 5, 1960

PRAYER—BISHOP JOHN A. SUBHAN

**(HYDERABAD AREA, SOUTHERN ASIA CENTRAL
CONFERENCE)**

BISHOP SUBHAN: Let us pray.

Oh God, Thou who art the creator and ruler of the universe. Thou didst stoop in Thy love to make us Thy children, and it has pleased Thee to call us into the ministry of Thy church, whether it be as lay or ordained.

We turn to Thee because Thou hast called us over here to deliberate matters concerning Thy church, the body of Jesus Christ, Thy son.

We pray that Thou would guide every one over here present that they may hear Thy voice.

Give every one of us courage to say things which are right and do that which is according to Thy wish, to Thy will, so that at the end all we do will be pleasing in Thy sight.

Grant, Oh Lord, unto us the unity of the mind and the spirit that Thy Holy Spirit may work through us; that finally when we come to the end of our tasks, we may have this assurance and confidence that we have done Thy will, and in doing Thy will, we have contributed something for the advancement of the Kingdom of The Lord and Saviour, Jesus Christ.

Bless him who will preside over this session, strengthen him, guide him by Thy spirit.

We pray in the name of our dear redeemer, Lord and Saviour, Jesus Christ. Amen.

TENTH DAY, FRIDAY, MAY 6, 1960

MORNING SESSION

PRAYER—ARTHUR MYERS (ROCK RIVER—NC)

ARTHUR MYERS: Let us bow in prayer.

Almighty God, our Heavenly Father, we thank Thee for our great Methodist fellowship of believers; with all our human frailties, this is convincing evidence of Thy guiding hand in this Conference; and for this we give Thee thanks, and now as we pause a little while for physical refreshment, wilt Thou dismiss us with Thy blessing. Grant that Thy Holy Spirit will continue to lead us; that Thy Church will press ever onward towards Kingdom goals. This we ask in the name of our Lord and Savior, Jesus Christ, to whom be all honor and glory both now and ever more. Amen.

TENTH DAY, FRIDAY, MAY 6, 1960

EVENING SESSION

PRAYER—BISHOP J. WASKOM PICKETT (RETIRED)

BISHOP J. WASKOM PICKETT: Our heavenly Father, in this time of stress, hurry and weariness, we beseech Thee to grant to all members of this Conference a blessed sense of Thy presence and favor. So work in us all that we may recognize and do only Thy will in this session.

May every speech be with grace, seasoned with thought and all responses be made in love, and with gratitude for all the blessings Thou has poured upon us during these days.

We pray now for the good of Thy Church and the greater glory of Jesus Christ, Our Lord and Saviour. Amen.

ADDENDUM

(See Page 1030)

REPORT NO. 18. COURTESIES AND PRIVILEGES

Adopted May 7, 1960. See Journal, page 903.

John C. Soltman (Pacific Northwest—W), Secretary, Committee on Courtesies and Privileges:

The General Conference of 1960 will soon be history. Only history will properly judge its meaning and importance, but even from this vantage we can contemplate its functioning. To do that is to be aware of the magnificent work of many people. The Christian ideal of service has found ample expression during these days. In the preoccupation of our work we have often enjoyed and accepted, without apparent gratitude. Now, in these few words, we would speak our thankfulness:

To the State of Colorado and the City of Denver, whose hospitality was expressed in the greeting of the Governor, the ample facilities of the Municipal Auditorium, the splendid music of its Symphony and choirs, the services of hotels and restaurants, and in countless other ways;

To the Churches of the Denver Area, the host Bishop, the pastors and congregations, whose service to the conference extended from myriads of cookies for coffee breaks to the splendid sanctuaries in which we worshipped; and to those churches of other denominations which graciously housed our committee meetings and welcomed us to their pulpits;

To the Commission on Entertainment and its local com-

mittees; to the Conference Secretary and his staff; to the Editors and Publishers of the *Daily Christian Advocate*;

To those who served on the floor of the Conference: the song leader, the organist, the unwearying pages and ushers; to the typists and secretaries and the sound technicians;

To those whose imagination and devotion and genius produced "The Land of Promise" and "The Invisible Fire," which stirred our pride and artistic joy; to Dr. George Buttrick;

To the representatives of the Press, Radio, and Television; to those who prepared and staffed the impressive displays illustrating the work of the Boards and Commissions; to The Methodist Publishing House for its service in a score of ways; to those who staffed the Post Office;

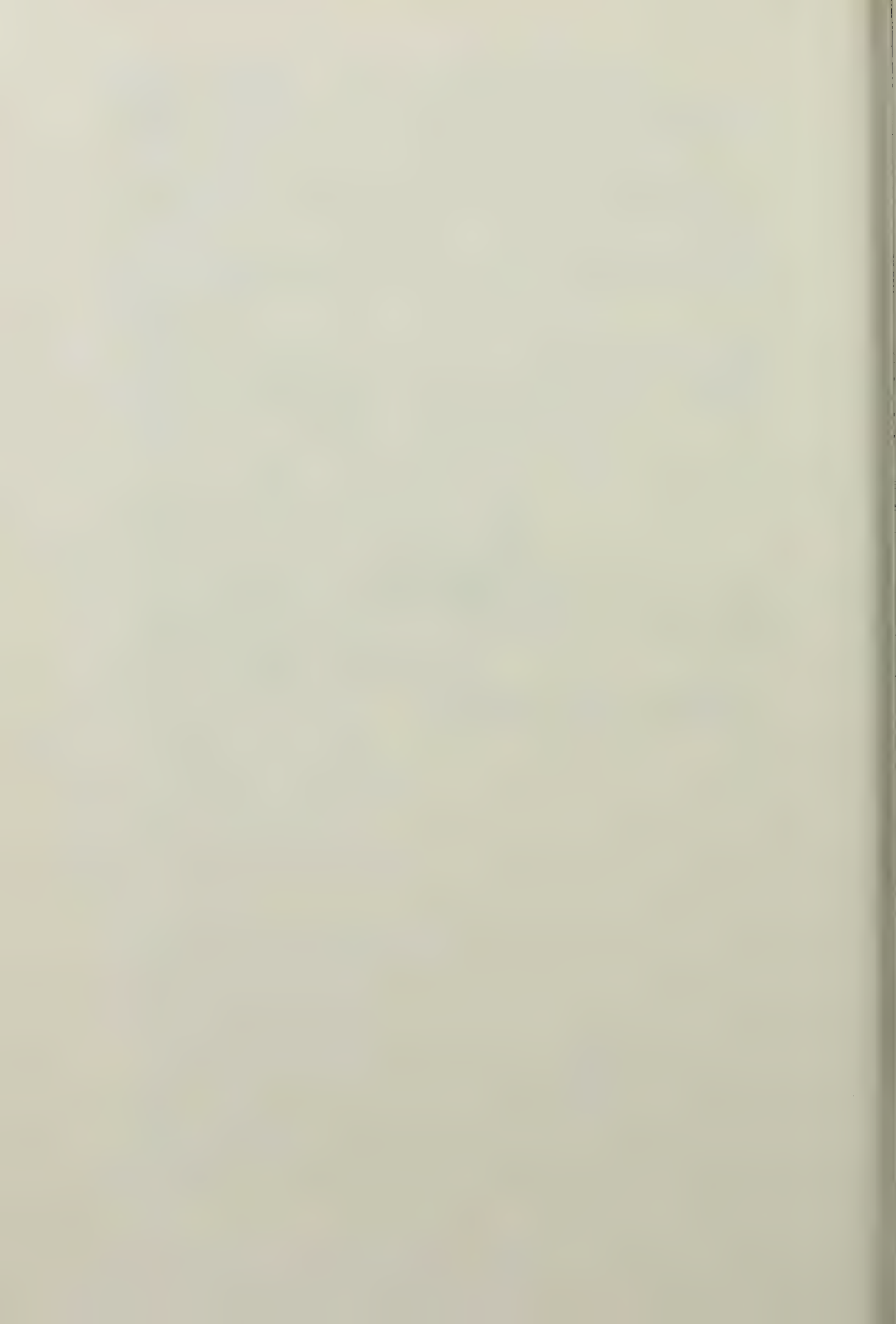
To the Bishops, whose comprehensive address set the pace of our work, and whose chairmanship steered a safe course through countless parliamentary reefs.

To all these we declare our gratitude;

But above all, and in all, and after all, we join our hearts in gratitude to God, who has been patient when we have been fretful, and out of the ingredients of strife has brought an incommunicable sense of our oneness in this beloved Methodist Church, and in Christ.

WARREN G. ODOM, *Chairman*
JOHN C. SOLTMAN, *Secretary*

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Delegates to 1960 General Conference	75
Present at Roll Call	234
Substitutions at Roll Call	242
After Roll Call	1032; 1040; 1043; 1052

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Mississippi Annual Conference (SE)

Delegates to 1960 General Conference	79
Present at Roll Call	235
Substitutions at Roll Call: None	242
After Roll Call: None	

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Delegates to 1960 General Conference	80
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Substitutions at Roll Call: None	242
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South Carolina Annual Conference (SE)

Delegates to 1960 General Conference	100
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South Georgia Annual Conference (SE)

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Delegates to 1960 General Conference	102
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Erratum

Page 469—Sections 4, 5, and 6 now reading "Christian Higher Education"
should read—Section 4, "Social Action Boards"
Section 5, "Research and Statistics"
Section 6, "Consultations on Structural Changes"

SPECIAL NOTE: "Commission of Seventy" refers to "Commission to Study and Make Recommendations Concerning the Jurisdictional System."

